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## COMPLETE CONCORDANCE

TO THE

OLD AND NEW TESTAMENT

AND

THE APOCRYPHA.

# COMPLETE CONCORDANC

TO THE

## OLD AND NEW TESTAMENT

A 20

#### DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE

#### WITH

A COMPLETE TABLE OF PROPER NAMES WITH THEIR MEANINGS IN THE ORIGINAL LANG
A CONCORDANCE TO THE PROPER NAMES OF THE OLD AND NEW TESTAMENT,
A CONCORDANCE TO THE APOCRYPHA, AND A COMPENDIUM OF THE HOLY SCRIPTURE., ETC., ETC.

### BY ALEXANDER CRUDEN, M.A.

WITH A MEMOIR
BY WILLIAM YOUNGMAN



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### TO THE QUEEN\*

MADAM,

This CONCORDANCE, the work of several years, was begun with a design to promote the study of the Hutres; and, in pursuance thereof, is now published with many improvements beyond any book of this kind in lish language.

Long before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg lealish it under your royal protection. Your Majesty's illustrious qualities and example in the great scenes of you life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of Religion.

The beauty of your person, and the fine accomplishments of your mind, were so celebrated in your father's c there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of gaining a Pi such noble virtues into his Family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you gener clined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disponent of your Religion. The great Disponent of your Religion, as the great Disponent of your Religion, as it is conspicuous for its splendour; which is such a return of Divine Providence as is to be admired with great thankfulness, though will least surprise, since He whose kingdom ruleth over all hath declared, that such as honour Him, He will honour.

It was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was reclebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admined the British nation have reason to rejoice that such a proposal was made and accepted, and that your Maje regard to these two successive treaties, showed as much prudence in your compliance with the one, as piety in you of the other. You no sooner arrived at Hanover than you improved the lustre of that court, which was before among the politest in Europe, and increased the happiness of a people, who were before looked upon as the hat the Empire. And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged of the most accomplished women of the age in which she lived, who was much pleased with the conversation o whom she saw so lively an image of her own youth.

We daily discover those admirable qualities for which your Majesty was famed in other countries, and rejoin them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of the doms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the great care your takes to instil early into their minds the principles of Religion, Virtue, and Honour.

Your Majesty is possessed of all those talents which make conversation either delightful or improving. Your in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordin jects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest polifierun rations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, so suitable to the delicacy of your sex, the politeness of your education, and the splendour of your quality, is by every one who has the honour to approach you.

But the great regard your Majesty has shown to religion, which diffuses the greatest glory around a human c encourages me to hope that this Work will meet with your favourable acceptance. May it therefore please your to take into your royal protection this Concordance, the design of which is to render the study of the Scriptus easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to teminent station, and blessed with extraordinary endowments of mind, and with a benevolent and beneficent dis To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your in and capacity to do good?

May the great God continue to multiply his blessings upon the King, your Majesty, and every branch of you Family: May your life be long continued to serve God faithfully on earth, and may you reign for ever with heaven, through Jesus Christ our Lord Amen.

These are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your Majesty's

Most dutiful and

Most obedient servant,

## TO THE KING.

SIRE.

Tuis CONCORDANCE was begun with a design to promote the study and knowledge of the Holy Scriptures, and the method taken therein is deemed by competent judges to be the best towards a complete Concordance that hath hitherto appeared in our language. It is acknowledged to be a useful book to private Christians who search the Scriptures, and to be very necessary for all the Preachers of the Gospel. Therefore to whom can this new Edition be more properly offered than to your Majesty, now in the beginning of your reign, having already manifested a great regard to religion, and an earnest concern for promoting it among your subjects?

All other books are of little or no importance in comparison of the Holy Scriptures, which are a revelation from God, and are given as the only rule of faith and practice. If the kings of Israel were required not only "to read the law of Moses all the days of their life, but also to write out a copy of it with their own hand, that they might learn to fear the Lord their God, and keep all the words of his law;" it may be reasonably expected that Christian Princes should make the glorious Gospel of our Lord and Saviour Jesus Christ their daily study, that it may become their constant guide and rule for the government of their people, as well as for their own salvation.

It hath been often observed, that the most effectual way to a general external reformation is "to make Religion a step to preferment, and Irreligion a bar to it;" because example has a more powerful influence over the minds of men than precept, or even than punishment. The early declarations and strong resolutions which your Majesty was pleased to make at your coming to the throne, "That you would encourage those who are religious, and discourage those that are otherwise," rejoiced the hearts of all who earnestly desire the revival of vital and practical religion, and to see your Majesty's subjects a holy and happy people.

True piety has been in all ages accounted the truest honour; for religion diffuses the greatest glory around a human character, and sweetens and embalms the memory of Princes. A pious Prince, who hath shown a hearty concern for the eternal happiness of his people, as well as for their present protection, will be remembered with great esteem and honour; for the Scripture says, that "the memory of the just is blessed." When they are spoken of, it is with praise and commendation by all good men. All other accomplishments, without true grace and real religion, cannot make the children of men happy, who must all die and rise again, "and appear before the judgment-seat of Christ, to receive according to what they have done in the bedy, whether send a bed."

what they have done in the body, whether good or bad.

The memory of *Hezekiah*, the religious king of *Judah*, is precious: he hath been celebrated in all ages of the Church for his pious zeal in the reformation of his people at the beginning of his reign; for "Gop honours those that honour him, and they who despise him shall be lightly esteemed." It is said of that pious King, that "he trusted in the Lord Gop of Israel, so that after him there was none like him among all the Kings of Judah, nor any that were before him: for he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses." Hezekiah, like your Majesty, began his reign in his youth, yet his zeal for the worship of Gop, and for promot ing religion among his subjects, carried him through the great difficulties of reforming a people, who had so much degenerated into gross idolatry. May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages, that KING GEORGE THE THIRD hath been an HEZEKIAH to our British Israel.

I doubt not but your Majesty will pardon my forbearing to enter upon your valuable personal accomplishments: I shall only add that, when it pleased God, the sovereign Lord of life and death, to deprive us of the blessing of your Royal Grandfather King George the Second, the Protector of our Religion and Liberties for many years, it was esteemed a national blessing that God had favoured Great Britain with a Prince born and educated among us; who makes the happiness of his People the rule of his government; and without Religion there can be no real happiness for Prince or People.

When your Majesty came to the throne, the loyal and affectionate addresses from your subjects in all parts of the British dominions, shewed their great hopes and strong expectations of being happy under your Majesty's government. We of the British nation have reason thankfully to remember the appearances of Divine Providence in the preservation of our Religion and Liberties, particularly in settling and establishing the Protestant Succession, and in disappointing from time to time all the contrivances and attempts of its enemies, whether secret or open; and in your Majesty's coming to the throne with the hearts of all your subjects united to you as the heart of one man.

May it please God to bestow his choicest gifts upon your Majesty, upon your Royal Mother the Princess Dowager of Wales, and all the Royal Family, and upon your numerous and powerful People. May you be blessed, and made a real blessing, and may your reign be long and prosperous; and after you nave been enabled to serve God faithfully here upon earth, may you reign for ever with him in heaven through Jesus Chrast. This is the sincere and earnest prayer of him who is, with great humility and profound respect,

May it please your Majesty. Your Majesty's most dutiful, And most obedient subject and servant,

#### PREFACE TO THE FIRST EDITION

A CONCORDANCE is a DICTIONARY, or an INDEX, to the BIBLE, wherein all the words used through the writings are arranged alphabetically, and the various places where they occur are referred to, to assist us in fluding sages, and comparing the several significations of the same word. A work of this kind, which tends so much the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a go to any other book is to be valued, much more ought one to the BIBLE, which is a revelation from GOD, given as rule of our faith and practice, and to discover to us the way to eternal life through our Lord JESUS CHRIST.

I do not here propose to treat of the incomparable excellences of that divine book, which is above all comm and will be in the highest esteem by all the true members of the church of God, whose faith, hope, and comfort

upon these divine Oracles.

What I shall further do in this Preface, shall be to present the Reader with a short historical account CORDANCES, which will tend to display their great usefulness; and then acquaint him with the method I have

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first v piled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely carrying on this great and laborious work the more successfully, we are told he employed five hundred Mon order to assist him. He framed an Index of all the declinable words, and referred to the places where they were to l

This Latin Concordance has been frequently printed with improvements; and since that time works of this been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminen

published his fine Concordance, wherein the chapters and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: ingly several have been published in various languages, particularly Rabbi Mordecui Nathan, otherwise call Nathan, composed an Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and contains the second s it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Fro 1581, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the se assisted by his father's papers, at Basil, in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 11 republished in 1624: but a more accurate one was compiled by Erusmus Schmidius, and published at Wittemberg

which was republished more correctly at Leipsic in 1716, and is reckoned a very complete performance.

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to sur for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Kircher of Angsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 160. author has inserted the Hebrew words in an alphabetical order, and placed under them the Greek words to wh answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew:

with Kircher, has chosen rather to observe the order of the Greek alphabet.

There have been Concordances likewise published in various modern languages; in French by M. Gravelin; Dutch and Low Dutch by several; the most complete one in Low Dutch is that begun by M. Martinitz, and finished Trommius before mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550 is dedicated to the prous King Edward VI. but this referred only to chapters, not verses. Then Mr. Cotton pub pretty large Concordance, which has been often printed. Afterwards Mr. Neuman published one more comple lastly, we have had one published under the title of the Cambridge Concordance. There have been several abs small Concordances published: First by Mr. Downame, the next by Mr. Vavasor Powell, then by Mr. John Jacka afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictiu Concordance, but in a different method, as Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus, and Mr. Wicken's Concordance, &c.

Thus it appears that we have had Concordances to the BIBLE some centuries ago; and the world has been so of their usefulness, that many of them have been composed and published in different languages. But as there are in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advit has above any other hitherte sublished?

referring to the chapters and verses of the BIBLE be exact and correct. When a text is marked with a †, it denotes a mar-

This Concordance is divided into three Alphabets.

The first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and

any text may be found by looking for any material word, whether it be substantive, adjective, verb, &c.

In this part, I have given the various Significations of the principal words, which, I hope, will be esteemed a use ful improvement, there not being any thing of this kind in the other large Concordances. By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significations of many words in Scripture, as may, perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonies, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with improvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, give a short historical account of the remarkable things recorded in Scripture concerning them. To this part is prefixed a Tuble, containing the Significations

of the words in the original languages from which they are derived.

The third and last Alphabet is a Concordance for those books that are called APOCRYPHAL, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of no authority in the church of God.

I conclude this Preface, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who seriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all that affection and regard which they deserve. May these who profess to believe the Scriptures to be a Revelation from God, apply themselves to the reading and study of them; and may they by the Holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which

London, October, 1737

A. C.

#### PREFACE TO THE SECOND EDITION.

As to what respects this NEW EDITION, notwithstanding the great pains taken in the First, there was room for ments. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy, a printed. This renders the sentences more complete in many thousands of places: moreover the texts are more d many places by the leading words being distinguished in Italic characters. Some texts are added, and some ments are made in the Significations of words, and an historical account is given of some eminent persons un

Proper Names; and other things that need not be particularly mentioned.

The labours of many persons to compile Concordances to the Bible, and their acceptance from time to timpublic, shew their great usefulness. It may be reckoned a good sign that religion is revived in some considerabin the present age, by the great demand for Concordances and religious books. The First Edition of several thou number has been long sold off, which shews this book's favourable reception from the public; and a demand has be made for a new Edition. There are few books more necessary to those who study their Bibles than a Concordant ther private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was an eminent Minister, that the Bible and this Concordance taught him to preach. This Dictionary may be a help Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the heart with it revealed in the Scriptures, and make those who read and study the sacred writings wise to salvation.

My great aim and design in this Work is, that it may be the means of propagating among my countrymen, and all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is in the Scriptures; for whose good I heartily wish that it were more complete than it is. For though it be calle title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and there word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method he

is the best which has appeared in our language towards a complete Concordance.

It is hoped that the above-mentioned improvements in this new Edition will serve to recommend the work more to the favour of the public. May it please God, by the powerful operations of his Spirit, to make it useful spiritual benefit of those who diligently and carefully use it.

London, June 11, 1761.

### PREFACE TO THE THIRD EDITION.

The First and Second Editions of this Concordance having been well received by the public, seems to shew th usefulness of such a Dictionary to the BIBLE; for it may be justly said, that if Christians were convinced that C ances tended so much as they really do to promote the study and knowledge of the holy Scriptures, they would b desirous of having one: and some Ministers have expressed so great an esteem for this Concordance, that they haw "If they could not have another copy, they would not part with it for many pounds." This there Edition in pears, with some improvements, which it is hoped will engage the continuance of the public approbation this we already been favoured with. May it please God to make it more and more useful, and a blessing to the Church through our Lord Jesus Christ. Amen.

#### PUBLISHERS' PREFACE.

THE use and great value of a Concordance to the Holy Scriptures is acknowledged by the whole Christian world, since the best and truest interpretation of them must be obtained by the comparison of parallel passages with each other, and these are most quickly found by reference to a good Concordance.

A profitable study of the Bible can scarcely be achieved without one. Bishop Horsley says, "It should be a rule with every one who would read the Holy Scriptures with advantage and improvement, to compare every text which may seem important for the doctrine it may contain, or remarkable for the turn of the expression, with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent, or the turn of the expression similar. It is incredible to any one who has not to some degree made the experiment, what a proficiency may be made in that knowledge 'that maketh wise unto salvation,' by studying the Scriptures in this manner without any other commentary or exposition than what the different parts of the Sacred Volume mutually furnish for each other. I will not scruple to assert that the most illiterate Christian, if he can but read his English Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation, but by God's blessing he will become learned in everything relating to his religion, in such a degree that he will not be liable to be misled either by the refined arguments or the false assertions of those whe endeavour to engraft their own opinions on the Oracles of God."

Of the Concordances hitherto published, Cruden's is allowed to be the best. Its popularity has endured for a hundred and fifty years, and it is to be found in the study of nearly every Minister of the Word. It ought to be side by side with the Bible in every Christian home. Mr. Spurgeon says, "Be sure you buy a genuine unabridged Cruden, and none of the modern substitutes, good as they may be at the price. . . . You need only one; have none but the best."

The text of Youngman's has long been recognised as the best; it is that of the present volume, which contains the whole of the Concordance, without any abbreviation. The admirable Collection of the Names and Titles given to Jesus Christ,—the "Collection of the Appellations given to the Church of God in the Scriptures,"—the Compendium of the Holy Bible, and the Contents of each Chapter, which are omitted in most of the cheap editions extant, are retained, being of great value to the Bible student, and making the work as complete as possible.

The full Concordance of the Apocrypha is also given; an alphabetical list of the Proper Names in the Old and New Testaments, with their signification in the original languages; a Concordance of the Proper Names, and a Summary of the Contents of the Bible, complete "a genuine and unabridged Cruden."

## CONTENTS.

DEDICATIONS AND PREFACES	•••	***	•••	***	<b>6</b> -	4	
SKETCH OF THE LIFE AND CHARA	CTER OF A	LEXANDER	CRUDEN	444	***	***	xi
THE NAMES AND ORDER OF ALL THE NUMBER OF THEIR CHAPT		S OF THE	OLD AND	New T	ESTAMENT,	WITH	
		•••	***	***	•••	•••	1
A COMPLETE CONCORDANCE TO THE	HOLY SO	RIPTURES	***	***	***	•••	1
A Collection of the Names and	TITLES G	IVEN TO, J	esus Chri	ST	•••	•••	
A Collection of the Appellation	NS GIVEN	го тне Сн	URCH OF	Зор ги	THE SCRIPT	TURES	1
An Alphabetical Table of the	Proper	Names in	THE OLD	AND 3	New Testa	MENT,	!
TOGETHER WITH THE MEANING	g or Sign	IFICATION	OF THE W	ords in	THEIR ORI	GINAL	i
Languages	••	***	•••	•••	•••	***	577-
A CONCORDANCE TO THE PROPER	Names of	THE OLD	AND NEV	v Test.	AMENT	•••	587-
A Concordance to the Books of	ALLED AP	OCRYPHA	•••	•••	•••	***	619-
A COMPENDIUM OF THE HOLY BI	BLE			•••	***	•••	701-

#### SKETCH

## THE LIFE AND CHARACTER

OF

#### ALEXANDER CRUDEN.

THE Sacred Scriptures, of the Old and New Testament, were written and published in the same manner and form as other books of the age and country to which they be-The prose writings had originally that unbroken flow which distinguishes this species of composition, whilst the poetic parts of the Old Testament were subjected to such arrangements as formed the peculiar quality of Hebrew poesy. The divisions into chapters and verses, which now prevail, were the work of industrious men in later ages, when, in consequence of that strict investigation which the Scriptures had to undergo, for the support or confutation of various disputed points, there arose an eager desire for a verbal examination of their contents, and a consequent necessity for frequent references. It may be, that neither religion nor the Scriptures would have made a worse appearance at the present day, if these changes had never taken place. The breaks made by the chapters frequently occasion a misapprehension of the meaning of the sacred writers, as they sometimes occur in the midst of a chain of reasoning, separating the conclusion from the premises, or both from their application. And as most persons, from the force of habit, continue to read, both in public and private, neither more nor less than a chapter, the errors which are acknowledged to arise from these injudicious divisions, fail of being corrected in practice. Amongst monumerable instances of this kind, the fourth and fifth chapters of the Epistle to the Romans, the fourth and fifth of the Second Epistle to the Corinthians, and the first and second of the Second Epistle of Peter, may be mentioned as illustrations. The division into verses has produced a still more injurious effect. These break the continuity and even surface of the Scriptures into an infinite number of sections, all like electric points, glistening with the fires of controversy; whilst they bring these, apparently distinct and independent propositions, into a state of unnatural prominence. In consequence of these arrangements, all the varieties of sects with which Christendom abounds, are enabled to bring "chapter and verse" for their conflicting and sometimes contradictory statements. Yet, though these distinctions may not have been of advantage to the cause of truth, and to the right understanding of the Soriat-

Whether, however, this condition of the Scripture has neen for the better or the worse, it has now gained so firm an establishment, as probably to be unalterable; and it forms the basis on which CONCORDANCES are constructed, whilst

it greatly increases their use and necessity.

The preface to the first exition of CRUDEN'S CONCORD-ANCE, gives an historical account of all that had preceded his own; and states very clearly the advantages of the great work on which he exerted the energies of his mind, and employed the most active portion of his life. The numerous editions which have been published, and the innumerable copies which have seen sold, prove its excellence, and its perfect adaptation to the wants of the public. As, however, the value of such a work is greatly dependent on its correctness, much labour has been bestowed in every succeeding edition, to obtain this result. With what degree of success this difficult task has been attended, may be judged from the fact, that in the first fifty pages of the best quarto edition, have been discovered nearly one hundred typographical errors. The publishers of the present edition have exhausted the resources of their art in producing a clear and legible page, and they have adopted every precaution for the attainment of the highest possible degree of accuracy. If defects should still be discovered, their existence will not arise from any deficiency of labour or expense in the execution of the work.

Few of those who consult a Concordance will think of seeking for entertainment from a life of the author; and fewer still would imagine, that a man, who could confine himself for years to such an employment, could be the subject of that waywardness of mind which frequently attends the higher powers of genius, and excites the sympathies of mankind. Yet Alexander Cruden was one of those,

#### " Or crazed by care, or crossed by hopeless love,"

who trod the path of life on the verge of that awfer abyss, where the hopes and happiness of so many great minds have been ingulfed. And if madness was, in his case, softened into eccentricity Gruden? and what were those sorrows which sought relief in the intensity of mental application, and in unwearied, though often visionary, efforts for the public good?

He is recorded to have been the second son of a worthy citizen, a baillie or alderman of Aberdeen, where he was born in 1701, and educated in the grammar-school of that city. In this school he was the companion of some who afterwards became eminent, amongst whom he is said to have frequently mentioned George Earl Marischal, and James afterwards the celebrated Mareschal Keith.

At the age of nineteen, he took the degree of Master of Arts, at Marischal College, and attended, probably with a view to the ministry, the divinity lectures of the Rev. Mr. Blackwell; but an incident occurred, at this period of his life, which, operating on a sensitive and irritable constitution, blasted his fondest hopes, darkened his fairest prospects, and cast him upon the world with a shattered and distracted

mind.

Whilst a student at the university, he had imbibed an ardent affection for the daughter of a minister at Aberdeen. This attachment he prosecuted with his characteristic ardour, but failed of obtaining the success which he desired. lady was determined against his suit, and the eagerness and obtrusiveness of his applications at last determined her father to close his doors against him. The disappointment overpowered his reason, and his friends were obliged to confine him in a private receptacle for lunatics. The covert of this asylum sheltered him from a heavier calamity; for it was subsequently discovered that this unhappy lady had been the victim of a guilty attachment to one of her brothers. But the wound was incurable, and rankled in his bosom to the close of his earthly career. Many years afterwards, when he was settled in London, his friend Mr. Chalmers, wishing to serve him, offered to introduce him to a merchant near the Royal Exchange, who happened to be a near relation of the young lady. On knocking at the door, Mr. Cruden was astonished to see it opened by the lady herself. He started back with visible signs of wonder and agony, and grasping his friend's hand, exclaimed wildly, "Ah! she has still her fine black eyes." The door to which he had been accidentally led, was that of her youngest brother. No subsequent interview took place, but he never mentioned her without the strongest manifestations of grief and compassion.

In the year 1737, from disappointment in the expected patronage to his Concordance, he was again attacked by his former malady, and was placed in a private asylum at Bethnal Green. On his release, he published a whimsical and satirical pamphlet, describing the hardships to which he had been subjected. He also commenced an action in Westminster Hall against Dr. Munro and others, which was disposed of on July 7th, 1739, by a verdict for the defendants, and exposed him to the taunt of Chief Justice

Lee.

He underwent another temporary confinement at Chelsea in 1753, and again endeavoured to avenge himself by publishing an account of those receptacles for the disordered in mind. He also entered into a correspondence with his sister, and some other persons, in which he proposed to them, with great simplicity, a mode by which they might recompense him in a slight degree for the injustice which they had done him. He would have persuaded his friends to submit to imprisonment in Newgate, and to his sister he offered, what appeared to him very mild terms, that she should pay him a fine of £10 to £15, and take her choice of 48 hours' confinement in the prisons of Newgate, Reading, Aylesbury, or that in Windsor Castle.

There is reason to apprehend, that the treatment of the inmates of public and private asylums for lunatics was, at that period, exceedingly improper, harsh, and often cruel. None of the maladies to which our nature is exposed require, in a greater degree, the kindness and sympathy of

of a mad-house, with the indulgence and tenderness mestic intercourse. It cannot therefore be aurprisin Mr. Cruden, after his escape, should retain an ind recollection of his confinement, and seek to expose th of those abodes of wretchedness. In later times, the of individuals and of the legislature have been stren exerted to redress these evils; and by these, together with progress of medical science, and of humane and religibles, the lot of that unhappy portion of our raperhaps, received all the amelioration of which it is call to such a considerable to the first impulse to this course of humanity and the first impulse to this course of humanity and revolence was given by him, in that exquisitely partiale, "The Adventures of Sir Launcelot Greaves."

Mr. Cruden, as soon as he was released from hi confinement at Aberdeen, determined to quit the pla his birth, and try his fortune in London, where he a in 1722. In the metropolis and its neighbourhood, tained successive engagements, as private tutor to men who were preparing for the university. One of was at Ware in Hertfordshire. Some unknown cause led him to the Isle of Man, where he spent several ye similar occupations. He returned to London in 173: obtained employment as corrector of the press; in engagement his knowledge, assiduity, and integrity, obhim not only the good will of his employers, but als esteem and patronage of many distinguished persons the Lord Mayor and some of the aldermen, and other nent citizens of London, he was recommended to Sir I Walpole, and after a long period of tedious suspense by his influence, appointed, in 1735, bookseller to (

Caroline, consort of George the Second.

He then began to apply himself seriously to the work, with which he had been some time occupie composition of a Concordance of the sacred Scrip and, through his great diligence, and persevering ind the first edition was published in 1737. It was dedi to the Queen, to whom he presented a copy, which with very gracious acceptance; but all hopes of pecu assistance were cut off, by the Queen's death, which pened sixteen days after her majesty's declaration, that would not fail to remember the author." This was a stroke upon a poor author, whose little all was embark this mighty undertaking; and the disappointment had an unfavourable effect both on his mind and circumsta that it brought on his second access of derangement. was confined, as has been said, at Bethnal Green, wl he contrived to escape, though chained to his bedstead, as soon as he was at liberty, published a history of hi ferings, with this characteristic title, " The London c exceedingly injured; giving an account of his severe long confinement at Bethnal Green, for nine weeks an days; the citizen being sent there in March 1738, by R Wightman, a notoriously conceited and whimsical 1 where he was chained, handcuffed, strait-waistcoated, imprisoned; with a history of Wightman's Blind Be a sort of court that met at Wightman's room, and i countably proceeded to pass decrees in relation to the don citizen," &c. &c. It was on this occasion that he tuted the suit against Wightman the proprietor of the house, and Dr. Munro the physician, and by pleading own cause insured a verdict for the defendants.

Neither his misfortunes, nor his derangement, how prevented him from obtaining engagements as correct the press; and during fifteen succeeding years he she the acute state of his mind, by superintending the pub tion of several editions of the Greek and Roman clas and manifested the most simple and inoffensive man and the most conscientious integrity, in all his utakings. At last, he unfortunately happened to have s dispute, at his lodgings, with his sister, who had, abo

count of his being sent to Chelsea, and of his bad usage during the time of his Chelsea campaign, which continued seventeen days, from the 12th to the 29th of September 1753. With an account of the Chelsea academies, or the private places for the confinement of such as are supposed to be deprived of the exercise of their reason. To which is added an account of the prophecies of some pious ministers of the gospel, foretelling that Alexander's afflictions are designed by Divine Providence to being an introduction, and preparation, to his being a Joseph and a prosperous man. With observations on the necessity of a reformation, by executing the laws against swearers, sabbath-breakers, and other offenders." In three parts. It was after the publication of this pamphlet that he made the propositions for indemnity before alluded to.

The remaining portion of his life was passed in a kind of happy and harmless lunacy, which left him sufficiently in possession of his rational faculties, to perform the duties of his arduous occupation, and to exercise himself in the execution of the commission, with which he fancied himself intrusted, to correct the public manners and morals. But, in fulfilling this object, he was not unfrequently led into a course of conduct, which occasioned trouble to his friends and others, and cast a cloud over his name, which, but for this aberration of mind, would have been conspi-

cuous amongst the benefactors of mankind.

Under the impression of this divine commission, he published several tracts, asserting his claims to supernatural communications, and visited Oxford and Cambridge to exhort the idlers of both sexes to a strict observance of the sabbath, under the threat of eternal vengeance. His interference was, as may be supposed, in some cases rather un-

courteously received.

But it was in London that his principal attempts were made; and to render them efficient, he thought it desirable that his authority should be recognised by the king in council, and that he should be nominated Corrector of THE PEOPLE, by act of Parliament. His applications to the higher powers, for this purpose, were supported by testimonials from many ladies, at the head of which was the name of the Lady Mayoress, and those of other ladies of rank. He also made a formal application to His Majesty, for the honour of knighthood, not from personal vanity, but because he thought it would give weight to his endea-vours in the "good cause." He gives an amusing account of his interviews with the lords in waiting, secretaries of state, and other great men, for this purpose. Being well known and respected, he was not treated with rudeness; but he complains that he was not attended to, except by EARL PAULETT, who, he says, "always spoke civilly to him; and being goutish in his feet, could not run away from the Corrector, as others were wont to do.

From this same delusion, he offered himself at the general election in 1754, to represent the city of London in Parliament, and his influence was sufficient to induce Mr. Sheriff Chitty to nominate him in the Common Hall. But, though several hands were held up for him, he declined standing a poll, comforting himself with the persuasion that he had the hearts, if not the hands, of the London citizens. His next project was of a more private and personal nature, to pay his addresses to Miss Abney, daughter of Sir Thomas Abney of Newington. This lady he addressed under the name of Elizabeth of Silesia; and he made his suit with such persevering ardour, as must have occasioned no small perplexity to that good family. Among other freaks, he sent round "praying bills" to various congregations, on her going abroad in 1754, that intercession might be made to Almighty God for the safety of herself and attendants. When she returned, he circulated similar forms of thanksgiving. It cost Miss Abney and her attendants some trouble, to free her from such a persevering

Yet, amidst all these diversions, he still pursued his business with unabated assiduity, and especially the companion of his Concornance.

fall, in the publication of the Public Advertiser, a paper celebrated by being made the vehicle of the Letters of Junius. Here he had full occupation. At one o'clock in the morning he finished the labours of the office, and at six, he was turning over his Bible, with the most careful attention, for the correction of his Concordance. In the evening, he again returned to the printing office, near to which he lodged, at "the Flating Mill, over against the Ship, in Ivy Lane." In this round of public and private duty he passed his time tranquilly and happily, embracing every opportunity of performing acts of benevolence to his fellow-creatures; one of which is especially recorded to his

In 1762 one Richard Potter, a poor ignorant saile, was tried, and convicted, at the Old Bailey, of forging, or uttering knowing it to be forged, a seaman's will. Mr. Cruden was in the court, and was so fully convinced of his being merely the tool of some designing villain, that he determined to interfere in his behalf, and endeavour to move the Royal clemency. For this purpose, he visited him in Newgate, conversed with him on religious subjects, exhorted, instructed, and prayed with him. The man was awakened to a sense of his condition as a sinner, and appeared to be truly converted to God. Encouraged by this success, Mr. Cruden began to take measures for saving his life. By repeated applications to Lord Hallifax, Secretary of State, he obtained a change of the sentence, from death to transportation. As an acknowledgment of his obligations to Lord Hallifax, he presented him with a copy of the second edition of his Concordance, to which he prefixed an elegant manuscript Latin dedication, acknowledging his Lordship's kind interference on behalf of Potter. He published an account of this transaction also, in a quaint yet interesting work, entitled "The history of Richard Potter, &c."

The knowledge which Mr. Cruden obtained, through these visits, of the wicked and degraded state of the felons in Newgate, and the success which had attended his endeavours in the case of Potter, induced him to continue his attempts for the reformation of that prison. He distributed New Testaments and catechisms amongst its inmates, which were accompanied with personal instructions, and the occasional presentation of small rewards to the most docile of his pupils. But the state of the prison at that period, and the total want of discipline which then prevailed, rendered his efforts abortive. They sold his books, and spen the money in drinking. A philanthropist of the present day has cultivated this barren waste with greater success. Uniting female tenderness with the loftiest principles of christian enthusiasm, assisted by the progress of knowledge and humanity, and increased facilities of religious instruction, and aided by the countenance of the wise and good in the higher classes of society, Mrs. Fry has been able to accomplish what was denied to Cruden and Howard. Though disappointed in this attempt, he still continued his benevolent exertions in individual instances; and though he might in some cases appear obtrusive, his motives were always kind, and his pleasure was great whenever he could promote the welfare and happiness of his fellow-creatures. One Sunday evening, returning from meeting, he met a man who appeared to be suffering under the extremity of misery, and, on inquiring into his circumstances, learned that the sufferings of his family, through poverty, and other causes, had determined him to destroy himself. By suitable admonitions and consolations, with some pecuniary donation, and promises of future attentions, he restored this unhappy man, to his own great joy, to peace and comfort.

Another evening, he is said to have been accosted by a miserable female, whom he permitted to accompany him to his own door, and then on quitting her, remonstrated with her on the criminal and ruinous course she was pursuing, and earnestly exhorted her to repentance and amendment. The poor girl assured him, with tears, that

she would gladly mit has see

as assistant to his servant. There she continued till his death, and, by the propriety of her behaviour, manifested

the sincerity of her repentance.

In the well known contest which took place between the British government and John Wilkes, in consequence of the publication of No. 45 of the North Briton, Mr. Cruden took a very decided part in the defence of government. He published a pamphlet against Wilkes, and always expressed the utmost abhorrence of his moral and religious character, declaring that such a profligate could not be a patriot. To express, in the most efficacious manner, his dislike, he provided himself with a sponge, and took many a long and tedious walk to efface the badge of party, No. 45, wherever he found it chalked on doors or windowshutters, as well as all other inscriptions offensive to good manners.

In the year 1769, he visited his native city for the last time, where he still maintained his vocation as a public Corrector. He began with giving a couple of lectures, in Latin and English, on the necessity of a general reformation. These were followed by printing, as a hand-bill, the Fourth Commandment, which he distributed every Sunday, to all descriptions of persons. At a considerable expense, he stored his pockets with various religious tracts, which were given to every one who would promise to read them. He was particularly kind and attentive to children, and by his earnest piety, and simple, unaffected benevolence, obtained the general esteem of his townsmen. His efforts to do good, however, still partook of his characteristic eccentricity. "To a young clergyman whom he thought too conceited and modern, he very gravely and formally presented a little catechism, used by children in Scotland, called, 'THE MOTHER'S CATECHISM,' Dedicated to the Young and Ignorant."

The end of his career was now at hand. After the residence of about a year in Aberdeen, he returned to London, and took lodgings in Camden Street, Islington. His death was marked with something of the peculiarity of his life. No illness or decay indicated his approaching dissolution. He had suffered from a slight attack of asthma, but retired to rest, on his last evening, as usual. In the morning, his maid rang the bell to summon him to breakfast. No answer was returned; and she entered his bed-room, but he was not there. She proceeded to his closet, and found him dead, in the attitude of prayer, kneeling against a chair. Thus lived and thus died Alexander Cruden, who might justly say with Horace,

He had, amidst the avocations of business, and t turbance of a deranged intellect, accomplished a which will live as long as the English Language accompany the sacred Scriptures, which are circula that language, through all parts of the habitable Well may it be said of this pious, benevolent, and trious man, "He rests from his labours, and his we follow him."

Mr. Cruden was a Calvinistic dissenter, and maintained his religious opinion. And his religio not separated from morality, for his was "the faith worketh by love." He was a member of the which assembled at Great St. Helen's, under the of Dr. Guise, whom he used to call "his belove tor." On the retirement of Dr. Guise in 1762, tended the ministry of Dr. Conder, in Moorfield: afterwards, that of Mr. CRUIKSHANK, in Swallow He still however maintained his connexion with the at Great St. Helen's, where he received the sacran the Lord's Supper on the first Sunday of each month. death took place November 1, 1770.

As Mr. Cruden never married, he distributed his property amongst his relations, except a sum which h to his native city, to be expended in religious books poor. He also founded an exhibition of five pour annum to assist in educating a student at Marischa lege. His will specified the terms on which this assi should be enjoyed, one of which was, a perfect acq

ance with Vincent's Catechism.

Besides the works which have been mentioned befo wrote "An Account of the History and Excellency Holy Scriptures" prefixed to a Compendium of the Bible. He also compiled a "Scripture Dictionary," was published at Aberdeen after his death, in 2 vols He was employed to compile the elaborate verbal inc Bishop Newton's edition of Milton's Works; a work of labour and talent, and which he is said to have under at the request of Auditor Benson.

On the enlarging and perfecting of his great wor CONCORDANCE, he employed all the leisure hours of later periods of his life. The second edition was publ in 1761, and dedicated to his late Majesty George the? The third appeared in 1769, with the Author's last co tions. The profit of these compensated for the loss the first. He received £500 for the second edition £300 for the third, with twenty copies printed on fine t These sums, with the product of his other labours, sup his own moderate personal wants, and formed a fur those labours of love in which his heart delighted.

<sup>&</sup>quot; Exegi monumentum ære perennius."

## NAMES AND ORDER

OF ALL THE

# BOOKS OF THE OLD AND NEW TESTAMENT,

WITH THE

## NUMBER OF THEIR CHAPTERS.

# THE BOOKS AND CHAPTERS IN THE OLD TESTAMENT.

GENESIS EXODUS EXODUS LEVITICUS NUMBERS DEUTERONOMY JOSHUA JUDGES RUTH I SAMUEL H SAMUEL H SAMUEL I KINGS II KINGS I CHRONICLES	APS.  50 II CHRONICLES  60 EZRA  71 NEHEMIAH  51 SO ESTHER  32 JOB  24 PSALMS  21 PROVERBS  4 ECCLESIASTES  51 SOLOMON'S SONG  4 ISAIAH  22 JEREMIAH  22 JEREMIAH  23 JEREMIAH  24 EZEKIEL	**************************************	3

# THE BOOKS AND CHAPTERS IN THE NEW TESTAMENT.

		TESTAMENT.	
MATTHEW LARK LORN ACIS ACIS FOMANS I CORINTHIANS II CORINTHIANS GALATIANS	CHAPS.  22 EPHESIANS  44 COLOSSIANS  21 THESSALOMIANS  22 ITHESSALOMIANS  33 ITHESSALOMIANS  46 ITMOTHY  43 TTUS  6 PHILEMON	CHAPS.  . 6 HEBREWS . 4 JAMES . 4 PETER . 5 HPETER . 3 IJOHN . 6 HJOHN . 4 HIJOHN . 5 JUDE . 1 REVELATION	CHAPS 13 5 5 5 1 1 1 1

# THE BOOKS AND CHAPTERS OF THE APOCRYPHA.

I ESDRAS	CHAPS.	I OCKIPHA.
II ESDRAS TOBIT JUDITH THE REST OF ESTHER		WISDOM CHAPS.  ECCLESIASTICUS 19 THE STORY OF SUSANNAH CHAPS.  BANUCH, WITH THE EDISTRIC 51 THE DOLL OF SUSANNAH CHAPS.
		THE SONG OF THE THREE CHILDREN.  THE PRAYER OF MANASSES.  II MACCABEES  16

## CONCORDANCE

TO THE

#### HOLY SCRIPTURES.

#### ABI

ABASE.

JOB 40. 11. behold every one proud, and a. him
Iss. 31. 4. as the lion will not a. himself
Esck. 21. 26. and a. him that as high
Dan. 4. 37. that walk in pride, is able to a.
ABASE.D.
Iss. 32. + 19. and the city shall be utterly a.
Mat. 23. 12. and whosever shall evalt himself shall
be a. | Luke 14. 11. | 18. 14.
Phil. 4. 12. 1 know how to be a. and how to abound
ABASING.

[self
2 Cor. 11. 7. have I commutted an offence in a. my
ABASING.
Gen. 8. 3. after 150 days the waters were a. 8. 11.
Leo. 27. 18. it shall be a. tron thy estimation
Deur. 34. 7. nor was Moses' natural force a.
Judg. 8. 3. hen their anger was a. toward him
ABISA.

Mark 14. 36. a. Father, all things are possible to thee

Lev. 27. 18. it shall be a. trom thy astimation Deus. 34. 7. nor was Moses natural force a. Judg. 8. 3. then their anger was a. toward him Mark 14. 36. a. Father all things are possible to thee hom. 8. 15. the Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Gad. 4. 6. sent Spirit, whereby we cry, a. Father Spirit, and the spirit, and repent in dust and ashes Prat. 5. 6. the Lord will a. the bloody man 119. 163. 1 hate and a lying, but love thy law Prov. 24. 24, him people curse, nations shall a. him Jer. 14. 21. do not a. us for thy name's sake Amos. 5. 10. they a. him that speaketh uprightly 6. 8. I. a. the excellency of Jacob, hate his palaces Mic. 3. 9. hear, ye that a. judgment, and pervert Rom. 12. 9. a. that which is evil, cleave to good ABHOR RED.

Exod. 5. 21. you have made our savour to be a. Lev. 20. 23. they committed, and therefore I a. them 64. 34. hey despised, their soul a. my statutes Deut. 32. 19. when the Lord saw it, he a. them 18. 3. 1. 25. Haddad a. Israel, and reigned over Lob 19. 19. all my inward friends a. me Prat. 29. 24. nor a. the afficition of the afflicted 78. 59. he was wroth, and greatly a. larged over Lob 19. 19. all my inward friends a. me representation of the afflicted 78. 59. he was wroth, and greatly a. larged over Lob 19. 19. all my inward friends a. me from 2. 2. 11. 40. 10. a. of the Lord shall fall therein Lam. 2. 7. the Lord hath a. his own inheritance Prox. 2. 11. 40. 10. a. of the Lord shall fall there

#### ABI

Ruch 2. 8. but a. here fast by my maidens
1 Sam. 1. 92, appear before the Lord, and a. for ever
5. 7. the ark of Good of Israel shall not a. with us
22. 23. a. thou with me, fear not, for he that seeks
30. 21. whom they had made to a. at brook Resor
2 Sam. 16. 18. his will 1 be, and with him will 1 a.
Job 24. 13. they rebel, nor a. in the paths of the light
38. 40. and a. in the covert to lie in wait
39. 9. will the unicorn be willing to a. by thy crib
Pial. 15. 1. Lord, who shall a. in thy tabernacle?
61. 4. 1 will a. in thy tabernacle for ever
7. he shall a. before God for ever
91. 1. shall a. under the shadow of the Almighty
Prov. 7. 11. she is loud, her feet a. not in her house
19. 23. and he that shall a. with him o' his labour
Jer. 10. 10. nations not able to a. his indignation
42. 10. if ye a. in this land I will build you
49. 18. no man shall a. there, 33. 450. 40.
Hot. 3. 3. thou shalt a. for now shall he be great
Nah. 1. 6. who can a. in the fierceness of his anger?
Mal. 3. 2. but who may a. the day of his coming?
Mal. 10. 11. there a. Mark 6. 10. Luke 9. 4.
Luke 19. 5. for to-day I must a. at thy house
24. 29. a. with us, for it is towards evening
John 12. 46. believes on me, should not a. in dark.
14. 16. give another Comforter that he may a.
19. 5. one phase of the shall a. in his love
16. 5. Sme phase of the shall a. in his love
17. 8. it is good for them if they a. even as I
20. the every man a. in the fiesh is more needful for you
25. I know that I shall a. with you all
1 Tim. 1. 3. I besought these to a. at Ephesus
1 John 2. 24, let that a. in you which ye have heard
27. 11. every man a. in the same calling
40. she is happier if she so a. after my judgment
Phil. 1. 24. to a. in the fesh is more needful for you
25. I know that I shall a. with you all
1 Tim. 1. 3. I besought thee to a. at Ephesus
1 John 2. 24. let that a. in you which ye have heard
27. ye shall a. in him il 28. children a. in him
ABIDETH.
2 Sam. 16. 3. Ziba said, behold he a. at Jerusalem
Psal. 49. 12. man being in honour, a. not

#### ABL

ABLE.

ABLE.

ABLE.

Lev. 14. 22. two pigeons, such as he is a. to

Newm. 1. 3. all that are a. to go to war, 20

20. 28, 30, 32, 34, 36, 38, 40, 42, 45.

11. 30. go up, for we are well a. to overcor

Dest. 16. 17. every man st.ll give as he is

Josh. 23. 9. no man hath been a. to stand bef

1 Sam. 6. 30. who is a. to stand before this hol

1 Kings 3. 9. who is a. to stand before this hol

1 Kings 3. 9. who is a. to stand before this hol

2 Chron. 26. but who is a. to build him an

20. 6. so that none is a. to withstand thee

25. 9. the Lord is a. to give the much mo

1 Josh 41. 10. who then is a. to stand before me

1 Prov. 7. 4. but who is a. to build before me

25. 9. the Lord is a. to give the much mo

1 Josh 41. 10. who then is a. to stand before me

25. 9. the Lord is a. to give the strone store

1 Eask. 46. 11. the offering shall be as he is a.

Dara. 3. 17. our God whore we serve is a. to

6. 20. thy God is a. to deliver thee from the

Mas. 3. 9. God is of these stones to re

1 children to Abraham, Lud

9. 23. believe ye that I am a. to do this?

10. 23. fear him a. to destroy soul and body

19. 12. the that is a. to receive it, let him ree

20. 42. are yea. to drink of the cup I shall dir

22. 46. no man was a. to answer him a wor

Mark 4. 33. spake he, as they were a. to hellow 10.

20. 32. word of his grace, a. to build you

20. 5. which among you are a. go down will

Rom. 4. 21. he had promised, he was a. top

11. 23. for God is a. to graff them in again

14. 4. for God is a. to make him stand

15. 14. year a. also to admonish one anot

16. 14. year a. also to admonish one anot

17. 19. The ker and a. moy et now are year.

20. 32. see were not a. moy et now are year.

20. 32. see were not a. moy et now are year.

20. 32. see were not a. moy et now are

3. 7. never a. to come to the knowledge of to

16. holy scriptures a. to make him stand

15. 19. see to shall be a. to shall the a.

21. 19. the word which is a. to save and tode

Jude 17. 24. there shall not make a see a common to be

21. 32. is a. a

Deut. 25. 16. all that do unrighteously are a. to God 77. 15. cursed be the man that maketh a. to Lord 2am. 15. 4. Israel was had in a. with Philistines 1 Kings 11. 5. Milcom the a. of Ammonites, 7. 7. an high place for Chemosh the a. of Moab 2 Kings 23. 13. Ashtaroth the a. of the Zidonians 2 Kings 23. 13. Ashtaroth the a. of the Zidonians Psal. 88. 8. thou hast made me an a. to them Prop. 3. 32. the froward is an a. to the Lord

A B O

Haspen, or the highest place, Job S. 4. Rom 12, 6. [9] Haspenly and spectral, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that relate to heaven, Gal. 4. 26. [40] Things that the control of the carth 3. 14. the screen curved a all cattle, a, heast 6. 16. in a cubit shall thou finish the arr a. 7. 17, and the ark was lifted up a, the earth 48. 22, given thee one portion a, thy brethren 49. 26. prevailed a, the blessings of my propenitors 22. 27, a, the currous girdle of the ephod, 28. 30, 14. are numbered from twenty years old and a, lev. 11. 21, which have less a, their feet to leap 27. 7. and if it be from sixty years old and a, lev. 11. 21, which have less a, their feet to leap 27. 7. and if it be from sixty years old and a, lev. 11. 21, which have less a, their feet to leap 27. 7. and if it be from sixty years old and a, lev. 11. 21, which have less a, their feet to leap 27. 7. and if it be from sixty years old and a, lev. 11. 21, which have less a, their feet to leap 27. 7. and if it be from sixty years old and a. 3. 15. do thee good and multiply thee a, thy tathers Jota. 3. 15. the waters that cause down from a. 16. Judg. 5. 24. blessed shall she be a, wetten in the tent 2 News. 22. 17, he sent from a, 18. 18. 16. 16. 1 Kings. 8. 7. cherubiums covered ark a. 2 Chr. 5. 8. 2 Kings 25. 28. a. the throne of kings, Jer. 52. 32. 1 Chron. 5. 2. for Judah prevailed a, his hirethren 25. 27, ior the Levites were numbered from twenty years old and a, the thirty News. 7. 2. Hanniah feared Gold a, many 12. 37, they went up a. the house of David Job 3. 4. let not Gold regard it from a. 25. 27, for what portion of Gold is there from a. 7. 28. for 1 should have denied the Gold hat is an 19. 21. 10 love thy commandments a, gold 19. 6. how shall my head be lift

20. 13. 1 saw a light a. the rightness of the sun Aon. 10. 6. that is to bring Christ down from a 14.5. one man esteemeth one day a. another 1 Cor. 4. 6. not to think of inen a. what is written 10. 13. you to be tempted a. that ye are able 15. 6. be was seen of a. 500 brethen at once 2 Cor. 1. 8. were pressed out of measure a. strength 11. 23. I am more, in stripes a. measure 12. 9. a. fourteen years ago, whether in budy or out 6. lest any man should think of me a. that Gail. 4. 26, but Jerusalem which is a. is free Phil. 2. 9. and given him a name a. every name Col. 3. 1. seek those things which are a. 9. set your affection on things a. not on earth Philem. 16. not now as a servant, but a. a servant Hab. 10. 8. a. when he said, sacrifice and offering Jam. 1. 17. every good and perfect gift is from a. 3. 15. this wisdom descended not from a. ABOVE all.

Gen. 3. 14. the serpent is cursed a. all cattle

3. 15. this wisdom descended not from a.

AROV E all.

Gem. 3. 14, the serpent is cursed a, all cattle
Num. 12. 3. Moses was very meek a, all the mea
Daux. 7, 14, thou shalt be blessed a, all people
10. 15, he chose you a, all people, as it is this day
14, 2, chosen thee a, all the nations, 26, 19, 125, 1.

Kinga 14, 9, done evil a, all that were before thee
22, provoked a, all that their fathers had done
16, 30, Ahab did evil a, all that were before him
2 Kinga 21, 11, done wickedly a, all the Amontes did
1 Chrons. 99. 3, over and a, all have prepared
11, and thou art exalted as head a, all
2 Chron. 1, 21, he loved Maacah a, all his wives
Noh. 8, 5, for Ezra was a, all the people
2 Lith. 2, 17, king loved Esther a, all the women
Pial, 97, 9, thou, Lord art high a, all the earth
99, 2, he is high a, all people, 113.

138, 2, magnified thy word a, all thy name
Piroz, 4, 423, keep thy heart a, all keeping
Eccl. 2, 7, a, all that were in Ierusslem before me
Jér, 17, 9, the heart is doceiful a, all things
Exch. 16, 43, not commit this lewdness a, all
31, 5, his height was evalled a, all the trees
Dan. 11, 37, for he shall magnify himself a, all
Lake 3, 20. Herod added

ABOVE all GODS; see GODS ABOVE heaven; see HEAVEN. Stood ABOVE; see STOOD. ABOVE, him, them: see HIM, ME, THEM. ABOUND.

him, them: see HIM, ME, THEM.

ARUUND.

Prov. 28. 20. the faithful man shall a. with blessings Ista. 2. † 6. they a. with the children of strangers Mat. 24. 12. because iniquity shall a. love of many Rom. 5. 20. the law entered that the offence might a. 6. 1. shall we continue in sin, that grace may a. ? 15. 13. that ye may a. in hope through the power 2 Cor. 1. 5. as sufferings a. so consolation abounds 8. 7. as yea. in every thing, see that ye a. 9. 8. God is able to make all grace a. to you Phil 1. 9. I pray that your love may a. more 4. 12. I know how to a. both to a. and suffer 17. but I desire truit that may a. to your account 16. but I have all and a. I am full 1 Thest. 3. 12. Lord make you to a. in love one 2. Pet. 1. 8. for if these things be in you and a. AGOUN DED, ETH, ING.

Prov. 8. 24. when no lountains a. with water 29. 22. and a furnous man a. in transgression

Proc. 8, 24, when no fountains a, with water 99, 92, and a furnous man a, in transgression Rom. 3, 7, for if the truth of God hath more a. 5, 15, grace by Jesus Christ hath a, to many 90, but where su a, grace did much more a. 1 Cor. 15, 58, always a in the work of the Lord 9 Cor. 8, 2, deep poverty a, to the riches of tiberality Eph. 1, 8, wherein he hath a, toward is in wisdom Col. 2, 7, a, therein with thanksgiving 2 Thosa, 1, 3, the charity towards each other a. A BOUT.

2 Tasis. 1. 3. the charty divastic scale offers. 38. 24. a. three months after was told Judah 41. 25. God shewed Pharaoh what he is a. to do 42. 24. he turned hunselt a. from them and wept 46. 34. thy servant's trade hath been a. cattle Erod. 11. 4. a. midnight will I go out into Egypt 19. 23. set bounds a. the mount, and sanctify it 32. 28. there fell that day a. 3xx0 men Lav. 6. 5. all that a. which he hath sworn falsely Num. 16. 24. from a. the tabernacie of Korah Deut. 32. 10. he led him a. and instructed him Josh. 10. 13. sun hasted not to go down a. a day Judap. 17. 2. the silver a. which thou cursedst Ruth 2. 17. and it was a. an ephah of barley 1 Sams. 1. 20. when the time was come a. I fannah 5. 8. let the ark of God be carried a. to Gath 9. 26. it came to pass, a. the spiring of the day

5.8. Let the art of God be carried a, to Gath

9.26. it came to pass, a, the spring of the day
21.5. women have been kept from us a, three days
2.5 & m. 14. 20. to tetch a, this form of speech
22. 36. a, going down of the sun, 2 Chron. 18. 34.
25. Kings 4. 16. a. this season according to the time
25. Chron. 2. 9. the house whole 1 am a, to build
25. Tal 10. 15. were employed a this matter
Job 20. 23. when he is a. to fill his belly
27. 20. 19. he that goeth a, as a tale-bearer
20. 19. the a heap of wheat set a. with lilies
15. 4. 2. built a tower, and made a wall a, it
50. 11. that compass yourselves a, with soarts

Cant. 7. 2. like a heap of wheat set a. with lilies Las. 5. + 2. built a tower, and made a wall a. is 15. 15. built a tower, and made a wall a. is 50. 11. that compass yourselves a. with sparks Jsr. 2. 36. why gaddest thou a. so much to change 31. 92. how long witt thou go a. O thou 41. 14. all the people cast a. and returned Jsr. 7. 2. now their own doings have beset them a. Mas. 20. 3. he went out a, the third hour Mask 2. 2. no, not so much as a. the door 12. 1. set an hedge a. it, and digged a place Luke 2. 49. 1 must be a. my Father's business 3. 23. Jesus began to be a, thirty years of age 12. 35. let your loins be girded a. and lights John 3. 25. there arose a question, a. purifying 7. 19. why go ye a. to kill me? 4. 24. 44. and when Paul was a. to open his mouth 27. 30. as they were a. to flee out of the ship Rom. 4. 19. when he was a. 100 years old 10. 3. going a. to establish their own righteousness Cor. 9. 5. have we not power to lead a. a sister 2 Cor. 4. 10. always bearing a. in the body the dying Eph. 6. 14. having your loins girt a. with truth 1 7 ms. 5. 13. wandering a. from house to house Atel. 8. 5. when he was a. to make the tabernacle Aten. 8. 1. silence a. the space of half an hour 10. 4. I was a. to write, and I heard a voice See Gone, Him. Ms. THER, THEM, ROUND, STOOD, THIS, TIME, WENT.

A BROYAD.

Essel, 12. 46. shalt not carry ought of the flesh a. Lev. 13. 12. and if a leptory break out a. in the skin

Esod. 12. 46. shalt not carry ought of the flesh at Lev. 13. 12. and if a leprosy break out a. in the skin 18. 9. whether she be born at home or a. Deut. 23. 10. then shall he go a. out of the camp 13. when thou wilt ease thyself a. shalt dig Jx4g. 12. 9. took daughters from a. for his sons 2 Kings 4. 3. go, borrow thee vessels a. of neighbors.

2 Chron. 29. 16. Levites took it to carry it out a. 2 Chron. 29. 16. Levites took it to carry it out a.
31. 5. as soon as the commandment came a.
Esth. 1. 17. this deed of the queen shall come a.
Esth. 1. 17. this deed of the queen shall come a.
Esth. 23. he wandereth a. for bread, saying
Fad. 41. 6. when he goeth a. he telleth it
Frov. 5. 16. let thy fountains be dispersed a.
If a. 44. 24. that spreadeth a. the earth by myself
Jør. 6. 11. I will pour it out on the children a.
Lam. 1. 20. a. the sword bereaveth, at home death
Mark 1. 45. he began to blaze a. the matter.
4. 22. nor kept secret, but that it should come a.
Luks 1. 65. these sayings were noised a. through

2 Cor. 5.8. willing rather to be a. from the body, pre9. whether present or a. we may be accepted [sent
10. 1. but being a. am bold toward you
11. as we are by letters when we are a. such will
13. 2. and being a. now I write to them, 10.
Phil. 1. 27, whether I come, or else be a.
Col. 2.5. for the I be a. in the flesh, yet am I with
ABSTAIN.
Access 15. 20. that they a. from pollutions of idols
29. that ye a. from means offered to idols
1 Thats. 4. 3. that ye should a. from fornication
5. 22. a. from all appearance of evil
1 Tim. 4. 3. commanding to a. from means
1 Pat. 2. 11. a. from fleshly unsa which war against
ABSTINENCE.
Access 27. 21. after long a. Paul stood forth in midst
ABSTINENCE.
Acs 27. 21. after long a. Paul stood for the a. of all
33. 19. they shall suck of the a. of the seas

Acts 27. 21. after long a. Paul stood forth in midst A B UN DA NCE.

Desa. 28. 47. thou servedst not God for the a. of all 33. 19. they shall suck of the a. of the seas 1 & m. 1. 16. out of the a. of my complaint 1 hings 10. 10. came no more such a. of spices 27. as the sycamore-trees for a. 2 Chron. 1. 15. 18. 41. for there is a sound of a. of rain 2 Chron. 9. 9. she gave the king of spices great a. Jub 22. 11. and a. of waters cover thee, 38. 34. 11 at. 12. 7. in his days shall be a. of peace Eccl. 5. 10. nor he that loveth a. with increase 12. the a. of the rich will not suffer him to sleep 12. the a. of the rich will not suffer him to sleep 13. 7. 22. for a. of milk he shall eat butter 15. 7. therefore the a. they have gotten 17. 9. for the great a. of yth enchantments 60. 5. the a. of the sea shall be converted to the 60. 11. be delighted with the a. of her glory Jer. 33. 6. 1 will reveal to them a. of peace 2. Cech. 14. 14. gold, silver, and apparel in great a. Maa. 12. 34. out of the a. of the heart, Luk 6. 45. 13. 12. and he shall have more a. 25. 29. Mark 12. 43. they cast in of their a. Luke 21. 4. Kom. 5. 17. more they which receive a. of grace 2. Cor. 8. 2. the a. of their joy abounded to the riches 14. your a. supply, their a. supply for want 12. 7. be exalted through the a. of he revelations feve. 18. 3. Nawed neth through a. of her delicacies 14. your a. supply, their a. supply in want 12. 7. be exalted through the a. of he revelations feve. 18. 3. Nawed neth through sold of the city in a. 1 Krong 1. 19. Adonyah hath slain owen in a. 25. 1 Chron. 22. 3. David brought spoil of the city in a. 1 Krong 1. 19. Adonyah hath slain owen in a. 25. 1 Chron. 22. 3. David propared brass in a. 14. 15. Asa carriered away sheep and camels in a. 14. 15. Asa carried away sheep and camels in a. 14. 15. Asa carried away sheep and camels in a.

9. 1. Queen of Sheba brought gold in a.
1. 23. Rehoboam gave his sons victuals in a.
14. 15. Ass carried away sheep and camels in a.
15. 9. for they fell to Ass out of Israel in a.
17. 5. all Judah brought presents to Jehoshaphat, and he had riches and honour in a. 18. 1.
18. 2. Ahab killed sheep for Jehoshaphat in a.
20. 25. Jehoshaphat found spoil in a.
24. 11. thus they gathered money in a.
29. 35. and also the burnt-offerings were in a.
11. 5. children of Israel brought in a. first-fruits
32. 5. Hezekiah made darts and shields in a.
29. he provided him cities and possessions in a.

29. 35, and also the burnt-offerings were in a.
31. 5. children of Israel brought in a. first-fruits
32. 5. Hezekiah made darts and shields in a.
32. he provided him cities and possessions in a.
Nah. 9.25. they took vineyards and fruit-trees in a.
Nah. 9.25. they took vineyards and fruit-trees in a.
Nah. 9.25. they took vineyards and fruit-trees in a.
Nah. 9.25. they took vineyards and fruit-trees in a.
Nah. 9.25. they seve them royal wine in a.
Nah. 9.25. they seve them royal wine in a.
Nah. 10. 10. 10. 10. 10. 10. 10. 10. 10.
Nah. 11. delight themselves in a. of peace
52. 7. but trusted in the a. of his riches
105. 30. the land brought forth frogs in a.
Luke 12. 15. man's life consisteth not in a.
2 Car. 8. 20. that no man blame us in this a.
ABUNDANT.
Exod. 34. 6. Lord God a. in goodness and truth
Prop. 12. +26. the righteous more a. than neighbour
1as. 56. 12. shall be as this day and much more a.
Jer. 51. 13. O thou Babylon, a. in treasures
1 Car. 12. 23. on these we bestow more a. honour
24. having given more a. honour to that part
2 Car. 4. 15. that the a. grace might redound
7. 15. his inward affection is more a. toward you
9. 12 for the administration is a. by many
11. 23. m labours more a. in stripes above measure
Phil. 1. 26. that your rejoicing may be more a.
1 Tim. 1. 14. the grace of our Lord was exceeding a.
1 Tim. 1. 14. the grace of our Lord was exceeding a.
1 Tim. 1. 14. they may breed a. in the earth
9.7. multiply, bring to his a. mercy hath begotten
ABUN DANTLY.
Gen. 1. 20. let the waters bring forth a. 21.
8. 3. the river shall bring forth frogs a.
Num. 20. 11. Moses smole and the water came out a.
1 Chron. 31. 2. 40. brought oil, oxen, and sheep a.
22. 5. so David prepared a. before his death
a. 6. 6. they shall be a. satisfied with fatness
6. 10. thou waterest the ridges thereof a.
132. 15. I will a. bless her provision
135. 2. the shall bless her provision
145. 7. shall a. utter the memory of thy goodness
Cant. 5. 1. O friends drink, yea drink a. O beloved
14a. 15. 3. Levery one shall ho

ABUSE, ED.

Judg. 19. 25, and a her all the night till me
i Sam. 31. 4. lest uncircumcised a. ne, 1 Chr
i Cor. 9. 18. that I a. not my power in the 1
ABUSERS, ING.
1 Cor. 6. 9. nor a. of themselves with manki
7. 31. and they that use this world as not as

ACCEPT.

A BUSERS' ING.

1. Cor. 6. 9. nor a, of themselves with manki
7. 31. and they that use this world as not a
CACEPT
Signifies, [11 To receave favourably, Mal. 1
2 Cor. 11. 4. [2] To take pleanure in, by
40. [3] To forgive, Gen. 4. 7. Joh 42. 1
70 respect partially, Joh 13. [0] 1 32. 21.
18. 5. [5] To be regarded or valued, 2 Cor.
[6] To be beloved or highly esteemed, Luke
[7] To be received into grace and favour, A
35. Eph. 1. 6.
Gien. 32. 20. peradventure he will a. of me
Erod. 22. 11. and the owner shall a. thereof
Lev. 26. 41. and they a. of the punishment,
Deat. 33. 11. bless and a. the work of his ha
1 Sam. 26. 19. let him a. an offering
2 Sam. 21. 23. Araunah said, the Luty God a
Job 13. 8. will ye a. his person? will ye con
10. will repr ove if ye do secretly a, perso
32. 21. let me not a. any man's person
10. will repr ove if ye do secretly a, perso
32. 21. let me not a. any man's person
12. 23. And a. the person of the wicked
119. 108. a. 1 bessech thee, the free-will-offe
Proc. 6. 4 35. not a. the face of any ransom
18. 5. not good to a. the person of the wicked
119. 108. a. 1 bessech thee, the free-will-offe
Proc. 6. 4 35. not a. the face of any ransom
18. 5. not good to a. the person of the wicked
119. 103. a. 1, whill not a. them, Amos 5.
Ezek 20. 30. there will 1 a. them, and required
13. 27. and i will a., you, saith the Lord
Mal. 1. 8. will the be pleased or a. thy pers
10. nor will 1 a. an offering at your hand
13. 3. mad i will a, you, saith the Lord
Mal. 1. 8. will not be a. for you
Deut. 33. 24. let A shur be a. to his brethren
Prac. 10. 32. lips of the rightenus know what:
19. 20. to proclaim the a. year of the Lord
Mal. 1. 8. the mediation of my heart the surface of the person of the processed of the person of the processed of the person of the Lord
Mal. 1. 8. or the person of the person of the Lord
Mal. 1. 8. the mediation of my heart the surface of the person of the person of the Lord
Mal. 1. 8. or the person of the Lord
Mal. 1. 8. sacrifice a. Well-pleasing to God
1. Thun. 2. 3. for this

1 Pet. 2. 5. sacrifices a. to God by Jesus Chri
20. if ye take it patiently, this is a. with Gi
ACCEPTARLY.

Heb. 12. 23. whereby we may serve God a.

ACCEPTARCE.

Isa. 60. 7. they shall come up with a. on mine;
ACCEPTATION.

1 Tim. 1. 15. this is a saying worthy of all a. 4.
ACCEPTED,
Gon. 4. 7. if thou does well, shalt thou not be
19. 21. see, I have a. thee concerning this
Erod. 20. 38. that they may be a. before the 1
Lav. 1. 4. the offering shall be a. for him, 22.
7. 18. it is hall not be a. 19. 7. | 22. 23. 25.
10. 19. should it have been a. in sight of the L
22. 21. an offering shall be perfect, to be a.
23. 11. he shall wave the sheat to be a.
13. mn. 18. 5. he was a. in the sight of all the pe
25. 35. David said, see I have a. thy person
2 Kings 5. th. Naaman was a. with his maste
Erth. 10. 3. a. of the multitude of his brethren
Job 22. 48. the a. for countenance dwelt in it
42. 9. the Lord also a. Job
Lut. 50. 7. their sacrifice shall be a. on mine a
Jor. 37. 20. let my supplication be a. before th
42. 2. let our supplication be a. before th
42. 2. let our supplication be a. before th
42. 2. let our supplication be a. before th
42. 2. let our supplication be a. before th
42. 2. let our supplication be a. before the
Mal. 2. 19. but ye have a. faces in the law
Lute 1. 428. hail, thou that art graciously a.
4. 24. no prophet is a. in his own country
dest 10. 35. he that worketh righteousness is a.
Rom. 15. 31. my service may be a. of the saint
2 Cor. 5. 9 labour, absent or present, we may to
6. 2. heard thee in a time a. now is the a. tim
8. 12. it is a. according to that a man hath
17. for indeed the a. the exhortation
11. 4. or another gospel which ye have not a.
Eph. 1. 6. he hath made us a. in the beloved
Luke 20. 21. a hiller a. thou the person of any
Lob 34. 19. to the face of the and the service of any
Lob 34. 19. to the face of the service of any
Lob 34. 19. to the face of the service of any
Lob 34. 19. to the CEPTEST.
Luke 20. 21. a half CEPTEST.

Job 34. 19. to him that a, not persons of prine Eccl. 9. 7. eat with joy, for God now a. thy w. Hos. 8. 13. they sacrifice, but the Lord a. them Gal. 2. 6. God a. no man's person Accepting. See Deliverance.

yield or connesseemd to, 1 Kings 5. 9. [3] Obtained or brought to pass, Prov. 13. 19.
Leg. 92. 92. 10. offere the ascrifice to a. his vow
1 Kings 5. 9. shalt a, my desire in giving food
Jo 14. 6. till he shall a. as an hireling his day
Psad. 64. 6. they a. a diligent search
Isa. 35. 15. but it shall a. that trict. I please
Fsad. 6. 12. this will i a. my fury upon them
13. 15. this will i a. my fury upon them
13. 15. this will i a. my fury upon the wall
20. 8. I will pour out my fury to a. my anger, 21.
Dan. 9. 2. that he would a. sevenry year
Lake 9. 31. which he should a. sevenry year
20. 8. 12. this will be a. before the second of the s

A C C

Rav. 20, 12, dead were judged a, to their works, 15.
22 12. 1 come to give a, as his work shall be
ACCORDING to all. See All.

Gen. 27. 8, obey my voice a, to that I command
Judg. 11. 36. do to me a, to that which proceeded
2 Kings 13. 6, slew not a, to that which was written
2 Chron. 35. 26. a, to that which was written
Ear 6. 13. Tatnai did a, to that Darius had sen
Ear 6. 13. Tatnai did a, to that Darius had sen
Ear 6. 13. Tatnai did a, to that Darius had sen
Ear 6. 13. Tatnai did a, to that barius had sen
Earn 18. 12. a, to that which was spoken, thy seed be
2 Corr. 5. 10. a to that he hath done, good or bad
8. 12. a, to that which was spoken, thy seed be
2 Corr. 5. 10. a to that he hath done, good or bad
8. 12. a, to that was hich was spoken, thy seed be
2 Corr. 5. 10. a to that he hath done, good or bad
8. 12. a, to that which was spoken, thy seed be
2 Corr. 5. 10. a to that he hath done, good or bad
8. 12. a, to that make your a, for the lamb
2 Chrim. 27. 24. neither was the number of them a.
1 Chrom. 27. 24. neither was the number of them a.
1 Chrom. 27. 24. neither was the number of them a.
2 Chrom. 26. 11. according to the number of them a.
2 Chrom. 26. 11. according to the number of them a.
2 Chrom. 26. 11. according to the number of them a.
2 Loan. 6. 2 dia the princes mirely ave a, to them
2 Loan. 6. 2 dia the princes mirely ave a, to them
2 Loan. 6. 2 dia the princes mirely ave a, of this
2 Loan. 40. where we may give an a, of this
2 Loan. 40. where he finish the a.
2 Loan. 6. 2 divers the sea of himself to God
2 Phil. 4. 17. desire fruit that may abound to your a.
2 Philem. 18. if he oweth thee, put that on mine a.
2 Philem. 18. if he oweth thee, put that on mine a.
2 Philem. 18. if he oweth thee, put that on mine a.
2 Philem. 18. if he oweth the put that must give a.
3 Post. 2. 11. which also were a. giants
30. that also was a. a land of giants
3 Kings 1. 21. I and Solomon shall be a. offenders
30. 21. 31. 11. They watch as they that must give a.
3 Per. 4. 5. who shall give a. to him that

Cursed esernally from God. 1 Cor. 16. 22. Gal. 1. 8, 9. Deut. 21. 23. he that is hanged is a. of God Josh. 6. 17, the city shall be a. it and all therein 18. in any wise keep from the a. thing 7.1 trespass in the a. thing; Achan took of a. 11. for they have even taken of the a. thing 12. turned their backs, because they were a. except ye destroy the a. from among you 13. there is an a. thing in the midst of thee 15. he that is taken with the a. thing 22. 20. did not Achan commit trespass in a. thing 18 am. 3. † 13. his sons made themselves a. 1 Chronz. 2. 7. who fransgressed in the thing a. Isa. 65. 20. the sinner an 101 years old shall be a. Kom. 9. 3. for I could wish myself a. from Christ I Cor. 12. 3. no man by the Spirit calieth Jesus a. Gal. 1. 8. preach any other gospel, let him be a. 9. Fera 4. 6. wrote they to him an a. against Judah Mat. 27. 37. set over his head his a. Mark 15. 26. Looke 6. 7. that they might find an a. grainst him 19. 8. if I have taken any thing by false a.

19. 8. if I have taken any thing by false a. John 18. 29. what a. bring ye against this man? Act 25. 18. they brought no a. as I supposed 1 Tim. 5. 19. against an elder receive not an s. 2 Pet. 2. 11. bring not a railing a. against them Jude 9. Michael durst not bring a railing a. ACCUSE.

Prov. 30. 10. a. not a servant to his master Mat. 12. 10. that they might a. him, Mar. 3. 2. Luke 3. 14. nor a. auv falsely, and be content.

Mac. 12. 10. that they might a. him, Mar. 3. 2.

Luke 3. 14. nor a. any falsely, and be content
33. 2. and they began to a. him, saying
14. touching those things whereof ye a. him
John 5. 45. that I will a. you to the Father
8. 6. that they might have to a. him, saying
8. 6. that they might have to a. him, saying
8. take knowledge of all things whereof we a.
13. nor can they prove things whereof they a. me
15. 5. let them go down with me, and a. this man
11. if there be none of those whereof these a. me
25. 19. not that I had ought to a. my nation of
1 Pet. 3. 16. falsely a. your good conversation
1 Pet. 3. 16. falsely a. your good conversation
26. 24. they brought them which had a. Daniel
Mat. 27. 12. when he was a. he answered nothing
Mark 15. 3. priests a. him many things, Luke 23. 10.
Luke 16. 1. was a. that he had wasted his goods
Acts 22. 30. the certainty wherefore he was a.
23. 28. have known the cause whereof they a. him
29. perceived to be a. of questions of their law
25. 16. before he which is a. have the accusers
26. 2. answer, touching things whereof I am a.
7. for which hope's sake I am a. of the Jews
Tit. 1. 6. faithful children, not a. of riot, or unruly
Rev. 12. 10. accuser, who a. them before our God
ACCUSERS.

John 8. 10. woman, where are those thine a. f
Accusers.

ACCUSTOMED; see Do EVIL. ACELDAMA, see FIRID.
ACKNOWLEDGE

ACK NOWLEJOG F.

Signifies, [1] To observe, or take notice of, Prov. 3. 6. 1sa. 33. 15. [2] To observe, or take notice of, Prov. 3. 6. 1sa. 33. 13. [3] To esteem and respect, 1sa. 61. 9. 1 Cor. 16. 18. 14. To approxe of, 2. Cor. 1. 13. Philem. 6. [5] To warship, or make profession of, Dan. 11. 39. Item. 1. 41. 7 ve shall not a faces in judgment 21. 17, he shall a, the son of the hated 33. 9. nor did he a, his brethren nor children Prov. 3. 6. in all thy ways a, hun, he shall direct Isa. 33. 13. ye that are near, a, my might 61. 9. all that see them, shall a, them. 63. 16. thou art our tather, the listed a, us not Jer. 3. 13. only a, thine inquiry that thou heast 63. 16. thou art our father, the 'Israel a. us not Jar. 5. 13. only a. thine impury that thou hast 14. 20. we a. O I ord, our wicketiness 21. 5. so will I a. them that are carried away Plan. 14. 39, with a strange God whom he shall a. Hos. 5. 15. I will go, till they a. their offence Cor. 14. 37. let him a. the things that I write 16. 18. therefore a. ye then that are such 2 Cor. 1. 13. what you a. and I trust shall a. ACK NOW I. H. (16. F).
Cor. 33. 25. Judah a. theru, and said, she hath been 2 Cor. 1. 4 John von have a win that

Gen. 38, 26, Judah a. thent, and said, she ham? 2 Cor. 1, 14, also you have a. us in part ACKNOWLEDGETH. 1 John 2, 23, he that a. the Sou bath the l'ather ACKNOWLEDGETH.

ACNOWLEDGE II.

1 John 2, 23, he that a, the Son bath the l'ather ACNOWLEDGE ING.

2 Tim. 2, 25, repentance to the a. of the truth Tit. 1, to the a. the truth which is after goddiness Philem. 6, by the a. every good thing in Christ ACNOWLEDGE ING.

Col. 2, 2, to the a. of the mystery of God ACWAINI, FD. ING.

Job 22, 21, a. thyself with him and be at peace Prof. 139, 3, thou art a. with all my ways Eccl. 2, 3, yet a. my heart with wisdom Isa, 53, 3, a man of sorrows, and a. with grief ACQUAINIANCE.

2 Kings 12, 5, let priests take it, every man of his a. 7, therefore receive no more money of your a. Jub 19, 13, mine a. are estranged from me 42, 11, then came all that had been of his a. Prof. 31, 11, I was a reproach and a lear to mine a. 88, 8, thou hast put away nine a. far from me 18, lover put from me, and my a. into darkness Luke 2, 44, they sought him among their a. 23, 49, all his a, stood afar off, beholding things Activ 24, 23, he should forbid none of his a, to come Job 10, 14, thou wilt not a. me from mine iniquity Noak. 1, 3, the Lord will not at all a. the wicked ACRF, S.

1 Sam. 14, 14, 20 men within half an a. of land Isa, 5, 10, ten a. of vineyard shall yield one bath ACL.

Lea. 28, 21, and bring to pass his a, his strange a. 59, 6, and the a. or vivolence is in their hands

Isa. 5. 10. ten a, of vineyard shall yield one bath

Isa. 23. 21. and bring to pass his a, his strange a.

59. 6. and the a or violence is in their hands

59. 6. and the a or violence is in their hands

59. 6. and the a or violence is in their hands

A (1.S.

Dead, 11. 3. and his a, which he did in Egypt

7. your eyes have seen the great a, of the Lord

Isa. 25. 11. rehearse the righteous a, of the Lord

1 cam, 12. 7. reason of all vintheous a, of the Lord

2 Sam, 23. 20. and Renaiah the son of Jehosiada,

who had done many a, 1 Chron, 11. 22

1 Kings 10. 6. it was a true report 1 heard of thy a.

11. 41. the a, of Solomon, are they not written in

the book of the a, of Solomon ? 2 Chron, 9, 5.

Kings 10. 34. the a, of Jeho, and all that he did

23. 19. according to all the a, he had done

28. the a, of Josiah and all that he did are written

1 Chron, 29, 29, the a, of David, first and last

20. 34. the a, of Jehoshaphat, first and last

20. 34. the a, of Jehoshaphat, first and last

20. 34. the a, of Ieheksich, 2 Kings 20. 20,

Esth. 10. 2. all the a, of his power and might

Psal. 103. 7, his a. to the children of Israel

106. 2. who can utter the mighty a, of the Lord f

15. 4. and shall declare thy mighty a, praise him

ACTION S.

1 Sam, 2, 3 and by the Lord a are weighed

1 Sam. 2. 3, and by the Lord a are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of a. among them ADAMANT.

Ezek. 3. 9. as an s. have I made thy forehead Zech. 7. 12. they made their hearts as an s. stone
ADD

Signifies, [1] To josn, or put so, Deut. 4. 2. Acts 2.
41. 2 Pet. 1. 5. [2] To increase, Prov. 16. 23.
[3] To give, or bestow, Gen. 30. 24. Mat. 6. 33.
[4] To make wise by instruction, Gal. 2. 6. [5] To

14 To make vise by instruction, Gal. 2. 6. [5] To utter, Deut. 5. 22. Gen. 30. 24. the Lord shall a. to me another sog Lev. 5. 16. he shall a. a fifth part thereto, 6. 5. 27. 13. 15. [9, 7, 31. Nown. 5. 7. Nown. 35. 6. to cities of refuge a. lorty-two cities Deut. 4. 2. ye shall not a. to the word, 12. 32. 19. 9. thou shalt a. three cities more of refuge 29. 19. to a. drunkenness to thirst 2 dem. 24. 3. the Lord thy God a. to the people 1 Kings 12. 11. and now Reholoam said, I will a. 2 Kings 20. 6. I a. to thy days 15 years, 15a. 35. 5 1 Chron. 22. 14. and thou mayest a. thereto 2 Chron. 25. 13. ye intend to a. more the constant

1.8am. 12. 19. we have a, to all our sins th' evil Jar. 36, 32, there were a, besides many like words 45. 3, the Lord hath a, grief to my sorrow Dam. 4, 36, and excellent majesty was a. to me Mat. 6, 33, all these shall be a, to you, Luke 12, 31, Luke 3, 20, Herod a, yet this above all, he shut up 19. 11, as they heard, he a, and spake a parable Acts 2, 41, the same day there were a, 30% south 47, and the Lord a, to the church daily such 5, 14, belie ers were the more a, to the Lord 41, 24, and much people was a, to the Lord 42, 6, seemed to be somewhot, a, nothing to ms 3, 19, the law was a, because of training exsums

3, 19, the law was a because of transgressions
ADDELLI, ING.

Job 34, 37, for he a, rehellion to his sin Prov. 10, 22, and he a, no sorrow with it 16, 23, the heart of the wise a, learning to his lips Gal, 3, 15, no man disamulation of a, thereto.

Gal. 3. 15. no man disamulieth of a thereto.
ADDER.

Gen. 49. 17. Dan shall be an a. in the path
Fad. 53. 4, they are like the deal a, that stops
91. 13, thou shalt tread on the hon and a.
140. 3. a. poison is under their lips
Prov. 23. 32. wine at last stringer hike an a.
ADDECTED.

Prop. 23, 32, wine at last stingeth like an a.

ADDICTED.

1 Cor. 16, 15, a, themselves to the ministry of santaADDICTED.

2 Kings 7, 29, certain a, were made of thin work
30, undersetters molten at the side of every a,
36, he graved cher ubins, and a, round about
ADDICTED.

Signifies, [1] To brind under the penalty of a fearful
curse, loods, 6, 26, 12, 12 to charge samesty by
word or oath, 1 Kings 22, 16. Mat, 26, 63,
1 a, thee by tell une nothing, 2 Ch on, 18, 15,
Mat, 26, 63, 1 a, thee by the living first
Mark 5, 7, 1 a, thee by God, thou turnment me not
ADDICTED.

Josh, 6, 26, Joshua a, them at that time
18 am, 14, 24, for Saul had a, the people
ADMINISTERED.

2 Cor., 2, 15, tortie a, of this service supplieth
ADMINISTERED.

2 Cor., 3, a, by us to the glory of the same Lord
20, in this abundance which is a, by us
ADMINISTERED.

Jud 16, having men's persons in a.

20, in this south RA in 15 N. Y.

12 Met 16. having men's persons in s.

12 Thess. 1. 10. to be s. in all them that believe

ADMINED.

2 Thess. 1. 10. to be s. in all them that believe

ADMONISH; FD.

Eccl. 4. 13, a foolish king, who will no more be s.

12. 12. and further by these, my son, be s.

12. 12. and further by these, my son, be s.

12. 14. 19, know certainly that I have s. you

dets 27, 9, the fast was now past, Paul s. them

Rom. 15. 14. ye are able also to s. one another

Col. 3. 16. s. one another in pasims and hyuns

1 Thess. 5. 15. that are over you in Lord, and s. you

2 Thess. 3. 15. not an enemy, but s. him as a brother

Hee. 8.5 s. as Moses was d. of God, when he was

ADMONITION.

1. Cor. 10, 11, they are written for our s.

1 Cor. 10, 11, they are written for our s.

Eph. 6, 4, bring them up in the a, of the Lord
Tis. 3, 10, after the first and second s. reject

Mark 5. 39. he saith, why make ye this a. and weep ADOPTION

Is an action whereby a man takes a person into his family, in order to make him part of it, acknowledges him for his son, and receives him into the number, and gives him a right to the privileges, of his children. Pharach's deuphter adopted young Muses, and Mordecai Esther, Exod. 2. 10. Esther 2. 7, 15. We are not acquainted dow far the privileges of adoption estended: but it may be presumed that they were much the same with those mentioned in the Koman laws: The adopted children; they are not the natural children; they are much the natural children; 

Eph. 1. 5. predestinated us to the a. of children ADORN, ED, ETH, ING.
Isa. 61. 10. as a bride a. herself with her pewels Jer. 31. 4. thou shalt be again a. with tairets.
Isake 21. 5. the temple was a. with goodly stones 1 Tim. 2. 9. that women a. in modest apparel Tir. 2. 10. a. the doctrue of God our Sasiour 1 Pat. 3. 3. whose a. let it not be that outward a. 5. women who trusted in God a. themselves liev. 21. 2. prepared as a bride a. for her husband ADVANCED.
1. Sam. 12. 6. it is the Lord that a. Moses and Aaron 1 2. 6. that a. I Abasterus a. I laman the Agagite

5. 11. Haman told them how he had a him

5. 11. Haman told them how he had a. him
10. 2, the greatness whereto the king a. Mordecai
ADVAN TAGE, ED, EDI,
Job 35. 3, thou saidst, what a. will it be to thee
lasks 9. 25, what is a man a. if he gain the world
Rom. 3, 1, what a., then hath the Jew, or what
1 Cor. 15, 32, what a. it me if the uead rise not?
2 Cor. 2, 11, lest Satan should get an a. of us
like 15 means according to the control of the last of the satar should get an a. of us

2 Cor. 2. 11. lest Satan should get an a. of us Jude 16. men's persons in admiration, because of a. Desat. 23. 56. not a. to set the sole of her foot Judg. 9. 17. my father sought and a. his life far dest 19. 31. that he would not a. into the theatre ADVINSARY.

Lisod. 23. 22. I will be an a. to thine adversaries Num. 22. 22. the angel stood for an a. against and head of the sole of the

ADVIEWS ARY.

AD

Pied. 10. 6. he said in his heart, I shall never be in a. 31. 7. thou hast known my soul in a. 31. 7. thou hast known my soul in a. 31. 7. thou hast known my soul in a. 31. 71. thou hast known my soul in a. 31. 15. but in my a. they rejoiced 94. 13. mayest give him rest from the days of a. 94. 10. if thou faint in day of a. thy strength small Eccl. 7. 14. but in the day of a. consider 1sa. 30. 20. tho' the Lord give you the bread of a. Heb. 13. 3. remember them which suffer a. ADVERTISE.

Num. 24. 14. I'll a. thee, what this people shall do Ruth 4. 4. I thought to a. thee, saying, buy it

Judg. 19. 30. take a. and speak your minds 20. 7. give here your a. and counsel

A F F

ADULTERER, S.

Lev. 20. 10. the a. shall surely be put to des
Job 24. 15. the eye of the a. waiteth for twill
Psal. 50. 18. thou hast been partaker with a
Jos. 51. 36. draw near, the seed of a. and the
Jor. 9. 2. for they be all a. an assembly of treact
23. 10. for the land is full of a. for swearing
Ilos. 7. 4. they are all a. as an oven heated
Mad. 3. 5. 1 will be a swift witness against t
Luke 18. 11. I am not as others, extortioner;
I Cor. 6. 9. be not deceived, neither a. shall i
Ilieb. 13. 4. whoremongers and a. God will j
Jam. 4. 4. ye a. know ye not that the friend
ADULTERESS, ES.
Lev. 20. 10. the a. shall surely be put to des
Prov. 6. 26. the a. will hunt for the precious
Esak. 23. 35. righteous men shall judge ther
Has. 3. 1. go yet, love a woman, yet an a.
Rom. 7. 3. so that she is no a. though she be em
ADULTER(US.
Prov. 30. 20. such is the way of an a. woma
Mat. 12. 39. an a. generation seeketh a sign,
Mark 8. 38. whoso shall be ashamed in this a
ADULTERY, IES.
Is twofold, [1] Natural, Mat. 5. 28. Mark 1
[2] Spiritual, which is idolatry, er. 3. 9.
23. 37.
Esod. 20. 14. thou shalt not commit a. Deut.

1 Chron. 26, 32. pertaining to God, and a. of the Psal. 112. 5. he will guide his a. with discreting Dam. 2. 49. he set Shairach over a. of the prov 3. 12. Jews whom thou set over a. of the prov

AFF Col. 3.5. mortify therefore fornication, inordinate a.

Rom. 1.26. for the AFFECTIONS.

Rom. 1.26. for the AFFECTIONS with the a

1 Tasts. 2.8 have crade of gave them up to vile a

1 Tasts. 2.8 so being a. desirous of you, willing

Rom. 1.2 10. be kindly a. one to another

Rom. 1.2 10. be kindly a. one to another

1 I Tasts. 2.8 so being a. desirous of you, willing

Rom. 1.2 10. be kindly a. one to another

2 Chron. 18. 1. Jehostaphide a. with Pharaoh

2 Chron. 18. 1. Jehostaphide a. with Pharaoh

2 Chron. 18. 1. Jehostaphide a. with Pharaoh

3 Ears 9. 14. should we join up a supplied a single and a single and a single another a.

3 Ears 9. 14. should we join up a supplied a single another a.

3 Ears 9. 14. should we join up a supplied a single a single another a.

4 FIRM ED.

3 Ears 9. 14. should be join up a supplied a single a single

Dest. 16. S. thou shall cut even the bread of a.

30. S. 7, the tool bands and lowel or one of a.

30. S. 7, the tool band and lowel or one of a.

4. S. 20 both white the bread of a.

4. S. 20 both white the bread of a.

4. S. 20 both white the bread of a.

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6. S. 20 both white the bread of a.

6. S. 30 both white the bread of a.

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6. S. 40 both white the bread of a.

6. S. 50 both white the bread of a.

6. S. 60 both white the bread of a.

6. S. 60 both white the bread of a.

6. S. 60 both white the bread of a.

6. S. 60 both white the bread of a.

6. S. 60 both white the bread of a.

6. S. 60 bot

Ben. 28. C4. about three months a. it was told Judah Nams. 15. 39. that we seek not a. your own heart Deut. 6. 14. ye shall the the fore of the gold John. 10. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sam. 13. Sampel turned says in a Saul 18. Sampel Saul 18. Saul 19. Saul 19

FURN. BRING, BROUGHT, COME, TURN, FURNED.

AGAINST.

Jen. 16. 12. his nand will be a. every man Exact. 7. 15. stand by the river's brink a. he come Las. 20. 3. I'll set my face a. that man, Deut. 29. 20. 2 Kings 16. 11. so Urijah made it a. king Ahaz came 19. 22. a. whom has thou exalted thy voice?

Jen. 40. † 10. the Lord will come a. the strong hand Jer. 25. 13. which I have pronounced a. it. Exet. 13. 20. behold, I am a. your pillows 18. 25. 30. he that is not with me, is a. me Lade 2. 34. for a sign which shall be spoken a. 14. 31. that cometh a. him with 20,000 to 4621 19. 36. these things cannot be spoken a. 28. 32. this sect is every where spoken a. 28. 22. this sect is every where spoken a. LORD, ME, OVER, THEEL, THEM, US, YOU.

AGATE, S. 19. third row, an a. an amethyst, 39, 12. Isa, 53, 12. I will make the windows of a. Essk, 27, 16. Syria occupied in thy fairs with a.

Signifies, [1] The whole continuouse of a man's life, (em. 47, 28, [2] Times past, prizent, or to come, light, 2, 7, [3, 5, 5, 5], if time apt for conception, lifeb, 114.

Signifies, [1] The whole continuance of a man's tife, cent. 47, 28. [2] Times past, pretent, or to come, the L. 7, 3.5. [2] Times past, pretent, or to come, the L. 7, 3.5. [3] A time apt for conception, iden. 47, 28. the whole a. of Jacob was 147 years 18. 10, the eyes of israel were dim for a. Nam. 8, 25 from the a. of 50 years cease waiting 1. Sam. 2, 35, shall hip in the flower of their a. 1. Am. 11, 4. Amais eyes were set by reason of a. 1. Civen. 3, 35, shall hip in the flower of their a. 1. Am. 11, 4. Amais eyes were set by reason of a. 1. Civen. 3, 4. Amais eyes were set by reason of a. 1. Civen. 3, 4. Amais eyes were set by reason of a. 1. Civen. 3, 5. 26. In the time the analysis of the control of the analysis of the control of the analysis of the control of the analysis of a latter of the analysis of the analysis of a latter of the analysis of the analysis of a latter of the analysis of the analysis of a latter of the analysis of the analysis of a latter of the analysis of the analysis of a latter of the analysis of the analysis

AGONY.

Inke 22. 44. being in an a. he prayed more earnestly AGREE.

Signifies. [11 To barrain with, Mat. 20. 2, 13. [2] To approxe, or give consent to. Acts 5. 40. [3] To be lise, Mark 14. 70. [4] To compire, or resolve, John 9. 22.

Similifes. [11 It's bergain with, Mat. 20. 2, 13. [2] To apprex, or pine consent to, Acts 5. 40. [3] To be like, Mark 14. 70. [4] It compire, or resolve, John 9. 22. AGREE, ED, ETH.

Amor 2. 3. can two waik together except they be a. f. Mat. 5. 25. a. with thine adversary quickly [20. 2], when he had a. with labourers for a penny 13. disk thou not a. with me for a penny 13. disk thou not a. with me for a penny 13. disk thou not a. with me for a penny 13. disk thou not a. with me for a penny 13. disk thou not a. with me for a penny 14. and 14. 56. their witness a. not together, 59. 70. art a Gaillean, and thy speech a, thereto lake 5. 36. taken out of the new, a. not with old John 9. 22. the Jews had a. already if any man Act. 5. 9. how is it that ye have a. to tempt 40. and to him they a. and when they had called 15. 15. and to this a. the words of the prophet 23. 20. the Jews had a. to desire thee to bring 28. 25. when they a. not among themselves 11. John 5. 8. spirit, water, blood, these a. in one Rev. 17. 17. a. to give their kingdom to the beast AGREEMENT.

2 Kings 18. 31 make an a. by a present, Isa. 36. 16. Isa. 28. 15. ye have said, with hell are we at a. 18. and your a. with hell shall not stand 10an. 11. 6. to the king of the north, to make an a. 2 Cor. 6. 16. what a. hath the temple of God with Acts 27. 41. two seas met, they ran the ship a. ACT 24. 1. will ease me of mine adversaries 15a. 1. Lord God, thou hast deceived this people 14. 13. a. Lord, thou hast made the heaven 14. 5. they will hament thee, saving, a. Lord 24. 11. a. Lord, will thou destroy the residue of israel 11. 15. a. Lord, when small property the residue of israel 11. 13. a. Lord, with thou make a full end of the 20. 49. a. Lord, they say of me, doth he not speak 11. 13. a. Lord, with thou make a full end of the 20. 49. a. Lord, they say of me, doth he not speak 11. 13. a. Lord, with thou make a full end of the 20. 49. a. Lord, they say of me, doth he not speak 11. 15. a. the sword is made bright, it is wrapt up Mark 15. 29. a. th

Creat. 16. 20. which is a. just shalt thou follow Peal. 14. 3. they are a. become fithy. Peal. 55. 3. 19. 9. judgments of the Lord are riphteous a. 39. 5. every man at his best state is a. vanity 50. 21. that I was a. such an one as thyself 139. 4. but lo. 0. Lord, thou knowest it a. 19. 4. but lo. 0. 1 Lord, thou knowest it a. 19. 4. but lo. 0. 1 Lord, thou knowest it a. 19. 4. but lo. 1 Lord, the loss are such as a lord in six. 4 Lord, 1 Lo

and the second s

ANGELS.

Gen. 19. 1. there came two a. to Sodom at even 15. when the morning arose, the a. lastened Lot Pial. 8. 5. a little lower than the a. Lieb. 2. 7. 9. 68. 17. the charuts of Ged are thousands of a. 78. 25. man did eat a. food, he sent them meat 49. and trouble, by sending evil a. among them 13. 11. of the a. 51. 11. of the world, the reapers are the a. 19. the a. 51. 11. of the world, the reapers are the a. 19. the a. 51. 11. of the world, the reapers are the a. 19. the a. 51. 11. of the a. in heaver the wicked 18. 10. then a. 31. and all the hely a. with him 26. 33. give me more than tweive legions of a. Mark 8. 38. when the Son of man cometh in the glory of his Father, with the holy a. Linke 9. 26. 22. 25. nor marry, but are as the a. in heaver 15. 36. nor inserty, but are as the a. in heaver 15. 36. nor inserty, but are as the a. in heaver 15. 36. nor die, for they are equal unto the a. 24. 23. that they had also seen a vision of a. John 20. 12. and seeth two a. in white, sitting Act; 7. 53. who received the law by issposition of a. Rom. 8. 38. nor lite, nor a. shle to separate us fron 1. Cor. 4. 9. a spectacle the law by issposition of a. Rom. 8. 38. nor lite, nor a. shle to separate us fron 1. 11. 10. to have power on her head, because of the a. 13. 1. though 1 speak with tongues of men and a. Car. 4. 9. a spectacle to the world, to a. and men 6. 3. know ye not that we shall judge a.? 17. 17. and 17. The shall you in worshipping of a. 2 Thats. 1. 7. revealed from heaven with mighty a. 17. in 17. and 17. The shall you in worshipping of a. 2 Thats. 1. 7. revealed from heaven with mighty a. 17. in 17. and 17. The shall you in worshipping of a. 2 Thats. 1. 7. revealed from heaven with mighty a. 17. of the a. heasth, who maketh his a. spirits 2.2. if the worl spoken by a. was stellast 5. to which of the a. shall be not put in subjection 16. be took not on him the nature of a. but seed 13. 2. for some bave entirely with the a. 5. to which of the a. bash the house of the a. 13. 1. The shall have a sood pro

13. and in the day of this letter a. 13. and in the day of this letter a. 12m. 1, 12. 3. 77. name of the Lord cometh burning with a. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall show the indignation of his a. 48. 30. the Lord shall shal

Judg. 8. 8. men of l'ennel a, as the men of Succoth a, 1. &cm., 3.4 the Lord et and be a, here am 1, 16. 12. The women a, a diet and be a, here am 1, 16. 18. The women a, a diet and be a, here am 1, 18. 19. 19. The men of ludah and thus he a me 12. 18. 18. the king a, people roughly, 2 Chrom. 10, 13. 19. Chrom. 25. 9. the said load, and thus he a me 12. 18. 18. the king a, people roughly, 2 Chrom. 10, 13. 19. Chrom. 25. 19. The load of the load is able 1. Load 11. 2. 3 and not the multis the load is able 1. Load 11. 2. 3 and not the multis the load is able 1. Load 11. 2. 3 and not the multis and wisdom 2. 14. Earlie a. with counts and wisdom 2. 18. 18. As the said the said of the s

Num.7.36. the golden spoons weighing ten shekels a. 17.6. every one of their princes gave kim a rod a. 1 Kings 7. 15. two pillars eighteen cubits bigh a. Luke 9.3. neither take money, nor have two coats a. John 2.6. containing two or three firkins a.

APOLIYON, see GREEK.

1 Pst. 4.18, where shall the ungodly and sinner a.? 5.4, when the chief Shepherd shall a, shall receive I John 2.5, when he shall a, we may have confidence 3.2, it doth not yet a, what we shall be but we know that when he shall a we shall the like him Rev. 3.18, the shame of the nakedness do not a. APPFAR, referred to God.

Lev. 9.4, for to-day the Lord will a, to you, 6.16, 2.1 will a, in the cloud on the mercy seat 1 Sam, 2, 27, did 1 plainly a, to the house of thy

Chrom. 1. 7. that night did (lood a. to Soliomathe)
Pear 102. 16. build up Jiou, he shall a. in his glory
Pear 102. 16. build up Jiou, he shall a. in his glory
Pear 102. 16. of these things in the which I will a.
APPEAR N.N.CE.
Nam. 9. 15. was on tabermacle as the a. of fire, 16.
Nam. 16. 7. for man looketh on the outward a.
Dan. 8. 15. stood before me as the a. of a man, 10. 18.
10. 6. his face as the a. of lightning, his eyes as
John 7. 24. judge not according to the a. but judge
2 Cor. 5. 12. which glory in a. and not in heart
10. 4. 1. who in outward a. am base among you
7. do ye look on things after the outward a. 7
1 Thest. 5. 22. abstain from all a. of evil
Cen. 12. 7. the 1. APEAR ED
Gen. 12. APEAR ED
Gen. 12

Judg. 5. 12. a. Barak, lead thy captivity captive 2. Sam. 2. 14. let the young men a, and play before us 3. 21. 1 will a and gather all israel to my lord 11. 20. and if so be that the king's wrath a.

1. Kings 9. 2. make Jehn a. from among his brethren 1. Chron. 22. 16. a. be diving, the Lord he with the lead of the control of the con

2 Sam, 7. 2. but the a. of God dwelleth within curtams 15. 25. carry back the a. of God mto the city 1 Chr. 13. 12. how shall brung the a. of God but Levites 15. 2. none ought to carry the a. of God but Levites 15. 10. (2) (Intrard strength, and all the instruction of the mold, Jer. 27. 5. 132. 17. (14) The myhip power of God making the poppel effectual to the convertion of strangth of the mold, Jer. 27. 5. 132. 17. (14) The myhip power of God making the poppel effectual to the convertion of strangth as 53. 1. 10 hou 12. 33. Ecod. 15. 16. by greatness of thine s. they shall be Doug. 33. 20. he tearth the a. with crown of head 1 Sam. 2. 31. behold the days come when 1 will cut 2 Nam. 1. 32. he tearth the a. of they father's house 2 Nam. 1. 32. he to the strangth of the str

1 Kings 20, 25, number thee an a. like the a. lost 6 Chron. 20, 21, that they should praise before the a. 25, 7, 0 king, let not the a. of Israel go with thee what. 4.2, b. he spake before his brethern, and the a. Job 29, 25, sat chief, I dwelt as a king in the a. Job 29, 25, sat chief, I dwelt as a king in the a. Job 29, 25, sat chief, I dwelt as a king in the a. Job 29, 25, sat chief, I dwelt as a king in the a. Job 29, 25, sat chief, I dwelt as the a. that published it Cant. 6. 4, terrible as an a. with banners, 10, Jer. 37, 11, was broken up for fear of Pharaoh's a. Ezek. 29, 18, caused his a. to serve a great service 37, 10, there stood up an exceeding great a. John. 4, 35, according to his will in the a. of heaven Job. 2, 11, Lord shall utter his voice before his a. 26, 4.4, 6. asyling, not by a. nor by power of the a. Alett 33, 27, then came I with an a. and rescued face, 9, 16, the number of the a. of horsemen 19, 19, against him that sat on horse and his a. See C. Hallpans.

Rec. 9. 16. the number of the a. of borsemen 19. 19. against him that sat on horse and his a.

See CHALDEANS.

RAMIES.

Exod. 7. 4. lay hand on Exppt, and bring forth my a. 19. 17. same day I brought your a. out of Exppt Num. 33. 1. went forth with their a. under Moses Dant. 20. 9. they shall make captains of the a. to lead 1 Sam. 17. 10. said, I defy the a. of I struct this day 26. that he should defy the a. of the living God 45. come in the name of the God of the a. of I stract Job 23. 3. is there any number of his a.?

Pital. 44. 9. thou goest not forth with our a. 68. 12. kings of a. did flee apace, she that tarried Cant. 6. 13. as it were the company of two a.

13a. 31, 2. and this fury upon all their a.

13am. 9. +27. with abominable a. make desolate Mat. 22. 7. he sent forth his a. and destroyed Juke 21. 20. ye see lerusalem compassed with a. Heb. 11. 34. who turned to flight the a. of the aliens Rev. 19. 14. and the a. in heaven followed him 19. the kings of the earth and their a. gathered ARMOUR

to invade me on every side.

Esth. 6, 9, that they may s, the man withal

6 40, 10, and s, thyself with glory and beauty

piercing and turning the hearts of sinners, PSal. 45. 5.

1 Asm. 20. 36. Jonathan shot an a. beyond him?
2 Kings 9. 24. and the a. went out at his heart
13. 17. a. of Lord's deliverance from Syria
19. 32. nor shall he shoot an a. there, Isa. 37. 33.
Job 34. 46. my a. is incurable without transgression
14. 23. the a. cannot make him flee, sling-stones
Psal. 11. 2. they make ready their a. on the string
64. 7. with an a. suddenly shall they be wounded
91. 5. nor afraid for the a. that flieth by day
Prov. 25. 18. that beareth false witness is a sharp a.
Jer. 9. 8. their tongue is as an a. shot out
Lam. 3. 12. he hath set me as a mark for the a.
Zech. 9. 14. and his a. shall go forth as lightning
Ali Ricold.
Num. 24. 8. he shall pierce them thro' with his a.
Deut. 32. 23. I will spend mine a. upon them
42. 1 will make mine a. drunk with blood
1 Sam. 20. 20. I will spend mine a. upon them
42. 1 will make mine a. drunk with blood
1 Sam. 20. 20. I will shoot three a. on the side
2 Sam. 22. 15. the Lord thundered, and he sent out a.
18. take the a. and scattered them, Psal. 18. 14.
2 Kings 13.15. take bow and a. took to him bow and a.
18. take the a. and scattered them, Psal. 18. 14.
2 Kings 13.15. take bow and a. took to him bow and a.
18. take the a. and smite upon the ground
Job 6. 4. the a. of the Almighty are within me
Psal. 7. 13. the ordaineth a. against the persecutors
21. 12. shalt make ready thine a. against them
32. 2 for thine a. stick fast in me, and thy hand
45. 5. thine a. are sharp in the heart of enemies
57. 4. sons of men, whose teeth are spears and a.
58. 7. when he hendeth his bow to shoot his a.
58. 7. when he hendeth his bow to shoot his a.
59. 4. sharp a. of the mighty, with coals of juniper
17. 4. as a are in the hand of a mighty man
14. 6. shoot out thine a. and destroy them
Prov. 26. 18. as a mad man who casteth a. and death
1sa. 5. 28. whose a. are sharp and their bows bent
7. 21. with a. and bows shall men come thither
5. 1. In make bright the a. gather the shields
5. 1. In make bright the a

Signifisa, [1] Jiks, 1 Pet. 3, 8, [2] While, Acts 20. 3 [3] For. Mat. 6, 12. [4] Becaus. John 15, 12. 117. 2 [5] Neweth [1] Jikmen for the manner of, Joo St. 33. 14 [1] 17. 2 [5] Neweth [1] Jikmen for the manner of, Joo St. 33. 15 [1] Neweth [1] Jikmen for the manner of, Joo St. 33. 16 [1] Neweth [1] Jikmen for the manner of, Joo St. 33. 16 [1] Neweth [1] Jikmen for the manner of, Joo St. 13 [1] Neweth for the manner of, Joo St. 13 [1] Neweth for the manner of the manner of

ASK 

AS L

1. Sen 05. 15. a. himbs name of poses a close in p. 10.

2. 10. why does thou, a. of me, senior, the 1. John 1. Sen.

2. 10. a. why does thou, a. of me, senior, the 1. John 1. Sen.

3. 4. 5. the self of involvement owned to a. b. there of the close of the clo

41. he had thus spoken, he dismissed the a. Heb. 12. 23. to the general a. of the first-born Jam. 2. 2. if there come to your a. a man Solemm ASSEMIBLY.

Let. 23. 36. on the eighth day it is a solem a. A Nam. Solemm ASSEMIBLY.

Let. 23. 36. on the eighth day it is a solem a. A Nam. Exit. 16. 8. on the seventh day a solemna. to the Lord Kim. 10. 20. Jehu said, proclaim a solemna a. for Baal 2 Chr. 7. 9. in the eighth day they made a solemna. Jevl 1. 14. sanctify a tast, call a solemna a. 2 Lis. Zeph. 3. 18. them that are sorrowful for the solemna. Jevl 1. 14. sanctify a tast, call a solemna a. 2 Lis. Zeph. 3. 18. them that are sorrowful for the solemna of Isa. 1. 13. the calling of a. I cannot away with 4. 5. God will create on hera. a cloud and smoke 14. 13. he shall not be alone in his a. Feat. 41. 24. they shall keep my laws in all mine a. Amos 5. 21. I will not smell in your solemna. A mos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 5. 21. I will not smell in your solemn a. Amos 6. 21. I will not smell in your solemn a. Amos 6. 21. I will not smell in your solemn a. Amos 6. 21. I will not smell in your solemn a. Amos 6. 22. I will not smell in your solemn a. Amos 6. 22. I will not smell in your solemn a. Amos 6. 22. I will not smell in your solemn a. Amos 6. 22. I will not smell in your solemn a. Amos 6. Amos

(Another 2 Chr. 25. 8. they cast lots, a well the small as great 2 Chr. 31. 15. to give as well to the great as the small 2 ob 12. 3. but I have understanding as well as you Psal 87. 7. at well the singers as the players shall be dets 10. 47. who received the Holy Ghost as well as 1 Cor. 9. 5. to lead about a sister ar well as other apos. 11cb. 4. 2. to us the gospel preached as well as 10 ther apos. 11cb. 4. 2. to us the gospel preached as well as 10 ther apos. 11cb. 4. 2. to us the gospel preached as well as to them ATT.

Psal 106. 28. they a. the sacrifices of the dead 2 Dan. 10. 3. 1 a. no pleasant bread nor flesh Rav. 10. 10. 1 took the little book, and a. it up ATTHRST.

Judg. 15. 18. Samson was sore a. and called on Lord Rath 2. 9. when a. go to the vessels and drink Mac. 25. 44. when saw we thee a, or a stranger Rev. 21. 6. 1'll give to him that is a. of fountain 22. 17. Spirit and bride say, let him that is a. come ATON EMENT

Signifies, [1] Reconcilication, or appearing of anger, Rom. 5. 1. [2] A ransom, Job 33. 4. 24.

Ezrad. 29. 33. eat things wherewith a. was made 36. thou shalt offer a bullock every day for a. 37. seven days thou shalt make a. for the altar 30. 10. Aaron once in year shall make a. upon it 15. to make an a. for your souls, Lev. 17, 11. 16. thou shalt take the a. money of Israel 39. 30. peradventure I shall make an a. for them and be forgiven, 26. 31. 35. [5. 6. 16. 7. | 12. 8. 14. 18. Num. 15. 25.

8. 34. so the Lord hath commanded to make a. 4. 20. the priest shall make an a. for them, and be forgiven, 26. 31. 35. [5. 6. 16. 7. | 12. 8. 14. 18. Num. 15. 25.

8. 34. so the Lord hath commanded to make a. 11. Aaron shall make an a. for then holy place 12. 7 make an a. for the house, it shall be clean 14. 53. make an a. for the holy place 19. 7 make an a. for the holy place 19. 7 make an a. for the house, it shall be clean 14. 53. make an a. for the holy place 19. 7 make an a. for the holy place 19. 7 make an a. for the holy place 19. 7 make an a. for the holy place 19. 19. 19. 19. 19

Psal, 17. 1. O Lord, a. to my cry, 61. 1. 146. 6
55. 2. a. to me, hear me, 1 moun and make a noiss
86. 6. and a. to the voice of my supplication.
Prov., 4. 1. hear and a. to know understanding
20. my son, a. to my words, incline thine ear, 7. 24.
5. 1. my son a. to my words, incline thine ear, 7. 24.
5. 1. my son a. to my words, incline thine ear, 7. 24.
5. 1. my son a. to my words, incline thine ear, 7. 24.
6. 1. my son a. to my words, incline the word of the control of the contro

DA U

Judg. 9, 48. Abimelech took an ax in his hand
1 Sam. 13. 20. Israel went down to sharpen his ax
1 Kings 6, 7. neither hammer nor ax was heard
2 Kings 6, 5. the ax-head fell into the water
1sc. 10. 15. shall the ax boast itself against him
Jer. 10. 3. for one cuts a tree with the ax
51. 20. thou art my battle-ax and weapons
Mat. 3. 10. the ax is laid to root of trees, Luke 3. 9.
2 Sam. 12. 31. he put them under saws and a. of
iron, and made them pass through, 1 Chr. 20. 3.
Psal. 74. 5. a man was famous as he lifted up a.
6. they break down the carved work with a.
Jer. 40. 22. and come against her with a. as hewers
Exek. 20. 9. with a. he shall break down thy tower
AXLE-IREIS.
1 Kings 7. 39. the a.-tr. of the wheel join to the base
33. a.-trees, naves, and felloes, were all molten

Eccl. 10. 11, serpent will bite, and a b. is no better Acts 17. 18. and some said, what will this b. say?

BABBLING, S.

Prov. 23. 29. who hat contentions? who hath b?

1 Tim. 6. 20. avoiding profane and vain b. they

Simples. [1] A. BABE

170m. 2. 32. 29. who hath contentions? who hath \$f\$
17im. 6. 20. avoiding profane and vain \$b\$.
2 Tim. 2. 16. but shun profane and vain \$b\$.
2 Tim. 2. 16. but shun profane and vain \$b\$. they
Signifies. [1] An infant or child, Exod. 2. 6.
Luke 2. 12. [2] Such as are weak in faith and
Anowledge, being innorant and inconstant, like
infants, 1 Cor. 3. 1. 1 the. 5. 13. [3] Foolish,
froward, and unteachable men, incapable of gevernment, for want of understanding, experience,
and manuers, Isa. 3. 4.
Frod. 2. 6. saw the child, and behold the \$b\$. wept
Luke 1. 41. heard Mary, the \$b\$, leaped in her womb
44. the \$b\$, leaped in my womb for joint
16. came and found the \$b\$, lying in a manger
16. came and found the \$b\$, lying in a manger
16. 5. 13. unskiful in the word, for he is a \$b\$.
Peal. 8. 2. out of the mouth of \$b\$, Mat. 21. 16.
17. 14. they leave rest of their substance to their \$b\$.
18. 1. 3. 4. their princes and \$b\$, shall rule over them
18. 1. 25. and hast revealed them to \$b\$, Luke 10. 21.
18. 2. 2. 2. 31 as to carnal, even as unto \$b\$, in Christ
19. 2. 2. 2. 31 as to carnal, even as unto \$b\$, in Christ
19. 2. 2. 4. 11. the Lord bath kept thee \$b\$, from \$b\$, 20.
19. 10. Why speak ye not of bringing the king \$b\$, \$1
19. 10. Why speak ye not of bringing the king \$b\$, \$1
19. 10. Why speak ye not of bringing the king \$b\$, \$1
19. 10. Why speak ye not of bringing the king \$b\$, \$1
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19. 10. Why speak ye not of bringing the king \$b\$, \$1
19. 10. Why speak ye not of bringing the king \$b\$, \$1

9. 62. put his hand to plough, and tooking b. 18
17. 31. tet him likewise not return b.
See DRAW, Go, BRING, KERP, KEPT, TURN,
WENT.

BACK, Substantive.
1. Sam. 10. 9. he turned his b. to go from Samuel
1. Kings 14. 9. hast cast me behind thy b. Exek. 23. 35.
1. 29. 3. the plowers plowed on my b. made furrows
prox. 10. 13. a rod for the b. of him, 19. 29. 196. 3.
1. 18. 33. 17. thou hast cast my sins behind thy b.
50. 6. 1 gave my b. to the smiters, and my cheeks
Jer. 2. 27. they have turned their b. to thee
18. 17. i will show them the b. and not face
32. 33. they have turned to me the b. and not face
48. 39. how hath Most turned the b. with shame
Dan. 7. 6. which had on the b. of it four wings
Rom. 11. 10. not see, and how down their b. alway
BACK-BONE.
Lev. 3. 9. the rump shall be take off hard by the b.-b.
Exek. 8. 16. men with the show that the temple
10. 12. their whole body as b. towards the temple
10. 12. their whole body as b. towards the temple
10. 12. their whole body as b. towards the temple
10. 12. their whole body as b. towards the temple
10. 12. their whole body as b. towards the temple
10. 12. the b. Show the show the show the show
BACK BITERS,
Rom. 1. 30. b. haters of God, despiteful, proud
BACK BITERS,
Rom. 1. 30. b. haters of God, despiteful, proud
BACK BITERS,
Rom. 1. 30. b. haters of God, despiteful, proud
BACK BITERS,
Prov. 25. 23. so an angry countenance, a. b. tongue
2 Cor. 12. 20. lest three be debates, strifes, b.
Rev. 5. 1. on the b. sealed with seven seals

Lev. 3. haters of God, despiteful, proud
BACKSLIDENG,
Prov. 25. 23. so an angry countenance, a. b. tongue
2 Cor. 12. 20. lest three be debates, strifes, b.
Rev. 5. 1. on the b. sealed with seven seals

BACKSLIDENG,
S. 6. beast thou seave what by shall reprove thee
3. 6. beast thus seave where yo b. Israel committed adultery
3. 11. the b Israel shall not fill the lord, 22.
2. 12. 12. Shall be shall controve the so.
3. 6. beast thus seave where yo b. Israel committed adultery
3. 11. the b Israel shall not fill the lord, 22.
2. 6. be

BAN

7 Kings 2. 23. go up thou b. head, go up thou b. head
Jer. 16. 6. nor make themselves b. for them
48. 37. every head shall be b. and beard clipt
Fisck. 27. 31. they shall make themselves utterly b.
29. 18. every head shall be b. and beard clipt
Fisck. 27. 31. they shall make themselves utterly b.
29. 18. every head was made b. and shoulder peeled
Mic. 1. 16. make thee b. and poll thee for children
BALD-LOCUST.
Lev. 11. 22. ye may eat the b-locust after his kind
Signifies, [1] Want of hair on the head, Lev. 21. 5.
[2] A sign of manning, Isa. 15. 2. Isr. 47. 5.
Lev. 21. 5. they shall not make b. on their head
Deut. 14. 1. nor make any b. between your eyes
Isa. 3. 24. and instead of well-set hair, b.
15. 2. on all their heads b. sud every beard cut
22. 12. the Lord did call to weeping and to b.
Jer. 47. 5. b. is come upon Gaza, Askelon cut off
Ezek, 7. 18. and b. on all their heads, Jimos 8. 10.
Mic. 1. 16. poll the endical to yell-set hair, b.
10. 13. 1. 1. a false b. is abcomination, 20. 23.
16. 11. a just weight and b. are the Lord's
Isa. 40. 12. who weighed the hills in a b.?
15. nations counted as the small dust of the b.
46. 6. lavish gold, and weigh silver in the b.
BALAN CES.
Ler. 19. 36. just b. a just ephah, Ezek. 45. 10.
Job 6. 2. and my calamity laid in the b. together
Jer. 32. 10. I weighed him the money in the b.
Ezek. 5. 1. take b. to weigh, and divide the hair
Dan. 5. 27. thou art weighed in the b. and waning
Hos. 12. 7. the b. of deceit are in his hand
Amos 8. 5. and falsifying the b. oy deceit
Mic. 6. 11. shall I count them pure with wicked b.?
Her. 6. 5. he that sat on them had a pair of b.
BALAN CINGS.

Job 37. 16. dost thou know the b. of the clouds?
BALAN CINGS.

Job 37. 16. dost thou know the b. of the clouds?
BALAN CINGS.
Job 37. 15. dost thou know the b. of the clouds?
BALAN CINGS.
Job 37. 16. dost hou know the b. of the clouds?
BALAN CINGS.
Job 37. 16. dost hou know the b. of the clouds?
BALAN CINGS.
Job 37. 16. dost hou know the b. of the clouds?
BALAN CINGS.
Job 37. 16. dost hou kn

22. 18. he will surely turn and toss thee like a b.

Gen. 37. 25. Ishuselites bearing h. and myrrh

Jer. 8. 22. is there no b. in Gilead' is there no

Jer. 8. 22. is there no b. in Gilead' is there no

18. Nowl for her, take b. for her pain

Esek. 27. 17. Judah traded in honey, and oil, and b.

BAND, S.

Signifes, [1] A company of soldiers, Acts 10. 1.

[2] Material chains, Luke 8. 92. Acts 16. 26.

[3] Arguments or instances of lore, which might

draw and engage persons to their dray, 190s. 11. 4.

[4] Government and laws, which, like fetters, re
strain men from wicked practices, Psal. 2. 3.

Zech. 11. 7, 14. [5] Faith and lore, which at

tract the soul to Christ, Col. 2. 19.

Erod. 39. 23. a b. round that it should not rend

Lev. 26. 13. I have broken the b. of your yoke

Judg. 15. 14. and his b. loosed from off his hands

2 Kings 23. 33. Pharaon put Jehochaza in b.

Job 38. 9. I made darkness a swaddling b. for it

31. canst thou bind the unicorn with his b.?

Psal. 2. 3. 10. canst thou find the unicorn with his b.?

Psal. 2. 3. 10. canst thou find the unicorn with his b.?

Psal. 2. 3. 10. canst the ir b. assunder, and cast away

10. canst thou bind the unicorn with his b.?

Psal. 2. 3. 10. const the b. of the wild ass?

Psal. 2. 3. 2. be not mockers, lest b. be marie strong

52. 2. loose thyself from the b. of thy neck

36. 6. this the fast, to loose the b. of thy neck

37. 4. for there are no b. in their death

107. 14. and he brake their b. in sunder

Eccl. 7. 26. woman whose heart snares, hands as b.

Isa. 28. 22. be not mockers, lest b. be marie strong

52. 2. loose thyself from the b. of thy neck

36. 6. this the fast, to loose the b. of thy neck

37. when I have broken thy yoke, burst thy b.

Esck. 3. 25. son of man, they shall put b. on thee

44. 5. and behold I will lay b. upon thee

34. 27. when I have broken the b. of where you'de

28. 40. the low them with b. of love, and I was

Luke 8. 29. he brake b. and was driven of the devil

Act. 16. 6. and everyone's b. were loosed

29. 30. the centurion

Gem. 41. 17, behold I stood on the 5. of the river Deut. 4. 48. from Aroer which is by the 6. of the river A. 48. from Aroer which is by the 6. of the Triver Arom, Josh. 12. 2, 113. 9, 16. 2 Sam. 20. 15. they cast up a b. against the city 2 Kings 2, 13. Elisha stood by the b. of Jordan 19. 32. the king of Assyria not cast a b. Jos. 37, 33. Each 41. 2, at the b. of the river were many trees Dam. 2. the other on that side of the b. of the river Luke 19. 23. gavest not thou my money into the b.? BANKS.

Josh. 3. 15. Jordan overflowed his b. 4. 18. 1 Chrom. 12. 15. Jordan had overflowed his b. 12. 14. 18. 2. Thou has the king of Assyria shall go over all his b. Dam. 8. 16. I heard a man's vonce between the b. Signifies, A standard, a ranking, 13. 2. Thou hast given a banner to them that fear thee, Paal. 60. 4. An army of men mined under one banner, with ability to defend themselves and conquer their enemies; a banner being a sign of victory, as well as of battle and union.

Ilis banner over me was love, Cart. 2. 4. The love of Christ displayed, like a banner, in the googet, conducted, encouraged, and engaged me to googet, conducted, and his b. over me was love La 13. 2. lift ye up a b. to them that fear thee Cant. 2. 4. to banquet, and his b. over me was love La 13. 2. lift ye up a b. to them that fear thee Cant. 2. 4. to banquet, and his b. over me was love La 13. 2. lift ye up a b. to the him be more and the proper of the sound of the first part of the sound of the lift of the him of the lift of the

Acts 2.41. they that gladly received his word were o
8. 12. they were b. both men and women
13. Simon believed also, and when he was b.
16. only they were b, in the name of Jesus
36. here is water, what doth hinder me to be b. ?
82. and lown Pilip and enunch, and he b him
93. and lown Pilip and enunch, and he b. him
94. The second of the three second of the second

Jer. 50. 12. she find b, you shall be ashamed Luke 11. 27. blessed is the womb that b. thee Luke 11. 27. blessed is the womb that be the 22. 29. blessed are the wombs that never b.

Luke 8. 6. other sprang up, and b. f. an hundred-fold Rev. 52. 2. the tiree of life b. twelve manner of fruits the people that wrought in the work, 2 Ciron. 8. 10. Nch. 5. 15. their servants b. rule over the people BARE witness, and record.

Mark 14. 55. many b, false witness against him, 57. Luke 4. 22. all b. him witness, and wondered John 1. 15. John b. witness of him, 32, 34. 5. 33. John b. witness to the truth

12. 17. the people that was with him b. record 19. 35. he that saw it b. record, and his record is true deep 10. 8. Anoveb thin bearts, b. them witness, haptize the 16. 8. Law with him b. record 19. 35. he that saw it b. record of God Int. 15. John b. witness to the truth

13. Kingr. 20. 6. because thou b. the ark of the Lord Int. 63. 19. thou never b. rule over them John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 26. he to whom thou b. witness, haptizeth John 3. 27. he to witness of outward complete, Jer. 49. 10. [4] Pleptized of outward complete, Jer. 52. John 40. Law John 10. John 3. 26. 20. Halt discovered his bedy and the pleptized of outward complete, Jer. 52. John 40. John 10. Joh

Inke 23 29, they shall say, blessed are the 5, and Gal. 4, 27, for it is written, rejoice thou 5, (wombs 2 Pet. 1, 8, that we be neither 5, nor unfruitful BARRENNESS.

Psal. 107. 34. he turneth a frutful land into b.

1 Kings 7. 27. ten b. four cubits the length of one b.

2 Kings 25. 13. the b. Solomon made, brake they, 16.

Ewa 3. 3. and they set the altar upon his b.

Psal. 104. 15. founded the earth on ber b.

Zech. 5. 11. it shall be set there upon her own b.

RASE, Adjective.

2 Som. 6. 22. and will be 6. in mine own sight

Job 30. 8. yea, they were children of b. men

Lot 30. 8. yea, they were children of b. men

Lot 30. 8. yea, they were children of b. men

Lot 30. 8. yea, they were children of b. men

Lot 17. 11. 9. therefore I have made you b.

Acts 17. 4. 18. some said, what will this b. fellow say

1 Cor. 1. 23. b. things of this world God hath chosen

2 Cor. 10. 1. I. Paul, who in presence am b. among

1 Cor. 1. 23. b. things of this world God hath chosen

2 Cor. 10. 1. I. Paul, who in presence am b. among

2 Cor. 10. 2. 4. things of the world God hath chosen

2 Cor. 10. 1. I. Paul, who in presence am b. among

Bassel 17. Set 10. Set 11. Set 10. Set 1

Jan. 30, 32, and in b of shakings will be fight with BATTERED.

2 Sam. 20, 15, the people with loab b, the wall BATTERED.

Esch. 4. 2, and set b, rams against it round about 21, 22, to appoint b, rams against it round about 21, 22, to appoint b, rams against the gates.

BATTLEMENT, 5.

Deut. 22, 8, thou shalt man steinst the gates.

Jew. 22, 8, thou shalt man steinst the gates.

Jew. 24, 8, thou shalt man steinst the gates.

Jew. 25, 10, take away her b, they are not the Lord's Lach. 1, 48, behind him red horses, b, and white 6, 3, in the fourth charoit grizled and b, horses 7, and the b, well forth and sought to go EA, 1, 48, behind him red horses, b, and white 6, 3, in the fourth charoit grizled and b, horses 7, and the b, well forth and sought to go EA, 1, 47, 17, EE, 12, 12, in Havilah here is b, and onyx stone Num. 11, 7, the colour of manna as the colour of b.

Signifies, [1] To exist or have a being, Rom. 4, 17, [2] To be made or become, Jer. 32, 33, Mat. 19, 14, 9, [4] To conservate and set apart to, Judg. Gen. 2, 18, it is not good that man should be alone 77, 21, whether thou, the way against the gates.

[2] It does make or becomes, Jer. 32, 381, Mar. 19.
5. [3] To be known and apparently seen, Rom.
14. 9. [4] To consecrate and set apart to, Judg.
11. 31.
Gem. 2. 18. it is not good that man should be alone
77. 21. whether thou be my very son 1 san, or not
Deut. 10. 5. there they be as the Lord commanded
Judg. 6. 13. if the Lord be with us, why is all this
2 Sam. 18. 32, thine enemies be as that young man is
2 Kings 6. 16. fear not, for they that be with them
2 Kings 6. 16. fear not, for they that be with them
2 Kings 6. 16. fear not, for they that be with them
2 Kings 6. 16. fear not, for they that be with them
2 Kings 6. 16. fear not, for they is the single service of the service of the

1 C. r. 7. 25. I say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be Phil. 1. 23. having a desire to be with Christ Jam. 3. 10. these things ought not so to be 2 Pet. 3. 11. what manner of persons ought ye to be 2 Pet. 3. 11. what manner of persons ought ye to be Cept. 1. I shamed will be a wild man, his hand will be a wind man, his nand will be a wind wi

BEARING.

Gen. 1. 29. I have given you every herb, b. seed 16. 2. the Lord hath restrained me from b. 29. 35. she called his name Judah, and left b. 37. 25. Ishmaelites with camels b. spicery Num. 12. 17. set forward, b. the tabernacle 21. the Kohathites set forward, b. the sanctuary Josh. 3. 3. the priests b. the ark, 14. 2 Sam. 15. 24. 1 Sam. 17. 7, one b. a shield went before him Psel 126. 6. he that goeth forth b. precious seed Mark 14. 3. there shall meet you a man b. a pitcher of water, follow him, Lake 22. 10. John 19. 17. he b. his cross, went forth to a place Rom. 2. 15. their conscience also b. witness 9. 1. I lie not, my conscience also b. witness 9. 1. I lie not, my conscience also b. witness 18. 13. 13. let us go forth to him, b. his reproach 1 Tim. 2. 15. site shall be saved in child-dearing BEAR, S. 1 Sam. 17. 34. came a lion and a b. took a lamb 36. thy servant slew both the lion and the b. 2 Sam. 17. 24. came as a b. robbed of her whelps 2 Kings 2, 24. there came forth two she-b. and tare Prov. 17. 12. a b. robbed of her whelps 2 Kings 2, 24. there came forth two she-b. and tare 25. 15. as a roaring lion, and a ranging b. 1sa. 11. 7. the cow and b. shall feed their young 59. 11. we roar all like b. and mourn like doves Lam. 3. 10. he was to me as a b. lying in wait Dan. 7. 5. another beast, a second like to a b. Hos. 13. 2. his feet were as the feet of a b. BEARD, S.

Lev. 13. 29. if a man did flee from a b. Rev. 13. 2. his feet were as the feet of a c. 14. 9. shall shave all his hair off his head and b. 25. am. 10. 5. tarry at lericho till your b. be grown 19. 11. To avol took Amasa by the b. to kiss him Esre 9. 3. plucked off hair of my head, and of my b. 15. c. on all heads baldness, and every b. cut off Jer. 41. 5. fourscore men having their b. shaved 48. 37. every head shall be sald, every b. clipt Esek. 5. 1. causes a razor to pass on thy head and b. 15. 20. and lineaties of the gospel, who are full of liveliness and nimblement in ever and an armillement in ever and an armillement in ever

Esch. 5. 1. cause a resor to pass on thy head and b.

Signifies, [1] A brute roid of reason, Prov. 12. 10.

[2] All kind of cattle, 1 Kings 4. 33, Psal. 8. 7.

[3] Ministers of the gospel, who are full of livetiness and nimbleness, in escenting God's commands, Rev. 4. 6, B. 17. 11. [4] Cruel and unreasonable men, who are led merely by their natural brutish inclinations, 1 Cor. 15. 32. 2 Pet. 2, 12.

[5] Kingdoms, Dan. 7. 11. [6. 4. [6] Antichrist, Rev. 18. 2, [30. 4. If ] People of seperal nativisty. Dan. 4, 12. 21.

[6m. 1, 24, God said, let the earth string forth the b. 25. God unde the b. of the earth after his kind 3. 1. the serpent was more subtil than any b. 37. 20, some evil b. hath devoured him, 33. Exod. 13, 12, every firstling that cometh of a b. 22. 5, put his b. and feed in another man's field 10. deliver to his neighbour any b. to keep 19. whoso lieth with a b. shall be put to death, Lev. 18, 23. 120, 15, 16. Deut. 27. 21.

23. 29. the b. of the field multiply against thee Lev. 11. 47. b. that may be eaten, and b. that may C. 9. if if the a b. whereof men bring an official.

Lev. 13. 23. 19. 21. 10. Dest. 27. 21. 23. 29. the b. of the field multiply against thee Lev. 11. 47. b. that may be eaten, and b. that may Lev. 11. 47. b. that may be eaten, and b. that may 27. 9. if it be a b. whereof men bring an offering Deut. 4. 17. the likeness of any b. on the earth Judg. 20. 48. amote them, as well the men as the b. 2 Chron. 25. 118. a b. trod down the thistle which is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright of the characteristic state. The characteristic state is a bright state. The characteristic state out of mouth of the bright of the characteristic state. The characteristic state out of mouth of the bright state state is a state in the characteristic state. The characteristic state out of the characteristic state. The characteristic state out of the characteristic state. The characte

BEAST, Joined with Man.

Gen. 6. 7. Lord said, I will destroy both man and b.

Gen. 6. 7. Lord said, I will destroy both man and b.

Gen. 6. 7. Lord said, I will destroy both man and b.

9. 9. boil breaking with blams upon man and b. 20.

19. hai shall come down on man and b. 20.

25.

11. 7. not a dog move his tongue areainst man or b.

12. 12. and will smite all the first born in Egypt,

both of man and b. 13. 15. Ptal. 135.

13. 2. first-born of man and b. is nine, Num. 8. 17.

19. 13. whether man or b. it shall not live

Lev. 27. 22. no devoted thing of man or b. shall be

Num. 3. 13. I hallowed to me first-born of man and b.

13. 26, the prey that was taken, both of man and b.

14 al. 36. 6. Lord, thou preserest at all 16. 15. 6. 9.

Esch. 14. 13. 17. 19. 21. 125. 13. 129. 8. Zeph. 1. 3.

27. 5. I have made man and b. that are on ground

31. 27. I will sow Judah with seed of man and b.

32. 43. ye say, it is desolate without man or b. 33.

33. 43. ye say, it is desolate without man or b. 33.

15. 50. 3. they shall depart, both man and b.

Lord. 5. 2. or if a soul touch any unclean b. 7. 21.

27. 11. It it be succl. b. of which they do not offer, 27.

27. 11. It it be succl. b. of which they do not offer, 27.

27. 11. It it be succl. b. of which they do not offer, 27.

28. Lord. 13. the wild b. of the field doth devour it

Hot. 13. 8. the wild b. of the field doth devour it

Hot. 13. 8. the wild b. of the field doth devour it

Hot. 13. 8. the wild b. of the field doth devour it

Hot. 13. 8. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild b. of the field doth devour it

Hot. 13. 10. the wild be shall tear them

26. Essu took all his b. and his substance.

37. 10. the shall th

Rev. 6. 8. kill with hunger, and with the b. of earth, BEASTS of the Field.

Exod. 23. 11, what the poor leave, b. of field may eat 1 lout. 7. 22, lest the b. of the field increase upon thee 1 loam. 17. 44, come. I will give thy flesh to b. of field 2, Sam. 21. 10, birds by day, nor b. of the field by night 1 lout. 2, b. of the field shall be at peace with thee 40. 20. mountains, where all the b. of the field play 1 lout. 25. 5. 9. all ye b. of the field under his feet 1 La. 35. 9. all ye b. of the field come to devour 27. 6. b of field have I given him, 28. 14. Dan. 2, 38.

Each. 89. 5. I have given thee for meat to the 3. 9

the field, and to the fowls, 34, 5. 152. 4.

31, 6. under his branches 5. of the field bring forth

13, all the 6. of the field shall be on his branches

39. 9. the 5. of the field shall shake at my presence

Dun. 4. 12, the 6. of the field shall shake at my presence

25. thy dwelling shall be with 6. of the field, 32, 16.

18. 2. 18. make governant them with 6. of field

18. 2. 18. make governant them with 6. of field

18. 2. 18. of field ory, also to thee, for the rivers

2. 22. be not alraid, yeb, of field, the pastures spring

With 18. As: S.

Ler. 26. 22. I will also send said b. automy you

1. Sam. 17. 46, save arrosses of Philistines to wild b.

Plat. 39. 11. and the wild 6. of the islands shall of there

22. and the wild 6. of the islands shall of there

23. and the wild 6. of the islands shall of there

24. and the wild 6. of the islands shall of there

25. thy with the wild 6. of the island, Jer. 50, 39,

Mark 1. 13. Christ was there with the wild 6. and

Act 10. 12. sheet, wherein were all wild 6. 11. 6.

Signifies, [1] To smite, or strike, Deut. 25. 3. Mat.

21. 35. [2] To smite, or strike, Deut. 25. 3. Mat.

21. 18. 38. 27. [6] To trun or cannet in thing

into another, 18. 2. 4. Joel. 3. 10.

12. 18. 39. 27. [6] To trun or cannet in thing

into another, 18. 2. 4. Joel. 3. 10.

12. 24. 30. 5. (s. 15) To trun or cannet one thing

into another, 18. 2. 4. Joel. 3. 10.

22. 3. 18. 18. the people be the manna in a mertar

Deut. 25. 3. lest if he evceed and 6. hit above these

18. 25. J. he b. down the tower of Pennel

29. 20. certain sons of Behald, at the down

29. 22. certain sons of Behald, at the down

29. 22. the altars did the king b. down, and brake

18. 25. three times did louxle 6 fernanced

18. 2. 4. b. their sworls into plow shares, i.e. 4. 3.

3. 15. what mean ye, that we be may greate

29. 21. 39. 43. the notice of the share of the sing of the s

BEC

BEC

Soc. 6. 6th Act of oil main is the gray fixed
31. 20, favour is descripted, and 3. by value
41. 12, favour is descripted, and 3. by value
41. 13. he makes it according to the 5. of a form
11. On Hallyton ris. 8. of the 1 haddened excellinged
12. 14. 15. he makes it according to the 6. of a form
12. 15. he makes it according to the 6. of a form
13. 15. he makes it according to the 6. of a form
14. 15. he makes it according to the 6. of a form
14. 15. he makes it according to the 6. of a form
15. the makes it according to the 6. of a form
16. 15. the makes it according to the 6. of a form
16. 15. he makes it according to the 6. of a form
16. 15. he makes it according to the 6. of a form
16. 15. he makes it according to the 6. of a form
16. 15. he makes it according to the 6. of a form
16. 16. he makes it according to the 6. of a form
16. 16. he makes it according to the 6. of a form
16. 16. he makes it according to the 6. of a form
16. 16. he makes it according to the 6. of a form
17. his bear of a form of the 6. of a form
17. his bear of a form of the 6. of a form
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17. his bear of a form of the 6. of a form
17. his bear of a form of the 6. of a form
17. his bear of a form
18. his

John 1. 39. for he harth 5. dead four days
Rom. 11. 34. or who had th. his counsellor?

1 Sam. 4. 9. not servants to Hebrews as they have 5
1 Chr. 17. 8. have 6. with three whither thou walkedst
Eart 4. 9. since the days of our fathers have we 5.
1 Chr. 17. 8. have 6. with three whither thou walkedst
Eart 4. 9. since the days of our fathers have we 5.
1 Chr. 17. 8. have 6. with three whither thou walkedst
Eart 4. 9. since the days of our fathers have we 6.
1 Paul. 25. 6. thy tender mercies have 6. ever of old
37. 25. have 6. young, and now old, yet have not seen
42. 3. my tears have 6. my meat day and night
Lan. 19. should have 6. sas Sodom, have 6. as Gomorrah
26. 17. so have we 6. in thy sight, O Lord
18. have 6. with child, have 6. he pends as it were
18. have 6. with child, have 6. he price me
18. as 2. though 1 have 6. are buker of them all
Mal. 2. 9. but have 6. partial in the law
Mal. 3. 2. though 1 have 6. are buker of them all
Mal. 2. 9. but have 6. partial in the law
Mal. 3. 2. they have 6. with me three days
Mark 8. 2. they have 6. with me three days
1. Late 1. 70. which have 6. since the world began
Mal. 2. 9. but have 6. partial in the law
Mark 8. 2. they have 6. with me three days
1. Late 1. 70. which have 6. since the world began
Mal. 2. 9. 11. Sa anight and a day 1 have 6. in the deep
(26. 3. 31. 17. giptheousness should have 6. by the law
1. 2. 10. 11. 25. a night and a day 1 have 6. in the deep
(26. 3. 31. 11. since 6. among the kings like thee
1. 10. 10. 1 should have been as tho 1 had not 6.
10. 10. 1 should have been as tho 1 had not 6.
10. 10. 1 should have been as tho 1 had not 6.
10. 10. 1 should have been as tho 1 had not 6.
10. 10. 1 should have been as tho 1 had not 6.
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10. 10. 1 should have been as the 1 had not 6.
10. 10. 1 should have been as the 1 had not 6.
10. 10. 1 should have been as the 1 had not 6.
10. 2. 4. good for that man be had not 6. borth 1 had 1 had 1 had 1 had 1 had 1 had 1

A 28. to do thy counsel determined \$. to be done 10, 41. but to witnesses chose \$b\$ of God, to us \$Cor. 8.10. who have begun \$b\$ not only to do \$2d. 5.21. of which I tell you \$b\$ as 1 toll you \$B\$ Cor. 8.10. who have begun \$b\$ not only to do \$2d. 5.21. of which I tell you \$b\$ as 1 toll you \$B\$ \$A\$ 3. tol. \$a\$ who have begun \$b\$ not only to do \$2d. 5.21. of which I tell you \$b\$ as 1 toll you \$B\$ \$A\$ 1.31. \$a\$ is not off truth \$cor. \$a\$ toll you \$B\$ \$A\$ 1.31. \$a\$ is not off truth \$cor. \$a\$ in the word of truth \$cor. \$a\$ 1.31. \$a\$ is not off the \$a\$ 1.31. \$a\$ in the word of truth \$cor. \$a\$ 1.31. \$a\$ is not off the \$a\$ 1.31. \$a\$ in the word of truth \$cor. \$a\$ 1.31. \$a\$ is not off the \$a\$ 1.31. \$a\$ in the word of the \$a\$ 1.31. \$a\$ 1.32. \$a\$ 1.32. \$a\$ in the word of the word \$a\$ 1.32. \$a\$ 1.

BEG

1 Sam. 3. 7. this day will I b. to magnify thee
1 Sam. 3. 12. when 1 b. 1 will also make an end
22. 15. did I then b. to inquire of God for him?
Neh. 11. 17. Mattaniah to b. the thanksgiving
for. 22, 92 I b. to bring evil on the city called
for. 25, 92. I b. to bring evil on the city called
for. 24, 90. slay old and young and b. atmy sanctuary
flos. 8. +10. they shall b. a little for the burden
lake 3. 8. and b. not to say within yourselvea
13. 26. then shall ye b. to say, we have eaten
14. 29. all that behold it, b. to mock him
21. 22. when these things b. to come to pass
2 Cor. 3. 1. do we b. again to commend ourselves?
1 Pet. 4. 17. the time is come, that judgment must
b. at the house of God, and if it first b. at us
BEGINNER.
Heb. 12. +2. Jesus the b. and finisher of our faith
Signifies, [1] That GINNING
Signifies, [1] That which is the first,
Prov. 20. 21. Isa. 1. 26. [4] That which is
chief, or most excellent. Prov. 1. 7. 19. 10.
I am the beginning and ending, Rev. 1. 8. I am
the tetrnal God, who gave all things a being and
beginning.
Gen. 49. 3. Reuben, thou art the b. of my strength

1 Cor. 4. 15. for I have b you through the gospel Phillem. 10. Onesimus, whom I have b in my bonds 1 Pet. 1. 3. who hath b us again to a lively b, som 1 Pet. 1. 3. who hath b us again to a lively b, som 1 Pet. 1. 3. who hath b us again to a lively b, som 1 I John 4, 9. sent his only b. Son, that we mucht live 5. 1. that breat, loveth him also that we mucht live 5. 1. that breat, loveth him also that is b. of burn 18. he that is b. of cold keepeth himself Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. when he brunch of 1 I E. 1. Heb. 1. 6. who are the man and the sound from a more of Peor Josh. 9. 3. saying, wherefore the macrof Peor Josh. 9. saying, wherefore the work of the people of the peop

Luke 24. 39. John 1. 29. [7] Suddements, or warsprocedures, Nev. 16. 15. 22. 7. [8] Cer. canny, Mat. 23. 38. Luke 1. 20. (i.e., 28. 15. b. 1 am with thee, and will keep thee and this peace that this heap, b. this pillar! have cast 40. 6. Joseph looked on them, and b. they were said 48. 1. b. this heap, b. this pillar! have cast 40. 6. Joseph looked on them, and b. they were said 48. 1. b. thy father is said [21]. Israel said, b. Idle Ends. 5. 2. and b. the basel pelofer thee to keep thee 24. 8. Moses said, b. the blood of the covenant Num. 20. 16. b. twe are in badesh in the tutnust 1 Sem. 12. 13. b. the king whom ye have chosen 2 Sem. 9. 6. and he answered, b. thy servant 1 Kings 13. 2. b. child shall be born to house of Dav. 2 Kings 13. 2. b. child shall be born to house of Dav. 2 Kings 13. 2. b. child shall be born to house of Dav. 2 Kings 13. 2. b. child shall be born to house of Dav. 2 Chron. 34. 21. 2 Chron. 20. 11. b. 1 say, how they reward us Job 1. 12. b. all that he hath is in thy power 28. 36. b. the fear of the Lord, that is wisdom 33. 12. b. in this thou art not just, 1 will answer for 5. b. (it od is mighty, and despiseth not any, 26. 40. 4. b. 1 am vile, what shall 1 answer thee? Prat. 33. B. b. eye of the Lord, that hen that he for the cannot be said of the coven and the children whom the Lord, Heb. 213. 2 b. these are the ungodly who prosper in world 13. b. d. b. smote the rock, the waters gushed 139. 8. if I make my bed in hell, b. thou art there Cant. 1. 15. b. thou art far, my love, 5. 16. j. 4. 1. 1s. 7. 14. b. a virgin shall conceive, Mat. 1. 23. 8. 18. b. 1 and the children whom the Lord, Heb. 213. 22. they shall look to the earth, and b. trouble 12. 2. b. cold is my salvation, it will burn be actified 41. 27. the first shall say to Zion. b. b. them 42. 1. b. my servant whom I uphold, mine elect 41. 19. and the children whom the Lord, Heb. 213. 22. they shall look to the earth, and b. trouble 14. 19. 5. 1 will also hence the way, 4. b. the most of the covernment of the prospective the way

BEL

John 5. 46. had ye 5. Moses, ye would have 5. n.e
7. 48. have any of rulers or Pharisees 5. on him
8. 31. then said Jesus to the Jews that 5. on him
11. 45. who had seen the things Jesus did, 5. on him
12. 11. many of the Jews went away and 5. on Jesus
16. 57. the Father loveth you, because you bave 6.
17. 8. and they have 6. that thou aust seen den
20. 8. then went that other discriple, and saw and 5.
29. thou hast 5. have not seen, and yet have 6.
29. thou hast 6. have not seen, and yet have 6.
29. thou hast 6. have not seen, and yet have 6.
29. thou hast 6. have not seen, and yet have 6.
29. thou hast 6. have not seen, and yet have 6.
21. sammy as 6. heads were scrattered
8. 12. but when they 5. Philip preaching things
13. then Simon himself 6. also, and was baptized
10. 45. they of circumcision who 5. were astonished
11. 17. God gave them like gift as to us who 6.
21. a great number 5. and turned to the Lord
13. 12. then deputy 5 being astonished at doctrine
48. as many as were ordained to eternal life 5.
23. commended them to the Lord on whom they 5.
24. 1. a multitude of both Jews and Greeks 5.
25. commended them to the Lord on whom they 5.
26. Lorgus chief ruler of the synagogue 5. on L.
27. hepped them much which had 5. throf grace
19. 19. beat in every 110 y Ghost since ye 5.?
29. 19. beat in every 110 y Ghost since ye 5.?
29. 19. beat in every 110 y Ghost since ye 5.?
29. 19. beat in every 6.
29. 19. beat in every 6.
29. 19. the centurion 5. the grace of the ship
31. 11. our slavition is nearer than they might
31. 11. our slavition is nearer than 16.
32. Lord 16. ever we have 5. in Single Lord
33. 14. Show be 5. the things spoken, and some 5. not Rom.
4. 18. who against hope 4. ye were sealed we 6.
20. 10. ce was sead, unless ye have 6.
21. 11. the centurion 5. the spoken, and some 5. not Rom.
4. 18. who against hope 6.
20. 10. ce was called the spoken, and some 6.
21. Thin, 3.16. 5. on in the world, received up into glory
21. Thin, 11. 10. our testimony among 70 the single of the following for 1

17. 5. the Jews which b. not, moved with environment of the when divers were hardened, and b. not Rom. 10. 14. how call on him in whom they have 11. 30. for as ye in times past have not b. Not 27 Tests. 2. 12. they all might be damned who b. not 14. 8. 12. 14. 15. hot enter into his rest, that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not with them that b. not 11. 31. Rahab perished not example of the b. 12. Lake 1. 30. be distributed to the Lord 1 Tim. 4. 12. be thou an example of the b.

Luke 1. 20. be distributed to 11. 15. 15. 15 as where under the fig Tere, b. thou 15. 11. 30. believeth in me, never die, b. thou this? 14. 10. b. thou not that 1 am in the Father Acts 8. 37. if thou b. with all thine heart, thou 26. 27. b. thou not that 1 am in the Father Acts 8. 37. if thou b. with all thine heart, thou 26. 27. b. thou the trophets? I know thou b. Jam. 2. 19. thou b. that there is one God, thou dost B. ELLEVETI.

Job 15. 22. he b. not that he shall return out of Prop. 14. 15. the simple b. every word, but thee law 28. 16. he that b. shall not make baste Mark 9. 23. all things are possible to him that b. 16. 16. he that b. and is haptized shall be saved, Johns 3. 15. who but he that b. not him is not condemned, but he 16. 16. he that b. on him is not condemned already Johns 3. 16. he that b. on him is not condemned but he 36. he that b. on him is not condemned already 40. he that b. on him is not condemned but he 18. he that b. on him is not condemned already 40. he that b. on him is not condemned but he 18. he that b. on him is not condemned already 40. he that b. on him is not condemned already 40. he that b. on him is not condemned on the heart has a not him that be a not him that

1 Cor. 14.24, and there come is one that 1, and 2 Cor. 6. 15. What part that he that 1, with indied 1 Cor. 6. 15. What part that he that 1, with indied 2 Cor. 6. 15. What part that he that 1, with indied 2 Cor. 6. 15. What part that he that 1, with indied 2 Cor. 6. 15. What part that he that 1, with indied 2 Cor. 6. 15. What part that he that 1, with indied 2 Cor. 6. 15. What part that he was wiscone 1 in he that 6, on the won of 100, he that 8, on the won of 100, he that 8, on the cor. 6. Cor. 15. What is partyre, 1, we shall review.

Mor. 1. God, sets prayer, 2, we shall review.

It is a considered 1 in the word of 1 in the 1 in the

BENT.

Psal. 7. 12. he hath b. his bow, Lam. 2. 4. | 3. 12.

37. 14. have b. their bow to cast down the poor
La. 5. 28. whose arrows sharp, and all their bows b.

21. 15. for they fied from the swords and b. bow
Hos. 11. 7. my people are b. to backsliding from me
Lech. 9. 13. when I have b. Judah for n.e
BERAVE.

Desu. 32. +25. sword and terror shall b. young men
Lecl. 4. 8. for whom I labour and b. my soul of good
Let. 15. 7. I will b. them of children, 18. 21.

Ezek. 5. 17. send evil beasts, and they shall b. thee
Likel. 10. 10. it is cause noisome beasts to b. the land
36. 12. no more henceforth b. them of men, 14.
Hos. 9. 12. bring up children, yet will I b. them
BEREAVED.

Gen. 42. 36. Jacob said, me ye have b. of my children

1. 19. 19. 1. 19. you the rather to do this
1. Pet. 2. 11. 15. you as strangers and pilgrims
2. John 5. now 1 5. thee, lady, not as though I wrote
See BRITHERS.

Mat. 8. 5. there came a leper to him, 5. him
Mark 1. 40. there came a leper to him, 5. him
Mark 1. 40. there came a leper to him, 5. him
BESE ECHING.

Judg. 19. 22. sons of Belial 5. the house round, 20. 5.
Pad. 22. 12. strong bulls of lashan have 5. ne
139. 5. thou hast 5. me behind and before
Hor. 7. 2. their own doings have 6. them about
Heb. 12. 1. lay aside sin which doth so easily 5. ns
BESI DE, BESI DES.
Gen. 19. 12. hast thou here any 5. bring them out
36. 1. there was a famine 5. the first famine
Lav. 18. 18. 5. the other in her life-time
23. 33. 5. sabbatis, 5. your gifts, 5. your yows, 5.
your free will offerings, which ye give to Lord
Num. 5. 20. man has lain with thee, 6. thy husband
6. 21. law of Nazarite, 5. that his hand shall get
11. 34. 5. there is nothing at all 5. this manns
6. 21. law of Nazarite, 5. that his hand shall get
12. 10. the see 5. the burnt-offering, 29. 6.
22. 10. thou workenant he made in Horeb
Loth. 22. 10. thou workenant he made in Horeb
Loth. 22. 10. thou workenant he made in Horeb
Loth. 22. 10. thou workenant he made in Horeb
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Loth. 22. 10. thou workenant he made in Horeb
Loth. 22. 10. thou workenant he made in Horeb
Loth. 22. 10. thou workenant he made in Horeb
Loth. 23. 11. Sh. his sin, wherewith he made Juda
Plad. 23. 2. he leadeth me b. the still waters
Caut. 1. 8. feet thy kids b. the shopherds' tents
Lax. 32. 20. blessed are ye that sow b. all waters
56. 8. I will gather others to him b. those that
Luke 16. 26. b. all this, between us and you a guile
24. 21. b. all this, to-day is the third day since
Philem. 19. thou owest to me thine own

A reservectsom to a far better life than they could have enjoyed on earth; for though they might have been prescred for a while from death now threatened, which was a kind of resurrection, pet was it not to be compared with the resurrection to serval life, glory, bliss, and pleaners, to be enjoyed by them with the could not be compared with the resurrection to serval in the could be the could be compared with the could be not continued to the could be could be the could be could be could be could be could be wirtue, benefit, and signification of the legal the virtue, benefit, and signification of the legal the virtue, benefit, and signification of the legal that the could be cou

BIR

Joneà 3. 2. preach to it the preaching that 1 b, thee

Zeph 1. 7. for the Lord hath b his guests

Mat. 13. 23. b. me come to thee on the water

22. 9. as many a ye shall find b to the marriage

23. 3. what they b, you observe, that observe and do

Luke 9. 6. her therefore that she help me

10. 40. b. her therefore that she help me

14. 12. lest they also b, at the sean, and a recompense

1 Cor. 10. 27. if any that he we not b, you to a feast

2 John 10. receive him that he we not b, you to a feast

2 John 10. receive him that he we not b, you to a feast

1 Sam. 9. 13. and afterwards they eat that be b.

2 Nam. 16. 11 let him curse, for the 1 ord hath b.

Mat. 1. 24. then loseph did as the angel had b him

22. 3. and sent to call them that were b, to wedding

4. tell them who are b. I have prepared my dinner

8. but they who were b. were not worthy

Luke 7. 39. when the Pharisee who had b kim saw it

14. 7. he put forth a parable to those who were b

8. when thou art b, lest a more homourable man he b,

10. when thou art b, go and sit in the lowest room

24. none of those men b, shall taste of my supper

24. none of those men b, shall taste of my supper

25 ann. 22. 14, goeth at thy b, and is homourable

25 John 11. he that b, him God speed, is partaker

EIDE.

Rom. 11. 23. if hep b, not still in unbelief, be grafted

ELMe 7. 14. he came and touched the b. and said

2 Sam. 5. 31. king David himself followed the b. Luke 7. 14. he came and touched the b. and said Luke 16. 6. take thy b. and write, 50. k7. take thy b. See Divorce.

Double 11 Luke 11. Luke 11. Luke 11. OWS.

Psal. 42.7. all thy 6. are gone over me, Jonah 2.3.
BIND

Signifies. [1] To sie up, of fasten together, Gen. 37. 7. Deut. 14. 25. [2] To bind with chains, Mark. 5. 3. Acts 12. 6. [3] To beep fast, or strephics. 3. Acts 12. 6. [3] To enough yow, or strephics. 3. Acts 12. 6. [3] To enough yow, or strephics. 3. Acts 12. 6. [3] To enough yow, or strephics. 3. Acts 12. 6. [3] To enough yow, or strephics. 3. Acts 12. 6. [3] To enough yow, or strephics. 3. Acts 12. 6. [3] Indicately to declare or morning and the strephics of the strephics. 3. Acts 12. 6. [3] Indicately to declare or strephics. 3. Acts 12. 6. [3] Indicately to declare or strephics. 3. Acts 12. 6. [3] Indicately to declare or strephics. 3. Acts 12. 6. [3] Indicately to declare or strephics. 3. Acts 12. 6. [3] Indicately to declare or strephics. 3. [4] Indicately to declare or strephics. 3. [4] Indicately to persuade, influence, or constrain, Acts 23. 4. They timpus many strict injunctions, over and above what the law requires, and sewrely exact obedience thereto from others, and the properties of the following of the followi

e Prox. 1. 17. in vain the net is a read in sight of any \$\frac{b}{6}\$. 5. and as a \$\frac{b}{6}\$. 7. cm the hand of the lowler 7. cm as a \$\frac{b}{6}\$. 7. cm as a \$\frac{b}{6}\$. 7. cm the hand of the lowler 7. cm as a \$\frac{b}{6}\$. 10. 20 as the \$\frac{b}{6}\$. by wandering, so the curse causeless 27. 8. as a \$\frac{b}{6}\$ and the highest part the voice of the status Eccl. 10. 20. the \$\frac{b}{6}\$ of the air shall tell \$\frac{b}{6}\$ enables 12. 4. he shall rise up at the voice of the matter 12. 4. he shall rise up at the voice of the matter 13. for 10. 9. 10. the part of \$\frac{b}{6}\$ and \$\frac{b}{6}\$ in 10. 20. the \$\frac{b}{6}\$ of the air shall tell \$\frac{b}{6}\$ enabling a reasons 5, from the east 3. for 10. 10. \$\frac{b}{6}\$, in 10. the part of \$\frac{d}{6}\$ in 10. 20. the release is to me as a speckled \$\frac{d}{6}\$. In 2. 3. the mere mem is chased me like a \$\frac{d}{6}\$ from 9. 11. their plory \$\frac{d}{6}\$ iff if wavey like a \$\frac{d}{6}\$. In 11. the ystall tunders as \$\frac{d}{6}\$ and the ystall the property of \$\frac{d}{6}\$ and \$\frac{d}{6}\$. In 11. the ystall tunders as \$\frac{d}{6}\$ and the property of \$\frac{d}{6}\$ and \$\frac{d}

13. 32. the b. lodge in the branches thereof Rom. 1. 23. into an image like to b. and beasts 1 Cor. 15. 39. another of fishes, another of b. Jam. 3. 7. every kind of heasts and b. is tamed BIR 111

13. 32. the b. lodge in the branches therefore Rom. 1. 23. into an image like to b. and beasts 1. Cor. 15. 39. antiber of fishes, another of b., Jam. 3. 7. every kind of beasts and b. is tained RIRI II is. [1] Natural, Excd. 28. 10. [2] Abstite. or the timety, Job 3. 16. Peal. 58. B. Let. 6. 3. [3] Supernatural, as was the birth of Christ. Mat. 1. 18. I luke 1. 14. [4] Figurature, jor heray conquision and distress, 2 kinas 19. 3. 18a. 37. 63. [5] For deliterance at hand, Isa. 66. 9. [6] For a natural state in sin. Exek. 16. 3. [7] For the g. of of souls, Gal. 4. 19.

The children are come to the birth, 2 Kings. 19. 3. We have begun a happy reformation, but are himseled by this insolent Assyrian, from bringing it to perfection.

Thy birth is of the land of Canaan: Exek. 16. 3. Thy root whence thou did spring, the rock whence thou wast cut, the place where thou greenest up, the company and commerce thou didst wis, all were of the worst of natural, thou shart their victoru nature, manners, and gractices, and are as tile and obnicus to my curse as they are.

Kings 19. 3. children are come to the b. Ita. 37. 3. Job 3. 16. as an hidden untimely b. I had not been Pasl. 38. 8. let them pass like the untimely b. Eccl. 6. 3. an untimely b. is better than he J. I. day of death is better than day of one's b. Ita. 60. 9. shall I bring to the b. not cause to bring Exek. 16. 3. thy b. and naturity is of Canasan Hose, 9. 11. glory of Ephrain shall fly from the b. Ita. 60. 9. shall I bring to the b. not cause to bring Exek. 16. 3. thy b. and naturity is of Canasan Hose, 9. 11. glory of Ephrain shall fly from the b. Ita. 60. 9. shall I bring to the b. first was on this wise Luke 1. 14. and many shall rejoice at his b. John 1. 14. Right! P. I. Cay of death is better than the sound of the shall rejoice at his b. 16. 19. Italian the shall rejoice at his b. 16. 19. Italian the shall rejoice at his b. 16. 19. Italian the shall rejoice at his b. 16. 19. Italian the shall rejoice at his b. 16. 19. Italian the shall be shall be shall be

BLA

BLACKISH.

Job 6. 16. which are b. by reason of the ice
RLACKNESS.

Job 3. 5. Let the b. of the day terrify it
Isa. 50. 3. I clothe the heavens with b.
Lown. 4. 48. their visage is darker than b.
Jove 2. 6. all faces shall gather b. Noh. 2. 10.

Hob. 12. 18. ye are not come to b. and darkness
Jude 13. to whom is reserved b. of darkness
Jude 13. to whom is reserved b. of darkness
Jude 3. 92. the haft also went in after the b.
Job 31. 92. then let my arm fall from my shoulder-b.
Mad. 13. 26. when the b. was sprung up, Mark 4. 28.

Erod. 9. 9. a boil breaking forth with b. 10.

BLANES.

Gen. 43. 9. then let me bear the b. for ever, 44. 32.
2 Cor. 8. 20. avoiding that no man should b. us
Eph. 1. 4. holy and without b. before him in love
BLANED. BLAMED.

2 Cor. 6. 3. no offence, that the ministry be not b.
Gal. 2. 11. withstood him, because he was to be b.
Gal. 2. 11. withstood him, because he was to be b.
Gal. 2. 11. withstood him, because he was to be b.
Josh 2. 17. we hall be b. of this thine oath
Josh 2. 17. we hall be b. of this thine oath
Josh 2. 17. we hall be b. of this thine oath
Josh 2. 17. we hall be b. of this thine oath
Josh 2. 18. that ye may be b. in the Drillistines
Mar. 12. 5. the priests profane sabath, and are b.
Intel 1. 6. walking in ordinances of the Lord b.
I Cor. 1. 8. that ye may be b. and harmless
3. 6. touching the righteounses in the law b.
1 Thest. 5. 23. spirit, soul, and body, be preserved b.
1 Thins. 3. 2. a bishop then must be b. Thi. 1. 7.
10. use the office of a deacon, being found b.
5. 7. give in charge, that they may be b.
Tit. 1. 6. if any be b. the husband of one wife
2 Pet. 3. 14. ye may be found without spot and b.
Signifies, [1] To speak enil of God, Rom. 2. 24,
1it. 2. 5. [2] To rail against and dray the
work of the Holy Spirit out of matice, Mat.
12. 3a.m. 12. 14. occasion to enemies of the Lord to b.
1 King. 21. 10. thou didst b. God and the king, 13.
Psal. 74. 10. shall the enemy b. thy name for ever Mark 3. 28. wherewith soever they shall b.
23. but he that shall b. against the Holy Ghost
Acts 26. 11. and 1 compelled them to b.
Jam. 1. 20. that they have a rootly name
Rev. 13. 6. to b. BLASPHEMED.
Len. 24. 11. the Israelitish woman's son b.
2 Kings 19. 6. with which the servants of the king of
Assyria have b. me, 22. La. 37. 6, 23.
Psal. 74. 18. the foolish people have b. thy name
Israelity and the server of the proper of the proper of the server of the server of the proper of the proper of the server of the proper o

1 Kings 8. 37, if there be b. mildew, 2 Chron. 6. 22.

Ames 4. 9. 1 have smitten you with b. and mildew

May 2. 17, 1 smote you with b. and mildew

May 1. 45. he began to b. abroad the matter

BLEATING. S.

Inde, 5. 16. abodest in sheepfolds to hear b. of flocks

1 Sam. 15. 14. what meaneth this b. of the sheep?

BLEMISII.

Eod. 12. 5. lamb shall be without b. a male of first

year, Lev. 9. 3. 14. 10, 12.3. 12. Num. 6, 14.

29. 1. take a young bullock and two rams without

b. Lev. 5. 15. 18. 16. 6. 19. 2. Ezek. 46. 4.

Lev. 1. 3. offer a male without b. 10. 14. 23. 122. 19.

3. 1. whether male or fernale without b.

20. 1. The that hath b. shall not approach, 21. 23.

22. 20. but whatsoever hath a b. that shall ye not

offer, it shall not be acceptable, Deut. 15. 21.

21. in peace offering and free-will offering no b.

21. 19. if a man cause a b. in his neighbour

30. as he hath caused a b. in a man, so shall it be

Num. 19. 2. they bring a red heifer without b.

2 Sam. 14. 25. there was no b. in Absalom

Iban. 1. 4. children in whom was no b.

Fish. 5. 27. that it should be holy and without b.

1 Pet. 1. 19. as of a lamb without b. and spot

Lev. 22. 25. b. in them, they shall not be accepted

2 Pet. 2. 13. spots they are and b. sporting

Is referred, 1. To God; and signifies, [1] To

bestow plenty of temporal good things upon a per
son, and make his affairs prayerous and success

ful, tien, 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a person (ten. 30. 27. 139. 5. (2) To bestow both tem
poral and spiritual blessings upon a pers To flatter oneself with the hopes of impunity, as if God did not take notice of sin, and either could not, or would not, punish sinners, Deut. 29. 19. God bath promised to bless, [1] Such as put their trust in him, Psal. 9. 12. [9] Such as Irah immed walk in his ways, Psal. 128. 1. [3] Such as God chooses and causes to draw winh to him in the duties of his worship, Psal. 55. 4. [4] Such as have the saving knowledge of Jeau Christ wrought in them by the Spirit of God, Mat. 16. 17. [5] Such as nown for their wins and spiritual wants, Mat. 5. 4. [6] Such as are humble and lowly in them by the Spirit of God, Mat. 16. 17. [5] Such as nown for their wins and spiritual wants, Mat. 5. 4. [6] Such as are humble and lowly in mind, affection, and conversation, who are sensible of their lost and undone condition in themselves, and of their own inability to help themselves, Mat. 5. 3. [7] Such as are gentle, patient, and quiet-spirited; who nummer not against God, but submit to all his corrections; and who quarrel not with, nor revenge themselves of, those that wrong them, Mat. 5. 5. [8] Such as lumper and thirst effect of Christ and his hemself, effect with the miseries of others, do relieve them according to their ability, and the submit of patient with the miseries of others, do relieve them according to their ability, mat. 5. 7. [10] Such as lone and labour for patient with themselves, or one with another, Mat. 5. 9. [11] Such as do not associate themselves with the wicked, nor, follow their volinationation or examples, Psal. 1. 1. [13] Such whose transpenses of tife agree with their profession, Psal. 119. 1. [24] Such as do not censure or condense a person under vickness or afficion, as if he was acided of hated of God, but pity and relieve him, Psal. 32. 1. [14] Such as do not censure or condense a person under vickness or afficion, as if he was acided of the lated of God, but pity and relieve him, Psal. 31. here, and give thee a son of her

Josh. 24. 10. therefore Balaam 5. you still
Judg. 5. 24. 5. above women shall Jael be
Ruth 2. 19. 5. be the that took knowledge of thee
1 Sam. 2. 20. Elli 5. Elkanah and his wrife Hannah
25. 33. 5 be thy advice, and 5. be thou who kept
26. 25. Sani saud, 5. be thou, my son David
26. 26. 5. Sani saud, 5. be thou, my son David
27. 26. 5. Sani saud, 6. be thou, my son David
28. 26. 5. Sani saud, 6. be thou, my son David
28. 27. 5. Sani saud, 6. be thou, my son David
29. 28. 5. and king Solomon 5. In the first of the light of the light

BLE 

RII

Gen. 37. (20. Face and the second proposed property of the second pr

Paul. 139. 19, depart from me theretore, yes. men Exek. 7. 23, for the lami is full of \$b. crimes \$2. 2. 5 no for man, with too judge the \$b. city? \$24. 6, wo to the \$b. city, \$9. Noh. 3. 1.

Acts 23. 8. father of Publius lay sick of a \$b. flux Num. 17. 8. Aaron's ILOSSOM Signifies. [1] \$A flower of a tree or plant, Gen. 40. 10. [2] To put forth into flowers or blotsoms, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. Hab. 3. 17. [3] To increase, Num. 17. 5. the man's roten when \$i\$ capy shall be destroyed both root and branch.

The root hath blossomed, Lexe. 1. 10. The inservance of the season of

Cant. 4. 16. come, thou south, b. upon my sarrous las. 40. 24. le shail also b. upon them, shall wither Exck. 21. 31. I will b. against thee, 22. 21. ilst. 5. 8. b. ye the cornet in Gibrah, cry aloud lag. 1. 9 when ye brought it, I did b. upon it Luke 12. 55. when ye see the south wind b. Rev. 7. 1. that wind should not b. on the earth See I RU WETT.

Isa. 40. 7. hecause the Spirit of the Lord b. on it 51. 16. 1 have created the sunth that b. the coals John 3. 8. the wind b. where it listeth, thou hearest 15. 16. 1 have created the sunth that b. the coals John 3. 8. the wind b. where it listeth, thou hearest 16. 20. 26. a fire not b. shall consume him Mal. 1. 13. whereas ye might have b. it away 16. 11. W. 1. 20. 20. 26. a fire not b. shall consume him Mal. 1. 13. whereas ye might have b. it away 16. 11. W. 1. 20. 20. 26. a fire not b. shall consume him Mal. 1. 30. put on the fringes a ribband of b. 20. 27. send a man cunning to work in the b. Num. 15. 32. put on the fringes a ribband of b. C. Chien. 2. 7. send a man cunning to work in the b. Num. 15. 32. put on the fringes a ribband of b. Exch. 23. 6. the Assyrians were clothed with b. See Purple. Clotter, Lace, Loops.

Prov. 20. 30. b. of a wound cleansth away evil B.L. 1. N. 1. B.L. 1. N. 1. B.L. 1. N. 1. B.L. 1. S. 1. B.L. 1. S. 1. B.L. 1. S. 1. B.L. 1. S. 1. B.L. 1.

30. when they had let down the b. into the sea 32. the soldiers cut of the ropes of the b.

Signifies, [1] The material part of man, 1 Cor. 15. 44. [2] The whole man, Rom. 6. 12. 12. 1. 1. [3] The substance of a shadow, or ceremony, Cooled the substance of a shadow, or ceremony, Cooled the Shirth, Intelligence of a shadow, or ceremony, Cooled the Shirth, Intelligence of the substance, word, and ministry, while the coins and arteries in the body, server, and show with Christ, and among them. Shirth, Intelligence of the words and arteries of this mystical covery influence and nourishment from the land to every particular member of this mystical to covery particular member of this mystical [3] The human nature of Christ, Heb. 10. 5. [6] The human nature of Christ, Heb. 10. 5. [6] The human nature of Christ, Heb. 10. 5. [6] The human nature of Christ, Heb. 10. 5. [6] The human nature of Christ, and sinful inclination, Every, caral affections, and sinful inclination, own of the state of the memorial also, of my body, and of my sufferings in it; and also a seal and pledge, whereby I make over to you all the benefits thate purchasea thereby: Or, This taking and eating it a holy intel of commemorating my death, and a mean of making all worthy receivers partakers of the benefits thereof.

The body of this death, Rom. 7, 24. The correspiton of nature, acting chiefly by the body, which tends to, and dinds me over to, death.

BOUN.

BOND-WOMAN.

On. 21. 10. cast out this b. and her son, for the son of the b. shall not be heir, Gal. 4. 30. 2. let it not grieve thee because of the b. 13. of the son of the b. will I make a nation Gal. 4. 23. son of the b. was born after the flesh 31. we are not children of the b. but the free BOND-WOMEN, See BOND-MEN.

BONE

Signifies, [1] That part of the hody white and hard, affording support to the whole fabric, Job 10. 11. [2] The dead body, I kings 13. 31. [3] The whole man, Job 20. 11. Psal. 35, 10. The bones which thou hast broken, Psal. 51. 8. My heart, which hath been sorely nowneed and terrified by the dreadful message sent by Nathan, and by the dismal sentence of thy law, denounced against such sinners as I am.

This is bone of my bones, and flesh of my flesh, Gen. 2. 23. God hart provided me a meet help and wife, rut out of the brue creatures, but of myself.

We are members of his flesh and bones, Eph. 5. 30.

mine own body, and of the same nature with myself.

We are members of his flesh and bones, Eph. 5. 30. All that grace and glory which the harch hath is from Christ, 1 Cor. 1. 30. En. 2. (25) and she has the same graces and glory that Christ hath, John 1, 16. 117. 22.

Gen. 2. 32. this is b. of my bones, and flesh of my flesh 29. 14. surely thou art my b. and my flesh Evod. 12. 46. heither shall ye break a b. Num. 9. 19. Num. 19. 16. toucheth a b. of a man, be unclean hudg. 9. 2. remember that I am your b. and flesh 2. Sam. 5. 1. behold we are thy b. 1 Chron. 11. 1. 19. 13. art thou not of my b. and of my flesh? Job. 2. 5. touch his b. and flesh, and he will curse 19. 20. my b. cleaveth to my skin, and to my flesh 31. 22. let my arm be broken from the b. Prov. 25. 15. a soft tongue breaketh the b. Esst. 37. 7. the bones came together, b. to his b. 39. 15. when any seeth a man's b. then set up John 19. 36. a b. of him shall not be broken BONES.

Esod. 13. 19. Moses took the b. of Joseph with John. 24. 32. the b. of Joseph buried in Shechem Jud. 29. 29. divided his conculine with her b. 2. Sam. 11. 1. of aul and Jonathan buried in Zelah 11. 1. b. of aul and Jonathan buried in Zelah 13. 14. b. of aul and Jonathan buried in Zelah 13. 14. b. of aul and Jonathan buried in Zelah 14. b. of aul and Jonathan buried in Zelah 23. 14. h. filled the places with the b. of men 16. and took the b. of the priests 20. and he burnt should the b. of the priests 20. 11. thou last the places with the b. of men 16. and took the places with the b. of men 16. and took and the places with the b. of men 16. and took and the places with the b. of men 16. and took and the places with the b. of men 16. and took and the places with the b. of men 16. and took and the places with the b. of the priests 20. 10. 11. thou last the place with the b. of the priests 20. 11. thou last the place with the b. of the priests 20. 11. thou last the place with the b. of the place 20. 11. thou last the place 20. 11. thou last the place 20. 11. thou last the pla

Mit. 3. c. placed off their skin and desh from place 3.

A they break of the first him and tesh from place 3.

A they preak of the Actives from the male 1 male 2.

So, the day made goodly 4. of their lines 5.

So, the day made goodly 4. of their lines 5.

Significs, 113 for place 1 flower places of the first flower places 1 male 1 flower places 1 male 2 flower places 2 flower places 2 flower places 1 male 2 flower places 2 flower plac

July . 13, 8, what do to the child that shall be b. 18, 29, called city after the name of Dan b. to Isr. Ruth 4, 15, for thy daughter-in-law hath b. him 1 Sam. 2, 5, so that the barren hath b. seven 4, 20, the women said, icar not, thou hast b. a son 2 Sam. 12, 14, the child b. to the eshall surely die 1 Kings 13, 2, a child shall be b. to the house of [David Law 14].

1 Kings 13. 2. a child shall be b. to the house of the Arman 7. 21. the men of Gath b. in that land slew 20. • 6. he also was b. to the giant 22. 9. behold a son shall be b. to the giant 22. 9. behold a son shall be b. to the giant 25. 6. 5. 7. yet man is b. to trouble, as sparks ity upward 15. 5. 7. yet man is b. to trouble, as sparks ity upward 15. 7. the thou the first man that was b. 7. 32. 91. knows: thou it, berause thou wast then b. 7. Prad. 22. 31. shall declare to a people that shall be b. 183. 3. they go astray as soon as they be b. 183. 3. they go astray as soon as they be b. 184. 6. aven the children that should be b. 187. 4. this man was b. there, 6. \$\preceq\$ 5. the man b. 187. 6. aven the children that should be b. 187. 4. this man was b. there, 6. \$\preceq\$ 5. the man b. 187. 6. aven the children that should be b. 187. 6. aven the children is b. for adversity 182. 6. so read the child be b. 184. 14. b. in his kingdom 184. 9. 6. for unto us a child is b. to us a son is given 186. 8. or shall a nation be b. at once? 187. 15. 9. she that hat b. seven languisheth 10. wo is me, that thou hast b. me a man of strife 15. 3. concerning sons and daughters b. in this place 20. 14. cursed be the day wherein I was b. 22. 26. where ye were not b. there shall ye die 182. 26. or here ye were not b. there shall ye die 182. 26. or here ye were not b. the shall ye die 182. 26. or here ye were not b. the shall ye die 182. 26. or here ye were not b. the shall ye die 182. 26. where ye let the shall ye die 182. 26. or here ye die 182. 26. or here ye die 182. 27. or here ye die 182. 27. or here ye die 182. 28. or here ye die 182. 29. or here

BORROWETH.

Signifies, [1] That part of the body which in closet the heart, Exod. 4. 6. [2] The erms, Psal 129.1.

The so, which is in the bosom of the Father. John 129.1.

It is so, which is in the bosom of the Father. John 129.1.

It is so, which is in the bosom of the Father. John 129.1.

Render into their bosom, Psal. 79. 12. Punish them sensitly, so as it may come home to them, and sall heavily upon them in their own persons. It is shall carry them in his bosom, Isa. 40. 11. Its shall earry them in his bosom, scarrying him self with preform all the offices of a tender and faithful thopherd toward his popie, carrying him self with preform all the offices of a tender and faithful thopherd toward his popie, carrying him self with great window, condescension, and compared the same fall thought the saints, and enjoyed the same fallicity with the min the saints, and enjoyed the same fallicity with the saints, and enjoyed the same fallicity with the saints be saints, and enjoyed the saints and the saints, and the saints be s

2. Sam. 16. 1. Ziba brought to David 2 6. 14 wine Pial. 56. 8. put thou my tears into thy b. are they not 119. 38. 1 an become like a b. in the smoke de. 30. 124. he shall break it as the b. of potters 1. In the struck of the shall be sh

Gen. 40.5. the butler and baker which were 5. in priss. 42. 16. ye shall be 5. in prisson to prove your words 19. let one of your brethren be 5. in prisson Num. 19. 15. vessel which hath no cover 6. on it Judg. 16. 6. wherewith thou mightest be 5. 10, 13. 1 Sam. 25. 29. the soul of my lord shall be 6. 2 Sam. 3. 34. thy hands were of 5. not week of 5. Judg. 16. 6. wherewith thou mightest be 5. 10, 13. 1 Sam. 25. 34. thy hands were of 5. not week of 5. Judg. 16. Sam. 3. 34. thy hands were of 5. not week of 5. Judg. 16. 10. The prisson to them that are 5. Long. 10. 10. helm b. in affliction and iron 16. 1. the opening of the prisson to them that are 5. Long. 1. 14. the yoke of my transgressions is 5. Dan. 3. 21. 6. in their coasts [23. fell down 5. 24. did not we cast three men 5. into the furnace? Mat. 16. 19. bind on earth, be 5. in heaven, 18. 18. 23. † 18. be that sweareth by the gift, he is 5. Mar. 16. 19. bind on earth, be 5. in heaven, 18. 18. 23. † 18. be that sweareth by the gift, he is 5. Mar. 16. 19. bind on earth, be 5. in heaven, 18. 18. 24. Annas had sent him 5 to Caiaphas, † 13. Acts 9. 2. that he might bring them 6. 21. 12. 5. 12. 6. Peter 5. with chains [24. 27. left Paul 5. 00. 22. behold 1 go 5. in the Spirit to Jerusalem 21. 13. 1 am ready not to be 5. only, but to die Rom. 7. 2. is 5 by the law to ber husband, 1. Cor. 7. 39. 1 Cor. 7. 27. art thou 5. unto a wife, seek not to be 2 Thess. 1. 3. we are 5. to thank God always, 2. 13. 2 This 3. 3. but the worl of one 5. sa with them 16. 3. 3. but the worl of one 5. sa with them 16. 3. 3. but the worl of one 5. sa with them 16. 3. 3. but the worl of one 5. sa with them 16. 3. 3. but the worl of one 5. sa with them 16. 3. 3. 10. 11 Mar. 19. 11 Manassab. 1. 36. † 6. lehouskim 5. Psal. 68. 6. God brinneth out those which are 6. w. c. 12. 3. 3. † 1. Manassab. 1. 36. † 6. lehouskim 5. Psal. 68. 6. God brinneth out those which are 6. w. c. 16. 3. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3. \* 10. 3.

BOW

1 Chr. 12. 2, armed with b. and shooting arr. out or b. Job 29. 20. my b. was renewed in my hand Prad. 44. 6. 1 will not trust in my b. nor sword 46. 9. he breaketh the b. and cutteth the spear 76. 3. there brake he the arrows of the b. 78. 57. they were turned aside like a deceitful b. 18a. 41. 2. he gave them as stubble to his b. 66. 19. that escape to the nations that draw the b. 16r. 6. 23. they shall lad y hold on b. and spear 49. 35. behold, 1 will break the b. of blain 50. 42. they shall lad the b. and the laneny Exet. 1. 28. as the appearance of the bethe cloud 39. 3. I will simile thy b. our of thy et hand 19a. 1.5. I will break for Israel to valley of lezzeel 7. I will not save them by d. the sword 2. 18. I will break for Israel to valley of lezzeel 7. I will not save them by d. the sword 1. 16. I will break the he sword 1. 16. I will break the he with the adeceitful b. Amos 2. 15. I be a two samede quite naked, thy word 2. 18. I be a the andleth b. not deliver himself that 5. 2. he b awande quite naked, thy word 2. 18. I be that sat on the white horse had a b. See BEND, BENT, BATTLE-BOW.

Gen. 21. 16. sat over-against him as it were a b. 31 when 1 sile with hit but I Chron. 10. 3.

1 Sam. 2.4. the b. of the mighty are broken
31. 43. and men with b. hit him, I Chron. 10. 3.
1 Chron. 12. 2. they were armed with b. and could use
2 Chron. 14. 8. army out of Penjamin that drew b.
26. 14. Uzziah prepared for them b. and slings
Neh. 4. 13. 1. even set the people with their b.
16. theother half of them heid both spears and b.
Psal. 37. 15. and their b. shall be broken
1sa. 7. 24. with arrows and b. shall men come
13. 18. their b. shall dash young men to pieces
21. † 17. the number of b. shall be diminished
24. 51. 55. every one of their b. is broken
24. \* 17. the number of b. shall be diminished
25. \* 51. 56. every one of their b. is broken
26. \* 23. 7. neither make mention, nor serve, nor b.
26. \* 29. they shall burn the b. and the arrows
26. \* 29. they shall burn the b. and the arrows
27. \* 28. \* 18. 1 b. myself in the house of \* 18. mmon
28. \* 29. they be the shall be pring forth
Psal. 22. 9. all that go down to the dust, shall b.
29. that dwell in wilderness shall b. before him
78. † 31. wrath of G. made to b. down chosen men
141. 52. b. thy heavens, O Lord, and come down
Prov. 5. 1. and b. thine ear to my understanding
14. 19. evil b. before the good, wicked at gates of
Eccl. 12. 3. the strong men shall b. themselves
Mic. 6. 6. and b. myself before the high God?

Hab. 5. 6. the perpetual bills did b, his ways everlast.
Eph. 3. 14. For this cause 1 b. my knees to the Father
BOW down.

Gen. 27. 29. nations b. down, mother's sons b. down
37. 10. shall 1, thy mother, and brethren b. down
28. \* father's children shall b. down before me
29. 5. shall not, down thyself to them, Deut. 5. 9.
23. 24. thou shalt not b. down to their gods
24. \* frings 5. 18. when 1 b. down to their gods
25. thou shalt not b. down to their gods
26. Come, let us worship and b. down to the
27. 50. 0. Come, let us worship and b. down to the
28. \* frings 5. 18. when 1 b. down to the gods
29. 20. 18. how he fore the propheter of the propheter.

Gen. 41. 43. and they cried bein shall b. down
19. 10. 1. how the shall b. down to

EOW ED head.

43. 24. 20. man h. his heads and worshipped.
43. 26. they b. their heads and made obeisance
Evol. 4. 31. then they b. their heads and worshipped.
34. 8. Moses made haste and b. his head to earth
Num. 22. 31. Italiaan b. his head and profiled for the control of t



Exek. 16. 11. and I put b. upon thine hands
BRAKE.

Exod. 9. 25. the hail b. every tree of the field
32. 3, the people b. off the golden ear-rings
19. he cast the tables and b. them, Deut. 9. 17.
Fudg. 7, 19. they b. pitchers in their hands, 20.
9. 53. cast a piece of millstone to b. his scull
16. 9. b. the withs as a thread || 12. b. new ropes
18. Sam. 4. 18. Eli fell backwari and his neck b.
28.mm. 23. 16. three mighty men b. thro', 1 Chr. 11. 18.
18. Kings 19. 11. a strong wind b. in pieces the rocks
28. Kings 11. 18. Baal's images b. they in pieces
18. 4.b. images, b. trazen serpent Moses had made
23. 14. Josiah b. the images, 2 Chron. 34. 4.
2 Chron. 21. 17. Arabians came and b. into Judah
31. +5. as soon as the commandment b. forth
10. and d. up for it my decreed place, and set bars
Psal. 76. 3. there b. the the arrows of the bow
105. 16. moreover, he b. the whole staff of bread
33. he smote their vines, b. trees of their coast
106. 29. and the plague b. in upon them
107. 14. out of darkness he b. their bands in sunder
14. 59. +5. as if there b. out a viperniah and b. it
31. 32. my covenant they b. thi' I was a husband
Exek. 17. 16. whose oath the despised, and cov. he b.
Dam. 2. 1. spirit trouble and sleep b. front him
34. 2. the lines b. all their bones in pieces
17. 7. the fourth beast devoured and b. in pieces
18. 7. goat smote the ram, and b. his two horns
Mar. 14. 19. he biessed and b. and gave the loaves
15. 36. 126. 26. Mark 6. 41. 18. 6. 14. 22. Juke
9. 16. 122. 19. 121. 30. 1 Cor. 11. 24.
Mark 8. 19. when 1 b. the five loaves among 500.
14. 3. she b. the box, and poured it on his bead
Luke 5. 6. their net b. || 8. 99. he b. the hoaves
15. 35. 126. 27. down image of Baal, 2 Chr. 23. 17.
11. 18. people went and b. down the house of Baal
14. 13. king of Israel b. down the house of Baal
14. 13. king of Israel b. down the house of Baal
14. 13. king of Israel b. down the wall of Gath
34. 4. they b. down the altars of Baalim
25. Lines b. said, let fire come out of the b.
15. 16. 34. 17. The down the ma

Exta 8. 4 %7, two vessels of yellow or shining b.
Exel. 27, 13. they traded in vessels of b. Rev. 19, 19.
Exel. 27, 13. they traded in vessels of b. Rev. 19, 19.
Exel. 27, 13. they traded in vessels of b. Rev. 19, 19.
Exel. 27, 14. make. b. things 35, 16. b. grate, 33
38, 45, b. glasses \$10. there b. sockets twenty
Lev. 6, 23. the sin-offering soliden in a b. pot
Num, 16, 30, b. cheeses \$11 Kings 4, 13. b. bars
1 kings 7, 20. b. wheels \$14. 27, made b. shields
25, 13. the second B. 4. brake the b. serpenty
2 Chron. 6, 13. Solomon had sees break b. scaffold
25, 14. the second B. 4. brake the b. serpenty
2 Chron. 6, 13. Solomon had sees break
25, 14. the second B. 4. brake the b. scaffold
25, 10. the second B. 4. brake the b. scaffold
25, 20. the b. bulls \$\| Mark 7. 4. b. vessels
26. 20. the b. bulls \$\| Mark 7. 4. b. vessels
26. 20. the b. bulls \$\| Mark 7. 4. b. vessels
28. ALTAR,
28. BRAWLER, S.

1 Fim. 3, 3. a bishop must be no b. \$\| Tit. 3, 2. to be
29. BRAWLER, S.

1 Fim. 3, 3. a bishop must be no b. \$\| Tit. 3, 2. to be
20. the b. with b. woman in wide house, \$2. 1. 9.
Jam. 4. + 1. from whence come wars and b.?

BRAWLING, S.

Prov. 25, 24. with b. woman in wide house, \$2. 1. 9.
Jam. 4. + 1. from whence come wars and b.?

BRAYER, EDII.

Job 6, 5. doth the wild ass b. when he hatt grass?
30. 7. among the bushes they b. they were gathered Prod. 42. + 1. as the hart b. after the water-brooks
Prov. 27. 22. tho' thou shouldest b. a fool in a mortar

Signifies, \$1] The ruin of a wall made by warlike engines, Each. 26. 10. [2] The altering, or nor purishment, 2 Sam. 6, 8. [6] Conjusions and ani mostites, Psal. 60. 2.

(1 dat not Moses stood in the breach, Psal. 106, 23.

(2 dat had made an hedge, or wall, about them; but he would have done, had not doose nutrereded for them.

Graph of the second of the second of the second had a door to be a second of the second had a door of the second of the second had not doose had be a b. in the tribes 2 Sam. 5, 20, broken forth as the b. of waters

6. 8. Lord made a b. on U

Gen. 18. 5. and I will fetch a morsel of b.
21. 14. Abraham took b. and gave to flagar
25. 34 then Jacob gave Seau b. and pottage
27. 17. she gave savoury meat and b. to Jacob
41. 54. in the land of Egypt there was b.
55. the people cred to Pharach for b.
45. 31. set on b. [43. 22. 32. for his father
47. 12. Joseph nourished his father's house with b
15. give us b. [17. save them b. for borses
18. 19. you sand urland for hat we may live
48. 29. you sand urland for hat we may live
49. 19. you sand urland for hat we may live
49. 29. And in the morning b. to the full. 12.
99. he giveth on the sakth day the b. of two days
20. they may see the b. wherewith I fed you
21. 25. he shall bless thy b. and thy water
29. 32. and the b. in the basket by the door
31. if ought of the b. remain unto the morning
40. 23. he set the b. in order upon the table
42. 8. co. he took a cake of oiled b. and a wafer
32. what remained of the by own for b.
32. the set the b. in order upon the table
42. 8. co. he took a cake of oiled b. and a wafer
32. what remained of the by own for b.
33. if ought of the b. remain unto the morning
40. 23. he set the b.
40. and the your b. in one oven
41. On the b. of them followed they dooffer, \$1. 72. 1, 22.
25. 30. for more stranger stall ye offer b.
26. 36. the women shall bake your b. in one oven
41. 9. the people of the land, they are b. for us
21. 5. no b. nor water, our soul lotheth this light b.
28. 2. my b. for my sacrifices shall ye observe

Deat. 8. 3. that he might make thee know that man
doth not live by b. only, Mat. 4. 1 abs 4.
29. 4. they met you not with b. and water

John 9. 5. all b. work the tor our provision

B. 6. that we should give b. to duy gring them b.
29. the your count with b. and water

John 9. 5. all b. of their provision was dry and mouldy
21. the young the water of your provision was dry and mouldy
22. the young the young the provision was dry and mouldy
23. the young the young the young the young
24. the young the young the young
25. the young the young the young
26. the y

Mas. 16.12. he bade them not beware of leaven of \$6.26. Jesus took \$b\$. and blessed it, Mark 14.22. Luke 7.33. John Baptis came neither eating \$b\$. 9.3. take nothing for your journey, neither \$6. 15.17. servants of iny father's have \$b\$. enough \$22.15. took \$b\$. gave dhanks and brake it, \$24.30. \$6.50. hoho \$6.50. took be gave you not that \$b\$. from heaven my hoho \$6.50. took suffers you the true \$b\$. from heaven \$32. Moses gave you not that \$b\$. from heaven \$33. the \$b\$. of Got is he [] 34. Lord, give us this \$b\$. 36. Jesus sand to them, I am the \$b\$. of Irot, \$48. 41. I am the \$b\$. which came down, \$20, \$38. \$35. he that eateth of this \$b\$. shall live for ever \$13. 18, he that eateth \$b\$. which came down, \$20, \$38. \$36. he that eateth \$b\$. with me hath lirt his heel \$19. 9, they saw a fire and his liatid thereon and \$b\$. \$11. when he had broken \$b\$. and eaten, and talked \$7. 35. he took \$b\$. and gave thanks to God \$11. when he had broken \$b\$. and eaten, and talked \$7. 35. he took \$b\$. and gave thanks to God \$1. cor. 10. 16. \$b\$. we break, is it not the communion \$17. for we being many are one \$b\$. and one body \$11. 23. have received of Lord, that the Lord Jesus, the same night in which he was betrayed, took \$b\$. \$2.0.79. to both ministe \$b\$. to your food \$2.0.79. to both ministe \$b\$. to your food \$2.0.79. to both ministe \$b\$. to your food \$2.0.79. it lord will give me \$b\$. to eat and raiment \$1.54. Jacob called his brethren to eat \$b\$. \$37. 25. Joseph's brethren sat down to eat \$b\$. \$39. 50. he was and of the had, save the \$b\$. he did eat \$3. 25. they heard that they should eat \$b\$. there \$36. Say pythens night not eat \$b\$. with the leave \$1.54. he did not eat \$b\$. forty days, Dear. 9, 918. Leve. 8. 31. there eat it, with the \$b\$, in the basket \$1. 50. his did not eat \$b\$. forty days, Dear. 9, 918. Leve. 8. 31. there eat it, with the \$b\$, in the basket \$1. 20. can do when we did eat \$b\$. the thin had save \$1. 50. his his had seven to eat \$b\$. \$1. 10. his his house \$1. 50. his his had eat \$b\$. \$1. 10. \$1. 10.

See Basker, Fasa;

See Basker, Fasa;

Gen. 6. 15. the fashion of the ark, the \$b\$. fifty cubits 13. 17. arise, walk thro' the land in the \$b\$. of it Exad. 27. 18. \$b\$. of the court fifty cubits every where 28. 16. breast plate, a span the \$b\$. thereof, 39. 9. 38. 1. he made the altar, five cubits the \$b\$. thereof Deu. 2. 5. not give of their land, so much as a root \$b\$. Judg. 20. 16. could sling stones at an hair's \$b\$. 1 \$k\$ ings. 6. 2. the \$b\$. of the Lord's house was twenty cubits, the length threescore culate, \$2 Chora. 3. 37. 6. the \$b\$. of the Lord's house suxt venting cubits, the length threescore culate, \$2 Chora. 3. 37. 6. the \$b\$. of the Lord's house suxt venting cubits, the length threescore culate, \$2 Chora. 4. 1. the \$b\$. of the altar was twenty cubits Exta. 6. 3. the \$b\$. of the Lord's house suxty cubits 20. 37. 10. and the \$b\$. of the waters is stratened 38. 18. hast thou perceived the \$b\$. of the actar! \$15a. 38. 8. his wangs shall fill the \$b\$. of the plate 19. 13. the \$b\$. of the tabernacle \$\beta\$. 0. the chord, 3. 15. a. 0. 5 is his wangs shall fill the \$b\$. of the chord, 13. the \$b\$. of the tabernacle \$\beta\$. 0. the door, 3. 5. b. of side chambers \$\beta\$. 7. b. of house was upward 11. the \$b\$. of the tabernacle \$\beta\$. 0. the door, 3. 5. b. of side chambers \$\beta\$. 7. b. of face of the house \$5. 1. the \$b\$. of the the portion of the land Loan. 3. 1. the \$b\$. of the three persastem, to see the \$b\$. 2. 1 see a flying roll, the \$b\$. thereof ten cubits \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$Fab. 3. 18. what is the \$b\$. and length and depth \$B\$. The \$ab\$ is the \$a\$ of \$a\$ of \$a\$

RRFAK.

Sam. 2. 32. Joah came to Hebron at b. of day

Acts 20. 11. he talked a long while till b. of day

Acts 20. 11. he talked a long while till b. of day

Acts 20. 11. he talked a long while till b. of day

Acts 20. 11. he talked a long while till b. of day

BRFAK

Signifies, [1] To dash to pieces, Exod. 34. 13.

[2] To make void, or of name effect. I kings 15.

[19. [3] To panish, or affiret, Job 13. 25. [4]

To discript and sever. Zech. 11. 14. [5] To pant, or faint, Psal. 119. 20. [6] To take away.

Psal. 105. 16. [7] To weaken. Psal. 20. [8]

To plongis, Jer. 4. 3. [9] To came great sorrow of heart, Acts 21. 13. [10] To star appear.

Gan. 19. 9. they came near to b. the cloor

27. 40. thou shalt b. his yoke from off thy neck

Evod. 12. 46. nor shall ye b. a bone. Nam. 9. 12.

33. 13. then thou shalt b. his proce, 13. [40] To exceed 12. 46. nor shall ye b. a bone. Nam. 9. 12.

34. 13. but ye shall b. their images, and cut down

Lev. 11. 33. every earthen vessel unclean ye shall b.

26. 19. I will b. the pride of your power.

Num. 24. 8. I srael shall b. their pillars, and burn groves

18 am. 25. 10. b. away every man from his master

18 am. 25. 10. b. away every man from his master

18 am. 25. 10. b. away every man from his master

18 am. 25. 10. b. away every man from his master

18 am. 25. 10. b. the leads with Bassha, 2 Chr. 16.3.

Eara 9. 14. should we again b. thy commandments

Job 13. 25. wilt thou b. a leaf driven to and fro?

39. 15. forgetteth that the wild beast may b. them

Pral. 2. 3. let us b. their bands asunder

9. thou shalt b. them with a rod of iron

10. 15. b. thou the arm of the wicked

86. 6. b. theur teeth, O God, in their mouth

74. † 8. they said in their hearts, let us b. them

28. 24. b. the clods | 28. not b. it with a wheel

39. 13. forgetteth that the wild beast may b. them

29. 31. if they b. my statutes and keep notmy com.

104. † 11. the wild asses b. their thirst

141. 5. shall be an oil which shall not b. my head

Cant. 2. 17. urril car b. and shadows thee away, 4. 6

12a

Exc. 18. + 10. if he beget a son, a b. up of a house Mic. 2. 13. b. is come up || Rom. 2. 25. if a b. of law BREAKERS.

Rom. 1. 31. without understanding, covenant b. BREAKERT.

Psal. 48. 7. thou b. ships of Tarshish with east-wind BREAKETH.

Gen. 32. 26. he said, let me go, for the day b.
Job 9. 17. for he b. me with tempest and multiplies in the same of the said in the said

Preal. 33. 6. all of them made by the \$b. of his mouth 104. \$9. thou takest away their \$b. they die 135. 17. how is there any \$b. in their mouths 116. 4. his \$b. goeth forth, he returned to earth 150. 6. let every thing that hat \$b. prises the Lord \$b. 4. his \$b. goeth forth, he returned to earth 150. 6. let every thing that hat \$b. prises the Lord \$b. 4. his \$b. goeth forth, he returned to earth 150. 6. let every thing and whose \$b. in his no strict 11. 4. with \$b. of his limit whose \$b. in his no strict 11. 4. with \$b. of his limit whose \$b. in his no strict 12. 4. his \$b. of our no strict, he anomited of \$L. \$b. c. \$7.5. 1 will cause \$b. to enter into you, shall live \$b. 10. 14. and there is no \$b. in them. \$51. 17. 1 am. 4. 29. the \$b. of our no strict, he anomited of \$L. \$b. c. \$7.5. 1 will cause \$b. to enter into you, shall live \$b. 10. 17. no strength, neither is there \$b. left in me \$b. 10. 17. no strength, neither is there \$b. left in me \$b. 10. 17. no strength, neither is there \$b. left in me \$b. 10. 17. no strength, neither is there \$b. left in me \$b. 14b. 2. 19. there is no \$b. at all in midst of the image \$d. ts 17. 25. seeing he giveth to all life and \$b. 14m. 2. 4 25. the body without \$b. is dead \$l. ev. 13. +13. he had power to give \$b. to the image \$d. ts 17. 25. seeing he give \$b. to all life and \$b. 14m. 2 am \$b. 14m. 2

Act. being recommended by the b. to grace of God
40. being recommended by the b. to grace of God
40. when they had seen the b. they comforted
71. 6. they drew Jason and certain b. to the rulers
10. the b. immediately sent away Paul, 14.
18. the Paul then took his leave of the b.
20. 19. Paul then took his leave of the b.
21. 7. were come to Jerusalem, b. received a stady
22. 5. Irom whom also I received letters to the b.
22. 5. I rom whom also I received letters to the b.
23. 5. I wist not, b. that he was the high-priest
23. 14. where we found, b, and were desired to tarry
15. when the b. heard of us, they came to meet us
21. nor any of the b. that came spake harm of thee
Rom. 1. 13. now I would not have you imporant, b.
21. nor any of the b. that came spake harm of thee
Rom. 1. 13. now I would not have you imporant, b.
21. nor any of the b. that came spake harm of thee
Rom. 1. 13. now I would not have you imporant, b.
21. how the b. beard of us, they came to meet us
21. nor any of the b. that came spake harm of thee
Rom. 1. 15. now I would not have you imporant, b.
21. how the beard of us, the bath dominion
21. how the beard of the branch and the beard of the b.
22. how are debtors, not clow hath dominion
23. how the meeting the branch and the b

Each. 10. 1. so the Lord shall make b. clouds
Mat. 17. 5. behold a b. cloud overshadowed them
Lake 11. 36. as when the b. shining of a candle
Acts 10. 30. a man stood before me in b. clothing
Rev. 22. 16. 1 am the b. shining of a candle
Acts 10. 30. a man stood before me in b. clothing
Rev. 22. 16. 1 am the b. shining of a candle
Acts 10. 30. a man stood before me in b. clothing
Rev. 22. 16. 1 am the b. and morning star
Signifies. [1] Light or heart for heart for heart for heart for b.
Seek. 28. 7.
Sem. 22. 13. through the b. before him were coals
for heart for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 39. 9. we want for b. the we walk in darkness
Iso. 40. 1 the delighted the moon give light to the
Iso. 1 the contract of the weath in the close of the contract of the contrac

| Job 33. 30. to b back his soul from the pri | Prad. 43. 3. let them b. me to thy holy hill 60. 9. who will b. me into strong city? 108. 10. 72. 3. the mountains shall b. peace to the people 94. 23. he shall b. on them their own inquity | Prov. 29. 8. scornful men b. a city into a snare | Eccl. 3. 32. who shall b. him to see what shall be? 11. 9. know that God will b. the into indigment 12. 12. know that God will b. the into indigment 12. 12. shall be be only the provided in the provided in the control of the provided in the control of the

Bend. 6. 8. 1 will 2. you musto the land I did swear
15. 17. shall b. in and plant them in the mountan
15. 17. shall b. in and plant them in the mountan
15. 15. on the sixth day prepare that they b. in
25. 1. 19. As per shall go before and b. the in
25. 1. 19. As per shall go before and b. the in
25. 1. 19. As per shall not be fore and b. the in
26. 11. 19. shall not b. in the captives hither
27. 12. 12. 19. shall not b. in the captives hither
28. 13. ye shall not b. in the astrologers
29. 13. to b. in ever sown much and b. in liftle
15. 15. 16. Shall not b. in the astrologers
29. 15. to b. in evite sown much and b. in liftle
15. 16. 15. 16. Shall not be one of the lang and lay him
15. 17. the king cried to b. in the astrologers
16. 19. 19. to him the poor, the mained an half the b. in the the poor, the mained an half the b. 19. Shall not the black of the lift of the shall be resident to the black of the shall be resident to the sha

BRO

| Isa. 26. 5 b, down them that dwell on high, b, to dust 40. 23. that b, the princes to nothing, be makes 20. that b, out their host by number 43. 17. which b, forth the host by number 43. 17. which b, forth the host by number 43. 17. which b, forth the host by number 43. 17. which b, forth the charlot and horse 54. 16. the smith that b, forth an instrument 61. 11. for as the earth b, forth her bud flex 4. 31. languish of the that b, forth her that 6. forth their forth er first child fizek. 29. 16. which b, iniquity to remembrance 40s. 10. 1. lane b, forth truit to hunself 11ag, 1. 11. drought on that which ground b, forth, Mat. 3. 10. every tree that b, not torth good fruit is hewn down, and cast into fire, 7. 19. Lake 3. 9

7. 17. even so every good tree b, forth good fruit 12. 35. a good man out of heart b, forth good things, and an evil man b, forth evil things, Lake 6. 53

13. 23. b. forth some an hundred told, some saxty 52. who b, out of his treasure things new and old 17. 1. Jesus b, them up into an high mountain Mark 4. 23. the earth b. forth fruit as it doth also in you fire, 2. 11. the grace of God that b, salvation 18cd, 1. 6. b, in the first begotten into the world 6.7, the earth b, forth herbs meet for them Jam. 1. 15. lust b, forth sin, and sin b, forth death 28cd, 12. 42. to be much observed for b, them out 36. 6. so the people were 10 the land 2. Sam. 19. 10. speak ye not of long the service of ph. 11 kmpr 10. 22. havy b, gold and tilly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembrance 14. 36. by Lup a slangth in highly to remembranc

23. 5. they make \$\text{\$\text{\$\text{\$A\$}}\$ their phylacteries and enlarge BROADER. Job 11. 9. the measure thereof is \$\text{\$\text{\$\text{\$b\$}}\$ than the \$\text{\$\text{\$ea}\$}\$ as \$\text{\$\text{\$A\$}}\$ than the \$\text{\$\text{\$ea}\$}\$ as \$\text{\$\text{\$A\$}}\$ and \$\text{\$\text{\$b\$}\$ the \$\text{\$a\$}\$ over \$\text{\$\text{\$b\$}}\$ vor \$\text{\$13.}\$ and thy raiment was of silk and \$\text{\$\text{\$b\$}}\$ work 18. tookest thy \$\text{\$\text{\$b\$}}\$ garments and covereds them 26. 16. the princes shall put off their \$\text{\$\text{\$b\$}}\$ garments \$\text{\$\text{\$a\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$a\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$a\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$a\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$b\$}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$a\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$c\$}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b}}\$ vor \$\text{\$\text{\$b\$}}\$ vor \$\text{\$\text{\$b\$}}\$

Psat. 89.10. thou hast b. Rahat in preces as one s,ain Iss. 8. 9. associate ye people, ye shall be b. in pieces 30. 14, break it as a potter's vessel that is b. in pieces 19. 50.2. Merodach is b.n. pieces, berinages b. inp. Dan. 2. 35. brass, silver, gold, b. to pieces together Hos. 8. 6. but the call to Samaria shall be b.in pieces Mark 5. 4. had been bound, and tetters been b. in p. BROK EN up. Gen. 7. 11. all the fountains of the great deep b. up 2 Kings 25. 4. city Jerusalein b. up Jer. 39. 2. 155. 7. 2 Chr. 23. 7. sons of Athaliah had b. up house of God Privo. 3. 20. by his knowledge the depths are b. up Jer. 37. 11. when the army of Chaldeans was b. up Mic. 2. 13. they have b. up and passed the gate Mark 2. 4. 43. not have suffered his house to be b. up derts 2. 4. 43. when they had b. roof up they let down dets 13. 43. when the congregation was b. up BROK EN INFERRIE 13. 43. When the congression was b. up Isr. 61. 1. Lord sent me to bind up the b.-hearted Luke 4.18. to heal b.-hearted, to preach deliverance BROOL.

Con. 20. 9, hast b. on me and my kingdom a great sin 37. 20. because the Lord thy God b. it to me 31. 39, that torn of beasts 1 b. not to thee 43. 25, they b. him the present in their hand Exod 9. 19, every beast in field not b. home shall die 10. 13. Lord b. east-wind, the east-wind b. locusts 18. 26, the hard causes they b. to Moses 19. 4. how I bare you and b. you to myself

17. 4. Hoshea b. no presents to the king of Assyria (7). carry thither the priest ye b. from thence (20. 11). he b. the shadow ten degrees backward (24. 16. craftsmen the king b. captive to Pabylon Chrom. 11. 19. with peopardy of lives they b. it 14. 17. the Lord b. fear of him on all nations (20/hr. 13. 18. the children of Israel were b. under (17. 5. all Judah b. to Jehoshaphat presents (22. 9. b. Ahaziah to Jehu, and when had slain (28. 5. the king of Syria b. Israel to Damascus 15. b. captives to fericho to their brethren (32. 23. many b. gilbs to the Lord to Jerusalem (15. b. captives to Jericho to their brethren (32. 23. many b. gilbs to the Lord to Jerusalem (10. † 10. ye have b. back strange wives (10. † 10. ye have b. back strange wire b. back strange wire b. back strange (10. † 10. ye have b. back strange h. ye have b. back strange h.

BROUGHT again.

Jam. 14.16. ADRAM b. again his brother Lot and goods 43. 12. and the money that was b. again in sachs \$2.0d. 10. 8. Moses and Aaron b. again to Pharaoh 15. 19. Lord b. again the waters of the sea on them Deut. 1. 25. b. us word ag. and said, it is a good land losh. 14. 7. 1b. him word ag. as it was in my heart Rush 1. 21. the Lord hath b. me home ag. empty 1 Sam. 6. 21. the Philistines b. ag. ark of the Lord 2 Sam. 3. 26. b. ag. Abner from the well of Sirah 8 Kings 22. 9. Shaphan the scribe came and b. the king word ag. 20. 1 Kings 20. 9. 2 Chron. 34. 28. Chr. 33. 13. Lord b. Manasseh again to Jerusalem Neb. 13. 9. thither b. 1 ag. the vessels of the house ler. 27. 16. the vessels shall shortly be b. again Ec. & 34. 4. ye have not b. again what was driven 29. 27. when I have b. them ag. from the people Mat. 27. 3. repented and b. ag. 30 pieces of silver Heb. 13. 20. Good of peace that b. ag. from the dead BROUGHT back.

Gen. 14. 16. Abram b. hack all the goods and Lot Num. 13. 26. b. back word to them and congregation 1 Kings 13. 23. for the prophet whom he had b. back Chr. 19. 4. Jehoshaphat b. them back to the Lord Patal. 25. 1. thou hast b. back the captivity of Jacob Ec. 33. 8. come into land b. back from the sword BROUGHT back.

Gen. 39. 1. and Joseph was b. down into Egypt Judg. 7. 5. he b. down the people to the waters 16. 21. the Philistines b. down Samson to Gaza 18 am. 30. 16. when he had b. him d. they were spread 1 Kings 1. 53. they b. Adonijah down from the altar 17. 23. Elijah b. the child d. out of the chamber 18. 40. b. them d. to brook Kishon and slew them Patal. 20.8. they are d. and fallen, but we are risen 107. 12. he b. down their heart with labour 1sa. 5. 5. and the mean man shall be b. down 1sa. 1. 7. 30. the word head him d. they were spread 1 Kings 1. 53. they b. Adonijah down from the altar 17. 23. 1 the Lord have d. and fallen, but we are risen 107. 12. he b. down their heart with labour 1sa. 5. 5. and the mean man shall be b. down 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

Lam. 4. 5. that were b. up in scarlet en trace dungn Ezek. 19. 3. she b. up one of her whelps, a young long 31. 44. the deep b. him up on high with her rivers 37. 13. when I have b. you up out of your graves 1 hund 2. 10. I b. you up, 3. 1. 19. 7. Mic. 6. 4. Janub. 2. 6. yet bast 5. up my life from corruption Nab. 27. She shall be b. up, and her mands lead her Luike 4. 16. to Nazareth, where she had been b. up elect 18. 1. had been b. up with Heyod the betrarch 22. 3. yet b. up in this city at the feet of Gamathel 1 lim. 5. 10. a window, if she have b. up children Elod. 3. 7. thy people thou b. out have corrupted Ann. 14. 13. thou b. up this people in thy might Deat. 9. 23. lest the land whence thou b. us out say 29. thy unherstance thou b. out, 1 Kings 8. 51. 2 was the hand, he had, 1 Chara. 11. 2. Nam. 5. 2. was the hand, be not after sout of Egypt Mc. 9. 7. b. him forth out of V. 1 of the Chaldees 15. thou b. forth water for them out of the rock 22. b. then into the land than dash promised Psed. 66. 11. thou b. us into the net, thou and st. 12. but thou b us out into a wealthy place. 12. but thou b us out into a wealthy place. 13. thou b. 18 ROW.

Gen. 30. 32. all b. cattle among the sheep, 35. 40. 33. every one that is not be land.

Jet 2. S. d. 18 ROW.

Gen. 30. 32. all b. cattle among the sheep, 35. 40. 33. every one that is not be land, and sores Exck. 47. + 12. the leaf thereof for b. and sores

Signifies, 11 To crad, injuse, or oppress, Gen. 3. 15. 19. 1. 2. 40. [2] To maish, chastise, or correct has, 53. 10. It is spoken, 11 Corporally, of doubt and conditions and troublee, Mat. 12. 0. (2) To maish, chastise, or correct has 53. 10. It is spoken, 11 Corporally, of the strength and rombote, Mat. 12. 20. (3) Morally, of a weak thouse and tenderness to them, passing by their present suffernity with modern and company the smallest be promising of yeare, and comforting and healing conditions and tenderness to them, passing by their presents with the casts, Esck. 23. 3, 21. To commonded the neckets, Esck. 23

gimnings of grace, and comforting and heating wounded consciences.

To bruise the teast, Exek. 23. 3, 21. To comm bootify whoredom; or idolatry, which is spiritual developing whoredom; or idolatry, which is spiritual states of the property of the propert

Juda 20. 4. up yourselves on your most boly fails?

1. Kings 9.1. when Solonom firshed 5. house of L.

15. 21. he left of 6. of 1 lamah, 2 Chros. 16. 5.

Chros. 25. 2. and that mude reasty for the 5. \$

Exr 5. 4. the names of the men that make this 3. \$

6. 8. what ye shall do for the 5. of this house of God icct. 10. 18. by much slothfulness the 5. decayeth Exck. 40. 5. he measures the breath of the 5. d. 1. 15. 46. 23. there was a row of 5. round about in them 1 Cor. 3. 9. ye are God's huslandry, ye are God's 2. \$

1 Cor. 5. 1. we have a 5. of God, an house not made flow of the 1. In the 1 Cor. 5. 1. We have a 5. of God, an house not made flow. 1 Line 1 Lin

Isa. 51, 20, thy sons lie as a wild b, in a net BULLS,

Nam. 29. 23. on the fourth day ten b. two rams Chron. 29. 21. they offered a thousand b. for Israel Eara 6. 17. they offered at the dedication 100 b. Pad. 51. 19. then shall they offer b. on thy altau 66. 15. 1 will offer unto thee b. with goats 14. 1. 11. I delight not in the blood of b. or lambs 34. 7 the b. with the bulls shall come down J. 46. 21. 1. I delight not in the blood of goats, of b. 15. 1 will offer unto thee b. with goats 25. 27. slay all her b. let them go down to slaughter Each. 39. 18. ye shall drink the blood of goats, of b. 160. 12. 11. are vanity, they sacrifice b. in Gilgal See Seyen.

BULRUSHI, ES.

Exod. 2. 3. she took for him an ark of b. and daubed Let. 18.2. send anheassadors by the sea in vessels of b. 86. 5. Is it to bow down his head like a b.?

Dent. 20. 20. the shall chair mate engines on the b. Pad. 48. 13. merk did her b. consider her palaces Eccl. 9. 14. a great king came and built b. against it city 2 Chron. 36. 15. Uzulah mate engines on the b. Pad. 48. 13. merk did p. 4 a preat king came and built b. against it lar. 36. 1. salvation 10. (1 appoint for walls and b. 25. 20. de. 34. 34. 15. merk with 100 b. of raisins 1 Chr. 12.40. Zebulum brought b. of raisins and wine Las. 30. will carry their same supon 5.0 camels 1 Can. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life Cant. 1. 13. a 5. of myrth lord bound in b. of life life by the bound of life life by the bound o

Prad. 81. 6. I removed his shoulder from the b. Eccl. 12. 5. and the grasshopper shall be a b. Isa. 9. 4. for thom has broken the yoke of his b. 10. 97. his b. shall be taken from off thy shoulder 14. 25. his b. depart from off their shoulders 30. 97. name of the Lord, the b. thereof is heavy 36. 1. Your carriages are a b. to the weary beast 14. 25. his b. depart of b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 25. 18. 21. bear on b. on the substath day. 22. 97. 26. 18. 21. bear on b. on the substath day. 22. 97. 26. 18. 21. dec. 24. 18. dec. 24. dec. 18. dec. 24. dec. 24. dec. 18. dec. 24. dec. 24

Exch. 39. 15, set up a sign, till burlers have b. 11
Mat. 14. 12, in discipler work the body and b. 11
Mat. 14. 12, in discipler work the body and b. 11
Mat. 14. 12, in discipler work the body and b. 4.
Luke 16. 22, the rech unan also in the body and b.
dets. 2. 29, the patrarch David is bodic class. 3.
dets. 2. 29, the patrarch David is bodic class. 3.
dets. 2. 29, the patrarch David is bodic class. 3.
dets. 2. 20, the patrarch David is bodic class. 4.
dets. 4. we are b with him by he pushsism into death 16.
dets. 4. dets. 4. with him was b. and rose again third day.
dets. 4. dets. 4. with him in a valley, in the land of Moah 2. Son. 2. 5. blessed by et that have b. Saul.
1 f. Stop. 11. 18. they b. sin, all brace moursed in the second of the secon

Amus 2. 1. because be b. the bones of king of Edom Nah. 1. 5. and the earth is b. at his presence 1. Cor. 3. 15. if any man's work be b. shall suffer loss Heb. 13. 11. those beasts are b. without the camp Exed. 32. 60. he his call in the first. Coul. 9. 21. Exed. 32. 60. he his call in the first. Coul. 9. 21. Exed. 32. 60. he his call in the first. Coul. 9. 21. 11. The first of the Hesh of the searching on the third day shall be b. with first. 19. 6. 10. 14. if a man take a wife and her mother, they shall be b. with first, both he and they 21. 9. if he daughter of any priest profane herself by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the whore, she shall be b. with first by playing the his call the care of the care

i Sam. 20 3. there is b. a step between me and death kings 7. 4. and if they kill us, we shall b. die

Frail, 115. 6. months A. speak not; eyes A. see not all the speak of t

CAM

Fig. 1. S. .. after-ward all children of Israel c. supt. 14. (2). Jesus c. supt. to the sea of Galilee Mari. 1. (2). Jesus c. supt. to the sea of Galilee Mari. 1. 1. 2007 c. c. supt. 14. (2). Jesus c. supt. to the sea of Galilee Mari. 1. 1. 2007 c. c. supt. 14. (2). Jesus c. supt. to the sea of Galilee Mari. 1. 1. 2007 c. c. supt. 14. (2). Jesus c. supt. 14. (2).

15. as the c. is to set forward, Aaron shall come
15. as the c. is to set forward, after that the sons
11. 1. consumed them in the numost parts of the c.
26. Eddad and Medad prophesied in the c.
14. the consumed them in the numost parts of the c.
14. the consumed them in the numost parts of the c.
14. the consumed them in the consumer of the c.
15. 25. Spiritof God began to move him in the c.
12. St. there came none to the c. thom Jabesh
12. young virgins, they brought them to the c.
13. 12. St. the standing c. of the Philistines went
12. St. the standing c. of the Philistines went
13. 12. St. the standing c. of the Philistines went
14. Kings 16. St. Is such and such a place shall be my c.
15. 17. they left the c. as it was, and flee for life
2 Kings 16. St. misch and such a place shall be my c.
17. they left the c. as it was, and flee for life
2 kings 16. St. as the Lord smote in the c. or
2 Chron. 22. I the angel of the Lord smote in the c.
19. 35. the angel of the Lord smote in the c.
101. 16. they entitle in the mists of the c.
12. 17. They left the c. as the c. also against it
16. 16. they entitle in the mists of the c.
17. 18. Left shall in the mists of the c.
18. 19. Left shall be c. as the c. also against it
16. 19. Left shall come into c. 16. 26, 23.
18. Mun. 11. 30. Moses gat him rise c. he and elders
18. Left shall come into c. 16. 26, 23.
18. Mun. 11. 30. Moses gat him rise c. he and elders
18. Left shall come into c. 25 and 18. Left shall come into c. 26 and 18. Left shall come into c.
18. Left shall come into c. 26 and 18. Left shall come into c.
18. Left shall come into c. 26 and 18. Left shall come into c.
18. Left shall come into c. 26 and 18. Left shall come into c.
18. Left shall com

Jer. 29. 14. I will bring you again into the place whence I caused you to be carried away c. 40. 1 Judah which were carried away c. 52. 77. 7. of them that were not carried away c. 52. 77. 7. of them that were not carried away c. 52. 77. 7. of them that were not carried a c. to Pabylon 41. 10. Ishmeel carried away c. all the residue 43.12. shall carry the F gyptians c. and array himself 43.12. shall carry the F gyptians c. and array himself 43. 12. shall carry the F gyptians c. and array himself 43. 12. shall carry the F gyptians c. and array himself 52. 29. Neb. carried c. from Irrusalem 839. persons 38. carried away c. of the Jews 745 persons 38. carried away c. of the Jews 745 persons 1. 62. himself and 1. 62. himself and

Hebrews, were those of Judah and lurael, which happend under the kings of each of these king dame.

Toma.

who is city, and carried away all the propie to Babylon, where they remained seventy years, Jer. 25, 19.

Upon their being permitted to return by Cyrus, king of Persia, after they had remained in captivity seventy years, Zerubababel rebuilt the temple, and Nehemlah the city; and Exta the priest and scribe restored the law. And thus they study, still the test of Antiochus Epiphanes, who plundered the city, burned the law, and profaned the temple.

But all was soon after set right again by the resourced or a flourishing condition for many years; till Hyrcanus and Aristobulus, two brothers; contending about the crown. Pompey, who at that time was at the head of the Roman army in Syria, took advantage of this dissension, and tested the city, which Antigonus, the son of Aristobulus, by the assistance of the Parthans, soon after recovered.

From him it was presently after taken by the first level, when, by the favour of the Romans, and the assistance of their Proconnul of Syria, was declared king the-sof.

Thenceforward it continued in subjection sometimes as the Herods, but mostly to governors sent from korne, till about forty years after the Jews had crueifed Christ, because of the rebellious disposition of its inhabitants, it was, together with the temple, utterly destroyed and levelled with the grand, by Ilius, the son of Vespasian Cossar. After which, the Jews nower attempted more to

CAREST, ETH, ING.

Deut. 11. 12, a land which the Lord thy God s. Roy

1 Sam. 9. 5. lest my father leave c. for the asses

Mat. 22. 16. thou art true, nor c. thou for any mass

Mars 4. 38. Master, c. thou not that we persis?

1 God. 13. herean art true, nor c. thou for any mass

Mars 4. 38. Master, c. thou not that we persis?

1 Cor. 7. 32. that is unmarried. c. for the ing. 31.

33. that is married. c. for thir go of the world, 34.

1 Pet. 57. Cassing your care on him, for he c. for you

CARNAI?

Significs, Relanging to the fash, Aleshly, or sensual.

This word is applied, [1] To such as are in a married vergenomerated state, who are analyses of God, and the such as a state of God.

This word is applied, [1] To such as are in a married vergenomerated state, who are analyses of God, are to sa that there are remarders of God.

To one who is in part renewed by the grace of God, yet so as that there are remarders of sin and corruption, which oppose and was against this yracinus principle, Rom. 7. 14. Such a one is carnal, in part, in regard of the remainders of corruption; and comparatively, in respect of the purity of the law of God. [3] To the ceremonia, and comparatively are respected to the purity of the law of God. [3] To the ceremonia, or the such and such as a state of the purity of the law of God. [3] To the ceremonia, or the purity of the law of God. [3] To the sustemate diston of the budy, Rom. 15, 37, 1 Cor. 9, 11.

Rom. 7, 14. law is spiritual, but I am c. sold unite

8. 7 because the c. mind is emity against God

10. To duty is to minister to them in c. things:

2 Cor. 10. 4, the weapons of our warfare are not c.

11 the first of the such as a formal of the purity of the sustemate and the purity of the such as a formal of the purity of the sustemate and the purity of the sustemate

Escal. 12. 46. shaltnote, forth sught of the passover 14. 11. dealt thus with us to c. us f. out of Egypt 14. 11. dealt thus with us to c. us f. out of Egypt 14. 11. dealt thus with us to c. us f. out of Egypt 14. 11. dealt thus with us to c. us f. out of Egypt 14. 11. dealt thus with us to c. us f. out of Egypt 15. 41. 12. c. f. ashes without the camp, 14. 45. 16. 27. C. 17. 12. C. forth the filmess out of thosp 19. deag 16. 17. 17. 22. C. forth the filmess out of thosp 19. deag 16. 17. 17. 22. C. forth the filmess out of the 19. 17. 24. C. f. 17. 18. 35. 26. C. A. R. R. ver.

Gen. 47. 30. Jacob said, thou shalt c., me out of Egypt Deut. 28. 38. shall c. much seed out, gather little in 1 Kings 21. 10. then c. him out and stone him 22. 34. he said, c. me out of the host, 2 Chr. 18. 33. 2 Chron. 29. 16. c. it out abroad into brook Kidron. 22. 34. he said, c. me out of the host part of the 18. 25. 26. 18. 33. 2 Chron. 29. 16. c. it out abroad into brook Kidron. 29. 16. c. it out abroad into brook Kidron. 29. 16. c. it out abroad into brook Kidron. 29. 16. c. it out abroad him of the camp 17. 24. 25. 26. d. 5. 15. the sons of Israel c. Jacob. 50. 13. Lev. 10. 5. c. them in their coats out of the camp Josh. 4. 8. they c. the stones over with them Judg. 16. 3. he c. them up to the top of an hill 1 Sam. 5. 8. let the ark of God to Jerusalem 1 Kings 17. 19. he c, him into a loft and land him 25. 35. d. 5. 11. 25. d. 25. d. 25. d

Mark 0. 42. better he were a into the sea. Lake 17. 4.

45. having two eyes, feet, to be a into hell, 47.

45. having two eyes, feet, to be a into hell, 47.

45. having two eyes, feet, to be a into hell, 47.

23. 19. and for murder was a into prison, 26.

24. 19. Ard or John was not yet a into prison, 26.

25. 26. howbeit, we must be a on a certain island Acre. 8. 7, hall and fire were a on the earth 19. 20. these both were a salve into the sac. 12. 13. dragon saw that he was c, unto the earth 19. 20. these both were a alive into the lake 20. 10. the devil was c, into the kee of fire 14. death and hell were c, into the b ke of fire 15. not found in the book of life, c, into the lake CAST.

Gen. 21. 15. Hagar c. the child under a shrub 31. 33. thy she-goats have not c, their young 37. 20. let us slay him, and c, him into some pit 39. 7. his master's wife c, her eyes upon Joseph Exod. 1, 22. every son ye shall c, into the river 4. 3. said, c, it, and he c. the rod on the ground 25. Zipporth c. the foreskin at his feet 10. 19. took locusts and c, them into the Red sea 25. when he had c, the tree into the waters 22. 31. not eat flesh torn of beasts, c, it to the dogs 32. 20. there shall nothing c, their young, nor be 22. 12. shall c, four rings of gold, 77. 3, 13. | 38. 5. 32. 19. Moese c, tables out of his hand, and brake 23. seeing him not, and c, it on him that he die Drau, 39. 28. the Lord c, them into another land Joan. 8. 39. c. king of Ai at the gate of the city 10. 7c. c. them into the cawe wherein had been hid Judg, 2. 25. c. every one the ear-rings of his prey 9. 17. for my father c, his life far 5. a woman c, a piece of mind some and c. dust 18. 14. Pop. A. Absalom into a great pit in the wood 19. 14. To my father c, his life far 5. a woman c, a piece of index of homes and c. dust 18. 14. Hop c, Absalom into a great pit in the wood 19. 14. To my father c, his life far 19. 25. c. in the his mantle upon Elisha 2. 15. on every so pring and c, the salvi dand his serv. 16. 16. the his mantle upon Elisha 2. 16

Erik. 9. 24. Haman hade. Pur, that is, the lot Job 20. 23. God shall c. the fury of his wrath on him Job 20. 23. God shall c. the fury of his wrath on him 27. 22. God shall c. the fury of his wrath on him 29. 17. 1. c. the spoil out of his teeth 30. 19. he had hat he me 29. 17. 1. c. the spoil out of his teeth 30. 19. he had hat he me 29. c. thy burden on the Lord, he shall sustain the 74. 7. they have c. fire into thy sancturary [8. 49. he c. on them the fire reness of his wrath Prov. 1. 14. c. in thy lot among us, let us all have Eccl. 11. 1. c. thy bread on the waters, for shall find list. 2. 20. a man shall c. his whols to the bats 26. 23. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. Urijali's hody into the graves of people 32. 3. c. uri of the graves of people 32. 3. c. uri of the graves of people 32. 3. c. the min to the den of lions, their children 24. did not we c. three min to the fiery furnace 24. did not we c. three min touch fiery furnace 24. did not we c. three men bound into the fier 6. 34. c. them into the den of lions, their children 25. did not c. all their sims into the sea 24. did not we c. three men bound into the fiers of 32. did not continue the graves of people 32.

Mas. 4. 6. if the Son of God, c. thyself d. Luke 4. 9.
15. 30. c. them down at Jesus' feet, and he healed
77. 5. he c. down the pieces of silver in the temple
Luke 4. 29. they might c. Jesus down headlong
7. 6. God that comfortes those that are c. down
7. 6. God that comfortes those that are c. down
7. 6. God that comfortes those that are c. down
7. 6. God that comfortes those that are c. down
8. 12. 10. the scarce of our brethren is c. down
8. 12. 10. Je hoise that are c. down
18. 14. 16. c. forth lightning, and scatter them
18. 12. 10. Je hoise that of the profit of Tobias
18. 14. 18. c. forth lightning, and scatter them
18. 14. 5. he shall c. forth by you the open field
180. 14. 5. he shall c. forth is rous as Lebanon
Jonah 1. 74. the Lord will c. forth a great wind
180. 18. 18. he shall c. forth devil out of her daughter
John 18. 6. he is c. forth devil out of her daughter
John 18. 6. he is c. forth devil out of her daughter
John 18. 10. Joshua c. has for them in Shioh
18. 18. 10. Joshua c. has for them in Shioh
18. 18. 19. Loshua c. has for them in Shioh
18. 18. 19. Loshua c. has well small as great
18. 2. 18. they part my garments and c. has upon
18. 34. 77. he hat c. the los for them
18. 34. 77. he hat c. the los for them
18. 35. 3. and they have c. last for my people
18. 34. 77. he hat c. the los for them
18. 34. 77. he hat c. the los for them
18. 35. 3. and they have c. last shat we may know
18. 36. 3. 3. and they have c. last for my people
18. 40. 11. 14. for Jeroboan and sons had c. them off
18. 60. 18. 3. 3. and they c. off for her honourable men
18. 62. 18. c. men c. for for her honourable men
18. 62. 18. c. men c. for for her honourable men
18. 62. 18. c. men c. for for her honourable men
18. 62. 18. c. men c. for for her honourable men
18. 62. 18. c. men c. for for honourable men
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18. 62. 18. c. men c. for for for honourable men
18. 62. 18. c. men c. for for for for honourable men
18. 62. 18. c. men c

Lake 20. 12, they wounded him also, and c, him and John 6. 37. him that cometh I will in no wise c, out the John 6. 37. him that cometh I will in no wise c, out the 29, 34. does thou teach us and that would be c, and the 24. him out 12. 31. now shall the prince of this would be c, and the 24. Nose was and that the prince of this would be c, and the 24. Nose was and that the prince of the 29. him out 27. 19. third day we c, out the teaching of the ship 29. c. four anchors out || 38. c. out wheat into see 6cd. 4. 30. c. out the bond woman and her son keer, 12. 9. and the great dragon was c. out, the devil 15. the serpent c, out of his mouth waters, 16.

1 Kings 14. 24. which Lake C, out before children of larsal, 2 kich the Lace C, out before children of larsal, 2 kich the Lace C, out before children of larsal, 2 kich the Lace C, out before children of larsal, 2 kich the Lace C, out before children of larsal, 2 kich the Lace C, out before larsal, 21. 2. Zech. 9. 4. behold, the Lace C, out of will che rout and smite CASI wy.

2 Sam. 20. 15. they c. up, prepare the way, 62. 10.

2 Struck 17. 14. c. ye up, prepare the way, 62. 10.

2 Struck 18. 15. to walk in paths, in a way not c. up 19. 10.

2 Struck 19. 15. they c. up, prepare the way, 62. 10.

2 Ann. 11. 15. king of the north shall c. up a mount CASI EST, EIII. [prayer Job 15. 4. yea, thou c. off fear and restrainest 21. 10. their cow calveth and c. not her calf Pad. 50. 17. seeing thou c. my words behind thee 73. 18. thou c. them down into destruction 33. 14. why c. thou off my soul why hidest face? 18. 15. to c. them down into destruction 34. 14. why c. thou off my soul? why hidest face? 18. 15. to c. the world was an analysis of the confidence 26. 18. as antamanc. fire-brands, arrows, and death 19. 15. solitifuleses c. into a deep sleep, an ille soul 21. 22. c. down the strength of the confidence 26. 18. as antamanc. Fire-brands, arrows, and death 19. 15. solitifuleses c. into a deep sleep, an ille soul 21. 15. to c. out devils, Land 3. 2. Land 19. 15. 16. c.

Num. 32. 4. is a land for c. and thy servants have a Doch. 2. 35. the c., we took for a prey, 3.7.
Josh. 8. 2. only the c. Israel took for a prey, 11. 14.
Josh. 8. 2. only the c. Israel took for a prey, 11. 14.
Josh. 19. Adonijah slew oxen and c. 19. 25.
1 Chron. 29. † 1. David assembled stewards over e, Job. 1. 45. his c. also concerning the vapour Pract. 30. 10. the c. upon a thousand hills is mine 103. 13. the c. also concerning the vapour Pract. 30. 10. the c. upon a thousand hills is mine 103. 14. he caused the grass to grow for the c. 188. 10. beasts and all c. graise the Lord.
189. 10. beasts and all c. graise the Lord.
181. 10. beasts and all c. graise the Lord.
182. 3. thou hast not brought me the small c. 183. 3. thou hast not brought me the small c. 184. 23. thou hast not brought me the small c. 185. 3. thou hast not brought me the small c. 185. 187. 1 judge between c. and c. 20. 22. 182. 1. 11. 1 called for a drought upon land and c. 185. 188. 181. 7. 1 judge between c. and c. 20. 22. 182. 1. 11. 1 called for a drought upon land and c. 26. 26. 2. 4. for the multitude of men and c. therein 13. 5. men taught me to keep c. from my youth Luke 17. Thaving servant feeding c. will say to him John 3. 12. Jacob, his children drank, and his c. 186. 2. 3. 187. 3. 187.

Signifies, [1] A ground, reason, or motive, 1 Sam, 17, 29, [2] A suit, action, or controversy, Exod. 22, 9, 1sa, 1, 23, [3] Sake, or account, 2 Cor. 7, 12.

72. 12.

Erod. 22. 9. the c. of both shall come before judges 23. 2. nor speak in a c. to decline after many 3. nor shalt thou countenance a poor man in his c. 6. nor wrest the judgment of the poor is his c. Num. 16. 11, for which c. thou and all thy company 27. 5. More are gathered together against Lord Lord 27. 5. More 1. 17, the c. that is too hard for you, bring Josh. 20. 4. the mansiayer shall declare his c.

Job 6. † 27. 7es., ye c. to fail upon the fatheriess 34. 11. e. to every man to find according to his ways 38. † 37. Who can. to lie down the bottles of heaven Prail. 10. 17. thou wilt c. thine car to hear 77. 1. and c. his face to shine upon us, 80. 3. 7, 19 76. 8. thou didst c. judgm. to be heard from heav. 90. † 12. we may c. our hearts to come to wisdom 143. 8. c. me to hear, c. me to know the way Prov. 4. 16. sleep that away, unless c. some to fall 12. † 18. the other thy soul spare to c. thin to die 12. † 18. the other thy soul spare to c. thin to die 12. † 18. the other thy soul spare to c. thin to die 12. † 18. the other thy soul spare to c. thin to die 12. † 19. the come of the come o

Prov. 16. + 17. he that refuseth reproof c, to est 17. 2, a wise servant shall rule over a san a share 19. 27. case to hear the instruction that c, at 19. 27. case to hear the instruction that c, at 19. 27. case to hear the instruction that c, at 19. 27. case to hear the instruction that c, at 19. 28. 10. whose c, righteous to go astray u evil way lao. 64. 2. the fire c, the waters to bod to make Exck. 44. 18. not gird with any thing that c, sweat Dan. 11. 20. one that c, an exacter of he kingdom Mar. 5. 32. put away wife c, her to com int antitlery 2. 21. which are the common that c, and two graphs of the common that c, and two graphs of the common that c, and two graphs of the common that c, and two Prov. 13. 4. 19. way of righteous raise lup as a c La. 7. 1-3. go up in the c, of the fulle 's held 2 Kingt 2, + 19. the ground'r, to mis arry Cant. 7, 9. c. the lips of those siskep to speak La. 30. 28. a bridle in the jaws a, then to err Jsr. 29. 10. in c, you to return to this place 33. 19. shepherds c, their flocks to lie down Exck. 39. + 128. know in an the Lord c, them to be led 1. Sam. 25. 31. either that thou heat slack blood c. Prov. 26. 2. so the curse c, shall not come CaVE. 8.

Gen. 19. 30. Lot dwell in a c, he and his daughters 23. 17. held and c, made sure to Al caham, 20. 19. Abraham buried Sarah in the c of the field of the common c

Jer. 44. 17. c. do what thing goeth out of our mouts Lam. 2. 16. c. this is the day that we locked for Dam. 11. 10. one shall c. come and overflow, 13. Zech. 11. † 11. poor c. knew it was word of the Lord Lute 23. 17. saying., c. this was a righteous man Jech. 23. 13. know for c. Lord will no more drive 1 a.m. 23. 23. come ye again to me with the c. Prov. 22. 21. make known the c. of words of truth Dan. 2. 8. † know of c. ye would gain the time Luke 1. 4. thou mightest know the c. of those things it is a constant of the control of the contr

Exod. 22. 9, any lost thing another c, to be his

Signifies, [1] An AMERI

Gen. 43. 30. Dan. 6. 10. [2] The clouds, Psal.
101. 13. [3] An upper room, or an apartment
wherein people generally eat, where the disciples
did eat the passiver, and did partake of the Lord's
supper, and where afterwards they assembled for divine worship, Acts 1. 13. [20.8]

The chambers of the south, Job 9. 9. Those stars
and constellations which are towards the southern
pole; so called, because they are for the most
part hid and shut up, as chambers commonly are,
from these parts of the world, and do not rise or
appear to us till the beginning of summer, when
they raise wines and empests, as astronomers
observe.

they raise winds and rempests, as astronomers observe.

The king hath brought me into his chambers, Cons. 1. A charter the King of his church has weak-1 affed with one most intimate and familiar fellowship with himself in his ordinance.

Enter thou into the chambers, Isa. 26, 20. Fly to the bigarth proper, and repentance, by fasting proper, and repentance, lay hold upon his procession, depend upon his providence, lay hold upon his process, and make use of his attribute, the alluder on the common practice of men, what when there are storner or dangers abroad, better themselves to their own chambers or knusses for safesty; or, as some think, to that history, Exod.

of their houses, Esod. 12. 22. or to this like charps given to that hab, Josh. 2. 19.

Jon. 43. 30. Joseph entered into his c. and wept Judg. 15. I. will go int om y wife into the c. 16. 9. there were liers in wait abiding in the c. 12. 9.

Sam. 13. 10. bring meat into the c. and lay there Noch. 13. 5. he prepared for Tobiah a great c. 8. cast forth all the household stuff out of the c. 36. 57. 4. 9. out of the c. cometh the whirlwind Psal. 19. 5. as a bridegroom cometh out of his c. Cant. 3. 4. into the c. of her that conceived me Jer. 36. 10. read the book in the c. of Gemariah 20. laid up the roll in c. of Elishama the scribe Esok. 40. 45. c whose prospect toward the south 46. c. whose prospect toward the north for priests Dam. 6. 10. his windows being open in his. c. to Jerus, Jor? 2. 16. let the bridegroom go forth of his c. ERD-CHAMBER: See BED. GUARD-CHAMBER: See GUARD. Guest-CHAMBER. Mark 14. 14. say, where is the greate. Lake 22. 11. framer CHAMBER: A Kings 20. 30. Benhard the c. to hide. 2. Chr. 18. 24. 24. Kings 20. 30. Benhard the c. to hide. 2. Chr. 18. 24. 24. Kings 9.2. carrier CHAMBER. S. Keings 4. 10. let us make a little c. on the wall Esok. 40. 7. littlec. was one reed long and one broad 13. measured the gate from the roof of one lit. c. Side CHAMBER: S. Etek. 41. 5. the breadth of every side-c. four cubits 6. the cide c. were three, one over another 9. thickness of wall for side-c, without, five cubits 10. the company of the upper c. Josiah beat down Arris 9. 37. washed, and laid Dorras in an upper c. 32. 19. alians in top of the upper c. Josiah beat down Arris 9. 37. washed, and laid Dorras in an upper c. 20. 8. many lights in upper c. where were gathered Chamber 1. A see the company of the upper c. 10. sink per c. 20. 8. many lights in upper c. where were gathered Chamber 1. 4. 4. he king be the word of the c. Exek. 8. 12. every men in the c. of the south 1. 4. 4. 4. 5. the whole when the hills

CFFA

Rom. 1. 96. their women did c. the natura. use
Gal. 4. ev. 1 desire to be present, and c. my voice
PAU. 3. 21. Christ, who shall c. our vile body
Heb. 12. + 17. be found no way to c. his mind
CHANGED, ETH.
Gen. 31. 7. your father c. my wages ten times, 41.
41. 14. Josephc. his raiment and came in to Pharaoh
Lev. 13. 16. if raw flesh turn and be c. to white
55. if the plague have not c. his colour
1 Sam. 21. 13. he c. his behaviour before them
2 Sam. 12. 20. Dav. c. his apparel, came to house of L.
2 Kingr 24. 17. k. of Babylon c. his name to Zedek.
23. 29. c. his prison-garments, Jer. 52. 33.
Esth. 2. 19. he c. her and maids to the best place
Job 29. +20. my bow was c. in my hand
33. 18. great force of my disease is my garment c.
Psol. 15. 4. he sweareth to his hurt, and c. not
102. 26. as a vesture they shall be c. Heb. 1. 12.
106. 20. thus they c. their glory into an ox
Eccl. 8. 1. the boldness of his face shall be c.
Ita. 24. 5. c. the ordinance, broken the covenant
Jer. 2. 11. c. their gods, my people have c. their glory
48. 11. his taste remained, and his scent is not c.
Lam. 4. 1. gold dim, how is the most fine gold c.!
Ezek. 5. 6. she hath c. my judgments into wickedn.
Dan. 2. 9, prepar. lying to speak, till the time be c.
21. he c. the times and seasons, removeth kings
3. 19. form of his visage was c. against Shadrach
27. nor were their coats c. nor smel. of fire passed
4. 16. let his heart be c. from man's, and let a beat's
6. 8. sign writing that it be not c. according to law
15. that no decree the king established may be c.
17. that the purpose might not be c. about Daniel
Hold. 2. 4. he hath c. the portion of my people
Acts 23. 6. the barbarians c. their minds, and said
Rom. 1. 23. c. the glory of the uncorruptible God
25. who c. the truth of God into a lie
1 Gor. 15. 51. not all sleep, but we shall all be c. 52.
2 Cor, 3. 18, c. into same image from glory to glory
Heb. 7. 12. for priesthood being c. a change of law
Lot 12. 2. the glory of the uncorruptible God
25. who c. the truth of God into

Cen. 45. 22. to each he gave to Renjamin five c. 2 Kingt 5. 5. he took with him ten c. of raiment 22. give them, I pray thee, two c. of garments 23. bound two c. of garments, and laid them Job 10. 17. c. and war are against me Psal. 55. 19. because they have no c. they fear not CHANGING.

Ruth 4. 7. this was manner in Israel concerning c. CHANNEL, S.
2 Sam. 22. 16. c. of the sea appeared. Psal. 18. 15.

CHANGING.

CHANGING.

CHANGING.

2. Som. 22. 16. c. of the sea appeared, Psal. 18. 15. Job 31. † 22. let my arm be broken from c. bone Isa. 8. 7. he shall come up over all his c. and banks 27. 19. the Lord shall beat off from c. of the river CHAPITER. S.

Exod. 36. 38. he overlaid their c. with gold, 38. 28. Exod. 36. 38. he overlaid their c. with gold, 38. 28. 17. the overlaying of their c. were silver, 19. 1 Kings 7, 16. made two c. of brass, 2 Chrom. 4. 12, 13. 2 Kings 25. 17. the c. upon it was brass, Jer. 52. 2 dimus 9. † 1. smite the c. of the door that posts shake Zeph. 2. † 14. the bittern shall lodge in the c.

2 Chr. 9. 14. besides what c. and merchants brought CHAPMED.

Amos 7, 13. it is the king's c. and the king's court CHAPMED.

Jer. 14. 4. because ground is c. there was no rain CHARASHIM.

1 Chron. 4. 14. Joab the father of the valley of c.

Signifies, [1] To command, Exod. 1, 22. [2] To prohibit, or interdict, Gen. 28. 1, [3] To adjute, or bind by a solemn oath, 1 Sam. 14. 27. [4] To load, or burden, Deut. 24. 5. 1 Tim. 5. 16. [5] To exhort, 1 Thess. 2. 11. [6] An effice, or employ, Num. 8. 26.

To lay any thing to one's charge, is to accust him of it, and prosecute and panish him for it, Psal. 35. 11.

To have the charse of any thing, to be intrusted with it, or to have the oversight and management.

To lay any thing to one's charge, is to accuse him of it, and prosecute and punish him for it, Psal. 35, 11.

To have the charge of any thing, to be instrusted with it, or to have the oversight and management of it, Acts. 27.

Gen. 96, 5. Abraham kept my c, and my starutes 28, 6. Issac gave Jacob a c, saying, not take a wife Esod. 6. 13. the Lord gave Myses and Aaron a c. Num. 4, 31. this is the c. of their burden in tabern. 8, 26. thus shalt do to the Levites, touching their c. 9, 19, then Israel kept the c. of the Lord, 23, 27, 23, Moses gave Joshua a c. Deut. 31, 23.

Dout. 21, 8. lay not innocent blood to people's c. Josh. 22, 3. Reubenites have kept c. of the Lord 2, 25, 27, 14, 23. Altitophel gave c. concerning 18, 5. the king gave c. concerning Absalom 1 Kings 11, 28, Jeroboam made ruler over all the c. 2 Kings 7, 17, the lord to have the c. of the gate 1 Chron. 9, 37, because the c. was upon them 26, 130, of Hebronites 1700 over the c. 2 Chr. 30, 17, Levites had the c. of killing passovers Nah. 7, 2, 1 gave Hanani c, over Jerusalem First. 3, 9 of those that had c, of the business Jos 34, 13, who hath given him a c. over the earth 17st. 3, 11, they laid to my c. thins I knew unt 109, 18, let another take his c. Acts 1, 120, 1874. 30, 1974. So this gave c. concerning leremiah 47, 7, Lourd hath given it a c. against Ashkelon 12st. 9, 1, Lause them that have co for my boy things 1. Lause them that have co over the city 44, 6, ye have not kept the c. of my boy things 1. Lause them that have co over the city 44, 6, ye have not kept the c. of my boy things 1. Casses them that have co over the city 4. 6, ye have not kept the c. of my boy things 1. 6, 24, received such a c, thrust them into prison 25, 39, nothing laid to his c, worthy of death

Rom. 8. 33, who shall lay any thing to c. of God's elect 1 Cor. 9. 18. make the gospiel of Christ without c. 1 Tim. 1. 18. this c. 1 commit to thee, son Timothy 2 Tim. 4. 16. 1 pray it may not be laid to their c. See KEFP.

Num. 27. 19. and give Joshua a c. in their sight Deut. 31. 14. call Joshua that 1 may give him a c. 2 Sam. 14. 8. go, and 1 will give c. concerning thee 2 Kings 20. 11. give c. concerning house, Ira. 38. 1 1 Chrin. 22. 12. only the 1. give thee wisdom and c. Prad. 91. 11. give his angels c. Mar. 4. 6. Lake 4. 10. Ira. 10. 6. will I give him a c, to take the spoil 1 Tim. 5. 7. these things give in c. that they be 6. 13. 1 give thee c. in sight of God, who quickeneth Cill A RGE.

Exad. 19. 21. the Lord said, go down, c. the people Num. 5. 19. the priest shall c. her by an oath Deut. 3. 28. but c. Joshua and encourage him Neh. 10. 32. to c. ourselves yearly with third part Ersh. 4. 8. c. Esther that she go in to the king Cant. 2. 7. 1 c., you, O ye claughters, 3. 5. 1 5.8. [8 4. 5. 9. what is thy beloved, that thou does to c. un: Mark 9. 25. 1 c. thee come out and enter no nore 1 Thess. 5. 27. 1 c. you that this epistle be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.21. 1 c. thee before God and Jes. Christ, 2 Tim. 4.1 6. 17. c. them that are rich in this world, that they Coll. 11. RGEAD.

2 Sam. 13. 25. let us not all go, lest we bec. to thee Neh. 5. 15. the former governors were c. to people 2 Cor. 11. 9. when with you, I was c. to no man 1 Thess. 2.9 hecause we would not be c. to any of you? Thess. 3. 8. that we might not be c. to any of you? Thess. 3. 8. that we might not be c. to any of you? Thess. 3. 8. that we might not be c. to any of you? 1 Thess. 5. 8. La Cor. 1. Solven him have done the same day, saying 1 Sam. 14. 19. Jos sinned heart of the guard, c. Joseph with them 49. 29. Jacob c. his sons, and said to then, I am 50. 16. they c. a messenger to Joseph.

Exad. 1. 2. Pharanot. c. all his people, saying 24. 5. nor shall he be c. with any business, but free 17. 11. Moses c

Lesser, 2. 9. made a c. of the wood of Lebanon
Les. 21. 7. he naw ze. with horsemen, a c. of asses
9. here cometh a c. of men with borsemen
13. 17. who bringeth forth the c. and horse
147. 51. 21. will I break in pieces the c. and rider
Mic. 1. 13. bind the c. to the swift heast
Zech. 6. 2. first c. red horses, second c. black horses
9. 10. 1 will cut off the c. from Ephrain
38. he commanded the c. to stand site to this c.
38. he commanded the c. to stand site to this c.
38. he commanded the c. to stand site of this c.
38. he commanded the c. to stand site of this c.
39. 10. 14. 18. king made ready his c. and went
Evod. 14. 6. Pharach made ready his c. and fled away
5. 28. why is his c. so long in coming: why tarry
18. Many 18. 18. king made speed to his c. 2 Chr. 10. 18.
29. 30. he sand to give a coming: who have a complex of the common of the complex of the common of the complex of the common of the complex of the comple

CHEARPUL: see CHEERPUL.

Job 20. 3. I have heard the e. of my reproach
CHECK ER-WORK.

Kings 7. 17. Hiram made nets of c.-w. and wreaths
CHECK ER-WORK.

Kings 22. 24. Zedekiah smote Micaiah on the c.
said, which way Spirit of Lord 2. Chron. 18. 23.
Job 16. 10. have smitten me on the c. reproachfully
Lorm. 3. 30. he giveth his c, to him that smiteth him
Mic. 5. 1. shall smite the judge with a rod on the c.
Luke 6. 29. to him smitten one c. offer also the other
Right CHEEK.

Mst. 5. 39. smit thee on thy right c. turn the other
CHECK HON E.

Psal. 3. 7, hast smitten all mine enemies on c.-bone
CHECK EON E.

Deut. 18. 3. shall give to give sa sweet flowers
5. 13. his. are as a bed of spices, as sweet flowers
Law. 1. 2. she weepeth, and her tears are on her c.

Joel 1. 6. nation come up, hath c-sessh of a great lion CHER, Deut, 24. 5. and shall c. up his wife he hath taken Eccl. 11. 9. let thy heart: the ein days of thy youth Prev. 17. +1. than a house full of good c. with strife Mars 9.2. son, be of good c. thy sins be for given thee 13. 15. 2. son, be of good c. thy sins be for given thee 13. 15. 2. son, be of good c. thy sins be for good c. 25. wherefore, sins, be of good c. for 1 believe Good 36. then were they all of good c. and took meat 3. 11. stood by him and said, be of good c. 25. wherefore, sins, be of good c. for 1 believe Good 36. then were they all of good c. and took meat 2. 2. son, be of good c. 15. ERETIL.

Prov. 15. 13. merry heart maketh a c., countenance 2. 2. d. 8. 19. shall be to bouse of Judah joy and c. f. 9. 17. corn shall make young men c. and new wine 2. Corn. 9. 7. or of necessity, for G. loveth a c. gives C. 8. 19. shall be to bouse of Judah joy and c. f. 9. 17. corn shall make young men c. and new wine 2. Corn. 9. 7. or of necessity, for G. loveth a c. gives C. Acts 24. 10. I do the more c. answer for myself C. HEERE I. S. 2. Som. 17. 29. Barrillan brought sheep and c. to Job 10. 10. hast thou not curdled me like c. 7

I Kings 1. 2. let be III. SHALL III. S. 2. Som. 17. 29. Barrillan brought sheep and c. to Job 10. 10. hast thou not curdled me like c. 7

I Kings 1. 2. let be III. SHALL III. E. A. 2. when the shall be shall be considered to the captain 2. Som. 17. 29. Barrillan brought sheep and c. to however the consideration of the HCHERISHED.

I Kings 1. 2. let be III. SHALL III. SHA

CHIDE.

Lond. 17. 2. the people did. c. why c. you with me?

Lond. 18. 1. the men of Ephraim did. c. with Gideon Plast. 103. 9. he will not always c. nor keep anger Child the Plast. 103. 9. he will not always c. nor keep anger Child the Child the

Egh.2. 20. Jesus Christ the c. corner-stone, 1 Per. 2.6.
17 mm. 1. 15. Jesus came to save sunsers of whom 1 c.
1 Pet. 5. 4. when c. Shepherd shall appear, shall
17 mm. 1. 15. Jesus came to the c. captain per.
2 Sam. 5. 8. who smitteth he shall be c. and captain
dett 21. 31. tidings came to the c. captain of band
32. when they saw the c. captain they left beating
32. 17. Paul said, bring this young man to c. captain
32. 17. Paul said, bring this young man to c. captain
24. 7. c. captain this scame upon us, took him
32. c. captain shall come, 1 will know uttermost
2 Sam.23.8. Adion the Tachmonite satc. among capt.
1 Chron. 27. 3. c. of all the captains for first month
3 Chron. 6. 9. but larsel were c. of Solomon's capt.
1 Chron. 9. 3. when Agrippa was entered with c. capt.
1 Rev. 6. 15. rich men and c. captains hid themselves
1 Nam. 31. 26. thou larter fathers of congregation
1 Chron. 9. 34. the and the c. fathers of congregation
1 Chron. 9. 34. the lather of the states of the captain
2 Chron. 36. 12. whole number of the states of the captain
2 Chron. 6. 15. then rose up the c. of the fathers of congregation
1 Chron. 9. 34. the captain said Levites
26. 22. were 2700 c. fathers of levites were chief
24. 31. the father gave to the work, 71.
2 Chron. 36. 12. whole number of the states of high
2 Chron. 36. 12. whole number of the states of high
3 the captain of the states of the states of high
3 the c. of hours of the Kohathites, Elizaphan
3 c. of the hours of the Merarites, was Zuriel
35. 14. Zimri was of ac. hours among Simeonites
15. name of woman was Cozbi, of ac. h. in Middian
1 Joth. 22. 14. out of each c. hours a prince was sent
CHIEF man, or men.
1 Lev. 21. 4. not define himself, being a c. men
24. 4. norde c. men of Eleazar than of Ithamar
Ecros 5. 10. the names of the men that were c.
7. 28. 1 gathered together c. men to go up with me
15. 22. Juxius and Silas, c. men among brethren
24. 4. norde c. men of Eleazar than of Ithamar
Ecros 5. 10. the names of the men that were c.
7. 28. 1 gathered together c. men

Mark 14. 1. c. priests sought to take him and put him to death, 55. Mai. 26. 59, Luke 9. 22. [22. 2. Luke 25. 32. voices of them and c. priests prevailed John 7. 32. c. priests sent officers to take him, 18. 3. 19.15c. priests answered; we have no king but Casar Acts 9. 14. he hath authority from c. priests, 26. 10. 22. 30. commanded the c. p. and council to appear 22. 30. commanded the c. p. and council to appear Esch. 32. 20. Gog c. prince of Meshech, 3. 139. 1. Dan. 10. 13. Mitcheel one of the c. princes came CHIEF imper, or singers.

Noh. 12. 46. in days of David were c. of the impers Hab. 3. 19. to the c. integer on my instruments.

Noh. 12. 46. in days of David were c. of the integers Hab. 3. 19. to the c. integer on my instruments.

18. cm. 2. 29. to mak owner-leves fat with c. offerings 9. 22. Samuel made them at in the c. place 21. 7. Doeg an Edomite. c. of the herd-men to Saul 2 Car. 32. 33. Hezekiah buried in c. of sepulchrest Cane, 5. 10. my beloved is the c. among 10,000

Mark 10. 44. who will be c. shall be servant of all 2 Car. 11. 5. not a with tehnind c. of apostles, 12. 11.

Rom. 3. 2. c. because the c. the the transportant of all 2 Car. 11. 5. not a with tehnind c. of apostles, 12. 11.

Rom. 3. 2. c. because the c. mong in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in prace, 1 John 2. 13. [4]. Such as are jumps in the children of light, the children of disribution of light, and these phase remains in a whole down in the medical parts of the priest was a day when the sons of God are to present themselves before the Lord. Good men, in opposition of the species of men. Judges and magistrates are likewise terms of God. By this name empliate was a day when the sons of God came to present themselves before the Lord. Good men, in opposition of the graph of the form of

Luke 2. 27. when the parents brought in the s. Jesus 9. 38. Masser, look on my son, he is my only s. 42. Jesus healed c. and delivered him to his father John 4. 39. sin, come down ere my sc. die 16. 21. but as soon as she is delivered of the c. Acts 4. 27. of a truth against thy holy c. Jesus 30. that signs may be done by name of thy c. Jesus 31. 10. Saul saul, thou c. of the devil, thou enemy Rev. 12. 4. to devour her c. as soon as it was born 5. her c. was caught up to God and to his throne of CHILD.

13. 10. Saul sand, thou c. of the devil, thou enemy Rev. 12. 4 to devour here. as soon as it was born 5. her c. was caught up to God and to his throne 21 (FHILD).

Gen. 18. 13. shall I of a surety bear a c. who am old? 44. 20. a father, and a c. of his old age, a little one Ecod. 2. 2. she saw he was a goodly c. Hab. 11. 23. 1 2am. 2. 18. Samuel, a c. girided with a linen ephod 1 Kingy 3. 17. wast delivered of a c. with her in house 13. 2. a c. shall be born to house of David, Josiah Job 33. 25. his fiesh shall be fresher than a c. Proc. 20. 11. even a c. is known by his doings 22. 6. train up a c. in the way he should go 15. foolishness is bound in the heart of a c. 29. 15. but a c. left to himself bringeth to shame 21. he that bringeth up his servant from a c. Ecol. 4. 13. better is a wisec. than a foolish king 10. 16. woe to thee, O land, when thy king is a c. 1ca. 9. 6. for to us a c. is born, to us a son is given 10. 19. trees shall be few, that a c. nay write them 12r. 1. 6. hehold I cannot speak, for I am a c. 7. 20. 15. tidings, saying, a man c. is born to thee Hos. 11. 1. when I srael was a c. then I loved him Mark 9. 21. how long since this came 'h be said of a c. 36. took ac, and set him in the midst, Lud 9. 47. 1 Cor. 13. 11. when li was a c. I spake as a c. I ungerly 11. 15. from ac. hast known holy scriptures Heb. 11. 11. Sarah delivered of a c. when past age Rev. 12. 5. she brought forth a man c. who was to rule all nations with a rod of iron. Mark 9. 21. A came again like the fesh of a little c. I kingy 3. 7. am a little c. I kingy 3. 7. am a little c. I kingy 3. 7. am a little c. i kingwan and a little c. shall not enter it. Luks 18. 17. Con. 11. 3. but if the priest's daughter have no c. Deut. 25. 5. if one brother die, and have no c. 2 Sam. 6. 23. Mitchal had no c. to the day of death 2. Kings 4. 14. (chazi answered, verily she hath no c. Deut. 25. 5. if one brother die, and have no c. 2 Sam. 6. 23. Mitchal had no c. be cause Elisabeth was loarren, she had no c.

2 Sam. 6. 23. Michal had no c. to the day of death 2 Kingrá A. Id. (ichazi answered, vertiy she hath no c. Luke 1. 7. they bad no c. because Elizabeth was [barren Acts 7.5. promised to him when as yet he had no c. Suchnp Cill ILD.

Num. 11. 12. as a nursing father beareth sucking c. Suchnp Cill ILD.

Num. 11. 12. as a nursing father beareth sucking c. Isa. 11. 3. nucking c. shall play on the hole of the asp 49. 15. can a woman forget her s. c. f. yea, they may Lam. 4. 4. tongue of the nuck. c. cleaveth to the roof Lake 2. 17. saying, which was told concerning this c. 34. this c. is set for fall and rising of many in Israel 9. 48. whoso shall receive this c. my name, receives 18. the Cill ILD.

Gen. 16. 11, the angel said, Hagar, thou art wisk c. 19. 36. daught, of Lot were wisk c. by whoredom 25. by the man whose these are an I wish c. Evod. 21. 22. if men strive and hurt a woman wish c. 15 am. 41.9 his daughter, Phinehas' wife, was wish. c. 5 am. 11. 5. Hath-aheba sent and said, I am wish c. 5 am. 11. S. Hath-aheba sent and said, I am wish c. 5 kings 13. I. 2. will rip up their women wish c. 15. 16. Eccl. 11. 5. bones grow in womb of her that is wish c. 16. a. 20. 17. like a woman wish c. that 20. 11. 20. 17. like a woman wish c. that when her all 18. we have been wish c. we have been in pain 54. 1 sing, 0 barren, that didst not travail wish c. 31. 8. I will bring forth from north woman with c. Hos. 13. 16. their women wish c. of the Holy Ghost 23. a vigni shall be wish c. of the Holy Ghost 23. a vigni shall be wish c. and to them give a wack in those days, Mark 13. T. Luke 21. 23. Luke 2. 5. to be taxed with Mary, being great with 6. 17 Hass. 5. 3. as travail upon a woman with c. 18 and 19. Women 1. 23. a vigni shall be wish c. or the Holy Ghost 23. a vigni shall be wish c. and to them give a such in those days, Mark 13. T. Luke 21. 23. Luke 2. 5. to be taxed with Mary, being great with 6. 17 Hass. 5. 3. as travail upon a woman with c. 18 and 19 Hass. 11. 18. she was found with c. or the Holy Ghost 23. a vign

Ecc. 11. 10. for c. and youth are vanity

1 Cer 13. 11. when a man, I put away c. things

CHILDLESS.

Gen. 15. 2. what wilt thou give me, seeing I go c.?

Lev. 90. 90. they shall beat their sin, they shall die c.

1 Sam. 15. 33. Samuel said, as thy sword hath made
women c. so sha'l thy mother be c. among women

Jer. 92. 30. saith the Lord, write you this man c.

Luke 20. 30, the see-ond took her to wife, and died c.

CHILDREN.

Gen. 3. 16. in sorrow shalt thou bring forth c.

16. 2. it may be that I may obtain c. by her

25. 22. the c. struggled together within her

29. 11. Jacob came into the land of the c. of the east

30. 1. Rachael said to Jacob, give me c. or I die

33. 5. the c. which God hath given thy servant

29. 6. thy Taher'a c. shall bow down before thee

Leval 12.37. journeyed about 600,000 men, besides s

Exod. 20.5. a jealous God, visiting the initiality of the fathers upon the c. 34.7. Nam. 14. 18. Deat. 5. 9. 17. 4. the wrife and her c. shall be her master? 17. 4.0. for and we saw the c. of Anal. then 17. 4.10. for and we saw the c. of Anal. then 17. 4.10. for and we saw the c. of Anal. then 17. 4.10. for and we saw the c. of Anal. then 17. 4.10. for and we saw the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. who can stand before the c. of Anal. 4.10. 19. 2. c. of for fathers, 2 Chron. 25. 4. 2. of for the fathers, 2 Chron. 25. 4. 2. of for the fathers, 2 Chron. 25. 4. 2. of for or the c. of the fathers, 2 Chron. 25. 4. of saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. in whom there is no faith 33. 44. of a saw c. of the saw c. of the faith of the c. of the faith of the c. of the c. of the faith of the c. of

Mal. 4.6. he shall per the bases of failures to the second of the second

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Mart 7. An extend to blood year manual marry.

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much translational at the summars appearance, the active the subsequent of the control of the co

4. C. is become of no effect unto you, if justified by 24. that are C. have crucified the fiesh with affect. 17th, 2. 12. at that time ye were without C. 2. 17th at C. may dwell in your hearts by faith 4. 15. may grow in him which is the head, even C. 2. Obut ye have not so learned C. 2. 15. 2 as C. also loved us, and hath given himself for 14. arise from the dead, and C. shall give thee light 12. husband is the head of the wife, as C. is the head of the church 23. husband is the head of the wife, as C. is the head of the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 1 speak concerning C. and the church 32. but 2 speak 1 spea

Gel. 4. 14. ye received me as an annet, even as C. J. Epph. 2. 6. unade us sit in heavenly places in C. Jesus Co. Jesus Co. Jesus Co. Lebing the chief corner-stone.
Phil. 1. 8. 1 long after you in the bowels of Jesus C. 2. 5. mind be in you, which was also in C. Jesus (1. Jesus Ci. 5. lond, be in you, which was also in C. Jesus C. 2. 5. mind be in you, which was also in C. Jesus C. 2. 6. as ye have received C. J. so walk ye in him I Tim. 1. 15. that C. Jesus Cane to save sinners C. 2. 6. as ye have received C. J. so walk ye in him I Tim. 1. 15. that C. Jesus Cane to save sinners 2. 5. mediator between God and men, man C. Jesus 6. 13. before C. J., tho which is in C. Jesus C. 13. in faith and love, which is in C. Jesus Historia. 1. Paul a prisoner of Jesus C. 9. 25.
Historia. 1. Paul a prisoner of Jesus C. 9. 26.
Historia. 1. Paul a prisoner of Jesus C. 9. 26.
Historia. 1. Paul a prisoner of Jesus C. 9. 26.
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Holman. 1. Paul a prisoner of Jesus C. 9. 26.
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Holman. 1. Paul a prisoner of Jesus C. 19. 27.
Holman. 1. Paul a prisoner of Jesus C. 19. 28.
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Historia. 1. Paul a prisoner of Jesus C. 19. 28.
Historia. 19. 28.

(Cor. 11 3. head of woman is man, head of C. is God 19. 27. now ye are the body of C. and members 2. Cor. 1. 5. as the sufferings of C. shound in us 2. 10. for you forgave I it in the person of C. 15. for we are to (10 d. a sweet sayour of C. 3. ye are the epistic of C. ministered by us 2. 15. for we are to (10 d. a sweet sayour of C. 3. 1. 10. Should be the content of C. constrained his, been content of C. 10. In the love of C. constrained his, been content of C. 11. 10. Should be the the neckness and crutheness of C. 11. 10. Should be the content of C. 11. 10. If pleased men, should not be serv. of C. 2. 16. that we might be justified by the faith of C. 6. 12. lest suffer prescution for the cross of C. 3. should preach the unsearchable riches of C. 19. know he love of C. which passet knowledge 4. 7. according to the measure of the gift of C. 5. shath any inheritance in the kingdom of C. 6. 6. as servants of C. doing the will of God P. 11. 1. 10. be without offence till the day of C. 20. for the you it is given in behald of God P. 11. 1. 10. be without offence till the day of C. 20. for the you it is given in behald of God P. 11. 1. 10. be without offence till the day of C. 21. 10. In the work of C. the was night to death 3. 18. they are the enemies of the cross of C. 21. 12. However, the work of C. the was night to death 3. 18. they are the enemies of the cross of C. 21. 12. However, the work of C. the was night to death 3. 18. they are the enemies of the cross of C. 21. 12. However, the work of C. the was night to death 3. 18. they are the enemies of the cross of C. 21. 12. However, the work of C. the work of C. 3. 10. for the work of C. the work of C. 3. 10. for the work of C. the work of C. 3. 10. for the work of C. 3. 10. for the work of C. 10. for the work of C. 3. 10. for the work of C. 3. 10. for the work of C. 3. 10. for the

Acts 15. 22. when he had gone up and saluted the c. Rom. 16. 52. greet thee, that is in their house 1 Cor. 4. 17, as I teach every where, in every c. 14. 4. but he that prophesite difficit the c. 5. except interpret that the c. may receive edify. 23. If the c. be come together into one of house 16. 19. salute you, who had over all other. 3. 10. might be known by the c. the wisdom of God 5. 24. as the c. is subject to Christ, so let wives 25. as I hard loved the c. and gave himself for it 77. that he might present to himself a glorious c. 29. but 1 speak concerning Christ and the c. 32. but 1 speak concerning Christ and the c. 33. but 1 speak concerning Christ and the c. 44. 15. no. c. common be head of the body the c. 24. for his body's sake, which is the c. 4. 15. salute the c, which is in Nymphas house 1 Time. 5. 16. and let not the c. be charged Philem. 2. Paul a prisoner, to the c. in thy house 1 Heb. 12. 23. to the c. of the first-born in heaven 1 Per. 5. 13. the c. at habylon elected saluteth you 3. John 6. horne winess of thy charity before the c. 4. 15. and 10. The control of the control of

4. and this is the cause why Joshua did c. 164. 4. a. (yourselves to the Lord, and take excepted. 164. 4. a. (yourselves to the Lord, and take excepted. 164. 5. 97 on eighth day they came to c. the child John 7. 22. and ye on the sabbath day c. a maa dets 15. 5. saving, it was needful to c. them. 21. 21. that they ought not to c. their childran 21. 21. that they ought not to c. their childran 21. 21. that they ought not to c. their childran 31. 3. 1. 3. 1. 3. 4. 3

Prov. 10. 15. Gen. 4. 17. Cain builded a c. and called it Enoch

CITY

CITY

Let care and elive the act the is, and is twenty to the company of th CIT

CIT CIT 

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Resk. 11.3. that c. is the caldron, and we be the flesh, 7, 11. this c. shall not be your caldron, nor ye the flesh Mat. 10. 32, when they persecute you in this c. flee Acts 18. 10, for I have much people in this c. flee Acts 18. 10, for I have much people in this c. 22. 3.1 was brought up in this c. at feet of Gamaliel Without CITY.

Gen. 19. 16. and the men set him without the c. 14. Land, 35. 5 we hall measure from without the c. 14. Land, 35. 5 we hall measure from without the c. 16. Chron. 32. 5, to stop the fountains without the c. 17. Chron. 32. 5, to stop the fountains without the c. 18. Chron. 32. 5 when God destroyed the c. of the plain 35. 5 terror of God was upon the c. found about 41. 48. Joseph laid up the food in the c. 47. 21. as for the people, the removed in the c. 47. 22. as for the people, the removed the predeemed the control of the control of

1. Kings 11. 39. Jeroboam c.himself with a new garm.

1s. 59. 17. for clothing was c. with zeal as a cloke

CLAMOROUS.

Prov. 9. 19. a foolish woman is c. she is simple

CLAMOUR.

Eph. 4. 31. all anger and c. be put away from you

Job 27. 23. men shall c. hands at him, and hiss him

Pral. 47. 1. c. your hands, all ye people, shout to G.

98. 8. let floods c. their hands, let hils be joyful

Isa. 55. 12. the trees of the field shall c. their hands

Lam. 2. 15. all that pass by c. their hands at thee

Nah. 3. 19. that bear fruit of thee shall c. their hands

Lam. 2. 15. all that pass by c. their hands

Lam. 2. 15. all that pass by c. their hands

CLAPPED.

Lob 34. 37, he c. his hands among us, multip. words

CLAPPETII.

Job 34. 37, he c. his hands among us, multip. words

CLAPTETII.

Z Kings 11. 12. c. their hands, and said, God save

Gen. 22. 3. Abraham c. the wood for burnt-offering

Num. 16. 31. the ground c. asunder under them

Judg. 15. 19. God c. an hollow place in the jaw

1 Sam. 6. 14. they c. wood of the cart and offered

Pr. 78. 15. he c. the rocks in wilderness, Isa. 48. 21.

Gen. 34. 3. Shechem his soul c. to Dmah, Jac, daugh.

Rutall. 14. but Ruth c. to her mother-in-law

2 Sam. 20. 2. the men of Judah c. to their king

23. 10. he smoet till his hand c. to the sword

1 Kings 11. 2. Solomon c. to these in love

2 Kings 18. 6. for Herseisha c. to Lord, departed not

Neh. 10. 29. they c. to their brethren, their nobles

Act 17. 34. certain men. to Paul snd believed

Deut. 14. 6. beast that cleave the c. cleft into two c.

Den. 4. 33. his nails were grown like birds c.

2 cet. 11. 16. he shall tee archier c. in pieces

Job 4. 19. much less them has made me as the c.

13. 12. your bodies are in the bodies of c.

27. 16. though he prepare a minnthe me as the c.

13. 19. your bodies are in the bodies of c.

29. 10. 4. though he prepare a minnth me.

3. 14. it is turned as c. to the seal, they stand

Prall. 40. 2. he brought me up out of the mirry c.

1sta. 29. 16. shall be esteemed as the potter's c.

Mal.

Joel 1, 7, he bath made it c. bare, and cast it away
Zech. 11.17, his arm shall bec. cirred up, and rabiteye
2 Pete. 2. B. were c. acapeed them that live un error
2 Pete. 2. B. were c. acapeed them that live un error
3 ignanies. (1) That winch in free from filth, or
ceremonially pure, 1 ev. 10. 14. (2) One who is
free from the pritt of sin, for the hold of Christ,
Psal. 51. 7. (3) Cast who is delivered from the
free from the pritt of sin, for the land of Christ,
Psal. 51. 7. (3) Cast who is delivered from the
filth of the content of the content of the land of Christ,
14. (5) Graitlets, or innecent, Acts 18. 6. [6]
Cared, 2 kings 5. 12, 71 fingery, Prov. 14. 4.
The fear of the Lord is clean, Psal. 19. 9. The
holy lare of God, who how he are four filth and teaches men how to worship him, is sincer,
not aside cred with any maxime of casts, falce
hold, or vice; not recurring or allowing any micke?
Gen. 7. 2, of every c. beast and c. low!
35. 2, lacob said, be c. and change your gaments
lev. 4. 12. carry the bullock unto a c. place, 6. 11.
7. 19, the fieth, all that be c. shall rat thereof
10. 10, that ye may put difference between c. and
11 stokens, 11. 47, 10. 25. Eest, 22. 26, 144. 23.
14 the wave-breast cat in a., place, A. van. 11, 9.
15 when he said to the c. surely he is not c.
2 A he shall not eat of holy things till he be c.
3 Num. 19, 12, purity, on seventh day he shall be c.
3 A be shall not eat of holy things till he be c.
4 Num. 19, 12, purity, on seventh day he shall be c.
5 Som. 20, 20. 6. he is not c. surely he is not c.
5 Kings 5. 10, thy flesh come again, and thou be c. 1,
15 . when he said to thee, wash and the c.?
16 . 15. when he said to thee, wash and the c.?
17 . 19. the holy and the shall be c.
18. a. c. person shall take hyssop and dip in water
Deut. 12. It is made and c. may cat thereof, 15. 22.
18 me of the complete of the complete

C& 1

Nea. 13. 30. thus 1 c. them from all strangers
Job 35. 3. what profit, if I be c. from my sin'
Peai 73. 13. verily I have c, my heart in vain
Las. 3. + 26.5 she being c, shall sit on the ground
Each, 22. 24. thou art the land that is not c.
44. 26. after he is c. recton to him seven days
Dan. 8. 14. then shall the sanctuary be c.
Joel 3. 21. cleanse their blood I have not c.
Mat. 8. 3 immediately his leyrosy was c.
11. 5. the lepers are c. the deaf hear, Luke 7. 22.
Mark 1. 42. the leprosy departed, and he was c.
Luke 4. 27, none was c. sawe Naaman the Syrian
7. 22. the lepers c. the deaf hear, the deaf raised
17. 14. that as the lepers went they were c.
17. were not ten c. but where are the nine?
Lest 10. 15. the voice spake, what G. hath c. 11. 9.
Lots 10. 15. the voice spake, what G. hath c. 11. 9.
Lot 37, 21. but the wind passeth and c. them
Prov. 20. 30. blueness of a wound c. away evil
Lohn 1. 7. blood of Lesus Christe. us from all sin
CLEANSING.
Lev. 13. 7. hath been seen of the priest for his c.

Lev. 13. 7. hath been seen of the priest for his c.

Lev. 13. 7. hath been seen of the priest for his c.

Nam. 6. 9. shave his head in the day of his c.

Mark 1. 44. 90 and offer for thy c. Luke 5. 14.

Gen. 24. 8. thou shalt he c. from this my oath, 41.

44. 16. or how shall we c. ourselves?

Erod. 34. 7. and that will by no means c. the guilty \$2 sam. 23. 4. as tender grass, by z. shming after rain Pract. 51. 4. 8. guilt we c. ourselves?

Erod. 34. 7. and that will by no means c. the guilty \$2 sam. 23. 4. as tender grass, by z. shming after rain Pract. 51. 4. 8. guilt we c. ourselves?

Erod. 54. 16. 16 fairs moon, c. as the sun, as an army Lat. 18. 4. in my dwelling place like a c. heat on herbs Amos 8. 9. 1 will darken the earth in a c. day Zech. 14. 6. the light shall not be c. nor dark \$2 Cor. 7. 11. ye have approved yourselves to be c. Rev. 21. 11. her light was c. as crystal, 22. 1.

18. the city was pure gold like to c. glass CLFARER.

Lob 11. 17. thine age shall be c. than the noon-day CLEARING.

Num 14. 18. and by no means c. the guilty \$2 \to \text{ 1. 18. the city was pure gold like to c. glass CLFARER.

Lob 11. 17. thine age shall be c. than the noon-day CLEARING.

Num 14. 18. and by no means c. the guilty \$2 \to \text{ 1. 19. things from creation are c. seen (LFARE).

Lev. 1. 19. things from creation are c. seen (LFARE).

Erod. 24. 10. and as the body of heaven in his c.

Lev. 1. 17. he shall c. it with the wings thereof Pract. 74. 15. thou didst c. the earth with rivers Zech. 14. 4. the mount shall c. in the midst thereof Pract. 74. 15. thou didst c. the fountain and the flood Had. 3. 9. thou didst c. the earth with rivers Zech. 14. 4. the mount shall c. in the midst thereof Pract. 14. 4. the mount shall c. in the midst thereof Pract. 14. 4. 4. the mount shall c. in the midst thereof Pract. 14. 4. 4. the mount shall c. in the midst thereof Love. 14. 5. on the shall c. in the midst thereof Love. 14. 5. on the shall c. in the midst thereof Love. 15. 5. 5. 3. 5. 5. 5. 3. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5

CLIPT.

Job 7. 5. my flesh is clothed with c. of dust
21. 33. the c. of the valley shall be sweet to him
32. 33. and the c. cleave hast together
140. 10.11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 10.11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 11. Judah shall plow, Jacob shall break his c.
140. 11. S. 2. now they have no c. for their sin
1 Thes. 2. 2. now they have no c. for their sin
1 Thes. 2. 2. now they have no c. for their sin
1 Thes. 2. 2. 5. nor used we a. c. of coverousness
1 Per. 2. 16. not using liberty for a c. of malicious.
1 CLOSE.
1 Num. 5. 13. and it be kept c. from her husband
2 Sam. 22. 46. be afraid out of c. places, Psal. 18. 45.
1 Chrom. 12. 1. while David yet kept himself c.
1 Chrom. 12. 1. while David yet kept himself c.
1 Chrom. 12. 1. while David yet kept himself c.
1 Chrom. 12. 1. and c. up the practice thereof
14. 12. his scales shut up together as with a c. seal
1 fer. 42. 16. famine follow c. after you into Egypt
1 Amo. 9. 11. and c. up the breaches thereof
2 Luke 9. 36. they kept it c. and told no man in tiose
1 fer. 2. 21. Lord c. up the flesh instead thereof
30. 18. the lord had fast c. up all the wombs
1 Aum. 16. 33. the earth c. upon them, they perished
1 Judo 13. 22. and the fat c. upon them, they perished
1 Judo 13. 22. and the fat c. upon them, they perished
1 Judo 13. 22. and the fat c. upon them, they perished
1 Judo 13. 25. the depth c. me round about, weeds wrapt
1 Judo 14. 11. St. their eyes they have c. Acts 38. 27.
1 Luke 4. 20. the c. before the normal shall be protected to the fat c. upon them.
2 Judo 10. 10. for the Lord hall c. your eyes
1 Judo 12. 11. St. their eyes they have c. Acts 38. 27.
1 Luke 4. 20. the c. before the elders.
2 Judo 14. St. there is a friend that sticketh c. than
2 Judo 2

2 Sam. 19. 24. Mephibosheth marked not his c.

Jer. 4. 30. though Good. thyself with crimson

Job 22. 6. thou hast stripped the naked of their c.

24. 7. they cause the naked to lodge without c.

13. 19. 11 has been any perish for want of c.

24. 7. they cause the naked to lodge without c.

13. 19. 11 has been any perish for want of c.

24. 7. they cause the naked to lodge without c.

13. 19. 12 has been any perish for want of c.

25. 13. has dear any perish for want of c.

26. 15. 13. has deen any perish for want of c.

27. 26. the laytter, her c. is of wrought gold frow. 27. 26. the laytter, her c. is silk and purples of the c.

28. 18. her without are her c. is silk and purples of the c.

29. 19. he without her c. is she shall rejoice la.

29. 30. a. saying, thou are her c. is shall rejoice la.

29. 17. he put on the garments of vengeance for c.

29. 18. her merchandisc shall be four durable c.

29. 17. he put on the garments of vengeance for c.

29. 19. he put on the garments of vengeance for c.

29. 19. but and purple is their c. are the work

Mat. 7. 15. in sheep surple is their c. are the work

Mat. 10. 30. a man stood before to go is long c.

29. 19. 29. Street to him that wears work c.

30. 20. a man stood before the life years watery particles, drawn or sent out of the earth in zappears, into the middle region of the earth are zappears, into the middle region of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of the earth are particles, drawn for sent out of sections of the earth are particles, drawn for sent out of sections of the earth are for the carter are particles, drawn for sent are particles, drawn for the middle region of the sections of water, or rain, which are scattered upon the earth at the beginning of the conversion of the matter of the Chaon, which covered th

ceitfulness, thos they make a shew of what they have not, as clouds do of rain, and yet are scattered without yielding any. And Solomon compars the infirmities of old age, which arise not essistely one after another, to clouds returning after rain, Eccl. 12.

When the Israelites departed out of Egypt, God gave them a pillar of cloud to direct them in their march. This pillar was commonly in the front of the Red sea, and the Egyptian army appeared to them, the pillar of cloud which two before that and the camp of its Egyptians, so that the Solomon of the tendence of the state of the season of the s

the Arabian deserts, through which they performed their journey.

The same cloud by its motions gave likewise the signal to the stabilities, either to encamp or to decamp; so that when the they before the signal to the stabilities, either to encamp or to decamp; so that when they had he spople stayed the stabilities of the stabilities

COASTS.

Exod. 10. 14. the locusts rested in all the c. of Eappt 19. remained not one locust in all the c. of Eappt 19. remained not one locust in all the c. of Fept 19. d. 2. 4. to pass through the c. of your brethren 16. 4. no leavened bread be seen in all thy c. 19. 3. thou shalt divide the c. of thy land Josh. 18. S. Joseph shall abide in their c. on north

COL

Judg 18. 2. Dan sent hve mer from their c.

19. 29. sent his concubine i.e. all the c. of Israel
1 Sam. 7. 14. the c. thereof dul srael deliver out of
11. 3. may send messengers into all c. of Israel,
2 Sam. 21. 5. be destroy ed from the c. of Israel,
2 Chrom. 21. 12. angel of Lord destroying thro' all e
2 Chrom. 21. 12. angel of Lord destroying thro' all e
2 Chrom. 11. 13. resurred to him out of all their c.
23. he smote their vines, and brake trees of their c.
33. he smote their vines, and brake trees of their c.
34. c. 32. if the people take a man of their c.
35. he smote their vines, and brake trees of their c.
36. 31. he would depart out of their c. Mark 5. 17.
15. 21. then Jesus depart, into c. of Iyre and Sidon
Mark 7. 31. departing from the c. of Iyre and Sidon
Mark 7. 31. departing from the c. of Iyre and Sidon
Mark 7. 31. departing from the c. of Iyre and Sidon
Mark 7. 31. departing from the c. of Iyre and Sidon
Mark 7. 31. departing from the c. of Iyre and Sidon
Mark 7. 30. expelled Paul and Barnabas out of c.
COA 1.

Gen. 37. 3. Jacob made Josepha c. of many colours
32. they sent the c. of many colours, and said, this
have we found, know whether it be thy son's c.
Erod. 28. 4. make for Aaron a robe and broidere' c.
29. 5. and thou shalt put upon Aaron the c
Lev. 8. 7. he put upon him the c. and girded him
16. 4. he shall put om the holy linen c.
1 Sam. 2. 19. his mother made Samuel a little c.
17. 5. Golhath was armed with a. c. of mail, 38.
2 Sam. 15. 32. Hushau met David with his c. reat
Joh 30. 18. it bundeth me about as collar of my c.
Caut. 5. 3. I have put off my c. how shall I put it on'
Mart, 5. 40. if any suc thee, and take away thy c.
Luke 6. 29. thy cloke, forbid not to take thy c. also
John 19. 23. now the c. was without seam, woven
21. 7. Peter girt his fisher's c. unto him, cast hims.
COA IS.
Gen. 3. 21. God made c. of skins, and clothed them
Erod. 28. 40. for Aaron's sons thou shalt make c.
29. 8. bring his sons, and put c. on them, 40. 14.
Lev. 8. 13. Moses put c. upon Aaron's s

Jer. 8. 17. 1 will send serpents, c. among you

Mat. 26. 34. this night before c. crow, thou slaft
deny me thrice, 75. Mark 14. 30, 72. Luke 22.
34, 61.
74. immediately c. crew, Luke 22. 60. John 18. 27

Mark 13. 35. if the master cometh at c. crowing
14. 68. he went out into porch, and the c. crew, 72.
John 13. 38. verily, verily, I say to thee, the c. shall
13. 38. verily, verily, I say to thee, the c. shall
14. 68. he went out into porch, and the c. crew, 72.
John 6. 8, and put the jewels of gold in a c.
11. they laid ark and c. with mice of gold on carl
15. the Levites took down the c. with the ark
Exra 6. † 2. there was found in a c. a roll

Gen. 50. 26. Joseph was put in a c. in Egypt
Luke 7. † 14. he came and touched the c. and said
COGITATIONS.

Dan. 7. 23. as for me, my c. much troubled me
COLD.

Gen. 8. 22. c. and heat, day and night shall not ceasa
Job 24. 7. the naked have no covering in the c.
37. 9. and c. cometh out of the north. ?
Froo. 20. the salugard will not plow by reason ot c.
25. 13. as the c. of snow in the time of harvest, so is
20. that taketh away a garment in c. weather
23. as c. waters to a thirsty soul, so is good news
24. 12. iniquity abound, love of many shall war c.
John 18. Ils. servants had made a fire, for it was c.
Acts 28. 2. they received us, because of the c.
26. 20. 71. 72. in fastings often, in c. and nakedness
Rev. 3. 15. that thou art neither c. nor hot, 16.
COLDUR.

2 Kings 22. 14. Huldah dwelt in c., 2 Chron. 34. 6. to bring in out of Judah the c. 9.
1 Cor. 16. 1. now concerning from Midian, beside c.
COLOUR.

2 Kings 22. 14. Huldah dwelt in c., 2 Chron. 34. 6. to bring in out of Judah the c. 9.
2 Chron. 24. 6. to bring in out of Judah the c. 9.
2 Chron. 24. 6. to bring in out of Judah the c. 9.
2 Chron. 25. 6. to bring in out of Judah the c. 9.
2 Chron. 24. 6. to bring in out of Judah the c. 9.
2 Chron. 25. 6. to bring in out of Judah the c. 9.
2 Chron. 25. 6. to bring in out of Judah the c. 9.
2 List 16. 12. Philippic, chief citr of Macedonia, and c.
COLOUR.

COLO

COLOUR.

\*\*Acts\*\*27\*\* 30. under c. as the 'they would cast anchor Cross.\*32. 15. thirty milch cannels with their c, forty 49. 11. binding his assis c. to the choice vine Judg. 10. 4. Jair had 30 sons that rede on 30 ass c. 15. 14. 14. Ohioling his mass is c. to the choice vine Judg. 10. 4. Jair had 30 sons that rede on 30 ass c. 15. 14. 11. 15. things in man be been seed on 70 ass s. 2. John 11. 15. things in man be been seed on 70 ass s. 2. John 11. 15. things in man be been seed on 70 ass s. 2. John 11. 15. things in man be been seed on 70 ass s. 2. John 12. 15. things in man be been seed on 70 ass s. 2. John 12. 15. things in man be been seed on 11. 17. Mark 11. 5. what do you loosing the c. 7. Luke 19. 33. The 11. 5. what do you loosing the c. 7. Luke 19. 33. The 11. 5. what do you loosing the c. 7. Luke 19. 33. The 11. 5. What do you loosing the c. 7. Luke 19. 33. The 11. 5. What do you loosing the c. 7. Luke 19. 33. The 11. 5. The fall, Persec 9. 73. Job 4. 5. [4] 70. Acts 25. 7. [6] The fall property of the fall proverse in 11. 17. To touch, Exek 4. 25. [8] To be arrived to John 5. 40. [6] To join with, Proverbs 1. 11. [7] To touch, Exek 4. 25. [8] To be married to, Dan, 11. 6. [9] To list carnally with, Gen. 38. 16. [10] To invade, Gen. 34. 25. [11] To arrive, Num. 24. 7. (com. 6. 20. two of erry sort shall c. to keep alive 7. 4. be caused her to c. to him into the ark 19. 32. c. let us make a covenant, 1 and thou 37. 10. c. let us slay him, and cast into some pit 41. 421. when they had c. to inward parts of them 42. 7. he said to them, whence c. ye' José, 9. 3. 4. c. let us make a covenant, 1 and thou 37. 10. c. let us slay him, and cast into some pit 41. 421. when they had c. to inward parts of them 42. 7. he said to them, whence c. ye' José, 9. 3. 4. c. let us make a covenant, 1 and thou 37. 10. c. let us slay industry the said to the full parts of them 42. 7. he said to them, whence c. ye' José, 9. 3. 4. 4. c. let us make a covenant, 1 and thou 37. 10. c. let us make a simple seed to the fall parts

Each, 13. 18. will ye save souls alive that c. to you?
21. 19. two ways that the sword may c. 20. [32. 11.
27. shall be no more, till be c. whose right it is
33. 3. when he seeth the sword c. on the land, 6.
33. they c. to thee as the people come the people of the come that the come the come that the come the come that the

Jer. 57. 8. the Chaldeans shall c. again and fight Lum. 1. 411. given for meat to make their soul c. a. Luke 10. 35. when 1 c. again is will repay thee John 14. 5. will c. again and receive you to myself 28. ye have heard how I said, I go away and c. a. 20. 12. 1. will can be a said. I go away and c. a. 20. 12. 1. when he land not c. again in heaviness 12. 2. 2. 1. when he land not c. again in heaviness 12. 2. 2. 1. when he land not c. again in heaviness 13. 2. 1 write, that if I c. again I will not spare COME down.

Gen. 45. 9. thus saith loseph, c. d. to me, tarry not Evod. 3. 8. 1 am c. d. to deliver and bring them up 19. 11. the Lord will c. down on mount Sinain Num. 11. 7. 1 will c. d. and talk with thee there Deux. 28. 24. from heaven it shall c. down on thee 1 sam. 6. 21. c. down and fetch the ark up to you 23. 11. will Saul c. d. 7 the Lord said, he will c. d. 20. c. down, according to the desire of thy soul 2. Kingst 1. 4. thou shalt not c. d. from that bed, 6, 16. 9. thou man of God, c. d. || 10. let fire c. d. 11, 12. Neb. 0. 3. 1. and doing a great work, 1 cannot c. down 12. 4. flow on his own pate 144. 2. bow the heavens, 0 Lord, and c. down 144. 1. c. down sit in the dust, O virgin daughter 64. 1. oh, that thou wouldest c. down magnist us? 45. 12. down sit in the dust, O virgin daughter 64. 1. oh, that thou wouldest c. down magnist us? 48. 18. c. down from thy glory, and sit in thirst Exch. 26. 16. the princes of the sea shall c. down 21. 13. which say, who shall c. down against us? 48. 18. c. down from thy glory, and sit in thirst Exch. 26. 16. the princes of the sea shall c. down 21. 13. which say, who shall c. down against us? 48. 18. c. down from the cross, 42. Mar 15. 30. Luke 9. 54. will thou that we command fire to c. d. John 4. 19. said, said, thus said the k. down 21. down 21. and 24. 17. not c. d. to take any thing out of house 27. 40. c. down from the cross, 42. Mar 15. 30. Luke 9. 54. will thou that we command fire to c. d. John 4. 19. said, the said the the c. d. down 21. 30. down to

28. Mings 5. 11. he will c. out to me, and lay his hand 18. 31. make a agreement and c. out. Fire. 36. 16. 19. 9. behold, he is c. out to fight against thee Prad. 14. 7. O that salvation were c. out of Xion! 66. 31. princes shall c. out of Expt. Ethiopia Prov. 19. 13. but the just shall c. out of their carcases of the control of the control of their carcases. It was a shall carcases. It was a shall carcases of their carcases. It was a shall carcases. It was a shall carcases of their carcases. It was a shall carcases. It w

Exek. 7. 7. the time is c. the day of trouble is near Hag. 1. 2. the time is not c. the Lord's house be built Luke 9. 51. the time was c. he should be received up Gal. 4. 4. but when the fulness of time was c. 1 Tim. 6. 19. laying up good foundation against time to c.

COM EAS.

1 Tim. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good foundation against the firm. 6. 19. laying up good for firm and firm for firm for firm. 6. 19. laying up good for firm f

Heb. 10. 1. can never make the c. thereunto perfect COM EST.

Gen. 10. 19. was from Sidon as thou c. to Gerar 13. 10. like the land of Egypt, as thou c. to Zoar 24. 41. when thou c. to my kindred, if they give not Deut. 2. 19. thou c. night the children of Ammon 20. 10. when thou c. night the children of Ammon 20. 10. when thou c. night to city to fight against it 28. 6. blessed shalt thou be when thou c. in 19. curved shalt thou be when thou c. in 19. urread shalt thou be when thou c. in 19. urread shalt thou be when thou c. in 19. urread shalt thou be when thou c. to 19. 17. the old man said to Levite, whence c. thou? 1 & m. 16. 4. and said, c. thou peaceably? I Kim. 2. 13. 17. 43. am 1 a dog, that thou c. to me with saves 45. thou c. to me with a sword and with a spear 2 & sam. 3. 13. bring Michal when thou c. to see me 1 Kings 19. 13. when thou c. anoint Hazzael to be king 2 Kings 2. 52. Elishas said, whence c. thou, Cehazi. Job 1. 7. whence c. thou? Satan answered, 2. 2. 7r. 51. 61. when thou c. to Babylon and shalt see Jonah 1. 8. what thy occupation whence c. thou Mat. 3. 13. to be baptized of thee, and c. thou to me Luke 23. 42. rement, me when c. into thy kingdom Jam. 3. 19. they said, behold this dreamer c. Lev. 11. 34. on which such water c. is unclean Deut. 18. 8. beside what c. of sale of his paterimony 23. 13. turn backward cover that which c. from thre 1 & sam. 4. 3. when ark c. among us, it may save us 9. 6. all that the man of God saith c. surely to pass 20. 27. wherefore h. c. not to son of Jesse to meat 29. therefore he c. not to the king's table 1 Kings 14. 5. for when she c. in will feign herself 2 Kings 9. 18. came to them, but he c. not again, 20. 11. 8. be ye with the king as he c. in, 2 Chr. 23. 7. Job 3. 21. which long for death, and it c. not 28. 20. whence c. wisdom, where understanding? Psal, 30. 5. weeping for night, but joy c. in morning 62. in my solu waiteth on God, from hime c. my salv. 75. 6. promotion c. not from the east nor west 118. 16 and 118. The same of the Lord c. in w

Mark 9. 12. Elias c. first, and restureth all things
14. 43. while he spake c. Judas one of the twelve
Luke 6. 47. whoso c. to me, and hearth my sayings
12. 37. the Lord when he c. shall find watching
40. Son of man c. at an hour when ye think not
43. his lord, when he c. shall find so doing
53. ye lord will be heat, and it c. to pass
17. ye lord ye live heat and it c. to pass
18. 8. Son of man c. shall he find faith on each
19. John 3. 8. but thou cannst not tell whence it c.
20. nor c. to the light, lest his decis be reproved
21. he that doth the truth, c. to the light
4. 21. woman, believe me, the hour c. 23. 116. 32.
6. 33. he that c. to me shall never hunger, 37.
45. man that hath learned of the Father c. to me
7. 27. when Christ c. on man knowth, 31.
42. said, that Christ c. of the seed of David
93. the hour c. that ye shall be scattered
14. 6. no man c. to the Eather but you
15. the time c. that whosever killeth you
16. 2. the time c. that whosever killeth you
17. so it hen, faith c. by hearing, hearing by word
1 Gr. 15. 24. then c. the end, when he shall have
2 Cor. 11. 32. then c. the end, when he shall have
2 Cor. 11. 32. then faith c. by hearing, hearing by word
1 Gr. 15. 24. then c. the end, when he shall have
2 Cor. 11. 32. then c. the end, when he shall have
2 Cor. 11. 34. then c. the end, when he shall have
1 Cor. 11. 34. then c. the end, when he shall have
2 Cor. 11. 34. then c. the end, when he shall have
2 Cor. 11. 34. then c. to God must believe that he is
1 Jude 14. the Lord c. with 10.000 of his saints
Rev. 1. 7. he c. with clouds, every eye shall see him
17. 10. when he c. he must continue a short space
18. 16. 5. 10. as the rain c. down from heaven
19. Jude 14. the Lord c. with 10.000 of his saints
Rev. 1. 7. he c. with clouds, every eye shall see him
17. 10. when he c. he must continue a short space
18. 20. before Pharaoh, ho, he c. ferth to the water
19. Land 19. the continue and the control of the control
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13. Afterior we were a production of the common of the control of

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1. Cor. 1. 7. waiting for the c. of our Lord Jesus
18. 23. afterward they that are Christ's at his c.
16. 17. 1 am glad of c. of Stephanus and Fortunatus
2. Cor. 7. 6. God comforted us by the c. of Titus
7. not by his c. only, but by the consolation
Phil. 1. 26. be more abundant by my c. to you again
11 Hact. 2. 19. are not ye our rejoicing at our Inf's c.
3. 13. hearts unblameable at the c. of our Lord
4. 3. we who camain to the c. of our Lord
5. 23. pp. 82. we blammen you by the c. of un Lord
8. Act of the Lord draweth night these of his c.
9. even him whose c. is after the working of Saten
1. Jam. 5. 7, be patient, brethren, to the c. of the Lord
8. for the c. of the Lord draweth night
1. Pet. 2. 4. to whom c. as unto all living stone
2. Pet. 1. 16. make known power and c. of our Lord
9. 4. to whom c. as unto all living stone
2. Pet. 1. 16. make known power and c. of our Lord
1. John 2. 28. not be ashamed before him at his c.
2. Rev. 13. 11. beheld another beast c. up out of earth
21. looking and hasting to the c. of the day of God
1. John 2. 28. not be ashamed before him at his c.
2. Rev. 13. 11. beheld another beast c. up out of earth
21. 2. new Jerusalem c. down from God out of heaCOM INGS.

Exek. 43. 11. shew them the goings out and c. in
COM MAND
2. Sam. 23. † 23. David set Benaiah at his c.
Job 39. 27. doth the eaple mount up at thy c. 7

COM MAND

1. Sam. 23. † 23. David set Benaiah at his c.
Job 39. 27. doth the eaple mount up at thy c. 7

COM MAND
1. To the choud, Isaiah 5. 6. To terpenty, Annos 9. 3.

To unclean spirity, Mark 1. 27. It signifies, [1]
His authority and power over his creatures, Psal.
148. 5. To his people, Exod. 34. 11. To the
chouds, Isaiah 5. 6. [7] To appoint, or establish
zon children in their distress, Psal. 42. 8. [3]
To require dwe obedience to his laws, Dout. 11.
22. [4] To procure, or work, Psal. 44. 4. 5. [7]
To estable and incline, Job 56. 10. [6] To restrain, Isa. 5. 6. [7] To appoint, or establish
from Psalm 111. [9. [8] To sir up by his promience, Isa. 13. 3

Lea. 48. 5. say, my molten image hath c. them
Jer. 35. 6. Jonacab our father c. us. 10, 14, 16, 18.
Ecak. 18. 7. and 1 did so as 1 was c. 37.
Dam. 5. 4. cried, to you it is c. O people, material
19. he c. that they should heat the furnace
6. 16, then the king c. and they brought Daniel
9. 26. the the king c. and they brought Daniel
9. 26. die protecters. saving, rorphesy not
Mat. 14. 9, he c. it to be given her. Mari 6. 27.
19. he c. multitude to sit down, 15. 35.
19. he c. putlitude to sit down, 15. 35.
19. he c. die to the control of the saving complexy not
Mat. 14. 9, he c. then to be sold, and all he had
21. 6. the disciples went and did as Jeaus c. them
23. 20. teaching to observe all thinas I have c. you
Juke 9. 21. he c. them to the lin oman that thing
Arts 10, 48. he c. them to the lin oman that thing
Arts 10, 48. he c. them to the lin oman that thing
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COMMANDETH.

Job 9.7. God, who c. the sun, and it rised; not 36. 10. he c. that they return from iniquity
32. he covereth the light, and c. it not to sinse
37. 12. that they may lo whatever he c. them
fiel. 107. 23. he c. and raiseth the stormy wind
fiel. 36. 35. he c. and raiseth the stormy wind
fiel. 36. 35. he c. and raiseth the stormy wind
fiel. 36. 36. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the unclean spirits, Luke 4, 36.
Juke 8. 25. he c. the sund an end of c. his disciples
dett 24. 8. c. his accusers to come to thee
1 Jum. 4. 3. c. to abstain from meats God created
1 Jum. 4. 3. c. to abstain from meats God created
2 Jule 10. 15. Jurohen his c. that soul shall be cut off
32. 20. Jurohen his c. that soul shall be cut off
33. 20. Jurohen his c. that soul shall be cut off
34. 30. Soul shall be cut off
35. 20. Jurohen his c. that soul shall be cut off
36. 30. Jurohen his c. that soul shall be cut off
37. 14. we rebelled against my e. in the secret
Jum. 30. 11, this c. I roumand thee this day
1 Kings 2. 43. why hast thou not kept the c. 1 charged
2 Kings 18. 36. king is c. was, ans. not, Jun. 36. 21.
Chron. 12. 32. all their brethren were at their c.
32. 21. all the people will be wholly at the c.
32. 21. all the people will be wholly at the c.
32. 21. all the people will be wholly at the c.
32. 21. all the people will be wholly at the c.
33. why transgresset thou the c. of king and princes
315. and as soon as the c. came abroad, Israel
34. 45. was and col, which was the c. of levites
Eith. 11. 12. Vashti refused to come at the king's c.
32. 10. she heart to do the c. of king and prince
313. 45. who and oil, which was the c. of levites
Eith.

2 Chron. 29. 25. for so was c. of L. by his prophets
Pral. 19. 8. the c. of L. is pure, enlightening the
1 Cor. 7. 25. concerning virgins I have no c. of L.

New COMMANDMENT.
John 13. 34. a new c. 1 give unto you, that ye love 1 John 2. 7. brethren, 1 write on new c. unto you 8. a new c. I write unto you, which is true in him 2 John 5. not as though 1 wrote a new c. unto thee Rebelled against the COMMANDMENT.
Num. 27. 14. ye rebeled ag. u. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. your God, 43.
18. L. is righteous, I have rebelled ag, his c.
COMMAN DMENTS.
Gem. 26. 5. because that Abraham kept my c.
Lev. 4. 13. have done somewhat ag. any of the c. 27.
5. 17. commit sin forbidden by the c. of the lord 79. 34. these are the c. the Lord commanded vum. 15. 39. remember all the c. of the Lord your Gr. 34. these are the c. the Lord commanded vum. 15. 39. remember all the c. of the Lord your Gr. 34. it is not keeping c. which I command thee 11. 13. if you shall hearken to c. 23. 13. Judg. 3.
17. sin lin not keeping c. which I command thee 11. 13. if you shall hearken to c. 23. 13. Judg. 3.
18. in J. in a stranger who can dear the c. of the Lord your Gr. 6. Som. 15. 11. Saul hab not performed my c.
18. King 11. 34. becouse he hath kept my c. and stat.
18. 18. In Judg. 3. he couse he hath kept my c. and stat.
18. 18. In Judg. 3. he couse he hat kept my c. and stat.
18. 18. In Judg. 3. It saul hab not performed my c.
19. I want who kept my c. and followed my c.
24. 20. why transgress ye the c. of the Lord their God.
18. 6. but kept his c, which he commanded Moses 2 Chron. 7. 19. If ye forsake my c. I see before you 24. 20. why transgress ye the c. of the Lord their God.
18. 6. but kept his c, which he commanded Moses 2 Chron. 7. 19. If ye forsake my c. I see there ye c.
24. 20. why transgress ye the c. of the Lord their God.
18. 19. 10. O let me not wander from thy c.
19. I am a stranger, hide not thy c. from me
35. make me to go in the path of thy c.
19. I am a stranger, hide not thy c. in the law and part of the p

10. 12. or compare ourselves with some that c. COMM EN DATION.
2 Cor. 3. 1. or need we, as some others, epistles of c.f.
COMM ENDED.
Gen. 12. 15. the princes c. Sarai before Pharaoh
Fron. 12. 8. a man shall be c. accord. to his wisdom
Eccl. 8. 15. then I c. mirth, because a man hath
Luke 16. 8. the Lord c. the unjust steward, because
Acts 14. 23. c. them to the L. on whom they believed
2 Cor. 12. 11. 1 ought to have been c. of you
Rom. 5. 8. but God c. his love towards us, in that
1 Cor. 8. 8. but meat c. us not to God
2 Cor. 10. 18. not he that c. is approved, but whom L.
COMMENDING.
2 Cor. 4. 2. c. ourselves to every man's conscience
6. t4. in all c. ourselves as the ministers of God
COMMISSION.
S. Esra 8. 36. and they delivered the king's c.
COMMISSION.
COMMISSION.
COMMISSION.
COMMISSION.
COMMISSION.
COMMIT.

Esod. 20. 14. thou shalt not c. adulery, Deut. 5. 18.

Essol. 20. 12. as I went with c. from the chief priest COMMIT.

Essol. 20. 14. thou shalt not c. adultery, Deut. 5. 18.

Mat. 5. 27. 19. 18. Rom. 13. 9.

Lov. 5. 17. if sin, and c. any of these things forbidden 18. 26. not c. any of these abominations, 30.

29. who shall c. any of these abominations, 30.

19. who shall c. any of these abominations 30.

19. 19. 0. c. no more any such evil among you Judg. 13. +1. added to c. evil in the sight of the lord 2 Chron. 21. 11. caused Jerusalem to c. fornication Jos 5. 8. unto God would 1 c. my cause 17-44. 31. 5. into thine hand I c. my spirit 37.5. c. thy way to the Lord, trust also in him

Proc. 16. 3. c. thy works unto the Lord, thy thoughts 12. an abomination to kings to c. wickedness 14. an 22. 21. I will c. thy government into his hand Jor. 37. 21. c. Jeremiah to the court of prison 44. 7. why c. ye this great evil agninat your souls? Excl. 8. 17. c. Jeremiah to the court of prison 44. 7. why c. ye this great evil agninat your souls? Excl. 8. 17. c. Jeremiah to the court of prison 44. 7. why c. ye this great evil agninate your souls? Excl. 8. 17. c. John middle of the they c. lewdness 1/14. 6. 9. the priests murder, they c. lewdness 1/14. 6. 9. the priests murder, they c. lewdness 1/14. 6. 9. the prison of the third year. 18. 11. who will c. to your trust the true riches? John 2. 24. Jesus did not c. himself to them 16. 11. I who will c. to your trust the true riches? John 2. 24. Jesus did not c. himself to them 16. 11. 18. 2. the c. things are worthy of death 2. 2. is against them which c. such things 2. 2. that all holmers tiols, dost thou; asscrilege? 1 Grown 10. 8. the tent of the court of the prison ye c. sin 17. 19. 2. the same c. thou to faithful men Jam 2. 9. if ye have respect to persons ye c. sin 17. 19. c. the keeping of their souls to him 1. John 3. 9. whoso is born of God dothnot c. sin 18. 2. 14. who taught Jarvael to c. formication 20. to teach and seduce my servants to c. formic Sex Auttranty. (Cation 20. to teach and seduce my servants to c. formic Sex Auttranty 1. 2. Common 19. 2. 19.

hands, Mark 7, 2. Common bread, that is, unhallowed bread, 1 Sam, 21, 4. It is read, Acts 2, 44. That such as believed had all things common; that is, as to use, but not as to title, Mooses calls a vineyard common, or profane: What man is he that hath planted a vineyard, and hath not yet made it common? Deut. 30, to. If there be such an one, he may return to this house; breame the first fruits of trees and times were reckmed unclean, or rather were constructed to the Lord, and the owner ross not loved to touch them, till after the fourth year, Lev 19, 24, 25.

times were reckmed unclean, or rather were consecrated to the Lord, and the owner was not all lowed to work them, till after the furth year, Lev 19. 24, 25.

Num. 16. 29. if these men die the c. death of all men Deut. 20. † 6. planted a viney ard, and not made itc. 23. † 30. shall plant, and not use it as c. meat 1 Sam. 21. 4. there is no c. bread under my hand 5. the vessels holy, and the bread is in manner c. Eccl. 6. 1. there is an evil, and it is c. among men Jer. 31. 5. the planters shall eat them as c. things Exek. 23. 42. men of c. sort were brought Sabeans Mat. 27. 27. the soldiers took Jesus into the c. hall Mark 7. † 25. the elievers had all things c. 4. \$2. 5. 18. and put the apostles in the c. prison 10. 14. I have never eaten any thing that is c. 11. 8. 15. what God hat cleansed call not thou c. 11. 9. 23. that I should not call any thing c. or unclean Rum. 14. † 14. there is nothing c. of itself; but to 12. 14. 14. there is nothing c. of itself; but to 12. 14. 15. what God hat cleansed call not thou c. 11. 9. 28. that I should not call any thing be c. c. fish Jud. 3. 14. 40. Thus my own son, after the c. fasth Jud. 3. 14. 40. Thus my own son, after the c. fasth Jud. 3. 4. 27. if any OM MO paople.

Len. 4. 27. if any OM MO paople.

Len. 4. 27. if any the above in the graves of c. p. Mark 12. 57. cash his tee the body into the graves of c. p. Mark 12. 57. cash his death with the graves of c. p. Mark 12. 57. cash his death of the call the graves of c. p. Mark 25. 57. cash his death of the call the graves of c. p. Mark 25. 20. 20. MMO TON N. E. E. and the graves of c. p. Mark 25. 20. and there I will meet and c. with thee Loan. 18. 22. c. with David secretly and say, behold 19. 3. and I will c. with my father of thee Jud. 4. c. with you own heart on your bed, be still 64. 5. they c. of laying snares privily, they say 77. 6. in the night I c. with mine own heart Spray 19. 14. 14. the angel that c. with the said that be lated 6. 11. they c. with Huldah the prophetess Eccl. 1. 16. I c. with mine own hear

Love 19. 33. evil c. corrupt good manners
Eph. 4.29. 10 corrupt. proceed out of your mouth,
Eph. 4.29. 10 corrupt. proceed out of your mouth,
Philem. 6. that e. of thy faith may become effectual
COMMUNING.
Gen. 18. 33. the Lord left. with Abraham
Evod. 31. 18. when he had made an end of c. on Sivai
This word signifies the following, emond, or agreement, 2 (or 6.14. What communion hath light
with darkness: Such as are enlightened by the
word and syrving Cod an have no profitable,
are stable to the state of ignorance communion, in
the stable of ignorance communion, in
are stable to the state of ignorance with rach as
the stable of ignorance communion, in
the stable of the stable of the stable of the
of our sprittual followings in it not the communion of the blood of Christ. Our drawing,
the wins in the cup, is a religious estim, wherein
and wherein Christ, and believers in that action, have a mutual communicates hurself and
his grace to us, and the communicates hurself and
his grace to us, and the communicates hurself and
his grace to us, and the communicates hurself and
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his grace to us, and the communicates hurself and
his grace to the cup, is a religious estim, whereby
and wherein Christ, communicates hurself and
his grace to the cup, is a religious estimated
for his price to that action, have a mutual communion one with monther,
Believers have communion with Christ, and believers in that action, have a mutual communion one with another
and the son, I
lohn 1. 3. They partake of all those bettering
that is, it cansists both in doing and the
privileges which Christ has purchased for his
members; such as, perdon, reconciliation, adoption, sanctification, 4.

The Communion of the shood in the selection
in his commission with in and also of all those
bring good form, one another. There be divers
worts of it, as

1 Thess. 4. 18. (4) In humility, or submission, Rom. 12. 10. Eph. 5. 21. (5) In lose, Rom. 12. 10. (6) In pity, Rom. 12. 16. (7) In prayer, Eph. 6. 18. 19. (8) In helping and relieving one anather, Acts 4. 32, 34, 35. 1 Cor. 10. 16. e. of the blood of Christ, e. of the body of Christ.

2 Cor. 6. 14. what c., hath light with darkness?

15. 14. the c. of the Holy Ghoat be with you all

CONPACT.

Peal. 122. 3. Jerusalemi a city.

Eph. 4. 16. from whom whole body fitly joined and c.

CONPACT.

CONPACT.

Gen. 30. +11. Leah called his name Gad, a c.

28. 8. if Fasu come to the one c. and smite it

21. and himself lodged that night in the c.

28. 8. if Fasu come to the one c. and smite it

21. and himself lodged that night in the c.

16. be thou and all thy c. before the c.

16. be thou and all thy c. before the contain and c.

40. no stranger offer, that he be not as lar round

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40. that he stranger of the larger of the larger of the larger

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10. that he stranger

10. that he st

Proc. 3. 15, are not to be c. to wisdom, 8. 11.

Cant. 1. 9. I have c. thee, O my love, to a company
I.a. 40. 18. or what likeness will ye c. to him?

46. 5. to whom will ye c. me, that we may be like from 8. 18. are not worthy to be c. with the glory
I Cor. 2. 13. c. spiritual things with spiritual

2 Cor. 10. 12. courselves with some that the glory
I Cor. 2. 13. c. spiritual things with spiritual

and c. themselve on the control of the compare it?

Con MP Al 18.00.

I.a. 40. 23. is it not in your eyes inc. of it as nothing?

Mark 4. 30. or with what c. shall we compare it?

Ecod. 27. 5. shall put the net under the c. of altar

30. 4. 30. or with what c. shall we compare it?

Ecod. 27. 5. shall put the net under the c. of altar

30. 4. 30. 30. they fetched a c. of seven days' journey

Prov. 3. 7. when he set a c., on the face of the earth

I.a. 44. 13. he marketh the image out with the c.

4. Act 23. 13. from thence we fetched a c. 10 Rhegium

Num. 21. 4. Shall put the simage out with the c.

4. Act 23. 13. from thence we fetched a c. 10 Rhegium

Num. 21. 4. Sc. the king round about, 2 Chr. 23. 7.

Job 16. 13. his archers c. me round about, he cleav.

40. 22. the willows of the brook c. him about

Pand. 3. 12. with favour wilt thou c. him as a shoul

7. 7. the congregated by heels shall c. me about

20. 6. wash my hands, so will c. thine altar, O L.

32. 7. shalt. r. me about with songs of deliverance

10. trusteth in the Lord, mercy shall c. him about

40. 5. the iniquity of my heels shall c. me about

40. 5. the iniquity of my heels shall c. me about

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40. 5. the iniquity of my heels shall c. me about

40. 5. the iniquity of my heels shall c. me about

40. 5. the shall c. the crumber who camp

20. 10. 10. 10.

Mark 13. 21, they r. one Simon to bear his crows

Lakk 14. 23. go into bischways, c. them to come 12

CONPELLEO, BS. T.

1 S.m. 28. 23 his servants with the woman c. Saul

2 Caron. 21. 11, moreover Jehoram c. Judah therets

Mat. CT. 32. Simon, him they c. to bear his cross

dets 25. 11. and 1c, then to haspheme and persecut.

2 Carc. 12. 11. In and 1001 in plorying, ye have c. me

Convertible to live and persecut.

14. why c. thou the Gettile to live and persecut.

15. why c. thou the Gettile to live as the Lewis

16. Wam. 11. 1. the people c. it displeased the Lord

Judg. 21. 22. or their brethren came to us to c.

Job 7. 11. I will c. in the fittemess of my soul

31. 33. that the furrows likewise thereof c.

Job 7. 11. I will c. in the fittemess of my soul

31. 33. that the furrows likewise thereof c.

Job 7. 11. I will c. in the fittemess of my soul

31. 33. that the furrows likewise thereof c.

Job 7. 11. I will c. in the fittemess of my soul

31. 34. that there on the fittemess of my soul

31. 34. that there on the fittemess of my soul

31. 35. that the furrows likewise thereof c.

Job 7. 11. I say, Levil for the fittemess of my soul

31. 34. that there on the fittemess of my soul

31. 34. that there on the fittemess of my soul

32. 4. control of the fittemess of my c. have I spoken

Job 7. 13. when I say, my cound shall ease my c.

32. c. control of the fittemess of my c. have I spoken

Job 7. 13. when I say, my cound shall ease my c.

32. c. control of the fittemess of my c.

32. c. control of the fittemess of my c.

33. the control of the fittemess of my c.

34. 2. I poured out my c. before him, and trouble

Act 25. 7. laud c. against Paul, they could not prove

26. 3. 1. 35. I say the male the fittemess of the care

27. 1. they control of the fittemess of the care

Job 37. 5. great Coll PRE HE NO

Ecol. 30. 25. an ointment c. after art of apothecary

33. whosover c. any bank a c. and shall be c.

Coll POON I coll E.

Ecol. 30. 25. an ointment c. after art of apothecary

34. the coll part of the fitteme

for. 16. 3. thus saith the lord. c. sons. c. their fathers for. 16. 3. thus saith the lord. c. sons. c. their fathers 71. 19. 2. the pillars, c. the sea. c. bases, c. vessels Ecch. 14. 22. shall be comforted: c. ethi, even c. ale 17. 14. c. which I have lifted up my hand to give Dam. 2. 18. would desire merries of 6. c. this secret 6. 17. that purpose might not be changed c. Daniel Mat. 16. 11. that I spake it not to you c. bread Mark 5. 16. they that saw, told also c. the swine Luke 24. 7. the expounded the things c. himself Acts 13. 34. as c. that her raised him up from dead S. 22. as c. the gospel, are enemies for your sake for 15. as c. this sect, we know it is spoken against 16. 19. you was to what is good, and simple c. evil § Cor. 11. 21. I speak as c. reproach, as though weak Eph. 5. 38. but I speak c. Christ and the church Phil. 4. 15. as c. giving and receiving, but we only 17 lim. 6. 21. some professing have erred c. the faith § Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. who c. the truth have erred, saying 5. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. who c. the truth have erred; so ying 5. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. who c. the truth have erred; so ying 5. 8. men of corrupt minds, reprobates c. the faith § Tim. 2. 18. the truth of the whole matter of the concision, Phil. 3. 2. that is, such two out of the c. CONCISION.

Beware of the concision, Phil. 3. 2. that is, such two out of the concision of the concision, which is no better than a mere cutting or islabing of the facts, do prove destroyers and renders of the facts. A proposed the facts and the concusion of the concusion

of sendemmation, John 3. 19. 13] The punishment ittelf, wherevito one is edjudged and condemmed; persons, purposes, north, or actions, either men's persons, purposes, north, or actions, either men's persons, purposes, north, or actions, either men's persons, of their wickedness and faults by the good example and condemn the obstinants lews, Mat. 12. 41. because the former regented at the preaching of Johns, but the others shewed no signs of repentance, nutwishstanding our Saxions preached and did many oniphy works among them.

Only the others shewed no signs of repentance, nutwishstanding our Saxions preached and did many oniphy works among them.

Only the other shewed in signs of repentance, nutwishstanding our Saxions preached intenses upon it, and accordingly punished it by the inferings of his Som, how adominable in must to him, and how contrary to his nature.

Christ, being no civil judge or magistrate, did not condemn the woman taken in adultry to a civil possible of the condemn the woman taken in adultry to a civil possible of the condemn the woman taken in adultry to a civil possible of the condemn the woman taken in adultry to a civil possible of the condemn the woman taken in adultry to a civil possible of the condemn the woman taken in adultry to a civil possible only performs the office of a minister, and speaks to her as the Medicator and Savious of men, in calling her to repentance and reformation, John 8. 10, 11.

The manner of pasting senience upon persons, varied in most countries. The Jews, by a simple promunication of the senience upon persons, varied in most countries. The Jews, by a simple promunication of the senience upon persons, varied in most countries. The Jews, by a simple promunication of the senience upon the persons of Albaoto, if they condemned any, they would have a condemned to the condemned of the condemned of

lia. 7. 3. go forth to meet Ahaz at the end of the electron.

Exod. 30. 14. sent out her e, to the trees of the field

Exod. 30. 35. hard to the electron of a pothecary

CON FECTION.

1 Sam. 8. 15. hard make a e, after art of a pothecary

CON FED EN and discipliners to be e.

1 Jan. 8. 12. say ye not, a e, to whom people say, a e.

Obad. 7. all men of thy e, brought thee to the border

CON FED EN ATE.

Gen. 14. 15. and these were e, with Abram

Plat. 83. 5, have consulted, they are e, against thee

1 s. 7 2. it was told. Syria is e, with Ephraim

Gal. 2. 6. for they in the e, with Joah and Ahiathar Acts 4, 15, they c, among thems, what do to these men 25. 12. Festus, when he had e, with the council

Gal. 1. 16. imhediately 1 e, not with fiesh and blood

Signifies, 11 Publicly to own and acknowledge at the law of judament will confess the fatiful in and profess the truths of Christ, and to obey his cown in the law of judaments, and that in spite of all opposition and danger from enemies, Mat. 10. 32. Whose ever shall confess me before men. [3] To utser, or speak forth the praises of God, w to grae him thanks, 18b. 13. -15. Offer to Gou the truit of your lipe, confessing his manner: thus as acknowledge to the confession of the service of the confession of the service of the confession of the confession, 10 for the wind of the service of the confession of the service of the confession of the confession of the confession of the confession of the confession, 10 for God, who make a prevention of the profession, 10 for God, whom we have affended who know our similar profession, 10 for God, whom we have affended who know our similar profession, 10 for God, whom we have affended who know our similar profession, 10 for God, whom we have affended who know our similar profession, 10 for God, whom we have affended who know our similar profession to God is made by a man for himself, 20 for the minister of God, or to tome posliy person, 12 for the service of public profession of the children, 10 h. 1. 15. 16. 17 for the confe

106 4.6. is not this thy fear, thy c, thy bope?
18. 14. his c, shall be rooted out of his tabermach.
18. 24. his c, shall be rooted out of his tabermach.
28. 24. if I have said to his gold to man and Prad. 65. 5. who art the c, of all ends of the marth.
18. 36. better to trust in Lch dan to put c. in princes.
27. 19. 25. 50. for Ld. shall be thy c. and keep thy foot 14. 25. in the fear of the Lord is strong c.
25. 19. 26. In the fear of the Lord is strong c.
26. 19. 26. In the fear of the Lord is strong c.
27. 27. 28. 29. 29. In the fear of the Lord is strong c.
28. 10. 29. in a unrather and c. shall be the their che c. and the control of the

esther (1) Good, 1 Tim. 1.5. And this is called, [1] A conscience void of offence toward God and men; which does not accuse a person for any wilful offence, either against God or men, Acts 21. 16. (2) A conscience bearing a person wit zens in the Holy Other has to go deem purified by the blood of Christ, Hieb. 9. 14. 1 Tim. 3. 9. (4) Purged from dead works; that is, freed from that senience of death which it receives by reason of sm. 161. 9. 14. [5] I all this properties of the blood of Christ, Hieb. 9. 14. 1 Tim. 3. 9. (4) Purged from dead works; that is, freed from that senience of death which it receives by reason of sm. 161. 9. (1) A conscience hecking and condemning persons; when they have gone against their light, and approving and mustying them, when they have conformed the senience of the control of the control

Fixed, 29, 35, seven days shalt thou c, them, Lev. 8.33, 32, 29, Moses said, c, yourselves this day to the L. Num, 6, 12, shall c, to L, the days of his separation 1 Chrom. 29, 5, to c, his service this day to the Lord 2 Chrom. 13, 9, to c, himself with a young bullock Eisek. 43, 26, purge altar, and they shall c, themselves Misc. 4, 13, 1 will c, their gain to Lord and substance CONNEC RATED.

Num. 3, 3, the sons of Aaron, whom he c, to minister Josh. 6, 19, vessels of brass and iron, are c, to the L. Judg. 17, 5, Miscah, c, no eo fhis sons for his priest, 12, 1 kmgs 13, 33, whosoever would, Jeroboam c, him COhne, 13, 16, the tithe of holy things which were c, to L. Isra 3, 5, of all the set feasts of Lord that were c, 11ch. 7, 23, maketh the Son, who is c, for evertmore 10, 20, by a new and living way which he hath c. CONNECRATION, 5, Essed. 29, 22, shalt take of ram, for it is a ram of c. 33, iil ought of the flesh of the c, and sacrifice 8, 28, they were c, for a sweet savour to the Lord 31, eat it with the bread that is in the basket of c. 33, till the days of your c, be at an end Num. 6, 7, because discovering the same of the control of the line of line

Luke 23. 51. the same had not c. to the deed of them Acts 8. 1. and Saul was c. to Stephen's death, 22. 20. 18. 20. desired to tarry longer with them, he c. not Rem. 1. 132. not only do the same, but c. with them 7. 16. what I would not, I c. to law that it is good 17m. 6. 3. if any man c. not to wholesome words CONSENT.

1 Sam. 11. 7. and they came out with one c. Psal. 83. 5. they have consulted together with one c. Hos. 6.9, so the company of the priests murder by c. Zeph. 3. 9. may all call on L. to serve with one c. Luke 14. 18. all with one c. began to make excuse 1 Cor. 7. 5. one another, except it be with c. for a time Signifies, [1] To think of, or meditate upon, 2 Tim. 2. 7. [2.] To view, mark, or observe, Lev. 13. 13. [3] To resolve, or determine, Judg. 18. 14. [4] To wonder and admire at, 106 37. 14. [6] To pity, comfort, or relieve, Psal. 41. [1. [6] To remember, or call to mind, 1 Sam. 12. 22. 20. 0. that they were wise to c. their tarter and Judg. 18. 14. 14. 19. 20. 18. 14. 14. 19. 20. 18. 14. 19. 19. 24. c. how great things hath done for you 25. 17. therefore know and c. what thou wilt do Jub 11. 11. he seeth also, will he not then c. it? 23. 15. when I c. I am afraid of him 34. 27. turned back and would not c. of his ways 37. 14. stand still and c. the wondrous works of God Pral. 5. 1. c. my meditation [9] 13. c. my trouble 8. 3. when I c. the heavens, the work of thy fingers 31. 3. c. and hear, 45. 10. [25. 19. c. my emeirs 37. 10. shalt diligently c. his place, it shall not be 48. 13. c. her places, that ye may leall it to gener. 50. 22. now c. this, ye that forget God, lest I tear 64. 9. for they shall wisely c. of his doing 119. 95. but I will c. thy testimonies 13. c. and hear, 45. 10. [25. 19. c. my emeirs 37. 10. shalt diligently c. his place, it shall not be 49. 15. c. how hot how he was ye shall c. it. 30. 24. Lam. 2. 20. OLord, c. to whom thou bast done in 53. 1. with a ruler c. diligently what is defore these 24. 12. doth not te that pondere the beart c. it? Eccl. 5. 1. for they c.

Mark 6. 52. they c, not the miracle of the loaves dets 12. 12. when Peter had c, the thing, he came Rom. 4. 19. he c. not his own body now dead CONSIDERE III, ING.

Ps. 33. 15. fashion, hearts alike, he c. all their works 41. 1. blessed is he that c, the poor, Lord will deliver Prog. 21. 12. righteous man c, house of the wicked 7. 29. but as for the upright, he c. his way 28. 22. and c, not that poverty shall come on him 29. 7. the righteous c, the cause of the poor 31. 16. she c. a field, and buyeth it, plants vineyards 12a. 44. 19. none c, in his heart to say, I have burne 57. 1. none c, that the righteous is taken away 12b. 14. and c, and doth not such like, 25. Dead. 8. 5. as west, bethuld an he goat came Gal. 6. 1. c. the old of the law be tempted Heb. 13. 7. c. the old of the law be tempted Heb. 13. 7. c. the old of the law be tempted Heb. 13. 7. c. the old of the law he continued the law of th

for the state of t

Dan. 6. 7. all the presidents and captains c. together Mic. 6. 5. remember what Balak king of Nloab c. Hab. 2. 10. hast c. shame to thy house, by cutting of Mat. 26. 4. c. that they might take Jeans and kill Indan 12. 10. chief priests c, to put Lazarus to death CONSULTER.

Done. 18. 11, not found among you a c. with spirits CONSULTETH.

Luke 14. 31. c. whether he be able with 10,000 to meet

CONSUME

CONSUME

Signifies, [] To waste, destroy, and bring to utter rwin, and devolution, Fixed, 32, 10. [2] To spend, or squander away, Jam. 4, 5, [3] To vanish away, Job 7, 9, [4] To make m could to pass away, Pal, 78, 33, [5] To brinning, luke 9, 54, [6] To melt away, Jer. 6, 29, [7] To crush, Esth. 9, 24,

Num. 14, 35 in this wilderness shall they be c. 17, 13-shall die, Jaull we be c. with dying? 1 Sam. 12, 25, ye shall be c, both ye and your kin las. 1, 28 they that forsake the Lord shall be c. 666. 17, eating swine's fitch, shall be c. together: they come they come the come of the

Jest 7.7. would to G. we had been c, dwelt on other Joseph 7.1. II. Levie was c, to dwell with Mirch 19.6 be c. I pray thee, and tarry all might 19.6 be c. I pray thee, and tarry all might 19.6 be c. I pray thee, and tarry all might 2 K. Lupp. 5.23. Naman saud, be c. take two talents 6.3. one said, le c. and go with thy servants Joseph 20. 20. now therefore ise c. look upon me Joseph 20. 20. Now therefore ise c. look upon me Joseph 20. 20. Now therefore ised to hope the seed Bar. Luke 3. 14. nor accuse falsely, be converted to wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in every state out wages Phil. 4. 11. I have learned in the c. Prevo.13. 10. only by pride couneth c, but such the c. Prevo.13. 10. only by pride couneth c, but such with 17. 14. leave of c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth call see 20. location the scorer, and c. shall go out Loc. 4. 11. 12. thou shall not find the men of thy c. dec. 11. 12. thou shall not find the men of the c. Prevo.13. 10. 11. 12. Loc. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as upserrie and c. Acces 15. 39. the c. was so sharp as a second part of the provided part of t

John 12, 24, except a & of wheat fall into ground Gem. 41. 5. seven ears of c. came up upon one stalk Let. 2. 14. shalt offer green ears of c. dried by the fire Kuik 2. 2. let me go and glean ears of c. after him & Kingo 4. 42, brought full ears of c. in busk thereof Job 24. 24, they are cut off as the tops of the earst of c. Mark 2. 23. Luke 6. 1. CORN FIELDS.

Mark 2. 23. came to Dean that he want through

Mark 2. 23. came to pass, that he went through c.-fadds on the sabbath day, Mat. 12. 1. Lacked.

CORN FLOOR.

Ita. 21. 10. Omy threshing, and the c. of my floor Hos. 9. 1. thou hast loved a reward on every c.-floor FLOOR.

End. 22. 6. so that the standing c. be consumed Drat. 23. 23. come into standing c. of thy neighbour Judg. 15. 5. let loxe go into standing c. of threshiphour Judg. 15. 5. let loxe go into standing c. of the presiphour Judg. 15. 5. let loxe go into standing c. of the min may be standing c. of the stand

CON

Prov. 7, 62 he perchas a fool to the a of the mocks. It. 10, c. in previous to then that formated the way of the province in the most of the province in the province in

Nam. 25. 13. even the c. of an everlasting priesthood Daw. 4. 13. and he declared unto you flood 31. Lord will not forget the c. of thy fathers 92. 11. the Lord will not forget the c. of thy fathers 11. the Lord will not forget the c. of the fathers of the c. 11. the Lord gave me the tables of the c. 11. the Lord 92. 11. the Lord 93. 1. these are the words of the c. which L. comm. 12. thou shouldest enter into c. with the Lord 21. according to all the curses of the c. in this book 25. because ye have forsaken the c. of the Lord 31. 20. they will provoke me, and break my c. Mido, 2. 1. I said, I will never break my c. with you fam. 20. 3. hast brought thy servant into c. of Lord 12. 3. 3. they will provoke me, and break my c. Mido, 2. 1. I said, I will send thee away with thin 2. Kings 12. 32. because of his c. written in book and all the people stood to the c. 2. Chron. 34. 31. Chros. 16. 15. be ye mindful always of his c. 2. Chron. 15. 12. they entered into c. to seek Ld. God Neh. 13. 29. they have defiled the c. of priesthood Prad. 25. 14. that fear him, he will she withem his c. 44. 17. neither have we dealt falsely in this c. 15. 20. he put forth his hands, he hash broken c. 74. 20. have respect to the c. for dark places of earth 18. 37. heart not right, nor were they stelfast in c. 89. 29. mercy keep and c. shall stand fast with him 34. my c. will I not break, nor alter the thing gone 39. thou hast made void the c. of thy servant 111. 5. he will ever be mindful of his c. 9. commanded his c. for ever, holy is his name Prove 2. 17. and forgetteth the c. of her God Ins. 20. heave she have broken with David my ever and 11. 5. he will ever be mindful of his c. 6. 3. cursed be the man that obeyeth not words of c. 14. 21. remember, break nor thy c. with them 25. heave the sun of the heave has her hold of my c. 6. 59. 21. as for me, this is my c. with them 25. heave the sun of the heave have broken with David my ever and 11. 5. he will were be made the heave have broken with a sun of the c. 6. 30. 11. he has have

Exad. 33, 22. 1 will c. thea with my hand while I pass
40. 3. thou shall c. the ark with the vail
Lev. 16. 13. cloud of incense may c, the mercy-seat
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. it with dust
IV. 13. pour out he blood, and c. him all the ap mane
IV. 13. pour out he lood with the c. his feet
IV. 24. 3. and Saul went in to c. his feet
IV. 25. shall lie down in dust, worms shall c. them
IV. 26. shall lie down in dust, worms shall c. them
IV. 27. the shady trees c. him with their shadow
IV. 29. a. the shall c. the ewith his feathers
IV. 29. c. the shady trees c. him with their shadow
IV. 29. c. the shady trees c. him with their shadow
IV. 29. c. the shall c. the with shall c. me
IV. 29. c. themselve a with their shall c. me
IV. 29. c. themselve a with their shall c. me
IV. 29. c. the shady trees c. the sea, IFAb. 2. 14.
IV. 11. is spread under thee, the worms c. thee
IV. 21. the earth shall no more c. her slain
IV. 11. is spread under thee, the worms c. thee
IV. 27. the bold, the Lord will surely c. thee
IV. 27. the bold, the Lord will surely c. thee
IV. 27. the bold, the Lord will surely c. thee
IV. 27. the bold, the Lord will surely c. the
IV. 27. the control shall c. their works
IV. 27. the multitude of camels shall c. the
IV. 27. the multitude of camels shall c. the
IV. 27. the shall c. his face that the see not the ground
IV. 28. the shall c. the face that the see not the ground
IV. 28. the shall c. the face that the see not the ground
IV. 28. the shall c. the face that the see not the ground
IV. 28. the shall c. the face that the sun
IV. 28. the shall c. the face that the see
IV. 28. the shall c. the face that the see
IV. 28. the shall c. the face that the see
IV. 28. the shall c. the face that the see
IV. 28. the shall c. the face that the see
IV. 28. the shall c. the face

Prop. 24. 31, nettles had c. the face thateof

Lea. 6. 2, with twain lec. ch is face, and with twain

Jer. 51. 51. hear Hand COVERED.

26. 26. 11. 50. David and every man had his head c.

Etch. 6. 12. Haman went mourning, his head c.

Pral. 140. 7. hast c. my head in the day of battle

Jer. 14. 3. were confounded, and c. their heads, 4.

1 Cor. 11. 4. every man praying, having his head c.

Pral. 32. 1. Covered the whose in its c. Rem. 4. 7.

85. 2. thou hast c. all their sizes, Seling his head c.

Pral. 32. 1. Covered the whose in its c. Rem. 4. 7.

85. 2. thou hast c. all their sizes, Seling his head c.

Pral. 32. 1. Covered the whose in its c. Rem. 4. 7.

85. 2. thou hast c. all their sizes, Seling his prepared

Deat. 22. 12. vesture, whetevith thou c. thyself

Pral. 25. 15. His man haste, and c. shall be prepared

Deat. 22. 12. vesture, whetevith thou c. thyself

Pral. 5. + 11. shout for joy, because thou c. them

104. 2. who c. thyself with light as with a garment

Eved. 29. 13. thou shalt take all the fat that c. the

inwards, 20. Lez. 3. 5, 5, 14, 14, 5. 17, 3. 19. 19.

No. 10. 24. he c. the faces of the judges thereof

15. 27. because he c. his face with his fatness

36. 30. hebold, he c. the bottom of the sea

29. with clouds he c. light, commands not to shine

Pral. 73. 6. prile as a chain, violence c. them as a gar.

84. 16. Hough valley of Back, rain also c. the pools

110. 11. 12. love c. all sins | 12. 16. aprudent man c. shame

17. 9. he that c. a transgression seeketh love

89. 13. he that c. his sins shall not prosper

17. 3. 2. Swe lie down in shame, our contusion c. us

Excel. 23. 14. thou art the shoutest development

17. 19. woman spread ac over well's mouth

Johe 23. 14. thick clouds are a. to him, he seeth not

24. 7. that the naked have no c. in the cold

26. 6. naked before him, destruction hath no c.

31. 19. if have seen any poor without c.

Pral. 105. 39. he spread a cloud for c. and fire

Cover. 11. 10. woman spread ac tower will be only

29. 29. and the can are and the grey will be

COU

Sond (0), 17, thou shall not of, the resignificant's house, and the properties of the county of the county and the county

COUNTINGLAND.

A proposed proper of the control of the country of

CRE John 4. † 46. there was a certain c. whose son was COUSIN.

Luke 1. 36. thy c. Elisabeth hath conceived a son COUSINS.

Luke 1. 58. her neighbours and c. heard how L. Luke 1. 58. her neighbours and c. heard how L. COW.

Lev. 22. 28. whether c. or ewe, ye shall not kill it.

Num. 18. 17. firstling of a c. thou shalt not reddem
Job 21. 10. their c. calveth, and casteth not her calf
Ita. 7. 21. a man nourish a young c. and two sheep
11. 7. and the c. and the bear shall feed, ilone at
Exect. 4. 15. I have given thee c. dung for man's
Amor 4. 3. every c. at that which is before bar
CRACKLING.

Eccl. 7. 6. as c. of thoras under a pot, so is laughter
1 King 14. 3. take with thee ten loaves and c.

Dan. 8. 25. thro' his policy shall cause c. to prosper
Mark 14. 1. take him by c. and put him to death
dets 18. 3. because he was of the same c. abode with
19. 25. ye know that by this c. we have wealth
27. as the with sour c. is in danger
Ref. 18. 22. no craftsman, of whatsoever c. he be
CRAFTILY.

Judg. 9. + 31. he sent messengers to Abimelech c. Job 39. 28. the eagle abideth on the e. of the rock CRANE.

Inc. 38. 14. like a c. or swallow so did I chatter Jor. 8. 7. c. and swallow observe the time of coming Zopk. 1. 10. there shall be a great e. from the hills Mark 15. 43. Joseph went in, and e. the body of Jesus Mark 15. 43. Joseph went in, and e. the body of Jesus Arabert 19. 10. The CRAYED H.

Prov. 16. 26. labours for himself, his mouth e. it Signifies, III To make out of nothing, to bring seine of momentity, Gen. 1. 1. [2] To change the form, state, and situation of matter, which is a greate power as to make out of nothing. Gen. 1. 1. [2] To change the form, the contract of make out of nothing. Gen. 1. 1. [2] To change the form, the greatest power as to make out of nothing. Gen. 4 is no. E. ph. [2] To give end work grace where where we have the contract of mark power of anticiping prace, Paul. 51. 10. Alum. 16. +30. but in the Lord c. a creature 1/24. 5. c. on every the ling place of Ziona cloud 57. 19. I c. the first had e. darkness, I c. evil 65. 17. behold, I i. new heavens and a new earth 18. be glad and rejoice for ever in that which I c. 64.

CRE 

Lev. 11. 21. yet these may ye eat, of every c, thing Com. 22. 5. or whose ever toucheth any c, thing Com. 22. 5. or whose ever toucheth any c, thing Com. 25. 5. or whose ever toucheth any c, thing Com. 25. 5. or whose every toucheth any c, thing Doub. 14. 10. 25. in the sea are c, things, and shibe 148. 10. 25. 10. 25. or of c, things portained with the c, things 148. 10. 25. 10. 5. or of c, things portained with the c, things Mic. 7. c. 17. Involve as covenant with the c, things Mic. 7. c. 17. Involve as c, the man with the c, things Mic. 7. c. 17. Involve as c, things and five with the control of the control of

crompth and represents the motion, and the properties of the control of the contr

Esth. 8. 15. Mordecai went out with a great c. Psal. 21. 3. thou settest a c. of pure gold on his head.

Gen. 49. 95. they shall be on the c. of Joseph's head
Dest. 33. Okeareth the arm with the c. of the head
2 Sam. 1. 10. took kings the c. that was upon his head
12. 30. took kings he c. that was upon his head
14. 25. from the cent to c. of his head, 16. 2. 7.
6. 8. the c. royal the ten to c. of his head, 16. 2. 7.
6. 8. the c. royal the ten to c. of his head, 16. 2. 7.
6. 8. the c. royal the set the royal c. on her head
Job 19. 9. he hath taken is set upon his head
Job 19. 9. he hath taken the set the c. of the head
Job 19. 9. he hath taken the set the c. of the head
Job 19. 9. he hath taken the for of thy head
Jam. 3. 17. Lord will smite till a scale the c. of head
Jam. 5. 16. the c. is fallen from our head, woe to us
Esth. 16. 12. 1 put a beautiful c. on thine head
Mat. 27. 29. they platted a c. of twelve stars
14. 14. having on his head a c. of twelve stars
14. 14. having on his head a c. of twelve stars
14. 18. the prudent are c. with converged
Prov. 14. 18. the prudent are c. with converged
Cant. 3. 11. the crown wherewith his mowhere c. him
Nah. 3. 17. ty c. are as locusts, and honour
CROWN EDS.
CROWN EDS.
CROWN EDS.

Lee. 22. 4.7 eshall not fire to the Lord what is a Num. 22. 63. the area Balomar's God against wall Dout. 28. 33. shalt be only ome God against wall Dout. 28. 33. shalt be only ome God against wall Lord. 28. 43. shalt be only ome God against wall Lord. 19. 10. 48 ac. 50me of the people same time S. 4. his child said, which are t. before the moch 5. 4. his child said, which are t. before the moch 5. 4. his child said with which are t. before the moch 5. 4. his child said with which are t. before the moch 5. 4. his child said which was the poor 34. † 25. he overtureth them for onskere the poor 34. † 25. he overtureth them for safety are c. in the gaster day. 51. 34. Nebuchadne 22m the king hath c. mer Lord and a lamentation, Evod. 11. Receiping, mouraing, and lamentation, Evod. 11. everyman, mouraing, and lamentation, Evod. 11. his paper of the fact of only. Fast. 17. 1. Attend unto my cry. Evod. 11. 1. Attend unto my cry. Evod. 11. 1. Child on the fact of only. Fast. 17. 1. Attend unto my cry. Evod. 11. 1. Child on the fast of the fact of only. Fast. 17. 1. Attend unto my cry. Evod. 11. 1. On the fast of t

Pan 56.9 when I c. then shall mine enemies turn back 17.2. will can do do most high, that performeth 61.2. I will be so to do most high, that performeth 62.3. I will can be so to the earth will I c. unto the 63.3. be merciful to the earth will I c. unto the 69.6. So he shall c. unto me, that of I c. to thee 69.6. So he shall c. unto me, they are there 69.6. So he shall c. unto me, they are which c. 69.6. So he shall c. unto me, they are which c. 69.6. So he shall c. to the common of the

Rev. 21.11. the light of the great city was clear as c. 22. 1. a pure river of water of life, clear as c. 22. 1. a pure river of water of life, clear as c. 22. 1. a pure river of water of life, clear as c. 22. 1. a pure river of water bending, marging the stateming of the middle appear. This is called a common cubit, the cubit of appear is the stream of the stream of the stream of level, the common cubit. There is and contained a contained a contained a contained and the stream of the contained and contained and contained and the contained and the cubit cubit contained and the cubit contained and the cubit contained and the cubit cubi

exil affer the sacrifice of thamksgiving unto God. It denotes joy and thanksgiving, and is a phrase eaken from the common practice of the Jews in their thank offerings, in which a feast was made of the remainare of their sacrifices, and the offerers, together with the priest, did eat and drink before the Lord: and, among other rites, the marker of the feast took a cup of wine into his hand, and solumity biessed God for it, and for the mercy which was then acknowledged; and then pave it to all the guests, of which every one did drink in his turn, I Chron. 16. 2, 3. To which custom it is supposed that our blessed Lord alludes in his it is supposed that our blessed Lord alludes in the institution of the cup, which also is called the cup of blessing; I Cor. 10, 16.

Gen. 40, 11, and Pharaoth; e., was in mine hand 41, 2 put my. the sliver c. in the sack's mouth 2 Sam. 12, 3. It drank of his own c. and lay in boson 14, 12, 21, 11, 6. It his shall be the portion of their c. 16, 5. the Lord is the portion of my c. thou 23, 5 hour anothest my head, my c. runneth over 75, 8. in the hand of the acceptance of the control of t

Gen. 23.16. c. money with the merchant CURSE.

To curse, signifies to imprecase, to call down mischief upon, or to wish soil to: Noah cursed his grandom Camaan, Gen. 9. 25. Cursed be Cenaan; may he be hateful to God, abhorred by men, and miscrable in his person and posterity. Jacob cursed the fury of his two sons Simeon and Levi, who missacored the Shechemites, and plundered their city, Gen. 49. 7. Moses enjoins the people of Israel to denounce curses against the violators of the law, Deut. 27. 15, 16, &c. And Joshua cursed him who should undertake to build Jericho, Josh. 6. 20. These curses were either ordained by God himself, or pronounced by men abounding with the Spirit; or were predictions of what evil should happen to a person or people, uttered in the terms of imprecations, which had their accomplishment: They were not the affects of passion, impatience, or revenge, and therefore were not such as God condemns in his law, and six his word. For example: he ordains that no one shall presume to curse his father or his mother upon pain of death, Exod. 31. 17. He shall not with any mischief to be-

full phase, new use may kind of multicoure restings. It is evident than the curse the prints of the

Lev. 1. 6, shall c. the burnt-offering into pieces, 12. 8, 20. he c. the ram into pieces, Erod. 29, 17. Deut. 14. 1, ye shall not c. yourselves nor make Judg. 20. 6. I took my concubine and c. her in

2 Kreer 18.16. Hezekish c. off the gold from the doors 1. Chr. 17. 8. have c. off these enemies before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles before the 2. Chr. 22. 7. Lord anoin the centiles of the centiles

10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 10.7. to destroy and c. of from Israel head and 11.13. the adversaries of Judah shall be c. off 14.22. I will c. off from Babylon the name 12. to 11. Moab is c. off || 22. and every beard c. off 22. as the will c. off || 22. and every beard c. off 23. to 12. and 13. and 14. and 15. the most off 13. shall be for a with pinning sickness 18. mmy praise will refrain, that I c. the not aff 13. shall be for a sign that shall not be c. off 13. shall be for a sign that shall not be c. off 13. shall be for a sign that shall not be c. off 14. To 14. The state of the shall head of the living 15. The shall be for a sign that shall not be c. off 14. The 14. T

## D.

D.

DAGGER.

Judg. 3. 16. Enud made him a d. with two edges 21. he took the d. from his right thing.

22. that he could not draw the d. out of his belly 22. that he could not draw the d. out of his belly 23. that he could not draw the d. out of his belly 24. See after DAYS.

Gen. 49. 20. Asher shall yield royal d.

Job 33. 20. and his and abhorreth d. meat Psad. 141. 4. and let me not eat of their d.

Prov. 23. 3. be not desirous of his d. for they are 6. an evil eye, neither one fist, their meat d.

Rev. 18. 14. all things which were d. are departed DAIR.

Gen. 14. 17. valley of Shaveh, which is the king's d.

2 Sam. 18. 18. a pillar which is in the king's d.

2 Sam. 18. 18. a pillar which is in the king's d.

Esra 4. 22. why should d. grow to the hurt of kings Esth. 7. 4. enemy could not countervall the king's d.

Act 27. 10. voyage will be with hurt and much d.

2 Cor. 7. 9. that ye might receive d. by us in nothing DAM.

Esod. 22. 30. seven days it shall be with his d. on the eighth shall give it me, Lep. 22. 27

at Act 27. 10. voyage will be with hurt and much d. 2 Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. 9. that ye might receive d. by us in nothing a Cor. 7. but thou shalt in any wise let the d. go. 7. but thou shalt in any wise let the d. go. 7. but thou shalt in any wise let the d. go. 9. AMN A TION.

Mat. 23. 14. therefore ye shall receive the greater d. 33. ye serpents, how can ye escape the d. of hell Mark 3. 9. but is in dary escape the d. of hell John 5. 29. have done evil to the resurrection of d. Rom. 3. 8. evil, that goed may come whose d. is just 13. 2. they shall receive to themselves d. 10. Cor. 11. 29. he earth drinketh d. to himself 1 Tim. 5. 12. having d. because have cast off first faith 2 Peis. 2. 3. lingereth not shall be d. Rom. 14. 23. and he that doubteth is d. if he eat 2 Thesis. 2. 12. that all might be d. who believed not DAM SE Thesis. 2. 12. that all might be d. who believed not DAM SE Thesis. 2. 12. that all might be d. abide few days 34. 3. and he loved the d. and spake kindly to d. 12. ask never so much, but give he d. abide few days 3. 1. she were so much, but give he d. abide few days 3. 1. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d. 2. they shall bring out the d. and for he d.

Signifies, [1] The privation or want of natural light,

Mat. 27. 45. [2] Hell, the place of sternal mistry, conjustion, and horror, called outse darkness. Mat. 22. 13. [3] ignorance and unbelief, which is the want of spiritual light, John 3. 19. [4] The minds of man, which, since the fall, and found in the property of the process. Mat. 10. 27. What tell property darkness; that is, in parablet, end in private dates, ourseiters. [6] Great distrest, perplanty, and calamity, Isaa. 8. 22. Joel 2. 2. [7] Sin, or timparty, John 13. [10. 27. What tell, and the shadow of death, Picil, 107. 10. such as are in a disconscious date and furture condition, that yet in private, or death, Picil, 107. 10. such as are in a disconscious and furture condition, that yet in private, or death, Picil, 107. 10. such as are in a disconscious of the children of darkness light, set in apportion, or death, private of darkness, light, set in apportion, or death of the children of darkness light, set in apportion, or death of the children of darkness, light, set in apportion, or death of the children of darkness, light, set in apportion, or death of the children of darkness, light, set in apportion, or death of the children of darkness, light, set in apportion, or death of the children of darkness, light, set in apportion to the incredulous and indied; 2. Cor. 6. 14. On Saniour calls the setting of Sanious power, the power of darkness, light, set in apportion to the instrument, set seasons their designs and the set of the deep of darkness; it is is the time wherein power is given to the darkness is the time wherein power is given to the darkness, it is set them wherein power is given to the darkness, it is set them to darkness in the set of the deep of the deep of the darkness is a set of the deep of the darkness, it is set them to darkness in the darkness in the set of the deep of the darkness in the darkness in the darkness in the set of the darkness in the darkness of the darkness of

Jen. 23. 12. their ways shall be as slippery ways may Dan. 2. 22. he knoweth what is in the d. and light John 2. 12. he knoweth what is in the d. and light John 2. 12. he knoweth mes shall not walk in d. 13. 35. for he that walketh in d. knoweth not shall be all the shall be divide the shall from the shall be the shall be divided the shall from the shall be divided the shall be divided the shall from the shall be divided the shall be shall be shall be divided the shall be divided the shall be sh

DAU Doub. 27, 22, cursed be he that lieth with his sister, 29, 56, the d. of his father or the d. of his mother 29, 56, the d. of his father or the d. of his mother 29, 56, the d. of his d. came out to meet him 40, to is have the d. of came out to meet him 40, to is have the d. of came out to meet him 40, to is have the d. of th

Lam. A. 10. were their meant in destruction of \$Lof mpp. \$Log. 32. 10. DAUGHTER of Tarkstsh.

Jos. 32. 10. DAS through as a river, O. d. of Tarshith Gen. 29. 18. I will place the the third of third of the third of t

DAUGHTERS of Israel.

| Ibrary CS. 17. Parter alvall be no whore of d. of Israel. |
| Ibrary CS. 17. Parter alvall be no whore of d. of Israel. |
| Ibrary CS. 17. Parter alvall be no whore of d. of Israel. |
| Ibrary CS. 17. Parter alvall be no whore of d. of Israel. |
| Ibrary CS. 17. Parter alvall be no whore of d. of Israel. |
| Ibrary CS. 17. Parter alvall be no whole of the not of the not

Prof. 37. 13. for he seeth that his d. is coming 78. 42. nor remembered d. when he delivered them 44. 10. ad. in thy courts is better than a thousand 119. 164. seven times a d. do 1 praise thee Proz. 4. 18. that shineth more and more to perfect d. 7. 20. he will come home at the d. appointed 27. 1. thou knowest not what a d. may bring forth Cant. 2.17. till d. break, and shadows see away, 4. 6. 162. 7. 17. from the d. that Ephraim departed 30. † 8. that it may be for the latter d. for ever 43. 13. yea, before the d. was, I am he 58. 5. a d. for a man to afflict his soul? will thou 61. 2. and the d. of vengeance of our God, 63. 4. 167. 12. 3. prepare them for the d. of slaughter 27. 22. there shall they be till the d. I visit them 32. 31. from the d. they built it, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 2. from the d. 1 state the d. 1 spoul spainter 27. 10. behold the d. behold it is come, 190. 27. we cannot them, for their d. is come, 190. 27. we cannot them, for their d. is come, 190. 28. 10. from the d. that thou wast created 30. 2. woe worth the d. || 3. for the d. is near 18. at Tehaphnehes also the d. shall be darkened Dan. 6. 10. maketh petition three times a d. 13. Hou. 9. 5. what will ye do in the solemn d.?

Jule 2. 2. a. d. of darkness and of gloominess dimas 5. 8. seek him that maketh the d. dark 8. 10. I will make the end thereof as a bitter d. Mic. 3. 6. and the d. shall be dark over them 7. 4. the d. of thy watchmen, and thy visitation Leph. 2. 2. before the decree, the d. pass as the chaff 3. 8. till the d. that 1 rise up to the prey 12. Leph 10. 12. Leph

Exod. 40. 38. for the cloud of the Lord was upon te tabernacle by d. and fire by night, Num. 9. 16. Num. 10. 34. the cloud of the Lord was on them by Judg. 6. 37. because he could not do it by d. 25. m. 21. 10. nor birds of air to rest on them by d. 25. m. 21. 10. nor birds of air to rest on them by d. 25. m. 21. 10. nor birds of air to rest on them by d. 25. m. 21. 10. nor birds of air to rest on them by d. 25. m. 21. 10. nor birds of air to rest on them by d. 25. m. 21. 15. by read of the lord of the d. 26. d. 26. d. 26. d. 26. d. 26. d. 26. d. 27. d. 27

2 Pets. 2. 9. and to reserve the unjust to d. of judg.
3. 7. are reserved unto fire against the d. of judg.
1 John 4. 17. we may have beforess in the d. of judg.
1 John 4. 17. we may have beforess in the d. of judg.
1 John 4. 17. to may have before the d. of the d. judg.
1 John 4. 17. to cometh. Jude 1. 15. Zerb. 11.
2 John 6. d. of the L. is at hand, Jude 1. 15. Zerb. 11.
3 John 6. of the L. is at hand, Jude 1. 15. Zerb. 11.
3 John 6. Or 15. In Cometh. Jude 2. 12. Zerb. 14.
4 John 6. Or 15. In Cometh. Jude 2. 12. Zerb. 14.
3 John 6. Jo

Each 46. 4. the prince shall offer in the subbath-d. Mast. 12. 1. Jesus went on the subbath-d. through the control of the Son of man is Lord of the subbath-d. 2. (For the Son of man is Lord of the subbath-d. 11. if it fall into a pit on subbath-d. Luke 14. 5. 24. 20. pray that your flight be not on subbath-d. 11. if it fall into a pit on subbath-d. Luke 14. 5. 24. why do they on s.-d. that is not lawful? 3. 2. whether he would head on sub-d. Luke 14. 5. 6. 2. he went into the synagogue on the subbath-d. 25. 6. prepared spices, and rested the subbath-d. 21. 56. prepared spices, and rested the subbath-d. 22. 56. prepared spices, and rested spices and spices and spices. 21. 56. prepared spices. 21. 56.

Gen. 4, 9, for and evil are the 4. of my piliprimage (Nyan ), 85, when the cloud was a fore 4 on the story of the story of

Mark 1. 13. Jesus was forty d. in the wilderness tem pted of Satan, was with wild beasts, Luke 4. 2.
Acts 1. 3. being seen of them forty d. and speaking Neh. 6. 15. so the Voltage of the forty d. and speaking Neh. 6. 15. so the Voltage of the forty d. and speaking Neh. 6. 15. so the Voltage of the forty of the New York of the New Yo

1 Sam. 31. 7. Saul and his sous were d. 1 Chr. 10. 7
2 Sam. 9. 8. shouldest look on such a d. dog as I am
13. 33. 10 think that all the king's sons are d.
16. 9. why should this d. dog curse my lord the king
19. 28. all of my fairs' shouse were but d. men
13. fairs of my fairs' shouse were but d. men
14. fairs of the such were the such curse
13. fairs of the such were deal of the such curse
13. fairs of the such were deal on young men, and they are d.
26. 5. d. things are formed from under the waters
14. 13. 12. I am forgotten as a d. man out of mind
16. 6 the chariot and lones are cast into d. sleep
18. 5. free among the d. like slain that lie in grave
10. wilt thou show wonders to the d.
16. 15. 17. the d. praise not the Lord, neither any
19. 10. 18. and they are the sacrifices of the d.
15. 17. the d. praise not the Lord, neither any
19. 18. but the d. praise not the Lord, neither any
19. 18. but he knoweth not that the d. are there
21. 16. shall remain in the congregation of the d.
19. 18. but he knoweth not that the d. are there
21. 16. shall remain in the congregation of the d.
19. 14. for a living dog is better than a d. lion
19. 14. first scause the ontinent of the apothecay
10. 14. disc scause the ontinent of the apothecay
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10. 16. disc scause the ontinent of the apothecay
10. 18. disc scause the ontinent of the apothecay
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Acts 7. 11. there came a d. over all the land of 11.28. Agabus signified, there should be a great d. Signifies, [1] The separation of the soul from the body, Gen. 25. 11. This temporal death. [2] A separation of southern body from Cod's favour an this tife, which hody from Cod's favour an this tife, which the day from Cod's favour an this tife, which the day from Cod's favour the light of fewore persons, who are wincening power of grace. Luke 19. This is spiritual death. [3] The prefered paration of the whole man from God's deavenly presence and plory, to get, Rev. 2. 11. This it the david and his anothern companies of the commander of the terminated for sear with the david and his anothern commander himself and his poverity liable, by transforded to thing, 2 kings 4. 40. [5] Imminent dangers of death, 2 Cor. 11. 23. [6] Imminent danger of contagious diseases. Jar. 15. 2.

By lac gales of death, the Fraze is signified, each the state of the dead effect with 1645, 100 33. 17. Have the gates of death be penned onto these them are the state of the dead them are the state of the state of the dead beneath of that search, or deat them are still them, and the state of the dead them are the state of them are them are the state of the dead them are the state of them are the dead them are them are them are them are them are them are the dead them are them are them are them are them are them are the dead them are them are them are them are them are the dead them are the dead them are the dead them are them are them are them are them are them are the dead them are the dead them are the are the are them are the are the are them are the are them are the are them are the a

6. Si. If a man keep my saying, shall never seed. 52.
11. 4. Jesus sand, this sickness is not unto d.
13. howbeit, Jesus spake of his d.
12. 31. be sand, surnifying what d. should die, 18.32.
21. 19. signifying by what d. he should glorify God Grd 2. 33. be sand, surnifying what d. should die, 18.32.
21. 19. signifying by what d. he should glorify God Grd 2. 34. and if persecuted this way unto the d.
23. 18. because there was no cause of d. in him 16. 35. 18. because there was no cause of d. in me 16. 35. 18. because there was no cause of d. in me 16. 35. 18. because there was no cause of d. in me 16. 35. 18. because there was no cause of d. in me 16. 35. 18. because there was no cause of d. in me 16. 4. reigned from Adam to Moses over them, 17. 24. as in half reigned so many of an as were baped and the second of the

DEC

Jor. 50. 42. Line, Jobichards mought tager. Unjob and al. 15. Jar. said, with then not surely part me for al. 16. Jar. said, with them not surely part me for al. 16. S. hands of childs, that they might part to for al. 26. S. hands of childs, that they might part to for al. 26. S. hands of the part of A. 1602. S. Lands 11. O. 50. 50. the chief presty sought fairs writeness until the common of the part of A. 1602. S. Lands 11. O. 50. 50. the chief presty sought fairs writeness until the common of the part of A. 1602. S. Lands 11. O. 50. 50. the chief presty sought fairs writeness until the common of the part of A. 1602. S. 1602. S.

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July 10, 7, 1 will demand of ther J. then to me, 42, 14

July 10, 11, L. A among the people his deliang

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DEF

Lea. 29. 12. L. poured out on you spirit of d. sleep

Dens. 8. 18. I was in a d. sleep on my face, 10. 9.

Acts 20. 9. Entychus being fallen into d. sleep

Len. 13. 3. the plague in sight be d. than skin, 25. 30.

4. if the bright spot in sight be d. than skin, 25. 30.

4. if the bright spot in sight be not d. 31, 32, 33.

18. it is d. than helf, what canst thou know lea. 33. 19. a people of 15. 12.

Len. 18. it is d. than helf, what canst thou know lea. 33. 19. a people of 15. 12.

Len. 18. it is d. than helf, what canst thou know lea. 18. 18.

Len. 18. it is d. than helf, what canst thou know lea. 18. 18.

Len. 19. 4. 19. 4. 19. 18.

Mat. 13. 5. sprung up, because they had nod, of earth DEEPS.

Neh. 9. 11, their persecutors thou threwest into the d. Pad. 188. 6. thou hast laid me in the pit, in the d. 148. 7. praise the lord, ye dragons and all d. Zoch. 10. 11. all the d., of the river shall dry up

DEFA MED.

Dens. 14. 5. ye shall eat the fallow d. and wild goat 1 Kingt 4. 23. Solom, had tallow d. and fatted fow DEFA MED.

Jer. 20. 10. for I heard d. of many, fear on every side DEFA MED.

2 Sam. 15. 34. d. the counsel of Ahithophel, 17. 14.

DEFEN CE.

Num. 14. 9. their d. is depart, from them, L. with us 2 Chron. 11. 5. Rehoboam bull cines for d. of Jud. Jud. 20. 25. yea, the Almight, shall be thy d. Pad. 7. 10. my d. is of G. which saveth the upright 31. 2. be thou for an house of d. to save me

59. 9. I will wait upon thee, for G. is my d. 17.

16. thou hast been my d. and refuge in trouble 62. 2. God is my d. 1 shall not be greatly moved, 6.

See Bla for Lord is our d. holy One of Israel our king 94. 22. Lord is my d. and lod rock of my refuge Eccl. 7. 12. for wisdon is a d. and money is a d. 18. 4. 5. for upon all the glory shall be a d.

19. 6. the brooks of d. shall be the numitions of rocks Nah. 2. 5. and the d. shall be prepared Acts 19. 33. would have made his d. to the people 22. 1. hear my d. which I make now unto you Phil. 1. 7. in my bonds and in the d. of the gospel 17. knowing that I am

DEL

OPEL

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DELIVER us.

DELIVER us.

Desc. 1.27. to d. us into hand of Amorites, Jush. 7.7.

Judy 10. 15. d. us only, we pray thee, this day 10. 15. d. us only, we pray thee, this day 11. d. us. 11. d. us. the men, the children of Belial 12. d. us. 11. d. us. 4. us. to the hand of our enemies 2 Kings 18. 50. the L. will d. us. 92. Jus. 36. 15. 18. 18. 16. then 4. 8. out to d. hand of our enemies 2 Kings 18. 50. the L. will d. us. 92. Jus. 36. 15. 18. 18. 16. then 4. us. 19. d. us. 19. d. us. 19. Jus. 19. 19. Jus. 19. 19. Jus. 19.

DELIVERANCE.

Gen. 45.7. G.sent me to save your lives by a great d.

1 dom. 11. † 9. to-morrow ye shall have d.

2 dom. 19. † 2. the d. was turned into mourning

2 himps. 1. by him the Lord had given d. to Syria

1 (Invo. 11. 14. the Lord saved them by a great d.

2 horn. 11. 27. but I will grant them some d.

Evra 9. 13. and hast given us such d. as this

Estad. 14. then shall there d. arise to the Jows

Pad. 18. 50. great d. giveth he to his king, to David

35. 7. thou shalt compass me about will songs of d.

10 do to the death of the death of

i.ed. 3. 15. yea, they that tempt God are even d. Mad. 11. 3. 15. yea, they that tempt God are even d. Mad. 11. 3. 211 things are d. to me of my Pather, no man knowth Son but the Father, Luke 10. 22. 73. 92. Pilate commanded the body to be d. Mara 13. thro' your tradition which ye have d. Mara 13. thro' your tradition which ye have d. Mara 13. thro' your tradition which ye have d. 15. 15. Telesaved Barabbos, and d. Jesus, (mic 63. 15. Luke 1. 57. time came that she should be d. 2. 6. 4. 6. that is d. to me, and to whom I will, I give it 17. there was d. to him the book of Fastas 9. 44. Son of man shall be d. into hands of men 12. 55. give diligence that thou mayest be d. 18. 32. for he shall be d. unto the crentles John 16. 21. but as soon as she is d. of the child Ward. 2. 25. him being d. by the counsel of God 15. 30. Judas and Nilas came to Ant. and d. epistle 23. 33. and they d. the epistle to the governor 27. 1. they d. Paul to one Julius, a centurion 28. 17. yet was 1 d. prisoner from Jerusalem Rom. 4. 25. was d. for our offences and raised again 7. 6. now we are d. from the law, that being dead 8. 21. the creature itself shall be d. from corruption 17. 17. in a new alway. 4. to death for Jesus sake 2 Thets; 3. 2. we may be d. from unreasonable men 2 Tim. 4. 17. I was d. out of the mouth of the lion 11. Tim. 1, 20. whom I have d. to Statu, that they learn 2 Tim. 4. 17. I was d. out of the mouth of the lion 11. Tim. 1, 20. whom in ware d. to Statu, that they learn 2 Tim. 4. 17. I was d. out of the mouth of the lion 11. by faith Starsh was d. of a child 2 Pet. 2. 7. and d. just 1. ot, vered with the fifthy 21. to turn from the commandment d. to them Jude 3. for the faith which was once d. to the saints Rev. 16. 2. throw from the work of the saints Rev. 16. 2. throw from the lon 17. 25. and Elijah d. Aim unto his mother 9. 42. Jesus healed the child, and d. Aim before us 1 Kings 13. 26. therefore the Lord d. Aim to the lion 17. 25. and 18. 40. Sen 18. 40. Him to the lion 17. 25. and 18. 40. Him to the manage

March 1. 35. Jenus d. 6, 46. 18. 11. Lake 4. 42. 32. Lake 4. 52. to d. to the June Association of the control o

DES 2.3.1. will set thy bounds from d. to the liver \$3.31.1 will set thy bounds from d. to the liver \$4.50.1. then lived came into the d. of Vin 17.1. It for ye rebelled against me in the d. of Vin 27.14. for ye rebelled against me in the d. of Vin 28. 16. and they removed from were the liver of the liver \$1.50. 16. 26. he will asses in the d go they forth \$1.50. 26. It am like a pelican, an own of the d. 10. 16. 16. bow old did they grieve him in the d.? 16. 16. bow old did they grieve him in the d.? 16. 16. 14. but losted and tempted Good in the d. 10. 16. 14. but losted and tempted Good in the d. 10. 16. 15. 10. but wild beasts of d. shall be there, their houses hall of doleful creatures, 33. 14. dec. 54. 39. 21. 1. as whitelyings, so it comets from the d. 35. 1. the d. shall replace 6. Streams in the d. 36. 1. the d. shall replace 6. Streams in the d. 10. 16. 17. 16. for he shall be like the radie of the Lord 16. 17. 6. for he shall be like the heath in the d. 25. 21. begote that dwell in d. shall drank after them 50. 12. Chaldes shall be a dry land and a d. 25. 24. begote that dwell in d. shall drank after them 50. 12. Chaldes shall be a dry land and a d. 25. 25. these waters go down into the d. Mat. 24. 26. if they say, belold, he is in the d. John 6. 31. our patients did art manna in the d. detts 8. 25. from Jerusalem Jer

Jer. 12. † 10. they made my portion of d. a wildern. 23. † 34. you shall sail like a vessel of d. 44. 13. the laml to which you have a d. to return feed. 24. 16. I will take from thee the d. of they yes 25. 25. † 12. they shall take from thee the d. of they yes 25. † 12. they shall take from the eyes of thy d. 17. they shall they for they do they do your eyes. 25. † 12. they shall they they they do you see they d. 17. they shall they they they do you see they d. 17. they shall spot the treasure of vessels of d. 18. \* 15. \* 11. ye have planted vineyards of d. 18. \* 11. ye have planted vineyards of d. 18. \* 18. \* 19. \*

Act 8, 31, the ennuch d. Philip to come also chasics 9.2. Paul d. of the high-priest letters u Damasens 12. 20, having made lishasts their friend, d. peace 13. 7. Sergius Paulus d. to hear the word of God 23. All contents that he should be slain 16. 30 and d. then the that he should be slain 16. 30 and d. then the to the city 25. 3. d. favour against Paul to to fine city 25. 3. d. favour against Paul to the city 25. 3. d. favour against Paul to 16. 10. 12. 12 greatly d. him to convocul send 1 Cor. 16. 12. 1 greatly d. him to convocul send 1 Cor. 16. 12. 1 greatly d. him to convocul send 1 Cor. 16. 12. 1 greatly d. him to fine the petitions we d. 1 John 5. 15. we know we have the petitions we d. 1 John 5. 15. we know we have the petitions we d. 1 John 5. 15. we know we have the petitions we d. 1 John 5. 18. 1 for gave thee, because thou d. me Gen. 6. 15. all the d. 10 ford, the d. of the wicked Dan. 9. t. 23. for theu art a man of d. 10. 11. 10. t. 3. 1 alt on bread of d. neither came field Dan. 9. t. 23. for theu art a man of d. 10. 11. 10. t. 3. 1 ale no bread of d. neither came field Dan. 9. t. 16. ver will 1 slay the d. of the fields and mind DESIR EST.

Peal. 51. 6. thou d. truth in the inward parts 16. thou d. not seen the content of the wind parts 16. thou d. not seen the king d. not any dowry 20. 4. what thy soul d. 1 Sam. 2. 16. then take as much as thy soul d. 1 Sam. 2. 16. then take as much as thy soul d. 1 Sam. 2. 16. then take as much as thy soul d. 1 Sam. 2. 13. the office of the king d. not any dowry 20. 4. what this soul d. even that he doth 17. 2 Sam. 3. 21. mayest risin over all that thy heart d. Job 7. 2. as a servant earnestly d. the shadow 23. 13. what his soul d. even that he doth 17. 2 Sam. 3. 21. mayest risin over all that thy heart d. 19. the shadow 25. 15. the thin the him the fill that d. 10. the soul of the wicked d. the income of the wicked d. evil Ecc. 6. 2. the wanted nothing of him 12. 10. the soul of the shipgard d. and hath not 21. 10. the soul of the shipgard d. and hath not 21

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1. Chew. 31. the separated below Lord A free laread pressure in the sea of the Lord A free laread pressure in the sea of the Lord A free laread pressure in the sea of the Lord A free laread pressure in the sea of the Lord A free laread pressure in the sea of the Lord A free laread pressure in the laread

The most stable of these spirit, contrived a temple stom, which might be most taking and democrate the stable with a stated and happy state: If attemn in this stated and happy state: It attemn in the stated and happy state: It attemn in the state of the proportion of the tree of the state o

DEV

1 Car. 10. 20. Gentiles sacrificed to d. and not to G. I would not ye should have fellowship with d.
21. ye cannot drink the cup of the 1 ord and cup of d. of the Lord's table and or the table of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Tim. 4. 1. some giving heed to d. a times of d.
2 Times of d.
2 Times of d. and times of d.
2 Times of d.
3 Times of d.
4 Times of d.
5 Times of d.

Acts 17. 23. for as I passed by and beheld your d. DEVOUR

Least. 44. 7. 29. every at, thing shall be theirs

Acts 17. 23. for as I passed by and beheld your d.

DEVOTIONS.

Acts 17. 23. for as I passed by and beheld your d.

Signifies, [1] To eat up, or swallow down preedily,

Gen. 37. 20. [2] To waste, or spend ristonsily,

Luke 15. 30. [3] By cunning pretences to defraud others of that which is theirs, Mat. 23. 14.

[4] With cruel forecomes to tear, and spoil oppritually the souls and bodies of men, as a lion about his prey, I Pet. 5. 8. The dievil walketh about, seeking whom he may devour, [3] To mastery, San. 18. 6. [6] To convert to make own stay prey, I Pet. 5. 8. The dievil walketh about, seeking whom he may devour, [3] To mastery, 2 San. 18. 6. [6] To convert to make own staying, 2 San. 18. 6. [6] To convert to make own staying, 2 San. 18. 6. [6] To convert to make own staying, 2 San. 18. 6. [6] To convert to find the stay of the

Leach. 11. 1. O Lebanon, that fire may d. thy cedars

Job 18. 13. is shall d. the strength of his skin

Jos. 10. 17, is shall burn and d. his thorns and briers

Jor. 5. 18. iv will make my words her, is shall d. the

17. 77. 1 will knulle a fire and it shall d. the palaces

St. 18. iv will the my words her, is shall d. the

17. 78. 1 will knulle a fire and it shall d. the palaces

21. 14. iv hall d. and to be quenched, shows 2. 5.

Esch. 20. 47, and it shall d. the palaces of Judah

James 1. 14. it shall d. the palaces of Rabbah

2. 2. Send a fire, it shall d. the palaces of Rabbah

2. 2. Send a fire, it shall d. the palaces of Rabbah

2. 2. Send a fire, it shall d. the palaces of Ribohah

2. 2. Send a fire, it shall d. the palaces of Ribohah

2. 2. Send a fire, it shall d. the palaces of hirrioth

Gen. 31. 15. he half VOURED.

37. 20. will say, some evil beast bath d. him, 33.

41. 7. the seven thm cars d. the seven rank, 21.

12. 14. 15. he palaces of hirrioth

Num. 26. 10. what time the fire d. 25 men.

Num. 26. 10. what time the fire d. 25 men.

Deut. 31. 17. I will hide my face, they shall be d.

32. 24. they shall be d. with burning heat

2 dam. 18. 8, the wood d. more than the sword d.

22. 9. and fire out of his mouth d. Paal, 18. 3.

Paal, 78. 45. he sent divers sorts of flies which d. then

79. 7. for they have d. Jacob, and laid waste his

105. 35. the locusts d. the fruit of their ground

16. 12. 12. 01. Tebel, ye shall be d. with the sword

17. 2. 30. your shall the d. with the sword

18. 24. 16. of rebeh, we shall be d.

3. 24. for shame hath the locustic of our fathers

8. 16. for they have d. the labour of our fathers

8. 16. for they have d. the labour of our fathers

8. 16. for they have d. the labour of our fathers

8. 16. for they have d. the labour of our fathers

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8. 16. for they have hath the labour of our fathers

8. 16. for they have hath the house of our fathers

8. 16. for they are a c

soon goeth away, that is soon arhaled by the heat of the sum, thos. 5. 4. Brotherly love, or the sum, thos. 5. 4. Brotherly love, or the communicon of saints, is compared to the dew which falls upon the hill of Hermon, and refreshes and makes it frustyin, 1921, 133. 3. 2s the drops of dow are transmerable, and as they fall studienty on these dry without hem perceived: In allienders to the sum of the sum of the control of the control of the sum of the sum of the control of the control of the sum of the control o

1 Kings 11. 6. Solomon d. svii in sight of the Lord 2 Kings 21. 2. Manassad d. svii, "Chrom. 33. 2. 23. 32. Jeboahas at Manassad d. svii, "Chrom. 33. 2. 22. 32. 32. Jeboahas d. svii in Johan d.

2 Kings 20. 1. thou shall d, and not live, Isa. 38. 1.
2 Chron. 25. A. fashing and d, for the children, but every man shall d, wery man shall d, wery man shall d, wery man shall d, wery man shall d, e. 21. excellency specth away, they are doed and d. 4. 21. excellency specth away, they are doed and d. 4. 21. excellency specth away they are doed and d. 4. 21. excellency specth away for the shall developed the state of the shall developed the s

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2 Sam. 18. 33. would to God I Imd at for thee, O Abs. 19. 6, and all we had d. this day, it had pleased thee 24. 15. there d. of people, even from Dan to Beersh. 14. 17. when she came to the threshold the child d. 18. 18. Zuri d. 19. 2. Tibin d. 19. 29. 35. Ahad. 37. 2 Kings 4. 20. he saton her knees till noon and then d. 6. 18. Zuri d. 19. 2. Tibin d. 19. 29. 35. Ahad. 4. 37. 2 Kings 4. 20. he saton her knees till noon and then d. 9. 27. Aharsah field to Megadito and d. there 13. 14. Elisha d. 20. 18. 24. Izazarl king of Nyria d. 23. 34. Jehonakaz came to Egypt and d. there 1. Chrom. 2. 30. but Seled d. without children 32. and Jether d. 19. (4 Nun. 16). 13. Asa d. 2 Chrom. 24. 15. Jehoiaala was tull of days when he d. c. 20. when he d. he sand, the Lund look on it Job 3. 11. why d. 1 not from the womb.

24. 21. 30. bod d. being old and fill of days lord 14. 28. in the year that king i zanal d. 1 saw Lord 14. 28. in the year that king i zanal d. 1 saw Lord 14. 28. in the year that king i zanal d. 1 saw Lord 14. 28. in the year that king a Anaz d. was this burd. Jer. 23. 17. I flamanah d. 1 Field. 11. 13. 1 elathah d. Ezek. 24. 18. 1 spake in morn. and ate en my wile d. Hor. 13. 1. but when he offended in Itaal, he d. Mat. 22. 27. seven betteren deceased, and last of all the wom. d. also. Mark 12. 22. Luke 20. 32. Taka 16. 22. the begar d. the rich man also d. John 11. 21. if had been here, my brother not d. 3. 37. caused that even this man should not have d. Acts 9. 37. in those days Durcas was set and d. John 11. 21. if had been here, my brother not d. 3. 37. caused that even this man should not have d. Acts 9. 37. in those days Durcas was set and m. 19. 37. in those days Durcas was set and the d. John 11. 21. if had been here, d. dr. of the ungodit of 3. 50. 10. who d. for us this more days that the d. 3. 37. caused that even this man should not have d. Acts 9. 37. in those days loreas was set and the d. 20. 37. in those days loreas was set and the d. 20. 50. in the thirt of the ungodit of 3. 50. in the

Ruth 1. 17. where thou d, will I die and there be bur.

DIET

Jer. 52. 34. for d, there was a continual d, given him

DIETH

Proc. 12. Men soul a. M. youn, the smoog whetean prod. 49. 17. when he do he shall carry nothing away Prop. 11. 7. when a wicked man d. his expectation Eccl. 2. 16, and how d. the wise man? as the fool?

2. 10. as the one d. so d. the other, all one breath Isa. 20. 2. their fish stinketh and d. for thirst 28. 5. he that eateth of their eggs d. what is crushed Esd. 4. 14, nor eaten that which d. of itself 18. 6. committeh inquity, and d. in them 28. 1 have no pleasure in the death of him hat d. 26. 11. 9. then said I, that that d. let it die Mott 2. 44, where their worm d. not, 46, 48. committeh inquiry arised from dead d. no more 14. 7. none of us liveth and no man d. to himself Esd. 2. 6. 4. Christ being raised from dead d. no more 14. 7. none of us liveth and no man d. to himself Esd. 25. 5. take of the YED.

2. 1. 1. 1. cometh with a garments from Boarah Esd. 23. 15. exceeding in d. attire upon their heads Nah. 2. + 3. the validity of the the Nam. 17. 13. shall we be consumed with d.? Mart 12. 20. and the first d. left no seed Luke 8. 42. Jairus's only dampter lay a d. 2 Cor. 4. 10. bearing in the body the d. of Lord Issus 6. 9. as d. and behold we live, as chastened and not Hiffeld and the Nam. 17. 10. that ye may try the things that d. 1 Cor. 4. 7. who make the teo to d. from another? Phil. 1. † 10. that ye may try the things that d. 1 Cor. 4. 7. who make the between the lean and clean 20. 25. put a d. between clean beasts and unclean 20. 25. put a d. between clean beasts and unclean 20. 25. put a d. between clean beasts and unclean 20. 25. put a d. between unclean and clean 20. 25. put a d. between us and them Ram. 3. 22. on them that believe, for there is no d. 44. 23. they shall teach my people the d. betw. holy facts 15. 9 and put no d. between us and them Ram. 3. 22. on them that believe, for there is no d. 44. 23. they shall teach my people the d. betw. holy facts 15. 9 and put no d. between us and them Ram. 3. 22. on them that believe, for there is no d. 44. 25. they have the ween clean beasts and u

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DIFFERINCES,

1. Cor. 12. 3. there are d. of stiminaturations

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(Cor. 15. concept are d. of stiminat

Discerning of spirit is one of the vifis of God, mentioned by the openie Paul, 1 Cor. 12. 10. It consists in discerning of spirit is one of the vifis of God, mentioned the God, which is the openie of the consists in discerning woming those who say they are inspired by a good or soil spirity are animated or inspired by a good or soil spirity are animated or inspired by a good or soil spirity or so say of the following the popular of the church, when the mention of the church we have properly of the church when the mention of the church we have supernatural pife see ages of the church, when supernatural pife see ages of the church when supernatural pife see ages of the church we supernatural pife see ages of the church we supernatural pife see ages of the sea of the church when supernatural pife see ages of the sea of the church we supernatural pife see ages of the sea of the sea of the church when the sea of the

Luke 19. 37. the d. began to rejoice and praise G. John 3, 25. between some of John's d. and the Jews 1. John 3, 25. between some of John's d. and the Jews 1. St. John 3, 25. the began the straight of the d. that John 18. 17. art not thou also et al. teet, and to wipe them 18. 17. art not thou also et al. teet, and to wipe them 18. 17. art not thou also et al. teet, and to wipe them 18. 17. art not thou also et al. teet, and to wipe them 18. 17. art not thou also et al. teet. Add 69. 1. Saul breathing out slaughter against the d. 60. 16. 66. the development of the development

Num. 32. 7. why d. ye the beartof the people of DISCOURAGE.

Num. 21. 4. the soul of the people was much d. 32. 9. they d. the heart of the children of Israel D. 1. 21. yo and possess it, fear not or be d. 32. 9. they d. the heart of the children of Israel D. 1. 21. yo and possess it, fear not or be d. 32. 4. the shall not tail not be d. 31. the set Cod. 3. 21. he shall not tail not be d. 31. the set Cod. 3. 21. he shall not tail not be d. 31. the set Cod. 3. 21. he heart of the two tails out a man d. and wise 3. 39. there is none so d band out a man d. and wise 3. 39. there is none so d band out a man d. and wise 3. 39. there is none so d band out a man d. and wise 4. 10. young men likewise exhouse a women to be d to. young men likewise exhouse women to be d to. young men likewise exhouse and d. 2. 11. d. shall press people with the statistic with d. Prob. 1. 4. to the sung man knowledge and d. 2. 11. d. shall press regard d. 3. 21. my son, keep so the understand, keep these 3. 21. my son, keep so the understand, keep these 3. 21. my son, keep so the understand, keep the 2. 11. 22. so is a fair woman which keep thouseledge 11. 32. so is a fair woman which keep thouseledge 11. 32. so is a fair woman which keep thouseledge 11. 32. so is a fair woman which keep the state of the law of the state of t

numour w miscours reviews as a more sense by God in the way of punishment for state. The diseases of Egypt, from which God promised to defend his people, Exod. 15. 26; and which he threatent in Ease of their disobedience, to inflict upon them, Dead 28. 60. These diseases are before the playues with which God afficience Egypt eases which were most common in the country, such as blindness, ellers in the legs, consumptions, and cultist to this country, as Plany which was peoperulated to this country, as Plany control of the Lephantians, which was peoperulated to the properulated to the lephantians. The legs of the Sanging shall I recover of this 47 is shall recover of this 42 CAr. 10. 12. As a diseased till his d was exceeding 2 CAr. 10. 12. As a diseased till his d was exceeding 21. 15 shall have great sickness by d of thy bowels 18, the Lord smote him with an incurable d.

Job 30. 18. by force of my d. is my garment changed Pital, 33. 7. my loins are filled with a loathsome d. 41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d. 41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d. 41. 42. hand whole on whatsoever d. he had Lead. 15. 65. put nome of these d. on you, Dave. 7. 15. Decc. 23. 60. he will bring on thee all the d. of Luynt 2 (26. 21. 19. his bowels fell out, he heed of sore d. 24. 25. for they left him in great d. his servants Pital. 103. 3. bless the Lord, who health all thy d. Hab. 5. 15. and harming d. went forth at his feet Mat. 4. 24. hought to him all sick people that were taken with divers d. Mark 1. 31. Lake 4. 40. Lake 9. 1. gas e then power over devils, and cure d. Acts 19. 12. and the d. departed from them 28. 9. others which LEASE 10. 11.

1 Kings 15. 23. As a was d. in his feet, g. Chr. 16. 12. Eccl. 34. 4. d. have ye not strengthened nor healed 21. because ye have push, the d. with your horns Mat. 9. 20. a woman d. with an issue of blood 14. 35. they brought all that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on them that were d. Mark 1. 32. Disho 6. 2. saw miracles he did on the disho did not disho disho

1 Cor. 9. 17, a d. of the gospel is committed to me Eph. 1, 10, in the d. of the inluss of times 3.2, ye have heard of the d. of the grace of God Col. 1, 25, a minister according to the d. of God LISP ERSE.

Rom. 14. 1, him receive, but not to doubtful d.
DISPUTE.

Rom. 14. 1. him receive, but not to doubtful d. DISPUTE.

Job 23.7. there the righteous might d. with him DISPUTED.

Mark 9. 33. what was it that ye d. by the way?

34. for they had d. who should be the greatest dets 9. 9. Saul d. against the Girecians, went to slay 17. 17. Paul d. in the synagogue with the Jews Jude 9. Michael d. about the body of Moses, durst DISPUTER.

1 Cor. 1. 20. where is the d. of this world?

DISPUTEST.

Rom. 9. † 20. who art thou that d. with God?

DISPUTING.

Acts 6. 9. and them of Asia d. with Stephen 15. 7. when there had been much d. Peter rose up 19. 8. d. and persuading the things of God, 9. 24. 12. they neither found me d. with any man DISPUTING.

Phil, 2. 14. do all things without murmurings and d. 17 mm. 6. 5. perverse d. of men of corrupt minds.

Jer. 50. 31. and d. the inhabitants of Babylon DISQUIET.

Jer. 50. 34. and d. the inhabitants of Babylon 1. Sam. 23. 15. why hast thou d. me to bring me up? Prad. 39. 6. surely they are d. in wain, heaps upriches 42. 5. why art thou cast down, O my soul? why art thou cast down, O my soul? why art thou cast down, O my soul? why art thou set down, O my soul? why art thou set sous of the order of the provided of the prov

DISSEMBLERS.

Prov. 26. 24. e that hateld d. with his lips

Acts 15. 2. Paul JASENSION.

IO. when there arose a great d. the chief captain in the control of th

list. 10. 2. their heart is d. now shall be found faulty of the control of the co

But as to loseph, it is not to be believed that he may do crive and process any thing to can for once and the control to practice any thing to can do come some the control of the control

But the school of Hillel, who was Shatmush's suciple, tamphe, on the contrary, that the least reasons were software to authorize a man to put away his wife for example, if the dot not dress his most well, or if he formed my other woman whom he meat well, or if he formed my other woman whom he meat well, or if he formed only other woman whom he meas. Akidos he afformed, that it was no flecture cause for a man the measure has when if the thing in her, or an utclean tease for a man the measure has when if the thing in her, or if seemed agreeable wher hashamin. If the find a not uncleanness in her second that the second and the test of Moves: If she find no favour the explained the test of Moves: If she find no favour the leave her she was the first reason; the second will be held alone the second will be held and the her she will be seen the second will be held for time the second will be held a first reason; the second will be held a second will be held to be lawful upon very strong causes. But nothing can justify such a process redically distorted, Mal. 5. 32.

That the Phatteese sprishmed this toleration of Moses in the like extensive manner, may be gathered from the question they mat no any Segulared from the question they mat no my Segulared from the question they my to nour Segulared from the question they my to nour Segulared from the question they my thought of the will be such as the segulared of my Sevicer, trying if they could get any thing from him whit is proudice. Had he among to the afternative, he had contradicted what he formerly delivered on this head, Mal. 5. 32. Had he dented, they would have accused him for contradiction that he was no take the second what for this cause shall a man leave, and tocity charged them with ignorance and corruption of the leave of the law of the law

of adultery, the marings covenant being broken, the marriage born is fundamentally dissolved, and it lies in the power of the party wronged to prosecute it to a formal dissolvition, by divorce; and then the wronged party is at liberty to marry again.

Jer. 3. 8. I had put her away, and given a bill of d.

Lev. 21. 14. high-priest shall not take a d. woman 22. 13. but if the priest's daughter be a widow or d. Num. 30. 9. every vow of her that is d. shall stand Mat. 5. 32. whosever shall marry her that is d.

Mar. 5. 30. every vow of her that is d. shall stand Mat. 5. 30. whosever shall marry her that is d.

DivORCENEENT.

Dev. 24. 1. BIVORCENEENT.

Dev. 24. 1. Where is the bill of your mother's d. 7 Mark 10. 4. Moses suffered to write a bill of d.

See Walting.

Gen. 16. 6. Abram said, do to her as it pleaseth thee 13. 25. shall not the Judge of all the earth do right?

31. 16. now then what God hath said to thee, 40 and 14. 25. G. hath shewed what he is about to da, 29. Exod. 4. 15. and I will teach you what ye shall do 12. +47. all the congregation shall do it. 25. G. hath shewed what he is about to da, 29. Exod. 4. 15. and I will teach you what ye shall do 19. 8. 21 thou will to that which is right, and keep his statutes, Peut, 6. 18. 12. 25. 13. 18. 121. 9.

B. 20. and shew them the work that they must do 19. 8. all that the Lord hath spoken we will do 29. 9. six days do all thy work, 23. 12. Deut. 5. 13. 29. 35. thus shalt thou do to Aaron and his sons Lev. 18. 4. ye shall do my indgments, and keep my ordinances, 19. 37. 20. 22. Exek. 36. 97. 5. which if man do, Neb. 9. 29. Exek. 30. 11. 32. 11. 11. 32. 12. 25. 18. ye shall do my statutes and keep my judg ments, 20. 8. 12. 21. 11. 34. 11. 32. 11. 34. 12. 35. 18. 19. 40. 11. 34. 11.

30. the works that I do bear witness of me
6. 6. for he himself knew what he would do
820. The himself knew what he would do
820. The himself knew what he would do
820. The himself knew what he would do
820. I do always those things him himself knew
820. I do always those things him himself knew
820. I do always those things him him
93. Ye would do the works of Abraham
93. Si the were not of God, he could do nothing
10. 25. the works that I do in my Father's name
11. 47. chief priests and Pharisees said, what do we
13. 7. what I do thou knowest not now
15. that ye should do as I have done to you
17. If ye know these, happy are ye if ye do them
14. 14. chief priests and I do shall be do sho
15. that ye works that I do shall be do sho
16. I do you have ye work you have not have you had on
17. If ye know these, happy are ye if ye do them
14. If ye works that I do shall be do sho
15. I do you have ye work you have you had you
16. I do you had you have you had you
17. If ye know these, happy are ye if ye do them
18. If ye works that I have do unto you. 16. 3.
17. 4. the work which thou gavest me to do
18. 18. I do you have you have had you
18. I do you had you
18. I do you
18. I do you had you
18. I do you
18.

1 Part 5. 18. Speece I come in a majorar them that do not come the company of the

Eccl. 8. 4. or say to him, what d. thou? Dan. 4. 35.

Jer. 11. 15. when thou d. evil, then thou rejoirest
15. 5. who shall go aside to ask how thou d.
East. 12. 9. the rebellious house said, what d. thou
15. 30. weak heart, seeing thou d. all these things
94. 19. tell what these are to us, that thou d. so
Jonal 4. 4. I Aori said, d. thou well to be annry?
9. Mat. 6. 2. therefore when thou d. thine alms, or it.
12. 12. The men said thou d. the said of the sai

there Nijerajiana, adhierieri, and the use of the content of the c

should offer is the Lord a lamb, a dove, or switle of size a pijecon, or a young turtle, Lev. 12. 6. 8. The same was offered as a burnt-offering, the pigeon and afford a lamb, then instead of it she offered into afford a lamb, then instead of it she offered into afford a lamb, then instead of it she offered into propose, or two turtles. The Virgin Merry, to comply with this law, offered two pigeons, or two turtles. The Virgin Merry, to comply with this law, offered two pigeons, or two turtles. The Virgin Merry, and a sit was defined to prove the selving of these birds in two courses of the first and the sex who came from gave permission for the selving of these birds in the cours of the first style of the selving of these birds in the cours of the first style, he made a securpe, and dove out those who traded there a securpe, and dove out those who traded there a securpe, and dove out those who traded there a pipeons, Mark 11. 15.

The dove it the pipeons, Mark 11. 15.

Check, The Holy of a simplicity and inno-of our Securus in the course of the security of the waters to Noah. (3) What he is in the security of the waters to Noah. (3) What he is in the security of the waters to Noah. (3) What he is in the security of the waters to Noah. (3) What he is in the security of the waters to Noah. (3) What he is no the security of the waters to Noah. (3) What he is no the security of the waters to Noah. (3) What he is no the security of the waters to Noah. (3) What he is no the security of the waters of the security of the security

semper ame asymmited, and faithful; also by reason of her dove-like condition, she being weak, and exposed to persent to mourning, and subject to many feart, as doves are, Cant. 2.14. 15.2.

Is it further observed of the dove; that the male and female love each other, and keep faithful one towards the other, and to be in the control of the contro

Cant. 5. 12. his eyes are as the eyes of d.

Isa. 50, 11. we roat like bears, we mourn sore like d.

60. 8. that flee as the d. of their windows

Ezek. 7. 16. they shall wilk the two d. of d. stabering

Mat. 10. 16. be wise as serpents, harmless as d.

21. 12. the seats of them that sold d. Mark 11. 15.

John 2. 14. found in the temple those that sold d.

16. said unto them that sold that sold d.

16. said unto them that two traited. or pigeons

Luke 2. 24. offer sacrifice of vot trutted. or pigeons

Luke 2. 24. offer sacrifice of vot trutted. or pigeons

Luke 2. 24. offer sacrifice of vot trutted.

E.od. 8. † 3. the frogs shall come into thy d.

12. † 34. the people took their d. before it was leavened, their d. being bond up in their clothes

39. they baked unleavened cakes of the d.

Non. 15. 20. offer a cake of the of your d. 21.

Deut. 23. † 5. blessed shall be thy basket and d.

Noh. 10. 37. should bring the first of your d.

Lev. 22. 7. when the sun is d. Deut. 23. 11.

Joh. 8. 29. as soon as sun was d. Josh. commanded

Lev. 22. 7. when the sun is d. Deut. 23. 11.

Joh. 8. 29. as soon as sun was d. Josh. commanded

Sto take the king of Al's carcase d. from the tree

2 sam. 3. 35. if I tast aught till the sun be d.

1 fad. 39. 15. let them wander up and d. from the tree

2 sam. 3. 35. if I tast aught till the sun for the cake.

E.et. 20. 14. hast walked up and d. in mids of stones

Zech. 10. 12. they shall walk up and d. in his name

Att. 7. 71. 38. we were driven up and d. in his name

Att. 7. 71. 39. a the walked up and d. in his name

Att. 7. 71. 39. Soon shall again take root d. Isa. 37. 31.

Eccl. 3. 21. the spirit of the beast that goeth d.

Eccl. 3. 21. the spirit of the beast that goeth d.

Eccl. 3. 21. the spirit of the beast that goeth d.

Eccl. 3. 21. the spirit of the beast that goeth d.

Eccl. 3. 21. the spirit of the leave of the more of the sun of th

Erra 2. C7, also twenty basins of gold, or a thousand 4. Not. 7. 70, gave to the treasure a thousand 4. of gold, 72.

Grap, 9. 21. Nosh J. IRANN.

Grap, 9. 21. Nosh J. IRANN.

Grap, 9. 21. Nosh J. IRANN.

Grap, 9. 22. Nosh J. IRANN.

Grap, 9. 23. Nosh J. IRANN.

Grap, 9. 23. Nosh J. IRANN.

Grap, 9. 24. Nosh J. IRANN.

Grap, 9. 25. Nosh J. IRANN.

Grap, 1. 5. He for the own means of their drink-orierings of the property of the own means of the own of the own means of the own mea

point 4. 7. comesh a woman of Samaria to d. mater DRA w N.

Fred. 2. 4 10. and she called his name d. out Nam. 22. 23. the ass saw the angel, and his sword d. Nam. 22. 23. the ass saw the angel, and his sword d. his hand, 31. Josh. 5. 13. 1 Chren. 21. 16. Deut. 21. 3. an herier, which bath not d. in yoke 20. 17. but shall be d. away, and worship gods 104. 8. 6. till we have d them from the city 16. they were d. away trom the city. Judg. 20. 31. Rate 2. 9. drank of that which young men have d. (e. 20. 25. it is d. and corneth out of the buly Pad. 37. 14. the wicket have d. out the sword 5. 21. words softer than oil yet were they d. swords Pros. 94. 11 to deliver them that are d. to death 15. 21. the for they field from the d. swords 28. 9. and them that are d. from the breasts 31. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 131. 3. with loving kindness have 1 d. thee. 23. 5. 1 the Lord have d. my sword, 20. dets 11. 10. all were d. up again to heaven Jam. 5. 14. when he is d. kway of his own lusts Dru. 29. 11. from the lewer of wood to d. of water DRA W ERS.

223. and d. of water for the house of my God 101. A. W El H.

Ceut. 25. 11. the wife of the one d. near to deliver 11. 10. 9. catch the poor when he d. him into his net 83. 3. and my hife d. high unto the grave 17. 1. 3. overtaketh him that d. forth seed Mat 15. 8. this people d. nigh with their lips Luke 21. 8. saying, I am Christ, and the time d. near 28. then look up, for your redemption d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Jam. 5. 8. for the coming of the payer of d. sword John 6. 19. It said to the were a seed of the coming of the propose of the same among the Lord. 15. 16. fear and

nyth priest diessed in his ephod, in order to have it explained.
Wherefore in that very place, wherem God forbid the Hebrews to consult diviners, magicians, and interpreters of dreams, he tells them. The people whose land ye are going to posses, consult soothsayers and diviners; but ye have not been so taught. The Lord shall raise up from the midst of you, and among your bretnen, a prophet like unto me, him ye shall consult and hearken to, Deut. 18. 14, 15. The Israelites therefore were to address themselves to God and his prophets, to learn the explanation of their dreams, and the prediction of things to come. Saul, a little before the battle of Gilboa, comsulted a woman with a familiar spirit, because the Lord had departed from mim, and would not answer him, and discover the success of this war to him, neither by dreams, or by Urim, nor by prophets, 1 Sam. 38, 6, 15.

the success of this war to him, nemies v, nor by Urim, nor by prophets, 1 Sam. 28. 6, 15.
And we find that the Lord did indeed sometimes disrover his will in dreams, and raised up persons to explain them. He informed Abimelech in a dream, that Sarah was the wife of Abraham, Gen. 20. 3, 6. He shewed Jacob the mysterious ladder in a dream, Gen. 28. 12, 13, 14. Joseph was favoured very early with prophesic dreams, the signification whereof was sanity discovered by Jacob his father, Gen. 37. 4, 5, 6, &c. The dreams of the butler and the baker belonging to the king of Egypt, were

splained by Leeph, and it should Pharmach, Core, 60, 12, 18, 14, 12, 25, and it is Lord expressly defeaters, that he would a monetone the transport of the local will present unto the first the ancel of the Lord will pract on most linear than the control of the local will present unto the first the ancel of the Lord will pract of the local will be the l

DRI

Num 15. 10. bring tor ad. aftering half an hin of wine 24. his d. offering according to the manner 28. 10. besides the continual d. af. 15, 24. 129, 16. 15. a 57. 6. to them hast thou poured a d. aftering 65. 11. that furnish the d. aftering to that number 50c. 11. that furnish the d. aftering to that number 50c. 11. that furnish the d. aftering to that number 60c. 12. 13. the d. aft. is withholden from house of God 2. 14. if he will return and leave a d. aftering 62. 14. if he will return and leave a d. aftering 62. 14. if he will return and leave a d. aftering 63. 14. the standard of the stan

of al. Noch drank of the wine, and was drunken, and was uncovered in his tent. Lors was drughters made their Jahre drink to excess, and both proved with child by him, Geh. 19. 32, 33. &c.

Our Savious says in the gospel. If any man thirst, let him come unto me and drink, John 7. 37. If any man have a desire after spiritual blessings are take largely of my me by faith, and he shall particle him come unto me and drink, John 7. 37. If any man have a desire after spiritual blessings take largely of my me by faith, and he shall particle woman of Samaria, John 7. 34. Whosoewer practice of the graces of the Holy Spirit, which I dake of the graces of the Holy Spirit, which I dake of the graces of the Holy Spirit, which I dake of the graces of the Holy Spirit, which I dake of the graces and pursue worldly things as his charer desire and of similar, so that he simpet has resolved drinketh iniquity like water. Besides his world drinketh, and deliphtfully, as men used to drink greedily, and deliphtfully, as more very several particles of drinking the procession, no only against God drinketh up scorning like water? Who who drinketh up scorning drinking the greediles, using so de desired water so de sea and delipht break forth into company of the sea resolved of the sea of

ing and drinking wing such a diet as other men die, and conversing freely and sociably with all sorts.

Sennacherib says in 2 Kings 10, 24. Isa, 37. 25.

I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. I have brought water to places where there are not belonging to the people through whose country. I have marched my armies: I have cranwred their wells and their citerras. The averestment which we will and their citerras. The averestment with having addressed themselves to the Asyrians, that they neigh drink the water such as a stranger of Rile in Egypt, or mudy water of Euphraties in Assyria; thereby describing the assistance of the interpretable of the stranger of the crink blood, signifies to be estimated with launch core. Each 3. It. Ye shall drink the blood of the march; ye shall you show so

death. David refused to drink the water which the three valiant men of his army sent and procured for him at the hazard of their lives i saying, God forbid that I should drink the blood of these men; but he pouted the hazard of their lives in the blood of these men; but he pouted the lord, as a kind of drink-offering, and acknowledgment of God's goodness in preserving the lives of his captains in so dangerous on enterprise, 2 Sam. 23, 16, 17. To buy water to drink, and to drink water by measure, denote the utmost exactity and estreme desolution, Lam. 5.4. Eack. 4.11.

God's judgments are often in scripture expressed under the notion of a cup of strong and intosticating drink: and the suffering of intengrach acting drink : and the suffering of intengrach acting drink is and the suffering of intengrach acting drinks. The continue of the lord three is a cup, and the wine is red, the dregs thereof all the wicked of the earth, she dregs thereof all the wicked of the earth, she dregs thereof all the wicked of the care. Stand up, but hast filled us with horror and actonishment, si f we had drunk some poisonous une. Stand up, but with horror and actonishment, si f we had drunk form poisonous une. Stand up, but with horror and actonishment, si f we had drunk drunk poisonous une. Stand up, but with drunk afflicted and drunken, but not with wine, fsa 51, 72, 21. I will fill the kings the priests, the prophets, and all the unhabitants of preason of these reterous calamities that shall grow upon them, and which will put them of eater wit's end. And a fixed, 23, 33. Thou shalt be filled with drunkenness and sorrow. See Obad. 16.

55. (25) Spiritual delight, Cant. R. 80.

with drunkenness and sorrow. See UDBG. 10.
Rev. 14. 10.
Spiritual delight, Cant. 8. 2.
Spiritual delight, Cant. 8

2 Sam. 23.15. David said, give me to d. of the water of the well of Beth-lehem, 1 Chron. 11.17.

1 Kings 13.8. nor will 1 eat bread, nor d. water, 9.

17, 10. Fetch a little water in eased that I may d. 2 kings 3.17. valley filled with water that ye may d. 18. 31. d. every one waters of he estern, 12. 36. 16.

18. 31. d. every one waters of he estern, 12. 36. 16.

19. 70. 5. 15. d. waters out of think water that ye may d. 25. 21. if thy enemy be thinky give own estern of years of year

Prail. 69. + 12. the song of the d. or strong trums
Joel 1. 5. awake, and howl, all ye d. of wine
Hob. 9. 10. which stood only in meats, and d. and
Hob. 9. 10. which stood only in meats, and d. and
Gen. 44. 5. is not this it in which my lord d.?
Deut. 11. 11. the land d. water of the rain of heaven
Job 6. 4. the poison whereof d. up my sprint
15. 16. how filth 13 man, who d. iniq. like water
15. 16. how filth 13 man, who d. iniq. like water
40. 63. behold, he do, up scorning like water
41. 7. like Job who d., up scorning like water
41. 62. S. behold, he do, up scorning like water
41. 62. S. behold, he do, up scorning like water
41. 62. S. behold, he do, up scorning like water
41. 62. S. behold, he do, up scorning like water
41. 62. S. behold, he do, up scorning like water
41. 63. S. behold, he do, up scorning like water
41. 64. Whosoever d. of owater and is faint
41. 65. S. behold, he do, water and is faint
42. John 4. 13. whosoever d. of water the sail give him
6. 54. whoso d. my blood, hath eter nai life
55. that d. my blood dwelleth in swater shall finish
1 Cor. 11. 29. he that d. unworthily d. damnation
1 BRINKING.

Gen. 24. 19. water for camels till they have done d.
22. as canels had done d. the man took an ear-ring
Ruth 3. 3. till Hoaz have done eating and d. and cancing
1 Sam. 30. 16. hey were eating and d. and cancing
1 Kingr 4. 20. Judah and Israel water
1 Solmon's d. vessels of rold 2 Gr. 3.
10. 6. 9. Elah was d. [20. 12. Benhadad was d. 16.
10. 10. 1. 13. his sons and daughters were d. 18.
11. 13. his sons and daughters were d. 18.
12. 13. and behold, eating flesh, and d. wine
14. 14. 15. for John came neither cating on d.
15. Like 10. f. eating and d. such things as they give
16. 2. 16. the no man came eating and d. Luke 7. 33.
19. Son dan had say, he hath a devil, Luke 7. 33.
19. Son dan had say, he hath a devil, Luke 7. 33.
24. 33. they were eating and d. till the flood came
18. 2. Lord the Condition of the mout before
33. 29. ivill and thorness, which shall d. out Hirvite
39. by will send hornes

DRU

Januardo J. 21. Resignate did not d. cost the Johanite S. Januardo J. 22. Springer S. J. Achinical and J. S. Johanite S. J. Achinical and J. J. Achinic

Josh. 3. 17. the priests that bore the ark stood firm wa d. ground in Jordan, Israel passed on d. ground in Jordan, Israel passed on d. ground in Jordan, Israel passed on d. ground in Prot. 62. Elijah and Elisha went over on d. g. Prot. 107. 33. he turneth water-springs into d. ground 35. he turneth d. ground into water-springs Isra. 44. 3. 1 will pour floods upon the d. ground Esck. 19. 13. she is planted in a d. and thirsty ground Esck. 19. 13. she is planted in a d. and thirsty ground Esck. 19. 13. she is planted in a d. and thirsty ground Esck. 19. 13. she is planted in a d. and thirsty ground Esck. 19. 15. he withholdeth the waters and they d. up 15. 30. the flame shall d. up his branches Isra. 42. 15. 1 will d. up hertos, i will d. up the pools 44. 27. 1 will d. up they rivers 150. 2. 1 d. up the sea Isr. 51. 36. saith the Lord, i will d. up the sea Isr. 51. 36. saith the Lord, i will d. up the sea Isr. 51. 36. saith the Lord, i will d. up the sea Isr. 51. 36. saith the Lord, i will d. up the sea Isr. 51. 36. saith the Lord, i will d. up the read Isr. 51. 36. saith the Lord, i will d. up the read Isr. 51. 36. saith the Lord, i will d. up the read Isr. 51. 36. saith the Lord, i will d. up the read Isr. 51. 36. saith the Lord and was the earth d. Lev. 2. 14. shall offer green ears of corn d. by fire Num. 6. 3. nor shall be eat moist grapes on d. 11. 6. our soul is d. away there is ord d. up Itedsea 4. Lord idd Red sea, which he d. up from before us 5. 1. heard the Lord had d. up the waters of Jordan, as Lord idd Red sea, which he d. up from before us 5. 1. heard the Lord had d. up the waters of Jordan, as Lord idd Red sea, which he d. up from before us 5. 1. heard the Lord had d. up the waters of Jordan Judg. 16. 7. bind me with with shat were never d. Kings 13. 4. and Jerohoam's hand d. up 17. 7. the brook d. because there had been no rain 2 kings 19. 24. and with the sole of my feet have 1 d. all the rivers of besieged places, 15a. 37. 25. 166 lb. his roots shall be d. up heneath 28. 4. they are d. up, th

Nah. 1.4. L. makes the sea city, annouse of the DRV-SHOD.

Isa, 11, 15. shall smite river, and make men go d. sh.

Lev. 10. 13. because it is thy d. and thy son's d. 14.

Deut. 18. 3. this shall be the priest's d. from people

1 Chr. 15. 13. we sought him not after the d. order

16. 29. the glory d. to his name. Psal. 29. 2. 1 96. at

Neh. 11. 23. a portion for singers, d. for every day

Prov. 3. 27, withhold not from them to whom it is d.

Met. 18. 34. till he should pay all that was d. to

him

him dead

Noh. 11. 23. a portion for singers, A for every day Prov. 3. 27, withhold not from them to whom it is d. Mat. 18. 34. till he should pay all that was d. to him Lute 23. 41. we receive the d. reward of our deeds Rom. 13. 7. render tribute to whom tribute is d. DUE benevolence.

1 Cor. 7. 3. let the husband render to the wife d. b. UE benevolence.

1 Cor. 7. 3. let the husband render to the wife d. b. Lev. 26. 4. I will give you rain in d. r. Deut. 11. 14. Num. 25. 2. observe to offer to me in their d. scason Psal. 104. 27. give them their meat in d. r. 145. 15. Prov. 15. 23. a word spoken in d. r. how good is it! Eccl. 10. 17. when thy princes eat in d. season Mat. 24. 25. to give them meat in d. r. Lute 12. 42. Gal. 6. 9. in d. season we shall reap if we faint not Deut. 30. 25. their foot shall slade in d. sime Rom. 5. 6. in d. time Christ died for the ungodly 1 Cor. 15. 8. seen of me, as of one born out of d. sime 1 Trin. 2. 6. a ransom, to be testified in d. sime 1 Trin. 2. 6. a ransom, to be testified in d. sime 1 Trin. 2. 6. a ransom, to be testified in d. sime 1 Trin. 2. 6. a ransom, to be UKES.

Com. 13. 7. render therefore to all their d. tribute DUKE.

Com. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51. DUKE.

Gen. 32. 13. thur, and Reha, with were d. of Sihon DUKE.

Duk. 13. 15. this people's heart is waxed gross, and their ears are d. of hearing, Ira. 6. 9. Acrs 26. 27. Heb. 5. 11. hard to util MER. ye are d. of hearing 1 Limited ability; Exod. 4. 11. Who maketh the dumb, or deaf, or blind' have not 1 the Lord' (2) For one shat cannot speak for want of lack of grace and knowledge; 1 sa. 56. 10. His watchmen are ignorant, they are don't hearing the dispensations of God's providence; Psal. 39. 9. I was dumb. 1 opened not my mouth, because thou didst it. (4) For nuch as cannot speak in a for lack of grace and knowledge; 1 sa. 56. 10. His watchmen are ignorant, they are don't hearing the dispensations of God's providence; Psal. 39. 9. I was dumb. 1 opened not my mouth because thou didst it. (4) For nuch as

appointed to destruction. (5) For one that is made speechless by a divine ecstary; Dan. 10.15. When he had spoken such words, I became dumb. A dumb, or deat spirit, is a spirit that makes those persons deaf, or dumb, whom he possesses, Mark 9. 17, 95.
17, 95.
18 and 4. 11. or who maketh the d. or deaf, or blind? Psal. 38, 13. I was as a d. man, that openeth not his mouth

Exid. 4. 11. or who maketh the d. or deaf, or blind?

Frad. 38. 13. 1 was as a d. man, that openeth not his mouth

39. 9. I was d. with silence, I held my peace, 9.

Pran. 31. 8. open thy mouth for the d. in cause of all Lac. 35. 6. and the longue of the d. shall sing 53. 7. and as a sheep before her shearers is d. 55. 10. his watchmen are blund, they are all d. dogs Exzk. 3. 26. be d. and shall not be to them a reprover 4. 97. thou shall speak, and be no more d. 33. 92. my mouth was opened, and I was no more d. 11. 0. 12. 15. 15. set my face to the ground, I became d. 11. 0. 12. 15. set my face to the ground, I became d. 11. 0. 12. 15. set my face to the ground, I became d. 11. 0. 2. 20. and the state that the d. stone, arise Mat. 9. 32. they brought to him a d. man, possessed 33. devil was cast out, the d. spake, Luke 11. 14. 12. 22. one blind and d. and he healed him 15. 30. having with them those that were blind, d. 31. the multitude wondered, when they saw the d. speak, and the blind to see, Mark 7. 37. brought my son who had a d. spirit 25. thou d. spirit, I charge thee come out of him Luke 1. 20. behold, thou shalt be d. until the day that Acts 8. 32. and like a lamb d. before his shearer

13. 3. the multitude wometers, when they saw the share we have the same of the state of the stat

1. Come down and sit in the dust, O varied daughter of Babylow, sit on the grouna. In Acts 22. 33. some of the Jews, in the height of their rape, threw dust into the air, as it were to knew that they would reduce to prouder the aportle Paul, whom they had taken in the temple.

The dust denotes thewrise the grave and death, Gen.

3. 19. Dust thou art, and to dust thou shalt return. Job 7. 21. For now shall I sleep in the dust, Psal. 22. 15. Thou hast brought me into the dust of death. The dust symifes likewise a mulistude. Gen. 13. 16. I will make thy seed as the dust of the earth. And Relaum, upon the sight of the Israelitish camp, says, Who can count the dust of Jacob? Num. 23. 10. This wast mulistude of the Israelites, who are as mumerous as the dust. And m Psal. 78. 27. He rained flesh also upon them as dust: a great multitude of the Israelites, who are as memorous as the dust. And m Psal. 78. 27. He rained flesh also upon them as dust: a great multitude of the Israelites, who are as memorous as the dust. And m Psal. 78. 27. He rained flesh also upon them. 3. 18. Ithy nobles shall dwell not be also upon them as dust: a great multitude of the Israelites of shake the dust off their feet against these who would not heartour comments it immeans condition. Our Sarviour comments it immeans that they desire to have no commence with their who was the significant that they give them up to their misery and hard they give them up to their misery and hardness. Dust signifies earthly things, Amoe 2. 7.

Gen. 3. 14. d. shalt thou est all the days of thy life 19. d. thou art, and unt of. shalt thou return

Sam. 2. 8. he reiseth poor out of the d. Pea.. 113.7.

Kings 16. 2. I exalted thee out of the d. and made Job 5. 6. affliction cometh not forth of the d. 14. 19. washest away things that grow out of the d. Prov. 8. 26. nor highest pair of the d. of the world Feel. 8. 20. and highest pair of the d. of the world feel. 13a. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be low out of the d. Isa. 29. 4. thy speech shall be well of the d. Isa. 29. 4. thy speech shall be well the d. shall bow 44. 25. for our soul is bowed down to the d. 119. 25. my soul cleaveth to the d. quicken me Eecl. 3. 20. all are of the d. and turn to d. again Isa. 25. 12. he shall bring the fortress to the d. 25. the bringeth the lofty city even to the d. 25. 5. he bringeth the lofty city even to the d. 25. 25m. 36. +13. Shimei three stones and d. with dust

20. 3. in changes 15.5.5 p.y. even to be a. 2.

2 Sam. 16.+13. Shimet three witnes and d, with dust 10 p.y.

2 Sam. 16.+13. Shimet three witness and d, with dust 10 p.y.

2 Sam. 16.+13. Shimet three witness and d, with dust 10 p.y.

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2 Sam. 16.+13. Shimet three witness and d, with dust 10 p.y.

2 Sam. 16.+13. Shimet do not not have ball the post of a husband's brother 1. Sam. 16. The p.y.

2 Sam. 16.+13. Shimet three witness and d, with dust 10 p.y.

2 Sam. 16.+13. Shimet three witness and d, with dust 10 p.y.

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2 Sam. 16.+13. Shimet three witness and d, w

Leve 17, 10. we note done that when was our a todo

Kom. 15. 27, their d, is to minister in carnal things

Ezek, 18. 11. if he beget a son that doth not those d.

Lev. 21.20. a d. shall not come night to offer offerings

10 dwell signifies to abide in, to inhabit, to have a
fixed residence in a place, Num. 33. 53. Psal.

11. So, where it is a start of the parameter,

12. So, where it is a start of the parameter,

13. So, when the start of the start of the parameter,

14. So, where it is a start of the parameter,

15. So, when the start of the start of the parameter,

16. So, when the start of the

I dwell with him that is of a contrite and humble spirit.

[2] Of Christ, signifying, (1) His manifestation in the sleek. John I. 14. The Word was made flesh, and dwelt among us (2) His spiritud abode in energy faithful soul. Eph. 3. 17. I hat Christ may dwell in your hearts by faith. Christ meets in his people by his mers to justify them; by his prace and Spirit to renew and purify them; by his proces to keep them; by his window to lead and instruct them; and by his communion and compassion to share with them in all their troubles.

[3] Of the Holy Ghost, who dwells in the soul by his gracious operations, working faith, love, and other graces therein. Rom. 8. 9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

[4] Of the word of God, which may be said to dwell in a person, when it is diligently studied, firmly believed, and carefully practised, Col. 3, 16. Let the word of God dwell richly in you in all wisdom.

[5] Of Satan, who dwells in wicked men, when he

in a person, when it is disigently studied, firmly believed, and carefully practised, Col. 3, 16. Let the word of God dwell richly in you in all wisdom.

[5] Of Satan, who dwells in wicked men, when he halls them with further degrees of error, malice, blasphemy, impenitence, and blindness; thereby making them highly wicked, and worse and worse daily. Mat. 12, 45, 16 Uf the godly, who are said to dwell in God, 1 John 3, 24. They have most intimate union and communion with God in Christ.

Gen. 9, 27, Japhet shall d, in the tents of Shem 16, 12, be shall d, in the presence of his brethren 19, 30. Lot went up, for he feared to d, in Zoar 20, 15, behold my land, d, where it pleaseth thee 24, 3, daughters of Canaanites, amongst whom I d. 34, 10, land before you, d, and trade you therein 16, we will d with you, and become one people 35, 1, arise, go up to Beth-el, and d, there Exod. 2, 21. Moses was content to d, with the man 25, 8, that I may d, amongst then, 29, 46, 29, 45, I will d, amongst the children of Israel Lev. 13, 46, the unclean shall d, alone 23, 42, ye shall d, in booths, 43, Neh, 8, 14, Num. 5, 3, their camps, in the midst whereof I d, 23, 9, 10, the people shall d, alone, not be reckoned 22, 17, our little ones shall d, in fenced cities 35, 2, that they give to the Levites, cities to d, in, Am 3, 14, 16, 12, 11, to cause his name d, there, Exrae, 12, 23, 16, the servant escaped shall d, with thee 18 and 3, 12, 14, that Gaal should not d, in Shechem 17, 10, Micah said to the Levite, d, with me 1 & 2am, 2, 5, that I may d, there, for why should thy servant d, in the royal city with thee 1 & 2am, 27, 5, that I may d, there, for why should thy servant d, in the royal city with thee? 1 & 2am, 27, 5, that I may d, there, for my should thy servant d, in the royal city with thee? 1 & 2am, 27, 5 that I may d, there, for my should thy servant d, in the royal city with thee? 1 & 2am, 27, 5 that I may d, there, for my should thy servant d, in the royal city with thee? 1 & 2am, 27, 5 that I may d, there, for my sho

17. 27. let them go and d. there, let him treach Esra 10. + 10. ye have caused to d. strange wives, to increase the tresposs of Israel, Noh. 13. +23. Job 3.5. let a cloud d. upon it, let blackness of day 11. 14. let not wickedness d. in thy tabernacle 18. 15. shall d. in his tabernacle, because none of his 30. 6. to d. in the clifts of the valleys, in caves Prat. 5. 4. neither shall evil d., with thee 13. 1. Lord, who shall d. in thy loly hill?

16. † 9. my flesh shall d. in confidence

13. 15. they that d. in my house count me a stranger Pial, 23. 6.1 will d in the house of the Lord for ever 27. 4. that I may d. in the house of the Lord 101. 7. worketh deceit, shall not d. in my house 113. 4.9. he maketh the barren to d. in an house 113. 4.9. he maketh the barren to d. in an house 129. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the ware to to criticity 29. 5. build ye houser, and d. in them 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the corner of a house 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. 24. Jer. 20. 6. all that d. in the gardens 25. Jer. 20. 6. all that d. in the gardens 25. Jer. 20. 6. all that

DWE

Fad 05. 15. his south hall, at easy, and send inherent of the compression, that he may d. in thy course of the proposal, that he may d. in they counted over 1. 20. to approach, that he may d. in they counted over 1. 20. to approach, that he may d. in they counted over 1. 20. to approach, that he may d. in they counted over 1. 20. to a process, the counted over 1. 20. to a process, the counted over 1. 20. to a process of the counted over 

Zoch. 2. 7. that d. with the daughter of Babylon John 1. 38. they said, Master, where d. thou? Rev. 2. 13. I know thy works, and where thou d. DWELLEYTH.

Lev. 16. + 16. the trabernacle that d. among them 19. 34. but the stabernacle that d. with you shall be 25. 39. but the stabernacle that d. with you shall be 25. 39. if thy brother that d. by thee be poor, 47. Deut. 33. 20. Good as a lion, and tearch the arm Jost. 6. 25. Rahab d. as a lion, and tearch the arm Jost. 6. 25. Rahab d. as a lion, and tearch the arm Jost. 6. 25. Rahab d. as a lion, and tearch the arm Jost. 6. 25. Rahab d. as a lion, and tearch the arm Jost. 6. 25. Rahab d. as a lion of the stable states of the stable stable states of the stable states of the stable states of the stable stable

12a. 4. 5. the Lord will create on every d. place in all 12a. 4. 5. the Lord will create on every d. place 18. 4. and 1 will consider in my d. place 12a. 6. 1 likened Zhou to a woman d. at home 30. 18. and 1 will have nercy on his d. places 46. 19. 0 thou daughter d. in Faypt, furnish thyself 13. 30, have burnt their d. places, bars are broken 37. Babylon shall become a d. place for dragons Exek. 6. 6. in all your d. places the cittee laid

Gen. 15. 10. Abraham laid e. piece against another 34. 25. Simeon and Levi took s. man his sword 40. 5. e. man his dream, # 45. 22. e. changes of raim. 25. od. 16. 7. and they asked e. other of the weight Norm. 1. 43. e. on was for the house of his fathers 1. 30. 34. of s. shall there be a like weight Norm. 1. 44. e. one was for the house of his fathers 1. 3. and they brought for e. one an ox 1. 3. and they brought for e. one an ox 1. 3. and they brought for e. one an ox 1. 3. and 1. and 1. 3. and 1.

tion in icripeure. It is declared in Lev. 11. 10 to be unclean, as are all other birds of its species at the sea-eagle, and the eagle named Ussilinge because it breaks the bones in order to estimate the marrow. The hawk and vulture may also be reckoned as different species of eagles. It is said that when an eagle sees its young ones so well-prown, as to venture spon sping, it hovers over their nest, flutters with its ung, it hovers over their nest, flutters with its ung, it house exities them to imitate it, and take their flight; and when it sees them usery or fearful, it is also them usery or fearful it have the fowlers cannot have the young whom the fact, and carries them pretry through the body of the old one. However, the following the flutter of the following the flutter of the flutter

withing condition, so as neither to be able to havi after new as usual, nor create terror in other our Savinar, in Mat. 24. 28. soys, Wheresoeves the carcase is, there will the eagles be gathered for Savinar, in Mat. 24. 28. soys, Wheresoeves the carcase is, there will the eagles be gathered together. It was a source of the early of the eagle chap. 30. 30. So, where the slain are, there is she. Naturalists observed that the common sort of eagles can no which does that there is a particular species which does that there is not one of any kind of all sorts row flash, though not indifferently of itself, increased and sonly as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood only as is fresh and lately to be understood on a literal sance on the asy concerning the eagle in their will be also Romans, who bore understood of the sance of secure God's vendance of the sance of the sance of secure God's vendance of the sance of t

7. 4, the first beast was like a lion, and had, wings Has, 8. 1, as an e. against the house of the Lord Nad. 4, the' thou exalt thyself as e. bring thee down Mie. 1. 16. enlarge thy buildness as the e.

Hab. 1. 8. the ('halleans shall fly as the e.

Hab. 1. 8. the ('halleans shall fly as the e.

Hab. 1. 8. the ('halleans shall fly as the e.

Hab. 1. 8. the fourth beast was like a flying e.

12. 14. to the woman as the enth of the flying e.

12. 14. to the woman as the enth of the flying e.

12. 14. to the woman as the enth of the flow.

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12. 14. to the woman enth of the flying e.

12. 15. the flying e.

12. 15. the flying e.

12. 16. the flying e.

12. 16. the flying e.

12. 17. the ent if the woman enth of the flying e.

12. 18. The Lord says to Isalah, Make the hearts of this people fat, and make their ears heavy. Isa. 6. 10.; that is, tell them that i will nigher them to karden their hearts, and step their ears heavy. Isa. 6. 10.; that is, tell them that i will nigher them to karden their hearts, and step their ears against my word. The scripture some times say that the prophets do what they forestell only. The same prophet, speaking of himself; says. The Lord hath opened mine ear, and i was not rebellious. Isa. 50. 5. He has given me times tay that the prophet do what they forestell only. The same prophet, speaking of himself; says. The Lord hath opened mine ear, and i was not rebellious. Isa. 50. 5. He has given mear we heard any mentem made of what I am going to tell thee. Uncircumcived ears, fer. 6. 10. encare the comment of the proper of the

Prop. 5.15. nor inclined my e, to them that instructed 15.51, the e, that heareth the reproof of life 17.4, and a liar giveth e, to a naughty tongue 18.15, the e, of the wise seeketh knowledge 20.12, the hearing e, the seeing eye, Ld. made both 22.17, bow thine e, lear the words of the wise 25.12, so is a wise reprover on an obetient e. 

20.1. the first day conneth Mary Magdalene s.

Jam. 5.7. till he receive the s. and latter rain

Ses Arose, Rise, Risen, Rising, Rose,

Morning.

EAR-RING.

Gen. 24. 22. that the man took a golden s.

30. when Laban saw s. and bracelets on his

gister's hands

47. I put the s. upon her face, and the bracelets

Job 42. 11. every one gave Job an s. of gold

Prov. 25. 12. as an s. of gold, so is a wise reprover

EAR.RINGS.

Gen. 35. 4. they gave to Jacob all their s.

Exod. 32. 2. break off the golden s. and bring to me

35. 22. they brought s. for their offerings

Num. 31. 50. we have broughts. to make atonement

Judg. 8, 24. gave every man the s. of his prey

Isa. 3, 20. but Lord will take away the s.

Exch. 16. 12, and I put s. in thine ears

Hos. 2. 13. and she decked herself with her s.

EARS.

Gen. 23. + 10. Ephron answered in the s. of children

44. 18. let me speak a word in my lord's s.

50. 4. speak, I pray you, in the s. of Pharaoh

Evod. 10. 2. thou mayest tell it in the s. of thy son

17. 14 and rehearse it in the s. of Joubus

Num. 11. † 1. it was evil in the s. of the Lord 18. for you have wept in the s. of the Lord Deut. 31. 30. Moses spake in the s. of the con

16. 101 you have wept in the e. of the Lord Devit. 31. 30. Moses spake in the e. of the congre-Josh. 20. 4. declare his caure in the e. of the congre-Josh. 20. 4. the e. of the mean of Sheckern, 3.

1 Sars. 3. 11. at which both the Sheckern, 3.

1 Sars. 3. 11. at which both the Sheckern, 3.

2 Sars. 4. 21. he rehearseth them in the e. of the Lord. 2.

2. 12. he rehearseth them in the e. of the Lord. 2.

2. 5. 124. let thine handmand speak in thine e. 2.

3. 13. 14. a dread full sound is in his e. in prosperity 20. 15. 21. a dread full sound is in his e. in prosperity 20. 15. 21. a dread full sound is in his e. in prosperity 20. 15. 21. a dread full sound is in his e. in prosperity 20. 15. 21. a dread full sound is in his e. in prosperity 20. 15. 6. he had the sound the farme thereof with our e. Of 3.

3. 16. then he beaut the farme thereof with our e. Of 3.

3. 16. then he have the end of their cry 4.

4. 1. we have heard with our e. Of God 115. 6. they have e. but hear not, 135. 17.

17-17-12. 13. whoos broppethin e. d. cry of the poor 23. 9. speak not in the e. of a fool, he will despise 26. 17. like one that taketh a dog by the e.

12a. 11. 3. nor reprove after the hearing of his e. 3. 3. the e. of the deaf and hearing of his e. 23. 3. the e. of the deaf and hearing of his e. 23. 3. the e. of the deaf and hearing of his e. 24. 20. opening the e. lunt he heareth not 43. 8. bring forth the blind and deaf that have e. 24. 20. opening the e. lunt he heareth not 44. 20. opening the e. lunt he heareth not 45. 21. O people, which have e. and hear not 29. 99. Yephaniah read in the e. of levenshing solution and the solution of the province of the condition of the province and the solution of t

Spirit, S. Cor. 1. 22, the first-fruits of the Spirit, Rom. 2 23 and of heing sealed by the Spirit, Rom. 2 23 and of heing sealed by the Spirit, Roy. 1. 31. These phases simply the assurance which the Spirit of adoption does give believers of their interiance in heaven. For a the first-fruits were pledges to the lews of the ensuing error: and sealed their properties of the lews of the characteristic were pledges to the lews of the pleasange wade good when the person that gives it is homest and faith full sun paid him, or the full sum paid him, or the full sum paid him, or the full sum paid full sum paid full sum paid full sum paid of that admanance and fullness of you and felicity, which believers shall partake of in heaven. Fet these graces and comforts which the gody enjoy here, are but full surface and comforts when the full sum paid of the full sum paid the full sum paid of the full sum paid to the affections. Though the seal assures us, yet it is not part of the inheritance; but the affections. Though the seal assures us, yet is it not part of the inheritance is but the extrement of the full sum paid to th

Gen. 10.25. in has days was the s. divided, 1 Chr.1.15.

18. 18. and all the nations of the s. shall be blessed

77. 29. God sive these of the fatness of the s.

47. 47. in plenteus was seen that the seen that th

Jor. 6. 19. hear, O. 6. I will bring evil on this people 10. 10. at his wrath the c. shall tremble 22. 29. O. c. c. 6. hear the word of the Lord, write 46. 8. Egypt saith, I will goup and cover the . 49. 21. the s. is moved at the noise, 50. 46. 51. 15. he hath made the c. by this power 20. 9. they say, the foot of the worked of the s. 9. 1 they say, the foot of the worked of the s. 9. 1 they say, the foot of the worked of the s. 9. 1 will darken the s. in the clear day Jona? 2. 62. the s. shall hear the corn and the wina Jose? 2. 10. the s. shall peak before them Amor 8. 9. I will darken the s. in the clear day Jona? 2. 6. the s. with her bars was about me Mir. 6. 2. hear, ye strong foundations of the s. 1. If. they shall move out like works of the s. 1. If. they shall move out like works of the s. 1. If. they shall move out like works of the s. 1. If. they shall move out like works of the s. 1. If. they shall move for the s. 1. If they shall move shall sha

P. C. 1. S. 11. truth shall spring out of the a.

10.1. 14 that he may bring feel out of face.

10.1. 14 that he may bring feel out of face.

15. be the amorate he consumerly of the a.

15. be the amorate he consumerly of the a.

16. 17. The within a significant of the allowed feel of the another he consumerly of the allowed feel of the another he are the another he and files.

16. 11. In will be a feel to make the another of the a.

17. 18. In will be a feel out in periodic lost of the a.

18. 19. In another bear coming up one of the a.

19. In the howed homest with his tare to the a.

20. 10. In he howed homest with his tare to the a.

10. In the howed homest with his tare to the a.

10. In a feel of the another had been a feel of the a.

17. 19. Columb tell on his tare to the a.

17. 19. Columb tell on his tare to the a.

18. It am is stoped with his tare to the a.

19. It he howed bestell to the a. I Kingal 1. St.

20. It he howed bestell to the a. I Kingal 1. St.

20. It he tone best him his lial to the a.

14. It had not be hard hall fall to the a.

14. It had not be hard hall fall to the a.

14. It had not be hard hall fall to the a.

14. It had not be hard hall fall to the a.

15. It has their eyes, bowing down to the a.

16. It has been to be at the may notice

16. A. his hreath goeth forth, he returned to the a.

17. It has their eyes, bowing down the a.

18. It has man of contention to the widel a.

18. It has man of contention to the widel a.

18. It has man of contention to the widel a.

19. It has man of contention to the widel a.

19. It has man of contention to the widel a.

19. It has man of contention to the widel a.

19. It has a great sheet, and let down to the a.

20. It has me the stars, and did not cast them to the a.

21. A. drew the stars, and did not cast them to the a.

22. It when the draws as we was assistent othe.

23. When the draws as we was assistent othe.

24. It has been a seased wherein it was solden

Rev. 6. 13. and the stars of neaven ret het het et.

12. 4, dreve the stars, and dal not cast them to thee.

13. when the dragon saw he was cast unto thee.

EAUTHEN.

Lev. 6. 28. the e. vessel wherein it was solden

11. 33. the e. vessel wherein any of them falleh

14. 5. one of the birds killed in an e. vessel, 50.

Num. 5. 17. priest shall take holy water in e. vessel

2 Sam. 17. 28. brought beds, basins, and e. vessels

2F. 19. 1. go and get a potter's e. bottle

32. 14. put these evidences in an e. vessel

1am. 4. 2. how are they esteemed as e. pitchers

2 Cor. 4. 7. we have this ressure in e. vessels

2 Cor. 5. 1. if our e. house of tabern, were dissolved

Phil. 3. 19. many walk, who mind e. things

3am. 3. 15. this wisdom is e. sensual, devilish

EARTHY.

1 Cor. 15. 47, the first man is of the earth, e.

48. as is the e. such are they also that are e.

49. and as we have borne the image of the s.

EARTHOUAKE.

The Scripture speaked several neareral carthquakes.

1 Cor. 15. 47. the first man is of the earth, e.
48. as is the e. such are they also that are e.
49. and as we have borne the image of the e.
49. and as we have borne the image of the e.
49. and as we have borne the image of the e.
49. and as we have borne the image of the e.
49. and as we have borne the image of the e.
49. And the control of the carthquake in Anno.
40. In the most remarkable, is that which was in the twenty-secretal year of Uzziah, king of Judah.
41. And in Zech. 14. 5. Josephus tapy, that this earthquake was so violent, as to divide a mountain in halves, which lay to the west of Jerusalem, and moved one part of it from its place four furlows, or five hundred paces.
41. Month have been of opinion, that the firm of our Saviour's crucitation, Mat. 27. 51.
42. Month were memorable carthquake, was that at the time of our Saviour's crucitation, Mat. 27. 51.
43. Many have been of opinion, that this motion is perceived by all the world. Others maintain, that it was sensible only in Judea, or seen the temple, the gates whereof were shaken, and the wait rent assumed. It must have been attended with very terrible circumstances, since the centurium, and they who were with him, were so affected with it, and were induced by it to acknowledge the singuises of our Saviour's condemnation, Mat. 27. 54.
43. earthquake is a preat shaking or trembling of the earth, or of some parts of it, Amos 1. 1.
45. Great alterations and changes are espressed in Savipure by a shaking of the earth, 1eb. 12.
46. The delivering of the Israelize out of Egyptic and the stream of changes are espressed alterations and changes are espressed alterations in the state of a fairs, civil or eccless.
48. 8. And an extraordinary and anasystem astrock, it reputs the saving of the Israelize out of Egyptic and the saving of the Israelize out of Egyptic C. The delivering of the Israelize out of Egyptic and the saving of the Israelize out of Egyptic and the saving of the Israelize of a fairs, civil or eccless.
48. 1. And an extraordinary and ana

EAS

Lacke 12. 19. take thine e. eat, drink, and be morry

Derec 23. 13. when thou will e. thyself abrorat

2 Car. 23. 13. when thou will e. thyself abrorat

3 Car. 23. 13. when thou will e. thyself abrorat

3 Car. 3 Car. 3 Car. 4 Ca

inst was. On the contrary, it is to the north of this comment, Interpreters and commentators, to disengage themselves out of these perplexities, have imagined different explanations of this partage.

Some, by the Hebrew word, Kedem, or East, have imagined of the word, Kedem, or East, have understood the country which was afterwards peopled by Kedemah, the youngess son of Ishmael. Others, that Kedem was used for, At the beginning; and that Moses intended to describe the particular time at which the first men departed after the deluge, in order to spread themselves into different countries. Others, that Moses spoke according to the custom of the Assyrians, who called all the provinces of their empire which were simulated beyond the Tigris, Kedem, or East, and those on this side the same river, the West, or Arab. Others, instead of, they departed to go towards the east.

Calmet says, that it appears to him from a great minder of places in the Old and even in the New Lestment, that it appears to him from a great minder of places in the Old and even in the New Lestment, that the sacred writers called the protinces which were beyond the Tigris and Emphrales, ten Mesopotamia, Armenia, and Persia, Kedem, or the Fast. Moses, who had been bred up in Egypt, and lited long in Arabia, in this likewise might Probably follow the custom of the country. It is certain, says he, that Eabylonia, Chaldea, Susiana, Persia, and a part of Mesopotamia, as well as the livers of Euphrates and Tigris, for the greetsting of their course, are to the east of Palestine, Persia, and a part of Mesopotamia, as well as the livers of Euphrates and Tigris, for the greetsting of their course, are to the east of Palestine, Persia, and a part of Mesopotamia, as well as the livers to say, that these people lay to the east side, which was sufficient for the side of the cast side, which was sufficient for the safe of the four care from Mesopotamia and Chaldea. The administration of the cast side, when was sufficient for the sast upon the safe that the ca

however, people generative inter rates were no many of Damascus, which is to the north-east of this country.

The East is the first of the four cardinal points of the horizon, where the sun is seen to rise when in the formation, where the sun is seen to rise when in the formation, and the sun is seen to rise when in the formation of the sun is such as the sun is sun is such as the sun is sun

religion, or of a profession that was odious and in direguste. In the patriarch Joseph's time they neither ate with the Egyptians, nor the Egyptians with them, Gen. 43, 39. In our Santour's time they did not eat with the Samaritans: For the Jews have no dealings with the Samaritans: For the Jews have no dealings with the Samaritans, John J. And the lews were very much scandalized to verthat Christ made no teruple of eating with miblioura and sinners? Why eateth your Master with publicans and sinners? Mut. 9. 11. As there were several acress of meats, the use whereof was not allowed them, they could not conveniently eat with those who partook of them, for fear of contracting some pollution by touching them, or less to yacted any part of them should fall upon them. Before they sit down to table, they are very care ful to wash their hands: they speak of this practice as a ceremony that is estential and strictly obliging. Gen. 2, 16, of every tree thou mayest freely a.

see as a ceremony that is assential and strictly obliging.

Gen. 2. 16. of every tree thou mayest freely e.
3.5. in the day yee, your eyes shall be opened
6. Eve took and did e. || 12. and | did e. || 13.
14. and dust shalt thou e. all the days of thy life
17. in sorrow shalt thou e. all the days of thy life
18. 8. he stood by the angels, and they did e. || 9. 5.
27. 4. savoury meat, bring it to me, that I may e.
31. 46. and they did e. there upon the heap
40. 17. the birds did e. them out of the basket
43. † 16. these men shall e. with me at noon
32. for the Egyptians did e. liy themselves
Evod. 10. 5. the locusts shall e. every tree that grow.
12. the locusts may e. every herb of the land
12. Broast with fire, with bitter herbs they shall e. it
16. no work done, save that which every man e.
43. no stranger shall at thereof, 48. Lev. 22. 13.
44. Then circumcised, then shall be et thereof
18. St. the children of level did examana forty years,
110 learns to horders of Cansan, John 6. 31. 49, 58.
23. 14. that the poor of thy people may e.
29. 32. Azron and sons shall e. Lev. 6. 16. | 8. 31.
34. 15. one call thee, and thou e. of his sacrifice
Lev. 6. 18. males shall e. it, 29. | 7. 6. Num. 18. 10.
26. the priest that offereth if for sin shall e. it
7. 19. all that be clean shall e. thereof, Num. 18. 11.
24. any other use, but ye shall in no wise e. of it
10. 12. e. it without leaven beside the altar
11. 21. yet these ye may e. 22. Deut. | 14. 20.
29. 9. Aaron and his sons shall e. in the holy place
5. 20. if ye say, what shall we e. the seventh year
26. 16. shall sow in vain, your enemies shall e. it
Num. 11. 5. we remember the fish we did e. freely
13. weep, saying, give us flesh, that we may e.
22. 24. he shall not lie down till he e. of the prey
25. 2. the peo, did e. of their sacrifices, and bowed
Deut. 2. 6. ye shall buy meat of them that ye may e.
29. 13. the unlean and clean may e. 22. 115. 22.
18. thou must e. before the Lord, 14. 26. 15. 20.
29. the shall say I will e. fresh, thou mayest e, flesh
14. 19.

1.14. 05. 4. a people which e. swine's fiesh and broth.

1.3 my servants shall e. but ye shall be hungry

22. they shall not plant and another e.

Jer. 15. 16. thy words were found, and I did e. them

19. 9. shall e. every one the flesh of his friend in

Exek. 2. 8. open thy mouth and e. that i give thee

3. 1. 50. 10 fman, c. that the steet and straimess

16. 13. thou diast e. fine flour, and boney, and oil

22. 9. and in thee they e. upon the mountains

34. 3. ye e. the fat, and fother you with the wool

Dan. 4. 33. Nebuchadnezzar itid e. grass as onen

Hor. 4. 10. for they shall e. and not have enough,

they shall not increase. Mic. 6. 14. Mag. 1. 6.

9. 3. they shall e. the flour, and have enough,

they shall not increase. Mic. 6. 14. Mag. 1. 6.

9. 3. they shall e. the flow of the field of the Market.

Mic. 3. 3. who also e. the flesh of the field another

16. but he shall e. the flesh of the field another

16. but he shall e. the flesh of the field another

16. but he shall e. the flesh of the field another

17. 7. yet the dogs e. of the crumbs. Mark 7. 23.

23. they that did e. dee were filled, took up framents, 15. 37. Mark 6. 42. 16. 3. Luke 9. 17.

25. 1. least took bread, brake it, and shall, exe, e.

this is my body, Mark 14. 22. I Cer. 11. 24.

Mark 2. 16. when they saw him e. with publicans

6. 44. they that did e. were above 5000 men

11. 14. no man e. fruit of thee hereather for ever

14. 12. where go and prepare that thou mayest e.

26. 1. least took it, and the shall e. the flow of the flesh of

16. 3. another than the would of the him

16. 6. 3. because yet did e. of loaves and were filled

50. that a man may e. thereof and not die

50. except ye. e. the flesh of the Son of man

16. 12. what of the flesh of the Son of man

16. 12. 8. they will e. nothing till we have slain Paul

16. 16. another than the would of the him

16. 16. another than the would of the him

16. 16. another than the would of the him

16. 16. another than the would of the him

16. 16. another than the would of the him

16

Seed. 2. 12. for before he did s. with the Geniles
Seed. 2. 12. for before he did s. with the Geniles
Seed. 2. 17. but of the tree of the knowledge of good
and evil, thou shalt not s. of it, 3. 1, 3.
3. 11. whereof 1 commanded thee nut to s. 17.
4. the blood ther fam. 12. 16. 23. 24. 25. 11. 6. 23.
24. 33. 1 will not s. till 1 have told my errand
32. 32. the children of Israel s. not of the sunew
43. 32. the Egyptians might not s. with the Hebrews
Esod. 12. 9. s. not oil traw, nor sodden at all
45. a foreigner shall not s. thereof. 29. 33.
12. the these shall ye mot s. Drui 14. 3. 7.
22. 4. a letper not s. of the holy thinks, 1 holy
12. Man. 11. 19. ye shall not s. of any thing that dieth
of itself, shall give it to stranger, Essek. 44. 31.
28. 31. ox be slain, and thou shalt not s. thereof
17. Judy. 13. 4. and s. nor any unclean thing 7, 14.
1 Sam. 1. 7. therefore she wept, and did not s.
29. 23. Saul refused, and sail, will not s. of the con22. 23. Saul refused, and sail, will not s. of the following the come
29. 23. Saul refused, and sail, will not s. thereof, 19.
Esrae, 63. not s. of most holy things, Neh. 7. 65.
Pysal. 141. 4. and let me not s. of their diamtics
Prov. 23. 6. s. not bread of him that hath an evil eye
Essek, 24. 17. cover not lips, and s. not bread of men
Mark 7. 3. Jews, except they wash, they s. not, 4.
Luke 22. 16. I will not s. thereof, unit fulfilled
1 Cord. 5. 11 with such set hereof, such bread of men
Mark 7. 3. Lews, except they wash, they s. not, 4.
Luke 22. 16. I will have see the strain of the sale
10. 28. s. not, for his sake that shewed it

Sall ye shall see any flesh torn of beasts
Lev. 10. 14 was bread of him that hath an evil eye
Essek, 24. 17. cover not lips, and s. not bread of men
Mark 7. 3. Lews, such that ye s. in a clean place
10. 28. s. not shall ye s. any flesh torn of beasts
Lev. 10. 14. Oxed the seed of the land
10. 20. the shall see the the condition of the land
10. 20. the shall see the condition of the land
10. 10. the shall see the shall see seed the land
10.

EAT

Dot. (10. No. 10. No. 10.

Moses, being descouraged by the continual murmurings of the Israelites, addressed himself to God, and desired to be relieved from some part of the buyden of government. Then the Lord said to him, Gather unto me seventy men, of the deders of the people, and officers over them; and bring them to the tabernacle of the congregation, that they may stand there with thee, And I will come down and talk with thee there; and I will come down and talk with thee there; and I will come down and talk with thee there; and I will part it upon them, and they shall bear the burden of the people with thee, that thou bear it not thyself the composed the spirit which is upon thee, and will part it upon them, and they shall bear the burden of the people with thee, that thou bear it not thyself the control of the people with thee, that thou bear it not thy self the control of the people with thee, that thou bear it not thy self the control of the control of the spirit with the details, Judge, or King, who presided in with the elder stread, Judge, or King, who presided in with the elder stread; commanded the people, saying, &c. And, advanced, the elders of the congregation consult, with the elders of Israel gathered themselves together, and came to Superior the server the superior to the time of the captivity; and we find them again after the reduced filese elders with them again after the reduced of these captivity, or cording to the counsel of the princes and them again after the return, Era lo. 18, A proclamation was made throughout Judah derusalem to the counsel of the captivity, or the time of the counsel of the princes and them again after the return, Era lo. 18, A proclamation was made throughout Judah derusalem to the counsel of the captivity, or the fact of the city of beth-lehem-judah, Ruth 19, 12, 13, 19, Mosa appealed to ten men of the elders of the city of beth-lehem-judah, Ruth 19, 12, 13, 19, Mos

MEDD

were nuch as generally affected the lives of persons; no cavies being brought before them, but such at describe the penalty of death. Some say, that they could only sentence to death by the mort.

(111) Their preat convenil, or Sanhedrim, which consisted of strenty senators, and which had the companience of the most important affairs of state and religion, and of those which concerned the king, or high priest of the such concerned the sing, or high priest of the such concerned the sing, or high priest of the such concerned the sing, or high priest of these two last courst for may be supposed if there should be easily from a surfered at a cause, shall be in danger of the concern, taca, shall be in danger of the concern the surface of the shall say, I how food, shall like the surface of the say of the surface of the shall say, I how food, shall like the surface of the say of the surface of the say of the surface of the say of the surface of

stroke and stroke, being matters of controversy within thy grate; then shalt thou arise, and get the up into the up into the the come unto the priests, the Levites, and unto the some unto the priests, the Levites, and unto the some unto the priests, the Levites, and unto the some that shall be in those days, and enquire; and that shall shaw thee the sentence of judgment. And a shall shaw thee the sentence of judgment, and that place or that place

Acts 6 12, they stirred up the people and the s.

Gen. 24. 2. Abraham said to bite. servantof his house 27. 1. Isaac called Fasau his e, son, and said, my son 44. 12. and he searched, and began at the s. Num. 1 20. Reuben, Israel's e, son, 26. 5. 1 San., 17. 13. the three e, sons of best followed, 14. 23. Eliab his e, brother heard David speak 2 May 1. 3. Chinab his e, brother heard David speak 2 May 1. 13. drinking the hand of men bad slain all the e. Land 1. 13. drinking with the hand of men bad slain all the e. Land 1. 13. drinking with the hand of men bad slain all the e. Land 1. 13. drinking with the hand of men bad slain all the e. Land 1. 13. drinking with the hand of men bad slain all the e. Land 1. 13. drinking with the hand of men bad slain all the e. Land 1. 14. drinking with the hand of men bad slain all the elect angle of the hand of chase from eneming the rest to the great when God chase from among the rest to the great when God chase from among the rest to the elect angle princes; i charge thee before the elect angle of the sternal its end slain and the God in Christ to eternal its end slain on our of all the nations upon earth, 1st. 1. This election is, 111 in act of distinguishing love, 1bent. 7. 8. [2] Of ditine soveregmy trespective for any produces in the objects of it, Rom. 9. 11. 21. 13. [4] Abraham all the first of the chief of inners, 1 11in. 1. 19. [5] Of some of the chief of inners, 1 11in. 1. 19. [6] Of some of the chief of inners, 1 11in. 1. 15. [7] It is in Christ, Eph. 1. 4. [8] It is assurtification and holmers at the means, and the standard of the chief of inners, 1 11in. 1. 14. 25. [10] Of some of the chief of inners, 1 11in. 1. 15. [7] It is in Christ, Eph. 1. 4. [8] It as 2. 1. hebot mine e, in whom my woul delightent 45. 4. Israel mine e, 1 have called thee by thy mone 65. 9 mine e, shall long enjoy work of their bands of the chief of inners, 1 1 inners, 1 the control of the chief of inners, 1 1 inners, 1 the control of the chief of inners, 1 1 inners, 1 the control of the chief of inners, 1 inners, 1 inners, 1 inners, 1 inn

terrible, yet God can easily subdue and esserted him: or, God bath put his sword into his hands, hath strusted him with his arm; the elephant is terrible when provoked. His arm; the elephant is terrible when provoked. His test are the twory, so well smelly the mountains bring him forth grass Surely the mountains bring him forth grass where all the beasts of the field play. Elephants are the gentless of animals; they never use their strength but when they are compelled to it. They are not of that fort of animals which to it. They are not of that fort of animals which create terror in others; In passes through a his way with his trunk to make room for him; the freds in the fields and make room for him; the feels in the fields and make room for him; the feels in the fields and make room for him; the stand tament animals play with impracty before him.

ett and tamest animals play with impunity before him.

He lieth under the shady trees, in the covert of the reetis and thus. This also agrees well with the elephant, acording to the account that historiam give of him. Elian says, ale the may be called an animal of the marshes, because he tives along plunges himself into rivers in such immore, that were of him is to be seen than the end of his that the can draw of him to be seen than the end of his that he can draw up for an into his mouth of an intending with the can draw up for dampthr, as if he were to swallow up a river and hasteth not: he trust eith that he can draw up fordam into his mouth dramks a great deal, we priced to the elephant; he were to swallow up a river and as if Jordan were is wallow up a river and as if Jordan were is wallow up a river and as if Jordan were is wallow up a river and as if Jordan were is wallow up a river and as if Jordan were is wallow up a river and as if Jordan were is wallow up a river and as if his eyes, his nose plerceth through snares. With his eyes, his nose plerceth through snares, with his eyes, the snare of an intending and the him to the river, he trusteth that he sees the forester of a river, he trusteth that he sees the forester of a river, he trusteth that he sees the forester of a river, he trusteth that he sees the forester of the river, he trusteth that he sees the forester of the river, he trusteth that he sees the forester of the river, he trusteth that he sees that he was a see that he was a seed of the sees of the sees of the sees of the sees of the see of t

John 14, 11, ot s. believe me for the work's sake Acts 17, 21, spent time in nothing s. but tell or hear Rem. 2, 15, accusing or s. excusing one another 1 Cor 7, 14. s. were your child unclean, but now holy 14, 16, s. when thou shalt bless with the Spirit Rev. 2, 5, repent, or s. I will connect thee quickly, 16, feen 50, 2, learners.

Gen. 50. 2. Joseph comm. physicians to e. his father EMBA LM.

Gen. 50. 2. Joseph comm. physicians to e. his father EMBA LMED

Gen. 50. 2. and the physicians e. Israel

3. for so are fulfilled the days of those that are e.

26. they e. Joseph, put him ma codin in Egypt

EMBA LMED LAYED

1. Cor. 8. 10. the conscience of him that is weak be e.

EMBA LMED RELIT.

Job 16. 3. what e. there that thou answerest?

EMBA LAYED

2. Kings 4. 16. about this season thou shalt e. a son

EMBOLDENED.

1 Cor. 8. 10. the conservence of him that is weak be e.

1 Cor. 8. 10. the conservence of him that is weak be e.

1 Cor. 8. 10. the conservence of him that is weak be e.

1 Cor. 8. 10. the conservence of him that is weak be e.

2 Kings 4. 16. abit this season thou shalt e. a son Job 24. 8. they e. the rock for want of a shelter Prop. 4. 8. shall bring to honor, when thou dost e. her Prop. 4. 8. shall bring to honor, when thou dost e. her Prop. 4. 8. shall bring to honor, when thou dost e. her Prop. 4. 8. shall bring to honor, when thou dost e. her Prop. 4. 8. shall bring to honor, when thou dost e. her Prop. 4. 8. shall bring the hand doth e. me, 8. 3.

1 Lam. 4. 5. that were bring to honor, when thou dost e. her Prop. 4. 8. Lam. 4. 5. that were bring the hand doth e. me, 8. 3.

1 Lam. 4. 5. that were bring the hand to the e. Market Prop. 4. 10. Lam. 4. 5. Lam. 5. Lam. 4. 5. Lam. 5. Lam. 4. Lam.

1 Chrom. 9. 33. these singers were e. day and night Esra 10. 15. Jonat and Jahazishe, about this matter Esra 10. 15. Jonat and Jahazishe, about this matter Exek. 39. 14. shall sever out men of continual e.

Gen. 31. 42. surely thou hadst sent me away now a.

37. 24. the pit was, there was no water in it

41. 27, the seven e. there was no water in it

41. 27, the seven e. there was no water in it

Escal. 32. 15. in mouth Andreas there was no water in it

Escal. 32. 15. in mouth Andreas there was no water in it

Escal. 32. 15. in mouth Andreas there was no water in it

Escal. 32. 15. in mouth Andreas there was no water in it

Escal. 32. 15. in mouth Andreas there was the same service.

33. 17. for he said, a camest from Egypt, none of the same service.

34. 17. for he said, go not not the min go away e.

35. 17. for he said, go not in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother. In all same, 6. 3. they said, son in the prother in all same service.

35. 17. for me said, go one in the prother in all same service.

36. 11. +12. for e. man would be well be e. 25, 27. 2. 2. 5 on. 11. 25. the sum there was the same service. The same service in the same service. And waste one of the same service.

36. 11. +12. for e. man would be well be e. 25. 27. 1. and waste the same service. And waste one of the same service. And waste one of the same service. And waste service.

36. 11. +12. for e. man would be well be e. 25. 27. 1. and waste the same service. And waste service.

36. 11. +12. for e. man would be set him as soul is e.

37. 14. the Lord maketh the carrier the e. place the same service. And waste service.

38. 15. the preturned with their casels.

39. 18. the preturned with their casels.

39. 18. the pretu

Jer. 51. 2. tanners that shall fan her and a. her land Hab. 1.17. shall they therefore a, their net not spare Lech. 4. 12. which a. the golden oil out of themselv. Mad. 3. +10. if 1 will not a. you out a blessing EMPITED.

Gen. 24. 90. Rebekah hasted and a. her pitcher 12. 35. if came to pass as they a, their sacks 9 Chron. 24. 11. the high pirest's officer a, the chest Neb. 5. 13. even thus be he shaken out and a. 12. 3. +26. she heng a. shall set out and a. 12. 3. +36. she heng a. shall set out from the first hereof 6. and the brooks of defence shall be a. 21. 3. the land shall be utterly a, and spoiled Jar. 48. 11. Moab not been a. From vessel to vessel Nab. 2. 2. for the emptters have a their out EMPITERS.

Jer. 48. 11. Most not continued to the Mark. 2. 2. for the emptiers have \$\epsilon\$. them out EMPTERS.

Nah. 2. 2. for the the price of them out EMPTERS.

Loa. 34. 11. he shall stretch out upon it the stones of \$\epsilon\$. Hos. 10. † 1. a vine \$\epsilon\$. the fruit which it giveth EMPTYING.

Hos. 10. † 1. a vine \$\epsilon\$. the fruit which it giveth empty of the many provide to \$\epsilon\$. my brethren EMULATIONS.

Gal. 5. 20. the works of the flesh are \$\epsilon\$, writing \$\epsilon\$. Then, 1. 12. I family Christ Jesus who hath \$\epsilon\$. me ENGAMP.

1 Tim. 1. 12. I family Christ Jesus who hath \$\epsilon\$. me ENGAMP.

Exod. 14. 2. that they \$\epsilon\$. before Pi-habiroth Nam. 1. 50. the Levites shall \$\epsilon\$. about the tabernacle 2. 17. as they \$\epsilon\$. so shall they set forward 3. 38. tut those that \$\epsilon\$. before the tabernacle 10. 31. thou knowest how we are to \$\epsilon\$, in wilderness \$\epsilon\$. Sam. 12. 28. \$\epsilon\$. against Rabbah, and take it Job 19. 12. his troops come and \$\epsilon\$. about my table 19. 12. his troops come and \$\epsilon\$. about my table 19. 12. his troops come and \$\epsilon\$. about my table 19. 13. though an host should \$\epsilon\$. against me

10. 31. thou knowest now we are we and take it Job 19. 12. his troops come and e. about my tabernacle 2. Sam. 19. 28. e. against Rabbah, and take it Job 19. 12. his troops come and e. about my tabernacle Psal. 27. 3. though an host should e. against me Zech. 9. 8. I will e. about mine hose for the army ENCAMPED.

Exod. 13. 20. e. in Ftham \$\frac{1}{2}\$ of e. about fine hose for the army ENCAMPED.

Exod. 13. 20. e. in Ftham \$\frac{1}{2}\$ of e. by the waters 18. 5. where Moses e. at the mount of God.

Num. 33. 10. from Elim they e. by the Red-sea. 11. from Red-sea, and e. in the wildeness of Sin Josh. 4. 19. people came up and e. in Glogal, 5. 100. 10. 5. the kings of the Amorites e. before 15 identification Jude, 6. 4, the Midiantes e. against Israel 9. 50. Abimelech e. against I hebez and took it 10. 17. the children of Ammon e. in Gilead and I Israel assembled themselves and e. at Mizpeh 13. 16. but the Philistines e. in Muchmash 25 Jam. 11. 1. Nahash e. against Jabesh-Gilead 13. 16. but the Philistines e. in the open fields 1 Kings 16. 15. the people e. against Gibbethon, 16. 1 Chron. 11. 15. the Philistines, e. in the valley 2 Gar. 32. I. Sennacherib e. against the fenced cities EACAMP ENCH.

Psal. 34. 7. agel of the Lord e. round about them 53. 5. hath scattered bones of him that e. agst. thee ENCAMP ING.

ENCLINE, ENCLOSE, 15 et INCLINE, INCLOSE.

Acts 17. 18. then certain philosophers e. him

Deut. 1. 38. e. him, he shall cause to inheritit, 3. 28. 2 Jam. 11. 25. thus say te Joab, and e. thou him Psal. 6. 5. they e. themselves in an evil matter 1 dam. 30. 6. David COURAGED.

2 Chr. 17. 46. his heart was e. in ways of the Lord 31. 4. that the prisent was e. him ways of the Lord 32. 4. that the prisent was e. in ways of the Lord 32. 4. that the prisent was e. in ways of the Lord 33. 4. that the prisent was e. him ways of the Lord 34. 4. that the prisent was e. him ways of the Lord 35. 5. Loss and 6. No. 10. The end signifies the extremity or utmost part of a thing, as the end of 2 rod, 1 Sam. 14. 27. The

35. 2. Josiah e, them to the service of the Lord Isa. 41.7. so the carpenter e, the goldsmith Isa. 41.7. so the carpenter e, the goldsmith The end signifies the extremity or utmost part of a thing, as the end of a rod, 1 Sam. 14. 27. The end of the earth, that is, The extremities, or most remot parts of the earth, that is, The extremities, or most remot parts of most is, The extremities, or most remot parts of the world, Job 37. 3. 1 33. 13. or the people inhabiting those parts, 1 Sam. 2. 10. The Lord shall judge the ends of the earth, He shall condemn and proxish the Philistines, who dwelt in the utmost borders of the land of Canaan, upon the earths of orders of the land of Canaan, upon the strongs borders of the land of Canaan, upon the strongs borders of the land of the earth have seen the salvation of our God, that is, All the inhabitants of the other. End is taken for the conclusion the rum or substance of a discourse, Eccl. 12. 4. 13. Let us hear the conclusion of the whole matter; or, the end of the matter, it is also taken for destruction, Gen. 6. 13. The end of all fishs is come before me. I am resolved to destroy man and beast. And in Israel: The time of off some upon my people of the cample, says to his fiscaples, Ye shall hear of the supple, says to his fiscaples, Ye shall hear of the supple, says to his fiscaples, Ye shall hear of wars, and remained in the set mis most userly be destruction of Jerusalem is not present five destruction of the shall bring remarkable; Or, though Gud them: Or by end heter them and the present the end; I made all three this me desirant and the end; I made all three the beginning and

day of judgment, or the time of Christ's second coming. In Rev. 21. 6. Christ says, I am the beginning and the end: I made all things at first, and y will bring all to that prefection and happiness I have promised. And it is said, Rom. 10. 4. Christ is the end of the law for righteousness to every one that believeth; that it. The law was given for this end, that sixurers being thereby brought to the knowledge of their sixu, and their bought to the knowledge of their sixu, and their bought to Christ and his righteousness for refuge. Or this to the theory of the law, the prefection and consummation of the law. He perfected the ceremonial law, at he was the substance, whereof all the ceremonist of the law were shadows; they all re-

ferred to him at their scope and end. His parfect of also the moral law, both by his acture obscience, fulfilling all the righteousness thereof; and single passive and the righteousness thereof; and single passive which was due to us.

The end of the commandment is charity, or love, if the the commandment is charity, or love, if the part of the termity accomplish the law by filling of the law, Rom. 13. 10. The man scope filling of the law, Rom. 13. 10. The man scope parter, ordent but of law and guspel, is to produce a parter, ordent but of law and guspel, is to produce a parter, ordent but of law and guspel, is to produce a parter, ordent but of low and guspel, is the produce of the said mention of the end of feath, 1 feet. 1. 9. Receiving the end of your faith, even the salvation of your souls, that is, receiving that which is the theory or mark to which faith tends, or which is the read of pair souls. To endure to the end, Mat. 1 love, is to fight against sin and temprations as the law, as one ties, and constantly for his tarke. Entirely a so the lives, and constantly for his tarke. Entirely characteristic death, sin spite of all persecutions for his each. Entirely characteristic death is the reward or wages of stime. Exernal death is the reward or mages of stime.

things is death.

Can. 6. 13. the e. of all fisch is come before me
47. 21. from one e. of Expire even to the other e.
Excel. 23. 16. the feast of all read even to the other e.
Level. 23. 16. the feast of the exterion which is in
the e. of year, when gather ed out of held. 34. 62.
25. 19. make one cherulo after ed out of held. 34. 62.
25. 19. make one cherulo after ed out of held. 34. 62.
26. 27. 10. I ord said. I, will see what their established the external search of mercy-seat
18. 29. 10. Lord said. I, will see what their established in the search of the external search search of the external search of the ext

END

Job 31, 23. by reason of his highness I could not's.
Patal, 9,7, the L. shall s, for ever, he hath prepared
30. his throne for jungment, 102, 265, 104, 31.
72. 5. throughing may s, for an ight, but loy cometh
31. 25. through may s, for an ight, but loy cometh
32. the path may s, for an ight, but loy cometh
33. 29, his seed
34. in li make to s, for ever, 36.
Frek. 22, 14, can the crown s, to every generation?
Mark 4, 17, has lime to the crown s, to every generation?
Mark 4, 17, has ling no root, and soid, Mark 13, 13.
2 Them, 2, 3, thou therefore s, hardness as soldier
2 Them, 2, 3, thou therefore s, hardness as a soldier
3 the sound they s, all things for the elect's sake
4.3 when they s, all things for the elect's sake
5. but watch thou therefore s, hardness as a soldier
14.3 when they s, all things for the elect's sake
5. but watch thou therefore s, hardness as a soldier
15. 17, 17 ye s, and it things, 6, dealeth with you
20. they could ye c, chastening, G, dealeth with you
20. they could ye c, chastening, G, dealeth with you
20. they could ye c, chastening, G, dealeth with you
21. The look of se, what was commanded
1. Pet. 2, 19, if a man for continue them happy who s.
1. Pet. 2, 19, if a man for continue them happy who s.
1. Pet. 2, 15, the Third the shall have so for ever
20. 10, 30, 75, 16 God s, with much long-suffering
21. The sold and the shall have a soldier
22. I he shall have a seeing him who is invisible
12. 2, he s, the continue the shall be saved
10. 32, 5 for his anger s, but a noment, favour is life
22. 1, the goodness of God s, continually
23. 5, for his anger s, but a noment, favour is life
24. 1, the goodness of God s, continually
25. 1, the goodness of God s, continually
26. 1, the goodness of God s, continually
27. abundance of peace so long as the moon s.
10. 50, his his thing has the shall be saved
10. 50, his his prophete shall have seen the shall be saved
10. 50, his his his prophete shall be saved
10. 50, his his his high prophete shall be saved
10. 50, his his his his high prophete s

Lem. 1.7; her people fell into the hand of the s.

1. Som. 19.17. why the ENEMY.

1. Som. 19.17. why the ENEMY.

1. Som. 20.18. delivered me from away mine s. f.

2. Som. 20.18. delivered me from the Som of th

ENGRAFIED.

Jam. 1. 21. receive with meckness the s word Evol. 26. 11. like a Figure shall state the two stores Zech. 3. 9. behold a Figure shall state the two stores Evol. 26. 12. Cor. 3. 7. the ministration of death s. in stone 15. Cor. 3. 7. the ministration of death s. in stone 35. 35. to work all mac to 36. day of an c. in stone 35. 35. to work all mac to 36. Cor. 38. 22. Aholiab, of the tribe of Fig. 31. So. 28. 28. Aholiab, of the tribe of Fig. 31. So. 28. 28. Aholiab, of the tribe of Fig. 31. So. 28. Lev. 26. 34. the land shall s. ber subbaths, 43. Youn. 36. 8. that I srael may s. inheritance of fathers Dour. 28. 44. thou shall beget sons, but so of athers Dour. 28. 44. thou shall beget sons, but so for them of the cor. 28. 44. thou shall beget sons, but so is wanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould this also is vanity 24. be should make his sould his also is vanity 24. be should his also is vanity 34. be should his also is vanity and 25. be should his also i

Nom. 3.5.22. but if he thrust him auddenly without e. Lake 23. 12. for before they were at e. betw. thems. from 8.7. the carnal mind is e. against God Eph. 2. 15. having abolished in his flesh the e. 16. by the cross, having slain the e. thereby can. 4. 4. the friendship of the world is e. with G. 20. 15. having abolished in his flesh the e. 16. by the cross, having slain the e. thereby can. 4. 4. the friendship of the world is e. with G. 23. 15. and Lean said, I have e. iny brother 11. take, I pray, my blessing, because I have e. 34. 21. the land, behold it is large e for them 45. 28. Israel said, it is e. Joseph is yet alive Exed. 9. 28. entreat the Lord, for it is e. that 53. 5. the people bring much more than e. for work Deat. 1. 6. ye have dwell long e. in this mount 2. 3. ye have compassed this mountant long e. 2. 5 are. 24. 6. it is e. stay thine hand. I King 19. 4. 25 arm. 24. 6. it is e. stay thine hand. I King 19. 4. 25 arm. 24. 6. it is e. stay thine hand. I King 19. 4. 25 arm. 24. 6. it is e. stay thine hand. I King 19. 4. 25 arm. 24. 6. it is e. stay thine hand. I King 19. 4. 27 are 19. 19. the hand have plenty, but he that followeth after value persons have poverty e. 30. 15. yea, four things say not, it is e. 16. and the fire that stath ere that have poverty e. 30. 15. yea, four things say not, it is e. 16. and the fire that stath ere than the very have. e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy till they have e. 16. 40. 9. they will destroy they have not e. ye drink, but on the substitution of the

ENT

Appl. 1. 6. those that have not e. for the Lord
Mat. 2. 7. Herod e. of the vise men diligently, 16.
John 4. 52. then e. he the hour he began to amend
2 Cor. 8. 23. or our breturen he e. f. are messengers
1 Pot. 1. 10. of which salvation the prophets e.
E. NOLURY
Job 10. 6. that thou e. after mine iniquity and sin
E. NOLURY
Prov. 20. 25. and after vows to make e.
Acts 10. 17. the men had made e. for Simon's house
ENRAGED.
Prov. 26. † 17. is e. with strite belonging not to him
E. NRICHED.
1. Cor. 1. 5. that in every thing ye are e. by him
2 Cor. 9. 11. being e. in every thing to all bountiful.
ENRICHED.
Prot. 55. 9. thou greaty e. it with the river of God
ENRICHED.
LAWE 2. † 1. a decree that all the world should be e.
Hob. 12. † 23. church of the first born e. in heaven
E. NAMPLE.
Phil. 3. 17. be followers, as ye have us for an e.
2 Thess. 3. 9. but to make ourselves an e. to you
2 Pet. 2. 6 an e. to those that shapened to them for e.
1 These. 1. 7. so that we were e. on all that believe

1 Cor. 10 11. these things happened to them for e. 1 Thess. 1.7, so that ye were e. to all that believe 1 Pec. 5. 3. not as lords, but being e. to the flock Pec. 5. 3. not as lords, but being e. to the flock Provings are warlike beinners, monuments, or trophies of victory. Psal. 74. 4. Thine enemies set up their ensigns for signs. And the prophet is sain, threetening the Israelites with an invasion, cells them, That Cod would lift up an ensign to the nations from far. Isa. 8.5. 13. He would, by his providere, provide A. 5.5. 13. He would, by his providere, provide A. 5.5. 13. He would, by his providere, provide A. 5.5. 13. He would, by his providere, provide A. 5.5. 13. He would, by his providere, provide work his old markers in the them to lift up their standards for the raising of armite. The same prophet very, That three shall be a root of Jesre, which shall stand for an ensign of the people, and to it shall the Geniles seek, Isa. 11. 10. that is, That Christ the Messish growing yours the root of Jesse, should meant up, and be advanced, by the preaching of the goopel, to a great height, so as to become a visible and eminent ensign, which the Gentiles, as well as the lews, may discers; to whom they should repair by faith, and in whom they for the nations from far 12. A. 5. the will be a shall set up an e, for the nations 18. 3. dwellers, see ye, when he lifteth up an s. 30. 17, till ye be left as an e, on

Exek, 26. † 10, according to the e. of a city broken ENTERPRISE.

Esch. 26. + 10. according to the s. of a city broken ENTERPRISE.

Job 5. 12. their hands cannot perform their s.

ENTERPRISE.

Heb. 13. 2. be not forgetful to extrangers

ENTERT AN.

Heb. 13. 2. for thereby some haves, angels

ENTERT AN.

Heb. 13. 2. for thereby some haves, angels

ENTERT AN.

16. 5. 2. Chron. 18.9 20. (2) To decesses, Jer.

20. 10. Jann. 1. 4. it is referred, (1) To Satan seducing fails prophets, by empiring them with flet, 2. Chron. 18. 20. (2) To a man cunnity instinuating himself into a maid's affections, in order to goal her consent to lie with him, either by hit persuances, promise of marriage, or reward, Exod. 22. 16.

(3) To notorious sinners, such as thieves, robbers, murdiers, or opperssort, who endeavour to alhire others by fair presences to estociate themselves with them, Prov. 1. 10. 16. 29.

(4) To a man's own lust and concupies ence, which may promise him fleavury in sin, and may thus allure him to the commission of it, more than any temptasion which he may have from without, Jam.

1. 1.

1. 1.

5) To false and treacherous friends, the enemies of

may promise him pleasure in sin, and may thing allure him to the commission of it, more than my temptation which he may have from without, Jam. 1. 11.

(5) To false and treacherous friends, the emenies of God's people, who watch for an advantage against the gody; thus Jerenniah complains, chap. 20. 10. All my familiars watched to my haiting, saying, peradventure he will be entired; namely, to utter tomething which we may lay hold on to accuse him for.

(6) To the heart allured with the sight of outward objects. Joh 31. 25, C7. It I beheld the sun when it shined, and my heart hat been secretly entired; that is, inwardly moved to exteem either the sun or moon as deties; or secretly to adors or worship them.

(7) To false teachers, who are said to deceive and seduca others, by entiring words, by erroneous phinosophical notions and Jancess minyled with the poppel, I Cor. 2. 4. Col. 2. 4.

(8) To unfaithful wives, flattering sheir husbands with a purpose to deceive, Judg. 14. 15. 16. 5.

End. 22. 16. if a man a. a main not herothed Dans. 13. 6. if thy wife e. thee sacretly, saying Judg. 14. 15. to, shusband, that he may declare riddle 16. 5. the lords said to Dellish, e. him and see 2 Chr. 18. 9. the lords said, who shall e. Ahab?

20. 1 will e, him | 21. thou shall e, him and prevail Prop. 1. 10. if sinners e. thee, consent thou not proved the said of the shall e. Abab?

Joh 31. 97. if my heart hat heen secretly e. Jer. 20. 17. thou hast deceived me, and i was e. 10. peradventure he will be s. we shall prevail Jam. 1. 14. 18 tempted when frawn away and s. Prop. 16. 29. a violent man e. his neighbour 20. † 19. meddile not will him that e, with lips 1. 170. 1. 186.

Amos 1. † 6. carried them with an s. captivity

ENT

Acts 23, 10, he s. into the place of hearing 23, 33, to whom Paul s, in, and prayed, and healed Ross. 5, 12, sin s. into the world \( \frac{1}{2} \) On the law s. 1 (50: 2.9, neither have s. into the heart of man Hob. 4.6, the ys, not in because of unbelief 10, for he that is s. unto his rest, hath ceased 6. 30, whither the forer outer by place, 24, 13, 5, 4, are s. into the eart of the L. of sahaoth 2, 16, 11, 11, Spirit of life from God s. into them ENTERETII.

Num, 4. 30, number every one that s. into the service to do work of the tabernar les. 35, 39, 43. C. Chr. 31, 16, to every one that s. into the service to do work of the tabernar les. 35, 39, 45. C. Chr. 31, 16, to every one that shouse death of the service of the control of the service of the control of the service of the ser Jam. 1. 4. that ye be perfect and e. wanting nothing ENTRY.

2 Kings 16. 18. k.'s e. without turned he from house I Chrom. 9. 19. their fathers were keepers of the e.

2 Chrom. 4. 22. doors of e. of the house were of gold Prov. 8.3. wisdom criet at the sates, at e. of the city Jer. 38. 14. Jestekiah took leremish into the third e. 43. 9. hide the stones at the e. of Pharaoh's house Ezek. 8. 5. this image of pealousy in the e.

EN VI IS an estil affection of the heart which makes men grieve and fret at the good and prospersty of others. Psal. 73. 3. Rachel enused leah, because of her frustfulness, Gen 30. 1. Joseph was enused of his brethren, because has father loved him, Gen. 37. 11. The Jews enused Paul and Barnabas, be cause they preached ('hrist, Acts 13. 45. Envy or the good of others, and makes, wising them evil, ar one observes, is a deep pollutum of spirit. This absolutely alienates men from the nature and life of God of for the clearest conception we have of the Deity is, that he is good, and does good. This is not only contrary to supernatural grace, but to natural conscience, and turns a man into a deril. This vice is immediately attended with its punishment: The envious man is his own tormenter. Envy slayeth the silly one, Job 5. 2. Envy is the rottenness of the bones, Prov. 14. 30. Besides, this stones the envious man is his com normal themselves.

The spirit and dwelleth in us lusteth to envy, Jam. 4. 5. Alecording as spirit is taken, either for the Spirit of God, or for the human spirit, or natural corruption; ihe sense of these world may be, either, (1) The Spirit of God and dwelleth in us, teacheth us better things than strife and tesist is: The Greek preposition moyo, here Englished to, often signifies against, as in Luke 20. 19. Eph. 6. 11. Or, (2) (Un natural corruption, excited and inflamed by the devil, strongly inclines us to envy, and consequently to other wickedness.

Job 5. 2. wrath killeth, and e. slayeth the silly one Prov. 14. 30. e. is the rottenness of the bones.

inclines us to envy, and consequently to other wickedness. Job 5. 2. wrath killeth, and c. slayeth the silly one Prov. 14. 30. c. is the rottenness of the bones 27. 4. but who is able to stand before c.?

Eccl. 4. † 4. this the c. of mem from his neighbour 9. 6. their love, their hatred, and c. is now perished fas. 11. 13. the c. also of Ephraim shall depart 26. 11. they shall see and be ashamed for their c. Ezek. 35. 11. will even do according to thine c. Mat. 27. 18. for c. they delivered him, Mark 15. 10. Acts. 5. † 17. rose up, and were filled with c. 7. 9. the patriarchs moved with c. sold Joseph 13. 45. Jews filled with c. spake against those things 17. 5. the Jews which believed not, moved with c. Rom. 1. 29. full of c. murder, debate, deceit Phil. 1. 15. sonie indeed preach Christ, even of c. 1 Tim. 6. 4. whereof cometh c. strie, railings Tit. 3. 3. we were foolish, living in malice and c. ENVY.

Prov. 3.31.c. thou not oppressor, choose not his ways

Jam. 4.5. the spirit that dwelleth in us justeth to c.

Prov. 3.1.e. thou not oppressor, choose not his ways
3.17. let not thine heart e. sinners, be in fear of L.

Isa. 11. 13. Ephraim not e. Judah, Judah not vex

ENVIED.

Gen. 26. 14. and the Philistines e. Isaac
30. 1. Rachel e. her sister, and said unto Jacob
37. 11. Joseph's breth. e. him, his father observed

Fiel. 106. 16. they e. Moses also in the camp

Eccl. 4. 4. for this a man is e. of his neighbour

ENVIES.

1. Pet. 2. 1. laying aside all malice, guile, and e.

ENVIEST.

Num. 11. 29. Moses and e. thou for my sake?

1 Pet. 2. 1. laying aside all malice, guile, and s. EV UEST.

Num. 11. 29. Moses said, s. thou for my sake?

ENVIETH.

1 Cor. 13. 4. charity suffereth long, and s. not

ENVING.

Rom. 13. 18. letus walk honestly, not in strife and s.

1 Cor. 3. 3. whereas there is among yous and strife

Gal. 5. 26. provoking one another, s. one another

Jam. 3. 14. but if ye have bitter s. and strife in hearts

16. where s. is, ENVINGS.

2 Cor. 12. 20. I fear lest there be debates, s. wraths

Gal. 5. 21. the works of the fiesh are s. murders

Prol. 37. 1. nor be s. gainst the workers of iniquity

73. 3. for I was s. at the foolish, when I saw

Proc. 24. 1. be not thou s. against evil men

19. fret not, neither be thou s. at the wicked

LNVIKON.

Josh. 7. 9. the Canaanitees shall hear and s. us round

19. fret not, neither he thou e. at the wicked

Josh. 7. 9. the Canaanites shall hear and e, us round

ENVIKON.

Is an Hebrew meanites shall hear and e, us round

EPIIAH

Is an Hebrew meanites shall hear and e, us round

EPIIAH

Is an Hebrew meanites for the same capacity with

the Bath, containing ten homers. See BATH,

end HOMEN.

Evol. 16, 36, an homer is the tenth part of an e.

Lev. 5. 13. the tenth part of an e. of flour, 6. 20.

19. 36, ye shall have a just, Lieet, 45, 10.

Num. 5. 15. the tenth part of an e. of barley meaning to the shall yield an e.

Ruth 2. 17. and it was act at a fine part of an e.

Sam. 17. 17. take now an e. of this part of an e.

Keek. 45. 11. the e. and heaths shall yield an e.

Keek. 45. 11. the e. and heaths shall yield an e.

Keek. 45. In the e. and heaths shall yield an e.

Keek. 45. In the e. and heaths shall yield an e.

Keek. 45. In the e. and heaths shall yield an e.

Keek. 45. In the e. and heaths shall yield an e.

Keek. 45. In the e. and heaths shall yield an e.

Keek. 45. In the e. and the shall yield an e.

Keek. 45. In the e. and the shall yield an e.

Keek Part.

EVELOW OF THE SHALL SHALL

Was a sort of ornament, or upper garment, worn by the Hebrew priests. There were two sorts of ephods, one of plain linen for the priests, and snother endroidered for the high-priest. That for the high-priest was composed of gold,

blue, purple, crimson, and swisted cotton; thes us, it was a very rich composition of different coloure. Upon that part of the ephod, which came upon the two shoulders of the high priest, were two large precious stones, upon which were engraven the names of the twelve riches of Isruel, upon each stone is names, it would be a state, it was each stone is names, it would be a state, it was each stone is names, it would be a state of the high-priest's breast, was a square ornament, called the breast plate, where the ephod crossed the high-priest's breast, was a square ornament, called the breast plate as fine each stone. The upper side of the breast plate was faviened by chains of out of the house the opin of the ephod which was on the shoulder, and the lower side of it, by blue laces, to the grade of the opin, of which purpose it had four rings of gold, at the four corners; that being all fully sound together, it must appeal the one entire garment, Exod, 39. 21 and accordingly, the whole was the plots, 1 should advise the one entire garment, Exod, 39. 21 and accordingly, the whole was worn sometime by those who, strictly speaking, were not priests; as by Samuel in the house of theel thom to lervest and use, but not he have not of theel thom to lervest and use, but not he have not of theel thom to lervest and use, how, 6. 14. But, as both these were hely occasions, it is probable the Ephod was properly an holy robe; and never worn by any, but those who served in some holy employment.

Some affirm that the lewish kings had a right to wear the Ephod; and to consult the Lord by Urim and I humturim. They ground their opinion principally on what is said concerning yan holy robe; and never worn what is and concerning yan holy robe; and the remaining the high-priest. Bring me hither the Ephod, and Abiathar brought thinter the Ephod, and they bring early form that the Index concerning that the high-priest, Bring me hither the Ephod, and they bring had a grount this opinion, that neither David, Saul, nor Joshua, nor any oth

cell him, Pursue.

But the generality of commentaters are of opinion, that neither David, Saul, nor Joshua, nor any other prince of Israel, dressed themselves in the high priest's Ephod, in order to consult God of themselves, and that the passage now related signifies no more than, Put on the Ephod, and consult the Lord for me. Grotius believes, the high priest turned the Ephod, or breast plate, toward to David, that he might see with his own eyes, what God should answer to him by the stones upon the breast plate.

& Pec. 3. 1. this second c. I now write unto you EPISTLES. \$ Cor. 3. 1, or need we s. of commendation to you \$ Pot 3. 16. as also in all his s. speaking in them EQUAL.

2 Pet 3. 16. as also in all time s. spreaming as more.

End. 3. + 8. it is not s. for the king to suffer them
Pial. 17. 2: thine eyes behold the hings that are s.
55. 13. but it was thou, a man, mine s. my guide
Pial. 17. 2. thine eyes behold the hings that are s.
56. 13. but it was thou, a man, mine s. my guide
Pial. 26. 50. to what shall I s. to thee, 0 virgin chaughter
Esch. 18. 25. yety sea, yet way of the Lord is not
s. hear, is not my way s. f. 99, 133. 17, 20.
29. 0 house of lared, are not my ways s. f. 7.
33. 17. but as for then, their way is not s.
20. house of lared, are not my ways s. f. 7.
33. 17. but as for then, their way is not s.
20. house of lared his heart s. with the beasts
Macket 20. 36. for they are s. to make them s. to us
Luke 20. 36. for they are s. to make them s. to us
Luke 20. 36. for they are s. to make them s. to us
Luke 20. 36. for they are s. to make them s. to us
Luke 20. 36. for they are s. to make the s.
Rev. 21. 16. the breadth and height of the city are s.
Rev. 21. 16. the breadth and height of the city are s.
Rev. 21. 17. the gold s. the second s. distant
19. the topas of bithopis chall not s. it
19. the topas of bithopis chall not s. it
20. Lare 19. Lare 19. Lare 19. Lare 19.
20. Lare 19. Lare 19. Lare 19. Lare 19.
20. Lare 19. Lare 19. Lare 19. Lare 19.
21. Sam. 22. 43. the g. my feet with hinds feet

Gal. 1. 14. I profited above many my s. in my nation

EUUI TY.

Esca. 36. 22. one board that two tenous s. distant

EUUI TY.

Esca. 36. 22. One board that wo tenous s. distant

EUUI TY.

Esca. 36. 22. One board that wo tenous s. distant

Euu 19. Lare 1

belp, rather than your verroaches, whereby you add affliction to the afflicts.

Num. 35. 411. the slayer that killeth any by e. 2 Sam. 6. 7.

10. 19. 4. If erred mine e. remaineth with myself Eccl. 5. 6. neither say thou that it was an e.

10. 5. 6. neither say thou that it was an e.

10. 5. 6. neither say thou that it was an e.

10. 5. 6. and to utter e. against the Lord Law. 3. 2.9. who speak e. against God of Shadrach 4. 27. if it may be a healing of thine e.

6. 4. neither was there any e. found in him Mail. 27. 64. the last e. shall be worse than the first Rom. 1. 27. receiving that recompence of their e.

Jam. 5. 20. converteth the sinner from e. of his way 2. 2 Pets. 2. its. were escaped from them who live in e.

3. 17. ye being led away with the e. of the wicked 1 John 4. 6. hereby know we the spirit of e.

Jude 11. they have ran greedily after e. of Balaam

ER (OR).

ER (OR).

Escá. 24. 26, he that s. in that day shall come to thes Amos 9. 1. he that s. of them shall not be delivered ESCAPING.

2 Kings 19. + 30, the s. of the house of Judah that 9 Chr 20. + 24, they were dead, there was not an Esra 9. 14. so that there should be no remnant nor s. Esra 9. 14. so that there should be no remnant nor s. 1s. 1. \*2. the branch be comely for the s. of lar. 37. + 32, the s. shall go forth out of mount Zion 1sr. 25. + 35, and s. from the principal of the flock ENCIFEW.

1 Pst. 3. 11. let him s. evil and do good, seek peace

1 Pet. 3. 11. let him e. evil and do good, seek peace

State Pet (ALLY and SPECIALLY).

Job 1. 1. one Ext (HEWE), E111.

Job 1. 1. one Ext (HEWE), E111.

Job 1. 1. one that feared God and e. evil, B. 12. 3.

Exp EC (ALLY and SPECIALLY).

Done, 4. 10. t. the day thou stoodest before the Lord Pat. 1. 11. a reproach e. among my neighbours dec. 25. 63. and s. before thee, O king Agrippa (26. 3. e. because it know thee to be expert Gal. 6. 10. to them of the household of faith 1. m. 4. 10. the Saviour s. of those that believe 5. provide, s. for them of his own house 1. f. of they who labour in word and doctrine 2. f. 4. 13. the cloke bring, but e. the parchment of the control of the circumcision Philosophy of

maderiakings and endeavours: carry tnem on, by thy continual aid and blessing, unto perfection.

Gen. 6. 18. but with thee will 1 e. my covenant, 17. 19. I will e. my covenant with him, 21. Mem. 30. 13, every vow, her husband may e. it Deut. 8. 18, that he may e. his covenant he sware 28. 9. the L. shall e. thee an holy people to himself 29. 13. that he may e. thee to-day for a people 15 Sam. 1, 23. only the L. e. his word, 2 Sam. 7, 25. 2 Sam. 7, 12, I will set up thy seed after thee, I will e. his kingdom, 13. I Chr. 17, 11, 122, 10, 126, 7. 1 Kinger 7, 121. he set up and called the name of the right plain, he shall e. 2 Chrom. 3, 117, 9. 5. I will s. the throne of thy kingdom. 3, 117, 12, 10, 12, 1

Pass. 90. 17. e. thou the work of our hands, e. thou it 99. 3. thou dost e. equity, thou executest judgment 119. 33. e. thy word to thy servant, who is devoted Prov. 15. 25. he will s., the border of the widow 18. 9. 7, to e. it with judgment and with justice 49. 8. give thee for a covenant to e. the earth 62. 7, till he s. and make Jeruselem a praise fer. 33. 2. the lord that formed it, to a covenant Ed. 7. till he s. and make Jeruselem a praise fer. 33. 2. the lord that formed it, to a covenant Ed. 61. 15. he we consulted to e. a royal statute B. 61. When, e. the decree, and sism the writing B. 61. King, e. the decree, and sism the writing 11. 14. shall exalt themselves to e. the vision Amos5. 15. love the good, and e. judgment in the gate Rom. 3. 31. do we make void yea, we e. the law 10. 3. going about to e. their own righteousness 16. 25. now to him that is of power to 2. you 17. Rest. 12. we seem I more thank of the your own and work 3. 3. the Lord shall s. you, and keep you from evil 186. 10. 9. takes away first, that he may e. second Jam. 5. 8. be ye also patient, e. your hearts 198. 199. 186. 10. 186. 10. He God of all grare e. settle you ESTANLISHED, STANLISHED, STA

Peal. 39. 5. every man at his best s, altogether vanity
136. 23. who remembered us in our low e.
Pros. 37. 23. be diliguent to know the s, of thy flocks
28. 2. by a man of knowledge s, shall be prolonged
Eccl. 1. 16. saying, 10, 1 am come to great e.
2. 18. concerning the e. of the sons of men
Lecel. 20. 19. from thy e. shall be prolonged
Lecel. 16. 55. Samaria shall return to her former e.
Dan. 11. 7. one shall stand up in his e. 21.
Dan. 11. 7. one shall stand up in his e. 26.
Mat. 12. 45. seven other spirits enter, the last s. of
Mat. 12. 45. seven other spirits enter, the last s. of
Luke 1. 48. hath regarded low e. of his handmaiden
Act 29. 5. all e. of the elders doth bear witness
Rom. 12. 16. but condescend to mer. of low e.
Phil. 2. 19. I may be of confort when I know your s.
20. like-minded, will naturally care for your s.
4. 11. learned in whatsoever s. 1 am to be content
Col. 4. 7. all my s. shall Tychicus declare to you
8. whom I sent, that he might know your e.
Lude 6. the angels which kept not their first e.
EST ALES.
Ezek. 36. 11. I will settle you after your old e.
Alark 6. 21. Herod made a supper to his chief e.
EST ELM.

Lab 36. 19. will he s. thy niches? no not gold
Psal. 119. 128. I e. all thy precepts to be right
La 53. 4. we did e. him smitten of God. afflicted
Phil. 2. 3. let each e. other better than themselves
1 Thess. 5. 13. to e. them highly for their work's sake
1 Pet. 2. 15. and lightly e. the rock of his salvation
18. 23. seeing I am a poor man and lightly e.
19. 19. 29. 16, your turning shall be e. as the potters' clay
17. the fruitful field shall be e. as the potters' clay

Is a 29,16, your turning shall be e. as the potners' clay 17, the fruitful field shall be e. as a forest 53. 3, he was despised, and we e. him not Lam. 4, 2, how are they e. as earthen pitchers Lake 16. 15, highly e. among men, abominable to G. 1 Cor. 6. 4, set then in judge who are least e.

Job 41. 27, he e. iron as straw, brass as rotten wood Rom. 14. 5, one e. one day above another; another 14. but to him that e. any thing to be unclean ENTEEMING.

Heb. 11. 26. e. the reproach of Christ greater riches ENTEEMING.

Heb. 11. 26. e. the reproach of Christ greater riches ENTEMING.

Lev. 27, 14. the FITIMATE.

Lev. 27, 14. the FITIMATE.

Lev. 37, 15. bring a ram with thy e. by shekels of silver 27. 2, the persons shall be for the Lord, by thy e. 3, thy e., shall be of the male from 20 years, 5.

This word found often in this Chapter.

Num. 16. 16. from a month old, secording to thy e. 2 Kings 12. 14. the STIMATION.

Lev. 27, 25. all thy e. according to the shekel ESTIMATION.

Lev. 37, 25. all thy e. according to the shekel ESTIMATIONS.

Lev. 37, 25. all thy e. according to the shekel ESTIMATIONS.

Lev. 37, 25. all thy e. according to the shekel ESTIMATIONS.

Lev. 37, 25. all thy e. according to the shekel ESTIMATIONS.

Lev. 37, 25. all thy e. according to the shekel ESTIMATIONS.

Lev. 37, 4. because they have e. this place, and burnt Ezzek. 14. 5. because they have e. this place, and burnt Ezzek. 14. 5. because they have e. this place, and burnt Ezzek. 14. 5. because they have e. this place, and burnt the shew the shew the shew the shew the shew the shew through the shew the shew

was: Everlasting life is promised in it; and it is of eternal efficacy. The glory and reward which he hath merited for it, is an eternal weight of glory, 2 Cor. 4. 17. Everlasting habitations, or tents, Lake 16. 9, are the habitations appointed by God in heaven for the predistinated, those choses to act axino the predistinated of the Cor. 33. 27. the a. G. is thy refuge, and underneath los 60. 15. I will make the ant. c. sevellency Mark 3. 29. but is in danger of a diamnation Rom. 1. 20. that are made, even his a power and 2 Cor. 4. 17. worketh for us an a. weight of glory 18. but the thungs which are not seen are e.

5. 1. we have an house a. in the heavens Christ 18. 20. 18. but the thungs which are not seen are e.

5. 1. we have an house a. in the heavens Christ 18. 20. the doctrine of baptisms, and of a judgment of 18. 3. 11. a could be a control of the act of the control of 19. 12. having obtained e. redemption for us 14. who three the a. Spirit offerred himself to God 15. might receive the promise of a inheritance 19. 24. 5. 10. G. called us unto his a. glory by Ch. 18. 30. had 7. an example, suffering the vengeance of a. fire 19. 3. 10. G. and states, which is a life to the fire the control of t

Som. Sci. 17. David smote them to c. of next day Fith. 2. 14. in the s. she went, and on the morrow Lot? 14. At s. hen shall I rise, and the s. be measured ? Plat. 39. 6. they return at s. they make a noise 14. At s. let them return and make a noise 20. 6. in the s. it is cut down and withereth 16. 23. man goeth forth to his labour until the s. Prop. 7. 9. he went the way to her house in hie s. E. 26. 2. 7. in Asikelon shall they lie down in the s. Let s. 3. 22. the hand of Lord was on me in the s. Let s. 3. 22. the hand of Lord was on me in the s. Let s. 3. 22. the hand of Lord was on me in the s. Let s. 3. 22. the hand of Lord was on me in the s. Let s. 3. 24. when s. was come, he was there alone 16. 2. when it is s. ye say, it will be fair weather Mar 21. 1. 71 in the s. he counted with the twolve Loke 4. 23. the weather was come, he was the stood 16. 2. when it is s. ye say, it will be fair weather Mar 21. 1. 71 in the s. he counted with the twolve Loke 4. 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day 23. the fifth day | 31. were the sixth day | 16. Am. | 17. 16. Philistine diew new morning and s. 1 Kings | 17. 4. the ought him be returned and 10. Chr. | 16. 40. the ought him be returned and 10. Chr. | 16. 40. the ought him be returned and 10. Chr. | 16. 40. the ought him be returned and 10. Chr. | 16. 40. they are destroyed from morning to s. Plat. 30. 15. weeping in the s. joy in the morning 55. 17. s. and morning, and at noon, will pray 65. 8. the out-goings of morning and s. to rejoice Daws. 8. 14. 10. 200 s. morning and s. to rejoice Daws. 8. 14. 16. 200 s. morning and s. to rejoice Daws. 8. 14. 16. 200 s. morning and s. to rejoice Daws. 8. 14. 16. 200 s. the simple selection of the s. sacrifice 36. at the time of the other ing of the selection of the selection of the selection of the selection

EVE

| Dev., 10. 5. God hath chown him and his some for a. 10. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek their peace for a. 20. 6 flow shall not seek the Lord and shale for a. 20. 6 flow shall not seek their major for a. 20. 6 flow shall not seek the peace for a. 20. 6 flow shall not seek

Psal, 49, † 14, grave an habitation for e, one of them 63, 11. e, one that sweareth by him shall glory 68, 30, till e, one submit himself with silver 71. 18, and thy power to e, one that is to come 115. 8, so is e, one that trusteth in them, 135, 18, 119, 160, e, one of thy judgments endureth for ever 123, 1, blessed is e, one that treat the Lord Cent. 4, 2, whereof e, one bear twins, 6, 6, 15a, 7, 22, honey shall e, one eat that is left in the land 9, 17, for e, one is an hypocrite and an evil doer 24, 15, vultures be gathered, e, one with her mate 43, 7, even e, one that is called by my name 55, 1, ho, e, one that thirsteht, come to the waters 5r. 5, 6, e, one that goeth out shall be torn in pieces 8, e, one neighed after his neighbour's wife 60, 1, for e, one as given to covetousness 9, e, one neighed after his neighbour's wife 60, 1, for e, one as given to covetousness 9, e, one neighed after his neighbour's wife 60, 1, for e, one as given to covetousness 9, e, one neight of them mourning, e, one for iniquity 16, 25, hast opened thy feet to e, one that passed by 22, 6, behold ened thy feet to e, one that passed by 22, 6, behold ened thy feet to e, one that passed by 22, 6, behold ened thy feet to e, one that way 22, 6, behold ened thy feet to e, one that swall be cut off Mar, 7, 18, e, one that asked the shall be cut off Mar, 7, 18, e, one that asked the shall be cut off Mar, 7, 18, e, one that asked the shall be cut off Mar, 7, 18, e, one that asked the shall be cut off Mar, 7, 18, e, one that is off the truth heareth my voice feet 2, 33, repent, and be baptice everyth. Luke 11, 10, Mark 7, 14, said to them, he had not no e, one of you 17, 77, though he be not far from e, one of you 17, 77, though he be not far from e, one of you 17, 77, though he be not far from e, one of you 17, 77, though he be not far from e, one of you 17, 77, though he be not far from e, one of you 17, 77, though he be not far from e, e, one of you 17, 77, though he be not far from e, e, one of you 17, 77, though he he not far from e

is taken both for comporal and spiritual evil, of sin and rufering. Mat. 6. 13. Deliver us from sin and rufering. Mat. 6. 13. Deliver us from evil. It is said Mat. 5. 37. Let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that is Let your discourse be confirmed with a bare affirming or denial only; for whatsoever is more than those proceedesh from an avil habit, or some such interple; and most commonly from the devol; that wheted one, who is cui in the highest degree; who wheted one, who is cui in the highest degree; who wheted one, who is cui in the highest degree; who writed one, who is cui in the highest degree; who writed one with with a cui in the highest degree; who ractises of the will of in. The internal malpinity of sin, abstracted from its dreadful effects, renders it most worthy of our hartes; for its the browners are glory of all his attributes: It is the browners are glory of all his attributes it is the browners of the single property, who is the universal Someway of the single earth; a contraining to his only earth; a contraining to his dearth; and earth; a contraining to his his attractive to obedience; the committed; the stighting of his terrible function of his independent, in demand of his truth. The from his independent of his independent in the degreedly lindomerate from him, ded to this the dreadly lindomerate for im, somewing which God inflicts upon sinners for im, somewing which God inflicts upon sinners for im, somewing which God inflicts upon sinners for im, somewing which gree is and pull recomment of the his life, but expecially the period of the such and pull recomments of the his life, but expecially the period of the such and pull recomments of the his life, but expecially the period of the such and pull recomments of the his life, but expecially the period of the such and pull recomments of the his life, but expecially the period of the such and pull recomments of the such and pull recomments of the such and pull recomments of the such

2. (Aron. 20. 9. II when e coment ou us, as mers would stake. 7. 7. he saw that there was e. determined 8. 6. for how can I endure so e. e. to my people?

3. 6. for how can I endure so e. e. to my people?

3. 10. yea in seven there shall no e. touch thee

3. 12. ye or lift up myself when e. found him

42. 11. they comforded him over found him

42. 11. they comforded him over found him

42. 11. they comforded him over found him

42. 11. In over the shall e. dwell with thee

43. 4. I will fear no e. for thou art withen

53. 3. nor doth e. to his neighbour, or taketh up

21. 11. for they intended e. against or taketh up

22. 11. In for they intended e. against of taketh up

23. 11. In the Lord will deliver him in the day of e.

43. 12. 4. I will fear no e. for thou art withen

43. 12. 4. shall slay wicked, those hate righteous

44. I will fear no e. for thou art withen

45. 1. I. the Lord will deliver him in the day of e.

46. 14. Let them be put to shanne that wish ho e.

47. 10. Wherefore should I fear in the days of e.

48. 10. Wherefore should I fear in the days of e.

49. 10. Wherefore should I fear in the days of e.

49. 10. Wherefore should I fear in the days of e.

40. 14. Let the year the love the lord hate e.

40. 15. Shill ret thoughts are against me for e.

40. 16. I where shall no e. herall thee, Jer. 23. 17

47. 10. ye days of the lord hate e.

40. 20. and of them that speak e. against my soul

40. 11. e. shall bunt violent man to overthrow kim

40. 70. 10. year where the lord hate e.

40. 20. and of them that speak e. against my soul

40. 11. e. shall bunt violent man to overthrow kim

40. 70. 10. year when the speak e. against my soul

40. 11. e. shall bunt violent man to overthrow kim

40. 20. days and shall be quiet from fear of e.

40. 20. days and shall be quiet from fear of e.

40. 20. days and shall be quiet from fear of e.

40. 20. days and shall be quiet from fear of e.

40. 20. days and shall be quiet from fear of e.

40. 12. Lays admost in man to overthrow kim

40. 12. e. hall bunt violen

EVA 

Isa. 7. 5. Ephraim have taken s. counsel against the 32.7. the instruments also of the churl are s. 19cr. 83. 50 b them that remain of this s. family 12. 14. thus saith against all mine s. neighbours 13. 10. this s. people refuse to hear my words 23. 10. their course is s. their force not right 24.3. s. first, very s. they are so s. 8. 1 29. 17. 49. 23. for they have heard s. tidings, faint hearted Exst. 5. 16. 1 will send on them s. arrows of famine 17. so will 1 send on you famine and s. heasts 6. 11. alsa, for all the s. abominations of Israel 34. 25. 1 will cause the s. beasts to crass from land 38. 10. and thou shall think an s. thought 16.6. 2. 9. woe to him that covereth an s. covetous. Mas. 5. 45. he maketh his aun to rise on s. and good 7. 11. if ye then being s. Luke 11. 13. 18. a good tree cannot bring forth s. fruit 12. 34. how can ye being s. speak good things? 39. an s. generation seeketh a sign, Luke 11. 29.

Peal. 37. 19. they shall not be ashamed in the a Eccl. 9.12. so the sons of men are snared in ane. time Amos 5. 13. prudent keep silence, for it is ane. time Mic. 2. 3. nor shall go haughtly, for this time is e.

1 Kings 13. 33. Jerobyam returned not from e. way Prat. 119.101. I retrained my feet from every e. way Prat. 19.101. I retrained my feet from every e. way Prat. 18. 11 return ye now every one from his e. way Jer. 18. 11 return ye now every one from his e. way Jer. 18. 11 return ye now every one from his e. way Jonak 3. 8. let them turn every one from his e. way 10. and saw that they turned from their e. way 2 Kings 17. 13. turn from your e. ways, Esck. 33. 11. Eccl. 36. 31. then shall ye remember your owns. S. Zech. 1, 4. turn ye now from your e. ways and dekage 14.1

EUN

Evel. 4. 3. who hath not seen s. work that is done B. 11. because sentence against an e. work is not John 7. 7. 1 testify that the works thereof are s. 16m. 13. 3. are not a terror to good works but s. 2 Tim. 4. 18. L. shall deliver me from every s. work 1 John 3. 12. because his own works were s. 2 Tim. 4. 18. L. shall deliver me from every s. work 1 John 3. 12. because his own works were s. 2 Tim. 4. 18. L. shall deliver me from every s. work 1 John 3. 12. because his own works were s. 2 Tim. 4. 18. L. shall deliver me from every s. work 1 John 3. 12. because his own works were s. 2 Tim. 4. 18. L. shall deliver me from every s. work 1 John 3. 12. because it went s. with his house 1 Chron. 7. 23. because it went s. with his house 1 Job 24. 21. he s. entreated went set with his house 1 Job 24. 21. he s. entreated our lathers 1 Job 24. 21. he s. entreated our lathers 19. the same s. entreated our lathers 19. the same s. entreated our lathers 19. the same s. entreated our lathers 19. 5. they should entreat them s. 400 years 19. the same s. entreated our lathers 19. 5. they should entreat them s. 400 years 19. the same s. entreated our lathers 19. 5. they should entreat them s. 400 years 19. the same s. entreated our lathers 19. 5. they should entreat them s. 400 years 19. the same s. entreated our lathers 19. 5. they should entreat them s. 400 years 19. they should be so years

Pharaoh's ennuch, and Joseph's master, and a wife, Gen. 39, 1, 7. and a child too, if Asenath was daugher to Joseph's master, as some think, though the generality of Commentators be of the contrary opision.

God forbad his people to make ennuchs. Deut. 23.

1. He that has that part wounded or cut off, which is intended for the preservation of the form. If the contrary opision.

God forbad his people to make ennuchs. Deut. 23.

1. He that has that part wounded or cut off, which is intended for the preservation of the Lord. If the contrary with Israelites: others, that God for a differently explained the total of the contrary with Israelites: others, that God for the contrary with Israelites: others, that God for the majoritary; and others, that God debars them simply the possession of some outward privileges belonging to the Israelites and people of the Lord. They was looked upon in the commonwealth as dry stree. See Dry.

There were ennuchs in the courts of the kings of Judah and Israel, officers called Sarism, ennuchs. Samuel, describing to the people the manner of Judah and Israel, officers called Sarism, ennuchs. Samuel, describing to the people the manner of their king, tells them, I Sam 8, 15. He will take the tenth of your seed, and give to his afficers, or ennuchs. Some understand this property, that he should against the command of God make the tenth of your seed, and give to his afficers, or ennuchs. Some understand this property, that he should against the command of God make them, the should against the command of God make them, and the probability, were slaves taken from some foregrap people: or if they were liberwes, the name of ennuchs, which is given them, shows no more than these office and departy. See also, It kings 22, 9, 2 kings 9, 32, 124, 12, 15.

Chron. 28, 1.

Survey of the carned pleasures mentioned persons, whome were them them selves ennuchs for the kings of his carned themselves ennuchs for the kings of his work of God.

Lyn. 31, 136, to Potiphar an e, of Pharaoh's 8, kings 8, 16, th

EXA

Jer. 29. 2. after that the e. were departed from Jerus.
34. 19. e. which passed between the parts of the calf
38. 7. when Ebedmelech one of the e. heard
41. 16. the e. whom he had brought from Gibeon
10m. 1. 3. the king spake to the master of his e.
7. to whom the prince of the e. pave names
8. Daniel requested of the prince of the e.
9. Daniel brought into favour with prince of e.
18. then the prince of the e. brought them in
Met. 19. 12. some are e. who were so born, some are
made e. of men, some have made themselves e.
15 a wind which blows between the east and north.
It is very dangerous, of the nature of a whirlund,
which falls on a sudden upon sirps, makes them
tack about, and sometimes causes them to founder,
as Pliny observes.
Acts 27. 14. there arose a tempestu, wind, called e.
EWE or EWES.
29. he said, what mean these seven e. lambs by thems.
29. he said, what mean these seven e. lambs by thems.
21. 38. e. and she goats have not cast their young
22. 28. whether cow or e. ye shall not kill it
25m. 12. 3. poor man had nothing save one e. lamb
Pad. 78. 71. he took him from following the e.

ENACT.

Deut. 15. 2. shall not e. it of his neighbour or brother
3. 64. 5. 7, you e. usury very one of his brother

Deut. 15. 2. shall not e. it of his neighbour or brother
3. of a foreigner thou mayeste. it again
Neb. 5. 7. you e. usury every one of his brother
10. I likewise might e. of them money and corn
11. restore hundredth part of money ye e. of them
Prad. 89. 22. the enemy shall not e. upon him
Isa. 58.3, behold, in your fasts ye e. all your labours
Luké 3.13. he said, e. no more than what is appointed
EXACTED.
2 Kings 15, 20. Menahem e. the money of Israel
23. 35. Jehoiakim e. the silver and the gold
EXACTETH.
Job 11. 6. C. e. of thee less than thine iniq, deserveth
EXACTION.
Neh. 10. 31. we would leave the e. of every debt
EXACTIONS.
Lexek. 45. 9. take away your e. from my people
EXACTIONS.
Lexek. 45. 9. take away your e. from my people
EXACTIONS.
Lexek. 45. 9. take away your e. from my people
Exact 15. 2. he is my father's God, and I will e. him
I Sam. 2. 10. he shall e. the horn of his anointed
Job 17. 4. therefore shalt thou not e. them
19-21. 34. 3. and let us e. his name together
37. 34. he shall e. thee hor inherit the land
19-21. 34. 3. and let us e. his name together
37. 34. he shall e. thee to inherit the land
19-21. 34. 2. et the ord our God, and worship, 9.
107. 32. let them e. him in the congregation
118. 23. thou art my God, I will e. the horn
19. 5. e. ye the Lord our God, and worship, 9.
107. 32. let them e. him in the congregation
118. 23. thou art my God, I will e. thee
Exek. 21. 26. e. him that is low, abase the high
29. 15. nor shall it, stelf any more above nations
31. 14. to the end none of the trees e. themselves
Prov. 4. 8. e. her, and she shall promote thee
Exek. 21. 26. e. him that is low, abase the high
29. 15. nor shall it, sitself any more above nations
31. 14. to the end none of the trees e. themselves
Dam.11.14. robbers of thy people shall e. themselves
Dam.11.14. robbers of thy people shall e. themselves
36. the king shall e. himself above every god
How. 11. 7. tho' they called, none at all would e. him
Obad. 4. though thou e. thyself as the eagle
Mat. 23. 12. whoso shall he in.
Say 1

marmless, undefiled, and separate from sinners, Heb. 7, 36. His example is also most accommodated to oner present state. The devine nature is the supreme rule of moral perfection; for we are commanded to be hisly, as God is hilly. But such is the obscurity of our minds, and the weakness of our natures, that the pattern was too high and gloriums to be expressed by use had dought we had not to us; and in this present state, and in our cando our; so that the driven attributes are more parties to us; and in this present state, and in our nature, to set before us a pattern more fitted to our capacity: So that the driven attributes are more perceptible to our minds, and more immediate by us. No willing to make her, a public of the state of th

E.A. U

Dan. 7. 7. and behold, a fourth beast strong e.

Jonah 1. 10. men were e. afraid, and said to him

16. then the men feared the Lord e. and offered
4. 1. but it displeased Jonah e. and be was angry

Mat. 19. 25. heard it, they were e. anazed, asying

Mark 4. 41. they feared: e. and said one to another

15. 14. they cried out the more e. crucity had.

26. 19. these men ee. e. trouthe our city

26. 11. being e. mad against them, I persecuted

27. 18. and we being e. bossed with a tempest

2 Cor. 7. 13. yea, and e. the more poyed we for Titus

(3d. 1. 14. being more e. zealous or the traditions

1 Thess. 3. 10. night and day praying e. to see y.m.

2 Thesr. 1. 3. because that your hait groweth e.

11. Chom. 15. 21. with harps on the Sheminith to e.

Psal. 103. 20. ye his angels, that e in strength

1sa. 10. 10. and whose graven images did e. them

I Cor. 14. 12. seek that ye may e. to edifying

EXCELLEST.

1 Kings 4. 30. Solomon's wisdom e. wisdom of Egypt

EXCELLEST.

## EXCELLENT.

EXCELLENT.

Esth. 1.4. Ahasuerus showed his c. majesty / 0537, 23. the Almighty is c. in power Feel. 9. I. how c. is thy lown had not he c. in whom is all my delight 93. 7. how a. is thy lowing kindness, 0 God1 15. C. blou art more c. than the mountains of prey 13. 7. how are the more c. than the mountains of prey 14. 15. 15. praise the Lord mait shall be an c. off 15. 15. praise the Lord mait shall be an c. off 15. 15. praise the Lord mait shall be an c. off 15. 15. praise the Lord will speak of c. things 12. 26. the righteous is more c. than his neighbour 17. 7. c. speech becomet not a fool 27. a man of understanding is of an c. spirit 22. 20. have I not written to thee c. things? Cant. 6. 15. his countenance c. as the cedars 15. 4. 2. and the fruit of the earth shall be c. 12. 6. sing to the Lord, he hath done c. things 22. 29. the Lord observed the ewith an c. covering 22. 29. the Lord of hosts is c. in working Estak, 16. 7. and then art come to c. ornaments 27. 24. these were thy merchants in c. things 15. 24. 21. And then art come to c. ornaments 27. 24. these were thy merchants in c. things 15. 24. 25. The control of hosts is c. in working 25. 29. the Lord of hosts is c. in working 26. 21. 21. an c. spirit was found in Daniel, 6. 3. 14. I heard that z. wissom is found in thee Luke 1. 3. to write to thee, most c. Theophius Acts 22. 56. Claudius, to the c. governor Felix Rom. 2, 18, and approvest things more c. Phil. 1. 10. 10. 10. 12. 13. 14. held offered to God a more c. sacrifice 2 Pet. 1. 17. there came a voice from the c. glory

EXCEPT.

Gen. 31, 42, e. the G. of my father had been with me
32, 26, I will not let thee go, e. thou bless me
42, 15, e. your youngest brother come, 43, 3, 5.
43, 10, e. we had lingered, we had now returned
47, 26, fifth part, e. the land of the priests only
Num. 15, 13, e. thou make thyself a prince over us
Deste. 32, 30, e. their Rock had sold them
Josh. 7, 12, e. you destroy accursed from atmost you
25 cm. 3, 9, e. as the Lord hath; worm to David
13, e. thou first bring Michal, Sault's daughter
5, 6, e. thou take away the blind and the lame
2 Kinga 4, 24, slack not they riding e. I bid three
Esth. 2, 14, e. the king delighted in her and called
4, 11, e. the kings hall hold out the golden sceptre
Psal. 127, 1, e. the Lord build the house, e. the Lord
Keep the city, the watchmen watch but in vain
Prac. 4, 16, sleep not, e. they have done mischief
Ins. 1, 9, e. the Lord helf a remnant, Rom. 9, 29,
Dan. 2, 11, none other can she wit, s. the golds
Asset of the control of the control of the cond
Asset of the control of the law of his God
Amos 3, 3, can two walk together, e. they be agreed f
Mat. 5, 20, e your righteousness exceed that of
scribes
12, 29, e. he first bind the strong man, Ray \$2, 27.

12. 29. c. he first bind the strong man, Rark 3. 27.
16. 3. I say to you, c. ye be converted, and become
19. 9. put away his wife, c. it be for fornication

Mas, 24, 22, and e. those days should be shortened there should no flesh be saved, Mark 13, 90, 42. If this cup may not pass, e. they wash oft, eat not Lack 9, 13, e. we go and buy ment for this people John 3. 2. can hot here shall all like evice perish, 5. 13, e. we go and buy ment for this people John 3. 2. can hot here shall all like evice perish, 5. 3. e. a man be born eagin, he cannot see this light. T. can receive nothing, e. it be given from heaven 4. 48, e. ye see signs and wonders, ye will not bel. 6. 44, e. the Father who hath sent me draw him 53, e. ye see signs and wonders, ye will not bel. 6. 44, e. the Father who hath sent me draw him 53, e. ye see signs and wonders, ye will not bel. 6. 44, e. the Father will have been from a serie of the series of the sound 12, e. ye cannot beat fruit, e. the first ment of the nails of the series of the series

1 Sam. 28. 18. nor e. nis nerce wrath on Amaiek EXECUTENT.

Ps. 99. 4. thou e. judgm, and righteousness in Jacob EXECUTENT.

Psal. 9. 16. Lord is known by the judgment he e. 103. 6. the Lord e. righteousness and judgment. 146. 7. the Lord e. judgment for the oppressed 14a. 46. 11. the man that e. my counsel from afar Jer. 5. 1. if any e. judgment. I will parlon it Jode 2. 11. for he is strong that e. his word 2. Kings 10. 30. thou hast done well in e. on Ahab 2. Chron. 11. 14. Jeroboam had cast them off from e. 22. 8. when Jehu was e. judgment on Ahab's house EXECUTION.

Exth. 9. 1. his decree drew near to be put in e.

2 Chron. 11. 14. Jeroboan had cast them on from e. 22. 8. when Jehu was a judgment on Ahab's house ENECTION.

Eath. 9. 1. his decree them had to be put in e. ENECTION FR.

Mark 6. 27. the king sen had to be put in e. ENECTION FR.

Gen. 37. † 36. sold him to Putphar, chief of the e. Jer. 39. † 9. Nebuzar atlan. chief of the e. 52. † 12.

Dan. 2. † 14. to A root him to Putphar, chief of the e. Jer. 39. † 9. Nebuzar atlan. chief of the e. 52. † 12.

Dan. 2. † 14. to A root had problemation, none was e. EXEMP (150)

1 Kings 15. 22. Ass thade problemation, none was e. EXEMP (150)

1 Tim. 4. 8. bodily e. profitch little, godliness profit.

EXEMPLE(15).

Pial. 131. 1. nor do i. e. myself in things too high Jer. 9. 24. I am the Lord which so him kindness Mar. 30, 25. ye know that princes of the Gentiles e dominion over them, and they are great e authority upon them. Mark 42. Lake 20. 25.

Arte 24. 16. hereind ole, myself and are great e authority upon them. Mark are a conscience 1 Jim. 4. 7. and e. thyself rather unto godliness

EXELECTS: I Tim. 4. Roots e. to discern both are e. thereby Rec. 5. 14. annear e. with covertous prartness

Exel. 1. 13. sore travail, to be e. therewith 3. 10.

Exel. 29. 29, the people of the land have e. robbery Rec. 5. 14. annear e. with covertous prartness

EXERCISET.

Rec. 13. 12. he e. all the power of the first beast EXHORE.

use the name of God, with a design to east devils out of the bodies which they possess. When our Scriver state out his disciples to preach the googet, he gave this disciples to preach the googet, he gave that the name of cer unclean spirits, to cast them out. Mat. O. 1. And when the strengt returned, they told. 0. 1. Live 10. 17. Lord, even the devils are solved with they gained repute among the people, confirming them that they were sent of God. St. Paul Christ, to command thee, in the name of Christ, in command thee, in the name of Christ, command thee, in the name of Live Christ, to command thee, in the name of Live Christ, to command thee, in the name of the short, after the death of the apostles, as some say, for about two hundred years, and ceased by degrees.

Those Jewish exorcists, mentioned sets 19. 13, were such as surroged and converteristed this grif, though they had it not; but what they did grif, though they had it not; but what they did grif, though they had it not; but what they did grif, though they had it not; but what they did grif, though they had it not; but what they did grif, though they had to not was set, said by some to have been a law, cured the possessed with the help of a ring, in which a root was set, said by some to have been for many they are the possessed with the help of a ring, in which a root was set, said by some to have been for many they are the possessed with the help of a ring, in which a root was set, said by some to have been for many they are the possessed previous, made they for the possessed previous, and the feet of this root, previously and the possessed previous, and the feet of the feet of the possessed previous, and the feet of the

Jer. 50. 9. their arrows shall be as of an 6. man Acts 26. 3. I know thee to be e. in all customs

Acts 26. 3. I know thee to be e. in all customs

Num. 35. 43. SEPIATION.

Num. 35. 43. SEPIATION.

1. Sam. 18. 26. and there can be no e. for the land E. Sam. 11. 1. after the dysar ware note.

2. Sam. 11. 1. after the year was e. 1 Chron. 20. 1.

1. Chron. 36. 10. thall come to pass when days bee.

2. Chron. 36. 10. thall come to pass when days bee.

2. Chron. 36. 10. the year e. Ne buchadnezzar sent Exth. 1. 5. when these days were e. the king made Exth. 33. 27. when set days are e. it shall be that Acts 43. 27. when need tays are e. it shall be that Acts 43. 27. when 1000 years are e. Statan be loosed Exth. 1. 28. to his land he shall do e. and return 32. but the people shall be strong and do e.

EXPOUNDED.

Judg. 5. + 18. Zebulum and Naphtalia people e.

EXPOUNDED.

Judg. 14. 10. EXPOUNDED.

Sam. 11. 28. to them in all the scriptures Acts 14. 4 but Peter e it by order unto hem 18. 25. Aquilar and Priscilla e. to him way of God 25. 22. Paul e. and testified the kingdom of God Exp. 14. 15. The stripe is the singer of his person Num. 1. 17. took men which are e. by their names 18. (A. 1. 3. who being the e. image of his person Num. 1. 17. took men which are e. by their names 18. (A. 1. 3. who being the e. image of his person Num. 1. 17. took men which are e. by their names 18. (A. 1. 3. who were e. by name, to give thanks to L. 2. Chron. 28. (3. man e. took captives, clothed naked

2 Chron. 31. 19, men c, to give portions to the male Erra 8, 20, the Nethinims were c, by name Job 6, † 3. therefore I want words to c, my grief EXPRESSLY

1. Sam. 20, 21, if I c, say to the lad, behold arrows Exek. 1, 3, the word came c, to Exekle the priest 1 Tim. 4, 1, now the Spirit speaketh c, some depart

EY B

The grain was statisted with riches. First, 4, 6, 1 for the control of the

1 Serm. 3. 2. Fill, life a, boggan to wax dirm. 4, 18.
11. 27. the tastend, and his a were enall gitness
18. + 29. Annot the thing was right in his a
12. + 23. according to my deanness the fore his.
12. + 23. according to my deanness the fore his.
12. + 23. according to my deanness the fore his.
12. + 23. according to my deanness the fore his.
12. + 23. according to my deanness the fore his.
13. the child sound not seem the same openal his.
14. A Ahigh could not seem the same openal his.
15. the Thy the his sons of Zedekinh Jer. 30.
16. the Thy the sons of Zedekinh Jer. 30.
16. the Thy the sons of Zedekinh Jer. 30.
16. the third seemed seem times and openal his sons of Zedekinh Jer. 30.
16. p. mine enemy sharpeneth Jer. 30.
17. p. the rich man openal his set of the ways of the sons of Zedekinh Jer. 30.
18. e. shall see his destruction, and dish.
19. dis. e. shall see his destruction, and dish.
21. the same the ways of man, and he seed the seemed of the seed of Zedekinh Jer. 30.
19. the rich man openal of man, and he seed the seed of Zedekinh Jer. 30.
19. the trich man openal of man, and he seed the seed of Zedekinh Jer. 30.
19. the taketh it with seed for the morals of Zedekinh Jer. 30.
19. the taketh it with seed for the morals of Zedekinh Jer. 30.
19. the taketh it with seed for the morals of Zedekinh Jer. 30.
19. the taketh it with seed for the morals of Zedekinh Jer. 30.
19. the three is no fear of Geol before his continued to Zedekinh Jer. 30.
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19. the seed for the seed of Geol before his continued to Zedekinh Jer. 30.
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19. the seed for the seed for the seed for

EYE 

Thine EYES.

Gen. 16. + 6. do to her that which is good in thine e. 20. 115. Abinmetch said, dwell as is good in thine e. 30. 27. if I have found that it is good in thine e. 30. 27. if I have found that it is good in thine e. 47. 19. wherefore shall we die before thine e. 47. 19. wherefore shall we die before thine e. 18. Lond. 13. 9. for a memorial between thine e. 1 will go back. Doc. 2. 43. if it be evil in thine e. I will go back. Doc. 2. 43. if it be evil in thine e. I will go back. Doc. 2. 49. forget the things which with thine e. 67. 116 up the great temptations thine e. have seen 28. 31. thine ox shall be slain before thine e. 63. 10. 21. terrible thinks which with thoughing 31. thou shalt be mad for the sight of thine e. 67. 31. d. 1 have caused thee to see it with thine e. 32. thine e. shall look, and fail with longing 31. thou shalt be mad for the sight of thine e. 67. 31. d. 1 have caused thee to see it with thine e. 31. J. 31. d. 1 have caused thee to see it with thine e. 32. d. 1 have a seen the thine e. 1 have go shall be slain before thine e. 32. I have the street of the sight of thine e. 67. 1 have caused to said, we have sinned, do to us what the said of the sight of thine e. 67. 1 have a seen how the thine e. 32. 1 have 2. 33. shall be to consume thine e. 34. 10. thine e. have seen how the Lord delivered 20. 3. knoweth that I have found grace in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if I have found favour in thine e. 32. and now if the side of the side of

FABLES.
1 Tim. 1. 4. nor give heed to f. and genealogies

1 Tim. 4.7. but refuse profane and old wives' f. 2 Tim. 4. 4. and they shall be turned unto f. Tit. 1.4. not giving heed to Lewish f. and comm. of 2 Pet. 1.16. have not followed cunningly devised f. FACE,

Countenance, or visage, is a part of the body seel water thrown Jr is visage, is a part of the body seel mande known the visage, is a part of the body seel thrown and known to price, and the part of the part of

FAC 35. 1. when thou fieldest from the f., of Esau, 7.

36. 6. Esau went from the f., of his brother Jacob
46. 22. he sent to Joseph to direct his f. to Goshon
48. 12. Joseph bowed with his f. to the earth
Exod. 2. 15. Moses field from the f., of Pharaoh
14. 25. said, let us fice from the f., of Pharaoh
14. 25. said, let us fice from the f., of Pharaoh
14. 25. said, let us fice from the f., of Pharaoh
15. 13. Illihe had done phis land gainst the f. of it
34. 29. the skin of his f. shone, 30. 35.

35. Illihe had done phis land failen towards his f.
16. 33. thou shalt housen the f. of the old man
18. 3. thou shalt housen the f. of the old man
18. 3. thou shalt housen the f. of the phin he f.
19. 3. one shall slay the red heiter before his f.
19. 3. thou shalt housen the his fer for fine f.
19. 3. the Lord shall deliver them before thy f.
28. 20. the nations the La. destroyeth the fore your f.
29. 2. cause the wicked man be beaten before his f.
29. 3. shall loss had be taken he fore thy f.
29. 3. shall loss had be taken he fore thy f.
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29. 3. shall be deal had be fore thy f.
29. 3. shall be deal shall not regard
31. 5. the Lord shall give them up be fore your f.
20. a nation strong of f. which shall not regard
31. 5. the Lord shall give them up he fore your f.
20. a nation strong of f. which shall not regard
31. 5. the Lord shall give them up he fore your f.
20. a had the philistines fiel from his f.
21. 21. 22. Sepandon the f. of his brethren
23. 3. behold, Dagon was fallen on his f. 4.
21. 21. 3. Leghthan the f. fore f. and said
21. 3. behold had the f. f. of his from his f.
22. 3. And had bowed on his f. to the grand
23. 4. Abjard bowed on his f.
24. 3. Absolute how the f.
25. and the first from his

Excl. 38. 18. 1 was in a deep sleep on my, f. 10. 9.

10. 6. his, as the appearance of lightning
11. 18. he shall turn his, f. unto the isles
110. 5. 5. the pride of israel testified to his, f. 7. 10.
12. 6. before the forms, they are before my, f.
20. will drive him with his, f. toward the form of the constant of th

FACE of the field

2 Kings 9, 37. Jezobel as dung on the f. of the field

2 Kings 9, 37. Jezobel as dung on the f. of the field

Field, 29, 15. thou shalt fall on the f. of the field

Excl. 40. 15. from the field of the years of the entrance

FACE of the years of the price of the entrance

FACE of the years of the price of the entrance

1. 3. And bestoyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

2. 3. destroyed, that was on the f. of the pround

3. and behold, the f. of the from the field

Eved. 3. destroyed, that was on the field

Eved. 3. destroyed, that was on the field

Eved. 4. 14. and from thy f. from them, 18. 132. 203

In the field of the field of the field

Eved. 4. 14. and from thy f. from them, 18. 132. 203

In the field of the field of the field

Eved. 10. 11. he hideth his f. he will never see it

13. 1. how long with thou hide thy f. from him

22. 24. neither hath he hid his f. from him

22. 24. neither hath he hid his f. from him

23. 15. of hide thy f. from the field

15. 10. field not my f. from the field

15. 10. field not my f. from the field

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16. 10. field

16. 10. field

17. 10. field

17. 10. field

18. 10. field

Eccl. 8. 1. a man's wisdom maketh his f. to shine Imm. 9. 17. cause thy f. to shine on thy sanctuary Mat. 17. 2. and his f. did shine as the sun FACE of the sky.

Mat. 16. 3. O ye hypocrites, ye can discern the f. of the sky, but can ye not the times? Luke 12. 56.

FACE of the waters.

Gen. 1. 2. Spirit of God moved on the f. of the waters 7. 18. the ark went upon the f. of the waters 12. 11. † 1. cast thy bread on the f. of the waters 14. 10. 10. 17. her king cut off as foam on f. of waters 14. 20. 10. 17. her king cut off as foam on f. of waters 15. 10. 10. 17. her king cut off as world arms. 15. 12. do what he commandeth on f. of world 1st. 14. 21. nor fill the f. of the world with cities 27. 6. Israel shall fill the f. of the world with fruit FACES.

Gen. 9. 23. their f. were backward, they saw not

Ecol. 10. 3. the spirit of Exp., shart f. in midst thereof
5. waters shalf f. per
31. 3. and they all shalf f. together
32. 6. he will cause the druk of the thirsty to f.
10. ye shall be troubled, for the vintage shalf f.
31. 15. no one of these shalf f. nor want her male
32. 14. mine eyes f. with looking upward
33. 14. mine eyes f., with looking upward
34. 14. mine eyes f. with looking upward
35. 14. mine eyes f. with looking upward
36. 14. hasteneth that is treat swears f. not
37. 16. for the spirit should f. helore me
38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
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38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
38. 11. and like a spiring whose waters f. not
38. 11. and the not for the law to f.
38. 12. and the labour of the law to f.
38. 39. and the labour of the law to f.
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39. and the labour of the

FAI

Isa. 40. 28. the Creator of the ends of the earth f. not
FAINT-HEARTED

Deut. 20. 3. who is fearful and f. let him return

Isa. 7. 4. fear not, nor be f. for the two tails

Jer. 49. 23. Hamath and Arpad are f.

Lev. 26. 36. I will send a f. into their hearts

FAIRTNESS

Lev. 26. 36. I will send a f. into their hearts

FAIRTNESS

Jer. 1. Sarah was f. 14. || 24. lot || 6. let beach f. 66. 7.

Sam. 16. † 12. David was f. of eyes, 17. 42

Sam. 13. 1. Tamar Absalom's sister was f. 14. 27. I kings 1. 4. Abishag a f. damsel cherished David

Each. 1. 11. Vashit the queen f. || 2. 7. Fether f.

2. 2. let f. young virgins be sought for the king

3. that they may gather the f, young virgins

Job 37. 22. f. weather cometh out of the north

42. 15. no women found so f. as Job's daughters

Prov. 7. 21. with f. speech she caused him to yield

11. 22. so is a f. woman without discretion

20. 25. when he speaketh f. believe him not

Cant. 1. 15. behold, thou art f. 16. 14. 1, 7.

2. 10. rise up, my love, my f. one, come away, 13.

4. 10. how f. is thy love, my sister, my spouse!

6. 10. f. as the moon || 7. 6. how f. art thou, O leve

fas. 9. many houses great and f. without inhabitant

34. 11. I will lay thy stones with f. colours

64. 20. in vain shalt thou make thyself f.

11. 6. and office-tree f. and of a goodly fruit

12. 6. 10. in vain shalt thou make thyself f.

12. 6. 10. or pris like a very f. heifer, destruct. comes

Ezek. 16. 3. was a catal take thy f. jewels

39. and they shalt also taken thy f. jewels

39. and they shalt also taken thy f. jewels

39. and they shalt also the my f. meck

dints 8. 1. I will lay thy finess shall tain to thist

Zech. 3. 5. let them set a f. finit much, 21.

How. 10. 11. but I passed over f. fruit much, 21.

How. 10. 11. but I passed over f. fruit much, 21.

How 10. 11. but I passed over f. fruit much, 21.

How 10. 12. it will be f. weather for the sky is red

dicts 7. 20. Moses was borm, and was exceeding f.

Rom. 16. 18. by f. speeches a few in the Resh

FAIR Ly

Mic. 1. † 11. pa

Acts 27. 8. we came to a place called the f. savens FAIRIY.

Mic. 1. † 11. pass ye away, thou that dwellest f.

FAIRIY.

Judg. 15. c. is not her younger sister f. than she? P. ad. 45. c. thou art f. than the children of men Dan. 1. 15. their countenances appeared f.

Cant. 1. 8. O thou f. among women, 5. 9. † 6. 1

FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. † 6. 1

FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. † 6. 1

FAIREST.

The proper state of the tracity of another. Thus trust sealed faith, because it relies upon the interest of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of a promise: shad one is said to keep the faith of the propriety of the reads a decordingly, dirine faith is a faith an assent of a decordingly, dirine faith is a faith of the said of the reads and the faith of miracles, and the reads assent to, the truths revealed in the crysture: of this kind of faith the aported on the crysture: of this kind of faith the aported speaks, Jam. 2. 17, 24. Faith, if it have not a man is justified, and not by faith only: that is, not by a mere profession of faith, or a bare assent to the truth, without good works, which proceed from faith, and shew it to be of the right kind. This kind of faith the devils themselves have, Jam. 2. 19. Thou believest that there is one God; the devils also believe, and tremble. They are fully persuaded that there is a Cod, and that Christ is the som of God, and shall be their judge.

I camporary laith, together with the knowledge of and sevent to, revealed truths, has likewise in the arring the same of the sevent of the word, by and the force of temptating but his joy, arising from some worded truths, has likewise in the arring the faith of Granded it, assents to the harmonic of the word, by and the force of temptating b

14, 9.

V. Justifying faith is a saving grace wrought in
the soul by the Spirit of God, whereby we receive Christ as he is revealed in the gospel, to
be our Prophet, Priest, and Kryg, trust in
and rely upon him and his righteousness alone

FAI

for introduction and substance in the third and conversation. The south se is the Holeson, calle fasts, the substance of the state of the control of the third substance in the third and conversation. The south se is the Holeson, calle fasts, the substance is the Holeson, calle fasts, the substance is the Holeson of the control of

2 Chron. 34. 12. and the men did the work f.
Prov. 29. 14. the king that f, judgeth the poor
14. 23. 20. hath my word, let him speak my word f.
3 John 5. thou doest f, whatsoever thou dost to breFAILITULNESS.
I for there is no f. in their mouth
36. 5. and thy f, reacheth unto the clouds
36. 10. I have declared thy f, and the word of the feet of the f

Inus holy and blessed was Adam in his primi-tive state.

Man unity of all creatures on earth was in a states of moral dependence, and capable of a law. For, a law being the declaration of the Supe-tion's will requiring sedience, and threatening 150

promotions on the failess thereof, these must be a principle of reasons and choice in these man was the principle of reasons and the principle in the colored of the principle of of th

FAL

We do not not receive the control of the contr

FAM

FAM 1 Sam. 23. 7. seek me a woman that hath a f. spirit a. 8. cavine to inquire of her; a f. spirit and bring him up f. Chr. 10. 13. See by the f. spirit and bring him up f. Chr. 10. 13. See by the f. spirit and bring him up f. Chr. 10. 13. See by the f. spirit and f. spirit f. see f. spirit f.

No.4. 4. 13. I set the people after their f.

Job 31. 34. did the contempt of f. terrify me?

10.4. 43. did the contempt of f. terrify me?

107. 41. and maketh him f. like a lock

2r. 1. 15. 1 will call all the f. of the north

2. 4. hear all the f. of the house of israel

10. 25. fury on the f. that call not on thy name

15. † 3. and 1 will appoint over them four f.

25. 9. behold, I will take all the f. of the north

31. 1. I will be the God of all the f. of Israel

Lest. 20. 32. we will be as the f, of the countries Amor 3. 2. you have lest as the f, of the countries Amor 3. 2. you have lest a state of the countries Amor 3. 2. you have lest and shall without the Amor 3. 2. you have lest a state of the countries Amor 3. 2. you have lest a state of the land shall my lest a state of the land shall lan

Its. 30. 27. the name of the Lord conseth from f.
33. 6. bring my sons from f. and daughters, 60. 9.
41. listen, 0 isles, hearken, ye people, from f.
12. behold, these shall come from f.
63. 4. thy sons shall come from f.
63. 4. thy sons shall come from f.
64. 4. thy sons shall come from f.
65. 4. thy sons shall come from f.
65. 4. And the seen to remen to come from f.
66. 4. thy sons shall come from f.
66. 4. thy sons that come from f.
66. 18. 3. for divers of them came from f.
66. 18. 3. for divers of them came from f.
66. 4. 4. when they were gone, and not yetf. off
66. 4. 4. when they were gone, and not yetf. off
67. 67. 44. 4. when they were gone, and not yetf. off
67. 68. 44. 4. when they were gone, and not yetf. off
68. 13. 17. not consent to serve gods of people f. off
69. 15. thus do to all the cities very f. off
79. 15. 10. then it would wanter f. off
90. 15. thus do to all the cities very f. off
91. 15. 17. the king tarried in a place f. off
92. 62m. 6. 36. carry their captives to a land f. off
97. 10. is better than a brother f. off
97. 21. 10. is better than a brother f. off
97. 21. 10. is better than a brother f. off
97. 21. 10. is better than a brother f. off
97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
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97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
97. 9. and thou didst send thy messengers f. off
98. 22. be that is f. off from the eshall mock
98. 6. that I should g

1 Cor. 7. 31. for the f. of this world passeth away

Phil. 2. 8. being found in f. as a man, humbled hims.

Jam. 1. 11, and the grace of the former hims.

Job 31. 15. and did not one f. us in the womb?

FASHION ED.

Eod. 32. 4. Aaron f. the calf with a graving-tool

1 Kings 7. 15. for he f. two pillars of brass

Job 10. 8. thine hands have f. me. Psal. 119. 73.

Psal. 139. 16. which in continuance were f.

Isa. 22. 11. neither had respect to him that f. it

Exek. 16. 7. thy breasts are f. thine hair is grown

Psil. 3. 21. that it may be f. like his glorious body

FASHION ETH.

Psal. 33. 15. he f. their hearts alike, considers works

Isa. 44. 12. the snith f. it with the hammers

45. 9. clay say to him that f. it, what makest thou

FASHION S.

I Pet. 1. 14. not f. yourselves to the former lust

FASHION S.

Exek. 42. 11. their goings were according to their f.

FAST.

Exra 5. 8. this work goeth, on, and prospereth

Gen. 20. 18. the Lord sold sold weary

15. 13. but we will be fast for a fast of the first of the fast of the f

Moses engonan no particular last in his fine booke, excepting that upon the solemn day of expaision, which was generally and strictly observed. Lev. 23. 27, 29. (In the tenth day of this seventh month, ye shall afflict your souls; that it, Ye shall he provides a subject to the strict of the strictly o

Psal. 69. 10. when I wept and chastened my social with just and chastened my social and chastened my s

Psal, 69, 10. when I wept and chastened my sox with 1 109, 24, my knees are weak thro' f, my flesh fails Jer. 36, 6. read the words of the Lord on the f, day Dam, C. 18, then the king passed the night f, 9.3. Daniel set himself to seek by prayer and f. Josephu 21, turn ye with f, weeping, and mourning Mat. 15, 32, and I will not send them away f. 12, 11 this goeth not out but by f, Mark 9, 29, Mark 8. 3. if I send them away f, they will faint Act 10, 30, four days ago I was f, till this hour 14, 23, had ordained elders, and had prayed with f. 27, 33, that is the fourteenth day ye continued f. I Cor. 7. 5. ye may give yourselves to f, and prayer Esth, 9, 31, the matters of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna edd for mind from the first set of the f, and their cry Luke 2, 37. Anna for the following the following the following the first set of the f, and their cry Luke 2, 37. Anna for the following the followi

which have died of themsetves: this is conformable to that which is torn with beasts, may be used in any other use.

The property of the property of the heat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use.

Sut other interpreters maintain, that the law which seems to forbid generally the use of tat, is to be restrained to fat separated from the flath, such as that which covers the kidneys and intestine; and this only in the case of its being actually offered in secrifice; which is confirmed by this passage in Lev. 7.25. Whosever eateth of the fat of the beast, of which men offer an offering made by fire unto the Lordon offer an offering made they fire unto the Lordon offer an offering made they fire unto the Lordon offer an offering made they fire the the them to the standard that the standard that the fat of wheat the standard that the standard the standard that the standard the standard that the standard the standard that

FAT

Lev. 8. 26. he took one wafer and put them on the f.
9. 10, but the f. he burnt upon the altar, 20.
24. and fire from the Lord consumed the f.
16. 25. the f. of sin-offering shall burn on altar
Num. 18, 112. the f. of the oil have I given the
129. an heave-offering to the Lord of all the f.
Deut. 32, 14, f. of lambs with f. of kidneys of wheat
Judg. 3. 22. and the f. closed upon the blade
120. they slew of Moab about 10,000 men all f.
18 am. 2. 15. before they burnt f. priest's serv. came
16. let them not fail to burn the f. presently
15. 22. to hearken is better than the f. of rams
2 8 am. 1. 22. from f, of the mighty, bow turned not
1 Kings 8. 64. altar was too little to receive the f.
2 Chr. 7. To effered the f. of peace-offerings, 29, 35.
35. 14. priests busied in offering the f. until night
Job 16. 27. he maketh collops of f, on his flanks
Psal. 17. 10. they are inclosed in their own f.
20. 18. the Lord make f, thy burnt-sacrifice
23. 55. thou makest f, my head with oil
31. 14. but their strength is f. no bands in death
81. 16. he should have fed them also with the f.
of wheat, with honey out of rock, 147. 14.
Isa. 1, 11. I am full of the f, of fed beasts
34. 6. made f, with the f, of the kidneys of rams
43. 24. nor hast filled me with f. of thy sacrifices
Esch. 44. 7. when ye offer the f, and the blood
15. shall stand to offer to me the f, and the blood
Lev. 3. 17. a statute that yeezs no f, nor blood, 7. 23.
7, 25. whose castaf f, of the beast shall be cut off
Deut. 32. 38. which did eat the f, of the is nacifices
Noh. 8. 10. go your way, eat the f, and drink sweet
Esch. 34. 3. ye eat f, and clothey on with the wool
39. 19. ye shall eat f, till ye be full and drink
Dlood
Lech. 11. 15. but he shall eat the flesh of the f.

Nob. 3. 10. go your way, sat the f. and drink sweet Exek. 34. 3. ye eat f. and clothe you with the wool 39. 19. ye shall eat f. till ye be full and drink blood Zech. 11. 16. but he shall eat the flesh of the f. Gen. 41. 2. there came up seven kine f. fleshed 4. and they did eat up the seven f. kine, 20. † 5. seven ears of corn came up f. and good 49. 20. out of Asher his bread shall be f. fleshed 4. 30. out of Asher his bread shall be f. fleshed 4. 30. out of Asher his bread shall be f. fleshed 5. 32. 15. Jeshurun waxed f. and kicked, thou waxed f. Yum. 13. 20. waxen f. then they turn to other good 32. 15. Jeshurun waxed f. and kicked, thou waxed f. Jugn. 3. 17. and Eglon was a very f. man 1 Sann. 2. 29. to make you f. with the offerings 28. 24. the woman had a f. calf in the house 25. 4. 23, his provision for one day was ten f. oxen 1 Kings 1. 9. Adoning his lew sheep f. cattle, 19. 25. 4. 23, his provision for one day was ten f. oxen 1 Kings 1. 9. Adoning his lew sheep f. cattle, 19. 25. 4. 23, his provision for one day was ten f. oxen 1 Kings 1. 9. Ox the shell be for the shall be f. and fourishing f. 20. the enemies of the Lord is the f. of lanhs 97. 20. the enemies of the Lord is the f. of lanhs 97. 20. the enemies of the Lord is the f. of lanhs 97. 20. the shall be f. and fourishing f. 13. 4. the soul of the diligent shall be made f. 13. 5. 3. 2 good report maketh the bones f. 28. 25. be that trusteth the Lord shall be made f. 13. 5. 3. 2 good report maketh the bones f. 28. 25. he that trusteth the Lord shall be made f. 10. 5. 30. 2 good report maketh the bones f. 28. 25. he that trusteth the Lord is hall be made f. 10. 5. 30. 2 good report maketh the bones f. 28. 20. he that first shall be made f. 10. 5. 30. 20 and bread shall be f. and plenteous 34. 6. the sword of the Lord is made f, with fatness 7. and their dust shall be made f. f. valley 30. 23. and bread shall be f. and plenteous 34. 6. the sword of the Lord is made f, with fatness 7. and their dust shall be made f. f. valley 30. 23. and bread shal

vooir 1 sime, and their descendants of this present generation, call themselves some of Abraham, issae, and Jacob. And Nebuchadnezzar is termed Belshazzar Jather, though Belshazzar was his grand som. By father is likewise understood the inventor, the master of those who ere of a certain profession. Gen. 4, 20, 21, 22. Jahal was the father of such as dwell in tents, and such as have cattle. Jubal was the father of sail such as handle the harp and organ. The famous founder of Tyre, Iluram, is called the father of the king of Tyre, Chron. 2, 13. and even of Solomon, 2 Chron. 4, 16. because he was their principal workman, and the chief director of their principal workman, and the chief director of their wodertakings. The principal, the sidest of the prophets, were considered as the masters and fathers of the rest, who were their disciple; for this reason the young prophets are called the sons of the prophets, and these style the eldest, tathers. My father, my father, and Flishs to Elijah, the charlot of Israel and the horsemen thereof, 2 Kings 2, 18. The king of Israel, in this manner, called the prophet Elisha his father gives to their masters; My father, to Mannan's servents to their masters; My father, to Mannan's servents to their masters; My father, to S. 3. The king of Israel, in list manner, called the prophet Elisha his father 2 Kings 6, 21. My father, shall I smite them 2 Month of the same prophet being upon his death-bed, Josah came to see him, and said, O my father, my father, the chariot of Israel, and the horsemen thereof, 2 Kings 13, 14.

inspires his followers with his spirit and sensitiments; he keps the school of fraud and deets; his only business is to tempt and ensure mankind.

To be gathered unto their fathers; To sleep with their fathers; To go to their father; are worth more expressions, to signify death. In these passages, the fathers signify those who lived before us, and whom we are soing to meet again in another world.

God is called the Father of spirits, Heb. 12. 9. Our father are the fathers of our points; he not only, but God is the Father of ear spirits; he not only, but God is the Father of our spirits; he not only, but God is the Father of our spirits; he not only, but God is the Father of our spirits; he not only, but God is the Father of our spirits; he not only, for all the spirits, and makes them happy. Our Saviour, in Mat 23, 9, forbids ut to prize any man the name of father, because we have one only who is in heaven. Not that we should abandon or despired our sarthly fathers; God requires we to honour them, and give them all necessary arististence; how when the interests of God are at take, his glory, or our own salvation, if our fathers and mothers are nobtacle to them, we thould say to them, we know you not: for what owe parents there are nobtacle to them, we thould say to them, for us, is comparison of what we one to God, is no inconsiderable, that we may say, near fathers are nothing to us, and that God alone deserves the site of our Vather.

Gen. 4. 20. Jahal was f, of such as dwell in tents 21. Jubal was the f, of all such as handle harp. 9. 18. went out of ark, and liam is the f, of Canant 17. 4. be the f, of many nations. S. Rom. 4. 17, 18.

Jet. 21. Jubal was f, to the house of Rechab 4. damsel's f, fetting thin, he alood ettire ed days 1. San. 9. 3. and Kish was the f, of Saul, 14. 51. 1. Chron. 2. 51. Salmal ham the f, of Bellehem. 55. of Hemath, the f, of the house of Charashim 8. 29. at Gibeon dwell the f, of Gibeon, 9. 35. Esth. 2. 7. Esther had neither f, nor mother 10. 31. 18. he was brought up with me, a

Mark 13, 32, of that day knoweth no man, but the P.

14. 36. Abba, F. all things are possible to three
15. 21. Simon, f. of Alexander, to bear his cross
Luke 10, 32, no man knows who the F. is but the Son
112. 33. the f. shall be divided against the son, and
12. 33. the f. shall be divided against the son, and
12. 35. the f. shall be divided against the son, and
13. 31. Forgyte them, beared to my father's house
14. 71. If pray thee, f. send to my father's house
15. 21. son said, f. I have simme the son to the f. Said, iring forth the hert robe
16. 77. In pray thee, f. send to my father's house
13. 31. F. Orgyte them, for they know not
16. 77. In the glory as of the only begotten of the F.
18. the So, which is in the bosom of the f.
18. the So, which is in the bosom of the f.
18. the So, which is in the bosom of the f.
18. the So, which is in the bosom of the f.
18. the So, which is in the bosom of the f.
18. the So, which is in the bosom of the f.
18. the son the following the f. in spirit and in truth
18. the f. knew that it was at the same bour
19. to do nothing but what he seeth the F. do
21. for as the F. rasketh up the dead, so the Son
22. F. judgeth no man, but hath committed all
23. honour the Son, even as they honour the F. he
23. honour the Son, even as they honour the F. he
24. the not mine own, but the will of the F.
25. for the works which the f. hath give me hear
27. the F. which hath sent me, hath borne witness
28. for ine, 8. 16. 12. 49. 114. 21. John 4. 14.
45. think not that I will accuse you to the F.
27. as the F. hat sent me, and I live by the F.
28. 16. I am not alone, but I and the F. that sent me
29. they understood not he spake to them one
29. they understood not he spake to them of F.
29. they understood not he spake to the son of F.
29. they and the feath of the F. some there a voice
30. they are shall so have some F. even God
44. the devil is a liar, and the f. for it
10. 15. as the F. hath sen the F. hath sen the F.
21. the the F. shall now the F. hath sen the F.
21. the the F. shall

FATHERLESS.

Rrod. 22, 22, ye shall not afflict any f. child
24, your wives shall be widows, and children f.
Deut. 10, 18, the doth execute the judgment of the f.
and widow, Paol. 82, 3, Loc. 1, 17
Job 6, 27, ye overwhelm the f. and dig a pit
22, 9 the arms of the f. have been broken
24, 3, then wrive a way the ass of the f.

106 94, 9, they pluck the f. from the breast
29 12 fecause I delivered the poor and the f.
31 17, eaten alone, and f. hath not eaten thereof
21. If I have lifted up my hand against the f.
12. If I have lifted up my hand against the f.
12. In Judge the f. and the oppressed widows
109. In the third the left of the f.
100. I have lifted up my hand against the f.
101. 2. or let any favour his f. children
102. I nor let any favour his f. children
103. I not let any favour his f. children
104. I have lifted in the first of the f.
105. I have let his wife a widow
105. I have let his wife a widow
106. I have let his wife a widow
107. I have the f. children, I will preserve
108. 2 widows their prey, that they may rob the f.
108. I have a winese gants to set the f. and widow
109. I have a winese gants to set the f. and widow
109. I have let have a wine sea gants to set the f. and widow
109. I have let have a wine sea gants to set the f. and widow
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109. I have sea gant to set the sea gant to set the f.
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109. I have sea gant the sea gant the fat gant fat gant fat gant fat gant fat gant fat ga

FEA

(Car. 1, 10, tow with f. you received him for the control of the control of

1. Sem. 14 26. honey dropped, for the peop. f. the oath 15. 24. honesuse I f. the people, and obeyed them 2 Sem. 3. 11. Ish beards server, to be liminon any more 12. 18. David's server, to be liminon any more 12. 18. David's server, to be liminon any more 12. 18. David's server, to be liminon any more 12. 18. David's server, to be liminon any more 14. Kings I. 7. f. other goods 25. they f. Indeed to 12. Kings I. 7. f. other goods 25. they f. Indeed and 12. Chrom. 20. 3. Ishoshaphat f. and proclaim. a fast of 2. Chrom. 20. 3. Ishoshaphat f. and proclaim. a fast of 2. d. 4. f. 5. there they f. a great fear, 53. f. 5. 11. brimp percent line, and to be f. 18. the earth f. 11. brimp percent line, and to be f. 18. the earth f. 11. S. 3. he led them, safetis of the first they f. not 130. 4. there is forgiveness, and f. the one may set be f. 13. 3. there is forgiveness, and f. the one and the search f. 13. 3. he led them, safetis years years to 14. 5. 11. s. the sword which ye f. shall overtake you 14. 10. they are not humbled, nor have they f. 15. 13. and hast f. continually every and said of the first for the f

God out of his great wisdom appointed several fee tivals among the Jews for many reasons. I. To perpetuate the memory of those great events and wonders which he had wrought in fewor of his people; the Sabbath brought to remembrance the creation of the world; the Passwer, the departure out of Egypt; the Pentecost, the long given at Sinai, &c. 2. To keep them firm their religion; with the riem of ceremonies and their religion; with the riem of ceremonies and the majory of drivin service. 3. To give them inseruction; for in their religious assemblies the law of God was read and explained. A To renew the acquaintance, correspondence, and

friendship of their tribes and families with one enother, by coming from the several towns in the country, and moeting three times a year in the

country, and mosting interesting a constray, and most ancient of all, was the substitution of the seventh day of the week, ceativing Cent. 2, 3. And Commentators are not agreed about the memory of the seventh day, and sanctified moves considered the memory of the seventh day, and sanctified commentators are not agreed about the world commentators are not agreed about the world commentators are not agreed about the opposition to the subbota: many are of approved that the subbath hith been observed among the righteauts from the beginning of the world: that the arcticits having preserved the memory of the creation, observed the subbath also, in consequence of the natural law which obliged them therato. Some are of opinion, that people did not begin to crease from work upon that day, till after the command which God gave the Israelites to that purpose, some time after their coming out of Egypt, when they were encamped at Marth.

The Subbatical Year, which was at the end of seven time seven years, and was entirely set apart for rest: and Jubilee year, which was at the end of seven time seven years, or of the forty-minth year, were sorts of leasts too, and may be considered as countaguences of the subbath.

The Passover was celebrated on the fourteenth, or rather fifteenth, day of the first month in the eccleritation year, which was the seventh of the civil year. The feast began after mon on the four-teenth of year, which was the covent of the substitution of Nisan: it lasted seven days. Dut the first and yet clearly of the laws the seventh of the civil year. The feast began after mon on the ffuriteenth of year, which was in the month list, and was celebrated on the fiftieth day after the Passover, in memory of the laws streng pien to Moses on mount Stina fifty days, or seven weeks, after the departure out of Egypt. See The Fast of Pentecots was celebrated at the Beginning of the year, which was in the month list, and particular sacrifices were offered, Lev. 33, 24, 25. The Scripture does not acquait the world and th

ING.
The feast of Tents or Tabernacles. See TABER-

The feast of Tents or Tabernacles. See Tabern-NACLE. Besides these feasts mentioned by Moses, we find the feast of Lots, or Purim, which was celebrated among the Jews of Shushan, on the fourteenth day of Adar; and among the other people of the Persian empire on the fifteenth of the same month, which answers to our returnary, Eith. 9, 21. The Jews observe the first of these days with fasting and crying, and other expressions of vehement grief and fan; and the latter with thanksgring, and all demonstrations of joy and triumph. See Punim. To the fourth of the Declication of the Temple, which had been professed by Another the Temple, which is thought to be the feast meriphe, which is thought to be the feast meriphe which is comply that say, it was called the feast of Light; probably this happiness hefell them when they least expected it; and they looked upon it as a

Artie, 1th. 12, cop. 11. Spars a some of the state of the

FFE

Jer. 6. 24. we have heard the fame, our hands wax f.
49. 24. Hamascus is waxed f. and turneth to flee
50. 43. the king of Babylon's hands waxed f.
Exek. 7. 17. all hands shall be f. 21. 7.
Zech. 12. 8. and he that is f. shall be as David
1 Cor. 12. 22. the members which seem to be more f.
1 Thess. 5. 14. brethren, comfort the f. minded
1 Heb. 12. 12. lift up the hands and the f. knees
FEEBLER.
Gen. 30. 42. se the f. were Laban's, stronger Jacob's
FEEBLER.
FEEBLER.
To feed signifies to eat, to take meat or nourishment
for the body, and this is common to man with
the heasts. Jude 12. Feeding themselves without fear. Isa. 27. 10. There shall the calf feed,
and there shall he lie down. It also signifies to
furnish or supply others with food; thus loseph
fed the Expythans for their cattle: that is, he
gave them food and provision for one year, for
which they gave him their variet, Gen. 31. 17. shall
Agar props that God would feed him with food
convenient for him; that he would furnish him
with food saladbe to his necessities and occasions,
But feeding, generally in Scripture, st taken for
his fack, but also of guiding, observing, and defending them. In this sense, feeding is applied.
1. To God, and that (1) In respect of his church,
which he rules, defends, directs, sustains, and nonrishes, both inwordly, by the pifts and graces of his
Spirit; and outwardly, by his power and providence, Gen. 48. 15. The God with feed me all
my life long unto this day. And the Psalmist,
Feed them also, and lift them up for ever, Petal.
23. 1. The Lord is my Shepherd: he provider
for me, he brings me out of the wrong way, and
guides me in he right, (2) In respect of his
hear the malso, and lift them up for ever, Petal.
23. 1. The Lord is my Shepherd: he provider
for me, he brings me out of the wrong way, and
guides me in he right, (2) In respect of his
some or reap, yet vour heavenly Father feeded
them.
11. To Christ, Isa. 40. 11. He shall feed his flock
like a shepherd. And our Saviour says of himself, I am the good Sh

Cod. Psal. 145. 15. The eyes of all wait upon thee, and thou givest them their meat in due season. Mat. 6. 26. The fowls of the air neither sow nor reap, yet your heavenly Father feedeth them.

11. To Christ. Isa. 40. 11. He shall feed his flock like a shepherd. And our Savious says of himself, I am the good Shepherd, John 10. I. Christ Jesus performs all the diffices of a tender and faithful Shepherd towards his people, carrying himself with great wisdom, and condensation, and compassion, to every one of them, according to their several capacities and infimities: he feed them by his word, Spirit, prace, fulness, redemption, ordinances, and providences.

211. To man. And then, besides the common accorpation of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word, for feeling eastle, it is taken, in Figure 11. The state of the control of the word of

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1. C. T. 10. there shall the call of and shall lis down to the control of the call of

Erod. 4 25. Zipper-ah cast the foreskin at his f.
Erod. 4 25. Zipper-ah cast the foreskin at his f.
f.edp. 4 10. Barak went with ten thousand at his f.
f.edp. 4 10. Barak went with ten thousand at his f.
Ruib 3. 14. She lay at his f. until the morning
1 Stm. 25. 24. Alogain feel at his f. and said
1 Knny. 4. 37. the woman of winnem feel at his f.
Erod. 8. 20. his fellow servant feel down at his f.
Mark 5. 22. Jairus, when he saw him, feel at his f.
7. 25. Syrophenician woman came, and feel at his f.
1 Lake 7. 33. She stood at his f. behind him weeping
John 11. 32. Mary feel down at his f. saying
Act 15. 10. Sapphira feel at his f. and feel at his f.
1 Lake 7. 33. She stood at his f. behind him weeping
John 11. 32. Mary feel down at his f. saying
Act 15. 10. Sapphira feel at his f. and feel at his f.
1 Eing 15. 10. Sapphira feel at his f. and feel at his f.
1 Eing 15. 10. Sapphira feel at his f. to worship him
1 EET joined with sole or soles.

Daux 11. 24. soles of your f. tread shall be yours
John 13. 31. as soon as sole to the priests f. f. 4. 18.
1 Eing 15. 3. tall L. put them under the soles of his f.
2 to m. 10. A shall bow down at the soles of the f.
2 to m. 20. A shall bow down at the soles of the f.
2 to m. 20. A shall bow down at the soles of the f.
2 to m. 20. 4. 10. under his f. as it were a sapphire stone
2 Sam 25. 10. darkness was sunder his f.
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2 Sam 25. 10. darkness though the under f.
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Isa. 14. 8. saying, no. 11. 15. composition of the same of the sam

Jen. 1. 10, they that went in, went in male and f.

Jen. 1. 1. 1 the other it, wention it male and f.

Jen. 2. 1. 1 the other it, wention it male and f.

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Jen. 2. 1. 1 the other it, wention it is male and f.

Jen. 2. 1. 1 the other it, wention is male and f.

Jen. 2. 1. 1 the other f. without beauth, 3. 1 f. 6.

Jen. 2. 1. 2. 1 the standard f. 1 the standard for the first standard for the f.

Jen. 3. 5. 1 the standard for f. 1 the standard for f.

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Nah. 2. + 3. the chariots shall be with f. torches Eph. 6. 16. able to quench the f. darts of the wicked Heb. 10. 27. a looking for of judgment, and f. 1 Pet. 4. 12. think it not strange concerning f. trial FIFTH
Gen. 30. 17. Leah bare Jacob the f. son, Issachar Josh. 19. 24. and the f. lot came out for Asher 2 Sam. 2. 23. Abner smote Asahel under the f. rib 3. 27. Abner under the f. rib 4. 6. Isb-bosheth 20. 10. Joab smote Amasa in the f. rib, he died Nch. 6. 5. Sanballat sent the f. time to Nehemiah Rev. 6. 9. when he had opened the f. seal I saw souls 9. 1. the f. angel sounded, and I saw a star fall 16. 10. f. angel poured out his vial on seat of beast 21. 20. the f. as gardony x; the sixth, a sardius See Day, Part.
FIFTH month.
Num. 33. 33. Aaron died the first day of the f. m. 2 Kings 25. 8. f. m. came Nebuzar-adan, Jer. 32. 12. 1 Chrom. 27. 8. the fifth captain for the f. month Exer 7. 8. Exra came to Jerusalem in the f. m. 9. Jer. 1. 3. carrying Jerusalem captive in the f. m. 28. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Hananiah pake unto me Exek. 20. 1. in the f. month Jerusalem 11. 12. 2. 2. Kings 8. 16. in the f. y. of Joram, Jehoram began 14. 32. in the f. y. og Joram, Jehoram began 14. 33. in the f. y. og Joram, Jehoram began 14. 33. in the f. y. og Joram, Jehoram began 14. 34. 34. the hangings to be f. cubits, 15. 183. 14. Lev. 27. 7. then thy estimation shall be f. shekels 28. 36. 9. 10. now Tiba had f. sons, and twenty serv. 19. 17. Ziba and his f. sons went over Jordan 16. 11. 2. 4. shekels shall be your maneh 16. 12. 4. shekels shall be your maneh 16. 12. 4. 15. 12. 4. shekels shall be your maneh 16. 18. 19. 18. 11. 18. Bethany was f. furlongs off Jerusalem 24. 11. 11. Bethany was f. furlongs off Jerusalem 24. 11. 11. Bethany was f. furlongs off Jerusalem 24. 11. 1

consequently before the sisteenth day from the moon in March. This teason therefore was not a time to expect his a why then doch our Saviour To solve this visiteality, tome interpreters have translated this visiteality, tome interpreters have translated this subject to this was not a year for figs; they had failed this year. But this rather increases than lessens the difficulty; for why should our Saviour curse it for having no higs, when his was not a seasonable year for figs, when his had failed this year? Others translate it thus, I or there where he was, it was a season for figs. To exommon accents of the test many pointing and the common accents of the test many pointing and the common accents of the test many pointing and the season of the forward kind, and our Saviour might presume so, season the tree full of learns, which people gathered, and at a soon as they found them. Isa. 23. 4. As the hasty fruit before the summer, which when he that looketh upon it, seeth it, while it is yet in his hand, he eate this up. And Hosea iays, that the Lord found forned in the wilderness as the first ripe in the first are first ripe. Pliny acknowledges, that there is a tort of fig tree always green, and always with fruit youn it; some ripe, or very far advanced, according to the season; the other his blasson, or only. Plin ibis 13. cap. B. and lib. 13. cap. 16. In Palestine, where the winter is may be suit the example of the first may be suited the figs that are first ripe. Pliny acknowledges, that there is a tort of fig tree always green, and always with fruit youn it; some ripe, or very far advanced, according to the season; the other his places of the point of the few of the produced of the few of the few of the produced of the few of the produced

26ch. 10. 5. shall f. because the Lord is with them 14. 14. and Judah also shall f. at Jerusalem John 18. 36. if kingdom, then would my servants f. 10 for. 9. 26. so f. 1, not as one that beateth the air 17 im. 6. 12. f. the good fight of faith, lay hold on Jam. 4. 2. ye kill, ye f. and war, yet ye have not Servant f. 20 for the first first f. 20 for the first f. 20 for the first f. 20 for the first f. 20 for f. 17 for f. 17 for f. 18 for f. 20 for f.

Fig. 13. to open thy month waits, and 1 will fill 1. The control of the control o

FINALLY.
2 Cor. 13. 11. f. my brethren, tarewell, Eph. 6. 10.
Phil. 3. 1. | 4. 8. 2 Thesr. 3. 1. 1 Pet. 3. 8.
FIND

signifies, 11] To convert, or recours a thing that was lott, Luke 15. 8, 9. 32. [2] To invent, or discover, 2 Chron. 2. 14. [3] To now experimentally. Rom. 4. 1. Rev. 2. 2. [4] To obtain what we want and desire of God, Mat. 7. 7. [5] To come to, Job 3. 22. [6] To understand throughly, Job 11. 7. [7] To do, or perform, Isa. St. 13. [8] To steek, Job 33. 10. [9] To harpen some without recking, ican. 37. 15. [10] To choose and appoint, Acts 13. 22. [11] To turn to, or light on, Luke 4. [7] [12] To observe, Mat. 8. 10. To find, is used sometimes for lock that, to surpriss one's meeting in the terms, Indig. 1. 5. They found domi-based in flexek. They attacked him there, And, 1 Sam. 31. 3. according to the Ilebrew, the archest belonging to the Philistines found Saul, they attacked him. In this sense some explain that passage in Gen. 36. 24. This was that Anal that found the mules in the wilderness. In the Ilebrew, he found the Emism. These Emisms are belivered to be powerful people; Deut. 2. 10, 11. The Emism dwelt therein in times past, a people great, and many, and tall, as the Anatima, Sc. who also were neighbours to the Ilorites here spoken of an appears from Cen. 14. 5, 6. Anals therefore and defeated them. Others tender the Ilebrew word Jenium, which it now where size used, by waters; that he found out some springs of water, some hot and medicinal springs, others again mules, as in our translation; that he found out the way of the generation of mules, by the copulation of an ast and a mare.

10. 19. 11. they wearied themselves to f. the door 32. 19, you shall speak to Esau, when you f. him Num. 32. 23. be sure your sin shall f. you out \$2. 19. you shall speak to Esau, when you f. him Num. 32. 23. be sure your sin shall f. you out \$2. 10. f. out showed the left in the found of the product of a place, 9. Put 1. 2. See the condition of the product of t

Cant. 8. 1. when I should f. thee, I would kiss thee Jer. 45. 3. I fainted in my sighing, and I f. no rest

Prov. 25. 12. as an ornament of f. gold. so is a reprover Cant. 5. 11. his head is acrossif, gold locks bushy 15. bis gas as a pillars set on societs of f. gold Land. 31. get ill me an appliant set on societs of f. gold Land. 32. get ill me an application of the control of th

Mor 10. + 23. ye shall not f. the cities of Israel Luke 14. 28. whether he have sufficient to f. 29. atter laid the foundation, and is not able to f. it 30. this man began to build, was not able to f. it 30. this man began to build, was not able to f. ich 4. 34. my meat is todo his will, and f. his work 5. 36. works which the Father hath given me to f. icht 20. 24. that I might f. my curse with joy Rom. 9. 28. for he will f. the work, and cut short 2 Cor. 8. 6. so he would also f. in you the same grace Phil. 1. † 6. he that hath begun, will also f. it FINISHIED.

Gen. 2. 1. thus the heavens and the earth were f. Exod. 39. 32. thus was all the work f. 40. 33.

Deut. 31. 24. an end of writing, till they were f. Josh. 4. 10. the priest stood, till every thing was f. Ruth 3. 18. the man not rest, till he have f. the thing 1 Kings 6. 9. Solomon built the house and f. it, 7. 1. Solomon f. all his house, 9. 1. 25. 2 Chr. 3. 16. 22. so was the work of the pillars f.

1. Chr. 27. 24. Joab began to number, but he f. not 28. 20. Lord not fail thee, till thou hast f. the work 2 Chr. 24. 14. and when they had f. the repairing 29. 28. the singers sang, till burnt-offering was f. 31. 7, they f. the heaps in the seventh month Exra 4. † 12. the Jews have f. the walls 5. 16. hat it been in building, and yet it is not f. 6. 14. the elders of the Jews built and f. it, 15. Nih. 6. 15. so the wall was f. in fifty-two days Dem 5. 26. God hath numbered thy kingd. and f. it 12. 7. all these things shall be f. Mad. 13. 53. when Jesus had f. these parables 19. 1. when Jesus had f. these parables 19. 1. when Jesus had f. these parables 19. 1. hen Jesus had

can. 1. 10. The wrath of God is compared to fire, Psal. 18. 8. and the effects of his wrath, which are war, famine, and other scourges, are described under the same idea, Psal. 65. 12. Jer. 48. 45.

Our Sariour is compared to fire. Mel. 3. 2. He is like a refiner's fire, and like fuller's soap. He shall consume the wicked by his judgments, and purify those who are sincere by his doctrine. The Holy Ghost likewise is compared to fire. Mal. 3. 11. He shall baptize you with the Holy Ghost and with fire. To rerify this prediction, Jesus sent the Holy Ghost who descended upon his disciples in the form of tongues, or like sports of fire, Jat. 2. S. It is the work of the Holy Spirit to enlyhten, parify, and sanctify the soul, and to infame is with love to God, and seal for his glory. The angels themselves, as the minister of God, are compared to a burning fire, peedy and irresistible in the escential of the fire of fire, Lead. 13. 21.

In of fire, Lead. 13. 21. It is the work of the repeated of the list active of the lord, as a mark of his presence where the standard of the content of the tong, as a mark of his presence and the surfaced to the Lord, as a mark of his presence and the surfaced to the Lord, as a mark of his presence and the properties of the the though the standard properties of the surfaces, Gen. 4.4. Where there of Abel's sacrifices, and consumed them, Cen. 15. 17. Fire fell upon the sacrifices which Moses offered at the dedication of the therracle, Lev. 9. 24. And upon those of Manoah, Samson's father, July. 13. 19. 20. Upon Solomon's at the dedication of the temple, 2 Chron. 7. 1. And upon Elijah's at mount Carmel, 1 King 18. 38.

The torments of hell are described by fire, both in the Old and New Testament. Moses muriphy against the Israelites, who rebelled against the Lord, says to them; A fire is kindled in mine anger, and shall burn unto the lowest hell, Deut. 32. 22. Isaah is still more express, Who among us shall dwell with the devouring fire who among us shall dwell with the devouring fire? who

and the wrath of God upon their souls and bodies, the live that shad never go out. There are likewise who minutan that by worm is to be understood a common, living, and material, not an allegorical and figurative worm; and by fire, a real, elementary, and material fire. Almong the minutaness of the source of

ch himself, and saith, aha, I have seen the f.
47.14. they shall be as stubble, the f. shall burn them
50. 11. walk in light of your f. and in the sparks
64. 2. as when the melting f. burneth, the f. causeth the waters to boil to make thy name known
65. 5. these are a f. that burneth all the stay
66. 6. for by f. will the Lord plead with all field
24. worm not die, neither their f. be queached
24. worm not die, neither their f. be queached
25. 4. 4. lest my fury come fath like f. and burn
5. 14. I will make my words in thy mouth f.
20. 9. his word was as a f. shut up in my bones
21. 12. lest my fury go out like f. and burn, that none
22. 7. shall cut down cast choice cedars in the f.
22. 28. whom the stage of Early lon rossed in the f.
23. 36. 22. and there was a f. on the hearth burning
23. Jehudi cut the roll, and cast it into the f.
24. 36. 29. and there was a f. on the hearth burning
23. Jehudi cut the roll, and cast it into the f.
24. 36. 40. hu f. shall labour in vain and in the f.
25. 36. 40. hu f. shall labour in vain and in the f.
26. 41. hu f. shall come forth out of Heshfood
51. 35. the folk shall labour in vain and in the f.
26. 41. hu f. shall come forth out of Heshfood
51. 35. the folk shall labour in vain and in the f.
26. 27. was bright, and out of the f. Heshcarg
10. 6. saying, take f. from between the wheels
11. one cherub stretched forth his hand to the f.
21. 31. I will blow against thee in the f. 22. 21.
32. thou shalt be for f. in fillimess is lewdness
26. 5. in the f. of my jealousy have 1 spoken. 38. 19.
26. 20. to blow f. upon it, to melt it, so gather you
27. 9. his throne like flames, wheels like burning f.
28. 5. in the f. of my jealousy have 1 spoken. 38. 19.
26. 5. in the f. of my jealousy have 1 spoken. 38. 19.
26. 5. in the folk of the flames is lewdness
27. his drown his fare as lightly well of the flames of f.
28. 5. in the folk of the flames, wheels like burning f.
29. 10. 6. his face as lightlying, his eyes as lamp of f.
10. 6. his face as lightlying, his eyes as lamp of f.
1

Amos 1. 14. I wil kindle a f. in the wall of Rabbah Mal. 1. 10. nor do ye kindle f. on my altar for nought Luks 12. 49. to send f. and what if already kindled? 22. 55. when they had kindled a f. in the hall Acts 28. 2. the berbarians kindled a f. in the hall Acts 28. 2. the berbarians kindled a f. and received us Made, with FIRE.

Exod. 29. 18. an offering made by f. unto the Lord, 25. 41. I. Kr. 1. 9, 13. 71. 12. 2, 9, 16. 13. 3, 5, 9, 11, 14, 16. 17. 5, 25, 18. 21, 28. 121. 6, 122. 27. 123. 8, 13, 18, 25, 27, 26, 37, 124. 7. Num. 15. 3, 120. 12, 13. 45. 16. 17, 18. 17. 30, 35. 10. 12, 15. | 21. 21. | 24. 9. Deut. 18. 1. 1 Sam. 2. 28.

FIR

Gen. 1. 20. and fowl that may fly above in the open f. Paid. 19. 1. and the f. sheveth his handy work 150. 1. praise him in the f. of his power Eack. 1. 22. the likeness of the f. was as crystal 25. there was a voice from the f. over their heads 26. above the f. was the likeness of a throne 10. 1. in the f. that was above the cherubims Dan. 12. 3. wise shall shine as the brightness of f. FIR.

1 Kings 5. 8. f will do all concerning timber of f. 6. 15. he covered the floor with planks of f. Cant. 1. 17. our beams are cedar, our rafters of f. FIR-IREE.

1 Kings 6. 34. and the two doors were of f. 2 Chron. 3. 5. the greater house he ceiled with f. Isa. 41. 19.1 will set in the desert the f. and the pine 55. 13. instead of the thorn shall come up the f. 60. 13. the f. the pine-tree, and box together Hos. 14. 8. 1 am like a green f. 12 Each. 11. 2. howl, f. FIR-TREES.

2 Kings 19. 23. I will cut down tall f. Isa. 37. 24. 2 Chron. 2. 8. send mer f. 1 Each. 12. A. 6. the f. rejoice Paid. 104. 17. as for the stork the f. are her house Leach. 27. 6. they made thy ship-boards of f. of Senir 31. 8. the f. were not like this boughs

Nah. 2. 3. and the f. shall be terribly shaken

2 Sam. 6. 5. Israel played on instruments made of f. FIRST

This word significs. I. That which is before another in respect of time; and then it a word of order, and hath a reference to the second, third, fourth, &c. Mal. 10. 2. The first is Simon called Peter; that is, he was first called to be an apostle. And in 1 Cor. 15. 47. The first man is of the earth, the second is from heaven. 11. That which is cheff, or most excellent. Rom. 3. 2. Chiefly, because unto them were committed the oracles of God. Chiefly, in the original, is first, and shews the quality and excellence of the privilege here mentioned. So also in Luke 15. 22. Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. 8. 5, 13. (2) In order, Mal. 28. 1. (3) By creation, 10. 15. 17. This word is not always to be understood s

ine quality and executence of the privilege here mentioned. So also in Luke 15. 22. Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. 8. 5, 13. (2) In order, Mat. 23. 1. (3) By creation, 10 cor. 15. 47. (4) By generation, Deut. 21. 17. (5) In dignity, Dan. 6. 2. (6) In time, lieb. 18. 18. 18. (1) In a south of the letter; it is sometimes taken for that which is first, most excellent, most chiraly according to the letter; it is sometimes taken for that which is first, most excellent, most chiraly according to the letter; it is sometimes taken for that which is first, most excellent, most chiraly according to the letter; it is a sometime to the clear of the tent is the south of the south of the tent is the south of all the poor; and in Job 18. 13. The first-born of death; that is, the most terrible of all deaths. The first-born among the liebrews, as well as among all other nations, enjoyed particular privileges; and as polygamy was in use with them, it was highly necessary to fix these rights. Moses resultates this particular in Deut. 21. 15, 16, 17. The privileges of the first-born consisted (1) In a right to the priesthood, which, before the law, was fixed to the eldest of the family. This right continued in force only while brethren dwelt together in the same place and family; for as son as they were separated, and made a family apart, every one became the priest and head of his own house. (2) The first-born had a double portion among his brethren. This is explained two ways: Some bittee that half of the whoic inheritance was given to the leder brother, and that the other half was not to be redeen to the made of his own house. (2)

every one might begin near harvest, Lev. 23, 10, 11, &C.. This was offered in the name of the whole nation, and by this the whole harvest was sumetified unto them.

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16. 24. if f 1 be somewhat filled with company
16. 24. if f 1 be somewhat filled with company
16. 76. 12. 28. f, apoules, secondarily prophets
14. 30. let the f hold his peace
15. 3. for 1 delivered f, of all that which I received
45. the f, man Adam was made a living soul
46. howbeit that was not f, which is spiritual
47. the first of the earth, servity of the Lord
18. for man is of the earth, servity of the Lord
19. for if there be f, a willing mind, it is accepted
Fight. 1. 12. who f, trusted in Christ
4. 9. descended f, into the lower parts of the earth
6. 2. which is the f, commandment with promise
1 There 1. 3. except there come a falling away f.
1 There 1. 3. except there come a falling away f.
1 There 1. 3. except there come a falling away f.
1 There 1. 3. except there come a falling away f.
1 There 1. 3. except there come a falling away f.
1 There 1. 3. Adam was f, formed, then Eve
2 10. let these also f, be proved, then let them use
5. 4. let them learn f, to shew piety at home
12. because they have cast off their f, faith
1 There 1. 5. faith dwelf f, in thy grandmether Lois
2. 6. husbandman must be f, partaker of the fruits
1 There 1. 5. faith dwelf f, in thy grandmether Lois
2. 6. husbandman must be f, partaker of the fruits
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1 The 1. 5. faith dwelf f, in thy grandmether Lois
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Lev. 2. 14. the meat-offering of f.-fruits green ears 23. 10. bring a sheaf of the f.-fruits of harvest 17. they are the f.-fruits unto the Lord furit of the control of th

Neh. 12. 39. and I after them from above the f.-pais Zeph. 1. 10. the noise of a cry from the f.-pais FISI-1100 KS.

Amos 4. 2. I will take your posterity with f.-hooks FISI-POULS.

FISH-POOLS.

Cant. 7. 4. thine eyes like the f-pools of Heshbon
FISH-SPEARS.

Job 41. 7. canst thou fill his head with f-spears?
FISHERMEN.

Cant. 7. 4. thine even like the f. mools of Heshbon FISIL-SPEAR'S.

Job 41. 7. canst thou fill his head with f. spears?
FISILERMEN.

Luke 5. 2. but the f, were gone out of them
FISILERMEN.

Jest. 19. 8. the f. also shall mourn and lament
fer. 16. 16. behold, I will send for many f. saith Lord
fixek. 47. 10. that the f. shall stand upon it
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FISILES.

Gen. 9. 2. the fear of you shall be on all f. of the sea
48. † 16. let the lads grow as f. do increase
1 Kings 4. 33. the space of creeping things and f.
Job 12. 8. the f. of the sea shall declare unto thee
fixek. 33. 90. so that the f. of the sea shall be taken away
flob. 1. 14. and makest men as the f. of the sea
flow, 4. 3. it will consume the f. of the sea
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Prov. 22. 18. they shall withal be f, in thy lips Rom. 9. 22. the vessels of wrath f, to destruction Heb. 10. † 5. but a body hast thou f, ma FITTETH.

Isa. 44. 13. the carpenter f, it with planes FITTETH.

Isa. 44. 13. the carpenter f, it with planes FITTETH.

Isa. 44. 13. the carpenter f, it with planes of gold Cant. 5. 12. his eyes washed with milk, and f, set Eph. 2. 21. in whom all building f, framed together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. from whom whole body f, joined together 4. 16. the length of seal and f, joined together 4. 16. from whom whole body f, joined together 4. 18. 2. to Henjamin he gave f, changes of raiment 47. 2. he presented f, of his brethren to Pharaoh Eta-d. 13. + 18. but Israel went up f, in a rank 22. 1. the thief shall restore f, oxen for an ox 25. 3. other f, curtains coupled, 9, 15. 10, 16. 26. make f, bars for the boards, 27. 1 36. 31, 32. 37. f, pillars, 36. 38. 18. 36. 38. f, sockets of brass 27. 1. an altar f, cubits long, f, cubits broad 18. the height of the hangings f, cubits broad 18. the height of the hangings f, cubits broad 18. the height of the hangings f, cubits broad 18. the height of the hangings f, cubits broad 18. the height of the hangings f, cubits broad 18. the height of the hangings f, was sold 18. the height of the hangings f, was sold 18. the height of the pills the sold of the pills thins had seen it 17. 40. David chose him

Mat. 14. 17. they said to him, we have here but f. loaves and two fishes, Mark 6. 38. Lute 9. 13. 16. 9. the f. loaves of the f. thousand, Mark 8. 19. 25. 2. f. of them were wise and f. were foolish 15. and unto one he gave f. talents, 16. Lake 12. 6. are not f. sparrows sold for two farthings 52. there shall be f. 12. one house divided 14. 19. another said, 1 have bought f. yoke of oxen 16. 23. send him to my rather's, 1 have f. brethern 19. 18. Lord, thy pound hath gained f. pounds 19. be thou also over f. cities

John 4. 18. for thou hast had f. husbands
5. 2. there is a pool Bethesda having f. porches
6. 9. there is a pool Bethesda having f. porches
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it shall be take away, 'C. 15. 14. 9, 17. 4
Job 15. 27, he maketh collops of fat on his f.

EIASH.

EIASH.

Lev. 2. 45. an offering baken on a f. plate, 7. 49.
21. 18, he that hath a f. nose shall not approach
Num. 22. 31. Balsam bowed, and fell f. on his face
Josh. 6. 5, the wall of the city shall fall down f.
20. the people shouted, the wall fell down f.
20. the people shouted, the wall fell down f.
21. TEATTER.

Prol. 5 9, no faithfulness, they f., with their tongue
78. 36, they did f, him with their mouth, and lied
FLATTERETH.

Prol. 30. 2, for he f. himself in his own eyes
FLATTERETH.

21. 19. 19. TEATTERETH.

Prol. 30. 2, in the fat man which the fat f.
22. 5. a man that for the fat fine fat for his feet
FLATTERETH.

22. 5. a man that for the fat fine fat for his feet
FLATTER THE F.

23. 5. a man that for the fat fine for the fat for his feet
FLATTER THE F.

24. 50. 52. 41. with f. ips and double heart do speak
S. the Lord shall cut off all f. hips, and the tongue
Prov. 7. 21. with the f. of her lips she forced him
26. 28. and a f. mouth worketh ruin
Etch. 12. 24. there shall be no more f. divination
I There. 2. 5. neither used we at any time f. words
FLATTERES.

Den. 11. 21. but he shall obtain the kingdom by f.
32. such as do wickedly shall be corrupt by f.
33. but many shall cleave to them with f.
Exoc. 9. 31. f. and barley was smitten, f. was bolled
Josh. 2. 6. she hid them with the stalls of the flate, 15. 14. cords became as f. that was burnt
Prov. 31. 15. she seeks wood and f. and forketh
Isa. 19. 9. they that work in fine f. confounded

FILE

Jan. 42. 3. anothins f. shall be not queened, Mar. 10. 00. 1 files. 2. 5. 1 will go after any lower that give me f. files. 2. 5. 1 will go after any lower that give me f. files. 2. 5. 1 will go after any lower that give me f. files. 2. 5. 1 will go after any lower that give me f. files. 2. 5. 1 will go after any lower that give me f. files. 2. 5. 1 will go after a file and my.

Mic. 3. 3. f. their skins from off them, break houses of control for the file. 2. 5. 1 will go after a file file. 2. 5. 1 will go after a file. 3. 6. 1 will go

cure, not by promise, as was Isaac, when his mother was naturally past conception. (9) Flesh is taken for whatescers in man is reputed most excellent and glorious without the grace of Christ; as nobility, wisdom, whatest making or reason, Mat. 16. 17. Flesh and blood hath not revealed it unto thee; mothing of nature has done it. And in John I. 13. Born not of blood, nor of the will of the lessh: that it, neither by their descent from John I. 13. Born not of blood, nor of the will of the lessh: that it, neither by their descent from the control of the cont

Laph. 1. 17. their f. shall be poured out as dung 1. Lap. 2. 12. if one bear holy f. in skirt of his garment 2. 22. 1. 14. Ohir f. shall consume away Mat. 16. 17. f. and blood hath not revealed it to thee 19. 5. shall cleave to his wife, and they twain shall be one f. 6. Mark 10. 8. 1 Cer. 6. 16. Eph. 5. 31. 24. 22. there should no f. be saved, Mark 11. 30. 0. 26. 41. spirit willing, but f. is weak, Mark 14. 38. Luke 24. 33. spirit hath not, and bones, as ye see me John 1. 14. the wonp was made f. and dwinting 4. 24. 25. the shall no f. be justified in his sight 4. 25. 40. 40. 25. the seed of Dava according to f. Rom. 1. 3. Rom. 3. 20. there shall no f. be justified in his sight 4. 1. that Abraham as pertaining to the f. found 7. 25. but with the f. 1 serve the law of sin 4. 1. that the law was weak through the f. God sent his own Son in the likeness of sinful f. 25. of whom as concerned in the filter of the f. for fulfill 1. Cer. 1. 29. that no f. should glory in his presence 13. 39. there is one f. of men, another of beasts 50. f. and blood cannot inherit the kingd. of God 2 Cer. 1. 17. do 1 purpose according to the f. 7. 4. 11. that life of Jesus be made manifest in our f. 7. 5. our f. had no rest, but we were troubled to 7. at 3 in we waked see with f. 6. 13. 3. are ye now made perfect by the f. 6. 17. f. 11. shall have a considered the first first

Acts 2. 31. neither his f, did see corruption

Gal. 6. 8. he that soweth to his f, shall reap con rup

Eph. 2. 15. having abolished in his f, the enmity

5. 29. no man ever yet hated his own f.

30. for we are members of his body of his f.

Gol. 1. 22. now hath reconciled in the body of his f.

Hob. 5. 7. who in days of his f, when offered prayers

10. 20. consecrated thro' vail, that is to say, his f.

10. 30. consecrated thro' vail, that is to say, his f.

25. Ishmael circumcised in the f, of his foreshu

Ezek. 44. 7. brought in uncircumcised in the f.

9. uncircumcised in the f, not enter the sanctuary

Dan. 1. 15. counten, appeared fairer and fatter in f.

Rom. 2. 28. circumcision which is outward in the f.

9. uncircumcised in the f, not enter the sanctuary

Dan. 1. 15. counten, appeared fairer and fatter in f.

Rom. 2. 28. circumcision which is outward in the f.

18. 3. and for sin condemned sin in the f.

18. 3. and for sin condemned sin in the f.

18. 5. for when we were the f, but in the Spirit

1 Cor. 7. 28. such shall have trouble in the f.

10. but yo are not in the f, but in the Spirit

1 Cor. 7. 28. such shall have trouble in the f, so the following the follow

FLO

Chi. 4. 16. he made a to the pote and the f-booke

Chi. 1. 12. that in simplicity, not with / whole

Local Chi. 12. that is simplicity, not with / whole

Local Chi. 1. beloved, abstacling from f. hasts that war

Local Chi. 1. beloved, abstacling from f. hasts beat war

Local Chi. 2. the way and by the years and did eat

Sam. 14. 22. and the people f. upon the apoll

Local Chi. 1. the command of the potential of the potenti

Poal. 29. 10. the Lord sitteth upon the f. he is king 60. 6. they went thro' the f. on foot, we rejoiced 69. 15. let not the waterf, overflow me 74. 15. thou didst cleave the fountain and the f. 90. 16. the not the waterf, overflow me 75. 19. the eneuty shall come in the first own foo. 20. 19. the eneuty shall come in the first own foot of the first own foot of first own foot ow

FIOWING.

Esod. 3. 8. to bring them to a land f. with milk and honey, 17, 14, 5. 133. 3. Jer. 12. 5. 132. 22. Escl. 20. 6. 15.

Frog. 18. 4. the well spring of wisdom as a f. brook Is. 66. 12. the glory of the tientiles like a f. stream Jer. 18. 14. or shall the cold f. waters be forsaken?

49. 4. wherefore gloriest thou in thy f. valley?

Frod. 29. 2. of wheaten f. shalt thou make them Lev. 2. 2. he shall take his handful of the f. 6. 15.

Num. 28. 5. and a tenth part of an ephah of f. for a meat-offering, 20, 28. 129. 3, 9. 14.

Jadg. 6. 19. cakes of an ephah of f. 1 Sam. 1. 24.

Jadg. 6. 19. cakes of an ephah of f. 1 Sam. 1. 24.

Jadg. 6. 19. cakes of an ephah of f. 1 Sam. 1. 24.

Sam. 21. 38. the took f. and kneaded it, 2 Sam. 13. 8.

Sam. 17. 28. brought f. parched corn, and beam See Deat. F. INT.

I Sam. 2. 33. the increase shall die in f. of their age 1 Cor. 7. 35. if she pass f. of her age and need require

Esod. 25. 33. with knop and f. an one branch, 37. 19. Job 14. 2. he cometh forth as a fund is cut down 18. 30. and is our grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and the sour grape is ripening in the f. 28. 18. 2. and 18. 2. and 18. 2. and 18. 2. and 2.

Lett 2. 35. until I make thy f. thy footstool

Heb. 1. 12. as a vesture shalt thou f. them up

Les. 13. 20. shall the shepherds make their f. there
65. 10. Sharon shall be f. for flocks, valley of Achor

Exek. 34. 14. on the mountains shall their f.

Heb. 3. 17. the flock shall be cut off from the f.

Heb. 3. 17. the flock shall be cut off from the f.

Heb. 3. 17. the flock shall be cut off from the f.

John 10. 16. and other shall be cut off from the f.

John 10. 16. and other sheep I have, which are not of

His f. and there shall be one f. and one shepherd

FO I.DS.

Num. 32. 24. build yef, for your sheep, 36.

Pral. 50. 9. I will take no begoats out of thy f.

17e. 23. 3. i will bring them again to their f.

Zeph. 2. 6. the sea-coast shall be f. for flocks FOLDEN.
Nah. 1. 10. while they be f. together as thorns FOLDETH.

Eccl. 4. 5. the fool f, his hands together and eateth | Kinns 6. 31, the two leaves of one door were f. | Prov. 0. 10. a little f, of the hands to sleep, 24. 33. | For 10. | Kinns 6. 31, the two leaves of one door were f. | Prov. 30. 26. the conies are but a feeble f, yet make Jer, 51, 58. the f, shall labour in fire and be weary Mark 6. 5. he feat his hands upon a few sick of John 5. 3. in these lay cond. pringing sick f. | John 5. 3. in these lay cond. pringing sick f. | John 5. 3. in these lay cond. pringing sick f. | Singlifes, 11 To come after one that goeth before, as servants come after their maters, 1 Sam. 25. 37. Let it be given to the young men that follow my lord. (2) To initiate, or do as another gives to an example, Mat. 16. 24. Let lim take up his cross, and follow me. 1 Corf. | 11 the late up his cross, and follow me. 1 Corf. | 12 the late up his cross, and follow me. 1 Corf. | 13 the late up his cross, and follow me. 1 Corf. | 14 the late up his cross, and follow me. 1 Corf. | 15 the late up his cross, and follow me. 1 Corf. | 16 the late up his cross, and follow me. 1 Corf. | 17 the late up his cross, and follow me. 1 Corf. | 18 the late up his cross, and follow me. 1 Corf. | 18 the late up his cross, and followed not not him. Judg. 2. 12. They forsook the low strange goods, it signifies, to put trust in them, to rely upon them, and pield them service. 1 kinns 8. 2. 1 f East be Good, then follow him. Judg. 2. 12. They forsook the Lord, and followed other gods. 3 17 to size, or take year with, 2 Sam. 2. 12 2 Larges 11. |
16 total one with a size and dispense. Phili. 3. 12. But 1 for low and of late upon the lat

Dens. 4. 3. for all the men that f. Baal-poor 11. +6. swallowed the substance which f. them Josh. 6. 8. and the ark f the covenant f. them Josh. 6. 8. and the ark f the covenant f. them Josh. 6. 8. and the ark f the covenant f. them 14. 8. but 1. wholly f., the Lord my Gnd, 9. 14. Judy. 2. 12. they for sook the Lord and f. other gods 9. 49. cut down his bough and f. Abimelech 1 3cm, 14. 22. they f. hard after the Philistines 17. 13. Jesse's three sons f. Saul to battle, 14. 31. 2. Philistines f. Saul, 2 Sam. 1. 6. 1 Chr. 10. 2. 2 Sam. 2. 10. but the house of Judah f. David 3. 31. and king David himself f. the bier 17. 23. Ahlthophel saw his counsel was not f. 20. 2. Israel f. Sheba the son of Pichri 17. 23. Ahlthophel saw his counsel was not f. 20. 2. Israel f. Sheba the son of Pichri 17. Kings 12. 20. there was none that f. house of David 16. 21. half of the people f. Tibni, half f. Omri, 22. 18. 18. have forsaken the Lord, thou hast f. Baalim 20. 19. came out, and the army which f. them 2. Kings 3. 9. was no water for the cattle that f. them 4. 30. Elisha arose and f. her 5. 21. so Gehazi f. after Naaman, is all well? 9. 27. Jehn f. after Ahaziah, and said, smite him 13. 2. Jehochaz f. sins of Jeroboam son of Nehat 17. 15. and they f. vanity, and became vain 17. 15. and they f. vanity, and became vain 17. 15. and they f. vanity, and became vain 17. 15. and they f. vanity, and became vain 17. 16. 3. the players on instruments f. after Lates 18. 24. 14. 27. 55. 55. many women which f. Jes. from Galies Marks 10. 28. we left all and f. thee, Lute 18. 28. 25. were amazed, and as they f. they were afraid Lute 22. 54. they took him, and Peter f. alar of idensity 18. 25. Son Gentles who f. not after righteousness 31. who f. after the law of righteousness 31. who f. afte

1 Kings 14, 8. David who f, me with all his heart Noh. 4, 23, nor the men of the guard which, me Mat. 19, 28, ye that f, me in the regeneration FOLLOW EDST.

RULLOW EDST.

RULLOW EDST.

2 Tim. 3, 10, thou f, not young men, poor or rick FOLLOW EDST.

2 Tim. 3, 10, thou f, not young men, poor or rick FOLLOW ERS.

1 Cor. 4, 16, have begotten you through the gospel the seech you, be f, of me, 11, 1, Phil. 3, 17, Epsh. 5, 1, be yee f, of God as dear children 1 Thess. 1, 6, ye became f, of us and of the Lord 2, 14, for ye became f, of the churches of God Heb. 6, 12, be f, of them who thro' faith inherit prom. 1 Pets. 3, 13, 17 ye be f, of that which is good FOLLOW ETH.

2 Kings 11, 15, bim that f, her be killed, 2 Chr. 23, 14, Ps. 63, 8, my soul f, hard after thee, hand upholds frow. 12, 11, but he that f, vain persons, 28, 19, 15, 9, he loveth him that f, right eucuses, 21, 21, Ina. 1, 23, every one loveth pits and f, after rewards flow. 12, 1, Ephraim feeds on wind, f, after east-wind Mat. 10, 38, he that stakeh not up his cross and f, me Mark 9, 38, because he f, not us, Luke 9, 49, John 8, 12, he that f, me shall not walk in darkness Gen. 41, 31, plenty of the way reason of famine f, Deut. 7, 4, they will turn way if yo on from f, me 12, 30, take heed thou be not snared by f, them John 29, 14, for mf, the Lord your God 14, 46, Saul went up from f, the Philistines 15, 11, Saul is turned back from f, me 2, 2, 30, take heed thou be not snared by f, them Ruth 1, 16, or to return from f, after thee 1 Sam. 12, 14, if ye continue f, the Lord your God 14, 46, Saul went up from f, the Philistines 15, 11, Saul is turned back from f, me 2, 14, if ye continue f, the Lord your God 14, 46, Saul went up from f, the Philistines 15, 11, Saul is turned back from f, me 2, 14, if ye continue f, the Lord your God 14, 26, 20, 21, 31, in year 14, 14, if ye continue f, the Lord your God 14, 26, 20, 21, 31, in year and year when the geople saw 21, 20, 22, 21, 31, in year and younght f, in Isr 22, 20, 22, 21, 32, 32, 33, 34, 34, 34, 34, 3

fulg. 19, † 21 to this man do not the matter of this f. 20, 6. they have committed lewdness and f, in Isr. 10. according to the f, that they wrought in Isr. 10. according to the f, that they wrought in Isr. 12 according to the f, that they wrought in Isr. 12 according to the f, that they wrought in Isr. 12 according to the first them of the them of the first them of the

of folly, not to foresce exils to prevent them, and to neglect the season of obtaining what is good.

In Prov. 13, 20. Solomon opposes the fool to the wise man. He that walketh with wise men, shall be wise; but a companion of fools shall be destroyed. As it is with relation to the affairs of this life; the man of prudence and conduct in his affairs, who takes the best method of managing things to his own, his family's, and friend's or any society's reputation, comfort, and advantage, and who minds his business more than his pleasure, is the wise man; and the inconsiderate, headless, slothful man, who neglects the principal affairs of life, or goes into improper or unlikely methods of managing them to advantage, or who minds his pleasure more than his business, is the fool for this world; so it is with respect to another world: the truly wise man is he who proposes the things of God, and the everlasting interest of his immortal soul, as his highest end, and pursues them with the utmost care and difference, in the way of God's appointment through Leaus Christ our only Saviour; and wo seeks all things else with less solicitude and concern, and in subordination to these. And the tool, on the other hand, is he, who makes something in this world his 'tighess end and aim, and

spends his chief time and care, concern and ia-bour, about it, to the neglect of the infinitely higher interests of God's glory and his own soul exertasting happiness. So that the highest folly it justly charged upon every willful impensions

is justly charged upon every wiful impensions.
Such also are called by the name of fools, who, though they be godly, yet have much is ponance and unbettef remaining in them. O fools, and slow of heart to believe, says our Saviour to the discriptes that were going to Emmans. Luke 24. 25, that it is the character of all men, as they are book missesses. A we ourselves were sometime to the property of the principal of their principal of property of the principal of their principal of the principal of their principal of the principal of

Prev. 1. 22, how long, ye f., will ye hate knowledge?

32, and the prosperity of f. shall destroy them

3. 3.5. but shame shall be the promotion of f.

8. 5. and ye f. be ye of an understanding heart

10. 21. but f. die for want of wisdom

12. 23. but the heart of f. proclaimeth foolishness

13. 19. but it is abomination to f. to depart from evil

20. but a companion of f. shall be destroyed

14. From of f. 15. decell 9.f. make a mock at any

21. Shall be destroyed

15. 2. the mouth of f. poureth out foolishness

15. 2. the mouth of f. poureth out foolishness

16. 22. but the instruction of f. is folly

19. 29. stripes are prepared for the back of f.

25. 7. so is a parable in the mouth of f. 9.

16. 27. 50 is a parable in the mouth of f. 9.

16. 27. 50 is a parable in the mouth of f. 9.

17. 4. but the heart of f. is in the house of mirth

18. than for a man to hear the song of f.

9. the not hasty, for anger resteth in the bosom of f.

9. than for a man to hear the song of f.

9. the not hasty, for anger resteth in the bosom of f.

9. the not hasty, for anger rested in the bosom of f.

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18. the form of the f. the first preach of the f.

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had been ready to do the meanest offices to the servants of God, 1 Tim. 5. 10. Christ Jeaus, to give as an example of humility, washed the feet of his apostlet; and thereby taught them to perform all the most humble services for one another, John 13. 5.

ever since I came to you; since my feet entered into thy house; or, by my foot; that is, by my ministry and labour, as the phrase is used, Deut. 11, 10.

To be under any one's feet, to be a footstool to him, is a figurative may of speaking, to signify the subjection of a subject to his sourcetyn, of a servant to his masser, Psal. 8, 6, 18, 58, 110.

1. Thou hast put all things under his feet. Mine enemies are fallen under my feet. Sit thou at my right hand, until I make thine enemies thy footstool. To lick the dust off one's feet, Iea, 49, 23. They shall bow down to thee with their face toward the earth, and lick up the dust of thy feet. They shall highly reverence and honour thee, and shall most humbly and readily submit themseltes unso thee. The expressions are borroused from the practice of the eastern people in their prostrations and adorations, when they homed to but as to touch and kist the ground, whereby they drown sufficiency to lick up the very dust of the grown of the prostrations and adorations, when they down they adored. About or under the feet of those whom they adored. Bout or winder the feet of those whom they adored. Should be used to touch and kist the ground, whereby they drown sufficiency to lick up the very dust of the grown of the prostrations and adorations, when they homed to cry, say! God to Ezekiel, make no mourning for the dead, and put on thy shoes upon thy feet, Esak 24. If. It was also a mark of respect, reverence, and adorations, Exod. 3.5. Put off thy shoes from off thy feet, for the place where thou standest is holy ground. To wash one's foot with oil, or with butter, signifies plenty of all sorts of good things, Deut. 33, 24, Job 29, 6. To wash one's feet in the blood of sinners; to take remarkable vengence on them, to shed rivers of their blood, Psal. St. 10.

A wicked man speaketh with his feet, says Solomon, Prov. 6, 13. Ile uses much pesture with his hands and lest while he is talking; he secretily signifies to his companions his intentions or desires of some evil towards

Happy are the people that sow their corn upon a well watered soil, who with their ozen and asses pinnels a fact and fruitful land; or who feed there their ozen and their asses. To send out their feet, that is, to send them there, to feed them, to plough there with them. But this passage may be inderstood mystically, and seems to read them, to plough there with them. But this passage may be inderstood mystically, and seems to read the gratics and gospel-ministers, in comparison of those that sixed before them, who shall find abundant success of their labours in the conversion of multisudus state Othist. The same prophet says, chap. 58. 13. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day. This is taken, either properly, if thou forbeat waking, or taking any waterphorically, that is, if thus keep thy mind and affections clear, and restrain thyself from whatever may profens it; feet being often put for affections, because the mind is mored by the affections, as the body is by the feet.

10b says, that he was feet to the lame, and eyes to the blind, Job 29. 15. He led, he directed, and instructes the one, and superpret the other. It is feet in the stocks, and looked narrowly unto all his paths: that he had newny or possibility to escape; he was like a bird taken by the foot rn a snare.

Cen. 41. 44. without thee no man shall lift up his f. Evol. 12. 37, about six hundred thousand on f. 21. 24. thou shall give for f. Deut. 19. 21.

28. 131. 9. 35. 16. 138. 8. 139. 39. 140. 11. Let. 8. 11.

Let. 8. 11.

Let. 8. 11.

Let. 13. 12. If a leprosy cover from head to f. Num. 22. 25. the ass crushed Balaam's f. agst. wall Deut, 8. 4 nor did thy f. swell these forty years 11. 10. and wateredst it with thy f. as a garden 25. 9 she shall loose his shoe from off his f. as a cover of the foot and wateredst with the foot promise. The foot of the f. 25. 10. Bala on every f. six loss, 1 Chron. 20. 6.

2 Chr. 33. 8. and any more removed the f. of Israel Job 33. 11. He to the help of the foot on a sh

Lev. 21. 19, man that is broken-f. shall not approach Acts 10. 12. all manner of four-f. beasts, 11. 6. Rom. 1. 23, image made like birds and four-f. beasts FOOTMEN.

Rom. 1. 23. image made like birds and four-f, beasts FOOTMEN.

Num. 11. 21. the people are six hundred thousand f. 1 Sam. 22. 17. Saul said to the f. slay priests of IL Jer. 12. 5. if hast run with f, and they weared thee FOOTS FEPS.

Psal. 17. 5. hold up my goings that my f. slip not 77. 19. thy way is in the sea, thy f. are not known 89. 51. they reproached the f. of thine anointed Cant. 1. 8. go thy way forth by the f. of the flock Cant. 1. 8. go thy way forth by the f. of our God 2 Chr. 9. 18. were six steps to throne with f. of gold Psal. 99. 5. worship at his f. for he is holy, 132. 7. 110. 1. sit thou at my right-hand till I make thine enemies thy f. Mat. 22. 14. Mark 12. 36. Late 20. 43. Mark 2. 35. Heb. 1. 13.

Isa. 66. 1. heaven is my throne, and earth is my f. Act. 14. 45. 44.

Lam. 2. 1. renuembered not his f. in day of his anger Mat. 5. 55. swear not by the earth, it is his f. Heb. 10. 13. expecting till his enemies be made his. Jens. 2. 3. say to the poor, sit here ander my f. FOR.

Deut. 4. 7. so nigh in all things that we call on him f. 2 Sam. 11. 22. shewed David all Joab had senthim f. Prov. 22. 21. fpiece of bread that nan will transgress Mat. 5. 45. f. maketh his sun to rise on evil and good 6.7. they think to be heartlef, their much speaking 25. 35. f. i was hungry, and ye gave me meat, 42. John 1. 16. out of his full. we received grace f. grace Rom. 13. 6. f. f. this cause ye pay tribute also 2 Cor. 5. 1. f. we know, if this house were dissolved 13. 8. f. we can do nothing against but f. the truth 2 Pet. 3. 12. looking f. the coming of the day of God Gen. 41. 39. f. as God hath shewed thee all this Deut. 12. 12. As as he hath no inheritance with you Judg. 11. 35. f. as the Lord hath taken vegence 2 Sam. 20. 42. f. as we have sworm both off care 1 Sam. 20. 42. f. as the sun has disobeyed the Lord 1 Chron. 5. 1. f. as Reuben defiled his father's bed 1 Kingot 13. 21. f. as the pood raw near with their mouth Jer. 10. 6. f. as there is none like to thee, O Lord 7. f. among all wise men of nations none like the Dan. 2. 40. f. as iron break, and suldu. all things Luke 19. g. f. as he also is the son of Abraham Acts 11. 17. f. then as God gave them the like the Dan. 2. 40. f. as iron break, and suldu. all things Luke 19. g. f. as he also is the son of Abraham Acts 11. 17. f. as he is the image and glory of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor. 11. 7. f. as he is the image and glory of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor. 11. 7. f. as he is the image and glory of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor. 11. 7. f. as he; the image and glory of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor. 11. 7. f. as he; the image and glory of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor. 11. 7. f. as he; the

Lev. 5. 17, if a soul commit any of these things f. Deut. 4. 23, or the likeness of what the Lord hath f. Acts 16. 6, and were f. to preach the word in Asia

FORBIDDETH.

3 John 10. and f. them that would receive brethren FORBIDDING.
Luke 23. 2. and f. to give tribute to Cæsar, saying Acts 28. 31. preaching kingd, of G. no man f. him 1 Thess. 2. 16. f. us to speak to the Gentiles
1 Tim. 4. 3. f. to marry, commanding to abstain FORBORNE. [from Ier. 51. 30. mighty men of Lebylon have f. to fight FORCE.

Gen. 31. 31. peradventure thou wouldest take by f. Deut. 34. 7. eye not dim, nor was his natural f. absted

Deut. 33. 7. eye not dim, nor was his natural f.

1 Sam. 2. 16. shalt give it, if not, I will take it by f.

1 Sam. 2. 16. shalt give it, if not, I will take it by f.

2 Sam. 30. 18. by great f. of my disease, garm. changed
40. 16. and his f. is in the navel of his belly
Jer. 18. 21. pour out their blood by f. of the sword
23. 10. their course is evil, and their f. is not right
40. 15. they shift of the course in the f. is not right
40. 15. they shift of the course in the f. of the sword
dmos 2. 14. the strong shall not strengthen his f.

Mat. 11. 12. and the violent take it by f.
John 6. 15. when perceived they would take him by f.
John 6. 15. when perceived they would take him by f.
John 6. 15. when perceived they would take him by f.
John 6. 15. when perceived they would take him by f.
John 7. 15. If the man f. her and lie with her
2 Sam. 13. 12. nay, my brother, do not f, me
Esth. 7. 8. will he f. the queen also before me in house
Esth. 7. 8. will he f. the queen also before me in house
1 Sam. 13. 12. nay, my brother, do not f, me
Esth. 7. 8. will he f. the queen also before me in house
1 Sam. 13. 14. Amonn f. Tamar and lay with her
2 Charles and mono, because he f. his sister
2 Charles and mono, because he f. his sister
2 Sam. 13. 14. Amonn f. Tamar and lay with her
2 chard Amnon, because he f. his sister
2 hated Amnon, because he f. his sister
3 his sister has he he for the sister him
4 FORCES.

2 Chr. 17. 2. Jehoshaphat placed f. in fenced cities
Job 50. 19. he will not esteem all the f. of strength
15 a. 60. 5. the f. of the Gentiles shall come to the
11. men may bring to thee the f. of Gentiles
16 And 11. 15. and shall assemble a mult. of great f.
18 about the fell of the sister shall he honour the God of f.
18 and 18 and

Exod. 28, 27. two rings towards, of ephod, 39, 20.

1 Kings 6, 29. the oracle in the f. was twenty cubits

Exek. 42, 7. the wall on the f. of the chambers

Acts 27, 41. the f. of ship stuck fast and remained

Heb. 6.20. whither the f. is for increed, even Jesus

FORESA W.

Acts 2. 25. I f. the Lord always before my face

FORESETII.

Prov. 22, 3. a prudent man f. the evil, 27, 12.

FORESETING.

Gal. 3.8. the scripture f. God would justify heathen

Heb. 11. +40. God ON TESEEN

Heb. 11. +40. God ON TESEEN

Gen. 7, 30. they would have cast anchors out of f.

FORESKIN.

Gen. 17, 11. ye shall circumcise the flesh of your f.

14. whose flesh of his f, is not circumcised 23, and circumcised the flesh of the circumcised 23, and circumcised the flesh of the circumcised 23, and circumcised list flesh of the circumcised 23, and circumcised Israel at the hill of the f.

15 Acm. 18, 25. but an hundred f. of the Philistines

T. David brought their f. gave them to the king

25 Cam. 3, 14. which I espoused to me for an hund f.

3cm. 3, 14. which I espoused to me for an hund f.

3cm. 3, 14. which I espoused to me for an hund f.

3cm. 3, 14. which I espoused to me for an hund f.

3cm. 3, 14. which I espoused to me for an hund f.

3cm. 3, 14. which I espoused to me for an hund f.

3cm. 3, 18. a letter to Asaph, keeper of the king's f.

Pad. 50. 10. for every beast of the f. is mine

104. 20. wherein all beats of the f. do creep forth

1s. 9, 18. and shall kindle in the thickets of the f.

19. 17. rut them in the house of the f. do creep forth

1s. 9, 18. and shall kindle in the thickets of the f.

19. 17. the field shall be esteemed as a f. 32. 15.

21. 19. when it shall hall, coming down on the f.

22. 17. the field shall be esteemed as a f. 32. 15.

23. 19. when it shall hall, coming down on the f.

24. 11. 1 will kindle a fire in the f. the creep forth

1s. 29. 19. the voice of the f. tome to devour

105. 6. and when the shall be creeped to the word

106. 18. become as high places of the f.

20. 40. prophesy against the f. of t

to Ave her child, but I will not cease to love and provide for thee. (4) To omit to provish. Amos 8. 7, Surely I will nover lorget any of their works; I will not always defer to praish them, though it may seem I have forgeten. [5] Not to the control of the cont

Mark 11. 26. but if ye do not f. Father will not f. Lake 6. 37. f. and ye shall be forgiven 17. 3. and if thy brother repent, f. him, 4. 23. 34. Father, f. them, they know not what they do 2 Cor. 27. ye sought rather to f. him and conforthim 10. to whom ye f. any thing, 1 f. also 12. 31. I was not burdensome, f. me this wrong 1 John 1. 9. he is faithful and just to f. us our sins Gen. 4. 13. my inhogity is greater than may be f. Lev. 4. 20. make atonement, and it shall be f. them, 32. 1. blessed, whose transgress, 16. 7. 119. 22. Num. 15. 25, 26, 28. Deut. 21. 8. Num. 14. 19. pardon, as thou hast f. from Egypt P. 22. 32. 1. blessed, whose transgress, 15. Rom. 4. 78. 25. tho hast f. the inquity of thy people Isa. 33. 24. the people shall be f. their inquity of the 10 July 10 July

strenge and noture, with all its plory, have that it was an exception, at me, by the form of it was not exception of a control of the proper air con

FOR

\*\*Einge 29, 17, because they have f. me and burnt increme to gods, 2 Chr. 34. 25. Jer. 16. 11.) 19. 4. increme to gods, 2 Chr. 34. 25. Jer. 16. 11.) 19. 4. increme to gods, 2 Chr. 34. 25. Jer. 16. 11.) 19. 4. increme to gods, 2 Chr. 34. 25. Jer. 16. 11.) 19. 4. 20. because they have f. me, and I have left you 13. 1 here keep charge of the L. but ye have f. him 24. 20. because they have done evil, and have f. him 24. 20. because the hart oppressed and f. the poor 16. 20. 10. for we have f. they commandments 16. 20. 10. for we have f. they commandments 16. 20. 10. for we have f. they commandments 16. 20. 11. me. Mat. 27. 46. Mark 15. 34. 71. 11. they take counsel, saying, God hath f. him 16. 14. they have f. the L. and provoked iloly One 54. 7. for a small moment have I f. thee, Isa. 49. 14. 16. 1. 16. have f. me, burnt incense to other gods 2. 13. they have f. me the fountain of living waters 17. in that thou has f. the Lord thy God, 19. 5. 7. how shall 1 pardon thee? thy child. have f. me 9. 13. the Lord saith, because they have f. me 9. 13. the Lord saith, because they have f. me 9. 13. the Lord saith, because they have f. me 9. 13. the Lord saith, because they have f. me 9. 13. they have f. the fountain of living waters 29. because they have f. the core and 12. 7. 1 have f. my house, 1 have left my heritage 15. 6. thou hast f. me, saith the Lord 17. 13. they have f. the command of God 25. 38. he hath f. his covert as the lion 12. 42. the Lord hath f. the earth, 9. 9. Mat. 19. 27. we have f. all and followed thee 29. every one that hart f. houses or brethren 2 Tim. 4. 10. Demas hath f. me, having loved world 2 Pett. 2. 15. which have f. the right way, gone sattry Not FORSARENEN.

2 Chron. 13. 10. but as for us, the Lord is our God we have not f. him, priests minister to the Lord 16. 20. 21. Shall be called, sought out, a city not f. 26. 20. 21. Shall be called, sought out, a city not f. 26. 20. 21. Shall be called, sought out, a city not f. 26. 20. 21. Shall be called, sought out, a city not f. 26. 20. 21

consuited with young men, 13. 2 Chr. 10. 6, 13.

2 Kings 21. 22. Amon, f. the God of ha fathers 2 Chrom, 7. 22. they f. the God of their fathers 12. 1. Richoboam f. law of the Lord and Israel Psol, 78. 60. he f. the tabernacle of Shiloh 119. 67. consumed me, but 1 f. not thy precepts Law 52. that f. not the ordinance of God Jer. 14. 5. the hind calved in the field and f. it Mat. 26. 56. disciples f. him and fleet, Mark 14. 50. Mark 1. 18. they f. their nets and followed him Luks 5. 11. they f. all and followed him 2 Tim. 4. 16. none stood with me, all men f. me Heb. 11. 27. by taith Moscs f. Egypt, for he endured FORSOOK ES1.

Neh. 9. 17, art a God slow to anger, and f. them not 19. thou in thy mercies f. them not in wilderness FORSOOK ES1.

Neh. 5. 33. thou shalt not f. thys. but perform oaths FORSOOK ES1.

Neh. 5. 15. The St. 11. for f. of thy walls shall he bring down 29. 3. and I will rass f. sagnast thee 32. 14. the f. and towers shall be for dens for ever Exist. 4. 2. and built af, against thee 32. 14. the f. and towers shall be for dens for ever Exist. 4. 2. and built af, against thee 33. 27. and they that is f. against thee 33. 27. and they that be in the f. of his own land Noh. 4. 16. from that time f. my servanes wrought 13. 21. from that time f. my servanes wrough 13. 21. from that time f. my servanes wrough 13. 21. from that time f. and servane shall make a f. against thee 34. 11. 13. 2. shall turn toward the f. of his own land Noh. 1. 53. from that time f. was revanes wrough 13. 21. from that time f. my servanes wrough 13. 21. from that time f. and shall make a f. against thee 33. 27. and they that be in the f. shall die Dam. 11. 19. shall turn toward the f. of his own land Noh. 1. 15. from that time f. began Jesus to shew 24. 61. nor durnst from that day f. ask him questions John 11. 53. from that time f. was revanes wrough 13. 21. from that time f. was revanes wrough 13. 21. from that time f. was not of the synagogue 43. he straitly charged him, and f. sent him away 5. 13. and f. sense of the for

See Days.

Gen. 32. 15. f. kims, text pulls, a present to Esau
Deut. 25. 3. f. str. On It'ly years.
Gen. 25. 20. Isaac was preceived, str. save one
Gen. 25. 20. Isaac was f.y. when he took to wife Judith
Esod. 16. 35. Israed did cat manna f.y. Noh. 9. 21.
Num. 14. 33. shall wander in wildern. f.y. 32. 13.
34. ye shall bear your injudites f. years.
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 7. he knoweth thy walking these f. years
Deut. 2. 1. he he had had rest f. years, p. 3. h.
A. 1. Sall and the str. years in the wilderness
14. 7. f. years old was I when Moses sent me
Judg. 3. 11. he land had rest f. years, 5. 31. 18. 28.
28. 28. 12. 1. Sall had judged Israel f. years
28. 28. 28. 10. Ish chosheth f. y. old when he began
5. 4. David reigned f. years in Ferusalem
Psal. 95. 10. J. y. was I grieved with this generation
Esch. 29. 11. nor shall it be inhabited f. years
12. and her cities shall be desolate f. years
13. at the end of f. y. I will gather the Expytians
Amos 2. 10. I led you f. years in the wilderness
5. 25. ye offered sacrifices f. years, Acts 7. 42.
46. 12. 3. Mos. 16. 12. he was a fine for the rest of the fine f. ye years
13. the ten of f. y. suffered the their manners
21. God gave them Saul by space of f. years
14. Sall of the time of f. y. suffered the their manners
21. God gave them Saul by space of f. years
17. but with whom was he grieved f. was 7.

18. 10. Jan. 16. Jan. 16. Jan. 16. Jan. 17. Jan. 17. Jan. 18.

28. Kings 14. 23. Joroboam reigned f. two offices
29. Kings 2. 24. two bears ta

Amos 5.9. that the spoiled shall come against the f.
Mic. 7, 12. in that day he shall come to thee from f.
Num. 32. 19. we will not inher word and not if or, 7, 24. and the will not inher word and not if or, 7, 24. and they helped f, the affliction.

Zech. 1. 15. and they helped f, the affliction.

Zech. 1. 15. and they helped f, the affliction.

2 Cor. 8. 10. not only too hou tal so to be f, year ago
17. but being more f, of his own accord he went
Gal. 2. 10. the same which I also was f, to do
3 John 6. whom if thou bring f, on their journey
See That DAY, 60. SET.

2 Cor. 8. 2. but by occasion mind, for which I boast
Exod. 17. 8. then came som mind, for which I boast
Exod. 17. 8. then came Amalek and f, with Israel
10. 80 Joshua f, with Amalek, Moses went up
Num. 21. 1. then king Arad. f, ag, 1s. and took some
23. Sihon came and f, against Israel, Judg. 11. 20.

26. Sihon f, against the former king of Moab
Joth. 10. 14. for the Lord f, for Israel, 42. 123. 3.

29. Joshua f, against the former king of Moab
Joth. 10. 14. for the Lord f, for Israel, 42. 123. 3.

29. Joshua f, against the former king of Moab
Joth, 10. 14. for the Lord f, for Israel, 42. 123. 3.

29. Joshua f, against stall former king for Moab
Joth, 10. 14. for the Lord f, for Israel, 42. 123. 3.

29. Joshua f, against Marabet, against you
Judg. 1. 5. they found Adoni-bezek and f, ag, him
8. Judah had f, against Jerusalem, and taken it
5. 19. the kings came, then f, the kings of Canaan
20. they f, from heaven, the stars in courses f,
9. 17. my father f, for you and delivered you
39. Gaal went out and with Admits Bhraim
1 Com. 4. 10. the Philistines f. 1 Chr. 20. 10.

1. 47. Saul f, against Amalek in the valley
19. 8. so David f, with the Philistines, 23. 5.

2 Sam. 2. 23. people stoodstill, nor f, they any more
8. 10. he had f, against Hawid, 1. Chr. 19. 17.

4 49. Saul f, against Hamalah, 14. 15.

2 Chr. 20. 29. Lord f, against Jerusalem, 1.

2 Lord f, 10. 11. The syrians f, against Jerusalem
1 Cor. 15. 32. I have f, with beasts at Ephesus
2 Jim.

\*\*Rings 2. 17. they sought Elijah, but f, him not 9. Kings 2. 17. they sought Elijah, but f, him not 9. f. 21. they f, Jehn in the portion of Naboth 35. they f, leo more of her than the skull 22. 8. 1 f, the book of the law in house of the Lord 25. 19. he took sixty men that were f, in the city 1. Chron, 4. 40. they f, fall alw in house of the Lord 25. 19. he took sixty men that were f, in the city 1. Chron, 4. 40. they f, the law in house were for the control of the

a tried stone, a precious corner-stone, a sure foundation. Christ is the foundation on which the church is built; the foundation of all the hopes, and comfort, and happiness, of the people of God; the foundation of the covenant of grace made with the church, and of all the promises contained therain; he is a sure foundation, on whom his people may securely rest; one who will not fail there in the several foundation, on whom his people may securely rest; one who will not fail there in the several parts of the Morter-stone ther; he makes lews and Centiles, that once were implacable enemies, one church. So also in 1 Cor. 3. 11. Other foundation can no man lay, than that is laid, which is Jesus Christ. And the above-mentioned pastage in Issiah is cited by St. Peter, and applies to Christ I Pet. 6.

Cost decree of elections is the firm immovable foundation. The control of the church is laid, which is Jesus Christ. And the above-mentioned pastage in Issiah is cited by St. Peter, and applies to Christ. See more of his passage on the word SEAL. The foundation of the spot eles and prophets, is that foundation of the spot less and prophets, is that foundation of the spot less and prophets. Phys. 2. 20. Value of the church. Eph. 2. 20. Value of the church. Eph. 2. 20. Value of the church is prounded upon the doctrime delivered by them. Foundation is idecive taken for the foundation of the apostles and prophets: Your faith is grounded upon the doctrime delivered by them. Foundation is idecive taken for the foundation of the apostles and prophets; Your faith is grounded upon the doctrime delivered by them. Foundation is idecive taken for the foundation of the apostles and prophets; Your faith is grounded upon the doctrime delivered by the foundation of the prophets in the foundation of the secretary of the secretary of the church. Eph. 2. 20. When the prophets is the foundation of the secretary of the secre

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The state of the for the series are only of courses of the state of the form of the

Essek. 40. 47, he measured the court f-square
48. 20. ye shall offer the holy oblation f-square
Rev. 21. 16. and the city letth f-square
Esod. 7. 7. Moses fy years old, and Aaron f
and three yeas the fy years old, and Aaron f
and three yeas the first f

ě.

solitity of foxes. They lay their dung in the entrance of the badger's den, and by than means obtain it for their own use. They fright the moles, subo are their enemies, from their acus, by laying the herb sea onion at the mouth of them. They day holes for themselves, but then they leave several outlets, that of sea on the mouth of they leave several outlets, that of sea on they leave the gun of pine they leave several outlets, that of sea on they leave they are they are they will be seen to only cured, but their days lengthened. It is said, that when they are pursued by hunters, they make urine, in their tails, and strike them upon the day's faces. Some hamp been taken in a given by the leg, have but it alf, and so excepted, where have been and strike them upon the day's faces. Some hamp been taken in a given the they are they have but it alf, and so excepted, where have one and they are t

i Cor. 12. 13. baptiz. by one Spirit whether bond or f. Gal. 3. 23. there is neither bond nor f. Col. 3. 11.
4. 26. but Jerusalem which is above, is f.
31. not children of the bond-woman, but of the f.
5. 1. the liberty wherewith Christ hath made us f.
5. 1. the liberty wherewith Christ hath made us f.
5. 1. the liberty wherewith Christ hath made us f.
5. 1. the liberty wherewith Christ hath made of f.
2 Thess. 3. 1. pray that the word may have f. course
1 Patt. 2. 16. as f. and not using your liberty
Rev. 13. 16. causeth all f. and bond, to rec. mark
19. 18. ye may eat the Leaf of both bond and f.
1 Josh. 9. 23. and there shall none of you be f.
1 Ken. 6. 7. for he that is dead is f. from sin
1 F. E. E. DOM.
1 Lev. 19. 20. lieth with a woman, not f. given her
1 Exch. 27. † 20. Dedan thy merchant in clothes of f.
2 Acts 22. 28. with a great sum obtained I this f.
2 FREELY
2 Con. 2. 16. of every tree thou mayest f. eat
2 Num. 11. 5. we remember the fish we did eat f.
2 Sam. 14. 30. if the people had eaten f. to-day
2 Exra 2. 68. some of the chief fathers offered f.
2 1. 15. which the king hath offered f, to God
2 Sal. 54. 6. I will f. sacrifice to thee, O Lord
2 Ilos. 14. 4. head their backshiding, I will love them f.
2 Matt. 10. 3. f. ye have received f. give
2 dcts 2. 29. men and brethren, let um ef. speak
2 6. 26. the king knoweth, before whom I speak
2 6. 20. 12. might know the things f.
2 Cor. 2. 12. might know the things f.
2 Cor. 11. 7. have preached the gospel of God f.
2 Rev. 2. 16. I will give of the fountain of life f.
2 2. 17. and whosoever will let him take f.
3 Land whose ever will eat him take f.
4 Cor. 7. 22. he that is called, is the Lord's f.
4 Rev. 6. 15. every bondman and f. hid themselve
4 FREE WILL
4 Exra 7. 13. of their f. will for go up to Jerusalem
4 FREE WILL
5 Lev. 22. 12. who offerent f. w. of f. in deaths oft
5 FREE WILL
5 Lev. 22. 13. who will make sacrifice in f. w. off.
5 Dout. 16. 10. keep feast, with a tribute of f. will offer.
5 2. 3. s. s. f. will offer on blatton for f. will

Prov. 19. 3. and his heart, against the Lord FRETTING.

Lev. 13. 51. the plague is a f. leprosy, 52. 14. 44.

FRITTING.

Lev. 13. 51. the plague is a f. leprosy, 52. 14. 44.

FRIED.

Lev. 7. 12. cakes mingled with oil of flour f.

1 Chr. 23. 29. Levites to wait about that which is f.

FRIED.

Is taken for one whom we love and esteem above others, to whom we impart our minds more familiarly than to others; and that from a confidence of his integrity, and good will towards up, thus Jonathan and David were mutually friends.

Solomon in his book of Proverbs grises the qualities of a true friend. Prov. 17. 17. A friend loveth at all times; not only in prosperity, but also in advertity. Chap. 18. 34. There is a friend that sticketh closer than a brother; he is more hearty in the performance of all friendly offices. He reproves and rebutes when he sees any thing amiss. Prov. 27. 6. Faithfu are the wounds of a friend; his sharpest reproofs proceed from any right, and truly loving and faithful counsel, as well as by his seasonable rebutes. Prov. 27. 9. Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel; by such counsel as comes from his very heart and soul, and is the language of his most inward and servinus thoughst. The company and conversation of a friend is refreshing and reviving to a person, who when alone is rad, and duly, and unactive. Prov. 27. 17. Iron sharpeneth iron, so a man sharpeneth the countenance of his friend. He means also the favourite of a prince. Hushai was the friend, the favourite of a prince. Hushai was the friend, the favourite of a prince. Hushai was the friend, the favourite of a prince. Hushai was the friend, the favourite of a prince.

was catted. The name of friend is likewise given to a neighbour. Luke 11.5. Which of you shall have a friend, and shall go unto him at midnight, and say, friend, lend me three loaves?

Gm. 38. 20. Judah sent the kid by the hand of his f. Exod. 33. 11. God syake to Moses as a man to his f. Deut. 13. 6. or if thy wife or f. entice thee secretly Judg. 14. 20. to companion whom he used as his f. 2 Sam. 13. 3. Amnon had a f. his name was Jonadab 15. 37. Hushai, David's f. came into city, 16. 16. 16. 7. Absalom said to Hushai, is this thy kindness to thy f.f why wentest thou not with thy f.f 7 Kings 4.5. Zabud was principal officer, king's f. 7 Kings 4.5. Zabud was f. Zabud f. 7 J. 7 Kings 4.5. Zabud f. 7 J. Abud f. 7 J. 1 Kings 4.5. Zabud f. 7 J. Abud f. 7 J. 7 Kings 4.5. Zabud f. 7

Judg. 19. 3. the Levite went to speak f. to her Rush 2. 13. thou hast spoken f. to thine handmaid

FRI

see the garticulus friend of Abimelech king of the trend of God. This title is principally given to Abraham as in Chrone. 2017. At not often out of the control of the

Exek. 25. 9. from his cities which are on his f.

FRONTLETS.

These were square pieces of hard calf's skin, including four pieces of parchment, woon which the Jews wrote four passages of the law, and bound then with strings on their foreheads. The four passages which they wrote are those: On the first piece of parchment, Exod. 13. from verse 2. to 10. On the second, Exod. 13. from verse 2. to 10. On the stend, Deut. 6. from verse 4. to 9. And on the fourth, Deut. 11. from verse 13. to 21. Opinion are much divided whether the use of frontlets, and other philacteries, was ordained by Mosses, as an observance to which the Jews were obliged, and such at required a literal compliance, so that He Hebrews have at all times worn them; or have been obliged to wear them.

They who believe the tuse of them to be rigorously binding, ground their persuation on the test of Mosses, which speaks of it in a positive manner, as of other precepts of the law; he requires the commandments of ind should be for a sign on their hands, and as fromlets between their eyes, Deut. 6.6. of interpreters in the constrary maintain, that the precepts of Mosses which mention these writings on the doors, the ityms upon their hands, and Rontlets between their ges, should be taken in a figurative and allegorical tents; as meaning that they should be very care

observe his commands; that they should always have them before them, and never forget them. It is certain that before the Babylonish captivity, not the least footsieps of them were to be seen in the history of the Jews. The prophets never investigated against the omission on opticity of this practice of this practice. It is contained the proposed among the old Hebrews.

Evol. 13. 16. it shall be for f. between thine eyes Deut, 6. 8. shall be asf, between thine eyes, 11. 18.

Gen. 31. 40. drought consumed by day, f. by night Evol. 16. 14. round thing, as small as the hoar f. 18. 25.

Gen. 31. 40. drought consumed by day, f. by night Evol. 16. 14. round thing, as small as the hoar f. 18. 47. destroyeth their sycamore trees with f. 147. 16. he scattereth the hoar f. 18. 48. 47. destroyeth their sycamore trees with f. 147. 16. he scattereth the hoar f. 18. 18. 26.

Jew. 32. 30. Jehoiakim's body cast out to the f. Deut. 32. 30. for they are a very f. generation 22 2 2 2 3 2 3 2. with the pure thou will shew thyself f. Paal. 16. 26.

Jo Dure, with the f. shew thyself f. Paal. 16. 26.

Jo Dure, with the f. shew thyself f. Paal. 16. 26.

Jo Dure, with the f. shew thyself f. Paal. 16. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Dure, with the f. shew thyself f. Paal. 18. 26.

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Jo Dure, with the f. shew thyself f. Paal. 18. 26.

Jo Sa. 6 f. a f. heart, are a bomination to the Lord 18. 28. a f. an anomination to the Lord 19. 29. the shew thyself f. 19. 18. 18.

Jo Sa. 5 for the f. is abomination to the Lord 19. 29. the shew thyself f. 19. 29. the shew thy f. 19. 19. 19. 19. 19. 19. 19. 1

st spoken of good men, then it is to be understood of the fruits or works of holiness and righteourness. But when of evil men, then are meant the fruits of sin, unmorating, and wickedness: This is our Sarvour's doctrine, Mat. 7. 10, 17, 18. First Truits, See First, or impure, whereof there is mention in Lev. 19. 23, is the fruit for the three first years of a tree newly planted; it was reputed wicken, and no one was permitted to est of it in all this time. In the fourth year it was offered to the Lord: after which it was common, and generally esten. Various reasons are assigned for this precept, as, (1) Because the first-fruits were to be glered to God, who required the best; but in this time the fruit was not come to perfection. (2) It was serviceable to the trees themselvest, subich prew the better and faster, being early stript of those fruits, which otherwise would have derived to themselves, and drawn away much of the strength from the root and tree. (3) It tended to the advantage of men, buth because the fruit was then waterish, and gestile, and unachesome, and because hereby men were taught to bridle their appetites, a lesson of great use and absolute necessity in a godly life.

Gen. 1, 20, I have given you every tree wherein is f.

the root and tree. (3) It tended to the advantage of men, both because the fruit was then waterish, undiquestible, and unwholesome, and because here by men were taught to bridle their appetites, a lesson of great use and absolute necessity in a godily sife.

4. 3. Cain brought of the f, of the ground 30. 2. hath withheld from thee the f. of the womb Ecod. 21. 92. so that her f, depart from her Lev. 19. 23. ye shall count the f, uncircumcised 24. in the fourth year the f, shall be holy 3. 40. take on first day the f, of goodly trees 25. 3. six years thou shalt gather in the f. 7. 30. the tithe of the f, is the Lord's, it is holy Num. 13. 96. they shewed them the f. of the land 7. we came to the land, and this is the f, of it Deut. 1. 25. they took of the f. in their hands 7. we came to the land, and this is the f, of it Deut. 1. 25. they took of the f, in their hands 7. 13. he will also bless the f, of thy land 22. 9. lest f, of thy seed, f, of thy vineyard be defiled 6. 2. thou shalt take of the first of all the f. 23. 4. blessed shall be the f, of thy body and ground 11. make the plenteous in f, of thy body and for land 40. for thin colive shall cast his. 4. 2. 31 thy trees and f, shall the locust consume plad, 9. 11. should 1 forsake my sweetness and f. 2. 2. 10. their f, shall thou destro from an earth 50. 1. their f, shall thou destro from an earth 50. 1. they for the court of the for the court of the court

2.6.9. 1. 10. the earth is stayed from her f.
2.6.h. 8. 12. seed prosperous, the vine shall give
her f.
Mal. 1. 12. the table is polluted, and the f. thereof
3. 11. nor shall your vine cast her f. before time
Mat. 12. 33. make tree good, and his f. good, tree
corrupt, f. corrupt, for the tree is known by his f.
21. 19. he said, let no f. grow on thee for ever
34. when the time of the f. drew near he sent
26. 29. 1 will not drink of f. of the vine, till 1
drink it new in Father's kingdom, Mark. 14. 25.
Mark 12. 2. might receive the f. of the vineyard
Luke 1. 42. and blessed is the f. of thy womb
13. 6. he sought f. thereon, and found none
7. behold, I come seeking f. on this figtree
20. 10. that they should give him of the f.
John 4. 36. and gathereth f. to life eternal
Act 2. 30. of the f. of his loins he would raise
from. 1. 13. that I might have some f. among you
6. 21. what f. had ye then in those things whereof
22. being free, ye have your f. unto holiness
1.3. 28. when I have sealed to them this f.
1.4. 5. 22. but the f. of the Spirit is in all goodness
Phat. 1. 22. If I live, this is the f. of my labour
182

FUL.

Showmer FRUITS.

Lean. 16. 9. the with an hundred of rummer f.

Isa. 16. 9. the rumner f. and harvest are failed

Jer. 40. 10. but gather ye wise and summer f.

12. Jews gathered wise and summer f. very much

43. 32. the spoiler is failen on the summer f.

FRUITRAILE.

FRUITRAILE.

FRUITRAILE.

FRUITRAILE.

FRUITRAILE.

FRUITRAILE.

FRUITRAILE.

Jen. 2. 5. and hired counsellors to f. their purpose

Psal. 33. † 10. Lord maketh f. counsel of heathen

Mark7. † 9. full well ye f. the commandment of God

Gal. 2. 21. I do not f. the grace of God

FRUITRAITETII.

Isa. 44. 25. that f. the tokens of the liars

FRUITRAILETII.

Isa. 44. 25. that f. the tokens of the liars

FRUITRAILETII.

Isa. 9. 5. this shall be with burning and f. of fire

19. the people shall be as the f. of the fire

Ezek. 15. 4. the vine-tree is cast into the fire for f. 6.

21. 32. thou shalt be for f. to the fire

Ezek. 15. 4. the vine-tree is cast into the fire for f. 6.

21. 32. thou shalt be for f. to the fire

Ezek. 15. 5. the shall be a f. and a vagabond in the earth

FUGITIVES.

Gen. 4. 12. a f. uGittes ser f. of Ephraim

2 Kings 25. 11. and the f. that fell away to the king

Isa. 15. 5. shall cry for Mooth, his, shall fee to Zoar

Ezek. 17. 21. all his f. shall fall by the sword

Gen. 29. 27. f. her week, FLL.

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 13. f. your works, your daily task

Exod. 5. 15. f. your works, your daily task

Exod. 5. 16. the chemical shall find the word of the Lord

Chr. 29. 2. S. that he might f. the word of the Lord

Chr. 20. 2. canst thou number months that they f. f. f. 2. Chrom. 36. 21. to f. threescore and ten years

Job 39. 2. canst thou number months that they f. f. f. 20. 4. the Lord grant thee to f. all thy counsel

5. the Lo

Lext 2. 1. 1. that the word of the Lord might be f. Job 36. 17. thou hast f. the judgment of the wicked Jer. 44. 25. ye and your wives have f. with your Lem. 2. 17. he hath f. his word he had commanded 4. 18. our days are f. for our end is come Exek. 5. 2. when the days of the siege are f. Dan. 4. 33. the same hour was the thing f. 10. 3. till three whole weeks were f. Mat. 1. 22. that it might be f. 2. 15. 23. 18. 17. 12. 17. 13. 35. | 21. 4. | 27. 35. John 12. 38. | 15. 25. | 17. 12. 18. | 38. | 19. 24. 23. 36. 2. 17. then was f. that which was spoken, 27. 9. 5. 18. shall in no wise pass from the law till all be f. 13. 14. in them is f. the prophecy of Esaias 24. 34. shall not pass till all these things he f. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all these things he f. Mark 1. 20. my words which shall be f. in their season 2. 43. when they had f. the days, they returned 21. 22. that all things which are written may be f. 24. until the times of the Gentlies be f. 24. until the times of the Gentlies be f. 25. 16. not eat till it be f. in the kingdom of God 24. 44. all things must be f. goken by Moses John 3. 29. the most of the Gentlies be f. 23. after many days were f. Jews took counsel 19. 25. Paul and Barnabas f. their ministry 13. 25. and as John f. his course, he said 27. they have f. them in condemning him 29. when they had f. all that was written of him 23. God hath f. the same to us their children 14. 26. to grace of God for the work which they f. Rom. 8. 4. the righteousness of law might be f. in us 13. 8. he that loveth another hath f. the law 2 Cor. 10. 6. when your obedience is f. Gal. 5. 14. the law is f. in one word, even in this Rep. 6. 11. till killing of their brether anolud be f. 15. 8. till the seven plagues of seven angels were f. 17. 17. till the words of God shall be f. 20. 3. ahould deceive no more, till 1000 years be f. See SCHPTURE.

Psal. 148. 8. fire, hall, storny wind f, his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the de

which is perfect, complete, and which wants noting, 2 John 8. That we receive a full reward; that whole portion of glory which God hath promited to diligent, persecting Choistians. [3] Such as are proud, and puffed up with a high conceil of their own sufficiency and worth, to as they feel no need of Christ. Luke 6. 25. We can to you that are full. [4] One enabled both to conceive and bring forth. 1 Sam. 2. 5. Full of years, one who had lived long enough, as long as he desired, Gen. 25. 8. Full of faith, and of the Holy Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Ghost, that so, promised to the fathers, foretold by the prophets, expected by the Jews themselves, and earnessity longed for by all the faithful; the fulness of this time, is when that time was fully come. Gal. 4. 4. When the fulness of the time was come, God sent his Son. The fulness of God, is such a measure of perfection as God hath appointed to every one of the sleet through Christ. Eph. 3. 19. That ye might be filled with all the fulness of God; that is, until you arrive at the highest dagree of the knowledge and enjoyment of God, and immediate influence from him, and an entire conformity to him.

influence from Aim. and an entire conjurnity to him.

The fulness of Christ, is the infinite ereasures of grace and mercy with which he was filled. John 1. 16. Of his fulness have all we received. And whereas men are said to be filled with the Holy Ghost, as John the Baptist, Lake 1. 15. and Stephen, Act 6. 5. This different fulness of Christ 1.5 these three respects, (1) Grace and the Spirit be in others by participation; as the moon hath her light from the run, rivers their waters from the foundam, and the eye ist sight from the soul; but in Christ they be originally materially, and of himself. Con Christ they he infinite and above measure of the 15. 3. 3. But in Christ waters from the foundam, and the eye ist sight from the soul; but in Christ of the 15. 4. 6. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. 11. encour is full of lights of the 15. encour is full of lights of li

FUL 2. Kings 4, 6, when vessels were f, she said to her son 6. 17, behold, the mountain was f, of horses 7. 15. and lo, all the way was f, of horses 10. 21. house of Basal was f, from one end to another 10 farm. 1. 22. shall grant it me for the f, price 20, any, but a will verily buy it for a f, price 21. Any, but a will verily buy it for a f, price 22. Any, but a will verily buy it for a f, price 22. Any, but a will verily buy it for a f, price 22. Any, but a will verily buy it for a f, price 22. Any, but a will verily buy it for a f, price 22. Any for indignation against Mordeni Job 5. 26. thou shalt come to thy grave in a f, age 7. 4. I am f, of tossings to and fro to dawning of day 10. 15. I am f, of consiston, see mine affliction 11. 2. and should a man f, of talk be justified? 41. In man is of few days and f, of trouble 20. 11. his bones are f, of the sins of his youth 22. 30. and should a man f, of talk be justified? 42. 17. so Job died, being old and f, of days as 24. 17. so Job died, being old and f, of days exceed 29. 20. hath broken my heart, I am f, of heaviness 73. 10. waters of a f, cup are wrung out to them 74. 20. dark places are f, of habitations of cruelty 75. 25. man did eat angels food, sent meat to the 10. 16. the trees of the Lord are f, of sacrifices with strife 25. IT, least be g, fo thee, and hat thee 27. 7. the f, soul loatheth an honey-comb 20. hell and destruction are never f.
30. 9. lest I be f, and deny thee, and say, who is L. Ecci. 1. 7. I than an house f, of sacrifices with strife 25. IT, least be be f, of thee, and hat thee 27. 1 the f, and deny thee, and say, who is L. Ecci. 1. 7. I run into the sca, yet the sea is not f, 8. all things are f, of labour, man cannot utter 4. 5. then both hands f, with travall and vexation 11. 3. I the earth shall be f, of thought power for the part of the formal and formal and

Jer. 12. + 6. yea, they cried after thee f.
Nah. 1. 10. they shall be devoured as stubble, f. dry
Acts 2. 1. when the day of Pentecost was f. come
Rom. 4. 21. being f. persuaded, that what he promised
Rom. 4. 21. being f. persuaded, that what he promised
Col. 1. + 25. made a minister f. to preach the word
2 Tim. 3. 10. thou hast f. known my doctrine
4. 17. that by me the preaching might be f. known
Rev. 14. 18. thrust in thy sickle, grapes are f. ripe
Evod. 22. + 39. thou shalt not delay to offer thy f.
Num. 18. 27. reckoned as the f. of the wine-press
Deut. 22. + 9. lest the f. of thy seed be defiled
33. 16. precious things of the earth, and f. thereof
1 Chron. 16. 32. let the sea roar, and the f. thereof
1 Chron. 16. 32. let the sea roar, and the f. thereof
Job 20. 22. in f. of sufficiency shall be in straits
Psal. 16. 11. in thy presence is f. of joy
24. 1. earth is the Lord's, and its f. 1 Cor. 10. 25, 28.
50. 12. the world is mine, and f. thereof, 89. 11.
Isa. 6. + 3. his glory is the f. of the whole earth
8. + 8. the f. of the breadth of thy land shall be the
stretching out of his wings, O Immanuel
34. + 1. let the earth hear, and the f. thereof
42. + 10. ye that go down to sea, and the f. thereof
47. + 2. waters shall overflow the land and f. thereof
47. + 2. waters shall overflow the land and f. thereof
48. + 19. land was desolate, and the f. 19. 7. 1 30. + 10.
In 16. 10. of his f. have we received grace for grace
Rotal 1. we come to the statute of the f. thereof
John 1. 6. of his f. have we received grace for grace
Rotal 1. 1. 1 shall come in the f. of the geopel of Christ
Gal. 4. 4 when the f. of the time was come
Eps. 1. 10. that in the f. of time was come
Eps. 1. 10. that in the f. of them ensured grace for grace
Rotal 1. 1. 1 shall come in the f. of the geopel of Christ
Gal. 4. 4 when the f. of the time was come
Eps. 1. 10. that in the f. of time should all f. dwell
2. 9. in him dwelleth the f. of the goepel of Christ
Gal. 4. 9. pleased Father, in him should all f. dwell
2. 9. in him dwelleth t

Exch. 5. 15. when I shall execute judgments in f.
6. 12. thus will I accomplish my f. on them
8. 18. therefore will I deal in f. my eye not spare
13. 13. I will rend with a stormy wind in my f.
16. 38. I will give thee blood in f. and jealousy
42. so will I make my f. towards thee to rest
19. 12. but she was plutched up in my f. cast down
90. 35. with f. poured out will I rule over you
21. 17. and I will cause my f. to rest
22. 20. so will I gather you in mine anger and f.
23. 8. that it might cause f. to come up to vengeance
13. not purged, till I have caused my f. to rest
25. 14. they shall do in Edom according to my f.
36. 6. 'na the vengeance in my jealousy and in my f.
36. 18. that my f. shall come up in my face
19. then was Nebuchadran in the f. of his power
10. 4. the shall go forth with great f. to destroy
11. 4. the shall go forth with great f. to destroy
12. A. 1. 42. the Lord revengeth, that hath f.
2. A. 1. 42. the Lord revengeth, that hath f.
2. A. 2. was jealous for her with great f.
2. See POUR, POURED.
2. 2. 4. with a f. man thou shalt not go
9. 22. a f. man abounded in transgression
2. EVERIOUS.
2. Now. 2. 24. with a f. man thou shalt not go
9. 22. a f. man abounded in transgression
2. Event a f. 1. See Pour R. S. 17. Daw. 2. 12. Nebuchadraezzar the king was very f.
Nah. 1. 2. the Lord revengeth, and is f.
2. FURIOUS E.
2. Kings 9. 20. like the driving of Jehu, he driveth f.
2. Exek. 23. 25. and they shall deal f. with thee
2. Lake 24. 13. Emmaus was from Jerusalem sixty f.
John 6. 19. had rowed about five and twenty f.
21. 16. he measured the city with reed, 12,000 f.
21. 16. he measured the city with reed, 12,000 f.
21. 16. he measured the city with reed, 12,000 f.
21. 16. he measured the city with reed, 12,000 f.

Heb. 7. 11. what f. need another priest should rise FURTHER, Verb.

Psal. 140. 8. O Lord, f. not his wicked device

FURTHERANCE.

Phil. 1. 12. FURTHERANCE.

Phil. 1. 12. FURTHERANCE.

Phil. 1. 12. FURTHERANCE.

12. The things which happened unto me have fallen out rather unto the f. of the gospel e.5. shall abide with you for your f., and joy of faith

Esta 8. 36. they f. the people and the house of God

Ezod. 4. 6. Lord said f. to Moses, put thine hand

Ezek. 8. 6. Lord said f. to Ezekiel, son of man

## G.

Jer. 2. 36. why g. thou about to change thy way?

Jer. 2. 36. why g. thou about to change thy way?

Job 22. 3. 3i th g. to him to make thy way perfect?

Prov. 1. 19. so are the ways of every one greedy of g.

3. 14. the g. thereof is better than fine gold

15. 37. he that is greedy of g. troubleth his house

28. 8. that by usury and unjust g. increaseth

Isa. 33. 15. he that despiseth the g. of oppressions

56. 11. every one for his g. from his quarter

Exch. 22. 13. have smitten hand at thy dishonest g.

27. her princes like as wolves to get dishonest g.

Dan. 11. 39. he shall divide the land for g.

77. her princes like as wolves to get dishonest g.

Dan. 11. 39. he shall divide the land for g.

Mic. 4. 13. 1 will consecrate their g. to the Lord

Hab. 2. † 9. wost to him that gaineth an evil g.

Acts 16. 16. which brought her masters much g.

19. 24. brought no small g. of you?

Phil. 1. 21. for me to live is Christ, and to die is g.

3. 7. what things were g. to me, I counted loss

1 Tim. 6. 5. supposing that g. is godliness

6. but godliness with contentment is great g.

Jam. 4. 13. go to a city, there buy, sell, and get g.

Gath. Verb.

Dan. 2. 8. I know that ye would g. the time

Mat. 16. 26. what profited if he should g, the whole

world, and lose his soul? Mark 8. 36. Luke 9. 23.

1 Cor. 9. 19. servant to all, that I might g, the more

20. that I might g, then that are without law

Job 27. 8. what house two had also g, wher two, 22.

20. 1 have g, besides them five talents more

Luke 19. 15. how much every man had g, by trading

16. Lord, thy pound hath g, ten pounds

18. Lord, thy pound hath g, ten pounds

21. John 18. that ye lose not the things ye have g.

Acts 16. 19. saw that the hope of their g. was gone

Luke 21. 15. your adversaries shall not be able to g.

Tit. 1. 9. that ye eight be able to Convince the g.

Acts 16. 19. saw that the hope of their g. was gone

Luke 21. 10. yol

Cans. 7.5. thy head like Carmel, king is held in the g. Exck. 41. 15. he measured the g. thereof on one side 42. 3. against the pavern, was g. against g. in stories GALLEV.

Isa. 33. 21. wherein shall go no g. with oars GALLOWS.

Exth. 6. 4. Hamnan spake to hang Mordeca on g. 7 10. so they hanged Hamnan on the g. 8. 7. 9. 13. let Hamna's ten sons be hanged on the g. 25 GANGREN.

Listh. 0. 4. Hamian spake to hang Mordecai on g. 7.
7 10. so they hanged Haman on the g. 8. 7.
9. 13. let Haman's ten sons be hanged on the g. 25.
GAPGREN E.
2 Tim. 2. † 17. and their word will eat as doth a g. GAP.
Exek. 22. 30. a man that should stand in g. before me GAP.
Job 16. 10. they have g. upon me, Psal. 22. 13.
GAPED!
Job 16. 10. they have g. upon me, Psal. 22. 13.
GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
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Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the shadow GAPEIII.
Job 7. † 2. as a servant g. after the g. as a servant g. as a servant g. after the g. as a servant g. as a servant g. after the shadow g. as a servant g. as a servan

to stoke, or were such as the heathlens worshipped stoke in; there they sacryleed, Isa S. S. often they thought, that they were well purified, which they thought, that they were well purified, and they were well purified to the purified well and they were well purified to the purified well and they were well purified to the purified well and they were well purified to the purified well and they were well and they were well as they well as

Mari 1.7. they count heir; ye ruthe cult. Lake 19. 25.

John 1.5. the laid saide his p, and took a towel

John 5.2 the laid saide his p, and took a towel

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John 5.3 the laid saide his p, and towel

John 5.4 the laid saide his p, and

| Fer. 40. 3 and none shall g. up hum that wandereth | Eack, 11, 17, I will even g., you from the people 16. 57. 1 will g. all thy lovers against thee 22. 19. 1 will g. g. 19. 1 you into the midst of Jerusalem 30. as they g. silver, so will I g., you in furry, 21. 24. 4, p. the pleases | 23. 13. I will g. die Depptians | 16. 8. 10. 10. 24. 4, p. the pleases | 23. 13. I will g. die Depptians | 16. 8. 10. 10. 24. 11. 14. 25. 15. 16. 26. 16. 27. 16. 28. 17. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 16. 28. 19. 19. 16. 16. 29. 19. 16. 16. 29. 16. 29. 16. 16. 29. 16. 16. 29. 16. 16. 29. 16. 16. 29. 16. 16. 29. 16. 16. 29. 16. 16. 29. 16.

Mat. 27. 27. and y. to him the whole band of soldiers John 11. 47. then y. chief priests a council, and said dets 17. 5. y. a company, set the city on an uproar 28. 3. when Paul had y. a bundle of sticks Rev. 14. 19. the angel y. the vine of the earth GATHERED together.

Exod. 8. 14. they y. them together upon heaps Num. 10. 7. when the congregation is to be y. together 11. 92. shall all the fish of the sea be y. together 12. dolp. 10. 1. the congregation was y. together as one man, 11. Exra 3. 1. Neh. 8. 1. 4 Job 16. 10. they y. themselves together against me 30. 7. under the netties were they y. together 18. 30. 7. under the netties were they y. together 19. 22. when people are y. together to serve the 19. 22. when people are y. together to serve the 19. 22. when people are y. together to serve the 19. 22. when people are y. together to serve the 19. 22. a though you had be y. together 102. 22. when people are y. together to serve the 19. 23. 7. how often would I have y. thy children files. 1. 11. then shall children of Jodah be y. together Mic. 4. 11. many nations are y. together ag. thee 2cch. 12. 3. tho all people be y. together ag. thee 2cch. 12. 3. tho all people be y. together ag. thee 2cch. 12. 3. tho all people be y. together y. Luke 17. 31. Mark 1. 33. all the city was y. together the there will eagles be y. together, Luke 17. 31. Mark 1. 33. the younger son y. all together 24. 33. they found the eleven y. together the document of the year of year against the Ld. 12. 12. where many were y. together against the Ld. 12. 12. when they had g. the church together 1. Cor. 5. 4. when ye are y. together against the Ld. 12. 12. when they had g. the church together 1. Cor. 5. 4. when ye are y. together and my spirit Rev. 16. 16. 94. x. into a place called Armageddon 19. 19. beast and his army y. fogether to make war 19. 10. that y. the sales shall wash his clothes Judy. 19. that y. the sales shall wash his clothes Judy. 19. that y. the sales shall wash his clothes Judy. 19. that y. the sales shall wash his clo

1 Coron. 20, 11. in on Obed-edom the nouse of g. Mic. 7, +1, 1 is an as the g. of summer-fruits 1 Cor. 16, 2, that there be no g. when 1 come G. 20. Adam g. names to all cattle and to fowl 3.12, the woman g. me of the free, and 1 did eat 14. 20, and he g. him tithes of all, Itel. 7, 2, 4. 25, 5, and Abraham g. all that he had to Isaac 23. 4, the land which God g. to Abraham, 35, 12, Erad. 11, 3, the Lord g. all that he had to Isaac 23. 4, the land which God g. to Abraham, 35, 12, 14. 20, the cloud g. light by night to these years 12, 25, 14. 20, the cloud g. light by night to the Spirit, and g. to seventy Deut. 22, 16, 1 g. my daughter to this man to wife Josh. 19, 50, they g. him the city which he asked 21. 43, the Lord g. to Israe, all the land 44, the Lord g, then rest, 2 Chrom. 15, 15, 20, 30, Judg. 6, 9, 1 draw them out, and g. you their land 18 and 1 g. the chy master's house 1 3 mm. 10, 9, God g. to Isau, another heart 1 3 mm. 10, 9, God g. to Isau, another heart 1 3 mm. 10, 3, and the Lord g. Israel a saviour 1 Chrom. 22, 6 mg. 13, 5 and the Lord g. Israel a saviour 1 Chrom. 22, 6 mg. 16, 10 mg. 10 mg. 12, 12 mg. 13, 5 and the Lord g. Israel a saviour 1 Chrom. 22, 6 mg. 10, 10 mg. 10 mg

Mat. 14. 19. he brake and g. the loaves to his disciples, 15. 36. 1 56. 16. Mark 6. 41. 18. 6. 1 14. 22. Luke 9. 16. 152. 19.
21. 23. whog, thee author? Mark 11. 28. Luke 20. 2.
25. 55. ye g. me meat, ye g. me drink, took me in 42. ye g. me mo drink 12. 25. 50. to with husks, and no man g. unto him form 1. 12. to them p he poor to become sons of 07. 3. 1. heg. 1 them bread from heaven to eat. 10. 29. my Fath. who g. them me is greater than all 14. 31. as the Father g. me commandment, so I do dets: 2. 4. to speak as the Spirit g. them utterance 7. 5. and he g. them to inheritance in it. 10. God g. Joseph favour and wisdom before Pha. 10. 2. Cornelius g, much alms to the people 11. 2. anotoch him, because he g., not God the glory 11. 2. anotoch him, because he g., not God the glory 3. 21. afterwarf God g. them Saul forty years 14. 17. he did good, and g. us rain from heaven 15. 24. to whom we g. no such commandment 26. 10. when put to death, I g., my voice ag, them Kom. 2. 25. God g. them over to a reprolate mind I Cor. 3. 5. even as the Lord g. to every man 6. Apollos watered, but God g. the increase 2. 2. 1. 4. who g. himself for our sins, Tit. 2. 14. 2. 20. who loved me, and g. himself for me 3. 18. but God g. it to Abraham by promise Epsh. 1. 22. and g. him to be head over all things 4. 8. he led captivity captive and g. gifts to men 11. and he g. some apostles; some prophets 5. 25. Christ loved the church, and g. himself for it 17. Heat. 4. 2. No. who means of the church, and g. himself for it 17. Heat. 4. 2. No. who means of the church, and g. himself for it 17. Heat. 4. 2. No. Whog. And the heavens g. rain 1. ohn 3. 23. love one another, as he g. us command. 5. 10. he believeth not the record God g. of his Son Rev. 1. 1. the revelation of Jes. Christ which God g. 2. 21. 1 g. her space to repent of her fornication 13. 2. the dragon g. him her power and his seat, s. 62. 62. 63. 44. 24. Now when the work of the number 2 Chr. 30. 7. who g. himself god g. of his Son Rev. 1. 1. the revelation of Jes. Christ whic

their functions: This their esactness was likewise ordered by the special providence of God, that to it might be certainly known of what tribe and family the Messiah was born.

Josephus says, that they had in his nation an uninterrupted succession of priests for two thoused the says that they had the present were particularly careful to present their genelogies. By the says the providence of the present their genelogies, and had Egypt; and wherever they were, they never married below themselves, and had exact genelogical tables prepared from those authentic monuments which were kept at Jerusalem, and to which they had recourse upon occasion: that in all their wars, persecutions, and public calamities, they always were particularly diligent in strong the says and they had recourse upon occasion: that in all their wars, persecutions, and public calamities, they always they always they are for their entire dispersion in the rays of Adrian, the Jews and the lost their ancient genealogies; and perhaps there is not one of those who say they are of the acceptaint face, that is able to produce the says they are to verted in the reading of their books, and know to perfectly the genealogies, which are there say forth, that they can repeat all the names from Abraham to ferubbabel, as easily as they can pronunce their own. St. Paul stems to condemn the offectation of knowing old genealogies is looks upon them to be useless and tain, as in reality and they can repeat all the names from Abraham to ferubbabel, as easily as they can pronunce their own. St. Paul stems to condemn the offectation of knowing old genealogies is looking to the penalogies of those who came they can be all the produce the feet of the produce the second of the produce the second of the produce the feet of the produce the second of the produce the feet of the produce the feet

17.7. covenant between the and thy seed in their g.

9. thou and thy seed after thee in their g.

12. every man-child in your g. must be circum
12. every man-child in your g. must be circum
13. 12. these are the g. of Ishmael, 13. 1 Chr. 1. 29,

19. these are the g. of Ishmael, 13. 1 Chr. 1. 29,

19. these are the g. of Isacal, 36. 1. the g. of Essau, 9

51. 2. these are the g. of Isacal, 36. 1. the g. of Essau, 9

51. 2. these are the g. of Isacal, 36. 1. the g. of Essau, 9

51. 2. these are the g. of Isacal, 36. 1. the g. of Essau, 9

51. 2. these are the g. of Isacal, 36. 1. the g. of Essau, 9

51. 2. the g. of Isacal, 36. 1. the g. of Essau, 9

51. 4. a least to the Lord throughout your g.

52. 4. a night to be much observed by Isr. in their g.

63. 28. fill an homer to be kept for your g. 33.

52. 71. it shall be a statute for ever to their g. 30.

52. 1. Ler. 3. 17. 16. 18. 17. 36. 10. 9. 17. 7.

123. 14. 21. 31. 41.

124. 42. a contin, burnt-offering throughout your g. 30. 8. burn incense || 31. oil throughout your g. 16.

40. 15. an everlasting priesthood through their g.

124. 31. a statute for ever in g. Num. 10. 8. 118. 23.

125. 17. consider the years of many g.

126. 32. 57. consider the years of many g.

126. 33. e statute for ever in g. Num. 10. 8. 18. 23.

127. 32. when they should say to our g. in time to come

128. when they should say to our g. in time to come

128. when they should say to our g. in time to come

128. 4. 16. Job saw his sons sons, even four g.

129. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, even four g.

129. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, even four g.

129. 41. 19. Job saw his sons sons, even four g.

129. 42. 16. Job saw his sons sons, even four g.

129. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, even four g.

120. 42. 16. Job saw his sons sons, e

CHEN

Cont. 57-1. thus hast been our develling-place in all s.

100. S. and his truth encharted to all \$\frac{\text{\$\text{\$\text{\$P\$}}}{200}\$. S. and his truth encharted to all \$\frac{\text{\$\text{\$\text{\$\text{\$\$\text{\$\$\text{\$\text{\$\$\

Symmachus stemilates it Braiou, violent men, eruel, whose only rule of their actions is violence, and force of arms.

The Scripture calls them sometimes Rephaims. For example: Chedoriaomer and his alites beat the Rephaims or giants at Ashteroth Karmatin, Gen. 14.5. The Eminus, ancean busture, every the control of the number of the Rephaims or giants. Deut. 2, 10, 11. The Rephaims and the Periz zites are joined together as old unhabitants of the and of Canaan, Gen. 15. 20. John sugs, that the enters, 160 26. 5. These giants of the old world, who once carried to the wind of Canaan, Gen. 15. 20. John sugs, that the enters they have a sugs of the content Rephaims mourn or groan under the waters, 160 26. 5. These giants of the old world, who once carried to ware cytickly subdued by the enters, 160 26. 5. These giants of the old world, who once carried to ware cytickly subdued by the enters, 160 26. 5. These giants of the old world, with the parts of a debawed woman dead to the dittee power, and drome with a delayer, do now mann or groan from suder the waters where they were barted, on it their subterranean and infernal habitations. But this passage is otherwise explained by some. Solomon in Prov. 2. 18. 293, that the paths of a debawed woman lead to the Rephaims in hell, Prov. 2. 1.6.

The Anakims, or the sons of Anak, were the most famus giants of Palestine. They dwell at Hebron, and thereabouts. Their stature was so much above what was common, that the Israelites, who proved the paths of the face of Anak in this country, who were of so monstreus a size, that the Israelites, who were of the race of Anak in this country, who were of so monstreus a size, that the Israelites, who were of the country of the status of

which Christ by his rightsourners or obedience has purchased for us, Rom. 5. 17. By unspeakable gift, in 2 Cor. 9. 15. some understand Christ; others understand the goopel, by which the hearts of men are subdued, effectually disposed, and inclined to obey the will of God. Others think is it to be understood of that habit of brotherly love, which from the Spirit of Christ, Corn. think us at wrongth in the hearts of these Corinthins.

Gen. 34. 12. ask me never so much dowry and g. Eved. 23. 8. take no g. a. p. blindeth, Deut. 16. 19. Num. 8. 19. 1 have given your office as a service of g. 11. this is thine, the heaverfeiring of their g. Deut. 16. 47. every man according to g. of his hand 2. 20. 18. 2. on pain according to g. of his hand 2. 20. 3. 3. 2. a wicked man taketh a g. out of the bosom 18. 16. a man's g. maketh room for him 21. 14. a g. in secret pacifieth anger 25. 14. whoso boasteth himself of a false g. Eccl. 3. 13. enjoy good, it is the g. of God, 5. 19. 17. and a. q. destroyed the heart his hand 18. 16. a man's g. maketh room for him 21. 14. a g. destroyed the heart his hand 2. 14. a g. destroyed the heart his hand 18. 16. a figure a g. to g. of his sons 17. if he give a g. to g. of his sons 17. if he give a g. to g. of his sons 17. if he give a g. to g. of his sons 18. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he give a g. to g. of his sons 19. if he g. best his his

2 Kings 3. † 21. that were able to g, themselves Psal. 43. 2. thy sword on thy high, O most Lsa. 8. 9. p. yourselves, and ye shall be broken Esce. 44. 18. not g, with what causeth sweat Joel 1. 13. p. yourselves, and ye shall be broken Esce. 44. 18. not g, with what causeth sweat Joel 1. 13. p. yourselves, and in the sweat was a state of the property of the proper

for any service that God requires of you, and diligent about it; he like servants who are grided, and ready to obey their master's commends, or like soldiers who wait for orders from their commanders. The Aposite Paul, describing the Christian's aimour, makes trust the girdle of the Christian's and sincering of heart, and its steddardy substance and sincering of heart, and its steddardy substance and sincering of heart, and its steddardy substance and sincering of heart of the control o

Luke 14. 9. he that bade thee say, g, this man place 15. 12. the younger said, g, me the portion of goods 15. 12. the younger said, g, me the portion of goods 15. 15. the younger said, g, me the portion of goods 15. 16. 18. 19. Simon said, g, me also this power Rom. 12. 19. Simon said, g, me also this power Rom. 12. 19. avenue not, but ratner, g place to wrath 10.07. 10. 35. g, none offence, neither to the Jews 20. 20. 10. 10. 35. g, none offence, neither to the Jews 10. 10. 35. g, none offence, neither to the Jews 11. Tim. 4. 13. g, attendance to reading, to doctrue 15. meditate, g, thyself wholly to them Rev. 10. 9. g, me the little book, he said, take it 15. meditate, g, thyself wholly to them Rev. 10. 9. g, me the little book, he said, take it 18. 7. so much torment and sorrow g, her See Charce, Lan, Gydar, 1. Lour.

Gen. 17. 8. I will g, the steath to thee 32. 22. I will surely g, the tenth to thee 32. 22. I will surely g, the tenth to thee 32. 31. and I will g, this people favour 33. 14. my presence with thee, and I will g, 18. Lour. 25. 4. I will g, you rain in season, J put, 11. 14. Lour. 25. 4. I will g, peace in the land, ye shall lie down 18. 11. I will g, the at the land, where to bit 18. 11. I will g, the peace in the land, ye shall lie down 18. 11. I will g, the presence will g, the land, ye shall lie down 18. 15. 11. I will g, they wives to the e. 13. 7. come home, and I will g, they reightloor 18. Kings 11. 13. not rend all, but I will g, one tribe 13. behold, I will g, they the shall g, they have a shall g, they g, they have the land, ye shall g, they g, they have the land they hav

16. 14. 3. the Lord shall c, thee rest from sorrow 30. 20. though the Lord q, you bread of adversity Zech. 10. 1. the Lord shall c, them showers of rain Luke 1. 32. Lord shall c, them showers of rain Luke 1. 32. Lord shall c, them showers of rain Luke 1. 32. Lord shall c, them showers of of Desiphorus Not (11 VE. or Gi IVE. or G

STATE A 5.9, unito you that bear more shall be gr.

Late it 2.9, to the Som branch, or harm mish required

Ga. So. betting to the Som to have the state of the st

Cor. 14. 7. things g. sound | 16. at tly g, of thanks 2 Cor. 6. 3. g. no offence in any thing, ministry not Phil. 4. 15. concerning g, and receiving, but ye only 1 Tim. 4. 1. g. heed to seducing spirits and doctrines 1 Pet. 3. 7. g. homout to the wife as to weaker vessel 2 Pet. 1. 5. g. all diligence, add to faith virtue Jude 7. g. themselves over to fornication See THANKS.

GLAD.

Evel 4. 14. when he seath thee hewillbe g. in heart

Jgr. 31.7, sing withy, for Jacob, shout among nations 33.11. there shall be heard a voice of joy and g. 48.33, joy and g. taken from the plentful field Jgel 1.16. Joy and g. taken from the plentful field Jgel 1.16. Joy and g. taken from the pose of our God Zech. 8.19. Such in immediately receive it with g. Mark 1.4. shalt have joy and g. and many rejoice 41.2. 4. she opened not the gate for g. but ran 14.17. filling our hearts with food and g. Phil. 2.29. receive him in the Lord with all g. GLASS.

1. Cor. 13. 12. for now we see through a g. dark 1.2 Cor. 3. 18. with open face, beholding as in a g. Jam. 1.23. a man beholding his natural face in a g. Zem. 1. 18. the city was pure gold, like clear g. 21. Isa. 3. 23. the Lord will take away the g. and valls See LOOSING.

Lev. 19. 10, thou shalt not g. vineyard, Deut. 24. 21. Lev. 19. 10, thou shalt not g. vineyard, D. Lev. 24. 21.

When the Straulites forsook God in the wilderness, they changed their glory into the similitude of an or that each terrass, Paci, 106, 20. They changed their glory into the similitude of an or that each terrass, Paci, 106, 20. They changed their plory into the though one was madeer their plory into the though one who was madeer their plory into the though of the their plory of the control of the control of the plory of his omniscience in knowing they sin, and of his justice in punishing thee according to thy desert. When God though the total his servant Moses to himself, he directed him to go up to mount Abarim, and die

there, Num. 27. 12, &c. Moses hereupon de syad of God that he world provide a man who should be set over the multitude. The Lord therefore commanded him to take Joshua, the son of Nun, suyming, It is a man who is filled with the Spirit, lay thine hand upon him, and give him a charge in the present a latent of the provide a man who is filled with the Spirit, lay thine hand upon him, and give him a charge in the present of t

40. 5. yet shall 1 be g. in the eyes of the Lord (6). 13. 1 will make the place of my feet g. 63. 4, who is this that is g. in his apparel?

12. that led them by Moses with his g. arm 14. didst lead people to make thyself a g., name 15. 71. 71. 2. g., high throne from the beginning Eich. 27. 25. made very g. in the midst of the seas Dom. 11. 16. and he shall stand in the g. land 41. he shale enter also much express on the plant of the shall be shall

Peal. 121, 8. The Lord shall preserve thy going out and thy coming in: 1le shall preserve thy going out and thy coming in: 1le shall gard and arist there in all thy expeditions, affairs, and actions, either at lame or abread. And in 2 San, 2 San,

2 Kings 18.21. it will go into hand pierce it, Isa. 36 6, 2 C. 7, 14: 11. in thy name we go ag, this multitude 2. 8. if thou wilt go, do it, he strong for the 2. 8. if thou wilt go, do it, he strong for hands 2. 19. before 1 go, do it, he strong for hands 2. 19. before 1 go, do it, he strong for hands 2. 20. 26. it shall go ill within that is left in tabern, 21: 20. have ye not asked them that go by the way; 7. 6. my righteousness i will not left in tabern, 22. 9. 19. he shall go ill within that is left in tabern, 29. 12. before 1 go hence, and be any ton shall go 39. 12. before 1 go hence, and be any ton shall go 39. 12. before 1 go hence, and be any ton shall go 49. 19. he shall go to the generation of his tabers 21. 7. they po from strength to strength, till appear 28. 17. they po from strength to strength, till appear 28. 17. they po from strength to strength, till appear 28. 17. they are the go and to each go and tell this people, Acts 23. 26. 27. 4. 1 will go through them, it would burn thera 28. 13. that they might go and fall backward 45. 13. he shall let go my captives, not for price 48. 13. the shall let go my captives, not for price 48. 13. that they might go and fall backward 45. 13. he shall let go my captives, not for using the each go and to each

10.07. if any bid you and ye be disposed to go 16.4. if it be meet that if go also, they shall go 2 Cor. 9.5. exhort the brethren that they go before Phil. 2.2. 3.2 as I shall see how it will go with me Jam. 4.13. we will go Ers Ers. 2. GO aside.

Num. 5. 12. if any man's wife go aside and commit Deut. 28. 14. thou shall not go aside from words Jer. 15. 5. who shall go aside to ask how thou does does 1.6. 5. when they commanded them to go aside add to 15. when they commanded them to go aside does 1.6. 5. who shall go aside to ask how thou does Jer. 15. 5. who shall go aside to ask how thou does Jer. 15. 5. who shall go aside to ask how thou does Jer. 15. 5. who shall go aside to ask how thou does Jer. 16. 5. who shall go aside to ask how thou does Jer. 16. 5. who so causeth the righteous to go astray Fial. 38. 3. they go astray sa soon as they be born Jer. 50. 6. their shepherds caused them to go astray Eust. 14. 11. house of Israel may go no more astray Eust. 14. 11. house of Israel may go no more astray Deut. 15. 13. thou shall not let him go away empty 16. If he say, I will not go away from thee 18. 3am. 15. 27. as Samuel turned about to go away 24. 19. find his enemy, will he let him go away may 16. 51. 50. by that escapes: the sword, go away 16. 51. 50. by that escapes: the sword, go away Mat. 8. 31. suffer us to go away into the swine 25. 46. these go away into everlasting punishment John 6. 67. then said Jesus will ye also go away?

John 18. 8. if ye seek me, let these go their way Isam. 16. 70. ye thy way, eart hy broad year go way 12. 3. 20. ye have early way the Lord half sent thee 2 Kings 4. 29. he said, take my staff, and go thy m. Eccl. 9. 7, no thy way, eart hy broad will joy Cant. 1. 8. yo thy way for the word are closed up 13. go thy way, the reconciled to thy brother 8. 4, go thy way, he reconciled to thy brother 8. 4, go thy way, he reconciled to thy brother 8. 4, go thy way, whe who had how has a year and year way. 14. 20. ye shad you, and you way. 14. 15. 10. John 4. 50. Jesus way, but down

Luke 8. 51. he suffered no man to go m, save Peter 15. 22. and he was angry, and would not go m John 10. 9. he shall go in and out, and find pasture Acts 1. 11. shall so come, as ye see him go into heaven Rev. 17 8. the beast was, is not, shall go into perdition Gen. 16.2. Sarai said, 1 pray thee, go in unto my maid 19. 34. make him drink wine, and go thou m 30. 3. behold my maid Billaha, go in unto her 28. 18. go in unto thy brother's wife, and marry her Deut. 21. 13. after that thou shalt go in unto her 29. 13. if take a wife, and go in unto her 29. 13. if take a wife, and go in unto her 35. 5. her husband's brother shall go in unto her Josh, 23. 12. make marriages, and go in unto her Josh, 23. 12. while go into my wife into the chamber 2 fam. 16. 12. ye shall on the gas they go in to a woney Exceed. 24. 44. went to her as they go in to a woney Exceed. 24. 44. went to her as they go in to a woney Exceed. 24. 44. went to her as they go, in peace 13. 25. the pseudo 15 of 15 o

18. 3. thou shalt nor go into the house of feasting 25. 6. go not after other gouls to serve them, 35. 15. 17. 18. that the vessels left go not to Pabylon 43. 2. go not into Egypt to sojourn them, 45. 19. 49. 12. thou shalt not go unpunished, but drink of it Lam, 4. 18. humbers go into them when the control of them to the them t

Prov. 6. 22. when thou g, it shall lead these
Eccl. 5. 1. keep thy foot when thou g, the thou g.
Jer. 45. 5. 1 will give for a prey withter thou g.
Jer. 45. 5. 1 will give for a prey withter thou g.
Jer. 45. 5. 1 will give for a prey withter thou g.
Jer. 45. 5. 1 will give for a prey withter thou g.
Jer. 45. 5. 1 will give for a prey withter thou g.
Jer. 46. 6. 19 will with the thou g.
Jer. 46. 6. 19 will so when the thine adversary
John 11. 8. sought to stone ther thine adversary
John 11. 8. sought to stone ther thine adversary
John 12. 2. 40. A with the stone stall the g.
Jer. 47. 15. 10, he g, out unto the water
22. 26. shall deliver it by that the sun g, down
28. 29. A war shall be are them he he g, in
30. they shall be on A aton's heart when he g, in
30. they shall be on A aton's heart when he g, in
Jer. 11. 21. these yr may eat that g, on all four
15. 32. law of him whise bouse stall be unclean
15. 32. law of him whise bouse stall be unclean
15. 32. law of him whise bouses tall be unclean
15. 32. law of him whise p.
23. 3. thy Go, to holy things having uncleanness
27. 21. the field, when it g, out in jubilee, be holy
Num. 5. 29. this is the law, when a wife g, aside
Deut. 1. 30. the Lord which g, before shall fight
19. 3. thy God is he that g, over before you
19. 5. as when a man g, into wood with his neighb
20. 4. the Lord your God is he that g, with you
21. when the nost g, forth against try enemies
11. Som. 22. 14. as David who g, at thy biddings
11. Som. 22. 14. as David who g, at thy biddings
12. 40. as his part is that g, too the battle
2 Kings 5. 18. my master g, to house of Rimmon
11. 8. he with the king as he g, out; 2 Chron. 23. 7.
Eris 5. 8. this work g, fast on and prospereth
Job 7. 9. that g, down to free great limits
13. 21. lo, he g, by me, and I see him not
13. 6. and though I forbear, what g, form me
13. 1. on the company with workers of iniquits
13. 21. he g, on to meet the armed men
14. 6. when he g, abroad, he telleth
16. 21. such a one as g, on in his trespasses
16. thy fine when he g

Prad. 50. 13. or will 1 drink the blood of g.?
66. 15. 1 will offer to thes bullocks with g.
67. 66. 15. 1 will offer to these bullocks with g.
67. 46. 15. 1 will offer to these price of thy field
C7. thou shalt have g. milk enough for food
Cant. 4. 1. 1th yelair is as a fock of g. 6. 5.
Isa. 1. 11. 1 delight not in the blood of head
Cant. 4. 1. 1 thy hair is as a fock of g. 6. 5.
Isa. 1. 11. 1 delight not the theolood of g.
Isa. 12. 1. Arabia occupied with the in g.
34. 17. 1 judge between the rams and he.g.
39. 18. ye shall drink the blood of lambs and g.
43. 22. on the second day offer a kid of the g.
45. 23. a kid of the g. daily for as in offering
Ilie. 5. † 8. as a young lion among the flocks of g.
Izach. 10. 3. my anger was kindled, 1 punished the g.
Isa. 25. 32. a shephered divideth the sheep from the g.
35. he shall set the g. on his left hand
Isa. if the blood of bulls and g. sunctifieth
10. he took the blood of g. and sprinkled the book
10. 4. is not possible the blood of g. take away sins
GOAITS-IIAIR.
Izac. 25. 4. this is the offering ye shall take, g.-hair
26. 7. thou shalt make curtains of g.-hair
26. who is willing, let him bring g.-hair
27. chow shalt make curtains of g.-hair
28. every man with whom was found g.-hair
29. every man with whom was found g.

God declared to Moses, that he was not known by the name | lettovalt to Abraham, Isaac, and Jacob; and yet God is called by the name | lettovalt in Gen. 15. 7, 125. 24. This is not to be understood of the name, but of the thing signified by the state of the thing signified by the state of the thing signified by the state of the content of the conten

25. for he stretcheth out his land against G.
25. for he stretcheth out his land against G.
28. 3. 7h emultiplieth his words against G.
28. 3. 29. which speak amiss ag. G. of Shafrach
11. 36. speak marvellous things ag. G. of speak
11. 36. speak marvellous things ag. G. of speak
11. 36. speak marvellous things ag. G. of speak
11. 36. speak marvellous things ag. G. of speak
12. 13. 16. she hath rebelled against leg. G.
13. 16. she hath rebelled against G.
14. 15. opened his mouth in blasphemy ag. G.
16. 1. the earth was corrupt before G.
16. 1. the earth was corrupt before G.
16. 1. they offered burnt-sacrifices before G.
16. 1. they all allowed before G.
16. 1. they offered burnt-sacrifices before G.
16. 1. shall abide before G. for ever G.
16. 1. shall abide before G. for ever G.
17. the shall abide before G. for ever G.
18. 7. es shall abide before G.
18. 7. es shall abide before

2 Chr. 13, 12. G. himself is with us for oc. captain Job 33, 12. 1 answer thee, G. is greater than man 36. 5 behold, G. is mighty and despiseth not any 96, behold, G. is great, and we know him not Preal, 7. 11. G. is angry with the wicked every day 10. 4. G. is not in all his thoughts, not seek after G. 13. 16. G. is in the generation of the righteout of the righteout of the seek of the righteout of the seek of the righteout of the right of th

Pass., 132. 5. till I find an habitation m. G. of Jacob
Isa. 9. 6. his name shall be called the muyhy G.
Is. 29. 6. his name shall be called the muyhy G.
Jer. 32. 18. muyhy G. the Jord of hosts is his name
Hab., 1.12. O muyhy G. thou hast stabilished them
Gen. 23. 21. Jacob and My (101).
Gen. 23. 21. Jacob and the shall the Ld. be my G.
Esod. 15. In it is any G. my father's ct. 10 miy G.
28. 21. Jacob and the shall the Ld. be my G.
Esod. 15. In it is any G. my father's ct. 10 miy G.
28. 28. 27. 1 criest to my G. be leaved the shall the Id.
28. 28. 29. 50. To Cloud. even my G. will be with thee
29. Lchr. 28. 20. for God. even my G. will be with thee
20. Lchr. 28. 20. for God. god. 13. 31.
31. 41. remember me, my G. saith, that will I speak
Nob. 5. 19. think upon me, my G. tonerning this, 22.
Find. 22. 1. my G. my G. why hast thou forsaken nie?
10. the Noble of the method of the shall control of the s

Possil, 50. 3. our G. shall come and not keep silence 67. 6. and Gord, even our own G. shall bless us 68. 20. he that is our G. is the God of salvation 77. 13. who is so great a God as our G. 7. 55. 7, he is our G. 113. 3. our G. is in the heavens 116. 5. gracious is the Lord, our G. is merciful 116. 23. 9. 10. this is our G. we have waited for him 55. 13. our G. 10. this is our G. we have waited for him 55. 13. our G. our G. we have waited for him 55. 13. our G. who may G. G. 2. to proclaim the day of vengenace of our G. 12. to proclaim the day of vengenace of our G. 12. 2. to proclaim the day of vengenace of our G. 12. 2. to proclaim the day of vengenace of our G. 12. 2. to p. 50. our G. who sitted to deliver 22. 4. 9. 7. he that remaineth shall be for our G. 12. 1. our G. 12. o

1 Kings 9, 9, have taken hold upon other p. 5. Chr.
11. 4, his wives turned his heart after other p.
14. 9, for thou hast gone and made thee other p.
2 Kings 5, 17, I will not offer sacrifice to other p.
17. 7, Israel had sinned, and had feared other p.
18. ye shall not fear other g not low to them, nor serve them, nor sacrifice to them 37, 38.
22. 17, have forsaken me, and burut lineause to them of the of them of them

46. 6. they lavish, out of the bag, and weigh sile, 50. 9. to bring their silver and g, with them for 10. 4. they deek it with rilery and g. with them for 10. 4. they deek it with rilery and g. with them for and g. not able to deliver them, Zeph. 1. 18. 16. 13. thus wast thou decked with g. and silver Dang. 23. 5. then was silve, and g. broken to pieces, 45. 5. 4. they praised the gods of silver and g. 23. 11. 38. a god shall he honour with g. and silver 43. have power over treasures of g, and silver 43. have power over treasures of g, and silver 44. 6. their silver and g, have they made idols Joel 3. 5. because ye have taken my silver and g. Nah. 2. 9. take the spoil of silver and spoil of g. Had. 2. 19. behold, it is laid over with silv. and g. Hag. 2. 8. the silver is mine, and the g. is mine Zech. 6. 11. then take silver and g, and make crowns Mad. 3. 3. he shall purge them as g. and silver Mat. 10. 9. provide neither g, not silver, nor brass cleats 3. 6. Peter said, silv. and g, have thousand g. 17. 29. nor think Gothead is the silver and g. 17. 29. nor think Gothead is the silver of th

GON

Dan. 3. 5. fall down and worship the g, image, 12.
5. 2. Belshazzar commanded to bring the g, vessels 3. they brought the g, vessels taken out of sample Zech. 4. 12. through the g, piess, empty the old Hele, 9. 4. had the g, censer and ark where was g, got Her. 1. 12. being turned, I saw seven g. candlesticks 13. one girt about the paps with a g, girdletter 20. the mystery of the seven g, candlesticks 2. 1. who walketh in the midst of the g, candlesticks 2. 1. who walketh in the midst of the g, candlesticks 2. 1. who walketh in the midst of the g, candlesticks 2. 1. who walketh in the midst of the g, candlesticks 2. 1. who maketh in the midst of the g, candlesticks 13. g, v. vials, 15. 7. H. B. 3. having a g, censer 14. 14. on his head a g, red to measure the city and gates Nee ALTAR. GOILDSMITH, S.

Noh. 3. 8. Uzziel of the g, repaired next to him 31. the g, son | 32. g, and merchants repaired Iss. 40. 19. the g, appreaded it over with gold 41. 7. so the carpenter encouraged the g. 40. 6. 6. they hire a g, and he maketh it a god 13. 17. take our daughter, and we will be g. 42. 33. take food for your households, and be g. Essed. 12. 32. take your flocks and herds, and be g. Lind, 12. 35. do. when he weeth their power is g. 1 Sam. 14. 3. the people knew not Jonathan was g. 17. number now, and see who is g, from us 15. 20. 1 have g, the way which the Lord sent me (3), 41. as soon as the lad was g, David arose 2 Sam. 37. wherefor g, in to my father's concubine 29. he is quite g, || 13. 15. Ammon said, arise, be g. 1 Kingg 2. 41. that Shitmei had g, from Jerusalem 15. 24. when he was g, a lion met him by the way 14. 10. as a man takes away dung till it be all g. 16. 25. but have g, from tent to tent 9. 14. as soon as the lad was g, David arose 2. Sam. 37. wherefore g, in to my father's concubine 29. he is quite g || 13. 15. Ammon said, arise, be g. 16. 16. 24. when shall I rise, and the nim by the way 14. 10. as a man takes away dung till it be all g. 2. 4. then shall rise, and the nim by the way 14. 10. as a

Frov. 7. 19. the good man is g. a long journey
30. 14. when he is g. his way, then he boasteth
1. 3. 11. when he is g. his way, then he boasteth
2. 6. but my beloved nad
2. 6. 1. whither is thy beloved g. 0 thou faires?
4. 11. all whe had come and g. from place of holy
4. 11. all you way he had not g. with his feet
31. 12. by the way he had not g. with his feet
31. 25. by was inquity in me, that they are g.
32. how wast thou say, I have not gafter Baalim r.
5. 20. by the way he had not g. with his feet
3. 21. by the way he had not g. with his feet
3. 22. how wast thou say, I have not gafter Baalim r.
5. 20. beatst are g. il 5.6 thou art g. backward
4.14. none that are g. into Egypt shall escape
32. all the remnant that are g. shall know
50. 6. they have g. from mountain to hill
5. 6. m. 1. 3. Judah is g. j. 5. Zion's children are g.
6. p. without strength | 18. my virgins are g.
5. 26. st. 37. 21. take I srael from heathen whither g.
5. 26. for lo, they are g. because of destruction
5. 4. 14. note hat see g. from the min to heaven
5. 6. for lo, they are g. because of destruction
6. 4. 5. when will new moon be g. that we may
6. Like g. 15. angels were g. from them into heaven
6. 4. 22. he made as if he would have g. further
6. John 4. 8. for his disciples were g. to buy meat
12. 19. behold, the world is g. after him
6. 4. 25. among whom I have g. preaching the
6. Kingdom of God.
6. 1. Pet. 3. 22. who is g. into heaven on right hand
6. 1. Sam. 15. 12. Saul is g. about and passed to Gilgal
6. 1. Sam. 15. 19. Saul is g. about and passed to Gilgal
6. 1. Sam. 15. 19. Saul is g. about and passed to Gilgal
6. 1. Sam. 15. 10. Saul is g. about and passed to Gilgal
6. So. when days of their feastings were g. about
6. So. of hast g. aide to anoth, instead of husband
6. Such as a saul is a said to anoth, instead of husband
6. Such as a saul is a said to anoth, instead of husband
6. Such as a saul is a said to anoth, instead of husband
6. Such as a saul is a said to anoth, instead of husband
6. Such as a saul is a said to an

Jonah 1. 5. Jonah was g. down to sides of the ship GONE forth.

Gen. 19. † 23, sun g., forth when 1 of entered Zoar Frod. 19. 1. in third month when 1st. was g. forth 1 Chrom. 14. 15. God is g.; or forth, and my arms 1. 15. God is g.; or forth, and my arms 1. 15. God is g.; or forth, and my arms 1. 15. Long in the forth to make thy land desolate 1. 25. h. h. 15. Jonah 15. Jonah 15. Jonah 16. Jonah 17. Jonah 17. Jonah 17. Jonah 17. Jonah 18. Jonah 19. J

2 Sam. 14. 32. it had been g. for me to been there 16. 12. I cord will requite g. for his cursing this day 1 Kings 22. 13. words of the prophets acclare g. to 16. 12. I cord will requite g. for his cursing this day 1 Kings 22. 13. words of the prophets acclare g. to 1 Cirr. 28. It him with one mouth, 2 Chron. 18. I cord. 2 I

Prov. 2. 9. thou shalt understand every g, parn 20. that thou mayest walk in the way of g, men 12. 25. but a, word maketh the heart glad 14. 19, the evil bow before the g, and the wicked 15. 23. and a word in due season, how, is it! 20. and and vergor maketh the heart glad 14. 19. the evil bow before the g, and the wicked 15. 23. and and vergor maketh the heart glad 15. 25. and a word in due season, how, is it! 20. 1. a.g., name rather to the chosen than riches Eccl. 4. 9. they have a g, reward for their labour 5. 11. whal g, is there to the chosen than riches Eccl. 4. 9. they have a g, reward for their labour 5. 11. whal g, is there to the word for their labour 15. 11. whal g, is they to the owners that the except 19. 12. e.g., fig. 3. every g, 15. like g, fig. 5. well 11. 6. or whether they both shall be alike g. Jer. 6. 16. where is the g, way, and walk therein 12. 2. g, fig. 13. very g, 15. like g, fig. 5. well 12. 2. g, fig. 13. very g, 15. like g, fig. 5. well was a season when the same that was a season was a

1 Cor. 7. 1. it is q. for a man not to touch a woman, 8.
26. I say, it is g. for a man so to be
Gal. 4. 18. it is g. to be zealously affected always
GOOD land.

Essed. 3. 8. come to bring them to g, land, Deut. 8. 7.
Num. 14. 7. the land we searched is a g, land
Deut. 1. 25. it is a g, land which the Lord doth give
35. none of that generation see that g. land
3. 25. I pray, let me go over, and see the g, land
4. 21. Lord sware I should not go unto that g, land
6. 18. thou mayest go in and possess the g, land
6. 18. thou mayest go in and possess the g, land
6. 18. thou mayest go in and possess the g, land
8. 7. the Lord thy God for the g land
10. shalt bless the Lord thy God for the g land
10. shalt bless the Lord thy God for the g land
11. 17. lest ye perish from this g, land, 15.
16. ye shall perish quickly from off the g. land
11. 4. Shall root of save love the god of the g, land
12. 14. may 14. 15. shall root lared up of the g, land
2 kings 3. 19. mar every g, piece of land, 25.
16. Arms 14. 15. shall root lared up of this g, land
2 kings 3. 19. mar every g, piece of land, 25.
11. the owner shall not make it g, land
2 Kings 3. 19. mar every g, piece of land, 25.
14. 24. 18. the towner of pit stagling it; g. 20. 14.
22. 11. the owner shall not make it g, land
2 kings 3. 19. hat spoken, shall be not make it g, land
3 kings 1. Shall spoken, shall be not make it g, land
1 kings 2. Sam. 18. 27. the king said, Ahimaaz is a g, man
1 kings 3. g, man leaveth an inheritance by
1 kings 3. g, man leaveth an inheritance by
2 kings 2. g, man leaveth an inheritance by
3 kings 2. g, man leaveth an inheritance by
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3 kings 2. g, man leaveth an inheritance by
3 kings

Noh. 9. 35. they have not served thee in thy great g
Paal. 16.2. my g. extended not to thee
21. 3. for thou preventest him with blessings of g.
23. 6. surely g. and mercy shall follow me
25. 7. remember thou me, for thy g. sake, O Lord
13. his soul shall lodge in g. seed inherit earth
77. 13. 1 had believed to see the g. of the Lord
31. 19. O how great is thy g. thou hast laid up
33. 5. the earth is full of the g. of the Lord
52. 1. the g. of God endurch continually
65. 4. we shall be satisfied with the g. of thy house
11. thou crownest the year with thy g. for
68. 10. thou hast prepared of thy g. for the poor
107. 3. praise the Lord for his g. 15. 21, 31.
9. and filleth the hungry soul with g.
144. 2. my g. and my fortress, my high tower
145. 7, the y shall tutter the memory of thy g.
144. 2. my g. and my fortress, my high tower
145. 7, the y shall trutter the memory of thy g.
146. 2. 7, 1 brought you to eat the g. thereof
31. 12. they shall four together to the g. of the Ld.
14. people shall be satisfied with my g. saith Ld.
33. 9, they shall fear the Lord and his g.
6. 4. your g, is as a morning cloud and early dew
10. 1. according to g. of his land they made images
2cch. 9, 17. for how great is his g. and his beauty' Roms, 2, 4. or despisest thou the riches of his g. not
22. behold, therefore, the g. and severity of
Gal. 5, 22, the fruit of the Spirit is g. Liph 5. 9,
2 Thers. 1. 11. fulfied lithe good pleasure of his g.
Gen. 14. 16. Abrain brought back all the g, and Lor
21. give me the persons, and take the g. to thyself
24. 10. the g. of his master were in his hand
31. 18. Jacob carried away all his g. 46. 6.
22. 22. the fruit of the Spirit is g. Liph 5. 9,
2 Thers. 1. 11. fulfied lithe good pleasure of his g.
Gen. 14. 16. Abrain brought back all the g, and Lor
22. behold, therefore, the g. and severity of
God. 5. 22. the fruit of the Spirit is g.
2 Liph 5. 9,
2 Thess. 1. 1. ruffied lithe good pleasure of his g.
Gen. 14. 16. Abrain brought back all the g, and Lor
22. behold therefore, the g. and severity

GOINGEOUS.

Luke 23. 11. Herod arrayed Jesus in a g. robe
GOONGEOUSLY.

Ezek. 23. 12. she doted on Assyrians clothed most g.

Luke 7. 25. that are g. apparelled in king's courts
GOSPEL.

The Gospel is a repelation of the grace of God to
fallen man through a Mediator. Or, it is a wise,
a holy, and gractone constitution of God, for the
recovery of fallen, sinylul, and miserable man, from
that deplorable state into which sin had brought
him, by sending his our Son Jesus Christ into the
state, to obey his law which man had broken, to
make a proper atomement for sin by his death, and
states of the state which was had broken, to
make a proper atomement for sin by his death, and
states of procure pardon, and the favour of God,
and eternal happiness for all that believe and remith a promise of the Los Spinitus over this state
if in factors and the state of the state
fit for this happiness, and to bring them to the full
possession of it in heaven.

Hence it is called the gospel of Oct, as it came
originally from the Father, Rom, 1, 1. It is
called the gospel of the grace of God, Acts 90.

2. because it proceeds from, and manifest his
favour, and is the means whereby his grace is be
stowed. It is called the gospel of Christ, Rom, 1

1. 16. as he is the immediate Author, and the subject
matter of it. In the same passage it is said to
the power of God unto salvation: it is the means
which, by the influence of the Spirit of God
is made effectual to salvation. It is called the gospel of salvation, Eph. 1, 13. It brings the goonews that talvation is to be had; it afters the
salvation, Eph. 1, 13. It brings the goonews that talvation is to be had; it afters the
salvation, Eph. 1, 13. It brings the goonews that talvation is to be had; it afters the
salvation of the form of God preached to Abraham under the Old Textement. (Id. 3, 8, The
beathen through faith, preached before the gospel on the order of the spirit of God preached to Abraham under the Old Textement. (Id. 3, 8, The
beathen through faith, preached bef

that promite made to him, which is the sem of the covenant, in thy seed shall all nations be blessed, Cen. 22. 18.
The word goapel, in the original, Ewaryekov, signifes good news, or glad tidings. Lind merely when a sinner, who is exposed to the wrath of Good is so pushful tidings to him to hear of a vary of sales it is pushful tidings to him to hear of a vary of sales it is expected. It is that the sales in the hear of a vary of sales is the sales in the hear of a vary of sales it is expected, and the sales in the hear of a vary of sales it is called and spake, of his life, miracles, death, resurrection, and dustries; as the tideopel according to Matthew, Mark, Acc. The beginning of the gospel of Christ, Mark 1. 1. Sometimes it is taken, for the praching and publication of the gospel of Christ, Mark 1. 1. Sometimes it is taken, for the praching and publication of the gospel of Christ, Mark 1. 1. Sometimes it is taken, for the praching and publication of the gospel of Christ, Mark 1. 1. Sometimes it is gospel of his Son. It is put for the doctrines of free grace, Rom. 11. 32.

Mark 1. 1. the beginning of the p. of Jesus Christ it. Jesus came, saying, repent and believe the p. 8, 35, whose shall lise his life for my sake and p. 10. 20, that that he left house for my sake and p. 10. 20, that that he left house for my sake and p. 10. 20, that that he left house for my sake and p. 10. 20, that that he left house for my sake and p. 10. 20, that that he left house for my sake and p. 10. 20, that the the life is by my normal part of the p. 10. 20, that the the life is by my normal part of the p. 10. 20, that the the life is by my normal part of the p. 20, that the part of the p. 20, that the p. 20, that

GRA

Lev. 6. 4. or the thing he hath deceitfully g.
Num. 31. 50, what every man hath g. of jewels
Deut. 8. 17. might of my hand hath g. this wealth
§ Sam. 17. 13. moreover if he be g. into a city
Job 23. 15, wisdom cannot be g. for gold
31. 25. If I rejoiced because my hand had g. much
leading to the state of the state of the state of the state
leading to the state of the state of the state
leading to the state of the state of the state
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like a read. Some think, that Jonah speaks of this last species. Wild gourd, in Hebrew, Peknah. This is a plant which produces leaves and branches much kie produces leaves and branches much kies garden cucumbers, which creep upon the earth, and are divided into several branches. Its fruit is of the size and figure of an orange. It is of a light, white substance, if you pare of the rind; and so bitter to the taste, that it has been called the gall of the earth. Mention is made of this plant in 2 Kings 4. 39. Jonah 4. 6. God prepared a g. Jonah glad of the g. 7. a worm smote the g. that it withered 10. thou has thad pity on the g. for which has tnot GUURUS.

I Kings 6, + 18, cedar of the house carved with g.

th, thou has had pity on the g. for which hast hot GUURDS.

I Kings 6. + 18. cedar of the house carved with g. Wild GUURDS.

2 Kings 4. 39. one gathered mild g. his lap full

Is taken (1) For the free and sternal love and favour of God, which is the spring and source of all the benefits which we receive from him. Rom. 11.

6. And if by grace, then it is no more of works. 2 Tim. 1. 9. Who hath saved us, and called us with an holy calling, according to his own purpose and grace. This free and unmerited love of God is the original mover in our salvation, and hath no cause above it to excite or draw it forth, but merely arises from his own will. It was this mercy or love of God his found out redemption for mankind: God so leved the world,

that he gave his only-begotten Son (o die for us, John 3. 16. And what could his lone give more than the hije of his Son! (2) Cirace is taken for the free imputation of Christ's rights-unress, by the provided of the control of the Son of the

Col. 3. 16. singing with g, in your hearts to the Lord 4.6. let speech be alway with g, seasoned with salt 18. g, be with you, 2 Tim. 4. 22. Tit. 3. 15. Iteb. 13. 25.

John 11. 17. be found he hat this is twey, four days 187.

18. It shall again groaning, consends to the part of parts again in the parts of parts again the parts of parts of parts of parts again the parts of parts of

2 Chr. 28. 5. king of Israel smote Ahaz with a g. s. Iss. 30. 25. in day of g. s. when the towers fall 34. 6. Lord hath a g. Elmohter in land of Idumes So GREAT.

Soft East an author them
Dent: 4. 7. what hast brought by a sain upon them
Dent: 4. 7. what hast brought by a sain upon them
Dent: 4. 7. what hast brought by a sain upon them
Dent: 4. 7. what has brought by a sain upon them
Dent: 4. 7. what has brought by a sain upon them
Dent: 4. 7. what has brought by a sain upon them
Dent: 4. 7. what has been by a sain upon them
Dent: 4. 7. what has been by a sain upon them
Mat. 8. 10. not found to p. faith in Israel, Luke 7. 9.
15. 33. so much bread as to fill to p. a multitude
2 Cor. 1. 10. who delivered us from so p. a death
Had. 2.3. how escape, if we neglect op, salvation?
12. 1. are compassed with so p. a cloud or since 13.
13. 3. Sain mighty a nearthquake and so q.
14. 3. are large might and a sain upon them
15. 17. in one hour so p. riches come to nought
Small and Bar might as well as p.
25. 13. shalt not have divers weights, a p. and sm.
14. shalt not have divers weights, a p. and sm.
14. shalt not have divers weights, a p. and sm.
15. 30. 2. they slew not any either g. or small
10. there was nothing lacking neither sm. nor g.
1 Kings 23. 31. fight not with sm. nor g. 2 Chr. 18. 30.
2 Kings 23. 2. sm. and g. went to house, 2 Chr. 34. 30.
2 Kings 24. m. and g. went to house, 2 Chr. 34. 30.
2 Kings 25. 2. m. and g. went to house, 2 Chr. 34. 30.
2 Kings 25. 2. m. and g. are there, servant is free
2 Chrom. 15. 13. be put to death, whether sm. or g.
31. 15. to give to brethren by courses, p. and sm.
20. 2. to 3. 13. they to to death, whether sm. or g.
32. 16. has a sint to the small rain, and to g. rain
19. 10. and and g. are there, servant is free
37. 6. he saith to the small rain, and to g. rain
19. 10. to give to brethren by courses, p. and sm.
20. 11. 13. bless them that fear the Lord, small and g.
115. 13. bless them that fear the Lord, small and g.
116. 6. p. and small shall die in this Bard
19. 10. and 19. and 19. and 19. and 19. and 19.
116. 6. p. and small shall die in this Bard
19. and 19.

Mark 8. 1. the multitude rary p, taving nothing
16. 4. the stone was rolled away, for it was very p.
16. 4. the stone was rolled away, for it was very p.
16. 5. God saw how wicked that they could not
16 kingr 3. 4. to Gibeon, that was the p, high place
18. 6. their substan the wicked that they could not
16 kingr 3. 4. to Gibeon, that was the p, high place
18 kingr 3. 27, there was p, indignation against isr.
18 kingr 3. 4. to Gibeon, that was the p, high place
19 4. Mordecai was p, in the kingr's house, 10. 3.
19 5. 10. 31. 25, if I rejoiced because my wealth was p.
18 cecl. 2. 9. I war q, and increas more than all before
18 Lam. 1. 1. she that was p, among the nations
18 Lam. 4. 10. the treet's legisly the fail, Luke 6. 49.
18 Cam. 4. 10. the treet's legisly the fail, Luke 6. 49.
18 Cam. 4. 20. the treet's legisly the fail, Luke 6. 49.
19 Sam. 22. 117, draw me out of g, w. Prad. 18. +16.
19 tal, 29, +3. the voice of Lord is upon g. waters
20. 6. in floods of p. waters shall not come nigh
17. 19. thy way is in the sea, thy path in g. waters
19. 25. they that do business in g. waters
19. 26. they that do business in g. waters
19. 27. 28. they that do business in g. waters
19. 28. 10. 29. 12. 12.
19. 29. 4. 12. 20. they have been so their wings like g. waters
19. 41. 29. Lound is shmeal by g, waters of Gibeon
18. 18 the was planted in a good soil by g. waters
19. 51. 55. when her waves do roar like g. waters
19. 51. when g. waters shall cover thee
17. 26. thy rovers brought thee into g. waters
19. 51. 18. I was planted in a good soil by g. waters
19. 52. when her waves for her wings like g. waters
19. 52. while
19. The was fair, for his root was by g. waters
19. 19. water of the cover of the co

Prov. 15. 27, he that is g, or gain troubleth his nouse Ing. 55. 11. they are g, dogs, can never have enough 17 im. 3. 3 not g, of fifty hure, but patient, 8.

Prov. 21. 26, he coveteth g. 11. he day long Exek. 22. 12, tho bast first he error of Balaam Jude 11. they raw he hast first he error of Balaam Jude 11. they raw for the error of Balaam Jude 11. they raw for the error of Balaam Jude 11. they raw for the error of Balaam Jude 11. they raw for the error of Balaam Jude 11. they raw for the error of Balaam Jude 11. They raw for the error of Balaam Jude 11. They raw for the error of Balaam Jude 11. They raw for the error of Balaam Jude 11. They raw for the error of Balaam Jude 11. They for they

GRI

La. 17. 11. the harvest shall be a heap in day of g. 53. 3. a man of sorrows, and acquainted with g. 4. he hath borne our g. and carried our torrows 10, it pleased Ld. to bruise him, he put him to g. Jsr. 6. 7. before me continually is g. and wounds 10. 19. I saud, truly this is a g. and I must bear it 45. 3. for the Lord hath added g. to my sorrow Lam. 3. 32. tho he cause p. he will have compassion Eigh. 32. tho he cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause p. he will have compassion Eigh. 32. the jet cause me to behold g. ? 1 Pet. 2. 19. for conscience toward God endure g. 1 Sam. 2. 33. the man shall be to g. thine heart 2 Kings 3. 19. he shall e. evry good piece of land 1 Chr. 4. 10. keep from evil, that it may not g. me Pial. 78. 40. how off did they g. him in the desert? Lam. 3. 33. doth not willingly g. the children of men Eigh. 4. 30. g. not the Holy Spirit of God, whereby GRIEVED.

Gen. 6. 6. and it repented the Lord that he had made man on the earth, and it g. him at his heart 47. Jacob's sons heard and were g. and wroth 45. 6. now be not g. that ye sold me hither 49. 33. the arches have sorely g. him, and shot Lizod. 1. 12. and they were g. because of Israel Desut, 15.10, shall not the g. when thou givest unto him Judg. 10. 16. his soul was g. for the misery of Israel Desut, 15.10, shall not he g. when thou givest unto him Judg. 10. 16. his soul was g. for the misery of Israel Desut, 15.10, shall not he g. when thou givest unto him Judg. 10. 16. his soul was g. for the misery of Israel Desut, 15. 10, shall not he g. when thou givest unto him Judg. 10. 16. his soul was g. for the misery of Israel Desut, 15. 10, shall not he g. when thou givest unto him Judg. 10. 16. his soul was g. f

A. 30. unerstore ne snan pe g. and return Joseph Mark 3. 5. being g. for the hardness of their hearts 10. 22, he went away g. for he hardness of their hearts 10. 22, he went away g. for he hardness of their hearts 10. 22, he went away g. for he hardness of their hearts 10. 22, he went away g. for he hardness of their hearts 10. 22, he went away g. for he hard great posses. John 21. 17. Peter was g. because he said third time detet 4. 2. being g. that they taught the people 9. 438. that he would not be g. to come to them 16. 18. Paul being g. said to the spirit, come out 1800. 13. 15. if thy brother be g. with thy meat 2 Cor. 2. 4. 1 wrote not that ye should be g. 5. caused grief, he hath not g. me, but in part 182. Cor. 2. 4. 1 wrote not that ye should be g. 5. caused grief, he hath not g. with thy meat 2 Cor. 2. 4. 1 wrote not that ye should be g. 5. caused grief, he hath not g. with thy meat 2 Cor. 2. 4. 1 wrote not that ye should be g. 5. caused grief, he hath not g. with thy meat 2 Cor. 2. 4. 1 with whom we he g. for ty years?

Ruth 1. 13. for it g. me much for your sakes Prov. 26. 15. it g. him to bring it again to his mouth 17. but with whom we he g. for ty years?

Gen. 12. 10. for the famine was g. in the land 18. 20. Lord said, because their sin is very g. 2. 11. It the thing was very g. in Abraham's sight 12. God said, let it not be g. in thy sight 12. God said, let it not be g. in thy sight 12. God said, let it not be g. in thy sight 12. God said, let it not be g. in thy sight 12. 10. for the famine shall be very g. 50. 11. this is a g. mourning to the Expyrians 12. 10. the thing was very g. helped 12. 10. the him was yellow 18. 11. 10. 11.

GRINDERS.

Job 29, † 17. 1 brake the g. of the wicsed

Eccl. 12. 3. the g. cease, because they are five

GRINDING.

Eccl. 12. 4. when the sound of the g. is low

Mat. 24. 41. two women g. at the mill. Luke 17. 26

Foll. 140. 5. they spread a net, they set g. for me

141. 9. keep me from the g. of the workers of iniq.

See GINS.

Psal. 140. 5. they spread a net, they set g. for me

141. 9. keep me from the g. of the workers of iniq.

See GINS.

Gen. 31. 10. the rams were speckled and g. 12.

Zech. 6. 3. in the fourth charlot were g. horses

6. the g. go forth toward the south country

Job 29. 12. men g. foll of the city

fer. 51. 52. thro all her land the wounded shall g.

Ecch. 30. 24. Pharaon shall g. before him

Joel 1. 18. how do the beasts g. herds have no pasture

Rom. 8. 23. we ourselves g. within ourselves

2 Cor. 5. 2. in this we g. desiring to be clothed upon

4. we in this tabernacle do g. being burdened

GROANED.

John 11. 33. he g. in spirit, and was troubled

GROANETH.

Rom. 8. 22. we know that the whole exeation g.

GROANETH.

Rom. 8. 22. we know that the whole exeation g.

GROANETH.

Rom. 8. 22. we know that the whole exeation g.

GROANETH.

Rom. 8. 22. we know that the proper of him g.

Jol 23. 2 my stroke is heavier than my g.

Fraid. 6. 1 am weary with g. all the night

33. 9. and my g. is not hid from thee

102. 5. by reason of my g. honese cleave to my skin

20. to hear the g. of the prisoner, to loose those

Ecch. 30. 24. with the g. of a deadly-wounded man

Rom. 8. 26. for us with g. that cannot be utkered

GROYE.

John 11. 33. Jesus j. in himself, cometh to the grave

GROYE.

John 11. 33. Jesus j. in himself, cometh to the grave

GROYE.

GROYE.

Groye.

Groye.

John 13. 34. have g. in one-day as in the night

12. 55. they g. in the darw without light

13. 15. people's heart is waxed g. dess 23. 71.

GROYE.

Groye.

Groye.

John 15. 15. because she had made an idol in s

16. 23. And hamase heart of warden and g.

16. 13. 16. while look for light, make it g. darrhees

Mat. 13. 15. people's

Prov. 6. 7. which having no g, overseer, or ruler  $J_{er}$ , 3. 4. my father, thou art the g, of my youth Mic, 7. 5. trust not friend, put ye not confidence in g, Max, 23. 16. woe to you, ye blind g, 24. Acts 1. 16. Who was g, to them that took Jesus Rom, 2. 19. art confident thou art g, of the blind Heb, 13. † 7. remember them that are g, over you RAS 3. 2. count thou RAS 3. 2. count thou RAS 4. 2. 2. RAS 4. 2. 2. RAS 4. 2. 2. RAS 4. 2. RAS 5. 2. RAS 5. 2. RAS 6. RAS

Jub 38. 32. canst thou g. Arcturus with his sons?

Pral. 25. 9, the meek will he g. in judgment
31. 3. for thy name's sake lead me and g. me
32. 8.1 will teach and g. thee with mine eye
73. 24. thou shalf g. me with thy counsel
112. 5. he will g. his affairs with discretion
Prov. 11. 3. the integrity of the upright shalf g. them
23. 19. be wise, and g. thine heart in the way
Isc. 49. 10. by springs of water shall he g. them
51. 18. there is none to g. her among all the sons
38. 11. the Lord shalf g. thee continually
Luke 1. 79. to g. our feet into the way of peace
John 16. 13. he will g. you into all truth
jets 8. 31. how can l. except some man g. me?
1 Thesa: 3. || 11. now G. himself g. our way to you
1 Tim. 5. 14. younger women bear children, g. house
Heb. 13. +17. obey them that g. you, and submit
Gen. 48. 14. Israll DED. 1 NG.
Gen. 48. 14. Israll DED. 1 NG.
Gen. 48. 14. Israll DED. 1 NG.
Jub 31. 18. I have g. her from my mother's womb
Psal. 78. 52. g. them in the wilderness like a floct
72. hasty g. them by the skilfulness of his hands
Cull. 73. hasty, them by the skilfulness of his hands
Find. 32. 2. and in whose spirit there is no g.
34. 13. keep lips from speaking g. 1 Pet. 3. 10.
S5. 11. deceit and g. depart not from her streets
John 1. 47. an Israelite indeed, in whom is no g.
2 Cor. 12. 16. being crafty, I caught you with g.
1 Thest. 2. So being crafty, I caught you with g.
1 Thest. 3. So g. our exportant on the mouth
Rev. 14. 5. and in the received was not in g.
2 when he hand to the shall be unclean and g.
3 when he knoweth of it, be shall confess his sin
17. tho' he wist it too, yet is he g. and shall bear
6. 4. because he sinned and is g. he shall reatore
Num. 35. 77. tho' he kill the slayer shall not be g.
31. take no satisfaction for a murderer g. of death
Judg. 21. 22. ye did not give, that you should be g.
Exch. 24. Art become g. in blood thou hast shed
How, 5. 7 15. I will return to the place till they be g.
26. 66. they said, he g. of the body and blood of L.
Jam. 2. 10. shall offend in one

## H.

II.

Job 39, 25, he saith among the trumpets, ha, ha.

HABERGEON.

Exod. 38, 32, as it were the hole of an h. 39, 23,
Job 41, 26, the spear, the dart, the h. cannot hold
HABERGEONS.

Chron. 26, 14, h. and bows Uzziah prepared
Nah. 4, 16, half of my servants held bows and h.
HABITABLE.

Proc. 8, 31, rejoicing in the h. part of his earth
HABITATION.

Exod. 15, 2, he is my God, I will prepare him an h.
Lev. 13, 46, without the earny shall his h. be
Deut. 12, 5, even to his, shall ye seek and come
1 Sam. 2, 29, why kick at offers, commanded in h. f.
32, and thou shalt see an enemy in my h.
2 Sam. 15, 25, he will shew me both it and his h.
2 Chron. 6, 2, I have built an house of h. for thee
29, 6, and have turned from the h. of the Lord
30, † 27, prayer came up to the h of his holiness

Signature of the control of the cont

HADST.

Pead. 44. 3. because thou h. a favour to them
Jer. 3. 3. and thou h. a whore s'orchead
Heb. 10. 3. and offering had he h. a favour to them
Jer. 3. 3. and thou h. a whore s'orchead
Heb. 10. 3. and offering had he h. also went in after the blade
Heb. 10. 3. and offering had he h. also went in after the blade
Heb. 10. 3. and he h. also went in after the blade
H. A. 23. the Lord sent thunder and h. the fire ran along
6. where children of Israel were, was there no h.
29. nor shall there be any more h. [13. 3. h. ceased
10. 3. that which remaines from the h. 62, 15. h.
48. he gave up their cattle also to the h.
10. 32. he gave them h. for rain, and flaming fire
1148. he gave up their cattle also to the h.
105. 32. he gave them h. for rain, and flaming fire
1148. he gave up their cattle also to the h.
105. 32. he gave them h. for rain, and flaming fire
1148. he gave up their cattle also to the h.
105. 32. he gave them h. for rain, and flaming fire
1148. he gave up their cattle also to the h.
105. 32. he gave them h. for rain, and flaming fire
1148. c. 2. 1. show you with h. in all the labours
1149. temple was opened, and there was greath.
16. 22. there fell on hall greath. out of beaven
114a. 32. 19. my people shall dwell when it shall h.
114a. 32. 19. my people shall dwell when it shall h.
114a. 32. 19. my people shall dwell when it shall h.
114b. 115a. 32. h.
115a. 30. 30. the Lord shall shew indignation with.
115a. 32. 1 my people shall dwell when it shall h.
115a. 32. 1 my people shall dwell when it shall h.
115a. 30. 30. the Lord shall shew indignation with.
115a. 30. 30. the Lord shall shew indignation with.
115a. 30. 30. the Lord shall shew indignation with.
115a. 30. 30. the Lord shall shew indignation with.
115a. 30. 30. the Lord shall shew indignation with.
115a. 30. 30. the Lord shall shall shall with h.
115a. 30. 30. the Lord shall shall shall with h.
115a. 30. 30. the Lord shall shall shall shall shall have shall be greath. In the shall be greath. In the shall be greath. In the shall be greath. In

HAN

HALLOW.

Exod. 28. 38. which the children of Israel shalt a. 29.1. A. them to minister to me in priest's office fev. 22. 2. in those things which they h. to me, 3. 32. I will be hallowed, I am the Lord who h. you 25. 10. shall h. the fiftings which they h. to me, 3. 32. I will be hallowed, I am the Lord who h. you 25. 10. shall h. the fifting when they h. to me, 3. 32. I will be hallowed, I am the Lord who h. you 25. 10. shall h. the fifting when they have 1. The Lord who h. you 25. 10. shall h. the shall h. his head that same day 1. Kings 8. 64. same day did king h. court, 2 Chr. 7.7 Jer. 17. 32. but h. ye the sabbath-day, 24. 37. Liek, 20. 20. and h. my subbaths they shall be a sign. 44. 24, they shall keep laws and h. my subbaths IHALLOWED.

Exod. 20. 11. Ld. blessed the sabbath-day and h. it 29. 21. Aaron shall be h. and his garments Lev. 12. 4. she shall touch no h. thing, nor come 19. 8. because he halt profaned the h. thing of L. 22. 33. I will be h. among the children on Israel Num. 3. 13. I A. unto me all the first-born in Israel 5. 10. and every man's h. things shall be his 16. 37. take up the censers, for they are h. 38. 18. 8. of all the h. things I have given unto thee 29. even the h. part thereof out of it. Deut. 26. 13. I have brought away the h. things I have given unto thee 29. even the h. part hereof out of it. Deut. 26. 13. I have brought away the h. things I have given the hall given the her had have given the hall have given the her had have given the her

his hands towards the people, and blessed them. To lift up the hand against one, is to rebol against him. 2 Sam. 20. 21. Shesh hath lifted up his hand against king. David.

To give one's hand, spinifes to grant peace, to swear friendship, to promise all security, to make alliance. 28 Kings 10. 15. John sailt in with the lifter of Kings 10. 15. John sailt in with the lifter of Kings 10. 15. John sailt in with the lifter of the his power has a swear obliged to give the hand to the Egyptians and Assyrians, that they might procure bread: that it, to surrender to them, to make an alliance with them, hat they might be enabled to subsist, that it is the surrender to them, to make an alliance with them, that they might be enabled to subsist, that it is their extreme weet with the his phrase it mount, that the level were glad to labour with their hands, and work for them, in order to procure the necessaries of its, Lam. 5.

Right hand. The right hand denotes power, strength. The scripture generally imputes to God. Including the following the procure of the control of the control

heads upon the head of the accused person, as 11 were to signify that they charped upon him the guilt of his blood, and freed themselves from it. Deut. 13. 9, 117. 7. Our Saviour laid his handing the children that were presented to him, and blessed them. Mark 10. 15. And the Hold of the children of these themselves have been children the children of the children o

HAN Pr. 144. 7, deliver thyself as a roe from h. of sunter for 20. 13. he hath delivered poor from h. of evil 31. 11. from h. of him that was stronger than he Dan. 6. † 32. he hath delivered poor from h. of evil 31. 11. from h. of him that was stronger than he Dan. 6. † 32. he diversed from the h. of all that hate us 11A. N. D. of God.

1 Sam. 5. 11. h. of God was heavy on them of Ashdod (2 Chr. 30. 12. h. of God was to give them one heart Erra?, 9. according to the good h. of God, Neh. 2. 8. 18. by good h. of God upon us, they brought us 22. h. of God upon all them for good that seek 3. 18. by good h. of God upon us, they brought us 22. h. of God is upon all them for good that seek 3. 18. by good h. of God upon us, they brought us 22. h. of God is upon all them for good that seek 3. 18. by good h. of God hath touched me 27. 11. I will teach you by the h. of God on me 10d 2. 10. shall we receive good at the h. of God 9. 1. the wise and their works are in the h. of God 9. 1. the wise and their works are in the h. of God Mar 16. 19. Into heaven, and sato mright h. of God, 36. 16. 22. 3. shall be a royal diadem in h. of thy God. 7. 55. saw Jesus standing on the right h. of God, 56. Pet. 5. 6. humble yourselves under the h. of God 57. Pet. 5. 6. humble yourselves under the h. of God 7. 56. Saw Jesus standing on the right h. of God, 57. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble yourselves under the h. of God 7. Pet. 5. 6. humble himper man's hand against him 19. 10. with he himper hand against him 19. 10. with he himper hand against him 19. 10. Will he himper hand against him 19. 10. Humble himper hand he had had

Lam. 1. 11. yoke of my transgression bound by h, h.
2. 8. he hath not withdrawn. his h. from destroying
3. 3. he turneth his h. against me all the day
Ezch. 8. 11. even every man with his censer in his h.
9. 1. every man with his destroying weapon in h. h.
17. 18. despiseth oath, when lo, he had given his h.
30. 22. 1 will cause the sword to fall out of his h.
24. and I will put my sword in his h.
24. and I will put my sword in his h.
25. he shall cause craft to prosper in his h.
26. 7. for lambs according as his h. shall attain unto
Dan. 4.35. none can stay h. h. or say, what doest thou?
8. 4. neither any that could deliver out of his h.
12. but the multitude shall be given into his h.
14. but these shall escape out of h. h. even Edom
Hos. 7. 5. he stretched out his h. with scorners
12. 7. the balances of deceit are in his h.
11. 11. but the multitude shall be given into his h.
2ch. 8. 4. he had horns coming out of his h.
2ch. 8. 4. kevery man with staff in his h. for very age
14. 13. his h. rise up ag. the hand of his neighbour
Mat. 3. 12. whose fan is in his h. Luke 9. 16.
16. 3. and his h. was restored whole, Luke 6. 10.
7. 32. they beseech him to put his h. to the plough
16. 22. put a ring on his h. and shoes on his feet
Mat. 3. 2. 5. and man having put his h. to the plough
16. 22. put a ring on his h. would deliver them
28. 3. a viper fustened on his h. | 4. hang on his h.
2eth. 9. The start had a pair of balances in his h.
2eth. 9. receive his mark in his forehead, or in his h.
18. 20. 20. conficer struck him with the ballm of his h.
2eth. 9. receive his mark in his forehead, or in his h.
2eth. 9. step fustened on his h. | 4. hang on his h.
2eth. 9. step fustened on his h. | 4. hang on his h.
2eth. 9. step fustened on his h. | 4. hang on his h.
2eth. 9. step fustened on his h. | 4. hang on his h.
2eth. 12. Lat h. h. of the Lord is upon thy cattle
2e. 1. an angel came with a great chain in his h.
2eth. 1. 3. h. of he Lord was against then to destroy
10sh. 4. 24. all people know that h. of Lord's in Auth. that thou mayest prosper, 23, 6, 1 Sam. 6, 12, Prov. 4, 27, Judg. 3, 21. Ehud put forth left h, and took dage 7, 20, the companies held lamps in their left h. 16, 29, Samson took hold of other pillar with left h. 2 Sam. 2, 19, he turned not to left h, from following 14, 19, none can turn to the right h, or to the left 16, 6, all the mighty men were on right h, and left 1 Kings 22, 19, host of heaven on his left h, 2 Chr. 

Nom. 11. 15. if thus, kill me. I pray thee, out of h. 35. 25. deliver him out of n. of the aveng, of blood John, 9. 26. deliver them out of the h. of I strael, Judge. 2. 16. judges which delivered them out of the h. 6. 9. I delivered you out of the h. of the Philistines 13. 5. deliver I strael out of the h. of the Philistines 15. 26. deliver I strael out of the h. of the Philistines 15. 26. deliver I strael out of the h. of the Philistine 25. 26. deliver I strael out of the h. of the Philistine 25. 26. deliver I straet of the h. of the Philistine 25. 26. deliver I straet of h. of the king of the h. Of the Straet 11. 12. will rend king, out of h. of Solom. 31. 27. (20. deliver I straet of h. of the king of Syria 2 Kings 13. 25. took again out of h. of the wicked 30. 6. out of h. of the wicked 30. 6. out of h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of the h. of the wicked 37. 10. the delivered them out of their h. 25. 24. not escape out of h. of Chaldeans, 38. 18, 23. Lease, 5. 8. to not dotted liver us out of their h. 25. 11. 3. deliver me and of the h. of Herothem out of

HAN Desat. 17.7. the h. of witnesses shall be first on hin. 31. 29. to provoke him through the work of your h. 34. 29. 1. the delivered them into h. of the spoilers 6. 13. into h. of Midianites || 10.7. into h. of Philist. 18. 8. 4. are h. of Zeba and Zalmunna in thy hand? 15. 34. this verect hand the death of the min thy hand? 15. 34. this verect hand the content has an interest of the content of the content hand the content has a second of the content hand the co

Judo, 9, 16. done according to the deserving o. isis 4, 124, who atrengthened his h. to kill his brethrea 1 Sam. 5. 4. both the palms of his h. were cut off 14. 13. Jonathan climbed up on his h. and his feet 3. Sam. 4. 1. when Sauli son the surgedned his h. incide 15. May 14. When Sauli son the surgedned his h. incide 15. Kingst 3. 22. Solomon stood and apread forth his h. toward heaven, 38. 54. 2 Chron. 6. 12, 13. 29. 16. 7. in provoking him with the work of his h. 25. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared Naaman in not receiving at his h. 5. 20. hath spared hath sin his h. 4. 20. 10. hath sin he hath shad his h. hath spared Naman in his hold his h. 5. 20. hath spared his h. 5. 20. hath spared his h. 6. 20. 10. hath spared his h. 10. hath shad his h. hath shad with his h. 6. 20. 10. hath shad his h. hath shad his h. hath shad his h. 10. hath

isra 1 6. strengthened their h. with vessels of sliver 5. 8. work goeth fast on and prospereth in their h. 6. 92. to strengthen their h. in the work of the house 10. 19. they gave their h. that they would put away Neh. 2. 18. so they strengthened their h. for the work 6. 9. thair h. shall be weakened from the work 9. 24. gavest them into their h. with their kings Job 5. 12. their h. cannot perform their enterprise 30. 2. whereto might strength of their h. profit the Prad. 23. 4. give them after the work of their h. 76. 5. the men of might have not found their h. 91. 12. the angels shall bear thee up in their h. 91. 12. the angels shall bear thee up in their h. 91. 12. the angels shall bear thee up in their h. 93. 6. and the act of violence is in their h. 65. 22. mine elect shall enjoy the work of their h. 59. 6. and the act of violence is in their h. 65. 23. 30. provoked to anger with works of their N. 5. 13. the priests take into their h. by their means 25. 14. accord, to the works of thee h. Leam. 3. 64. 32. 30. provoked to anger with works of their h. 25. 13. women eat children swaddled with their h. 25. 31. women eat children swaddled with their h. 25. 31. women eat children swaddled with their h. 26. 32. 30. provoked to anger with works of their h. 16. 25. 31. women eat children swaddled with their h. 26. 32. 30. provoked to anger with works of their h. 16. 34. 34. 196. they shall purge a these of their h. 16. 34. 34. 196. they shall purge a these of their h. 16. 35. 37. commended the works of their h. 16. 36. 37. stone with palms of their h. Merk 14. 65. Mark 7. 3. Jews, except they wash their h. act to 16. 36. 37. stone with palms of their h. Merk 14. 65. Mark 7. 3. Jews, except they wash their h. act to 16. 36. 37. stone with palms of their h. Merk 14. 65. Mark 7. 3. Jews, except they wash their h. 26. 36. 37. stone with palms of their h. Merk 14. 65. Mark 7. 3. Jews, except they wash their h. act to 16. 36. 37.

Lom. 2. 10. the virgins of Jenusalem A. their beads Exek. 15. 3. will men take pin to A. any vesses Mat. 22. 40. on these two A. all the law and prophets Acts 28. 4. saw the venomous beast A. on his hand Heb. 12. 12. lift up hands A. down and feeble knees HAS. 12. Lift up hands A. down and feeble knees HAS. 22. Lift up hands A. down and feeble knees HAS. 22. 25. The that is A. is accursed of God Josh. 8. 29. and the king of Ai he A. on a tree 10. 26. the five kings A. he on five trees 2. Sam. 4. 12. Rechab and Baanah A. over the pool 17. 23. Ahithophel A. himself | 18. 10. Absalom A. 21. 9. the seven sons of Saul A. they in the hill Erra 6. 11. and being set up, let him be A. thereon Ersh. 2. 23. the two chamber lains were A. on a tree 7. 10. they A. Haman | 9. 14. they A. his ten sons Frail 137. 2. we A. our harps on the willows Lem. 5. 12. princes are A. up by their hands Lext. 27. 10. they A. their shield and helmet in thee 11. they A. their shields upon thy walls round about Mewer A. about his need, Mart 9. 22. Lake 17. 2. 27. 5. Junias departed, and went and A. himself Luke 19. 4. 49. all the people A. on him to hear him 23. 39. one of the thieves who were A. railed on him Acts 5. 30. whom ye slew and A. on a tree, 10. 39. IANG ETH.

Job 26. 7. and he A. the earth upon nothing Gad. 3. 13. cursed is every one that A. on a tree 17. thou shalt make for the A. five pillars 27. 16. A. for court gate, 38. 18 | 39. 40. | 40. 8, 38. 51. 6. the 4, for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$13. \$15. the 4, for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$13. \$15. the 4. for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$13. \$15. the 4. for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$13. \$15. the 4. for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$13. \$15. the 4. for the door at the entering in of the tabernacle, 36. 37. {39. 38. | 40. 5, 38. \$15. \$1

HANGINGS.

Escol. 27. 9. h. of an hundred cubits, 11 | 38. 9, 11.

12. there shall be k. of fifty cubits, 33. 12.

14. the h. on either side of gate, 15 | 33. 14, 15.

35. 17. the h. of court, his pillars and their sockets.

25. Kings 23. 7. where women wove h. for the grove Esch. 1.6. blue h. fastened with cords of lin. and purp.

HAP

Buttle a god her k was to light an Boaz, field

so. 11. 192 M. O. Were Women wove h. for the grove Esth.1.6.blue h.fasteued with cords of lin. and purp. HAP
Ruth 2. 3. and her h. was to light on Boaz' field
11. Sam. 14. 30. if h. the people had eaten freely
Mark 11. 13. if h. he might find any fruit thereon
Luke 14. 29. lest h. after he had laid the foundation
Acts 5. 39. lest h. ye be found to fight against God
17. 37. if h. they might find any fruit thereon
Luke 14. 29. lest h. after he had laid the foundation
Acts 5. 39. lest h. ye be found to fight against God
17. 37. if h. they might feel after him and find him
2 Cor. 9. 4. lest h. if they of Macedonia come with me
1 Sam. 28. 10. no punishment h. to thee for this thing
Prov. 12. 21. there shall no evil h. to the just
Isa. 41. 22. and let them shew us what shall h.
Mark 10. 32. began to tell what thing should h.to him
11 APPLN. ED.
Ruth 2. 4. 3. her hap h. to light on Boaz' field
1 Sam. 6. 9. it was a chance that h. to us
2 Sam. 16. it was a chance that h. to us
2 Sam. 16. it was a chance that h. to us
2 Sam. 16. it was a chance that h. to you at this day
Lithe 24. 14. they talked of all things that had h.
Lithe 24. 14. they talked of all things that had h.
Lithe 24. 14. they talked of all things that had h.
Acts 3. 10. were filled with wonder at that which h.
Rom. 11. 25. that blingness in part is h. to Israel
1 Cor. 10. 11. now all things h. to them for ensamples
Phil. 1. 12. the things which h. to me have fallen
1 Pait. 4. 12. as though some strange thing h. to you
2 Pat. 2. 22. it is h. to them according to the proverb
1 HAPPEN ET II.

Eccl. 2. 14. I perceived that one event h. them all
15. I said, as it h. to the fool, so it h. even to me
8. 14. there be just men, wicked men to whom it h.
9. 11. but time and chance h. to them all
15. I said, as it h. to the fool, so it h. even to
18. 13. and I cah called his name Asher, h.
Deut. 33. 29. h. art thon, O Isr. who is like to thee?
1 Kings 10. 8. h. his hat people whose God is the Lord
14. 5. h. is that people whose God is the Lord
16. 5. h. is that peop

4.14. if reproached for name of Christ, h. are ye HAPPIER.

1 Cor. 7.40. but she is h. if she so abide, after my HARD Is taken for difficult, sad, or sorrowful, cruel, austere, &c. Pharaoh overwhelmed the Israelites with hard bondage, with cruel and insupportable slavery, Exod. 1. 14. The sons of Zerusah are too hard for me; they are too powerful, they treat me with insolence, with unseasonable cruelty, 2 Sam. 3.39. Joseph spake hard things with his brethren; he spake roughly, or harship to them, Gen. 42. 7. The hard, or difficult causes they brought to Moses, Exod. 18. 26. Thou art not sent unto a people of an hard language, of an unintellipible language; that is, they will need no interpreter to understand thee, neither will thou, to understand them. It annually the state of the language is the spatial to the spatial that they will need no interpreter to understand thee, neither will thou, to understand them. It annually the spatial that they will need no interpreter to understand them, residently will freshive and hardly to God and men, as rough ways are to a traveller. Or, he is fierce, intractable, and incorrigible in his sinful course, Prov. 13. 15.

When God is said to harden the heart, it is not to be understood as if God did properly and positively make men's hearts hard, but only privately, either by denying to them, or withdrawing from them toft, fusible, and pliable to the divine will; as the sun hardens the clay by drawing out of it that meisture which made at soft; or by esposing them to those temptations of the world, or the devil, which meeting with a corrupt heart, are apt to harden it. Gen. 18. 14, is any thing too h, for the Lord?

35. 16. Rachel travalled, and had h. labour, 17. 42. 47. Joseph spake h. things with them, + 30. Exod. 1.14, they made their lives hy over the wind, and the sound of it shad meisture which made at soft; or by esposing them to those temptations of the world, or the devil, which meeting with a corrupt heart, are spit to harden it.

Job 41. 24. as h as a piece of the nether millstone Pred.31.4 18. let the lying lips, which speak a h thing 60. 3. thou hast shewed thy people h, things 88. 7. thy wrath lieth h, on me, thou hast afflicted 94. 4. how long shall the wicked ppeak h things! Prop. 13. 15. but the way of transgressors is h. 1.e. 14. 3. Lord shall give the worked ppeak h things! Prop. 13. 15. but the way of transgressors is h. 1.e. 14. 3. Lord shall give the motion to h. for thee 21. 4. A. vision is ucclear anto me. Jer. 32. 17. and several continue to h. for thee 21. 4. I for they are children h. of face 5. 5. the h. for they are children h. of face 5. 5. the n. of several children h. of face 6. 5. 24. I cand shewing h. sentences, were found Mark 10. 24. how h for them trust in riches to enter John 6. 60. this is an h. saying, who can hear it? Jote 9. 5. it is h. for thee tukick ag, pricks, 26. 14. Heb. 5. 11. many things to say, and h. to be uttered 2. Pet. 3. 16. in which are things h, to be understood Jude 15. to convince all ungodly of their h. speeches 11 Jung. 9. 52. Abimelech went h. to the door of tower 20. 45. Israel pursued h. after Benjamin to Gideon 1. Sem. 14. 22. followed h. after Philistines in battle 31. 2. the Philistines followed h. upon Saul, and upon his sons, 2. Sam. 1. 6. 1 Chr. 10. 2. 1 Kings 21. 1. Naboth had a vineyard h. by the pal. 1 Chr. 19. 4. cut off garments h. by their buttocks Psal, 63. 8 my soul followed h. after Theilistines in battle 31. 2. the Philistines followed h. to the synagogue H. Alt. 17. I will h. the hearts of the Egyptians Deut. 15. 7. shalt not h. thy heart, nor shut thy hand Josh. 11. 20. it was of the Lord to h. their hearts 1. Sam. 6. 6. wherefore then do ye h. your hearts 1. Sam. 6. 6. wherefore then do ye h. your hearts 1. Sam. 6. 6. wherefore then do ye h. your hearts 1. Sam. 6. 6. wherefore then do ye h. your hearts 1. Sam. 6. 6. wherefore then do ye h. your hearts 1. Sam. 6. 6. wherefore then do, ye h. your hearts 1. Sam. 6. 6. wherefore then do, she had. 8. 15. 14. 7. 11. 10.

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7. HARLOT

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7.

Is taken for whore or prostitute, Prov. 29. 3. Also for one who fortakes the true God and his pure worthing, to follow taked and false gods. Isa. 1. 21. How is the faithful city become an harlot! that it, like an harlot, leaving God her, husband, to cleave to false gods. By harlots may also be understood the most infamous and acandalous sinners, Mat. 21. 31. Publicans and harlots go into the kingtom of heaven before you.

Islands who recited into her house and concealed the realist of the high control to the control of the control of

38. 15. Judah saw her, he thought her to be an A.

38. 15. Judah saw her, he thought her to be an A.

49. Tamar thy diaughter-in-law had plays A.

Lev. 21. 14. the high-priest shall not take an A.

50. 17. only Rahab the A. shall live, and all with her

Judy. 11. 1. now lepthal was the son of an A.

16. 1. Samson saw there an A. and went in unto her

Prev. 7. 10. a woman met him with attire of an A.

15. 1. Samson saw there an A. and went in unto her

Prev. 7. 10. a woman met him with attire of an A.

15. 15. after seventy years shall 1 yer sing as an A.

16. take an actributou A. for the law the and the A.

16. take an actributou A. for the law the A.

31. thou hast played the A. with many lower

6. under every gr. tree, and there bath played A.

38. Judah feared not, but went and played A. also

Ezek. 16. 15. playedst the A. because of thy renown

16. playedst A. thereon 1925. played A. with them

31. hast not been as an A. | 33. O A. hear the word

41. I will cause thee to cease from playing the A.

25. 5. Aholan played the A. with new off at the A.

19. the day where an binanciplayed the A.

19. the day where an binanciplayed the A.

19. the day on the A.

19. the day of the A.

19. the A.

19.

HARTS.

1 Kings 4.23. ten fat oxen, besides h. and roe-bu &s Lam. 1.6. her princes become like h. without pasture HARVEST

Is the time of reaping corn and other fruits of the earth, Gen. 8.22. It is taken for a teatomable and proper time for butiness. Prov. 10.5. He that sleepeth in harvest, is a son that causeth

Gen. 45. 9. h. ye and go up to my father, say, 13. 18.cm, 20. 38. Jonathan cried, make speed hatay not 23. 27. h. thee, for Philistines have invaded the land Ptal. 22. 19. O'my strength, h. thee to help me See wink hatte.

HASTED.

Posal, 44, 10. they which \( \Lambda \), us spoil or thems.

68. 1. let them also that \( \Lambda \), him fies before him

83. 2. they that \( \Lambda \), the have lifted up the head

89. 23. and I will plague them that \( \Lambda \), him

69. 10. ye that love the Lord \( \Lambda \), evil

162. 25. let them be turned back that \( \Lambda \). Zion

Prov. 1. 22. how long tools, will ye \( \Lambda \), how log

6. 16. these six dorth the Lord \( \Lambda \) a proud log.

8. 13. fear of the Lord \( \ta \) to \( \Lambda \), will ye \( \Lambda \), how log

6. 16. these six dorth the Lord \( \Lambda \) a proud log.

8. 13. fear of the Lord \( \Lambda \) to \( \Lambda \), will be rethren of the poor of \( \Lambda \), and

25. 17. lest he be weary of thee, and so \( \Lambda \), the

25. 17. lest he be weary of thee, and so \( \Lambda \), the

25. 18. blood thirty \( \Lambda \), he the ream is to them that \( \Lambda \). Lee

26. 19. the dream be to them that \( \Lambda \), the

27. do \( \Lambda \), the the prod, and love evil, who pluck

28. 15. \( \Lambda \), the evil, and love the good, establish judgm.

28. \( \Lambda \), the evil, and love the good, establish judgm.

29. \( \Lambda \), the sold have the method of \( \Lambda \) the sold have the sol

HAT HATETH.

\*\*Lood.\*\* 25. 5. if see the ass of him that \$A\$ then lying Desat. 7. 10. Lord not be slack to him that \$A\$ him 12. 31. every abomination he \$A\$. have they done 16. 22. nor set up any image which the Lord \$A\$ 22. 16. 1 gave my daughter unto this man, he \$A\$ her \$Post. 16. 12. as well and the him that \$A\$ her \$Post. 11. 15. him that hoveth violence, his soul \$A\$ 120. 6. np. youl long dwell with him that \$A\$ peace \$Prov.\*\* 11. 15. and he that \$A\$ suretyship is sure 12. 1. but that \$A\$ the proof is bruilish 13. 5. a righteous man \$A\$. lying, but a wicked man 24. he that spareth his rod \$A\$ his son 15. 10. and he that \$A\$ reproof shall die \$A\$ as lying tongue \$A\$. those that are afflicted \$B\$ 16. he that \$A\$ descended his him to \$A\$ as lying tongue \$A\$. those that are afflicted \$B\$ 16. he that \$A\$ descended his his lips 28. a lying tongue \$A\$. those that are afflicted \$B\$ 16. he that \$A\$ descended his his lips 29. 24. whose is partner with a thief \$A\$ his own soul \$A\$ and \$A\$ as \$A\$ as lying tongue \$A\$. those that are afflicted \$B\$ 16. he that \$A\$ descended his his lips 39. 24. whose is partner with a thief \$A\$ his own soul \$A\$ and \$A\$ as \$A\$ as \$A\$ and \$A\$ his life in this world shall keep it 12. 25. he that \$A\$ his life in this world shall keep it 12. 25. he that \$A\$ his life in this world shall keep it 12. 26. he that \$A\$ his life in this world shall keep it 12. 5. he that \$A\$ his brother is a murder world \$A\$ out 35. he that \$A\$ his brother is a murder world \$A\$ out 35. he that \$A\$ his brother is a murder world \$A\$ out 35. he that \$A\$ his brother is a murder world \$A\$ out 35. he that \$A\$ his brother is a murder world \$A\$ out 35. he that \$A\$ his brother is a murder world \$A\$ out 35. his brother \$A\$ as liar \$E\$ \$A\$ out 35. his brother \$A\$ as liar \$E\$ \$A\$ out 35. his brother \$A\$ as liar \$E\$ \$A\$ out 35. his brother \$A\$ as liar \$E\$ \$A\$ out 35. his brother \$A\$ as liar \$E\$ \$A\$ out 35. his brother \$A\$ out 35. his bro

يرتمس والرابي ال

140. 9. this honour h all his saints, traise I cort
140. 9. this honour h all his saints, traise I cort
170. 1. 14 cast in thy tol, let us all h, one purse
20. 4. the slug, shall beg in harvest, and h, nothing
20. 21. shall h him become his son at the length
30. 2. and 1 h, not the understanding of a mai
3. nor h. 1 the know ledge of the 1109
12 cct. 3. 19, yea, they h, all one breath, so that h and
13 cort. 4. 15 yea, they h, all one breath, so that h and
6. neither h, they any more a rew and
6. neither h, they any more a prew hat h no breast
12. thou, O Solomon, must h, a thousand
13. 5. 13. are gone, because they h, no knowledge
23. 12. pass over, there also shall thou h, no rest
14. thou, O Solomon, must h, a thousand
15. 5. 13. are gone, because they h, no knowledge
23. 12. pass over, there also shall thou h, no rest
16. 0. 40 shall he had the he had h

Rom. 8. 9. now if any man A. not Spirit of Christ
9. 9. this time I will come, and Sara shall A. a son
19. 4. and all members h. not the same office
14. 22. hast thou faith? A. to thyself before God
15. 17. 1 A. whereof I may glory through Christ
16. 70. 12. 16. but we h. the mind of Christing. place
15. though instructors, yet h. ye not many fathers
5. 1. that one should h. his father's wife
6. 19. Holy Gh. which is in you, which ye h. of G.
7. 2. to avoid fornication, let every man h. his own
wife, let every woman h. her own husband
29. yet such shall h. trouble in the flesh
20. they that h. wives woman h. her own husband
29. they that h. wives woman h. her ye had none
30. I would h. you without carefulness
40. I think also that I h. the Spirit of God
10. 4 h. we not power to est and drink: 5. 6.
11. 14. if a man h. long hair, it is a shame to him
12. 4 h. we not power to est and drink: 5. 6.
12. 4 h. we not power to est and drink: 5. 6.
13. 14. not charity, I am become sounding brass
14. 15. 14. and stall half, and h. not charity, 5. 18.
15. 14. not charity, I am become sounding brass
15. 16. hough I h. a life it is a house to est and drink in
12. 21. eye not say to hand, I h. no need of thee
30. h. all the gifts of healing? do all interpret?
31. 1A. not charity, I am become sounding brass
2. though I h. all faith, and h. not charity, 5.
34. or years
25. hough I h. all faith, and h. not charity, 7.
35. or years
26. hough I h. will faith, and h. not charity, 8.
36. or years
27. hough I h. will faith, and h. not faith
5. 11. A nofellowship with the unfruitful works
37. h. years
38. h. may h. to give to him that needeth
5. 11. A nofellowship with the unfruitful works
39. h. 14. say man h. a quarrel against an heaven
1 There, 2. 14 ye suffered, as they h. of the levy
2 There, 5. 2. 14 ye suffered, as they h. of the levy
2 There, 5. 2. 14 yes suffered, as they h. of the levy
2 There, 5. 2. 14 yes not make the heavy
2 There, 5. 4. who will h. all men to be saved
1 Heb. 4. 13. the eyes of him with whom we h. to do

2 Cor. 4. 13. we \( \hat{A}\) the same spirit of faith, as written \( \frac{6}{1} \). 0. as \( \hat{A}\). nothing, and yet possessing all things \( 1. 1. \hat{A}\). therefore these promises, beloved, cleanae \( 9. 8. \text{ ye always \( \hat{A}\), all sufficiency in all things \( 10. 6. \hat{A}\), in a readiness to revenge all disobordience \( 15. \text{ but \( \hat{A}\), hope, when your faith is increased \( Eph. 2. 12. \hat{A}\), no hope \( \hat{B}\), \( 2. \text{ but with truth} \) \( 6. 14. \hat{A}\), your loins girt about with truth \( 7hh. 1. 23. \hat{A}\). a desire to depart, and be with Christ \( 25. \hat{A}\), this confidence \( \preceq 30. \hat{A}\), the same conflict \( 2. \hat{A}\), same love \( \preceq 1. 9. \hat{A}\) not \( A\) my own righteousn. \( Col. 1. 20. \hat{A}\), made peace thro' the blood of his cross \( 2. 19. \hat{A}\), hourishment ministered, and knit together \( 17rm, 3. 4. \hat{A}\), is cill. in subjection with all gravity \( 4. 8. \hat{A}\), the promise of the life that now is \( 5. 12. \hat{A}\), dammation, because they have cast off \( 6. 8. \text{ and \( A\)}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), foot and raiment, let us be content \( 2 \) Tim. \( 2. 19. \hat{A}\), for all may be ashmed? \( 2 \) Times \( 2. 19. \hat{A}\), for all may be ashmed? \( 2 \) Times \( 2. 19. \hat{A}\), and so the high the power \( 4. 3. 16. \hat{A}\), a good conscience, they may be ashmed? \( 2 \) Times \( 2. 19. \hat{A}\), and hat \( 2. 19. \hat{A}\), a good conscience, they may be ashm ME

Acts 8. 3. as for Saul, he made A. of the church

HAWK.

Lev. 11. 16. h. had in abomination, Deut. 14. 15

Job 39. 26. doth the k. fly by thy wisdom?

HAY.

Prov. 27. 25. the h. appeareth and tender grass

Isa. 15. 6. the h. is withered away, the grass faileth

1 Cor. 3. 12. who buildeth on this foundation, h.

HAYEL.

Gen. 30. 37. Jacob took him rods of h. and chesnut

III.

Gen. 3. 16. and he shall rule over thee

6. 3. not always strive with man, for he is flesh

44. 10. he with whom it is found shall be my servant

48. 19. younger brother shall be greater than he

49. 8. art he whom thy brethere shall praise

Exod. 4. 16. he shall be to the instead of a mouth

35. 34. he shall be to the instead of a mouth

55. 34. he shall be to the instead of a mouth

56. 35. As he alm get he sons of Aaron that offereth

97. 35. He man he sons of Aaron that offereth

98. 54. shall go out in jubilee, he and his children

Num. 24. 9. and cursed is he that curseth thee

Deut. 3. 1. came, he and all his people to battle

8. 18. it is he that giveth power to get wealth

27. 16. cursed be he. So to the end of the chapter

39. 1, even 1 am he, and there is no God with me,

Loth, 23. 3. L. your G. is he that fought for you, 10.

Judg. 10. 18. what man is he will begin to fight?

1 Sam. 4. 16. 1 am he that came out of the army

9. 2. there was not a goodlier person than he

17. 15. he and ke that troubleth Israel?

28. 17. 13. he and ke that two will not fail. 8.

28. 18. it is is he! 12. 5. 5. as his name is so is he

1 Kings? 2. 32. who fell on two men better than he

1 Sam. 4. 16. 1 am he that came out of the army

9. 2. there was not a goodlier person than he

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 16. 1 am he that came out of the sumy

1 Sam. 4. 18. 18. 18. 18. 18. 1

John 9, 9, some said, this is he, but he said, 1 am he 36, who is he, 1.d., 137, he that talketh with there 13, 19, 1 tell you that ye may believe that 1 am he dets 3. 10, they knew it was he who sat for alms 7, 38, this he that was in the church in wildern. 9, 21, is not this he that destroyed them who called 10, 21, Peter said, 1 am he whom ye seek 42. As that was ordained or God to be the judge 100, 22, Peter said, 1 am he whom ye seek 42. As that was ordained or God to be the judge 150. 22, 900 thinks ye like the mar 1 am not he 150. 22, Peter said, 1 am he whom ye seek 42. As that was ordained or God to be the judge 150. 22, 900 thinks ye like the mar 1 am not he 150. 25, 200 thinks 1 all see that in these things serveth Christ 1 Cor. 10, 22, are we stronger than he? 2 Cor. 10, 7 of himself think this again, that as he is Christ's, even so are we Christ's 1 Cor. 10, 22, are we stronger than he? 2 Cor. 10, 7 of himself think this again, that as he is Christ's, even so are we Christ's 1 Thess. 5, 24, faithful is the that calleth you, will do it 2 Thess. 2, 7, he who letteth, will let till he be taken 1 Heb. 12, 7, what son is he the father chasteneth not? 10, but he for our profit, that we might be partak. 1 Pest. 1, 15, 23 he which hath called you is holy 1 John 1, 7. if we walk in light, as he is in the light 1 Pest. 1, 15, 23 he which hath called you is holy 1 John 1, 7. if we walk in light, as he is in world 17, because as he is so are we in this world. 5, 12, he that hath the Son, and him, 4, 15, 4. a greater is he that is in you, than he in world 17, because as he is so are we he this world. 5, 12, he that hath the Son, and him, 4, 15, 4. A greater is he that does he will have he was 1 he hat does he will have he was 1 he had 1

yes, like beasts to carry their burdams. The Lord shall make thee the head, and not the tail, Deut. 28. 13. Thou shall be always master, and never in subjection.

Ilead is taken sometimes for posson, because the Hebrew word Rosch, which signifies head, signifies likewise poston. Job 20. 16. He shall suck the poison, or head of saps. In times of mourning, they covered their heads, they cut and plucked off their heads with neses oils. Eccl. 9. 8. Let thy head lack no olutiment. To shake the head at one, is a persure of contemps and sinust. Psal. 22. 7. They shoot out the lip, they shake the head at one, is a persure of contemps and sinust. Psal. 22. 7. They shoot out the lip, they shake the head of 0. 13. yel Pharacob hall lift up by yellow the shad lack of him, Deut. 33. 16. Eccl. 99. 10. A aron and his sons shall put the hands upon h. of the bullock, Len. 4. 4. 18. 14. 15. put hands on h. of the ram, 19. Len. 8. 18. 22. Leo. 1. 4. shall put hand on the h. of burn offering 3. 2. shall lay his hand on the h. of his offering 3. 3. as hall lay his hand on the h. of his offering 4. 29. lay his hand on the h. of sin-offering 3. 3. this layous hand on the Nasarities h. 45. his clothes shall be rent, and his h. bare 21. 5. they shall not uncover his A. nor read his clothes Num. 5. 18. the priest shall uncover the woman's h. 6. 5. there shall no razor come on the Nasarities h. 7. ne consecration of his God is on his h. 9. then he shall shave his h. 18. Deut. 21. 12. 11. 11. and he shall hallow his h. that same day Josh. 2. 19. his blood be on his h. blood on our h. 1 Sam. 17. 57. Goliath's h. | 31. 9. cut off Saul's h. 25. 39. the wickedness of Nabal on his own h. 25. 39. the wickedness of Nabal on his own h. 26. 16. thy blood be upon by h. 1 Kinge 2. 37. 3. 8. Abner was wroth, and said, am Is dog's h. 9. 217.

2 Sam. 15. 10. (2) To grant or answer ear prayer. Paal, 116. 1. I love the Lord because he hath heard my voice. It is given used in this sense, in the Paulma sed seathers. And God it said not to bees, when he does not grant out it is early not to bees, when he does not grant out it is early not be been the heart of the early and the heart of the early and the heart of the early when he heart the not be and the heart of the early and and the

16a. 34. 1. let the earth \$\hat{h}\$ and all that is therein
42. 18. \$\hat{h}\$, ye deas" \$\text{| 23. who will \$\hat{h}\$, for time to come
43. 9. or let them \$\hat{h}\$ and asy, it is truth
48. 14. ail ye, assemble yourselves and \$\hat{h}\$.
16. \$\hat{h}\$, ye this, \$\hat{h}\$ and asy, it is truth
48. 14. ail ye, assemble yourselves and \$\hat{h}\$.
16. \$\hat{h}\$, ye this, \$\hat{h}\$ and not apoken in secret
55. 3. \$\hat{h}\$ and your soul shall live, \$\land{John 5.}\$ 25.
\end{John 5.}\$ 4. 21. shall \$\land{h}\$ A. the sound of the trumpet?
6. 18. therefore \$\hat{h}\$ the sound of the trumpet?
6. 18. therefore \$\hat{h}\$ the sound of the trumpet?
6. 18. therefore \$\hat{h}\$ the sound of the trumpet?
6. 18. 2. then \$\lime{h}\$ will cause thee to \$\hat{h}\$, my words
33. 25. if the princes \$\hat{h}\$ that i have talked
9. 20. therefore \$\hat{h}\$ the counsel of the \$\land{h}\$ do do do
9. 20. therefore \$\hat{h}\$ the counsel of the \$\land{h}\$ do do
9. 20. therefore \$\hat{h}\$ the thim \$\hat{h}\$ that forbears
13. 30. by your lying \$\text{y}\$ 15. 77. \$\hat{h}\$ at my mouth 33. 7.
3. 37. the that hearth, let him \$\hat{h}\$ he that forbears
13. 30. by your lying \$\text{y}\$ 17. \$\hat{h}\$ at my mouth 33. 7.
3. 30. they \$\hat{h}\$ they words, but will not do them, 32.
10. 30. 9. 17. 0 God, \$\hat{h}\$ the prayer of thy servant
19. 0 Lord, \$\hat{h}\$ 0 Lord, forgive, hearken, and do
10. 5. 1. \$\hat{h}\$ they be optically the servant
19. 0 Lord, \$\hat{h}\$ 0 Lord, forgive, hearken, and do
10. 5. 1. \$\hat{h}\$ this, ye old men, and give ear, all linabit, idmos 3. 1. \$\hat{h}\$ this, ye old men, and give ear, all linabit, idmos 3. 1. \$\hat{h}\$ this words
19. \$\hat{h}\$ this words, \$\hat{h}\$ the bruit of thee shall clap
20c1. 2. \$\hat{h}\$ this words, \$\hat{h}\$ the bruit of thee shall clap
2cch. 7. 12. lest they should \$\hat{h}\$ the law and words
3. 1. 1 said, \$\hat{h}\$ right you, \$\hat{h}\$ has do \$\hat{h}\$ can'd \$\hat{h}\$ and \$\hat{h}\$ right you.
2. 3. 17. to \$\hat{h}\$ the bruit of thee shall clap
2cch. 7. 12. lest they should \$\hat{h}\$ the law and words
3

2 Chrom. 13. 4. h. me, thou Jeroboaun, and all Israel 15. 2. h. me, Asa | 20. 20. and he said, h. me, of 19. 5. h. me, Asa | 20. 20. and he said, h. me, of 19. 5. h. me, Asa | 20. 20. and he said, h. me, of 19. 5. h. me, of 19. 5. 17. 1 will shew thee, h. me, I will declar 31. 35. O that one would h. me, my desire is 21. 35. O that one would h. me, my desire is 31. 35. consider, and h. me, O Lord my God 17. 6. I called upon thee, for thou wilt h. me 38. 16. for I said, h. me, lest they should rejoice 55. 2. attend unto me, and h. me, I mourn 60. 5. save with thy right-hand, and h. me 69. 13. O God, in the multitude of thy mercy h. me 17. for I am in trouble, h. me speedily, 143. 7. Mic. 7. 7. 1 will wait for God, my God will h. me 17. for I am in trouble, h. me speedily, 143. 7. Mic. 7. 7. 1 will wait for God, my God will h. me 17. for I am in trouble, h. me speedily, 143. 7. Mic. 7. 7. 1 will wait for God, my God will h. me 17. for I al. 21, vet for all that will they not h. me 11 Cor. 14. 21. yet for all that will they not h. me 11 Cor. 14. 21. yet for all that will they not h. me 11 Sam. 8. 18. the 1 Lord will not h. you in that day Job 30. 20. I cry unto thee, and thou dost not h. me 35. 13. surely God will not h. vanity, nor regard it 19. 16. 18. 11 regard iniquity, Lord will not h. me 94. 9. he that planted the ear, shall he not h. 7 Jsc. 1. 15. when make many prayers, I will not h. 35. 7. 16. 11. 14. 14. 14. 12. Exc. 8. 18. 8. 3 mos 5. 23. 30. 9. children that will not h. he law of the Lord 59. 1. neither his ear heavy that it cannot h. 25. he will not h. 18. 11. 15. When 1 spake, they did not h. 18. 22. 21. 13 pake, but thou saidst, 1 will not h. 19. 15. Zech. 7. 11.

Desc. 5. 23. these hast praised the gods of silver, which see not, nor k. nor know, Rev. 9. 20.

Mic. 3. 4. shall cry to lord, but he will not h. them lied. 1. 2. how long shall I cry, and thou will not h. them lied. 1. 2. how long shall I cry, and thou will not h. them lied. 1. 2. how long shall I cry, and thou will not h. 18. 16. If he will early to how he, your words of the will early to how he had he

Prog. 13. 8. ransom his riches, but poor \( h\). not rebuke 13. 20. but \( h \) the \( h\) the prayer of the rigitateous 31. the ear that \( h\) the reproof of life, 32.

18. 13. he that answereth a matter before \( h \) \( h\). it 12. 28. but the man that \( h\) speaked to constantly 29. 31. he \( h\). cursing, and be regarded to constantly 29. 31. he \( h\). cursing, and be regarded to such a such as a such as

Mar. 1. 2. h. O earth, and do; defer not, O my God Mic. 1. 2. h. O earth, and all that therein is Mark 7. 14. he said, h. to me, every one of you Acts 2. 14. ye men of Judah, A. to my words 7. 2. he said, men, brethren, and fathers, h. 13. 13. eagling, med per lowed brethren, hath not God See Voice.

Jam. 2. 5. h. my beloved brethren, hath not God See Voice.

Jam. 2. 5. h. my beloved brethren, hath not God See Voice.

Jam. 34. 17. if ye will not h. to be circumcised Exod. 7. 4. Pharaoh shall mot h. to you, 22. 11. 9 Lev. 26. 14. but if ye will not h. to me, 18, 21, 27. Deut. 13. 3. thou shall mot h. to the dreamer.

B. not h. unto him, nor shall thine eye pity him 7. 12. the man that will not h. to the priest 18. 19. that whosever will not h. to there 18. 19. that whosever will not h. to them 23. 5. Lord would not h. to falaam, Josh. 24. 10. Josh. 1. 18. and will not h. to their judges 11. 17. the king of Edom would not h. to their judges 11. 17. the king of Edom would not h. to their judges 11. 17. the king of Edom would not h. to their judges 11. 17. the king of Edom would not h. to their judges 12. 18. who had he ha

Prog. 15. 14. A. of him that hath underst, seeketh kn.

15. he that is of a merry A. hath a continual feast

28. the k. of the righteous studient to answer

30. the light of the eyes rejoiceth the A.

432. he that hearth reproof possesseth an A.

16. 1. the preparations of A. in man from the Lord

5. every one proud in A. is an abomination to Ld.

9. a man's A, deviseth his way, but Lord directs

23. the A. of the wise teacheth his mouth

17. On that hath a froward A, findeth no good

22. a merry A. doeth good like a medicine

18. 12. before destruction the A. of man is haughty

15. the A. of the prudent getteth knowledge

19. 21. there are many devices in a man's A.

9. 5. coursel in the A. of man is like deep water

21. 1. the king's A. is in the hand of the Lord

4. 12. does not be a second of the Lord

22. 1. the king's A. is in the hand of the Lord

23. 1. the king's A. is in the hand of the Lord

24. 12. to the overh pureness of A. the king his friend

15. foolishness is bound in the A. of a child

24. 12. doth nor he that pondereth the A. consider it

25. 3. and the A. of kings is unsearchable

20. so is the that singeth songs to an heavy A.

26. 23. a wicked A. is like a postberd covered with

27. 9. ointment and perfume regione the A.

28. 25. he that is of a ground. A stirreth up strife

39. 11. the A. of the was is in the house of murring,

but the A. of roots is in the house of murring,

but the A. of one is fully set from the A.

27. the A. of the wise is in the house of murring,

but the A. of one is fully set from the A.

28. the A. of one is fully set from the A.

29. ye shall hands faint, every man's A. shall mele 18.

29. the shall be a stripkthand fool's As effect yet the A.

29. ye shall have gladness of As as when one

29. ye shall have gladness of As as when one

29. 13. the form have gladness of As as when one

29. 13. the form have gladness of As as when one

29. 14. the form have gladness of As as when one

29. 15. the form have gladness of As as the form have gladness of A.

29. the ho

Act. 7. 23. it came into his h. to visit his brethren

1 Cor. 7. 37. he that standeth stedfast in his h.

14. 25. thus are the secrets of his h. make manifest

2 Cor. 9. 7. as he purposet in his h. h. so let him give

Gen. 20. 5. in the integrity of my h. have I done this

24. 45. one peaking it he he h. Rebekah came

Dett. 29. 19. peaking it with he had a mine h.

Judy, 5. 9. my h. is toward the governant in mine h.

Judy, 5. 9. my h. is toward the governant in mine h.

I Kinge 9. 3. to put my name, and my eyes and him

A. shall be there perpetually, 2 Chron. 7. 16.

25. shall do according to that which is in mine h.

Kinge 9. 3. to put my name, and my eyes and him

h. shall be there perpetually, 2 Chron. 7. 16.

25. Kings 5. 66. went not mine h. with thee, when

10. 15. is thin h. right, as my h. is with thy h.?

30. hast done according to all that was in mine h.

1 Chr. 12. 17. it to help, mine h. shall be knit unto

28. 2. I had in mine h. to build an house of rest

2 Chr. 29. 10. it is in mine h. to nake a covenant

Neh. 2. 12. what God had put in my h. to do. 7. 5.

5. 7. then my h. consulted in me, I rebuked

Job 17. 11. the thoughts of my h. are broken off

23. 16. God maketh my h. sort, and the Almighty

27. 6. my h. shall not reproach me so long as I live

31. 7. and mine h. walked after mine eyes

9. it mine h. walked after mine eyes

9. it mine h. have been deceived by a woman

27. and my h. hath been secretly enticed

33. 3. my words shall be of the uprightness of my h.

37. 1. at this also my h. trembleth, and is moved

Ps. 4. 7. thou hast put gladness in my h. move than

13. 2. how long take counsel, sorrow in my h. daily

5. but I trusted, my h. shall rejoice in thy salvat.

16. 9. my h. is sladd | 17. 3. thou hast proved mine h.

19. 14. let the meditation of my h. be acceptable

22. 14. m. h. is like wax | 26. 2. try my reins and m.h.

19. 19. year, h. said in him, my h. greatly rejoiceth

30. 1. the trunsgression of the wicked saith in my h.

31. 3. my h. said not fear though was should rise

10. my h. had great experience of wisdom
17. I gave my h. to know wisdom and madness
2. 1. I said in mine h. I will prove thee, 15. [3.
3. I sought in mine h. to give myself to wine, yet acquainting mine h. with wisdom, to lay hold on folly
10. I withheld not my h. from any joy
20. to cause my h. to despair of all the labour
7. 25. I applied mine h. to know and search, 8. 9, 16.
9. 1. for all this I considered in my h.
25. 2 pilled mine h. to know and search, 8. 9, 16.
9. 1. for all this I considered in my h.
26. 2. 1 sleep, but my h. waketh, it is the voice
18. 15. 5. my h. shall cry out for Mosab
18. 4. for the day of vengeance is in long h.
4. 19. 1a m pained at my h. my h. maketh a noise
7. 13. I commanded not, neither came it into my h.
29. 1a m pained at my h. my h. maketh a noise
18. 18. when I comfort myself, my h. is faint in m.
19. 3. hast seen me, and tried mine h. toward thee
19. 10. you have he my h. my h. is faint in m.
20. 9. his word was in mine h. as a burning hre
21. 9. mine h. is broken I 48. 31. my h. shall mourn
48. 36. therefore mine h. shall sound for Mosab
12. m. 1. 20. behold, mine h. is the cause of all
12. m. 1. 20. behold, mine h. is broken in my h.
12. 3. 51. mine eye affected mine h. because of all
12. m. 1. 20. behold mine h. is hord mine h.
13. 51. mine eye affected mine h. because of all
12. m. 1. 20. has the word the proper of all
12. 13. what mean ye to weep, and break mine h. f.
12. 10. 1. my h. desire to God for Isr. is, they be saved
12. 13. what mean ye to weep and break mine h. I.
12. 13. 14. Samt In a Heave you in my h.
12. 15. 17. because I have you in my h.
12. 17. 19. 17. because I have you in my h.
12. 18. 19. 11.

Eph. 6. 5. in singleness of your h. as unto Christ
II EAR FED.

Frod. 35. 92. they is anne, as many as were willing h. Prai. 76. 5. the stame, as many as were willing h. Prai. 76. 5. the stame, as many as were willing h. Prai. 76. 5. the stame, as many as were willing h. Prai. 76. 5. the stame, as many as were willing h. 16. 1. he hath sent to eto bind up the broken-h. Etoh. 3. 7. all the house of Israel are hard-h. Deut. 20. 8. what man is there that is faint-h.?

Deut. 20. 8. what man is there that is faint-h.?

2 Chron. 13. 7. Rehoboan weay young and tender h. Eph. 4. 32. and Wite-HEARTED.

2 Erod. 28. 3. thou shall speak unto all that are wise-h.

31. 6. and in the hearts of all that are wise-h.

33. 10. and every wise-h. among you shall come 25. all the women that were wise-h. did spin 36. 1. then wrought every wise-h. man, 28.

Gen. 18. 6. knead it HEARTILY.

Gen. 18. 6. knead it HEARTILY.

Gen. 18. 6. knead it HEARTILY.

Gen. 18. 6. knead it has been to take fire from the h. 12-12. A. 12-12. A fire on the h. burning before him 23. cast the roll into fire that was on the h. 22-15. 1. Thave h. desired to eat this passover Col. 3. 23. what ye do. do it h. as to the Lord, not to 1. 14-12. A. 12-12. A. 12-12. A fire on the h. of the people melted 1. 2m. 10. 96. band of men, whose h. G. had iouched 2. 2m. 15. 6. so A basiom stole the h. Of Israel 13. Among 13. A. 11-12. A fire the h. of the people melted 1. 2m. 10. 96. band of men, whose h. G. had iouched 2. 2m. 15. 6. so A basiom stole the h. Of Israel 13. A fire with the heart sold rich the h. Prop. 17. 3. Proc. 15. 11. how much more then the h. Of many 20-12. A fire of the rightcous Good rich the h. Prop. 17. 3. Proc. 15. 11. how much more then the h. Of many 20-12. A fire of the failers to the children 2. 35. that the thoughts of h. may be revealed 21. 26. signs in the sun, men's h. failing them 11. 27. both these k. s. h. shall be to do mischiet Lute 1. 17. Turn the h. of the fathers to the children 2. 35. that the thoughts of h. may be revealed 21. 26. signs in the sun, men's h. failing them 2. 3. and 12. S. being hi

Col. 3. 15. let the peace of God rule in your h.
4. 8. might know your estate and comfort your h.
1. Thes. 3. 13. he may establish your h. unblaneable
2. Thest. 9. 17. comfort your h. unblaneable
2. Thest. 9. 17. comfort your h. unblaneable
3. 5. have been wanton, ye have nourished your h.
8. be ye also patient, stablish your h. the Coming
1. Per. 5. 15. sanctify the Lord God in your h.
8. be ye also patient, stablish your h. the coming
1. Per. 5. 15. sanctify the Lord God in your h.
2. Per. 1. 19. till day dawn, and day-star arise in y. h.
1. Per. 1. 19. till day dawn, and day-star arise in y. h.
1. Gen. 8. 22. cold, h. summer, winter, shall not cease
18. 1. sat in the tent-door in the h. of the day
2. Eod, 11. + 8. and he went out in the h. of anger
1. Sat. 11. 11. slew the A numonites till h. of the day
2. Sam. 4. 5. and he ye came about the h. of the great anger
32. 23. they shall be devoured with burning h.
1. Sam. 11. 11. slew the A numonites till h. of the day
2. Sam. 4. 5. and hey came about the h. of the great
3. 30. 30. my skin black, my bones are burnt with h.
2. Per. 17. Ive and snow vanish in the h. thereof
24. 19. drought and h. consume the snow waters
30. 30. my skin black, my bones are burnt with h.
2. Per. 10. 6. 17. Ive and snow vanish in the h. thereof
24. 19. drought and h. consume the snow waters
30. 30. my skin black, my bones are burnt with h.
2. Per. 11. It wo lit together, then they have h.
3. 19. d. there is nothing hid from the h. thereof
24. 19. drought and h. consume the snow maters
30. 30. my skin black, my bones are burnt with h.
2. Per. 17. Ive and snow vanish in the h. thereof
24. 19. drought and h. consume the snow maters
30. 30. my skin black, my bones are burnt with h.
2. Per. 17. 18. and shall not see when h. on herbs,
and like a cloud of dew in the h. of haves
3. 19. the shall the h. nor sun smitt then
3. 19. the shall the h. nor sun smitt then
3. 19. the shall the h. h. or sun smitt then
3. 19. the h. h. thereof
3. 20. dead body shall he cast out in the day to h.
3. 19. th Col. 3. 15. let the peace of God rule in your A. 

HEA Amor 9, 12. they may possess remnant of all the k. Obad. 15. the day of the Lord is near on all the k. 16. so shall all the k. drink continually. Mic. 5. 15. I will execute tury upon the k. Hab. 3, 12. thou didst thresh the k. in anger Zepk. 2. 11. all the isles of the k. shall worship him ling. 2. 22. I will destroy the strength of the k. Zeck. 1. 15. I all the siles of the k. 4. shall worship him ling. 2. 22. I will destroy the strength of the k. 26. 26. 1. 15. I will destroy the strength of the k. 14. 14. the wealth of all the k. shall be gathered 18. the plague wherewith Lord will smite the k. Mact. 6. 7, use not vain repetitions as the k. do 18. 17. let him be to thee as an k. man and publican 2 Cor. 11. 26. in perils by the k. in perils in the sea Gal. 2. 9. that we should go unto the k. 3. 8. that God would justify the k. through faith Ler. 26. 33. I will scatter you among the k. and the land De desolate, Jer. 9. 16. Exek. 90. 23. 122. 15. 38. and ye shall perish among the k. and the land Deut. 4. 27. ye shall be left few in number among k. 2 cam. 22. 50. I will give thanks to thee, 0 Lord, among k. and sing priases to thy name, 13. 18. 49. 1 Chron. 16. 24. declare his glory among k. Pt. 96. 3. 1 Let how the sea of the k. 6 ashum saith it Prod. 44. 11. thou hast scuttered us among the k. 14. thou makest us a by-word among the k. 14. thou makest us a by-word among the k. 15. thin be known among the h. in sight 96. 10. say among the k. that the Lord reigneth 160. 35. but they were mingled among the h. 16. 181. 192. 2. said among the k. L. hath done great things Jer. 18. 13. ask among the k. they shall no more sojourn 20. under his shadow we shall live among the h. 15. said among the k. L. hath done great things Jer. 18. 13. ask among the k. they shall no more sojourn 20. under his shadow we shall live among the h. 15. said among the k. they shall no more sojourn 20. under his shadow we shall live among the h. 22. 23. 24. I will take you trom among the k. 37. 21. 30. no more reproach of famine among the h.

HEA 36. No. not the angels of h. but my Father on Mark 13. 27, gather his elect from utmost part of h. Lawe 3. 27, gather his elect from utmost part of h. Lawe 3. 21, and lessus prying, the two opened 4. 22, and 15. 18, father, I have a mined ugainst h. 21, 16. 17, it is easier for h. and earth to pass 21, 26, for the powers of h. shall be shaken John 1. 51, hereafter ye shall see h. open, and angels

Ass. 3. 21. whom the A. must receive until the times 10. 11. 1 saw A. opened, and a vessel, Ren. 19. 11. 17. 24. seeing that he is Lord of A. and earth Ism. 5. 18. he prayed again, and the A. gave rain Rec. 3. 12. cometh down out of A. from my God 5. 14. A departed as a scroll when it is rolled 6. 10. 6. these have power to shut A. that it rain not 16. 17. came a great voice out of the temple of A. 21. there fell on men a great hail out of A. 22. there fell on men a great hail out of A. 22. there fell on men a great hail out of A. 29. 19. and fire came down from God out of A. 21. earth and A. fiel away, and there was no place 21. 1. and an fire came down from God out of A. 21. earth and A. fiel away, and there was no place 21. 1. and an fire came down from God out of A. 21. earth and A. fiel away, and there was no place 21. 1. and an fire came down from God out of A. 21. earth and A. fiel away, and there was no place 21. 1. and an fire came down from God out of A. 21. earth and A. fiel away, and there was no place 21. have talked with you from A. field. 31. Lam. 3.50. 250. 241. So. dusy from A. Leo. 31. Lam. 3.50. 250. 242. 32. So. 04. the fire for the fire own from A. field. 32. So. 04. they fought from A. the stars fought 2 Sam. 22. 14. Lord thundered from A. and uttered 2 Kings. 1. 05. the answered him from A. 52. 77. 30. 71. 1. the fire came down fire from A. 12. 1. 1. Chron. 21. 26. he answered him from A. 52. 77. 30. 71. 1. the fire came down from A. and consumed 37. 1. 1. the fire came down from A. 30. 20. Job. 1. 16. the fire of God is fallen from A. 53. 2. 33. 13. the Lord looketh from A. and consumed 37. 3. shall send from A. and save me from reproach 76. 8. didt cause judgment to be heard from A. 32. 2. 33. 13. the Lord looketh from A. and returneth not Lam. 2. 1. Lord cast down from A. and behold 32. Job. 1. 16. the fire of God is fallen from A. 32. 2. 33. 13. the Lord looketh from A. and returneth not Lam. 2. 1. Lord cast down from A. and returneth not Lam. 2. 1. Lord cast down from A. and returnet

Pt. 73.25, whom have I in h. but thee, none on earth 77.18, the voice of thy thunder was in the h. 28.26, he caused an east wind to blow in the h. 39.66, who in h can be compared to the Lord? 18.26, he caused an east wind to blow in the h. 39.66, who in h can be compared to the Lord? 18.26, he had he h

Luke 18. 13. not lift up so much as his eyes saw A. John 3. 13. and no man hath ascended up to h. 17. 1. Jeaus lift up his eyes to h. and said, Father & Cor. 12. 2. Such an one caught up to third h. Father, 10. 5. the angel lifted up his hand to h. 11. 12. and they ascended up to h. is a cloud 18. 5. for her such have to he such have to her such have to her such have to her such have to her such have to he such have to her such

Sov. 2. 12. he astonished, O ye h. and be afraid 4. 23. I beheld the h. and they had no light 25. all the birds of the h. were fied, 9. 10. 28. for this shall the earth mourn, h. above black 10. 11. the gods that have not made the h. and the earth shall perish, and from under these h. 14. 22. or can the h. give showers' art not thou he Lam. 3. 66. destroy them from under the h. of the Lord

Each. 1. 1. that the h, were opened, Mat. 3. 16.

16m. 4. 20. shalt have known that the h. do rule

1600. 2. 21. 1 will hear the h. they shall hear the earth

500 2. 10. the h. shall tremble, sun and moon be dark

3. 16. and the h. and the earth shall shake

14ab. 3. 3. God came, his glory covered the h.

25ab. 6. 5. these are the four spirits of the h.

8. 12. and the h. shall give their so the h.

25ab. 6. 5. these are the four spirits of the h.

8. 12. and the h. shall give their so the h.

25ab. 6. 5. these are the four spirits of the h.

8. 12. and the h. shall give their so the h.

25ab. 10. the h. are the work of this hands

4. 14. We have an High-Priest that is passed into h.

7. 25a an High-Priest made higher than the h.

7. 25a an High-Priest made higher than the h.

7. 25a an High-Priest made higher than the h.

7. 25a an High-Priest made higher than the h.

7. 25a an High-Priest made higher than the h.

8. 12 Pet. 3. 5. by the word of God the h. were of old

7. but the h. which are now, are kept in slore

10. the h. shall pass away with a great noise

12. wherein the h. being on file shall be dissolved

13. the High are heard of the h.

30. 5. thy mercy, O Lord, is in the h. thy faithfuln.

89. 2. thy faithfulness shall thou establish in the h.

115. 3. God is in the h. he hath done what pleased

123. 1. lift my eyes, O thou that dwellest in the h.

116. 116. 12 a multitude of wheet in the h.

117. 12. 13. 3. treasure in the h.

118. 15. 3. 1. a multitude of wheet in the h.

119. 4. 10. 11 will show wonders in the h.

119. 4. 10. 11 will show wonders in the h.

119. 4. 10. 11 will show wonders in the h.

119. 4. 10. 11 will show wonders in the h.

119. 4. 10. 11 will show wonders in the h.

119. 4. 10. 10 will show wonders in the h.

119. 4. 10. 10 will show wonders in the h.

119. 4. 10. 10 will show wonders in the h.

119. 4. 10. 10 will show wonders in the h.

119. 4. 10. 10 will show wonders in the h.

119. 4. 10. th

1 Psi. 1.6. the now for a season, if need, yeare in A.
Job 1. 10. hast thou not made an A. shout him?
Prov. 15. 19. the way of alothful is an A. of thorns
Eccl. 10. 8. whose breaketh a A. a serpent shall bite
Eccl. 10. 8. whose breaketh a A. a serpent shall bite
Eccl. 10. 8. whose breaketh a A. a serpent shall bite
Eccl. 10. 8. whose breaketh a A. a serpent shall bite
Eccl. 13. 5. nor made up the A. factor a weap in Intel
Eccl. 13. 5. nor made up the A. factor a weap of Israel
Eccl. 13. 5. nor made up the A. factor a weap of Israel
Eccl. 13. 6. nor made up the A. factor a weap of Israel
Eccl. 13. 6. behold in Israel
HEIGE
Eccl. 14. 14. 15. 16. behold in Israel
HEIGELD.
Job 3. 23. whose way is hid, whom God bath A. in
10. † 11. thou hast A. me with bones and sinews
Lam. 5. 7. he hath A. me about, I cannot get out

50. 11. because ye are grown fat as an A. at grass Hos. 4. 16. for Israel slideth back, as a backsliding A. 10. 11. and Ephrain is as an A. that is taught Hieb. 9. 13. the ashes of an A. sprinkling the unclean Gen. 6. 15. the A. of the ark shall be thirty cubits Exod. 25. 10. shalt make an ark of shiftim-wood, a cubit and a half shall be A. of it, 25. 15. 15. 1, 10. 18. A. of the altar shale an ark of shiftim-wood, a cubit and a half shall be A. of it, 25. 15. 15. 1, 10. 18. A. of the altar shale an ark of shiftim-wood, a cubit and a half shall be A. of it, 25. 15. 1, 10. 18. A. of the altar shale an ark of shiftim-wood, a cubit and a shall be three this, 8. A. 18. 18. A. of the altar shale are the shifting and the cubit of the cubit of

HEI

| Each 13. † 8. ¬ was been can be a being for larse | Mac. 21.33. plasted a vineyard, and h. itround about | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the rightcourses by fifth | 1.7. became h. of the right | 1.7. became h. of

the place and state of the damned are known to God. The wicked shall be turned into hell, Peal. 9.17.

11. It happiners of heaven is expressed in Scripture under the idea of a feast or wedding, at which there is a great deal of light, joy, and pleasure; so hell, in the New Testament, is set forth by such representations as may powerfully instruct and terrify even the most carnal man. Nothing is more intolerably painful than suffering the violence of fire enraged with brimstome; and hell is described by a lake of fire and brimstome, Rev. 19. 20. 121. 8. It is represented as a distinctly advantage of the color, and the abscription of the highly and the objectivity of the night, and severing of the color, the objectivity of the night, and severing of the color, which is a separation from God, a privation of his sight, and of the beatife vision. Add to these the eternity of their misery, which is a separation from God, a privation of his sight, and of the beatife vision. Add to these the eternity of their misery, which above all other considerations makes it intolerable: Their worm dieth not, and their fire is not quenched, Mark 9.48. We gates of hell, Mat. 16. 18. is means the By the gates of hell, Mat. 16. 18. is means the

considerations makes it intolerance. Then would dieth not, and their fire is not quenched, Mark 9, 48.

By the gates of hell, Mat. 16, 18, is means the power and policy of the devil and his instruments. The sorrows of hell, the pains of hell; that, deadly or killing pains, such agonies and horrors as dying persons used to feel within themselve, or such sorrows as bring to the brink of the grave. Psal. 18, 5, 1 116, 3.

Deut. 32, 22, a fire shall burn unto the lowest h. 25 am, 22, 6, sorrows of h. compassed me, Pr. 18, 5. Job 11, 8. deeper than h. what canst thou know? 26, 5. h. is naked before him, and destruction Psal. 9, 17, the wicked shall be turned into h. 16, 10, thou will not leave my soul in h. Acts. 27, 49, 15, redeem my soul from power of h. 86, 13, 55, 15, and let them go down quick into h. 116, 3, and the pains of h. gat hold upon me 139, B. if I make my bed in h. thou art there Prop. 5, 5, her feet to death, her steps take hold en h. 7, 27, her house is the way to h. going down

HER

1 Sam. 12.3 behold, h. I am, 22. 12. Isa. 58. 9.
14.34. slay them h. and eat, and aim not against I.
16.11. Samuel saik to I case, are h. all thy children
21.8. is there not h. uniter thine hand a spear?
9. It is h. wrepped in a cloth, none save that h.
23.3. behold, we be afraid h. in Judah; how much
29.3. the princes said, what do these if elvrews h. 7
2 Sam. 11. 12. tarry h. today | 18. 30. turn since h.
20.4. be thou h. present | 24. 22. h. be oxen.
1 Kingar 2. 30 and he said, cay, but will de h.
16. 3c tell thy lord, behold, Elijah is slid de h.
16. 3c tell thy lord, behold, Elijah is slid h.
13. 9. he said, servature was busy h. and there
2. 7. is there not h. a prophet of I. 2 Kingar 3. 11.
2 Kingar 2. 9. Elijah said, tarry h. I pray thee, 6.
3. 11. h. is Elisha | 7. 3. why sit we h. until we die?
7. 4. the lepers said, if we sit still h. we die also
10. 23. look there be h. one of the servants of Lord
1 Chr. 29. 17. with joy thy people present h. to offer
3. that lightnings may say unto thee, h. we are
1 yeal, 132. 14. this is my reat, h. will I dwell
1 sa. 21. 9. behold, h. cometh a chariot of men
22. 16. what liast thou h. f. whom hast thou h. f.
28. 10. h. a. little, and there a little, 13.
25. 5. now therefore, what have I. A. f. saith I ord
1 Esch. 8. 6. the house of I stael committeth h. 17.
1 Hor. 7. 9. gray hairs are h. and there upon him
1 Mat. 12. 41. a greater than Jonas is h. Luke 11. 32.
1 a. year greater than Solomon is h. Luke 11. 31.
1 4. 8. give me h. John Baptist's head in a charger
17. we have h. but the loaves, and two fishes
16. 26. there be some standing h. Luke 9. 27.
17. 4. Lord, it is good for us to be h. let us make h.
28. 6. he is not h. he is risen, Mark 16. 6. Luke 94.
29. 10. A. and are the line and two fishes
16. 26. there be some standing h. Luke 11. 32.
38. tarry we h. and watch with me
29. 6. he is not h. he is risen, Mark 16. 6. Luke 94.
20. 6. he is not h. he is risen, Mark 16. 6. Luke 94.
21. 19. I own you, see h. or see, there, go not after th.
21. 19. I have t

Act. 13. 10. h. is the patience of the saints, 14. 12.

18. h. is wisdom; let him that hath understanding

14. 12. h. are they that kept the commandments

17. 9. and h. is the mind which hath wisdom

See STAND.

HER AFTER.

16. 41. 23. shew the things that are to come h.

Esch. 20. 39. h. also, if ye will not hearken unto me

Dan. 2. 29. what should come to pass h. 45.

Mat. 26. 61. h. shall ye see the Son of man sitting

Mark 11. 14. no man eat fruit of thee h. for ever

Luke 22. 69. h. shall Son of man sit on right hand

John 1. 51. I say, h. ye shall see heaven opened

13. 7. thou knowest not now, thou shalt know h.

14. 30. h. I will not talk much with you

1 Tim. 1. 16. pattern to them which h. believe on him

Reo. 1. 19. write the things which shall be h.

9. 12. and behold, there come two woes more h.

14. 1. I will shew thee things which must be h.

9. 12. and behold, there come two woes more h.

13. A. shall I know that ye are true men

Nur. 16. 23. A. know that the living God is among

1 Cor. 4. 4. 1 know nothing, yet sm I not h justified

1 John 2. 3. h. we do know that we know him

5. keepeth word, A. know we that we are in him

5. 16. h. perceive we the love of God, because

10. and h. we know that he are of the truth

24. and h. we know that he are of the truth

24. and h. we know that we are of the truth

24. and h. we know that he was nown in m.

5. 16. h. perceive we the love of God, because

10. and h. we know that he was a full that in us

12. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

6. h. know we the Spirit of God, every spirit

7. h. is that saying true, one soweth

9. 30. h. is a marvellous thing, that ye know not

13. 8. h. is duar saying true, one soweth

9. 30.

HER

are approved may be made manifest among you. It is not simply and absolutely necessary that there should be ruch schisms and divisions in the church, but Uod has decreed to permit Satan to show his malice, and men to divover the lusts and corruptions of their narure, by causing such divisions, that the sincerity of his people may be tried and known by their steelfastness to the truth, and opposition to these corruptions. Christianity was called a sect, or heresy, by Tertullus and the profane Jews, Acts 24.5, 14. We have found this man a pestilent fellow, and ringleader of the sect of the Nazarenes. This I confees, tays St. Paul, that after the way which they call heresy, so worship I the God of my, fathers.

As to the Sects, or Heresies among the Jews, Sec Sect.

From the very beginning of the Christian church there were very dangerous and pernactious here see; for the most essential decrines of religious were attacked, such as the divinity of Christians, and their freedom from the legal ceremonies, and other points of this nature. The measurement of these foundaries of heresy, is Simon the megician, who desired to duy the office of God with money, and afterwards ext himself up for the Messiah, and God Almighty the Creator, Acts B. 910. The false apostles, against whom St. Paul to often speaks in his episites, had a mind that the faithful should receive circumsission, and subject themselves to all the legal observances, Gal. 5. 11, 6. 12.

The Nicolaitanes allowed of a community of women, and without any scrupte committed the most ignominious actions, and followed the supersititions of heatherism. It is used, they went over to the Sect of the Cainists, who acknowledged a power superior that of the Creator. St. John speaks of the Nicolaitanes, as a sect of heretics then substitune, and provides Christs, and false prophets, and shall every elect.

Act 24 1h. Alar the resurrection is already part, 2 Time and Jude Ortelet the same thing, to the part of the carries, which come to you in sheep's clothing, but in

Exod. 4. 10. 1 am not dequent, neither \$\lambda\$, nor sinc. 5. 7. no more give straw to make brick as \$\lambda\$, \$2. 6. 9. kg. 4. for ye have not passed this way \$\lambda\$, \$\l

HEREUNTO.

1 Pet. 2. 21. for even h. were ye called, because HEREUNTO.

EEEh. 16. 29. and yet thou wast not satisfied h. Mad. 3. 10. that there may be meat in mine house, and prove me now h. saith the Lord of hests HERTAGE.

Exod. 6. 8. the and, I will give it you for an h. Job 20. 29. and the h. appointed by God for him 27. 13. the h. of oppressors which they shall receive Pr. 16. 6. in pleasant places, yea, I have a goodly h. 61. 5. give me the h. of those that fear thy name 94. 5. they break thy people, they affiliet thy h. 111. 6. he may give them the h. of the heathen 119. 111, thy testimonies have I taken as an h. 127. 3. lo, children are an h. of the Lord 135. 12. and gave their land for an h. 136. 21, 22. Isa. 54. 17. this is the h. of the servants of the Lord 56. 14. I will feed thee with the h. of Jacob Jer. 2. 7. and gree mate mine h. an abounhation 2. 7. Lave will give the ea good of his h. 15. I will bring them as a speckled bird, the birds 15. I will bring them gain every man to his h. 17. 4. thou shalf discontinue from thine h. I give 50. 11. O destroyers of mine h. because grown fat Joel 2. 17. and give not thine h. to reproach 3. 2. I will plead with them for my h. Israel Mic. 2. 2. so they oppress a man and his h. 7. 14. feed the flock of thine h. with thy rod 18. that passeth by the transgression of his h. HERODIANS.

Liza. 49. 8. to cause to inherit the desolate h. HERODIANS.

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Liza. 40. 8. to cause to inherit the desolate h. HERODIANS.

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Liza. 40. 8. to cause to inherit the desolate h. HERODIANS.

Liza. 40. 8. to

HEW.

Dout. 12. 3. ye shall A. down the graven images
19. 5. when a man goeth with neighbour to h. wood
18. Sayer 36. that they h. me codar trees out of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Chr. 2C. 2. David set masons of the set of 1 cb.
1 Dan. 4.14 he cried aloud, A. down the tree, 23.

Exod. 31. 4. he h. two tables like the first. Deut. 10.3.
1 Sam. 11. 7. Saul A. Oxen in pieces, and sent them
1 S. 33. and Samuel A. Ageg in pieces in Ciliqui
1 S. 33. and Samuel A. Ageg in pieces in Ciliqui
1 S. 34. and Samuel A. Ageg in pieces in Ciliqui
1 S. 35. and Samuel A. Ageg in pieces in Ciliqui
1 Sat. 22. 16. thou hast A. thee out a sepulchre
1 Sayer. 22. 15. thou hast A. thee out a sepulchre
1 Je. 22. 15. thou hast A. thee out a sepulchre
1 Je. 22. 11. thou hast A. thee out a sepulchre
1 Je. 22. 11. therefore have 1 A. them by the prophets
1 Jesh. 9. 21. let them be A. of wood and drawers, 23.
27. Joshua made them that day A. of wood
1 Kinger 5. 15. and 80,000 A. in mountains, 2 Chr. 2. 18.

2 Chr. 2. 10. I. will give to thy servants the A.
2 Jer. 46. 22. shall come against Egypt as A. of wood
1 Kinger 5. 15. and 80,000 A. in mountains, 2 Chr. 2. 18.

2 Chr. 2. 10. I. will give to thy servants the A.
2 Jer. 46. 22. shall come against Egypt as A. of wood
1 Kinger 5. 15. and 80,000 A. in mountains, 2 Chr. 2. 18.

2 Chr. 2. 10. I. will give to thy servants the A.
2 Jer. 46. 22. shall come against Egypt as A. of wood
1 Kinger 5. 15. and 80,000 A. in mountains, 2 Chr. 2. 18.

2 Chr. 2. 10. I. will give to thy servants the A.
2 Jer. 40. 22. shall come against Egypt as A. of wood
1 Kinger 5. Again and the servants the A.
2 Jer. 4 Je

Ter. 32. † 17. and there is nothing \$\lambda\$. from thee \$\overline{H}\_{OS}\$. 13. 12. sin of Ephraim bound up, his sin is \$\lambda\$. \$\overline{M}\_{AS}\$. 10. 26, there is nothing \$\lambda\$, that shall not be famown, \$\overline{M}\_{AS}\$4. 22. \$\overline{L}\_{AB}\$6. 17. 12. 2. \$\overline{L}\_{AB}\$9. 45. this saying was \$\lambda\$, from them, 18. 34. 19. 42. but now they are \$\lambda\$. from them, 18. 34. 25. 45. 3. 9. from the beginning hath been \$\lambda\$. in God \$Col. 1, 26, mystery which hath been \$\lambda\$. in God \$Col. 1, 26, mystery which hath been \$\lambda\$. in God \$Col. 1, 25, mystery which hath been \$\lambda\$. in God \$\lambda\$6. 3. 3. and your life is \$\lambda\$, with Christ in God \$\overline{H}\_{OS}\$11. 23. by faith Moses was \$\lambda\$, three months \$\overline{B}\_{S}\$ 111D. \$\overline{B}\_{S}\$ 4. 14. hast driven me, from thy face shall \$\overline{B}\_{S}\$ 6.

3. 3. and your life is h. with Christ in God
Heb. 11. 23. by faith Moses was h. three months
Gen. 4. 14. hast driven me, from thy face shall I
Lev. 4. 13. thing be h. from the assembly, 5. 36 h.
Num. 5. 13. and it be h. from the eyes of her husb.
Job 5. 1. shall be h. from the sourge of her husb.
Job 5. 1. shall be h. from the sourge of the tongue
20. 26. dark needed.
16. 29. 14 three her had be sourge of the tongue
20. 26. dark needed.
16. 29. 15 through they be h. from mine eyes
16. 20. 3. 11. thou shalt be drunken, thou shalt be h.
Job 5. 3. 3. 14. expentance shall be h. from mine eyes
16. 3. 11. thou shalt be drunken, thou shalt be h.
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 15 through be ye shall be h. in the day
Zoph. 2. 3. 5 through be ye shall be h. in the day
Zoph. 2. 3. 5 through be ye shall be h. in the day
Zoph. 2. 3. 5 through be ye shall be h. in the day
Zoph. 2. 3. 5 through be ye shall be h. in the day
Zoph. 2. 3. 5 through be h. in the day
Zoph. 2. 3. 5 through be h. in the day
Zoph. 2. 3. 5 through the her had be h. In the law
Zoph. 2. 3. 5 through the her had be h. In the law
I through the her had be had be her had be

foreseeth the evil, and hideth himself. Thus the gody hide themselves under the wings of God's promises.

The Psalmist says, I have not hid thy righteousness within my heart, Psal. 40, 10, that is, I have me must methered, or shut is up there, but spread it abroad for thy glory, and the good of the world. Our first parents hid themselves from the presence of God, after they had eaten the forbidden fruit, seing filled with shame and conscience of their guilf, and dread of judgment, Gen. 3.8. The Psalmist prays, That God would not hide himself from his supplication, Psal. 55. 1, that is, that he would not term away his face and ear, so one resolved not to hear nor help; but that he would not hear mor help; but that he would not hear min, to look favourably upon him. It is spoken after the manner of men, who show their acresim and estrangement, by hiding their face, by surving from any one. In Psal. 119, 19, David prays to God, not to hide his commandments from him; to discover to him the sense and meaning of them.

Gen. 18, 17, shall I h, from Abraham what I de? 47, 18, we will not h, it from my lord, how that Ecod. 2, 3, and when she could not longer h, him Lev, 20, 4, any ways h, their eyes from the man Deut. 20, 11, go astray, and h, thyself from them, 4, 3, with all loot things, thou mayest noth, thyself Jeah. 2, 16, and h, yourselves there three days 7, 19, tell what thou hast done, h, it not from me

Judg. 6. 11. to h. the wheat from the Midianites 18-m. 3. 17. h. it not from me, if thou h. 2. Sam. 14. 18. 19. 2. shote in a secret place, and h. thyself 20. 2. why should my father h. this thing from me? 19. the me of the dark of the profit of the control of

Eccl. 10. 1. a little folly \$\lambda\$, that is in reputation Jer. 48. 35. \$\lambda\$. that offereth in the high places Esch. 35. 7. and cut off from it \$\lambda\$, that passed out Mat. 4. 10. \$\lambda\$, only shalt thou serve. Lake 4. 8. 10. 32. whosover shall confess me before men, \$\lambda\$, will 1 confess also before my Father, Luke 12. 8. 33. \$\lambda\$, will 1 confess also before my Father, Luke 12. 8. 33. \$\lambda\$, will 1 clone fore my Father, Luke 12. 8. 33. \$\lambda\$, will 1 clone fore my Father, Luke 12. 8. 33. \$\lambda\$, will 1 clone fore my Father, Luke 12. 8. 18. 15. 6. 18. 15. 50 cell \$\lambda\$ between thee and \$\lambda\$ alone 24. 18. nor let \$\lambda\$. in the field return, Mark 13. 16. 16. 7. 32. \$\lambda\$, the promoted of the father sead of the father sead of 15. let \$\lambda\$, the more had said, but \$\lambda\$, the sead of 15. let \$\lambda\$, the women had said, but \$\lambda\$, the seat of \$\lambda\$ of \$\lambda\$, whome he had send, \$\lambda\$, be believe not 43. come in his own name, \$\lambda\$, \$\lambda\$ will inno wise state of 5. 75. \$\lambda\$, the more had said, but \$\lambda\$, the seat of 15. let \$\lambda\$, whome he had send, but \$\lambda\$, and she wed \$\lambda\$ of \$\lambda\$, the seat of \$\lambda\$ of \$\lambda\$, who will not be father seat of \$\lambda\$ of \$\lambda\$, \$\lambda\$, \$\lambda\$, who will not be father seat of \$\lambda\$ of \$\lambda\$, \$\lambda\$, \$\lambda\$, would paul have to go forth with \$\lambda\$, \$\lambda\$, \$\lambda\$, would paul have to go forth with \$\lambda\$, \$

echnos. 22. 17. to rail and to speak against h.

Beth. 6. 13. thou shalt not prevail against h.

Beth. 6. 13. though thou moveds me against h.

B. 4. if thy children have sinned against h.

B. 4. if thy children have sinned against h.

B. 4. if thou since the state of the state

Ise. 40. 17. all nations before h. are as pothing
41. 2. gave nations before h. and made him rule
45. 1. I have holden to subdue nations before h.
Ise. 42. 9. to present your supplications before h.
Ise. 42. 9. will thou say before h. that slayeth thee
30. 24. shall groan before h. with groanings
Dam. 7. 10. the thousand times 10,000 stood before h.
8. 4. so that no beasts might stand before h.
7. there was no power in the ram to stand before h.
11. 16. to his own will, none shall stand before h.
12. they shall be overflown from before h.
13. 5. before h. went the pestilence and burning coals
Hab. 2. 20. It all the earth keep silence before h.
3. 5. before h. went the pestilence and burning coals
Mad. 3. 16. a book of remembrance written before h.
Mat. 25. 32. before h. be gathered all nations
27. 29. they bowed the knee before h. and cried, 5. 33.
Luke 1. 17. he shall go before h. in he spirit of Elias
75. in holiness and righteousness before h.
11. 6. a friend is come, I have nothing to set bef. h.
Actic 23. 33. they presented Paul also before h.
11. 6. a friend is come, I have nothing to set bef. h.
Actic 23. 33. they presented Paul also before h.
11. 6. a friend is come, I have nothing to set bef. h.
Actic 23. 33. they presented Paul also before h.
13. holy and without blame before h. in love
Heb. 12. 2. who for the joy that was set before h.
13. 19. and shall assure our hearts before h.
14. 19. 20. false prophet that wrought miracles before h.
15. 18. they 23. that he spear came out behind h.
2 0. m. 2. 23. that the spear came out behind h.
2 finge 6. 32. is not sound of his master's feet beh. h. f.

3. 19. and shall assure our hearts before h. 19. 20. false prophet that wronght miracles before h. 19. 20. false prophet that wronght miracles before h. Behind 111M.

Gen. 18. 10. Sarah heard in the tent-door behind h. 2 hings 6. 32. is toot sound of his master's feet beh. h.? Joel 2. 14. and repent, and leave a blessing behind h. Zech. 1. 8. beh. h., were red horses speckled and white Mat. 9. 20. a woman diseased with an issue of blood came beh. h. and touched the hem. Lauke 8. 44. Mark 12. 19. brother die, and leave his wife beh. h. Luke 7. 38. stood at his feet behind h. weeping Deut. 4. 35. the Lord is food, there is none beside h. Neh. 8. 4. beside 11M.

Len. 26. 46. law stevants passed on beside h. 25 am. 15. 18, his servants passed on beside h. Neh. 8. 4. beside h. stood Matitithiah and Shema Behind h. 26. 46. laws the L. inside between h. and Iarl. Mad. 3. 18. shall discern between h. that serveth God Begood 11 M.

Len. 26. 46. laws the L. inside between h. and Iarl. Mad. 3. 18. shall discern between h. that serveth God 1. Sam. 20. 36. Jonathis St. 18. an arrow beyond h. 18. M. 18. M

20, 31.1 [b. 15, 19. 22. Num. 5, 8.16. 11. 115, 23. Num. 27, 21. the priest, who shall ask counsel for h. 35, 32, ye shall take no satisfaction for h, that is fied Deut. 19, 11. lie in wait for h, and rise up against him 35, 7. let his hands be sufficient for h. be help to him Judg. 6, 31. he that will plead for h, let him die 1 Sam. 2, 25. if a man sin, who shall entreat for h.? 15. 2. how he laid wait for h. in the way, when 17, 31. they rehearsed them, and Saul sent for h. 22. 10. and he inquired of the Lord for h. 15. 27. 4. and he sought no more again for h. 2 Sam. 9, 10. thy servants shall till the land for h.

John 1. 4. in A. was life, the life was light of mee a 1.5. who coever believe the in A. 16. Acrs 10. 43. 4. 14. shall be on h. a well of water springing up 6. 56. dwelleth in me and I in A. 10. 38. 115. 5. 7. 5. neither did his brethera believe in A. 8. 44. because there is no truth in h. 9. 3. made inanifest in A. 111. 10. no light in A. 13. 31. (10) is glorified in A. || 12. if glorified in A. || 13. 31. (10) is glorified in A. || 12. if glorified in A. || 13. 31. (10) is glorified in A. || 12. if glorified in A. || 13. 31. (10) is glorified in A. || 13. 31. (10) is glorified in A. || 13. if and out the fact that the feathest trust 1. || 10. ft. 21. || 10

16. 59. 15. departeth from evil, maketh A. a prey 163. 16. to make A an everlasting name

16. 16. to make A an everlasting name

16. 16. to make A an everlasting name

16. 17. to make A an everlasting name

16. 18. to make A an everlasting name

16. 18. to make A and maketh A. a prophet

16. 19. the Lord half sworn by A. Amos 6. 8.

16. 16. the Lord half sworn by A. Amos 6. 8.

16. 16. the Lord half sworn by A. Amos 6. 8.

16. 16. the Lord half sworn by A. Amos 6. 8.

16. 16. the Lord half sworn by A. Amos 6. 8.

16. the that is swift of foot shall not deliver A.

16. the hat is swift of foot shall not deliver A.

16. the that is swift of foot shall not deliver A.

16. 16. that is swift of foot shall not deliver A.

18. 17. A took our infirmities, bare our sicknesses

13. 21. yet hath he not root in A but dureth a while

17. 42. saved others, A, he cannot save, Mark 15. 31.

18. 31. ket lim deny A. and take his cross, Luke 9. 23.

12. 33. to love his neighbour as A. is more than

11. 26. he taketh seven spriring mee the sword of the saved how many

12. 2. saving, that he A is Christ, a king

23. 2. saving, that he A is Christ, a king

24. 3. sound, the sword to receive for A a kingdom

25. 2. saving, that he A is Christ, a king

26. 7. he expounded the things concerning A.

26. 7. he expounded the things concerning A.

27. 18. God was his Father, making A, equal with G.

19. verily I say, the Son can do nothing of A.

26. 7. he A knew what he would do

27. 4. he had so excekt to be known openly

28. he had speaketh of A, beeketh his own glory

29. 21. he is of age, ask him, he shall speak for A.

11. 51. this spake he not of A, but being high-pries

29. 17. he is of age, ask him, he shall speak for A.

11. 51. this spake he not of A, but being high-pries

29. 18. he shall not speak of A, but whistoever

29. 19. the sion age, ask him, he shall speak for A.

11. 51. this spake he not of A, but being high-pries

29. 19. the sion age, ask him, he shall speak for A.

11. 51. this spake he not of A, but being high-pr

Was a liquid measure of the Hebrews; it was the sixth part of a Bath, and held one gallon and two pints.

Evod. 29. 40. with the fourth part of an h. of oil 30. 24. take also unto thee of oil-olive an h.

Evod. 29. 40. with the fourth part of an h. of oil 30. 24. take also unto thee of oil-olive an h.

Evol. 29. 36. a just ephah and h. shall ye have 23.13. the drink offering shall be of wine, the fourth part of an h. of oil, Num. 15. 4. | 28. 14.

Num. 15. 5. the fourth part of an h. of wine; the fourth part of an h. of oil, Num. 15. 4. | 28. 14.

Num. 15. 5. the fourth part of an h. of water 45. 24. an h. of oil for an ephah, 46. 5, 7, 11.

46. 14. third part of an h. of oil to temper with HIND, S.

Gren. 49. 21. Naphtali is a h. let loose, he giveth 2 Sam. 22. 34. he maketh my feet like h. feet, and setteth me on high places, Pr. 18. 33. Hab. 3. 19. As 39. 1. or anast thou mark when the h. do calve Pr. 29. 9. the voice of Lord maketh the h. to calve Proc. 5. 19. let her be as the loving h. and roc (ant. 2. 7. 1 charge you by the h. of the field, 3. 5. 14. 5. the h. calved in the field, and forsook it HINDER.

Gran. 24. 56. h. me not, seeing the L. hath prospered Num. 32. 16. let nothing h. thee from coming tome Nah. 48. sh to come and hight, and h. the building Job 9. 12. behold, he taketh away, who can h. him?

HIREST.

Esek. 16. 33, thou & them, that they may seeme HIRES.

Mic. 1. 7. all the h. theroof shall be burnt with \$\frac{\psi}\_{2}\$ \text{Mic.} 1. 7. all the h. theroof shall be burnt with \$\frac{\psi}\_{2}\$ \text{Mic.} 2. 1. 34. and the dead beast shall be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to be h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\frac{\psi}\_{2}\$ \text{Q. y. which another challengeth to the h. \$\psi\_{2}\$ \text{Q. y. which another challengeth to the h. \$\psi\_{2}\$ \text{Q. y. which another challengeth to the h. \$\psi\_{2}\$ \text{Q. y. which another challengeth to the h. \$\psi\_{2}\$ \text{Q. y. which another challengeth to the h. \$\psi\_{2}\$ \text{Q. y. which another challengeth to the h. \$\ps

Acts 18. 9, be not afraid, but speak, and b. not thy p. 1 Cor. 14. 30, to another, let the first h. Lis peace See Take.

IIO LDEN.

2 Kingr 23, 22, there as not A such a passover, 23. Job 26, 3, if they be as not A such a passover, 23. Job 26, 3, if they be a the order of affliction Peal. 18, 35, and thy right hand hanh A, me up 71. 6, by thee have I been A, up from the worth 71. 32, thou hast A, me up by my right hand Prov. 5, 22, and shall be A, with the cords of his sims I Lat. 42, 14. I have long A, my peace and been still 45, 1, whose right hand I have A, to subdue nations Luke 24, 16, eyes were A, they should not know him Acts 2, 24, it was not possible the should be A of the Mom. 14. 4, vea, his full DEST. For God is able Elicit. 4, 14, if thou altogether A, they peace this time Job 13, 24, wherefore A, thou me for thine enemy? Peal. 77. 4, thou A, my eyes waking, I am troubled Jer. 49, 16. Of thou that A, the height of the bill II dob. 1, 13. A thy long, when the wicked devoureth Rev. 2, 13. thou A, fast my mame, hast not denied Job 2, 3, and still ho A, fast his integrity 29. On lee A, back the face of his throne, and spread. Prov. 11, 12, a man of understanding A, his peace 17. 28, a fool when he A, his peace is counted wise Dam. 10, 21, and none A, with me but Michael James 1, 5: 1 will cut off him that A, the secure, 8. Rev. 2. 1 hand A, the seven stars in his right band II. I am weary with A, in I, will pour fury Mark 7, 3, eat not, A the tradition of the elders Phil. 21. 6. A, fort the word of life, that I may Col. 2, 19, not A, the head, from which the body 1 Tim. 1, 19. A, faith and a good conscience 3, 9. A, the mystery of faith in a pure conscience 3. 11. Is a word or many that a such that he word of life, that I may Col. 2, 19, not A, the head, from which the body 1 Tim. 1, 19. A, faith and a good conscience 3. 11. Is a word word and a good conscience 3. 11. Is a word of the word of life, that I may Col. 2, 19, not A, the head, from which the body 1 Tim. 1, 19. A, faith and by the A, of the door II. 11. 11. A faith and specified the mouth of the A, the second of the such a such a

Psal. 86. 17. because thou, Lord, hast k, me Isa. 31. 5. and he that is h. shall fall down Dan. 11. 34, they shall be k, with a little help Luke 1. 34. hast ha, his servant lar, in remembrance Holiness. True hoimess consists in a conformity to the nature and will of God, whereby a saint is distinguished from the unrenewed world, and is not actuated by their principles and precepts, was governed by their massins and customs. There are different degree of after the best sails, but stractly in the property of the sail of principles and precepts, was governed by their massins and customs. There are different degree of after the best sails, but stractly in the sail of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of purity; but strue pold, though in the adelegate of unterlief of a Christian. Gal. 5, 22, 23. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. See SANGTIFY.
Holy is applied, 1. To God the Father, Son, and Spirit, who is infinitely holy above all creatures, and is called by way of emphasis; The Holy ONE. All the holiness and perfection that creatures do or shall enjoy and possess to eternity, it derived from the immeasurable abys of God's holiness, for he is the fountain of all holiness and purity.

11. To his saints who art holy, [1] By separation and choice, 1 Pet. 2, 9, 12] by the imputation of Christ's holiness or righteourness to them, Eack, 16, 14, 2 Cor. 5, 21. 13] By partakiny of a high principle of grace, whereby the seul is sensowed in holiness by degrees; till is attain a perfection of it. Heb. 12, 23, 111. To anget, Isa. 19, The poor among men shall rejoice in the Holy One of Isra

and waspn many in reality, did attain to lunder the old law. Exod. 19. 6. Ye shall be an holy nation. See Exod. 28. 31. Lev. 11. 44, 45. Num. 16. 3.

Christians are still more particularly declared holy. They having received the carnets of the Holy Spirit in a more plentiful and perfect manner than were enjoyed under the law. In the Acts, and in St. Paul's Episites, Christians are generally described under the name of Saints. Acts 9. 13, 32, 41. Lord, 1 have heard by many of this man, how much evil he hath done to thy saints. St. Peter came down to the saints which dwell in Lydda; he staied Tabilha from the dead, and presented her to the saints. St. Paul direct his Episite to the Romans thus, 10 the beloved of God, called to be raints. Rom. 1. 7

Holy place is put for the holy of holies, or the most holy place. Exod. 28. 29. Aaron shall bear the names of the children of Israel in the breast-plate of judgment upon his heart, when he goeth in unto the holy place. Sometimes it is put for the court of the priests. Lev. 10. 18. Hehold, the blood of it was not brought in within the holy place; ye should indeed have eaten it in the holy place; the court of the priests is called holy, compared with the court of the people; at in Enek. 42. 14. The priests slath not go out of the holy place; the court of the priests is called holy, compared with the court of the people; at in Enek. 42. 14. The priests ball not go out of the holy place; the court of the probles would read any one of the whole of goats and calves, the holy place into the outer court. It is also the holy place; the remainded the holy place into the outer court. It is also the holy place and the law. Said sometimes and holy place; to in 11e. 9, 12. Neither by the blood of goats and calves, the holy place. Exod. 3. 5. place whereon thou standest is h. ground 16. 23. herogrows it he was to the heart of the proper of the priests in the part of the proper of the priest in the his to the court of the priests and calves, the holy place.

by his own blood he entered in once into the holy place. Exod. 3.5. place whereon thou standest is h. ground 16.23, to-morrow is the rest of the h. sabbath 19.6, ye shall be to me a h. nation, 1 Pet. 2.9. 20.8. remember the sabbath day to keep it h. 23.38. Israel shall hallow in all their h. gifts

8. remember the sabbath day to keep if h.
 33. Israel shall hallow in all their h. gifts
 59. 6. and put the h. crown upon the mitre
 33. because they are h. || 34. because it is h.
 50. 25. make it an oil of h. ointment compound
 32. it is h. and it shall be h. unto you
 35. perfume tempered together, pure and h.
 31. 14. acep the sabbath, for it is h. unto you, 15.
 Lev. 8. 9. and he put upon Aaron the h. crown
 10. 10. yemay put difference between h. and unholy
 16. 4. he shall put on the h. linen coat
 33. he shall make atonement for the h. sanctuary
 19. 2. for I the Lord your God am h. 21. 8.
 20. 7. be ye h. || 21. 7. for he is h. unto his God
 37. 14. a man sanctify his house to be h. to the L.
 30. the tithe of the land is h. unto the Lord
 Num. 5. 17. and the priest shall take h. water
 15. 40. that ye may remember, and be h. to your O
 16. 3. seeing all the congregation are h. every one
 5. the Lord will shew who are his, and who is h.
 16. 7. thou shalt not redeem them, they are h.
 5. 6. sent Phinchas with the h. instruaents

Mark 12, 36. David said by the H. Ghost, Acte 1. 16.

Mark 12, 36. David said by the H. Ghost, Acte 1. 15.

13. 11. it is not ye that speak, but the H. Ghost
Luke 1. 15. John shall be filled with the H. Ghost
35. the H. Ghost shall come upon thee
41. and Elisabeth was filled with the H. Ghost
67. his father Zacharia was filled with the H. Ghost
26. hanne was revealed due him by the H. Ghost
27. 28. the H. Ghost seed the him by the H. Ghost
28. 29. the H. Ghost seed the hold ye hape
41. Jesus being full of the H. Ghost returned
12. 12. H. Ghost shall teach you in the same hour
John 7. 39. for the H. Ghost was not yet given
14. 26. but the Comforter, who is the H. Ghost
20. 22. the saith, receive ye the H. G. Acte 2. 38.
Acte 11. 2. After that he Hrough the H. G. had given
8. after that the H. Ghost is come upon you
24. they were all filled with the H. G. had given
8. after that the H. Ghost is come upon you
24. they were all filled with the H. G. and wisdom
5. Satan filled thy heart to lie to the H. Ghost
32. we are his witnesses, so is also the H. Ghost
33. we are his witnesses, so is also the H. Ghost
34. they chose Stephen, a man full of the H. G.
35. he being full of H. G. looked up to heaven
36. 15. prayed that they might receive the H. G.
37. they stiff necked, ye always resist the H. G.
38. how Good anointed Jesus with the H. Ghost
39. was the H. Ghost and the H. Ghost
31. walking in the comfort of the H. Ghost
31. walking in the comfort of the H. Ghost
31. walking in the comfort of the H. Ghost
32. Jarnabag, asid the pratue Barnabas and Saul
4. being sent forth by the H. Ghost, departed
9. Paul, filled with the H. G. sat will as we
10. 33. how Good anointed Jesus with the H. Ghost
30. Jarnabag, asid the pratue Barnabas and Saul
4. being sent forth by the H. Ghost, departed
9. Paul, filled with the H. Ghost, departed
9. 27. and the

Den. 11. 45. plant tabernacles in glorious h. meess.
Joel 2. 1. sound an alarm in my h. monatain
Joel 2. 1. sound an alarm in my h. monatain
3. 17. 1 am the Lord, dwelling in Zion my h. monatain
Zeph. 3. 11. no more haighty, because of h. monat.
Zeph. 8. 3. mountain of the Lord called the h. monat
Zeph. 3. 11. no more haighty, because of h. monat
Zeph. 3. 11. no more haighty, because of h. monat
Zeph. 3. 11. no more haighty, because of h. monat
Zeph. 3. 11. soed to Molech, for morate my h. name
32. neither shall ye profane not my h. mame
32. neither shall ye profane my h. name
1 Chrom. 16. 10. glory yein his h. name, Pr. 105. 3
35. we give thanks to thy h. name, Pr. 105. 4
39. 16. to build thee an house for thy h. name
197. 13. 32. 12. because we trusted in his h. name
99. 3. praise thy terrible name, for it is h.
17. 13. saith the lofty One, whose name is h.
17. 15. saith the lofty One, whose name is h.
17. 14. 32. 39. but pollute you my h. name no more
36. 20. they profaned my h. name when they said
21. but 1 had pity for mine h. name
22. not for your sakes, but for my h. name's sake
39. 7. 1 will make my h. name known in sr. i will
25. and 1 will be jealous for h. name any more
26. 21. hay have defiled my h. n. by their abominat.
27. 1. An name shall Israel no more defile
28. they have defiled my h. n. by their abominat.
29. 21. hay not ease my soul in helt, nor suffer thin 5.
29. 10. not cause me maid, to profane my h. n.
20. 23. they shall saral no more defile
31. 10. 17. and his h. One shall be for a flame
29. 23. they shall sanctify the h. One of Jasob
40. 25. to whom shall 1 be equal 'saith the h. One
29. to whom shall 1 be equal 'saith the h. One
21. 10. 10. and cause from mount Paran
29. 21. they shall sanctify the h. One of Jasob
40. 25. to whom shall be equal 'saith the h. One
29. Thus saith the h. One of Jarosl
40. 11. am the Lord your h. One, the Creator
40. 7. thus saith the same hand, to profane my h. n.
20. 21. the will like the h. One of Jarosl
20. 12. The saith the h. One of Jarosl
21. 10. 22

Prof. 24. 3. and who shall stand in his h. place?

46. 4. the streams whereof make glad the h. place

£c. 6. 17. among them as in Sinai, in the h. place

£c. 6. 18. 10. who had gone from the place of the h.

16. 37. 15. I dwell in the high and h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 41. 4. he said to me, this is the most h. place

£c. 42. 13. the place is h. place to the h. place

£c. 42. 13. the place is h. place to the h. place

£c. 42. 24. the place is h. place

£c. 42. 44. 14. Place shall be defiled

£c. 43. 45. the classes the place shall be defiled

£c. 45. 46. 46. the h. places shall be defiled

£c. 46. 25. the thigh private the place in the h. places

£c. 46. 25. 31. and ye half be h. men unto me

£c. 37. whatsoever toucheth the altar shall be h.

£c. 45. 27. shall touch the fish thereof thall be h.

£c. 56. 27. shall touch the fish thereof thall be h.

£c. 6. 27. shall touch the fish thereof thall be h.

£c. 6. 27. shall touch the fish thereof thall be h.

£c. 6. 27. shall touch the fish thereof thall be h.

£c. 6. 27. shall touch the fish thereof thall be h.

£c. 6. 27. that any man giveth to the Lord

£c. 6. 26. the priests shall be h. unto their God

£c. 6. 26. the whole place is the h. b. to the Lord

£c. 6. 27. the shall be h. to the Lord

£c. 6. 27. the shall be h. to the Lord

£c. 6. 28. the shall be h. to the Lord

£c. 6. 29. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 20. the shall be h. to the Lord

£c. 6. 10. the priests shall be h. to the Lord

£c. 6. 10. the priests shall be h. the priest

Jer. 6. + 2. hierace Zion to a woman dwelling at 4.

39. 14 had Gestalas should earry him h.

39. 14 had Gestalas should have a should ha

Evol. 10. 26. there shall not an h. be left behind
Lev. 11. 3. whatever parteth h. and is cloven-footed
4. of them that divide the h. but divide the not h.
5. but divide the ot he h. 6. Deut. 14. 8.
1. The swine, the he divide he h. Deut. 14. 8.
1. Ludy. 5. 22. then were the hourse h. Droken
Peal. 69. 31. please Lord better than an ox with h.
12s. 5. 28. their horses' h, shall be counted like fint
Jer. 47. 3. at the noise of the stamping of the h.
12s. 12s. 1. with A. of horses shall treat thy streets
32. 13. nor shall the h. of beasts trouble them
Mic. 4. 13. I will make thy h. Dross, and shall beat
2 Krupr 19.28. I will put my h. in thynose, Isa. 37.29.
106 41. 1. canst thou dross levisition with an h. 7. 2.
Mat. 17. 27. 20, and cast an h. and take up a fish
12r. 40. 53. their h. shall be off sold, 37. 1. 36. 36.
27. 10. the h. of the pillars shall be of silver, and
their fillest of silver, 11. 17 mos 10. 1. 1. 1. 1.
12. 5. he shall cut off the sprigs with pruning h.
12s. 5. he shall cut off the sprigs with pruning h.
12s. 5. he shall cut off the sprigs with pruning h.
12s. 5. he shall cut off the late you awy with h.
12s. 40. 43. and within were h. an hand broad
12s. 10. beat your pruning h. into spears
13mos 4. 2. that he will take you awy with h.

Christian hope is a floye.

Christian hope is a they may be for God's
12sery and our good, but especially of eternal
12sea and our good, but especially of eternal
12sea and our good, but especially of eternal
12sea and intercession of Christ, and the carner
12sea the may be seen of the second of the second may be seen of the
14sea of the spring with the second of the second may be seen of the second may be seen of God's
12sea of the spring with the second his word.

Christian hope is a stress may power of God's
12sea of the second his word.

Christian hope is distinguished from worldly hopes are
12sea of the second his word.

Christian the spring with the server
12sea of the second his word of the conformed to the second his work.

The hope of israel is the sheet

Proc. 26. 12. is more h. of a fool than of him. \$9. 20. Seci. 9. 4. to him who is joined to living, there is h. Jer. 57. 10. there is no h. Jer. 2. 52. 18. 12.

Jer. 14. 8. O thou h. of Israel, the Saviour, 17. 13.

17. 7. blessed is the man whose h. the Lord is 31. 17. there is h. in the end, saith the Lord is 31. 17. there is h. in the end, saith the Lord is 31. 17. there is h. in the end, saith the Lord is 31. 17. there is h. in the end, saith the Lord is 32. 11. behold, they say, our bones dried, our h. lost 18. 22. his mouth in the dust, if so be there may be h. Exet. 19. 5. when she saw that her h. was lost: 37. 11. behold, they say, our bones dried, our h. lost 18. Journal of the dead of the h. of his people Zech. 9. 12. turn to the strong hold ye prisoners of h. 22. 6. of the h. and resurrection of the dead 24. 13. I have h. toward G. which they also allow 26. 6. now '! am judged for the h. of the promise 7. for which h. sake, I am accused of the Jews 27. 20. al. h. that we should be saved was gone 28. 30. for h. of Israel i am bound with this chain Rom. 5. 4. patience, experience; experience, h. 2. 4. that we through patience might have h. f. 4. that we through patience might have h. 1. Cr. 9. 10. that he should be partaker of his h. 13. 13. now shidth faith, h. chairty, these three 15. 19. if in this life only we have h. in Christ Co. 1. 7. and our h. of you is stediest, knowing 3. 1. seeing that when your faith we here planness of Cal. 5. 5 for we thro' the Spirit wait for h. of inpt. Eph. 1. 18. may know what is the h. of his calling 2. 12. having no h. and without God in the world 4. 4. one Spirit, even as ye are called in one h. Col. 1. 5 for the h. laid up for you in heaven 23. be not moved away from the h. of the goope. 27. which is Christ in you, the h. of life you have 18. 11. 18. The house of her h. of how have field to lay bold on h. set before us 19. which h. when your faith us of h. thro' Hoty God. 15. 15. The this h. in him L. 10. On the collection of h. 10. 10. 10. 10. 10. 10. 10. 10. 10

to flowrish and increase. I will cut off the horns of the wicked, Psal, 75, 10. So in Jer. 48, 25, 18th horn of Mood is cut off. In Psal, 44, 5, a victory over anomies is expressed by their words, Through thee we will push down or enemies: in Hebrew, we will mit with the horn, ne will subdue, destroy, and disperse them, as a bail disperse serry thing that comes before him with different likewise glory, homour, brightness, fam with subject Medical plays and adverse them, as a bail disperse serry thing that comes before him with different likewise glory, homour, brightness, then with subject is the standard of the intervention of the love of the with homour. Job says, I san, 2, 1, hime horn is exalted in the love; in pylory is advanced and manifested; God hath loaded me with homour. Job says, I bave defield my horn in the dust; I have parted with all my plory and dignity, and been contented to life in the dust, Job 16, 15. The Psalmist says, I said to the wicked, lift not up the horn; I bo mot carry yourselves either arrogantly, boasting of your own strength, or scornfully and maliciously towards me, Psal, 754. In Itab. 3, it is said, God came from Param, and his brightness was as the light, and he had horns coming out of his hand, or, beams and rays of light, that is, plorious manifestations of his power in these his acts. Or, according to others, having his hands a smed with faming darts, and firey errows.

in these his acts. Or, according to others, nawing his hands armed with flaming darts, and ferry arrows.

Kingdoms and great powers are often described by the word horns. It is thus Daniel represents the power of the Persians, of the Greeks, of Syria and Egypt. He represents Darius and Alexander like a goat and a ram running violently at each ather with their horns, Dan. 8, 3, 5, 6. The Hebrews, by the word horns, sometimes understood on entience, an angle, a corner. 18a, 5, 1. My well-beloved hath a vineyard in a very fruitful hill, Heb, in the horn of the son of oil: my heloved has a vineyard siruated on an eminence, or on the corner of a rich and fertile mountain. The horns of the altar of burns offerings were eminences or spries at the four corners of si, which were not only for ornament, but also for use, either to keep things mu upon them from falling, or that beasts to be offered might be bound to them, as the Psalmist seems to instinute, Psal. 118. 27. As the ancients frequently made use of horns to hold injuors, the vessels wherein oil was put, and perfunes, are called often horns, whether they really were of horn or of any other matter. Fill thine horn with oil, says the Lord to Samuel, and go anoint David king, 1 Sam. 16. 1.

Evod. 21. 29. if ox were wont to push with his h. 1 Sam. 2.1. Hannah sald, mine h. is exalted in the 10. and he shall exalt the h. of his anointed the ... fill thine h. with oil, go, 1 will send the

HORNET.

Hornets are a sors of strong fies which the Lord used as instruments to plaque the enamies of his people. They are of themselves very troublesome and mischierous; but those the Lord made use of were, it is thought, like the flies whereuith her plaqued Expyt, of an estreordinary byress and the plaqued Expyt, of an estreordinary byress and the plaqued Expyt, of an estreordinary byress on the content of them string man or beast, st is certain death to either. Nor is it strange that such creatures did drive out the Canaanites from their habitations; for many heathen writers give instances of some people driven from their seats by frogs, totlers by my heathen writers give instances of some people driven from their seats by frogs, totlers by my heathen writers give instances of some people driven from their seats by frogs, totlers by my heathen writers give instances of some people driven from their seats by frogs, totlers by my heathen writers give instances of some people driven from their seats by frogs, there by heather seats by frogs, the lord will send the h. among them Josh 23, 12. I sent the h. before thee, which drave Horney and so the whole army fled."

Peal. 11. 6, on the wicked he shall rain a h. tempest 40. 2. he brought me up also out of a h. pit. 19. 5, 30, a h thing is committed in the land 18. 13. the virgin of Israel hath done a h. thing Hor, 6. 10. I have seen a h. thing in house of Israel.

Peal. 12. 6, hardid Or ye beavens, at this, saith L. Eeck. 32. 10. their kings shall be h. afraid for thee 19. 53. h. hath taken hold on me, because Leek?, 18. h. shall cover the first had been done in the land 18. 15. the virgin of Israel hath one of Israel hath one of Israel hath the work of the proported. He is my said of the proported with the first of his people to keep many horses, Dutt. 17. 16. Hereby God would breven still Solomon's time. Before him we find no horsemen mentioned in the kings, which by his mean would be promoted. As in Psal. 20. 7. Some trust in charlots, and some in horses. By

Jer. 51. 21. with thee will I break in pieces h.

Amos 2. 15. nor shall be that ridet! h. deliver hims.

2ch. 1. 8., and sehold, a man riding upon a red h.

9. 10. and I will cut off the h. from Jerusalem

10. 3. hath made them as his goodly h. in hartle

12. 4. I will smite every h. with blindness

14. 15. as obtail be the plague of the h. of the mule

14. 4. 1 ared h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 5. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

2 red h. | 6. a black h. | 8. behold h. of 11. h.

3 red h. | 6. a black h. | 8. behold h. of 11. h.

3 red h. | 6. a black h. | 8. behold h. of 11. h.

4 red h. | 6. a black h. | 8. behold h. of 11. h.

4 red h. | 6. a black h. | 8. behold h. of 11. h.

5 red h. | 6. a black h. | 8. behold h. of 11. h.

5 red h. | 7. sepsph h. | 8. behold h. of 11. h.

5 red h. | 7. sepsph h. | 8. behold h. of 11. h.

5 red h. | 7. sepsph h. | 8. behold h. of 11. h. | 11. h.

1 red h. | 11. h. | 11. h. | 11. h.

1 red h. | 11. h. | 11. h. | 11. h.

1 red h. | 12. h. | 12. h.

1 red h. | 12. h. | 12. h. | 12. h.

2 f. red h. | 12. h. | 12. h. | 12. h.

2 f. red h. | 12. h. | 12. h. | 12. h.

2 f. red h. | 12. h. | 12. h. | 12. h.

2 f. red h. | 12. h. | 12. h. | 12. h.

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2 f. red h. | 12. h. | 12. h. | 12. h.

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2 f. red h. | 12. h. | 12. h.

2 f. red h. | 12. h. | 12. h.

2 f. red h. |

Essk. 26 7. bring Nebuchadnessar against Tyrus with k.

Each. 26 7. bring Nebuchadnessar against Tyrus with h. 27. 14. they of Togarman traded in fairs with h. 27. 14. they of Togarman traded in fairs with h. 27. 14. they of Togarman traded in fairs with h. 28. 4. Gog I will bring thee forth, horses and h. Dan. 11. 40. the king of the north shall come with h. Hos. 1. 7. I will not save them by horses, not by h. Joel 2. 4. appearance of horses, as h. so shall they run Hab. 1. 8. their h. shall spread themselves, and their h. shall come from far, shall thy as the eagle As. 31. make ready h. threescore and tea army of h. shall come from far, shall thy as the eagle As. 22. 32. macrowed h. three to the army of h. were fare of the army of h. were the state of the army of h. were the state of the army of h. were the sole of the state of

known.

Rom. 12. 13. distributing, given to h. 1 Tim. 3. 2.

Tit. 1. 8. but a lover of h. a lover of good men

1 Pst. 4. 9. use h. one to another without grudging HOST.

nom. 12.13. distributing, given to h. 1 Tim. 3.2.

Tif. 1. 8. but a lover of h. a lover of good men
1 Pot. 4. 9. use h. one to another without grudging
Laks 10.35. he took two pence, and gave frem to h.
HOST.

Gem. 2. 1. the earth was finished, and all h. of them
21. 22. Phichol the chief captain of his h. 32.

22. Jacobo haw them, he said, this is God's h.
Evod. 14. 4. I will be honoured on all his h. 17.

24. Lord looked to h. of F.gy ptians thro pillar of
fire and of cloud, and troubled the h. of Egypt.

25. the waters covered all the h. of Pharach
16. 13. in morning the dew lay round about the h.
Num. 2. 4. and his h. and those that were numbered
of them, 6. 8, 11, 13, 15, 19, 21, 23.

4. 3. all that entered into the h. to do the work
10. 14, over the h. of Judah | 15. the h. of Issachar
16. over h. of Zebulum | 18. Retbeen | 19. Simeon
31. 14, Moses was wroth with the o. ficers of the h.
25. the water the firm of the h. o. ficers of the h.
26. the officers of the h. came near to Moses h.
27. And his h. and were any firm of the h.
28. the officers of the h. came near to make h.
29. the horizontal the firm of the h.
29. the the horizontal his help help help help help help help
15. 14. as captain of the h. of the Lord am I come
16. and all the h. of Sisera fell on the sword
17. B. the h. of Midian was beneath in the valley
19. God said, arise, set thee down unto the h. 15. illow, a cake of bread tumbled into the h. to field
19. the noise of the h. was no and increased
19. the noise of the h. was no and increased
19. the noise of the h. was no and increased
19. the horizon pursued and discomfited all the h.
1 Sam. 11. Il. Saul came into the h. in the morning
14. 15. there was trembling in the h. in the field
19. the noise of the h. was no and increased
20. the captain of Salva's h. was Sisera
19. and all the h. of heart multiple into the h. is field
19. the noise of the h. was not and increased
20. the captain of Salva's h. was Abner son of Ner
17. 20. Dav, came as the h. was going forth to fight
21. Saw hen S

HOU

1 Kings 2. 32. Abser the son of Ner capt. of the \$\hat{h}\$.

35. the kings the standard over the \$\hat{h}\$.

35. the kings the standard over the \$\hat{h}\$.

36. the kings the standard over the \$\hat{h}\$.

37. the kings the standard over the \$\hat{h}\$.

38. the kings the standard over the \$\hat{h}\$.

39. 1. Reshadad gathered all his \$\hat{h}\$. together \$22. 34. turn thy hand and carry me out of the \$\hat{h}\$.

24. Kings 2. 39. there was no water for the \$\hat{h}\$. and catle \$4. 13. wouldest be spoken for to the capt. of the \$\hat{h}\$.

38. 13. wouldest be spoken for to the capt. of the \$\hat{h}\$.

39. 4. Come and let us fall unto the \$\hat{h}\$. of the Syrians \$6. 14. therefore sent he horses and great \$\hat{h}\$. of both and \$24. the \$\hat{h}\$ of the Syrians \$6. 100 the captains of the \$\hat{h}\$. were sitting \$18. 17. Sennacherib sent a great \$\hat{h}\$. against Jerus.

25. 1. Nebuchadnezzar came and his \$\hat{h}\$ against Jerus.

25. 1. Nebuchadnezzar came and his \$\hat{h}\$ against 19. the principal scribe of the \$\hat{h}\$. Jerusalem 19. the principal scribe of the \$\hat{h}\$. Jerusalem 19. the principal scribe of the \$\hat{h}\$. Jerusalem 19. the principal scribe of the \$\hat{h}\$.

26. Chron. 14. 9. against them Zerah came with an \$\hat{h}\$.

27. Chron. 14. 9. against them Zerah came with an \$\hat{h}\$.

28. The \$1. Uzziah had an \$\hat{h}\$ of Syria escaped \$8. were not the Ethiopians and Lubims a huge \$\hat{h}\$.

29. 1. Uzziah had an \$\hat{h}\$ of Righting men for war \$2. 24. the \$1. d. delivered a great \$\hat{h}\$ into their hand \$2. 24. the \$1. d. delivered a great \$\hat{h}\$ into their hand \$2. 24. the \$1. d. delivered a great \$\hat{h}\$ into their hand \$2. 24. the \$1. d. delivered a great \$\hat{h}\$ into their hand \$2. 24. the \$1. d. delivered a great \$\hat{h}\$ into their hand \$2. 24. the \$1. d. delivered \$\hat{h}\$ of the high ones \$1. 22. an \$\hat{h}\$ and \$\hat{h}\$ of the high ones \$1. d. 13. 15. but overthrew Pharaoh and \$\hat{h}\$ in Red sea \$1. 0. 15. hut overthrew Pharaoh and \$\hat{h}\$ in Red sea \$1. 0. 15.

12. an h. was given him against the daily sacrifice 13. to give the h. to be involden under foot \$\text{Chad. 30}\$, the captivity of this h. shall possess that \$Luks 2. 13. multitude of the heavenly h. praising G. \$\text{St. 11 FAY 8.N.}\$

2 Kings 14. 14. Honach took all the gold and silver and h. and returned \$1.2 muritimes for the place, two h. Evod. 12. 4.1 the h. of Lord went out of Egypt John. 10. 26. be kings of Cannan and all their h. 11.4 hidg. 8. 10. Zeba and Zalmunna with their h. 1 kings 15. 20. Benhadad sent the captains of the h. Pr. 4. 103. 21. bleas ye the Lord, all ye his h. 168. 11. with not thou, O God, go forth with h. f. 148. 2. praise ye him, all his angels, all his h. Jer. 3. 1. a goodly heritage of the h. of nations \$\text{Se God. 10. Ach. 10.}\$

Exod. 16. 21. when the sun waxed h, it melted Lev. 13. 24. any flesh, whereof there is a h. burning Devr. 9. 19. I was afraid of anger and h. displeasure 19. 6. lest the avenger pursue, while his heart is h. Josh. 9. 12. this our bread we took h. for provision Judg. 2. 14. anger of Lord wash. Against Israel, and he delivered to the spoilers, 20. 13. 8. 10. 7. 6. 39. Gideon said, let not thine anger be h. ag. me. 9. +30. when Zabul heard Gasl, his anger was h. 1 Sam. 11. 9. by the sun be h. ye shall have help 21. 6. put h. bread in day when it was taken away 1 kings 2. +30. for her bowles were h. upon her son Neh. 7. 3. let not gates be opened till the sun be h. 26. 50. To the wash. Against Israel, and he delivered to the spoilers, 20. 13. 8. 10. 7. 30. when Zabul heard Gasl, his anger was h. 15. m. 17. 49. his consumed the musing 78. 48. he gave their flocks to h. thunderbolts \$\text{Cop. 11. No. 11. 19. by the sun be h. ye shall have help 21. 6. put h. bread in day when it was taken away 11. Kings 2. +30. for her bowels were h. upon her son Neh. 7. 3. he have their flocks to h. thunderbolts \$\text{Cop. 13. 11. 19. by the sun be h. ye shall have help 21. 6. put h. bread in day when it was taken away 11. Sam. 11. 9. by the sun be h. ye shall have

that is, about three hours before the rising of the cuts, about three hours before the day divided into twelve opped hours, after the manner of the tirevies and Homans, Mat. 20, 1, 2, 3, cc. John II. 9. These hours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest days in summer were much longer than those of the hortest despit in winner. The first hour was those of the hortest days in winner. The first hour was that which followed the rising of the nm, and was gonvertable to over tis o'clock in the morning in the equinos; and to other times in proportion to the length or thortests of the days. The third bour was amwerable to nine o'clock of the morning

in the equinos; the sixth at all times to noon, and

no the segumor; the sixth at all times to seem, stad no on.

Dan. 4. 19. then Daniel was astonied from that A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that very A.

15. 25. her daughter made whole from that Very A.

15. 25. 15. for ye know the third A and saw

15. 35. that A. knowth no man, 42. Mark 13. 32.

15. 36. that A. know that no man, 42. Mark 14. 37.

15. 36. that A. know that her Son of man is betaryed

27. 45. from the shift A. Mark 15. 33. Luke 23. 44.

16. about the ninth A. Jesus cried, Mark 15. 34.

16. 36. that if possible the A. might pass from him

15. 25. it was the third A and they crucified him

Luke 10. 21. in that A. Jesus cried, Mark 15. 34.

16. 36. that if possible the A. might pass from him

Luke 10. 21. in that A. Jesus come, he sat down

25. but this is your A. and the power of darkness

16. 36. about the space of one A. the third would come

27. 14. and when the A. was come, he sat down

28. but this is your A. and the power of darkness

16. Jesus sait, it was about the sixth A. 19. 14.

21. woman, believe me, the A. cometh, 23.

25. then inquired he the A. when he began to amend, yesterday at seventh A. the fever left him

25. 25. the A. is coming, and now is, 23. 116. 32.

27. 30. because his A. was not yet come, 8. 20.

12. 23. that A. is come, Son should be gloridad, 17. 1.

27. my soul is troubletl, Father, save me from this.

15. 1. when Jesus knew that his A. was comis A.

16. 21. woman hath sorrow, because her A. is come

19. 47. from that A. that disciple took her home

16. 21. woman hath sorrow, because her A. is come

19. 47. from that A. that disciple took her home

16. 21. woman hath sorrow, because her A. is come

19. 47. from that A. that disciple took her home

16. 21. took of the same h. has a specified in the home

1

selecs. Isa, 5. 8. Woe unto them that join house we house. Egypt was the house of bondage; here the people of Israel were in great bondage and slavery, Deut. 5. 6.
Gen. 19. 4, men of So., on compassed the h. round 24. 27. Ld. led me to the h. of my master's brethren 31. 1 have prepared the h. and room for camels 28. 2. go to the h. of Bethuel, thy mother's father 39. 5. Lord blessed the Egyptian's h. for Joseph's

Cent. 1. 17. the beams of our \$\hat{A}\$ are cedar, and raft. 2. 4. brought me to the banqueting \$\hat{A}\$ his banner 3. 4. till 1 had brought him into my nother's \$\hat{A}\$. 8. 2. 1 would bring thee into my mother's \$\hat{A}\$. 8. 2. 1 would bring thee into my mother's \$\hat{A}\$. 8. 2. 1 would bring thee into my mother's \$\hat{A}\$. 8. 2. 1 would bring thee into my mother's \$\hat{A}\$. 16. 4. 3. 8. we to them that join \$\hat{A}\$ to \$\hat{A}\$ field to field 6. 4. and the \$\hat{A}\$. was filled with smoke 14. 17. that opened not the \$\hat{A}\$. of his prisoners 23. 1. so that there is no \$\hat{A}\$. 124. 10. every \$\hat{A}\$. shut 31. 2. he will arise against the \$\hat{A}\$. of end doors 60. 7. and I will glorify the \$\hat{A}\$. of my glory 61. 11. our holy and beautiful \$\hat{A}\$. is the most of \$\hat{A}\$. Of fasting with them 21. 11. touching the \$\hat{A}\$. of the king of Judah, 22. 1. 35. 2, go to the \$\hat{A}\$. of the king of Judah, 22. 1. 35. 2, go to the \$\hat{A}\$. of the Reinhaltes and speak 37. 20. not to return to \$\hat{A}\$. of Jonathan, 38. 26. \$\hat{B}\$. 20. to the the of the Reinhaltes and speak 37. 20. not to return to \$\hat{A}\$. of Jonathan, 38. 26. \$\hat{B}\$. 20. to thou dwellest in the midst of a rebellious \$\hat{A}\$. 49. 7, he said to them, defile the \$\hat{A}\$. go ye forth 12. 2; thou dwellest in the midst of a rebellious \$\hat{A}\$. 23. so now to the rebellious \$\hat{A}\$ know ye not 24. 3. and utter a parable to the rebellious \$\hat{A}\$. 20. so shall ye reconcile the \$\hat{A}\$. of his good 140. 1. 14. shahmed, she when the form of the \$\hat{A}\$. 12. this is the law of \$\hat{A}\$. on the top 9 inountain 45. 20. so shall ye reconcile the \$\hat{A}\$. of I hand 14. 2. 2. which he carried the \$\hat{A}\$ of I hand 14. 2. 2. which he carried the \$\hat{A}\$ of I hand 14. 2. 2. which he carried the \$\hat{A}\$ of I hand 14. 2. 1. 14. 2. 4. 1. 14. 2. 4. 14. 2. 14. 2. 4. 14. 2

HOU

Judg. 14. 15. leat we burn thee and thy f.'s h. with fire 16. 31. all the h. of his Jather came and buried him 19. 2. his concubine went to his Jather's h. 3. and she brought him into her Jather's h. 18. m., 2. 27. did I plainly appear to h. of thy Jather 30. I said the h. of thy f. should walk before me 9. 20. is it not on thee, and on all thy Jather's h. 17. 25 king will make his Jather's h. free in Israel 18. 2. et him go no more home to his Jather's h. 16. thou and all thy Jather's h. shall die 24. 21. wit not destroy my name out of Jather's h. 25. m. 3. 29. let it rest on Joab and all his f.'s h. 16. thou and all thy Jather's h. were but dead men 24. 21. et thy hand, I pray thee, be against me and against my Jather's h. were but dead men 24. 17. let thy hand, I pray thee, be against me and against my Jather's h. 10. Kings 2. 31. take innocent blood from me and f. 18. 18. thou and Jather's h, have troubled Israel I Chrom. 2. 55. Hemsth Jather of the h. of Rechab 4. 38. the h. of their father's h, have troubled Israel 1. Chrom. 2. 55. Hemsth Jather of the h. of Rechab 4. 38. the h. of their father's h, have troubled Israel 2. Chron. 21. 17. 18. 20. of Zadok, his Jather, and the h. of My Jather's h. 18. 18. 4. God chose me before the h. of my Jather 2. 2. 20. could not shew their Jather's h. Neh. 1. 0. 10. 16. chief of the h. of their Jather's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have sinned Neh. 1. 6. both 1 and my father's h, have and come 22. Shall be for giorous throne to his father's h. 24. hang on him all the glory of his father's h. 24. hang on him all the glory of his father's h. 24. hang on him all the glory of his father's h. 24. hang on him all the glory of his father's h. 24. hang on him all the glory of his father's h. 24. hang on him a

HOU

Jer. 26, 2. which come to worship in the Lord's h. 7. speaking these words in the h. of the Lord 26, the people that stood in the h. of the Lord 29, 26, ye should be officers in the h. of the Lord 29, 26, ye should be officers in the h. of the Lord 29, 26, ye should be officers in the h. of the Lord 29, 26, ye should be officers in the h. of the Lord 30, 2. bring the Rechabits into the h. of the Lord 30, 2. bring the Rechabits into the h. of the Lord 30, 3. 1 an shut up, I cammod the factor of the Lord 41, 5. to bring them to the h. of the Lord 41, 5. to bring the Lord 41, 5. to b See COURT, DOOR, GATE, TREASURES, VISS
SELS.

Mine, or my HOUSE.

3. and lo, one born in my \( \alpha \), is this Eliezer
3. and lo, one born in my \( \alpha \), is this Eliezer
3. 30. and I shall be destroyed; I and my \( \alpha \).
41. 40. thou shalt be over my \( \alpha \), and according to Num. 12. 7. hloses not so, who is faith, in all mine \( \alpha \).

Dent. 26. 13. the hallowed things out of mine \( h \).

Dent. 26. 13. the hallowed things out of mine \( h \).

Dent. 26. 13. the hallowed things out of mine \( h \).

Dent. 26. 15. not cut off thy kindness from my \( h \).

19. 23. seeing this man come into \( m \), \( h \), onto thus \( 1 \) 32. Seeing this man come into \( m \), \( h \), that thou \( 1 \) 23. The seeing this man come into \( m \), \( h \) to a that thou \( 1 \) 23. The seeing this man come into \( m \), \( h \) to a that thou \( 1 \) 23. The seeing this man is my \( h \), that thou \( 1 \) 23. The seeing this man is my \( h \), that thou \( 1 \) 25. The seeing this man is my \( h \), that thou \( 1 \) 25. The seeing this man is my \( h \), that thou \( 1 \) 11. The best brought me bitherto? 1 Chron. 17, 16.

11. 11. shall I then go into mine \( h \) to eat and drink: 23. 5. tho \( my \) h, be not so with God, yet he hath

23. 15. 2. 2. give it me, because it is near to my \( h \).

24. Chron. 17, 14. I will settle him in \( mine \( h \), for ever \( Job Y 1. 13. if I wait, the grave is \( mine \( h \), that a perfect head.

132. 3. I with the window of \( my \) 1. I looked through \( 1 \), 23. 7, in \( my \) h, is neither bread nor clothing for 5. unto them will I give in \( mine \( h \). a name \( 7 \). I my \( h \) is neither bread nor clothing for 5. unto them will I give in \( mine \( h \). a name \( 7 \). I my \( h \) is neither bread nor clothing for 5. unto them will I give in \( mine \( h \). The language of \( m \) 10. And 11. I. I. Luke 19. 40.

10. 3. 1. I my \( h \) is enther bread nor clothing for 5. unto them will I give in \( mine \( h \). The language of \( mine \( h \)

69, 9. zeah of thime h. hath eaten me up, John 2. 17.
93. 5. holiness becoment thine h. O Lord, for ever 128. 3. wife shall be as a fruitful vine by sides of thime h. Jer. 38. 17. yo forth, thou shalt live, and thine h. Jer. 38. 17. yo forth, thou shalt live, and thine h. Jer. 38. 17. yo forth, thou shalt live, and thine h. Jer. 38. 17. yo forth, thou shalt live, and thine h. Jer. 38. 17. yo forth, thou shalt live, and thine h. At. 30. may cause the blessing to rest in thine h. At. 30. may cause the blessing to rest in thine h. Mat. 9. 6. arise, go to t. h. Mark 2. 11. Lake 5. 24.
26. 18. 1 will keep the passover at thy h. Luke 7. 44. I entered t. h. thou gavest me no water 19. 5. come down, for to-day I must abide at thy h. Act. 11. 14. thou and all thy h. shall be saved, 16. 31. Philems. 2. to the church in thy h. grace to you See Tops.

Gen. 42. 19. go, carry corn for the famine of your h. Exod. 1. 21. mid wives feared God, he made them h. 6. 14. these be the heads of their fathers h. 8. 9. to destroy the frogs from thee and thy h. 11. 13. and the frogs died out of the h. and the fields 21. I will send swarms of flies into thy h. 24. 9. 20. he made this servants, and the h. of all the Egyptian 2. The servants, and the h. of all the Egyptian 2. The servants, and the h. of all the Egyptian 2. The servants, and the h. of all the Egyptian 2. The servants and the h. of the fight of the servants and the h. of the graph 19. Your h. 23. not suffer the destroyer to come in to your h. 27. who passed over and delivered our h. in Egypt Lev. 25. 31. the h. of villages be counted as the fields 32. the h. of the cities of their possession, 33. Num. 4. 22. sum of Gershon thro' h. their fathers' h. 19. there shall be not leaven found in your h. 27. who passed over and delivered our h. in Egypt Lev. 25. 31. the h. of villages be counted as the fields 32. the h. of the high places 32. the h. of the high places 32. Which has be the fields and h. Neh. 9. 25. John 9. 12. we took hot provision out of our h. Judg. 18. 14. do ye kno

4. 19. much less in them that dwell in 1, of clay
4. 19. much less in them that dwell in 1, of clay
15. 28. he dwelleth in 4, which no man inhalish
21. 9. their h. are safe from fear, nor is the rod of G.
22. 18. yet he filled their h. with good things
24. 16. in the dark they dig through h. which they
Prad. 49. 11. that their h. shall continue for ever
35. 12. let us take the h. of Good in possession
26. 26. yet make they their h. in the rot
26. 26. yet make they their h. in the rot
26. 28. 4. 1 builded me h. I planted me vineyards
16. 13. 16. their h. be spoiled, their wives ravished
18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
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18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
18. 14. for a rock of offence to both the h. of Israel
18. 19. Let A. shall be thin of olderly creatures
18. 22. let A. shall be the h. of Israel
18. 19. Let A. shall be the h. of Israel
18. 21. Joan, upon all the h. of Joy in the joyous city
19. 19. To T. and assembled by troops in the harlou's h.
19. 13. the h. of Jerusalem and the h. of the kings
19. Israel the h. shall be turned unto others
18. 22. let a cry be beard from their h.
19. 13. the h. of Jerusalem and the h. of the kings
19. Israel the heavy of the heavy of the harlou's h.
19. 13. the h. of Jerusalem and the h. of the kings
19. Israel the heavy of the heavy of the harlou's h.
19. 13. the h. of Jerusalem and the h. of the kings
21. 15. A. and fields shall be defiled as the place of Tophet
29. 5. build ye h. and dwell in them, 28.
21. 15. A. and fields shall be defiled as the place of Tophet
29. 5. build ye h. and dwell in them, 28.
21. 15. A. and fields shall be defiled as the place of Tophet
29. 5. build ye h. and dwell in them, 28.

Jer. 47. 6. O sword of the L., h. iong ere thou be quiet Dan. 8. 13. h. long shall be vision of daily secrifice?

12. 6. h. iong shall it be to end of these wonders?

140. 8. 5. h. long shall to be to end of these wonders?

140. 8. 5. h. long will it be ere they attain innocency?

140. 1. 6. h. long it lev, and thou will not hear?

2. 6. woe to him increaseth what not his, h. long?

140. 1. 7. h. d. shall I be with you h. h. long for you, bring him me, Mark 9. 19. Luke 9. 41.

140. 17. 17. h. l. hong hall I be with you h. h. long for you, bring him me, Mark 9. 19. Luke 9. 41.

140. 17. 18. h. long, ol. I. holy and true, dost thou not Joh 13. 23. h. many HIO W. many in the dost on the state of the long of the second of th

Lam. 3.20. my soul hath in remembrance and is A. Ezek. 22. 10. in thee have they h. her set spart 11. and another in thee hath h. his sister 2m. 5.22. thou his soon hast not h. thine heart Phili.2.3. he h. himself and became obedient to death 11. 10. 10. 10. her croucheth and h. himself produced in the produced in th

Gen. 23. 1. Sarah was an h. 100. - 100 met 100

HUN

a moient ismader of his neighbours' rights and groperties, and a persecutor of innocent men; carrying all before him, and endeavouring to make all his own by force and violence.

The prophest sometimes express raw under the name of hunting. Jer. 16, 16, 1 will send for many hunters, and they shall hunt them from every mountain, and from every house of the chaltes and the chaltes of the chaltes and the chaltes of the chalte

Mark 10. 12. If a woman shall put away her h. h. Mark 10. 12. If a woman shall put away her h. h. Luke 16. 18. whoso marrieth her put away from h. h. Acets 5. 10. and carrying her forth, buried her by Rem. 7. 2. is bound by law to h. h. so long as he liveth 3. If her h. be dead, she is free from that law 1 Co. 7. 2. and led every woman have her own h. 10. let a new from the levery woman have her own h. 10. let a new from the left her h. 3. If her h. 10. let a new from the left her from that law 1 let her remain unmar, or be reconciled to her h. 3. is married, careth how she may please her h. 3. is bound by the law as long as her h. liveth Eph. 5. 33. and the wife see that she reverence her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 21. 2. prepared as a bride adorned for her h. Rev. 2. 7. shall not leave to my h. a name on the earth Host. 2. 7. shall say, will go and return to my first h. 16. in that day thou shalt call me my h. The H. 10. 1. 1. 1. her had to be samen's wife, entice thy h. Rud 2. 11. done to thy mother since death of thy h. 20. 1 Jud 11. 1. her yaid to Samson's wife, entice thy h. Rud 2. 11. done to thy mother since death of thy h. A. 1st. 5. 9. the feet of them that have buried hy h. 1st. 54. 5. thy Maker is thy h. the Lord is his name John 1. It has a better thou shalt sale wit

Mat. 23. 28, within ye are full of k and injusty Morth 21. 5. be knowing their k, as aid unto them Luke 12. 1. beware of leaven of Phartsees, which is k. 177m. 42. speaking lies in k their conscience sared Jam. 3.17, wisdom from above is pure and without k. 117m. 42. speaking lies in k their conscience sared Jam. 3.17, wisdom from above is pure and without k. 117m. 42. speaking lies in k their conscience sared Jam. 3.17, wisdom from above is pure and without k. 117m. 42. speaking lies in k their conscience sared Jam. 3.17, wisdom from above is pure and without k. 117m. 42. speaking lies in h. 117m.

Its referred (I) To God, to set forth, [I] The dignity of his person, Psal, 81. 10. Isa. 45. 5. 6. [2] His great power and might, Gen. II. 1. (3) His eternal and unchangeable being in himself, Exod. 3. 14. [4] The certainty of his promises and threatenings, Exod. 6. 2. Num. 14. 35. (11) To the Son of God. [I] Before his manifestation in the fieth, Cant. 2. 1. [2] When manifested, Mark 14. 62. Luke 24. 30. (11) To the loby Ghost, Acts 10. 20. (1V) To the otherch, Cant. 2. 16. [3. (V) To the god angels, Luke 1, 19. [2. 10. Rew. 22. 9. (VI) To evil angels, I Kings 22. 21. (VII) To men and yomen, denoting, [1] The readiness of the speaker to perform his duty, or what is enjoined him, Mic. 3. 8. Mat. 21. 30. (VIII) To the creatures, Num. 22. 30. Judg. 9. 9, 11, 13. [3]. Gen. 6.17. behold I, establish my covenant with you 34. 30. I shall be destroyed, I and my house \$7.10. shall I, thy moth, and brethr. come to how 30. the child is not, and I, whither shall I go? 39. 9. there is none greater in this house than I kind. 3. II. who am I, that I should go to Pharaoh 9. 27. L. is righteous, I and my people are wicked 14. YI. and I, behold I, will harden the hearts 18. 0. I thy father in-law Jethro am come to the 31. 6. I, behold I, have given with him Aholiab Lev. 25. 28. I seen I, will chastise you for your ains Num. 3. 12. I, behold I, have taken the Lev. 18. 6. Dena. 7. 17. nations more than I, how can I dispose.

Bab. 10. 36. and with all the i, of thy abominations 18. 6. nor hath lift up his eyes to the i. of Israel, 15. 12. oppressed the poor, hath lift up his eyes to i. 20. 7. defile not yourselves with the i. of Egypt, 18. 8. nor did they forsake the i. of Fgypt, 1 will pour 16. polluted my sabb. for their heart went after i. 24. polluted sabb. their eyes went after father's i. 31. ye pollute yourselves with all your it would be interested to the interest of the

Signifies, [1] Surely, Num. 14. † 23. [2] Whether or no. Gen. 8. 8. [3] When, Judg. 21. 21. John 12. 34. It denotes, (1) A condition, Deut. 28. 15. Luke 9. 23. (2) A representant Rom. 4. 2. 1 Pet. 3. 17. (3) A reason of a matter, Eph. 4. 21. Gen. 25. 25. she said, if it be so, why am I thus?

IM A

ISLE.

1sa. 20, 6. the inhabitants of the i, say in that day 23. 2. be still, ye inhabitants of the i, 6. pass over to Tarshish, howl, inhabitants of i. Acts 13. 6. they had gone through the i, to Paphos 28. 11. in a ship which had wintered in the i. Rer. 1. 9. i John was in the s. that is called Patmos 28. 11. in a ship which had wintered in the i. Rer. 1. 9. i John was in the s. that is called Patmos 29. 11. in the severe the i. of the Gentilesdivided Esth. 10. 1. A hasuerus laid a tribute on the i. Psai. 72. 10. the kings of the i. shall bring presents 97. 1. let the multitude of the i. be glad thereof 1sa. 24. 15. glorify ye the Lord in the i. of the sea 40. 15. he taketh up the i. sa very little thing 31. 5. the i. saw it and teared, the ends of the earth 24. 4. and the i. shall wait for his law 10. the i. and the inhabit, thereof sing his praise 49. 1. listen, O i. unto me, and hearken ye people 51. 5. the i. shall wait upon me and trust, 60. 9. 66. 19. the i. afar off that have not heard my fame 1sr. 2. 10. for pass over the i. of Chittim, and see 25. 22. the kings of the i. shall him had in the infall 26. 18. the i. tremble, the i. shall be troubled 27. 3. who art a merchant of the people for many i. 6. benches of ivory, brought out of i. of Chittim 7. blue and purple from the i. of Elisha 13. many i. were the merchandise of thy hand 3. inhabitants of the i. shall be astonished at the 2sp. 2. 11. all the i. of Lithen 1sr and 1sr and

Heb. 10. 32. after ye were i. ye endured a great fight IMAGE

Deut. 17. 1. not sacrifice goat wherein i.-favouredness II. U.M. N. A. T.E.).

\*\*ILUMIN A. T.E.)\*\*

\*\*ILUMIN A. T.E.)\*\*

\*\*ILUMIN A. T.E.)\*\*

\*\*ILUMIN A. T.E.)\*\*

\*\*Signifies, [1] \*\*A representation of likeness of a person or thing, I. Sam. 19. 13. Mat. 22. 20. [2] \*\*Any thape or picture representing God, or any creature, made for the sake of divine worship, Exod. 30. 4. [3] \*\*Our resemblance of God in righteouiness and holiness, Gen. 1. 26. [4] \*\*Our likeness to God in respect of dominion and power, 1. Cor. 11. 7. [5] \*\*An essential, substantial, real, and adequate resemblance of the person of another, Col. 1. 15. [1eb. 1, 3. Its taken, [1] \*\*Essentially, as Christ is the image of his Pather, Ileb. 1, 3. [2] \*\*Accidentally, or respecting qualities, spritual and heavenily, Gen. 1. 26, [2]. [3] \*\*Essentially, for the substance of the things whereof they be images, I. Cor. 15. 49. Heb. 10. 1. [4] \*\*Upstantially, Its and the substance of the things whereof they be images, I. Cor. 15. 49. Heb. 10. 1. [4] \*\*Upstantially, God, Its and St. 11. [5] \*\*Carlity, Mat. 20. [7] \*\*Inaginarity, at in apparitions, 1. [6] \*\*Carlity, Mat. 20. [7] \*\*Inaginarity, at in apparitions, 1. [6] \*\*Carlity, Mat. 20. [7] \*\*Inaginarity, at in apparitions, 1. [6] \*\*Carlity, Mat. 20. [7] \*\*

20, 4. who had not worshipped the beast nor his s. See Chr. v. Er.

2 Chron. 3, 10. he made two cherubims of i.-work

Molten IM AGE.

2 Chron. 4, 12, they have made them a molten i.

Judo. 17, 3, the silver for my son to make a molten i.

Judo. 17, 3, the silver for my son to make a molten i.

Jer. 10, 14, for his molten i. is falsehood, 51. II.

Hab. 2, 18. what profiteth the graven and molten i.

Gen. 31, 19, Rachel had stolen her father's i 34.

35, Laban searched but found not the i.

Erod. 23, 24, thou shalt overthrow and guite break

down their i. 34, 13, Dout, 7, 5, Norm. 33, 52.

Lev. 26, 30, I will cut down your i, and cast carcases

1. Sam. 6.5. yeshall make i.of your eggerods and mice 11, they laid the i. of their enteroids on the cart 2 & Ann. 5. 21. there they left their i. David burnthem 1 Kings 14. 9. hast made molten i. to provoke me 23, they also built them high places, i. and groves 2 Kings 10. 26, they brought i. out of house of Baal 11. 18. i. brake they in pieces, 18. 4. 123. 14. 17. 10. set up i. || 16. they inade them molten i. 23. 24. Josan put away i. that were spied in land 2 Chrom. 14. 3. and Asa broke down the i. 5. 23. 17. Jehoiada brake i. || 31. 1. lezekiah brake i. 28. 2. Ahaz made also molten i. for Baalim 33. 22. for Amon sacrificed to all the carved i. 34. 3. Josiah cut down the carved and molten i. 4. Iza. 17. 8. he shall not look to groves or i. 27. 9. the groves and i. shall not stand up 30. 22. ye shall delile the ornaments of molten i. 41. 29. their molten i. are wind and confusion 19. 43. 31. As he shall break the i. of Peth-shemesh 50. 2. idols confounded, her i. are broken in pieces Exek. 6.4, altars desolate, and your i. shall be broken 6. idols broken, and that your i. may be cut down 7. 20. but they made the i. of their abominations 16. 17. taken gold, and madest to thyself i. of men. 21. 21. the king of Babylon consulted with i. 23. 14. the i. of the Chaldeans pourtrayed 30. 13. 1 will cause their i. to cease out of Noph Hot. 10. 1. increas. altars, they have made goodly i. 2. shall break down their altars, spoil their i. 13. 2. they have made their molten i. of silver Amos 5. 26 or have borne the tabernacle of your i. Mic. 5. 13. thy graven and standing i. will I cut off Exek. 8. 12. every man in the chamber of his i. Lob 6. 26, do ye i. to reprove words and speeches? 31. 77. the devices ye wrongfully i. against me

Amor 5. 25 ve have borne the tabernacle of your i. Mic. 5. 13. thy gram and standing i. will I cut off Mic. 5. 13. thy gram and standing i. will I cut off Ezek. 8. 12. every man in the chamber of his i. 1MAG IN E. 27. the devices ye wrongfully i. against me Peal. 2. 1. why do the people i. a vain thing? 38. 12. they seek my hurt and i. deceits all day long 62. 3. how long will ye i. mischief against me 140. 2. which i. misch. in their heart, are for war 1700. 12. 90. deceit is in the heart of them that i. evil Hor. 7. 15. yet do they i. mischief against me Nach. 1. 9. what do ye i. against the Lord? Zech. 7. 10. let none i. evil against neighbour, 8. 17. Acts 4. 25. why do the people i. van things? 2. MAG IN A I ION Signifies, [1] The first ideas, purposes, and motions of the soul, Gen. 6. 5. [2] Shubbornness, Deut. 29. +19. Jer. 27. +17. [3] Corrupt reasonings, 2. Cor. 10. +5.

Gen. 6. 5. every i. of his heart was evil continually 8. 21. the i. of man's heart is evil from his youth Deut. 29. 19. though I walk in the i. of mine heart 31. 21. for I know their i. 1 Chrom. 28. 9.

I Chron. 29. 18. keep this for ever in the i. of heart Jer. 23. 17. say to every one walketh aft. i. of his h. 1 Chron. 29. 18. keep this for ever in the i. of heart Jer. 23. 17. say to every one walketh aft. i. of his h. 1 Chron. 29. 18. keep this for ever in the i. of heart Jer. 23. 17. say to every one walketh aft. i. of his h. 1 Chron. 29. 18. keep this for ever in the i. of heart Jer. 25. 17. Louderstands all the i. of thoughts Peal. 81. 12. I gave then up to the hardness of i. Prov. 6. 18. an heart that deviseth wicked i. Lund. 5. 60. thou hast seen all their i. against me 6. thou hast heard all their i. against me 6. thou hast heard all their i. against me 10. 10. See I Heart.

Gen. 11. 6. nothing restrained, which they have i. P.: 10. 2. let them be taken in devices they have i. 10. 10. Let them be taken in devices they h

by an oath IMPART

Luke 3.11. two coats, let him i, to him that hath none Rum. 1.11. that I may i, to you some spiritual gift IMPAR! FED.

Job 39. 17. nor hath he i, to her understanding VINESS. We were willing to have i, our own souls IMPEDIMENT.

Mark 7. 32. they bring one that had i, in his speech IMPEDINIENT.

Rom. 2.5. thou, after thy i, heart, treasurest up wrath

IMPERIOUS.

Esek. 16. 30. the work of an i. whorish woman IMPLACA BLE.

Rom. 1.31. without natural affection, i. unmerciful IMPLEAD.

Acts 19. 38. the law is open, let them i. one another IMPORTUNITY.

Luke 11. 8. because of his i. he will rise and give him IMPOSED.

Extra 7. 24. it shall not be lawful to i. toll upon them IMPOSED.

Help 0. 0. stood only we can all oriunances i. on them

Heb.9.10. stood only in carnal ordinances i. on them IMPOSSIBLE.

Rom. 4.8. blessed, to whom the Lord will not 1. sin IMPUTED.
Lev. 7. 18. nor shall it be 1. to him that offereth it 7. 4. blood shall be 1. to that man, he shell blood Rom. 4. 11. that rightcours. might be 1. to them also 22. therefore it was 1. to him for rightcoursess, 23. Jam. 2. 23. Gai. 3. 16. 24. for us also, to whom it shall be 1. if we believe 5. 13. but sin is not 1. when there is no law IMPUTETH.
Psal. 32. 2. blessed to whom the L. i. not iniquity Rom. 4. 6. to whom G. i. rightcourse, without works IMPUTING.
Hab. 1. 11. he shall reas over 1. his power to his god 2 Car. 5. 19. G. in Clir. not 1. their trespasses to them

Signifies, [1] By or through, John 17. 10. Gal. 3.8.

Hab. 1. 11. he shall vasa over, 1. his power to his god 2 Car. 5. 19. G. in Chr. not i. their trespasses to them 1N Signifies, [1] By or through, John 17. 10. Gal. 3. 8. [2] Out of, Exod. 31. 4. [3] With, or together with, Mat. 16. 97. [4] Az, Mat. 10. 41. [5] From, Col. 3. 16. [6] Before, John 1. 1. [7] Upon, John 14. 1. [8] After, Mark 13. 24. compared with Mat. 24. 29. [6n. 7. 16. Noah in the ark, and the L. shut him in John 14. 10. that 1 am in the Father, 11, 20. See 11M, W. E. THEE, THEM, U.S. YOU.

Deut. 19. 6. i. as he hated him not in time past Ruth 3. 10. i. as thou followedst not young men Mat. 25. 40. is a have done it to one of least of these 45. i. as ye did it not to one of the least of these 45. i. as ye did it not to one of the least of these 25. [1] A rich perfume used in sacrifices, Exod. 37. 29. [2] The merits of Christ's death, Rev. 8. 3. [2] The merits of Christ's death, Rev. 8. 3. [3] The mater of gold for 1. before the L. 9. ye shall offer no strange; thereon, nor sacrifice 37. 29. he made the pure 1. of sweet spices 40. 5. shalt set the altar of gold for 1. before the ark 420. 10. 1. each took his censor, and put thereon 16. 13. he shalp put on of the fields will offer 6. 13. no plat in nom before the 1. to morrow, 17. 35. a hre consumed the 250 men that offered i. 46. Moses said to Aaron, put on 1 and go quickly 47. he put on i. and made an atonem. for people Poet. 33. 10. they shall put; be five, and sacrific. 2 Chron. 30. 14. the altars of i. took they away 34. 25. forsaken me, and burned i. to other gods Poet. 45. 10. they are provided the control of the seed of the consumed the 250 men that offered i. 46. Moses said to Aaron, put on 1 and go quickly 47. he put on i. and made an atonem. for people Poet. 33. 10. they shall put; be five, and sacrific. 2 Chron. 30. 14. the altars of i. took they away 34. 25. forsaken me, and burned i. to other gods Poet. 45. 10. they one that offered i. 46. Moses said to Aaron, put on i. and go quickly 47. he put on it is more than of it took they away

Exod. 39. 6. ony x-stone i, in ouches of gold, 13.
Judg. 20. 43. Israel s, the lienjamites round about
Ps. 17. 10. they are i, in their own fat, speak proudly
22. 16. the assembly of the wicked have i, me
Cant. 4. 12. a garden i, is my sister, my sponse
Lam. 3. 9. he hath i, my ways with hewn stone
Lame 5. 6. they i, great multit, of fishes, net brake
INCLOSINGS.
Exod. 28. 20. stones shall be set in gold in i. 39. 13.
11 Cor. 7. 5. that Satan tempty oun or for your s.
11 CONTINENT.
2 Tim. 3. 3. without natural affection, s. fierce
INCONTINENT.
2 Tim. 3. 3. without natural affection, s. fierce
INCONTINENT.
2 Tim. 3. 3. without natural affection, s. fierce
Rom. 1. 23. and changed the glory of the i. God
1 Cor. 9. 25. we do it to obtain an s. crown
15. 52. and the need shall be raised i. we changed
1 Per. 1. 4. begotten us to an inheritance i. undefiled
23. being born of i. seed, by the word of God
1 Cor. 15. 42. it is sown in corrupt. it is raised in i.
50. neither doth corruption inherit i.
53. for this corruptible must put on i.
54. so when this corruptible shall have put on i.
55. so when this corruptible shall have put on i.
56. in fish corruptible must put on i.
57. in the corruption inherit i.
58. for this corruptible must put on i.
59. million of catifat, Deut. 7. 13. 132. 3. Prov. 14. 4.
[2] To grown, advance, or improve, Col. 1. 10. a
1 Thess. 3. 12. [37 To be of more esteem and authority, John 3. 30. [4] To swell up, Gen. 7. 17.
[5] To recruit, or resipores, Julie, 9. 20. [6] To
multiply, 1 Chron. 27. 23. [7] To aggrarate or
make greatest and seal and the i, thereof
25. 7. for thy cattle shall all the i, thereof be meat
36. take thou no usury of him or i, but fear God
37. not money for usury, lend him victuals for i.
26. 4. the land shall yield her i, and trees of field
Num. 18. 30. as the i, of the threshing floor
32. 14. risen up in father's stead an i. of sinful men
10-ut. 7. 13. I will also bless the i. of thy kine, 28. 4.
14. 22. thou shalt truly tithe all the i, of thy seed
28. shall bring forth a

Col. 2. 19. the body i, with the increase of God

Col. 1. 10. and i, in the knowledge of God

Acts 26. 8, why thought i. God should raise dead?

2 Chr. 21. 18. Lord with the knowledge of God

Acts 26. 8, why thought i. God should raise dead?

2 Chr. 21. 18. Lord with the third in the control of the contro

| Pet. 2. 4. disallowed; of men, but chosen of God See ENDRAYOR.
| Significs, [1] Wrath, anger, Neh. 4. 1. Fish, 5. 9. [2] Farry, Acts 5. 17. [3] The judgments of God, or the dreadght effects of his more, 16. 1. Acts 17. [1] The judgments of God, or the dreadght effects of his more, 16. 1. Acts 19. [1] The standard of the first of his more into the property of the dreadght of the first of his more companied with a fact of felling into temptations, so as to be evercome by them, 2 Cor. 7. 11. [2] Kings 3. 27. there was great i, against larel Neh. 4. 1. Sanballat took great i, mocked the Jew Exch. 5. 9. Haman was full of i, against Mordecai Job 5. † C. and i, slayeth the silly one 10. 17. and there increases time on me Ps. 1. 29. (2) pour out thy which them I and let none Ps. 1. 29. (2) pour out thy wrath the control of the control of the increases the control of the local too because of thine; and they wrath Isa. 10. 5. and the staff in their hand is mine: 2. 25. for yet a little while, and the i, shall cease 13. 5. Lord, and weapons, of his i. Jer. 50. 25. 60. 20. hide thyself till the i, be overpast 30. 27. his lips are full of i, his tongue as fire 30. with the i, of his anger, and with the fiames 36. 2 for the i. of the Lord is on all nations 31. [2] for yet a little while not be able to abide his i. 15. 17. for thou hast filled me with i. [2] for yet and the property of the i. of the Lord is on the property of the i. of the Lord is on the property of the i. of the Lord is on the property of the i. of the Lord is on the property of the i. of the Lord is on the property of the lord in the property of the i. of the lord in the property of the lord in the property of the lord in the

Den. 9. 22. i. The, and talked with me, and and Acts 21, 21, are i. of thee that thou teachest, 24. 24. 1. i. the governor against Paul, 25. 2, 15.

Esod. 23. 16. feast of the i. in the end of the year INGATHERING.

IMIABIT.

Jam. 1. 21. and receive with Enchances the i. word INIABIT.

Jam. 1. 21. and receive with Enchances the i. word INIABIT.

Jam. 1. 21. the villages that kedar doth i. 65. 21. they shall build houses and i. them except shall not build, and another i. Jo. 17. 6. but shall i. the parched places of the control of the contro

IN H

Los 1.6.02. Foot bear their iniquities to a hand not i. |

Los 1.6.02. Foot bear their iniquities to a hand not i. |

Los 1.6.02. Foot bear their iniquities to a hand not i. |

Los 1.6.02. Foot bear their iniquities to a hand not i. |

Los 1.6.02. Foot bear their iniquities of the control of the con

10.6 111, 14. if i. be in thy hand, put it far away
10.5. for thy mouth uttreth thine i.
10. filthly in man which drinketh i. like water
22.23. thou shalt put away i. far from thy tabern.
31. 11. it is an i. to be punished by judges, 29.
33. 0. I am innocent, nor is there i. in me
36.10. he cominandeth that they return from i.
26. or who can say, thou hast wrought i.?
27. be on the cominandeth that they return from i.
28. or who can say, thou hast wrought i.?
29. though the travalleth with i. and conceived
10. 77, under his tongue is mischief and i.
30. Lond, the travalleth with i. and conceived
10. 77, under his tongue is mischief and i.
31. the words of his month are man deceit
32. 2. blessed to whom the Lord imputeth not i
32. and thou forgavest the i. of my sin
34. the hold, the travalleth with i. and conceived
10. 15. behold I was shapen in i. and in sin mother
35. 1 they are corrupt, and have done abominable i.
35. 3. they cast i. upon me, and in wrath hate me
51. 5. behold I was shapen in i. and in sin mother
35. 1 they are corrupt, and have done abominable i.
55. 3. they cast i. upon me, and in wrath hate me
56. 1 is lift they scape by i.? cast down, O God
66. 2 if I regard i. in my heart, Lord not hear ms
51. 5. behold I was shapen in i. and in wrath hate me
51. 5. and in the second in th

2 Kingt 12. 2. wherein Jehoiada the priest i, him 1 Chron. 15. 22. Chenaniah i, about the song 25.7. that were i, in the songs of the Loud 22. 25.7. that were i, in the songs of the Loud 22. 25.7. that were i, in the songs of the Loud 22. 25.7. that were i, in the songs of the Loud 22. 25. 26. 26. 21. 10. be i, ye judges of the earth Prov. 5. 13. inclined mine ear to them that i, me 21. 11. the wise is i, he receiveth knowledge 12. 28. 21. 14. the Lord spake thus to me and i, me 40. 14. who i, him, and taught him the path Jer. 6. 8. be i, O Jerusalem, lest my soul depart 31. 19. after that I was i. I smote on my thigh Mat. 13. 25. every scribe who is; to the kingdom 14. 8. and she, being before i, of her mother Luke 14. of things wherein thou hast been i. Acts 18. 25. this man was i, in the way of the Ld. 16.00. 2. 18. knowest his will, being i, out of law Phil. 4. 12. ever be the sin will, being i, out of law Phil. 4. 12. ever be that oppose themselves INSTRUCTORS.

2 Tim. 2. 25. it hose that oppose themselves INSTRUCTORS.

1 Cor. 4. 22. Tubal-Cain, an i, of every artificer 16.00. 2. 20. an i, of the foolish, a teacher of babes INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTORS.

2 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTORS.

3 to receive the i, of wisdom, justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i, of wisdom, justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i. of wisdom, justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i. of wisdom, justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i. of wisdom, justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i. of wisdom justice, and judgm. 7. but fools despise wisdom and i. to perceive 3. to receive the i. of wisdom justice, and judgm. 7. but fools despise wisdom and i. to

INT

Job 31. 6. be weighed, that God may know my i. Prol. 7. 8. according to my i. that is in me 25. 21. let i. and uprightness preserve me 26. 1. I walked in my i. || 11. I will walk in i. 41. 12. as for me, thou upholdest me in my i. || 11. I will walk in i. 41. 12. as for me, thou upholdest me in my i. || 13. the i. of the upright shall guide them 19. 1. better is the poor that walketh in his i. 20. 7. just man walketh in his i. children blessed IN I ELLIGENCE.

Dam. 11. 30. i. with them that forsake covenant IN IELLIGENCE.

Dam. 13. 30. i. with them that forsake covenant IN IELLIGENCE.

Dam. 13. 30. i. with them that forsake covenant IN IELLIGENCE.

Dam. 14. 30. i. with them that forsake covenant IN IELLIGENCE.

Dam. 15. 22. 33. did not i. to go up against them 2 Chron. 23. 13. ye i. to bring this man's blood on us 35. what ye i. to do as touching these men IN IENDED.

Psol. 21. 11. for they i. evil against thee IN IELLIGENCE of the interest of the interes

Proc. 14. 10. a stranger doth not i, with his joy INTERMEDDLETI.

Preo. 18. 1. seeketh and i, with all wisdom INTERMISSION.

Lam. 3. 49. mine eye ceaseth not without any i. INTERMISSION.

INTERPRET.

Gen. 41. 8. note that could i, them to Pharaoh 12. to each according to his dream he did i, 1 Cor. 12. 30. do all i. / || 14. 5. except he i. 14. 13. pray that he may i. || 27. let one i. |

Signifies, [1] A translation, or turning from one language into amother, 1 Cor. 12. 10. [2] The gift of grapunding visions and drama, Gen. 40. 8. |

But thing, 2 Pet. 1. 20. |

Gen. 40. 5. each according to i. of dream, 41. 11. 12. this is the i. of it, 18. Dam. 4. 24. | 5. 26. |

16. when the baker saw that the i. was good Judg. 7. 15. when Gideon heard the i. thereof Prov. 1. 6. to understand a proverb and the i. Dam. 2. 4. and we shall shew the i. 7, 36. |

45. the dream is certain, and the i. thereof sure 4. 19. and the i. thereof sure 4. 19. and the i. thereof be to thy enemies 5. 12. he will shew the i. || 15. not shew the i. 7, 16. and made me to know the i. of the things John 1. 42. Cephas, which is by i. a stone 9. 7. in the pool of Siloam, which is by i. sent Acts 9. 36. named Tabitha, by i. is called Dorcas 13. 8. Elymas the sorcerer, so is his name by i. 1 Cor. 12. 10. to another the i. of tragues 14. 26. every one of you hath an i. IMPERPRETAILOR.

Gen. 40. 22. as Joseph had i. to them, 41. 13. Exra 4. 7. written and i. in the Syrian tongue Mat. 1. 23. which being i. is, God with us Mark 5. 41. which is, being i. damsel, arise 15. 22. which is, being i. the place of a skull 34. imp God, my God, why bast forsaken me John 1. 38. being i. mester || 41. i. the Christ Acts 4. 36. is, being i. the son of consolation 1. John 1. 32. shire be an i. one among a thousand 144. 23. that there be an i. one among a thousand 144. 23. but if there be no i. let him keep 1. Cor. 12. 14. 25. but if there be no i. let him keep 1. Cor. 14. 28. but if there be no i. let him keep 1. Cor. 12. 14. 25. but if there be no i. let him keep 1. C

INTERPRETING.

Dan. 5, 12. i. of dreams was found in Daniel

INTREAT

INW

Signifies, [1] To expeliente or pray te, Exod. 8. 8. 1016, 13. 8. 10. 15 insercets, or prast in one control of the control of

INWARDS.

Exod. 29. 13, the fat that covereth the i, 22, Lev. 3, 3, 9, 14, 14, 8, 17, 3, 19, 19, 17, thou shalt wash the i, Lev. 1, 9, 13, 19, 14, Lev. 4, 11, his i, and dung burn in a clean place 8, 16, the fat on the i, Moses burnt on the altar 21, and he washed the i, and the legs with water JOIN

JOU

Signifies. [1] To init; or soute together, Job 41, 17. [3] to make leagues on a south together, Job 41, 17. [4] make leagues on the south of the sou

Acts 1. 12. is from Jerusalem a sabbath ay's i.

See three DAYS.

JOURNEYED.

Gen. 11. 2. that Subey; they found a plain
12. 9. Abram; a going on toward the south, 20. 1.
13. 11. Lot. j. east [33. 17. Jacob; j. to Succott
25. 5. Israel; toward Hethel, and the terror
16. j. from Bethel [2]; j. to the tower of Edar
Exed, 40. † 35. when cloud was taken up, Israel J.
37. cloud not taken up, they; not, Yam. 9. 21.
Num. 9. 17. after that the children of Israel; J.
18. 18. kept the charge of the lord; and j.
19. kept the charge of the lord; and j.
19. kept the charge of the lord; and j.
19. kept the charge of the lord; and j.
19. 15. j. not till Bliriam was brought in again hudg, 17. 8. came to the house of Micah as be; j.
dets 9. 3. as Sand; he came near to Danascus
7. the men which; with him stood, 26. 13.
JOURNEYING.

Gen. 12. † 9. Abram in going and j. toward
Num. 10. 2. make numpers for j. of the charge
99. we are and as the was; j. towards Jerusalem
L. 20. in j. often, in perils of waters
10 URNEYINGS.
Num. 10. 22. thus were the j. of Israel's armies
10 URNEYINGS.
Num. 10. 20. thus were the j. of Israel's armies
10 URNEYINGS.
Num. 10. 6. they shall blow an alarm for their j.
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Num. 10. 6. they shall blow an

Jer. 48. 33. j. is taken from the plentiful field
49. 25. the city of praise, the city of my j.
2. am. 2. 15. the city, the j. of the whole earth
5. 15. the j. of our heart is ceased, our dance
Exch. 24. 25. take from them the j. of their glory
36. 5. appointed, with the j. of all their heart
16. 12. berause j. is withered away from men
Zeph. 3.7. he will rejoice over thee with j.
2. 21. enter thou into the j. of thy Lord, 23.
2. Linke 1. 41. the babe leaped in my womb for j.
6. 23. rejoice ye in that day, and leap for j.
10. 17. the seventy returned again with j.
15. 7. j. shall be in heaven over one sinner that
10. there is, in the presence of the angels
2. 21. enter from any therefore is fullful
16. 62. 3. rejoic his my j. therefore is fullful
16. 63. rejoic his my j. therefore is fullful
16. 69. your sorrow shall be turned into j.
21. for j. that a man is born into the world
22. and your j. no man taken from you
24. ye shall receive, that your j. may be full
17. 3. might have my j. of full they consense
18. 52. disciples filled with j. and the Holly Ghost
18. 26. 40. that j. and the Holly Ghost
18. 26. disciples filled with j. and the Holly Ghost
18. 26. the full of the Spirit is love, j. peace
Phil. 1. 4. in prayer, making request with j.
25. a that my j. is the j. you all
26. 2. the abundance of their j. abounded to riscope for j. 25. the fruit of the Spirit is love, j. peace
Phil. 1. 4. in prayer, making request with j.
25. a bide for your furtherance and j. of faith
29. Fullin ye my j. | 4. 1. my j. and crown
30. 25. the j. where with whole with j. and the j. of Holly G.
31. ye what is our hope or j. | 20. ye are our j.
32. the abundance of their j. abounded to rische g.
32. fullin ye my j. | 4. 1. my j. and crown
33. 25. a bide for your furtherance and j. of faith
29. Fullin ye my j. | 4. 1. my j. and crown
30. 25. the j. where we will ye will not be presented to the presented with j. and the j. of Holly G.
32. In what is our hope or j. | 20. ye are our j.
33. So the presented who will ye will ye will

Its. 32. 13. on all the houses of joy in the j. city Heb. 12. 11. no chastening seemeth to be j.

Signifies, [1] The metal so called, Deut. 3. 11. [2] An axe, 13a 10. 34. [3] Insensible hardness, i Tim. 4. 2. [4] Itare, dry, and barren, like iron, Deut. 23. [5] Undendable, 13a. 48. 4. [6] Mighty and arresistible power, Psal. 2. 9. [17 Sessers, or chair. 2. Sal. 107. 10. [8] It denotes strength, Date 12. [8] Not substantifie.

Num. 35. 16. snite him with an instrument of s. Deut. 3. 11. (95's bedstead was a bedstead of i. 4. 20. Lord brought you out of the i. furnace, or chair. 2. Sal. 107. 10. [8] It denotes strength, Date 12. [8] Not substantifie.

Num. 35. 16. snite him with an instrument of s. Deut. 3. 11. (95's bedstead was a bedstead of i. 4. 20. Lord brought you out of the i. furnace, of the control of the control of the sal. 2. [8] Ann. 11. [8] Not. 12. [8] Not. 12. [8] Not. 12. [8] Not. 13. [8]

Acts 12. 10. they came to the i, gate that leads IRONS.

Job 41. 7. canst thou fill his skin with barbed i. f.

Signifies, [1] The existence of a person, or thing, 1 Cor. 8. 4. Heb. 11. 6. [2] Represents, Exod. 12. 11. Mat. 26. 26. 28. [3] Leads or brings tunto, Rom. 6. 23. 17. 7. [4] Ought to be, or let it be, Heb. 13. 4. [5] Causeth, described, Rom. 6. 26. 17. 7. [4] Ought to be, or let it be, Heb. 13. 4. [5] Causeth, described, Rom. 8. 6.

Job 11. 6. that they are double to that which is Luke 10. 22. who the son is, and who the Father is John 1. 47. an Israelite indeed, in whom the Father is John 1. 47. an Israelite indeed, in whom the father is John 1. 47. an Israelite indeed, in whom the father is John 1. 47. an Israelite indeed, in whom the father is John 1. 47. an Israelite indeed, in whom the father is John 1. 47. an Israelite indeed, in whom the gaven 29. he that hath the bride is two indegroom 4. 23. but the hour cometh, and down in eaven 29. he that hath the bride is two indegroom 4. 23. but the hour cometh, and down in eaven 29. he that is of God || 18. 27. that is of the truth 9. 29. we know not from whence he is. 30. Acrs 4. 24. made the sea, and all that in them is 17. 19. what new doctrine whereof thou speakest is 2 These. 2. 4. above all that is called God, or that is worshipped, shewing himself that he is God 17. 19. Is a she in pure || 4. is not the transgression of law Rea. 1. 4. which is, was, and is to come, 8. || 4. 8. 17. 8. behold the beast that was, is not, yet is 10. and one is and the other is not yet come See Batters, Christy, Clean, Dead, Epheraim Fool, 20. 90, wherefore is it thou askest after my name 42. 14. that is it that I spake to you, ye are spice 49. 28. this is it hat their fathers spake to them Exod, 2. 18. how is it that you are come 300000 90. why is it that ye have left the man? 5. 29. Moses said, why is it that thou hast sent 29. 18. It is not in Rabbath of Ammon! 30. 11. nor is it far off || 13. nor is it beyond the saidud, 14. 15. to take that we have, it is in oth

8. 7. there is not in every man that knowledge ISLAND, &c. &c. &c after IGNORANTLY.

ISSUE

Signifies, [1] A passage, way, or outlet, Psal. 68. 20. [2] Children or posterity, Gen. 48. 6. [3] A flux or running, Lev. 12. 7. [4] Seed, Ezek. 23. 00. [5] To spring or proceed from, 2 Kings 20. 18. [6] To flow, Ezek. 47. 8. [7] To come forth hastily and violently, Josh. 8. 22.

ISSUE, Substantive.

Gen. 48. 6. thy i, which thou begettest after them Lev. 12. 7, the i. of her blood, 15. 25. Mat. 9. 20. Mark 5. 25. Luke 8. 43, 44. 15. 2. running i. 3. [42. 4. [1] To A hath the i. 29. 24. 4. lil. 58. hath the i. 29. 25. am. 3. 29. from the house of Josh, one hath an i. Isa. 22. 24. shall hang on him the offspring and i. Evek. 23. 20. whose i. is like the i. of horses Mat. 29. 25. having no i. left his wife

2 Kings 20. 18. thy sons that i. from thee, Isa. 39. 7 Ezek. 47. 8. these waters i. toward the east country Josh. 8. 22. other i. out of the city against them Job 33. 8. break forth as if it i. out of the womb Ezek. 47. 1. waters i. from under the threshold 12. because their waters i. out of the sanctuary Dan. 7. 10. a fiery stream i. and came forth Rev. 9. 17. and out of their mouths i. fire, 18. Psal. 68. 20. to God belong the i. from death Prov. 4. 23. keep heart, for out of it are the i. of life Prov. 4. 23. keep heart, for out of it are the i. of life 15. do it is shall the Lord, it shall not stand in test 30. 21. a word, saying, this is the way, walk in it 51. 9. art thou not it that hath cut Rahab? 25.5

11a. 5:, 10. art thou not it which hath dried the sea?
See BETTER, GOOD, WRITTER, SELF.
TICH!
Drut. 98. 27. the Lord will smite thee with the i.
11CHING.
2 Tim. 4. 3. shall they heap teachers having i. ears

Signifies, [1] To try and determine a cause, Exod. 18. 13. 1 Cor. 6. 2. [2] Rightly to understand and discern, 1 Cor. 2. 15. [3] To censure rash by, Mat. 7. 1. 1 Cor. 4. 3. [4] To proceed against, Acts 24. 6. [5] To steem or reckon, Acts 15. 15. [6] To rute and govern, Psal. 67. 4. Heb. 10. 50. [7] To purish, Ezek, 7. 38. Heb. 13. 4. 1 is spoken, (1) Uf God, Gen. 18. 25. Heb. 12. 23. (1) Uf Churt, Acts 10. (1) Ordinary, Deut. 1. 16. [2] Extraordinary, Judg. 2. 18, 19.

Fig. 7, 6, a wells for my to the j, thus hast comes, and the second of the property of the second of the property of the prope JUD

Rom. 4. 25. Christ was raised again for our j. 5. 16, but the free gift is of many offences to j. 18, the free gift came on all men to j. of life JUSTIFY

Rom. 4. 25. Christ was raised again for our j.

5. 16. but the free gift is of many offences to j.

18. the free gift came on all men to j. of life

Signifies, [1] To absolve or declare one innocent,

Prov. 17. 15. [2] To absolve and acquit a

similar from the guilt and punishment of sin,

through the imputation of Christ's righteousness,

Rom. 3. 28. 15. 9. [3] To declare another to be

less guilty than ourselves, Ezek. 16. 51. [4] To

acknowledge a thing or perim to be just, Mat.

11. 19. Luke 7. 35. [5] To grove and mani
fest one's self to be in a justified state, Jam.

2. 21. 1 tis fourfold, [1] \*\*Laiety and vatinyloritously, Luke 10. 29. 16. 15. [2] \*\*Politically, Deut. 25. 1. Isa. 5. 23. [3] \*\*Legalty,

Rom. 3. 20. Cal. 2. 10. [4] \*\*Evangetically,

Rom. 5. 1. This is said to be, [1] \*\*By Christcally, Deut. 25. 1. Isa. 5. 23. [3] \*\*Legalty,

Rom. 5. 1. This is said to be, [1] \*\*By Christcally, Deut. 25. 1. Isa. 5. 23. [3] \*\*Legalty,

Rom. 5. 1. This is said to be, [1] \*\*By Christcally, Deut. 25. 1. Then they shall j. the righteous

10. 11. 2. 1. For I will not j, the wicked

11. 2. 1. For I will not j, the wicked

11. 2. 1. Then they shall j. the righteous

11. 3. 23. which j, the wicked for reward

53. 11. by knowl, shall my righteous serv. j, many

11. 2. 5. 23. which j, the wicked for reward

53. 11. by knowl, shall my righteous serv. j, many

12. 12. 2. be, are they which j, yourselves before men

13. 11. by knowl, shall my righteous serv. j, many

14. 10. 29. he, willing to j. himself, said to Jesus

16. 15. ye are they which j, yourselves before men

10. 11. 2. should a man full of talk be j.?

13. 18. behold now, I know that 1 shall be j.

25. 4. how then can man be j, with G, or be clean?

32. 2. because he j, himself rather than God

12. 3. 14. than shall my righteous serv. j, many

12. 4. that 11. 19. wisdom is j, ofher children, Luke 7. 35.

13. 39. all the people and publicans j, God

14. 4. 14. How mightest be j, in this G, or be clean?

25. 4. how then can man be j, with G, or be

KAB.
2 Kings 6. 25. a k. of doves' dung sold for five pieces
Signifies, [1] To reasin or hold fast, 2 Tim. 1. 14.
[2] To remember, Luke 2. 51. [3] To defend
and protect, Psal. 187. 1. [4] To observe and
practise, Psal. 119. 4. Acts 16. 4. [5] To save
or deliver, John 17. 15. [6] To celebrate, Mat.
25. 18. [7] To perform fully and perfectly, Mat.
19. 17.
Gen. 2. 15. Lord put him in the garden of Eden

Gen. 2. 15. Lord put him in the garden of Eden to k. it 18. 19. and they shall k, the way of the Lord 28. 15. and behold 1 am with thee to k, thee, 20. 30. 31. I will again feed and k, thy flock 33. 9. my brother, k, that thou hast to thyself 41. 35. and let them k, food in the cities Exof. 6. 5. whom the Egyptians k, in bondage 12. 6. shall k, it itil lite fourteenth day of month 14. ye shall k, it a feast to the Lord through your generations, 23. 15. 13. 18. Lev. 23. 41. 25. that ye shall k, this service, 13. 5. 47. and the congregation of Israel shall k, it 13. 10. thou shalt k, this ordinance in his season 20. 8. remember the sabbath day to k, it holy, 31. 22. 7. if a man deliver money or stuff to k, 10. 23. 7. k, thee far from a false matter 14. three times shall thou k, a feast to me 20. 1 send an angel to k, thee in the way Lev. 6. 2. and lie in that delivered him to k, 4. ye shall k, my ordinances, 1 am the Lord, 18. 4. ye shall k, my sabbaths, 30. 125. 2. Isa. 55. 4. 23. 39. shall k, my sabbaths, 30. 125. 2. Isa. 56. 4. 23. 39. shall k, m sabbaths, 30. 125. 2. Isa. 56. 4.

Lee. 25. 18. ye shall k. my judgments and do thum Num. 6. 24. the Lord bless thee and k. thee 9. 3. in the fourteenth day at even ye shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even they shall k, it 11. day of second month at even the Lord seven days 30. 7. shall k himself to the inheritance of tribe, 9

Deut. 3. 6. k. therefore and do them, 5. 1. 1. day of 12. day of 13. day of 14. day of 15. shall k. a solenn feast to the Lord thy God 17. 19. may learn to k. all the words of this covenant 15. shall k. a solenn feast to the Lord thy God 17. 19. may learn to k. all the words of this covenant 15. day. 4. day of 18. da

Join. 22. 2. you have k. all that Moses commanded 3. have k. the charge of commandment of Lord Ruth 2. 23. so she k. has by the maidens of Boaz 1. Sam. 9. 24. to this time it hath been k. for thee 13. 13. has not k. the commandment of Lord, 14. 17. 34. David said, thy servant k. his father's sheep 21. 24. have the themselves at least from women 33. blessed be thou who hast k. me this day 34. the Lord Good hath k. me from evil. 39. 26. 15. why hast thou not k. thy lord the king? 16. because ye have not k. your master, the Lord's 2 Sam. 13. 34. the young man that k. the watch 12. 22. have k. the ways of the Lord Pr. 18. 21. 24. have k. the ways of the Lord Pr. 18. 21. 34. have k. the yays of the Lord Pr. 18. 21. 35. the watch the lord of the

KETTLE.

1 Sam. 2 14, priest's servant struck into the k. or pot

KEY

20. 13. thou shalt not k. Deut. 5. 17. Mat. 5. 21. Rom. 13. 9. 22. 1. if a man steal an ox or sheep, and k. it 24. and I will k. you with the sword 29. 11. k. bullock before the Lord, Lev. 1. 5. 14. 4. 20. then shalt k. the ram, and take of his blood Lev. 1. 11. shall k. it on the side of the altar, 16. 15. 3. 2. and k. it at the door of the tabernacle, 13. 4. 24. he shall k. it in the place where they k. 33. where they k. the burnt-offering, 7. 2. 14. 13. where he shall k. the sin offering, 16. 11. 25. he shall k. the lamb of the trespass-offering 50. and he shall k. the one of the burds 20. 4, giveth his seed to Molech, and k. him not 16. thou shalt k. the woman and the beast 22. 23. whether cow or ewe, ye shall not k. it Num. 11. 15. if thou deal thus with me, k. me 14. 15. if thou k. all this people as one man 16. 13. hast brought us to k. us in the wilderness 22. 29. were a sword, for now would 1 k. thee 31. 17. now k. every male among the little ones, k. every woman that hath known man 35. 27. and the revenger of blood k. the slayer Deut. 4. 42. who should k. his neighbour unawares 12. 15 toou mayest k. and eat flesh in thy gates

Deut, 12, 21, then thou shalt k, of thy herd and flock
13, 9, but thou shalt surely k, him, thine hand
16, 15, not k, the passover within thy gates
32, 39, 1 k, and 1 make alive, 1 wound and I heal
12dq, 9, 1-24, which strengthened his hands to k.
13, 23, if the I ord were pleased to k, us, would not
16, 15, saying, surely we will not hands
16, 15, saying, surely we will not sheek k, him
20, 31, they began to k, as at other times, 39,
1 Sam. 16, 2 if Naul hear it, he will k me
17, 9, if he be able to k, me, then we will serve
19, 1, to all his servants, that they should k, David
2, saying, Saul my father seeketh to k, thee
17, why should I & thee 124, 10, hade me k, thee
30, 15, swear thou will neither k, me, nor deliver
20, 15, swear thou will neither k, me, nor deliver
31, if any iniquity be in me, let him k, me
22, if any iniquity be in me, let him k, me
23, if any iniquity be in me, let him k, me
24, if any iniquity be in me, let him k, me
25, if any iniquity be in me, let him k, me
27, and they shall k, me, and go again to Rehob.
2 Kimps 17, am 1 a God, to k, and make alive?
7, 4, and if they k, us, we shall but the sword
10, 11, 15, him that followed the rk, with the sword
11, 15, him that followed the rk, with the sword
12, 17, and y let ye were sent by posts to k, all Jews
7, 14, are sold, that they should destroy and k, Eccl. 3, 3, a time to k, and a time to heal
18, 14, 30, and I will k, thy root with famine
29, 1, add ye year to year, let them k, sacrifices
18, 16, 3, 1, who shall k, shall be in diager of judgm.
10, 28, fear not them which k, the body Lacke 18, 4,
123, 34, and some of them ye shall k, and crucify
24, 9, then shall they deliv. you up, and shall k, you
25, 4, they might take Jesus by subtility and k, him
Mark 3, 4, is it lawful to save life, or to k,?
10, 19, do not k, Luke 18, 20, Jam. 2, 11.
16, 13, 13, department of the record of the bird k, him
Mark 3, 4, is it lawful to save life, or to k,?
10, 19, the shall when they should to k, him, 7, 1,
7, 19, keepeth the law, why go ye about

Mat. 23. 37. that k. the prophets Luke 13. 34.

Lev. 17. 3. who k. an ox, goat in the camp, or k. out 24. 17. he that k. any man shall surely be put to death, 21. Nom. 35. 18. he that k. a beast, shall make it good, 21. Nom. 35. 11. the slayer may dee, who k. any person unawares, 15. Deat. 19. 4. Jest. 20. 3, 9. 17. 25. man who k. him, king will enrich, 26, 27 Job. 52. for wrath k. the foolish man 24. 14. the murderer k. the poor and needy Prov. 21. 25. the desire of the slothful k. him Isa. 66. 3. he that k. an ox, as if he slew a man John 16. 2. who k. you, think he deeth God service 2 Cor. 3. 6. for the letter k. the Spirit giveth life Ikec. 13. 10. he that k. with sword must be killed Gen. 43. †16. bring these men home, kill a k. Judg. 9. 24. which aided him in k. his brethren 2 Chr. 30. 17. the Levites had charge of k. passover Psal. 42. †10. as with a k. mine enemies reproach Prov. 9. †2. wisdom hat killed her k. La. 22. 13. slaying oxen, and k. sheep, eating flesh 100. 4. 2. by swearing, lying k. and stealing Mark 12. 5. sent others, beating some, and k. some Lev. 18. 6. none shall approach to any near of k. 20. 19. for he uncovereth his near k. 21. 2. for his k. that is near, he may be defield 25. 25. if any of his k. come to redeem it, 49. Huth 2. 2. In his chief, the king is near of k. to us Wark 6. 4. a prophet is not, but among his own k. MND, Substantive.

Gen. 1. 11. fruit-tree yielding fruit after his k. 24. earth, and beast of earth after their k. 25. God made the beast of the earth after his k. 44. earth, and beast of earth after their k. 24. earth, and beast of earth after their k. 25. God made the beast of the earth after his k. 24. earth, and beast of earth after their k. 25. God made the beast of the earth after his k. 24. earth, and beast of earth after their k. 29. the weasel, mouse, and tortoise after his k. 10. 10. 10. To saying; if thou be k. of first-fruits 3. 7. for every k. 11. 11. Thuit-tree yielding fruit after his k. 24. earth, and beat of earth after their k. 25. God made the be

Hos. 11. 8. my repentings are k. together
Luke 12. 49. what will I, if it be already k.
See ANGER, FIRE.
Job 41. 21. his breath k. coals, a flame goeth
Isa. 44. 15. yea, he k. it, and baketh bread
Jam. 3. 5. how great a matter a little fire k.
Gen. 24. 49. if yo INDIY.
Gen. 24. 49. if yo INDIY.
Gen. 24. 49. if yo INDIY.
Joseph spake k. to the damsel
30. 21. Joseph spake k. to his brethren
John. 2. 14. that we will deal k. and truly with thee
Nuth. 1. 3. the Lord deal k. with you, as ye dealt
1 Sam. 20. 3. thou shalt deal k. with yy sey dealt
2 Kings 25. 23. spake k. to Jehoiachin, Jer. 32. 32.
Rom. 12. 10. be k. affectioned one to another
Gen. 30. 13. this is thy k. thou shalt shew to me
21. 23. according to the k. I have done to thee
24. 12. O Lord, shew k. to my master Abraham
14. know that thou hastahewed k. to my master
Josh. 2. 12. swear, since I have shewed you k. that
Ye will also shew k. to my father's house
Judg 8. 35. nor shewed k. to the house of Jerubbaal
Ruik 2. 20. not left off his k. to living and dead

Rush 3. 10, thou hast showed more k, in latter end 1 & m. 15. 6. ye shewed k, to Israel when they came 20, 14, thou shalt show me the k, of the Lord 15. thou shalt not cut off thy k. from my house 2 & m. 2. 5. ye have shewed this k. mmy house 6 & more 10 off.
6. no you this k. because you had so we then the control of the you this k. because you had so we then the you this k. because you had so we they you this k. because you had so we had you had you this k. because you had you you this k. because you had you you this k. because you had you you had you had you had you had had you had you had you had you had had yo

k I N

Application, Prov. 16, 15. It is a supplied, [11] To God, the suppress in the great of the gords, and the suppress in the great of the gords, and the suppress in the great of the gords, and the great of the

Rings 13. 4. because the k. of Syrta oppressed them
7. for the k. of Syrta had destroyed them
18. 7. save me out of the hand of the k. of Syrta
2 Chr. 16. 7. because thou hastrelied on k. of Syrta
the host of the k. of S. is escaped out of thy hand
See BENHADAD, 1142,AEL, REZIN.
2 Sem. 5. 11. Hirank b. of Tyre sent messengers to
David, and they built him an house, 1 Chr. 14. 1.
1 Krings 5. 1. the k. of Tyre sent servants to Solomon
9.11. Hirank be you'll him an house, 1 Chr. 14. 1.
1 Krings 5. 3. Solomon sent to Huran the k. of Tyre
11. Huran the k. of Tyre sans sevend in writing
Cem. 17. 6. k. shall chall to of thee, 16. 15. 11.
35. 31. these are the k. that reigned in Edom
Num. 31. 8. and they slew the k. of Midian
Deut. 3. 21. the Lord hath done to these two k.
7. 24. he shall deliver their k. into thy hand
Josh. 10. 5. five k. of Amorites gathered together
16. these five k. fied 122. bring out those five k.
23. come near, put your feet on necks of these k.
34. come near, put your feet on necks of these k.
35. shear, Oye k. 119. the k. came and fought
2 Sem. 11. 1. the time when k. go forth to battle
1 Kings 3. 13. there shall not be any among the k.
1 Kings 3. 13. there shall not be any among the k.
1 Kings 3. 15. there shall not be any among the k.
20. 11. Benhaddal and thirty-two k. with him
2 Kings 3, 10. hath called these three k. together
23. this is blood, the k. are surely slaim
7. 6. hath hired against us the k. of the Hittites
10. 4. behold, two k. stood not before him
10. 4. behold, two k. stood not before him
11. 4. fine shall have the presence of Solomon
22. the shall have been mighty k. over Jerusalem
6. 12. Go destroy k. that shall alter this house
7. 2. Artascreak ling of k. to Lara the prices
10. the shall the shall have the presence of Solomon
21. Behold, two k. stood on be fore him
6. 12. Go destroy k. that shall alter this louse
7. 2. Artascreak ling of k. to Lara the prices
19. this city hath hade insurrection against k.
20. the shall shall be fore the him
6. 12. Go destroy k. that shall

11. 2. stand up three k. || 37. both these k. hearts 140s. 7.7. are hot as an oven, all their k. are fallen 8. 4. they have set up k. but not by me 14sh 1. 10. 18. ye shall be brought before governors and 10. 18. ye shall be brought before governors and 10. 18. ye shall be brought before governors and 10. 18. ye shall be brought before governors and 10. 18. ye shall be brought before governors and 10. 19. 11. 20. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 22. 25. k. of Gentiles exercise lordship over them 24. 25. k. of Gentiles exercise lordship over them 24. 25. k. of Gentiles exercise lordship over them 24. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 25. 25. k. of Gentiles exercise lordship over them 2

KNE

Luke 2.44.30ught Jesus among their k. and acquaint
KINSFOLKS.

1 Kings 16. 11. Zimri left none of Baasha's k.
2 Kings 10. 11. Jehn slew Ahab's k. and priests
Luke 21. 16. yes shall be betrayed by k. and friends
Num. 5. 8. if the man have no k. to recompense
37. 11. yes shall give his inheritance to his k.
Deut. 25. f. 5. her husband's next k. shall go in
17 if a man like not to take his next k. wife
Ruth 2. 1. Naomi had a k. his name was Boaz
3. 9. thou art a near k. || 12. a k. nearer than 1
13. if he will perform to thee the part of a k.
well; if not, 1 will do the part of a k. to the
4. shall only 1 will only to the part of a k.
well; if not, 1 will do the part of a k.
well; if not, 1 will only to the part of a k.
well; if not, 1 will do the part of a k.
to he k. said unto Boaz, buy it for thes
14. hath not left the this day without a k.
John 18. 26. being his k. whose ear Peter cut off
Rom. 16. 11. salute Herodion my k. greet them
KINSMEN.
Ruth 2. 20. the man is near of kin, one of our next k.
1 Chron. 15. † 5. Uriel and his k. two hundred twenty
Psal. 33. 11. my lovers and k. stood afar off
Mark 3. † 21. when k. heard, they went to lay hold
Luke 14. 12. call not friends, brethren, nor k.
Acts 10. 24. Cornelius had called together his k.
Rom. 9. 3. accursed, for my k. according to the flesh
16. 7. salute my k. || 21. thy k. salute you

Lev. 18. 12. father's sister, she is my father's near k.
RINSWOMEN.

Lev. 18. 17. not uncover, for they are her near k.
KINSWOMEN.

Lev. 18. 17. not uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 17. foot uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 17. foot uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 17. foot uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 17. foot uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 17. foot uncover, for they are her near k.
RINSWOMEN.

Lev. 18. 19. father's sister, she is my father's near k.
RINSWOMEN.

Lev. 18. 19. father's sister, she is my father's near k.
RINSWOMEN.

Lev. 18. 19. foot uncover,

John 18. 2. Judas which betrayed hum k. the pluce data 3. 10. k. that it was he that sat for alma 9. 30. which when the betthera k. they brought 12. 14. when Rhoda k. Peter's voice she opened 16. 3. they k. all that his father was a Greek 19. 31. but when they k. that he was a Greek 19. 31. but when they k. that he was a low 22. 29. afraid after he k. that he was a low 22. 29. afraid after he k. that he was a low 10. It had been they k. the shear was a low 10. It had been they k. the shear was a low 10. It had 1

KNO Cccl. 8. 12. Ik. it shall be well with them that fear G. Isc. 47. 8. nor shall I k. that loss of children 50. 7. and I k. that I shall not be shalmed 66. 18. Ik. their works and their thoughts 19. 10. 23. Ik. the way of man is not in himself 11. 18. Lord health the way of man is not in himself 11. 18. Lord health the way of man is not in himself 11. 18. Lord health the way of man is not in himself 11. 18. Lord health way of man is not your mind 48. 30. Ik. his wrath, saith the Lord, it shall Exek. 11. 5. Ik. things that come into your mind 12. 9. therefore tell me the dream, and I shall k. Hos. 5. 3. Ik. Ephraim, and I snael is not hid 13. 5. I did k. thee in the wilderness Amos 6. 12. Ik. your manifold transgressions Jonah 1. 12. Ik. that for my sake this tempest is Mat. 23. Gran not ye. k. that yeek. 4. 34. Lokel. 18. whereby shall I k. this, for I am old John 4. 25. Ik. that ye less sas cometh, called Christ 5. 42. but I k. you | 8. 14. Ik. whence I came 8. 37. Ik. that ye are Abraham's seed. 55. but I k. him | 9. 25. one thing I k. 10. 15. as Father knowed me, so I k. the Father 97. and I k. my sheep, and they follow me 11. 22. Ik. that what thou will task of God 22. Dayths said of many the shall is a grain 13. 18. I speak not of all. I k. whom I have chosen dets 12. 11. now I k. of a surety that the Lord sent 12. 11. now I k. of a surety that the Lord sent 12. 11. now I k. of a surety that the Lord sent 12. 15. lesus I k. and Paul I k. but who are ye? 20. 25. I k. that ye shall see my face no more 29. I k, this, that after my departing, wolves 24. 22. I will k the uttermost of your matter 26. 3. because I k. thee to be expert in customs 27. king Agrippa, I k. that me wellet he ogood thing Paul I k. but who are ye? 20. 25. I k. that is hall abide with you all, and contin. 27. In many 18. It is not 18.

k N O

1 Cor 8 4. me k. that an idol is nothing in the world
13. 9. for nee k. in part, and prophesy in part
2 Cor 5. 1. for nee k. that if our earthly house
16. k. me no man after the flesh k. we him no more
17 m. 1. 8. but nee k. that the law is good
14 b. 10. 30. for me k. that the law is good
14 b. 10. 30. for me k. that the law is good
14 b. 10. 30. for me k. that we are in him
18. whereby me k. that we are in him
2. 3. hereby me k. that we are in him
2. 4. me k. that we have passed from death to life
19. hereby me k. that we are of the truth
24. hereby me k. that we are of the truth
25. hereby k. me that we are of the truth
26. hereby k. me the spirit of truth and error
17. hereby k. me the spirit of truth and error
18. hereby k. me the spirit of truth and error
19. me k. that he abideth in us
4. 6. hereby k. me the spirit of truth and error
19. me k. that we are of dod, and the world lieth
20. and me the petitions that we desired of him
18. me k. whosever is born of God, sinneth not
19. me k. that we are of God, and the world lieth
20. and we k. that the Son of God is come, an understanding, that re may k. him that is true

Gen. 29. 5. he said, k. ye Laban the son of Nahor?
28. ey k. that my wife bare me two sons
28. he said, k. ye Laban the son of Nahor?
29. ey k. that my wife bare me two sons
29. k. the heart of a stranger, seeing ye were

Num. 14. 34. ye shall k. that the Lord brought
29. ey k. the heart of a stranger, seeing ye were

Num. 14. 34. ye shall k. that the Lord hath sent me

Josh. 3. 10. ye shall k. that the Lord hath sent me

Josh. 3. 10. ye shall k. that he living God is among you
29. 14. and ye k. in all your hearts and souls

Judg, 18. 14. ye k. there is in these houses an ephod

16. him ye shall k. that he Lord hath sent me

Josh. 3. 10. ye shall k. the living God is among you
29. 14. and ye k. in all your hearts and souls

Judg, 18. 14. ye k. there is in these houses an ephod

16. him ye ye shall k. that he Lord hath sent me

Josh. 3. 10. ye shall k. the living God is among you
29. t

Luke 21. 31. k. ye that the kingdom of God is night John 7. 23. ye both k. me, and know whence I am 18. 23. ye shall k. I am he | 32. ye shall k. It have 11. 49. k. ye nothing | 13. 12. k. ye what I have 11. 49. k. ye nothing | 13. 12. k. ye what I have 14. 4. whither I go ye k. and the way ye k. The control of them 14. 4. whither I go ye k. and the way ye k. Y. from henceforth ye k. him, and have seen, 17. 20. ye shall k. I am in my Father, and you in me 15. 18. ye k. that it hated me before it hated you Act 2. 22. man approved, as ye yourselves also k. 10. 28. ye k. how that the it is unlawful for a Jew 15. 7. brethren, ye k. how that a good while ago 19. 25. ye k. that by this craft we have our wealth 20. 18. ye k. from the first day that I came 1 Cor. 12. 2. ye k. that ye his craft we have our wealth 20. 18. ye k. from the first day that I came 15. 58. ye k. your labour is not in vain in the Lord 16. 15. brethren, ye k. the forest of Stephanas 2 Cor. 8. 9. ye k. the grace of our Lord Jesus Christ 13. 6. I trust ye shall k. we are not reprobates Gal. 3. 7. k. ye that they which are of faith 4. 13. ye k how through infirmities I preached Epsh. 5. 5. for this ye k. that no whoremonger Phil. 2. 22. ye k. the proof of him, that as a son 1 Thesis. 1. 5. as ye k. what manner of men we were 2. 2. and were shamefully entreated, as ye k. 5. nor used we flattering words, as ye k.

11. ye k. how we enforted and comforted 3. 4. even 2. 8. it came to pass, and ye k.

21. 19. k. how we whorted and comforted 3. 19. k. how we whorted and comforted 3. 19. k. who who whore the set at 1 Pet. 1. 18. ye k. that ye were not redeemed with 16. 12. 17. ye k. when he would have inherited 13. 23. k. ye that our brother Timothy is eet at 1 Pet. 1. 18. ye k. that ye were not redeemed with 19. Pet. 1. 19. ye you in remembrance, tho ye k, them 3. 17. seeing ye k. these things before, beware 1 John 2. 20. ye k. all things | 21. because ye k. it 29. if ye k. he is righteous, ye k, that every one 3. 5. ye k. he was manifested to take away ou

KNOWEST.

Gen. 30. 26. thou k, my service that I have done 29. thou k, how I have served thee, and thy cattle 47. 6. and if thou k. any man of activity among Etod. 10. 7. k. thou not that Egypt is destroyed 32. 22. thou k. the people are set on mischief Nimm. 10. 31. for thou k. how we are to encamp 20. 13. thou k. the people are set on mischief Nimm. 10. 31. for thou k. how we have the encamp 20. 13. thou k. the travel that hath befole 20. 2. the children of the Anakims, whom thou k. 22. 33. a nation thou k. not, shall eat up Jush. 14. 6. thou k, the thing that the Lord said Judp. 15. 11. k. thou not that if will be bitterness in end (2. 20. k. thou not that if will be bitterness in end (3. 25. thou k. Abner the soor of Ner Cattle Ream. 12. 25. thou k. alone the soor of Ner Cattle Ream. 17. 18. Try, said I lushia, thou k. that farmer 1. 18. my lord the king, thou k. it not 2. 5. thou k. also what Joab did to me 9. thou k. what thou oughtest to do to him 9. thou k. what thou oughtest to do to him 15. thou k. that the kingdom was mist to David 6. 29. whose heart thou k. thou only k. 2 Chr. 6. 30. 4. 1. thou k. that thy servant did fear the Lord 10. 10. 10. thou k. that 1 am not wicked 15. 9. what k. thou that we know not: 20. 4. k. thou on this of old, since man was 34. 33. therefore speak what thou k. 35. thou k. back 10. 10. 20. 4. k. thou on this of old, since man was 34. 33. therefore speak what thou k. 35. thou k. back 10. 39. 11. k. thou who the wild goats bring forth 2. R. thou k. thou that we know not: 20. 4. k. thou on this of old, since man was 34. 33. thou k. back thou has a sent of the carth, declare, if thou k. it all 28. k. thou at the care the week of the week of the declare if thou k. it all 28. k. thou not this of old, since man was 34. 33. thou k. back thou had a day may bring forth 28. k. thou k. thou had the present the week of the per care and the server of the

ceven so the things of God & no man but Spirit 8. 2. if any man think be & any thing, he k nothing 2 Cor. 11. 11. because I love you not? God & 3. 13. God & 1. ile not I] 12. 2. I cannot tell, God & 3. 2 Tim. 2. 19. the Lord & them that are his 2 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thow to deliver the godly 1 Ter. 2. 30. the Lord & thou 1 Ter. 2. 40. The Lord & thou 1 Ter. 2. 40. The Lord & Ter. 2. 47. The Lord & Te

him, which the pospel acquaints as with, 2 Cor. 2. 14.

Gen. 2. 9. and the tree of k of good and evil, 17.

Esod. 31. 3. 1 have filled Besaleet in k 35. 31.

Liv. 4. 24. 16. and knew the k of the most High.

Rath. 2. 16. and knew the k of the most High.

Rath. 2. 16. and knew the k of the most High.

19. bleased be he that did take k, of thee.

19. bleased be he that did take k, of thee.

19. m. 2. 3. for the Lord is a Good of k.

23. 23. see, take k of all the lurking places.

18. m. 2. 5. for the Lord is a Good of k.

23. 23. see, take k of all the lurking places.

18. m. 2. 7. 27. shipmen that had k of see, 2 Chr. 8. 18.

2 Chron. 1. 10. give me k, that 1 may go out 11. but hast asked k. III. 2 k. is granted thee.

19. 10. 33. every one baving k, separated.

20. 13. 15. 25. should a wise man uther vain k, xys.

21. 34. 35. 31 and my lips shall utter k. clearly.

33. 3. and my lips shall utter k. clearly.

33. 3. and my lips shall utter k. clearly.

34. 2. give ear unto me, ye that have k.

35. 11. and is there k. in the Most High.

47. 11. and is there k. in the Most High.

47. 11. and is there k. in the Most High.

48. 19. 24. and night unto night shewich k.

73. 11. and is there k. in the Most High.

49. 10. he that teacheth man k. shall not he know?

119. 66. teach me good judgment and k.

29. for that the shall have the content of the kind.

29. for that they hated k, and did not choose.

20. to the content of the content of the kind.

29. for that they hated k, and did not choose.

20. to that they lips may keep k.

20. to that they his may keep k.

21. 14. whose love the instruction loveth k.

29. for that they his may keep k.

20. they are right to them that find k.

20. they are right to them that find k.

20. the though k. shall the just be delivered lie. in whose love the instruction loveth k.

21. the bounded k. of the love is made the k. and did not choose.

20. the though k. shall the just be delivered lie. whose love the shall have k. to find lie. 19. 19. 19. 19.

20. the that though k. shall t

KNO Phil. 1. 9. that your love may abound more in k. 3.8. I count all things but loss for the k. of Christ (20.1.9, that ye might be filed with the k. of his will 2. 3. In whom are hid the treasures of wind, and k. 1. Time. 4. 4. In me more hid the treasures of wind. And 1. Time. 4. 4. In me more hid the treasures of which and 1. 1. Time. 4. 4. In me more hid the treasures of the truth 14c 10. 10. 6. if we sin after we have received the k. Jam. 3. 13. who is a wise man, and endued with k. J. 1. Pett. 3. 7. Instanced well with them according to k. 2. Pett. 1. 3. thro' the k. of him that hath called us 5. add to virtue k. and to k. temperance. 8. nor unfruitful in the k. of our Lord Jesus K. 10. WILLIE LORGE of Good Lord Jesus Rom. 11. 33. the riches both of wisdom, and k. of God 1 Cor. 15. 34. for some have not the k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing exaltent itself against k. of God 2 Cor. 10. 5. high thing sk. thing the k. of God 2 Cor. 10. 5. high thing sk. thing the k. of God 2 Cor. 10. 5. high thing the God 10. high the k. of the Lord 2 Cor. 10. 5. high thing thing the k. of God 2 Cor. 10. 5. high thing thing thing thing thing thing thing thing 

L.

Signifies, [1] Diligent care and paint, Prov. 14, 23 F.Ccl. 1. 3. [2] The increase and fruit of labour, Exod. 23. 16. Eccl. 2. 10. [3] The panys of a woman in child-birth, Gen. 33. 16, 17. [4] The work done or performed by labour, Eccl. 2. 11. [5] All evits both of sin and missry particularly shost of persecution, Rev. 14. 13. [6] To endeavour armently, Isa. 22 4. 11ch, 4. 11. [7] To journey or travel, Josh. 7. 3. [8] To perform christian affect, Rom. 16. 6. [9] Diligently and carefully to discharge partonal duties, 1 Tim. 5. 17.

Gen. 31. 42. God hath seen the L. of the Market of the Com. 31. 42. God hath seen the L. of the Deut. 26. 7. the Lord heard, and looked on our I. Neh. 5. 13. so God shake vut every man from his 1

J. 1. or wilt Fuou leave thy J. 10 him.

16. her J. is in vain without fear

Psel. 73. + 16. to know, it was J. in mine eyes

18. 46. he gave their J. to the locust

90. 10. yet is their strength J. and sorrow, soen eut

190. 10. yet as their strength J. and sorrow, soen eut

190. 12. to the strenger opil his J.

128. 2. thou shalt eat the J. of the people

190. 13. 14. they innerited the J. of the people

190. 14. Let the stranger spoil his J.

128. 2. thou shalt eat the J. of thy hands

190. 15. 16. the J. of the righteous tendeth to life

13. 11. he that gathereth by J. shall increase

14. 23. in all I, there is profit, but the talk of lips

Eccl. 1. 3. what profit hath a man of all his J.

19. yet shall be have rule over all my J.

20. to cause my heart to despair of the J. I took

21. Or there is a man whose J. is in wisdom

22. what hath man of all his J. under the sun?

23. make his soul enjoy good in J. 3. 13. 15. 18.

4. S. yet there is no end of all his J. under the sun?

24. make his soul enjoy good in J. 3. 13. 15.

25. Counting of his which he may carry away

26. The causing of his which he may carry away

27. Sould be J. Or the J. or the J. or eye satisfied

28. The counting of his which he may carry away

29. The Lorent of the J. or the J. or the J.

20. The causing of his which he may carry away

20. The causing of his which he may carry away

21. to repoloe in his J. this is the gift of God

21. The J. or the J. or man is for his mouth, and yet

28. 15. for that shall abide with him of his J.

29. 9. that J. or the foolish wearieth every one

19. to repoloe in his J. this is the gift of God

29. The whole of the foolish wearieth every one

19. The whole of the foolish wearieth every one

19. The whole of the foolish wearieth every one

29. The where of the foolish wearieth every one

20. The where of the foolish wearieth every one

20. The where of the foolish wearieth every one

20. The where of the foolish wearieth every one

20. The wearieth of the foolish wearieth every one

20. The weariet

LAB

LABOURS.

Exod. 23. 16. the first-fruits of thy l. when thou hast gathered in thy l. out of the field Deut. 28. 33. and all thy l. shall a nation eat up Prov. 5. 10, and thy l. be in the house of a stranger las. 58. 3. in day of your fast you exact all your l. Jer. 20. 5. I will deliver all their l. to their enemies life. 18. 8. in my l. shall they find no injuity in me life. 18. 8. in my l. shall they find no injuity in me life. 19. 20. 15. 10. 15. not boasting of other men's l. 11. 23. in l. more abund. in stripes above measure Rev. 11. 13. that they may rest from their l. 14. 25. in l. more abund. in stripes above measure Rev. 11. 13. that they may rest from their l. 25. and thou shalt put it of them to fast heir Rev. 11. 13. that they may rest from their l. 25. and thou shalt put it of them to fasten it l. ACE. L. Ch. Stabistantire. (ien. 18. 28. will thou destroy all for l. of five? Exod. 6. 18. that gathered in the Month of life life life. Stabistantire. (ien. 18. 28. will thou destroy all for l. of five? Exod. 6. 18. that gathered in the Month of life. 17. of chowledge 17 life. 30. his life to supply your l. of service 1 life. 4. 6. my peo. are destroyed for l. of knowledge 17 life. 30. his life to supply your l. of service 1 life. 4. 6. my peo. are destroyed for l. of knowledge 17 life. 30. his life to supply your l. of service 1 life. 4. 6. my peo. are destroyed for l. of knowledge 17 life. 30. his life to supply your l. of service 1 life. 4. 6. my peo. are destroyed for l. of knowledge 17 life. 30. his life to supply your l. of service 1 life. 30. his life to supply your l. of service 1 life. 30. his life to supply your l. of service 1 life. 30. his life to supply your l. of service 1 life. 30. his life to supply your l. of service 1 life. 30. his life. 1 life. 30. his life to supply your l. of service 1 life. 30. his life to supply life. 30. his life to supply life. 30. his life. 1 life. 30.

I.A DI NG.

Acts 27. 10. much damage not only of l. and ship

Isa. 47. 5. shall no much be called a l. of kingdoms
7. and thou saidst, I shall be a l. for ever
2 John 1. the elder to the elect l. and her children
5. now I beseech, thee l. that we love one another
LAD IES.

Indq. 5. 99. wise l. answered her, yea, she returned
Esth. 1. 18. likewise shall l. of Persas and Media say

LAID, see after LAY.

LAID B.

Signifies, [1] A large place full of water encompany

LAM Prol. 37. 20. the wicked shall be as the fat of 1.

114. 4. mountains skipped, little hills skipped like 1.

6. ye little hills that skipped like 1.

Prov. 27. 26. 1. are for thy clothing, and goats

15a. 1. 11. 1 delight not in the blood of 1. or goats

5. 17. then shall the 1. feed after their manner

31. 6. the sword of the Lord filled with blood of 1.

40. 51. 40. 1 will bring them like 1. to slaughter

Exch. 27. 21. Arabia occupied with thee in 1.

39. 18. ye shall drink the blood of 1. and rams

46. 4. in the sabbath six 1. 16. in me moons six 1.

5. and meat offering for the 1. as able to give, 7.

Amos 6. 4. and eat the 1. out of the flock, and calves

Luke 10. 5. 1 send you forth as 1. among wives

John 22. 15. Jesus asait on 1.

Seven LAM 185.

Gen. 21. 28. Abraham set seven ewe-1. by themselves

9. what mean these xene ewe-1. 20. 120. 4, 10.

2 Chr. 29. 21. they brought xenen 1. 70 the first year

1. Num. 23. 11. ye shall offer aren 1. of the first year

1. Two LAM BS.

Evod. 29. 38. xwo 1. of the first year offer, Num. 22. 3, 12.

2 Chr. 29. 21. they brought xenen 1. 20. 120. 4, 10.

2 Chr. 29. 21. they brought xenen 1. for a sin-offer.

Two LAM BS.

Evod. 29. 38. xwo 1. of the first year offer, Num. 22. 3, 20. 4, 10.

2 Chr. 29. 21. they brought xenen 1. (of the first year

Num. 28. 9. and on the sabbath two 1. () Corporally, and that either by accudent or birth, 2 sain, 4.

Acts. 3. 2. (11.) Figuratively, [1] For ideds, 2

Sam. 5. 6. (2) The weakest or meanest, 15a. 33.

33. (111.) Spiritually, for such as are halting in their minds between two opinions, 11eb. 12. 13.

Lev. 2.1. 8. a blind or 1. man shall not approach of the same and the 1.

8. whosoever smitth the 1, and the blind and the 1.

8. whosoever smitth the 1, or man shall not approach 2.

2 Sam. 5. 6. (2) The weakest or meanest, 15a. 33.

33. (111.) Spiritually, for such as are halting in their minds

sersed, 1 Sam, 3. 3. (2) A singure profession of the state of the stat

LAN 

Job 24. 2. Some remove the 4. marks, and take away

Gen. 41. 54. and the dearth was in all 1. 57.

7. 18. not ought left but our bodies and 1.

22. wherefore they sold not their 1.

Judg. 11. 35. restore those 1. again peaceably

2 hings 19. 11. thou hast heard what the kings of

2 hings 19. 11. thou hast heard what the kings of

2 hings 19. 11. thou hast heard with the things of

2 hings 19. 13. The fame of David went into all 1.

Chrons. 14. 17. the fame of David went into all 1.

17. 10. fear fell on all the 1. round about

32. 17. as the goods of other 1, have not delivered

Eura 9. 1. have not separated from the people of 1.

2. have mingled with the people of those 1. 11.

Not. 5. 3. some said, we have mortgaged out 1. 4.

11. restore I pray you, this day their 1.

10. 28. that had separated from the people of the 1.

10. 28. that had separated from the people of the 1.

10. 21. that had separated from the people of the 1.

10. 21. fitted his hand, to scatter them in the 1.

10. 24. and gave them the 1. of the heathen

10. 27. littled his hand, to scatter them in the 1.

10. 27. thied his hand, to scatter them in the 1.

10. 10. 13. that brought up I see a from cast.

10. 12. that brought up I see a from cast.

10. 13. that brought up I see a from cast.

10. 14. that brought up I see a from cast.

10. 15. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 16. that brought up I see a from cast.

10. 17. that is a see a

mer, Luke 6. 25. [5] To carry oneseif familiarly and pleasantly towards another, Job 39. 24.
At destruction and famine thou shalt laugh, Job 5. 22. Thou that rejoice, that by God's watchful and practious providence thou hast been securing formal and an another of the control of the control

Proc. 13. 14. the l, of the wise is a fountain of lite 28. 4. they that forsake the l, praise the wicked, but such as keep the l, contend with them?

whose keepeth the l, is a wise son.

30. the that turns away his ear from hearing the l.

31. 5. lest they drink and forget the l.

32. 5. lest hey drink and forget the l.

33. 5. lest they drink and forget the l.

34. 6. 16. seal the l. 20. to the l. of our God

25. 3. out of Zion shall go forth the l. Mic. 4.

26. 16. seal the l. 20. to the l. and the testimony

42. 4. and the isles shall wait for his l.

21. the Locd will magnify the l. and make it

23. neiter were they obedient to his l.

51. 4. for a l. shall proced from me

53. 11. evidence was sealed accord. to l. and custom

41. 28. ye have not obeyed, nor walked in his l.

Lam. 2. 9. the l. is no more, prophets find no vision

Ezek. 7. 26. the l. shall perish from the priest

32. 11. evidence was sealed accord. to l. and custom

41. 25. ye have lis no more, prophets find no vision

Ezek. 7. 26. the l. shall perish from the priest

32. 11. evidence was sealed accord. to l. and custom

42. 12. the priest have done colorect to the l.

42. 13. the priest have done colorect to the l.

42. 14. the priest have done colorect to the l.

42. 15. the left had list the list had list the list had list h

Rem. 8. 3, fur what the 1, could not do, in that weak
4. the righteousness of the 1, might be fulfilled
7. the carnal mind is not subject to the 1, of God
9. 4. to whom pertained the giving of the 1.
31. Israel followed aiter the 1, of righteousness
32. because they sought at by the works of the 1.
33. Israel followed aiter the 1, of righteousness
32. because they sought at by the works of the 1.
33. the six the end of the 1.
34. Or 1.
35. described the 1.
35. described the 1.
36. het brother goeth to 1. with brother
7. because ye go to 4. one with another
7. because ye go to 4. one with another
7. 39. wite is bound by the 1. as long as her husband
9. 8. or saith not the 1. the saite also
9. 11. 33. to be under obelience, as also saith the 1.
12. 36. of death is sin, and strength of sin is the 1.
12. 36. of death is sin, and strength of sin is the 1.
13. 15. of the 1.
14. 15. of the 1.
15. 16. of the 1.
16. In the 1.
17. In the 1.
18. In the 1.
19. I the 1.

Lev. 13. 59, this is the 1. of plague of lept. 14.32.77, 14. 51. this is the 1. for all manner of plag, of scall 15. 32, this is the 1. of him that hath an issue Num. 5. 39, this is the 1. of him that hath an issue Num. 5. 39, this is the 1. of him that hath an issue Num. 5. 39, this is the 1. of him Nazarte, when a system of the 1. Only 1. Only 1. A. W. 1.

LAY, as with a moman.

Gen. 19. 33. hand Jacob L, with Leah that night

34. 2. Shechem L, with Dinah and defiled her

35. 22. man that L, with woman, both shall die

26. 25. 22. man that L, with woman, both shall die

29. the nan that L, with woman, both shall die

29. the nan that L, with woman, both shall die

29. the nan that L, with woman, both shall die

29. the nan that L, with woman, both shall die

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29. the nan that L, with woman, both shall die

20. the nan that L, with woman, both shall die

20. the nan that L, with woman, both shall die

20. the least that L, with the woman of the law of

Exod. 7, 4, that I may I. my hand upon Egypt Iev. 3, 2, 1, his hand on the head of his offering, 8. 13. I, his hand on the head of his offering, 8. 13. I, his hand on the head of the goat, 4, 24. 4. 4. he shall I, his hand on the bullock's head, 15. 29, he shall I, his hand on the sun onering, 33. Num. 27. 18. the Lord said, I, thy hand on Joshua Judg. 18. 19. I, thy hand upon thy mouth, and go Esta, 2, 21. and sought to I, hand on the king 9, 2, to I, hand on such as sought their hurt Judy 9, 33. any days-man to I, his hand on us both 21.5. mark me, and I, your hand upon your mouth 40. 4, shall I answ. I will I, my hand on my mouth 41. 8. I, thy hand on him, remember the battle Prov. 30, 32. If thou thought evil, I, hand on mouth 15a, 11. 14. they shall I, their hand on Edom Mic. 7, 16. they shall I, their hand on their mouth 31at, 9. 118. come, and I, thy hand on her LAY hands.

Lev. 16. 21. Aaron shall I, both his hands on the goat 24. 14. all that beard him I, their hands on head Num. 8. 12. the Levites I, their I, on the hullocks Neh. 13. 21. if ye do so again, I will I, hands on you Esta. 3. 6. he thought scorn to I. A. on him, Luke 20. 19. Mark 5. 23. come and I, thy hand on her 16. 18. I, hands on the sick, and they shall recover 17 lim. 5. 22. I, hands southenly on no man, nor be LAY hold on her, and lie with her 17 lim. 5. 22. I, thee shall his father I, hold on him 22. 23a. a. 21. I, thee hald on one of the young men King 13. 4. put forth his hand, saying, I, h. on him 7 rovo. 3. 18. a tree of life to them that, hold on her Feel. 2. 3. and I sought to I, h. on folly, till I might for 5. 29. they shall roty, and on the prey for the young rea, and I hold on her pray they shall roty and the hold on her pray 10 they shall roty and her prey 10 they shall roty and II might 10 the prey 10 they shall roty and II might 10 the prey 10 they shall roty and II might 10 the prey 10 they hall roty and I had on her prey 10 they shall roty and I had on her prey 10 they shall roty and I had on her prey 10 they hall ro

\*\*Kings 13. 4. put forth his hand, saying, I. h. on hir Prop. 3. 18. a tree of life to them that I. hold on her Pecel, 2. 3. and 1 sought to I. h. on folly, till I might have 5. 29, they shall roar, and I. hold on the prey Jer. 6. 23. they shall I. hold on bow and spear Zech. 14. 13. every one shall I. h. on it, and lift if out Mark 3. 21. his friends went out to I. hold on him Mart 12. 11. will he not I. h. on it, and lift if out Mark 3. 21. his friends went out to I. hold on him 12. 12. they sought to I. hold on him, but feared I Tim. 6. 12. I. hold on eternal life, whereunto, 19. Heb. 6. 18. to I. hold on the hope set before us Gen. 41. 35. I. up corn under the hand of Pharaoh Exod. 16. 23. I. up manna for you till the morning 33. I. up a pot of manna to be kept for generations Num. 17. 4. shall I. then up in the tabernacle 19. 9. I. them up without the campin a clean place Duut. 11. 18. I. up hese my words in your heart 14. 28. and shall I it up within thy gates Duut. 11. 4. up in the words in they heart 2. 22. 24. and 1. up is words in they heart 2. 22. 24. and 1. up is words in they heart 2. 22. 24. and 1. up is words in they heart 2. 24. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is words in they heart 2. 25. and 1. up is more and 1. up to 1. they are 2. 25. and 1. up is more and 2. 25. and 2. 1. and 2. 25. and 2. and 3. an

## TEADETH.

I.EADETH.

I.Sam. 13. 17. turned to the way that 1. to Ophrah
Job 12. 17. he 1. counseliors away spoiled.
19. he 1. princes away spoiled, and overthroweth
743. he enlargeth the nations and 1. in
Pacl. 23. 2. he 1. me beside the still waters
3. he 1. me in the paths of righteousness
Prov. 16. 29.4. him into the way that is not good
Isa. 43. 17. 1 am the Lord thy God which 1. thee
Matt. 7. 13. wide is the way that 1. to destruction
14. narrow is the way that 1. to destruction
14. narrow is the way that 1. to life, few find it
Mark 9. 2. Jesus 1. them into an high mountain
John 10. 3. he calleth his sheep and 1. them
Acts 12. 10, the iron gate that 1. into the city
Rom. 2. 4. the goodness of God 1. to repentance
Rev. 13. 10, he that 1, shall go into captivity

Elsenifies, [1] The product or clothing of tree and Plants, [3, 3] A form or clothing of grace, Pants, [3, 4] A form of polliness or grace, profession of Christianity, aithout the fruit of riphteousness, Mat. 21, 19, [4] The least cause of few, Lev. 26, 36.

The leaves were for the healing of the nations, Rev. 22, 2 Grace from Christ, the tree of life, heals his people whom he chooses out of all nations, and gives them perfect freedom from all spiritual visions, and gives them perfect freedom from all spiritual visions, and since them look 13, 25, wilt thou break 14 driven to and fro? Peal, 1.3 his 4 also shall not wither, shall prosper Isa. 1. 30, shall be as an oak, whose I fadeth 34, 4 their host fall as a 1, [46. 4. we fade as a 1. Jer. 8, 13, there shall be no grapes, the I. shall fade 17.8, but her I. shall not fade, the I. for medicine Esck. 47, 12, I. shall not fade, the I. for medicine Isa. 6, 13, as an oak, when they cast their I. Leck. 17, 9, it shall wither in all the I. of her spring Dan. 4, 12, I. thereof fair, 21, [1] 14, shake off his I. Jer. 36, 23, when Jehudi read three or four I. Esck. 17, 19, nothing thereon but I. Mark 11, 13, 24, 32, his branch putteth forth I. Mark 13, 23, 14, 22, the I. were for the healing of the nations I Kings 6, 132 the Individual of the doors were folling Esck. 41, 24, doors had two I. apiece, two I. for one LEAGUE.

Josh. 9, 6, make therefore a I. with the Gibeonites, 16, Judg. 2, 2, make no I. with the inhabitants of land 1 Sam. 22, 3, when the world of the doors were folling Esck. 41, 24, doors had two I. apiece, two I. for one LEAGUE.

Josh. 9, 6, make therefore a I. with the Javid 2 Sam. 5, 3, king David made a I. with David 2 Sam. 5, 3, king David made a I. with David 2 Sam. 5, 3, king David made a I. with David 2 Sam. 5, 3, king David made a I. with David 2 Sam. 5, 12, Hiram and Solomom made a I. 15, 19, there is a I. between me and thee 2 Chrom. 16, 3, go break thy I, with Basha king of Job 5, 23, shalt be in I. with the stones of the field Esck, 30, 5, mor

Acts 19. 16. he in whom evil spirit was, l. on them LEAPING.
3 Sam. 6. 16. Michal saw David l. and dancing Cant. 2. 8. behold he cometh l. on the mountains Acts 3. 8. and he l. up, stood and walked, entered LEARN

Signifies, [1] To receive instruction, 1 Cor. 14. 31.
1 Tim. 2. 11. [2] To initate, Mat. 11. 29. [3]
To take heed, 1 Tim. 1. 20. [4] To know, or hear
one's opinion, or sentiment concerning any thing,
Gal. 3. 2. [5] To practise, Psal. 105. 35.
No man could learn that song, Kev. 14. 3.
None of the antichristian party could join in
this pure gospel-worship; they could not learn
to ascribe power, riches, wisdom, honour, plory,
and blessing to Jesus Christ alone; but good
Christ's honour and glory to the Virgin Mary,
angels, saints, &c.

Christ's homour and glory to the Virgin Mary, angels, saints, &c.
Deut, 4. 10. that they may L to fear me, 14. 23.
5. 1. that ye may l, them, and keep and do them 17. 19. he shall read therein, that he may l, to fear 18. 9. thou shalt not l. to do after the abominations 31. 12. they may hear, and l. and fear the Lord 13. that their children may l. to fear the Lord 13. that their children may l. to fear the Lord 13. that their children may l. to fear the Lord 14. 11. 17. l. to do well, seek judgment, relieve 2. 4. neither shall they l. war any more, Mic. 4. 3. 25. 9. the inhabitants of world shall l. righteousness 10. yet will not the wicked l. righteousness 10. yet will not the wicked l. righteousness 29. 24. they that murmured shall l. doctrins Jer. 10. 2. I not the way of the heathen 12. 16. if they will diligently l. ways of my people Mat. 9. 13. but go and l. what that meaneth 11. 29. l. of me, for I am meek and lovely 24. 15. if they will diligently l. ways of my people Mat. 9. 13. but go and l. what that meaneth 11. 29. l. of me, for I am meek and lovely 2. 35. if they will l. any thing, let them ask [Gal. 3. 2. this would I l. of you, received ye Spirit I Tim. 1. 20. that they may l. not to blaspheme 2. 11. let the woman l. in silence with all subjection 5. 4. let them l. first to shew piety at home 13. and withal they l. to be idle, wandering about 71. 3. 31. 4. let ours l. to maintain good works Rev. 14. 3. no man could l. that song but 144,000 Let 17. 17. 3. 14. let ours l. to maintain good works Rev. 14. 3. no man could l. that song but 144,000 Let 2. 14. 15. 15. In the will l. and l. their works 119.7. when I shall have l. thy righteous judgments 119. 7. when I shall have l. thy righteous judgments 119. 7. when I shall have l. thy righteous judgments 119. 7. when I shall have l. thy righteous judgments 119. 5. A the Lord God hath given me the tongue of Leak. 19. 5. 4. how have have large the will limit as a shell. 19. 5. 4. how have large the will limit as a shell. 19. 5. 4. how have large the will

Signifies, [1] Licence or permission, Num. 22. 13.

practices of the law, the doctrine of traditions, invented and promoted by the former, and that poissonous doctrine of the mortality of the soul, strentonsly maintained by the latter; which, like leaven, are not only of a sour, but also of a contained in the soul and investinations and investinations, ana

John 4. 28. the woman then I, her water-pot 52. at the seventh hour the fever I. him Acts 2. 31. of Christ, that his soul was not I, in hel. 14. 17. he I. not himself without witness 21. 32. when saw captini, they I, beating of Pau. 3. 17 help and the seventh of the second of the s

1 Sam. 1.23. I l. him to the Lord, he shall be l.
2.20. for the loan which is l. to the Lord
for 1.5. 10. I have not l. on usury nor have men l. me
LENTILES.

Gen. 25. 34. when Jacob gave Esau pottage of l.
2 Sam. 23. 11. there was a piece of ground full of l.
See Beans.

LEOPARD

13 a wild beast, called by some a libbard; is is full
of spots, also exceeding swift, subtle, and fierce,
enraged against men, and of such a sweet sawn
that it allures other beasts to it; by which
means they are caught and devoured, Hos. 13. 7.
Hab. 1. 8. To which are compared, [1] Antichrist, mith his followers and adherents, Rev. 1]
13. 2. [2] Men of a fierce untractable disposition,
13. 1. (Can the leopard change his spots? &c. Jer. 12 02

Las. 11. 6.

Can the leopard change his spots? &c. Jer. 13. 23. It is as much labour in vain to endeavour to reclaim these Jews, who by their continual customary staming have invared themselves to wicked practices, as to use means to take out the natural spots of a leopard.

Jan. 10. 6. the L. shall lie down with the kid Jer. 5. 6. a. I shall watch over their cities

13. 23. or can the L. change his spots?

Jan. 7. 6. 1 beheld, and have his spots?

Jan. 7. 6. 1 beheld, and the beast was like to a l.

Hot. 13. 7 there have the his pots?

LEPER.

Lev. 13. 45. and the beast was like to a l.

LEPER.

Lev. 13. 45. and the level was like to a l.

LEPER.

Lev. 13. 45. and the limber of limber of the limber of limber of the limber of limb

Evol. 17. 11. when he fal. his hands, A malek prevail, Josh. 2. 15. then Raitab I, them down by a cord, 18, 19. 18. 19. 21. may 11. 21. and when the rain down by a cord, 18, 19. 21. may 11. 21. and when the rain with cords. Field. 1. 24. they stood they I. down their wings, 25. Mark 2. 4. they I down the bed wherein, I. who 6. 19. Lute 5. 4. and I. down, your nets for a draught 5. at thy word will I. down the net are supplied to the fall of the supplied to t

Nem. 7. 5. and thou shalt give waggons unto the 1. 8. 6. take the 1. from Israel and cleanse them 9, bring the 1. before the tabernacie, 10.

11. Aaron shall offer the 1. before the Lord 15. then after that shall the 1. go in 22.

22. the tithes 1 have given to the 1. to unching their 18. 6. I have taken the 1. to do service, 23.

23. the tithes 1 have given to the 1. to inherit 35. 2. that they give to the 1. citor round, 8.

12. 18. 7. minister, as his brethren the 1. do John, 14. 3. to the 1. he gave none inheritance 21. 3. Israel gave these cities to the 1. 3.

13. Israel gave these cities to the 1. 3.

14. all the cities of the 1. were forty-eight Lord 2.

25. the 15. 5. the children of the 1. bare the ark 24. 6. one of the 1. wrote them before the king 2. Chron. 5. 12. the 1. which were singers stood, 7. 6. 11. 14. the 1. left their suburhs and possession 13. 9. have ye not cast out the sons of Aaron and 1. 19. 11. also the 1. shall be officers before you 22. 5. bear me, ye 1. sanctify now yourselves 30. 22. Hezekiah spake comitortably to the 1. 33. 13. of the 1. thail be officers before you 29. 5. hear me, ye 1. sanctify now yourselves 30. 22. Hezekiah spake comitortably to the 1. 33. 3. Josiah said to the 1. which taught Israel 9. the chief of the 1. gave to the 1. 500 oxen 14. therefore the 2 prepared for themselves, 15. Erra 6. 18. they set the 2. in their courses Nov. 1. the 1. caused the propole ounderstand the law 11. the 1. stilled the people, saying, hold your peace 11. 22. the overseer of the 1. was Uzzi 12. 71. at the dedication they sought the 1. 13. 10. the portions of the 1. had not been given them, for the 4. were fled every one to his field 29. they have defiled the priest and 1. shall teach Josh 3. 3. when ye see the p. and 1. bearing the ark 1. kings 8. 4. p. and 1. brought up the ark of the Lord 29. they have defiled the priest and 1. shall teach Josh 3. 3. when ye see the p. and 1. bearing the ark 1. Kings 4. 4. 10. the 1. priests and 1. Shall teach Josh 3. 3. when ye see the p. and 1.

deliverance from all miseries whatsoever, Rom. 8. 21. [5] A power or freedom in using things indifferent, I Cor. 8. 9, 10. 29, [6] Freedom from the veil of ignorance and spiritual binduess, the yoke of the law, and the slavery of sin, 2 Cor.

1. 4. 11. 25. Col. 3. 4. [2] Of the doctrine of the gospel, which points out the way to eternal life, John 6. 63. [3] Of the blood, which, with the spirits contained in it, is the seat and support of the spirite contained in it, is the seat and support of life, Gen. 9. 4.

for. 1. 20. the moving creature that hath l.

30 and to every thing wherein there is l.

2. 7. Good breathed into his nostrils the breath of l.

2. 9. 4. there of l. in the midst of the garden, 3. 22.

3. 24. cherabims to keep the way of the tree of l.

6. 17. to destroy all wherein is the breath of l. 7. 22.

9. 4. flesh with the l. shall ye not eat, leen. 17. 14.

5. 6. devery man will 1 require the l. of channel 1.

23. 1. these were the years of the l. of Sarah.

24. 15. 6. of where years of the l. of Sarah.

25. 7. the years of Abrahms l. | 17. 1 shmaels l.

42. 15. by the l. of Pharaoh, ye shall not go, 16.

45. 5. God did send me before to preserve l.

47. 9. not attained to the years of l. of my fastrestend.

48. 16. the years of the l. of Levi were 137.

18. years of the l. of Kohath | 20. l. of Ahram.

18. pears of the l. of Kohath | 20. l. of Ahram.

18. besides the other in her l. time blood

18. l. besides the other in her l. time blood

18. l. besides the other in her l. time blood

18. l. besides the other in her l. time elood

18. 19. of the tree of the field is man s l.

24. 6. for he taketh a man s l. to pledge

20. 15. I have set before thee l. 19. Jer. 19. 46. 11.

Detal. 19. of the tree of the field is man s l.

24. 6. for he taketh a man s l. to pledge

20. 15. I have set before thee l. 19. Jer. 21. 8.

12. 47. It is not a vain thing, because it is your l. foods. 2. 14. the men answered, our l. for bours asked the l. of the his brother whom he slew

11. because God hath not taken away his l.

15. 21. whether in death or l. there will 1 be

16. Kings 3. 11. has not asked for thyself long l. nor asked the l. of the him enemies, 2 Chr. 1. 11.

27. To left the camp as it was, and fled for their l.

28. Line of the land of la

John 3. 36. that believeth not the Son, shall not see 1.
5. 26. for as the Father hath 1 in himself, so hath
5. 26. for as the Father hath 1 in himself, so hath
9. have done good, to the resurrection of 1.
40. will not come to me that night have 1. 10, 10.
6. 33. giveth 1. unto world | 35. 1 am bread of 1. 48.
51. which I will give for the 1. of the world
33. and drink his blood, ye have no 1. in you
63. the words that speak to you, the significant of 1.
63. 1 and the resurrection and the 4. 14. 6.
60. 31. believing ye might have 4. through his name
1. 25. 1 am the resurrection and the 4. 14. 6.
60. 31. believing ye might have 4. through his name
1. 25. 1 am the resurrection and the 4. 14. 6.
60. 31. believing ye might have 4. through his name
1. 25. seeing he giveth to all 1. and breath
1. 25. seeing he giveth to all 1. and breath
1. 4. the manner of 1. hom my youth, Jews know
1. 22. there shall be no loss of any mans 1.
61. 4. even so we should walk in newness of 1.
62. 4. even so we should walk in newness of 1.
63. 2. the law of the Spirit of 1. in Christ Jesus
6. to be spiritually minded is 1. and peace
10. the Spiritus 1. because o' rightcousness
11. 13. the receiving them be, but 1. from the deat
11. 17. 3. 22. the wow without 1. giventh, and rey yours
11. 13. the receiving them be, but 1. from the deat
11. 7. 3. 22. the wow without 1. giventh, and rey yours
11. 13. the receiving them be, but 1. from the deat
11. 7. 3. 20. the wow without 1. giventh, and rey yours
11. 15. the receiving them be, but 1. from the deat
11. 6. to the other the savour of 1. unto 1.
12. 6. to the other the savour of 1. unto 1.
13. 6. the letter killeth, but the Spirit giveth 1.
14. 10. that the 1. of Jesus might be manifested
12. death worketh in us, but 1. in you
15. 4. that mortality might be swallowed up of 1.
62. 20. 0. the 2. which 1 now live in the flesh
13. 6. the letter killeth, but the Spirit giveth 1.
14. 10. that have 1. and 1.

(i.e., 32.30. my / is preserved | 48.15. feel me all my l. Num. 23. † 10. let my 1. dis the death of righteous Judg. 12. 3. 1 put my 1. inn yh hands, and passed over 1 Sam. 18. 18. what is my sin, that he seeketh my 1. 22. 23. he that seeketh my 1. seeketh thy 11 fe 25. 24. so that my 1. be much set by in the eyes 28. 1. wherefore layest thou a snare for my 1. 72. 22. 23. he that seeketh my 1. seeketh thy 11 fe 25. 24. he here is now 1. 1. yet when the in the control of the control

1 Sam. 30, 4. David and people Lup voice, 2 Sam. 33, 2. 2 Sam. 13, 36. king's sons came and Lup their voice 20. 21. Sheba hath Lup his hand against king 22. 49. thou also hast L me up on high 1 Kings 11. 20. Jeroboam Lup hand against king, 27. 2 Kings 14. 10. and thirte heart hath L thee up 17. 6. his heart was L up in the ways of the Lord 26. 16. heart was L up in the ways of the Lord 26. 16. heart was L up in the ways of the Lord 26. 16. heart was L up in the ways of the Lord 26. 16. heart was L up in the balances 31. 21. if I have L up my hand against the fatherless 31. 21. if I have L up my hand against the fatherless 31. 21. if I have L up my hand against the fatherless 31. 21. if I have L up my hand against the fatherless 39. or L up myself when evil found him Peal. 24. 44. who hath not L up his soul unto vanity 27. 1. acts there for be be up to hast L me up, 102. 10. 74. 5. as he L up axes upon the thick trees 32. 2. they that hate thee have L up the head 93. 3. the floods have L up their voice, O Lord 106. 26. therefore he L up his hand against them Prov. 26. † 7. the legs of the lame are L up 30. 13. toffy eyes, and their yeelids are L up 18. on cefars the day of the Lord on every one that is L up 18. on cefars the day of the mountains full up 18. on cefars the day of the mountains of up 26. 11. when thy hand is I up hey will not see 30. † 25. there shall be on every L up hill rivers 37. 23. against whom hast thou L up thine eyes? Left 51. 9. her judgment is L up to the skies Exel. 1. 19. creatures were L up from the earth 20. the wheels were L up 21. 10. 17. 3. 14. so the Spirit L me up and took me array of the shall be L up and took me array of the shall be L up and the shall be L up and the day of the shall be l up and the shall be L up and the day of the shall be long the shall be L up and the day of the shall be L up and the day of the shall be long and the shall be L up and inhabited Mark 29. 71. but J leaus 4. up the sond of man has hall be L up and inhabited Mark 29. 51. behald, there was L up

2 Kings 3. 18. is but a l. thing in the sight of the L. 20. 10. it is a l. thing for the shadow to go down Isa 49.5. a l. thing that thou shouldest be my servant Essek. 8. 17. is it a l. thing they commit abominations Signifies, [1] The sensation which arises from beholding any bright object, Exod. 10. 23. 14. 20. [2] The son and moon, which are the aprings of light, Gen. 1. 16. [3] A way or successor, who keeps one's same and memory from being estim putshed, 1 kings 11. 36. 2 Chrou. 21. 7. [4] A window, 1 kings 14. 56. 2 Chrou. 21. 7. [4] A window, 1 kings 14. 56. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 2 Chrou. 21. 7. [4] A window, 2 kings 14. 58. 8. [9] Support, comfort, and definerance, Mic. 78. [10] The payel, which is the means of spiritual comfort, Mat. 4. 16. [11] The understanding or indoment, Mat. 6. 23. It is spoken, [1] Of God, who is a Being of infinite wisdom, truth, holiness, purity, 4c. 1 [0hin 1. 5. [2] Of Jesus Christ, who is the fountain and author of all knowledge, both natural and spiritual, Luke 2. 32. John 1. 9. [3] Of the word of God, which conducts and quides christiant in this world, and points out the way to eternal happiness, Psal. 119. 105. 2 Pet. 1. 19. [4] Of John the Baptist, who was eminent for his knowledge and zeal, John 5. 55. [5] Of the apostles, or ministers of the gospet, who assist others, and direct them to Christ and sativation, Mat. 5. 14. [6] Of true christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God and Christ, Luke 16. 8. Eph. 5. 8. [7] Of good kings, both down, Job 29. 24. They were very careful not to abuse my miles, and to give me no occasion to chang

Let your light so shine before men, &c. Mat. 5.

16. Let your yift and praces be so exparent to others in your decirius and lives, that they may be brought to com. and believe in, the true (iod, and look on you as his true and faithful tervents.

Gen. 1.3. God said, let there be I and there was I 4. God saw the I. If 5. God called the I day 16. the greater I, the lesser I. to rule the night Ecod. 10. 23. Israel had I. in their dwellings 14. 20. but the pillar gave I. by night to these 25. 6. this is the offering, oil for the 1. 27. 20. 135.

8. 14, 28. 139. 37. Lev. 24. 2.

Num. 4. 16. to Eleazar pertaineth oil for the 1. 27. 20. 135.

8. 14, 28. 139. 37. Lev. 24. 2.

Num. 4. 16. to Eleazar pertaineth oil for the 1. 27. 20. 135.

8. 14, 28. 139. 37. Lev. 24. 2.

Num. 4. 16. to Eleazar pertaineth oil for the 1. 27. 20. 135.

1. 36. that David my servant may have a I.

1. Sam. 29. 10. and as soon as ye have I. depart 28. 28. 29. 17. 4. I was against I. in three ranks, 5.

11. 36. that David my servant may have a I.

1. Noh. 8. 4. 3. Ezar area from the I. till mid-day 9. 19. nor pillar of fire by night to shew them I. Esth. 8. 16. the Jews had I. 109 and gladness Job 3. 4. neither let the I. shine upon it 9. let it look for I. but have none

16. 1 had been as infants which never saw I. 20. wherefore is I. given to him in misery, 23.

4. 18. nor in his angels in whom he put I. 10. 22. without order, where the I. is as darkness 12. 22. bringeth out to I. the shadow of death 25. they grope in the dark without I.

18. 5. the I. of the wicked shall be put out 6. the I. shall be dark in his tabernacle 22. 28. and the I. shall shine on thy ways 24. 13. they are of those that relet against the I. 14. the murderer rising with the I, killeth 16. marked in the day-time, they know not the t 25. 3. and upon whom doth not his I. arise? 22. 11. the thing that is hid bringeth he to I. 31. † 26. if I beheld the I. when I shined 3. 28. with clouds he covereth I. and commandeth 3. 29. with clouds he covereth I. and commandeth 1. 11.

the first of the f

LIK 

1 Kin. 7. 22. and on the top of the pillars was I. more Links.

Exek. 43. 12. the l. thereof shall be most boly LIMITED.

Psal. 78. 41. they l. thereof shall be most boly LIMITED.

Heb. 4. 7. again, be l. a certain day, saying, to-day LINE

Signifies, [1] A cord or insurument to measure any thing by, l Kings 7. 15. 23. [2] Direction or insurument open us by any thing, Psalm 19. 4. [3] A portion measured by line, Psalm 16. 6. [4] The doctrine of the word briefly and plainly delivered, lsa. 28. 10, 13. [5] Judgment and destruction latid along upon some place or person si i were by line, 2 Kings 21. 13. [6] A building or addifice made by line, Zech. 1. 6.

Josh. 2. 18. bind this l. of scarlet thread in window 2 Sam. 8. 2. he measured Moab with a l. with one l. 1 kings 7. 15. and a l. of twelve cubits did compass 23., a l. of thirty cubits did compass, 2 Lings 21. 13. stretch over Jerusalem 1. of Samaria 16. 38. 30 or why hath stretch over Jerusalem 1. of Samaria 16. 38. 30 or why hath stretch over Jerusalem 1. of the earth 17. 3. 55 he divided them an inheritance by Lia. 18. † 2. a nation of l. l. and treading under foot 28. 10. for l. must be upon 1. l. upon l. 13. 17. judgment also will 1 lay to the l. and right. 34. 11. shall stretch out on it the l. of confusion 17. his hand bath divided it to them by l. 44. 13. he market lit out with a l. he fitteth it Jer. 31. 39. the measuring l. shall yet go forth. Lam. 2. 8. the Lord thath stretched out a l. Ezek. 40. 3. a man that had the l. of that in his hand 47. 3. the man that had the l. of that in his hand 2 Cor. 10. 16. not to boast in another man's l. LINEA. 2. Lam. 2. 4. because he was of the l. of David 2. 1. a man with a measuring l. in his hand 2 Cor. 10. 16. not to boast in another man's l. Line 2. 4. because he was of the l. of David 2. 1. a man with a measuring l. in his hand 2 Cor. 10. 16. not to boast in another man's l. Line 2. 4. because he was of the l. of David 2. 1. a man with a measuring l. in his hand 2 Cor. 10. 16. not to boast in another man's l. except we had returned 1. New 19. 10. 10. 10. 10. 10. 10. 10. 1

oil. 13. [6] Some priteness with a duty, Prov. derances to divert one from his duty, Prov. 29. 13.

37. 49. 9. Judah couched as a l. who sha., rouse Num. 24. 9. Judah couched as a l. who sha., rouse Num. 24. 9. Judah couched as a l. who sha., rouse Num. 24. 9. Judah couched as a l. who sha., rouse Num. 24. 9. Judah couched as a l. who sha., rouse Num. 25. 9. Gad dwelleth as a l. and teareth Judo, 14. 8. he turned to see the carcasse of l. there was a swarm of bees and honey in carcasse of l. there was a swarm of bees and honey in carcasse of l. the rouse swarm of bees and honey in carcasse of l. the swarm of l. 8. he turned to ke a l. 18. he made to ke a l. 18. he midst of a pl. 1 Ckr. 11. 42.

1 Sam. 17. 10. whose heart is as the beart of a l. 23. 90. slew a l. in the midst of a pl. 1 Ckr. 11. 42.

1 Kings 13. 24. when gone, a l. met him by the way and slew him. he l. sloss of by the carcasse, 22. 95. the Lord hath delivered him to the l. 20. 36. as soon as thou art departed from me, a l. shall slay thee. a l. found him and slew him. Job 4. 10. the toarring of the l. voice of the fierce l. 28. 8. nor the fierce l. passed by it 38. 99, will thou buntest me as a ferce l. 28. 8. nor the fierce l. passed by it 38. 99, will thou bunt the prey for the l. l. Prail, 7, 2. lest he tear my soul like a l. rending

Pad. 1.0. 9. he lieth in wait secretly as a l.

17. 22. like a l. that is greedy of his prey
22. 13. he ye.
24. 13. thou shalt tread on the l. and adder
1700. 19. 12. the king's wath is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the fear of a king is as the roaring of a l.
20. 2. the shothul saint, there is a l. in the way
26. 13. the the load of the late of late o

[6] Outcoard devotion, and profession of religion, 1 sa. 29. 13.

[5a. 13. 45. he shall put a covering on his Lev. 13. 45. he shall put a covering on his Lago. 7. 142. host field to the l. of Abel-meholah 1 Kings 9. †26. in Exion-geher on l. of the Red sea 2 Kings 2. 143. Elisha stood by the l. of Jordan 1 Prat. 25. 71. 19. he l. of truth shall be established of Prat. 25. 71. 19. he l. of truth shall be established Mic. 3. † 7. they shall cover the upper l.

Exed. 36. + 3. maie to come on the l. of the tongue Mic. 3. † 7. they shall cover the upper l.

Exed. 6. 12. who am of uncircumcised l. 30.

Num. 30. 6. or uttered ought out of her l. 3, 12.

Sam. 1. 13. spake in her heart, only her l. moved 2 Kings 18. \*100. they are but words of l. 1a. 36. 15.

Pr. 1. They prayer that goeth not out of feigned l.

31. 18. let he lying l. be put to silence, which speak 59. 7, behold, swords are in their l. who doth hear f. 12. for the words of their l. let them be taken 63. 5. my mouth shall praise thee with joyful l.

120. 2 deliver my soul. O Lord, from lying l.

130. 3 deliver my soul. O Lord, from lying l.

130. 4. eliver my soul. O Lord, from lying l.

140. 151. 18. The misched with lying l. is a fool 21. the l. of the righteous feed many, but fools 7. 21. with fattering of her l. she forced him 10. 13. in the l. of him that hath understanding 18. he that hidth hatred with lying l. is a fool 21. the l. of the righteous feed many, but fools 21. the l. of the righteous feed many, but fools 22. 22. 1ying far can abornhanton to the Lord 13. in the l. of the wise shall preserve them 7, when perceives to the in him the l. of knowledge 13. in gluebous large lar

Prov. 23. 16. rejoice when thy l. speak right things 24. 28. deceive not with thy l. say not, I will do so 27. 2. let another praise thee, and not thy own l. Cant. 4. 3. thy l. are like a thread of scarlet 11. thy l. 0 my spouse, drop as the honey-comb Isa. 6. 7. and sad, lo, this hath touched thy l. Ezek. 24. 17. cover not thy l. and eat not bread LIC UOR.

Num. 6. 3. nor shall be drink any l. of grapes Cant. 7. 2. a round; noblet, which wanteth not l. 1.10 UORS.

F. xod. 22. 29. nor delay to offer the first of thy l. ISTED.

Mat. 17. 12. done to him whatsoever l. Mark 9. 13. LISTEN.

Isa. 49. 1. l. 0 isles, upto me, and hearken from fat

LISTEN.

Isa. 49, 1. I. O isles, unto me, and hearken from far

I. ISTEIL

John 3. 8, the wind bloweth where it I. thou hearest

Jam, 3. 4. the ships, whithersoever the governor I.

LIV

Reg. 5. 8. then heat at a strength, and heat kept 6, 17, rest a associal (0.3. be becomed a f. associal (0.3. be) second a f. associal (0.4. be) and the following followin Res. 3. 8. thou hast a i. strength, and hast kept 6. 11. rest a l. season | 20. 3. be loosed a l. season See Book, CHAMBERS, CHILD, CHILDREN. I. TITLE one, or ones.

Gen. 19. 20. Lot said, it is a l. one, is it not a l. one?

34. 29. all their l. ones took they captive

35. 8. we have a l. one, and his brother is dead

45. 19. take wargins out of Egypt for your l. ones

46. 5. carried their l. o. | 47. 24. food for your l. ones

46. 5. carried their l. o. | 47. 24. food for your l. ones

46. 5. carried their l. o. | 47. 24. food for your l. ones

46. 5. carried their l. o. | 47. 24. food for your l. ones

47. 112. with bread according to their l. ones

50. 8. only their l. ones left they in Goshen

21. fear not, I will nourish you and your l. ones, 24.

14. 18. 19. took women of Middian captives and l. ones

15. therefore kill every male among the l. ones

17. our l. ones shall dwell in the fenced cities, 26.

17. our l. ones shall dwell in the fenced cities, 26.

17. our l. ones shall dwell in the fenced cities, 26.

18. 20. they but the l. ones before them

2 chr. 18. 20. they put the l. ones before them

2 chr. 18. 20. that passed over and all the l. ones

2 chr. 18. 20. Itaip assed over and all the l. ones

2 chr. 18. 21. to seek a right way for our l. ones

Ext. 8. 21. to seek a right way for our l. ones

Ext. 8. 21. to seek a right way for our l. ones

Ext. 8. 21. to cause to perish l. ones and women

10 21. 11. they send forth their l. ones a fise a flock

Peal. 137. 9. that dashet thy l. ones ag, the stones

1s. 60. 20. a l. one shall become a thousand

1sr. 14. 3. their nobles sent their l. ones ag the stones

1sr. 60. 22. a l. one shall become a thousand

1sr. 14. 3. their nobles sent their l. ones ag the stones

1sr. 60. 22. a l. one shall become a thousand

1sr. 14. 3. their nobles sent their l. ones ag the stones

1sr. 60. 22. a l. one shall become a thousand

1sr. 14. 3. their nobles sent their l. ones to the pit

48. 4. her l. ones have caused a cry to be heard

2ch. 13. 7. and l will turn my han

1 Sam. 20. 14. not only while I l. shew me kindness

Not LIVE.

22. 18. thou shalt not suffer a writch to l.

Doul. 8. 3. man doth not l. by bread only, but y the

28. m. 1. word of the Lord, Mat. 4. Luke 4. 4.

28. km. 1. 10. 19. whoseever is wanting of l.

29. 11. set house in order, thou shalt not l. 10. 1.

20. 11. set house in order, thou shalt not l. 10. 1.

20. 13. et house in order, thou shalt not l. 10. 1.

20. 13. et house in order, thou shalt not l. 10. 1.

20. 13. et house in order, thou shalt not l. 10. 1.

20. 14. they are cead, they shall not l.

26. 14. they are cead, they shall not l.

26. 13. shall he then live l he shall not l.

26. 14. they are cead, they shall not l.

26. 15. 5. shall say to him, thought of l.

26. 15. 5. shall say to him, thought not l.

26. 14. yet vengeance suffereth not to l.

2 Cor. 5. 15. they should not l, to themselves, but him

27. 27. 19. cast out children, that they might not l.

28. 4. yet vengeance suffereth not to l.

2 Cor. 5. 15. they should not l, to themselves, but him

29. 20. 1. to the land of Egypt 17 lears

10. 11 VED.

Gen. 25. 6. from Isaac his son, while he yet l.

47. 26. Jacob l, in the land of Egypt 17 lears

29. when he beheld the serpent of bruss he l.

Dett. 5. 26. that heard the voice of God and l.

2 Cann. 19. 6. if Absolom had l, and we had died

1 Kimps 12. 6. the old men that stood before Solomon.

18. is tather while he yet l. 2 Chrom. 25. 25.

2 Estk. 37. 10. bhie he l. he helssed his son,

19. Luke 2. 36. she had l, with a husband seven years

2 Acts 23. 1. I have l. in all good conscience before G.

25. 5. after the sect of our religion l. l. a Pharisee

26. 5. after the sect of our religion l. l. a Pharisee

26. 5. after the sect of our religion l. l. a Pharisee

26. 5. after the sect of our religion l. l. a Pharisee

26. 5. ye, as A stones, are built up a spiritual house

26. 5. ye, as l. stones, are built up a spiritual house

27. 5. ye, as l. stones, are built up a spiritual house

28. 4. the land of the pharise had been the learn of the land of the land of the land of the land of t

Nam became a living soul, Gen. 2.7. His tefeless body was enclued with a soul, whereby he became a living rational creature.
Living vater, John A. 107, 28. The Spirit of God and his grace, which will never fail, but enclude to destruct the search of the control of the control

Psal. 40.7. [3] Certainty and affirmation, fizek. 30. 9. [4] Demonstration of a thing present. Gen. 18. 10. I. Sarah thy wife shall have a son 29. 7. I, it is yet high day, water ye the sheep 50. 5. I, it lie] Exod. 19. 9. I. I come in a cloud Num. 14. 40. I, we be here, and will go up to place 43. 11. I, the Lord hath kept thee from honour 1 Sam. 14. 43. I did but taste honey, and I. I must die 2Sam. 24. 71. I have sinned and done wickedly Job 9. 19. if I speak of strength, I. he is strong 19. 13. 37. I. I have sinned and done wickedly Job 9. 19. if I speak of strength, I. he is strong 19. 13. 37. I. they that are far from thee shall perish 22. 71. I they that are far from thee shall perish 22. 9. I this enemies, for I thine enemies perish Eccl. 7. 29. I this only have I found, that God made Cant. 2. 11. I, the winter is past, the rain is over Isa. 25. 9. I. this is our God, we have waited for him 25. 1 beheld, and I. there was no man, birds field 8. 8. I. certainly in vain made he it, pen in vain 25. 99. for I. I begin to bring evil on the city Exek. 17. 18. when I. he had given him his hand 30. 9. for I. it cometh 33. 33. I it will rome Ilos. 9. 6. for I they are gone, because of destruction Imag. 1. 9. ye looked for much, and I, it came to little Mut. 3. 16. and I. the heavens were opened 24. 23. I have told you | 90. I. I am with you Luke 13. 16. Natan bound, I have eighteen years 23. 15. I. nothing worthy of death is done to him Act 13. 16. and I worthy I. we turn to the Centiles Heb. 10. 7. I. I come to do will, O God, 9. Psal. 144. 14. that our oxen may be I. with fiesh Isa. 46.1. on the cattle your carriages were heavy I.

23. 15. 1. nothing worthy of death is done to him deta 13. 46. unworthy 1. we turn to the Gentiles Heb. 10. 7. 1. 1 come to do thy will, O God, 9.

Psal. 144. +14. that our oxen may be 1. with flesh Isa. 46. 1. on the cattle your carriages were heavy 1.

LOADEN.

Psal. 168. 19. Lord, who daily 1. us with benefits LOAF.

Exod. 29. 23. one 1. of bread, one cake of oiled bread 1 Chr. 16. 3. David dealt to every one a 1. of bread Mark 8. 14. neither had they more than one 1.

1. Sam. 2. 20. for the 1. HOAN.

1. Sam. 2. 20. for the 1. which is lent to the Lord LOATII, see LOTHE.

1. CATII, see LOTHE.

1. Sam. 17. 17. take ten 1. and run to the carap 25. 18. Abigail made haste and took 200 1.

1. A tings 14. 3. take with thee ten 1. and cracknels 2 hings 4. 42. a man brought the man of God 20 1.

Mat. 14. 17. they say, we have here but five 1.

19. and he took the five 1. Mark 6. 33. Luke 9. 13. 15. 34. said, how many 1. have ye? Mark 6. 38. 18.5. 36. he took the seven 1. and the fishes, Mark 8. 6. 10. 9. nor remember the five 1. of the 5000 and how many Mark 6. 44. they flat did eat of the 1. were 5000 10. nor the seven 1. of the 4000, and how many Mark 6. 44. they flat did eat of the 1. Luke 11. 5. say to him, friend, lend much three 1. John 6. 9. a lad here and instributed the tedisciples 13. with the fragments of the five to the disciples 13. with the fragments of the five and were filled New Brand.

10. Exck. 8. 3. and he took me by a 1. of my head 1. OCK.

20. Lock.

20. Lock. 2. The same and the seven 1. of my head 1. See 1. Lock. 5. dropping myrrh on the handles of the 1. Lock. Not. 5. set up done and 1. Set worth 1. Set up 1.

See Barrs.
LOCK ED.
Judg. 3. 23. Ehud shut the doors and l. them
24. behold, the doors of the parlour were l.
24. behold, the doors of the parlour were l.
LOCUST
Signifies, [1] A certain rule insect. Their nature is to be many together, therefore rust multitudes are resembled by them, Nah. 3. 15.
Arabia, and other countries that are injested by them, they come in vast numbers upon their corn when ripe, and what they do not eat they infect with their touch and the moisture coming from them; and afterwards dying in great numbers, they poison the air, and cauxe a pestilence.
God plaqued the Egyptians, by sending swarms of them into their land, Exod. 10. 14. [2] Either a large sort of grasshoppers, or a kind of green herb, Lev. 11. 22. Mat. 3. 4. [3] duthors, or teachers of false doctrine, who inject others, by distilling their poisomous doctrines into them, Rev. 9. 3

or teachers of faire accurring, where there is the them, by distilling their poisonous doctrines into them, Hev. 9. 3
Exod. 10. 19, there remained not one l, in all Egypt Lev. 11. 22. l, after his kind, and bald l, ye may eat Deur. 23. 42. all thy trees shall the l. consume 1 King. 8. 37. if there be in the land l. 2 Chr. 6. 23. Psal. 78. 46. he gave also their labour to the l, 109. 23. I am tossed up and down as the l. 109. 23. I am tossed up and down as the l. 109. 23. I will restore the years that the l. hath eaten Exad. 10. 4. behold, to morrow I will bring l. 12. stretch out thy band over Fgypt for the l. 13. in the morning the east wind throught the l. 14. no such l. || 19. the west wind took away the l. Deut. 28. 38. for the l. shall consume it 2 Chron. 7. 13. if I command the l. to devour Psal. 105. 34. he spake, and l. came, and caterpillars

Prov. 30. 27. the l. have no king, ye go by bands list, 33. 4. as the running to and fro of l. shall he run No. 43. 1. 55. make thyself many as the l.

17. thy crowned are as the l. and thy captains Mat. 3. 4. his meat was l. and wild honey, Mark 1.6. Rev. 9. 3. there came out of the smoke l. on the earth 7. shapes of l. were like to horses for battle LODGE.

Icon 24. 23. is there room in the house for us to l. in; 25. we have provender enough, and room to l. in Num. 22. 8. he saud to them, l. here this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 3. in the place where ye shall l. this night Josh. 4. 2. et veery one l. within Jerusalem 13. 21 I said, why l. ye about the wall?

24. 7. they cause the nakes to l. without dothing 31. 32. the start ye one l. within Jerusalem 13. 21 I said, why l. ye about the wall?

24. 7. they cause the nakes to l. without dothing 31. 32. the 54 anieroid shall l. in structs 91. 1. shall l. under the shadow of the Almighty Cant. 7. 11. come, my beloved, let us l. in the villages la. 21. 13. in the forest in Arabia shall ye l. 65. 4. and l. in monuments, and eat swine's flesh Jer. 4. 14. how long shall vain thoughts l. in thee Lypel. 2. 14. the beats shall l. in the upper lintels Mat. 13. 32. so that birds of the air come and l. in the branches thereof, Mark 4. 32. Acts 21. 16. brought Mnason with whom we should. LOPGED.

Gen. 32. 13. Jacob l. there that same night 21. and himself l. that night in the company Josh. 2.1. the spies came into a narrow should. Ling 10. 1. to Jordan, he and all I srael, and l. there 1. 1. they came into the

Moh. 4. + 18. had each his sword girded on his i, Job 12. 18. he girdeth the l. of kings with a girde 31. 20. if his l. have not blessed me. 40. 16. lo, now his strength is in his l. 1921. 192

So LONG.

1 Nam. 29.8. what found in thy servant, so l. as I have 2 Kings 9, 22. so l. as the whoredoms of thy motime? 2 Kings 9, 22. so l. as the whoredoms of thy motime? 2 Kings 9, 22. so l. as the whoredoms of thy motime? 2 Kings 1. 31. the last 1 see Mordecai sitting at the gate 1 st. 1. 21. The last 1 see Mordecai sitting at the gate 1 st. 1. 21. The last 1 see Mordecai sitting at the gate 1 st. 1. 21. The last 1 see Mordecai sitting at the gate 1 st. 1. 21. The last 2 st. 2 s

1 Kings 18. 43. go up now, L toward the sea 2 Kings 3. 14. 1 would not L toward thee, nor see 6. 32. L, when messenger cometh, shut the door 9. 2. L, out there, Jehu, and go in, make him rise 3. 3. Leven out best and meetest of master's sons 3. 3. Leven out best and meetest of master's sons 3. 4. 8. come, let us L, one another in the face of 1. Chrom. 2. 17. the Gol of our fathers 1. thereon Job 3. 9. let it I. for light, but have none 5. +1. to which of the saints wilt thou 1. ?

20. 21. therefore shall no man I. for his goods 21. +65. L, unto me and be astonished, lay your hand 35. 5. L. to heavens and see, and behold the clouds per sons and see, and behold the clouds per sons and see, and the clouds 1. 1. iniquities so that I am not able to L up 40. 12. iniquities so that I am not able to L up 77. 23. to know thy flocks, and L well to thy herds 2. 25. 1. S. that L out at the windows be darkness 2. 77. 1. will wait on the Lord, I will L for him 21. shall curse their king and God, and L upward 22. they shall L unto earth, and behold trouble 17. 73. that day shall a man L to his Maker 5. he shall not L to the latus, work of his hands 2. they shall L, unto earth, and behold trouble 17. The shall not L to the latus, work of his hands 2. 1. they L not to the Holy One of Israel 21. they L not to the Holy One of Israel 22. L, unto me, and be saved, all ends of earth 51. 1. L to the rock whence ye are hewn 2. L to Abraham your father, and to Sarah 50. 11. they all L to their own way for gain 59. 11. we L for judgment, but there is none 65. 2. but to this man will I L this this poor 16. 2. but to this man will I L this this poor 16. 2. but to this man will I L this this poor 16. 2. but to this man will I L this the por 16. 2. but to this man will I L this the por 16. 2. but to this man will I L this the por 16. 2. but to this man will I L this the por 16. 2. but to this man will I L this the por 16. 2. but to the man will be a shall be a b

4. 3. 1 oseph 1 on them, behold they were sad Exod. 2. 11. Moses went and 1. on their burdens 12. he 1. this way and that way, and saw no man 25. and 60 d. 1 upon the children of Israel 4. 31. Lord bad 1. on their affliction, Deut. 26. 7. 11. 24. the 1. I or 1. on the host of the Egyptians 16. 10. that they 1. toward the wilderness 31. Lord bad 1. on their affliction, Deut. 26. 7. 11. 24. the 1. I or 1. on the host of the Egyptians 16. 10. that they 1. towards the wilderness 28. 30. the policy of the 1. On Amalek, the took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the kenites, and took up his parable 29. 1. on the his and the his and the his 20. 1. on the bend 1. Sam, 6. 19. because the had 1. into the ark 29. 16. 1 have 1. on my people, because cry came to 1. 10. 10. 1. on the his and the his and 1. on the 1. on 1. 1. on 1. o

Mark 7. 34. and 1. up to heaven, he sighed 15. 40. there were also women 1. on aiar off 1. take 6. 10. 1. round about upon them all, he said 9. 62. and 1. back, is fit for the kingdom of God 21. 26. men's hearts failing them for 1. after John 1. 36. John 1. on Jes. saith, behold the Lamb 20. 5. 1. in, saw linen clothes lying, yet went not in dett 6. 15. 1. stedfastly on him, saw his face as it 23. 21. are they ready 1. for a promise from thee 7it. 2. 13. 1. for that blessed hope and appearing Heb. 10. 27. but a certain fearful 1. for of judgment 12. 2. 1. unto Jesus the author and finisher of faith 15. 1. diligently, lest any fail of the grace of God 2 Pet. 3. 12. 1. for the coming of the day of God Jude 21. 1. for the mercy of our Lord Jesus Christ LOOK ING-G LASS.

LOOK ING-G LASS.

Exod. 38. 8. made laver and foot of 1. glass. of wom. 1. OF 25. d. 1. 1. 1. OF 1. 1. 1. OF 1

To remit and absolve, Mat. 16. 19. (5) To set at liberty, Psal. 105. 20. (6) To set sail, Acts 13. 18. 18. 7. 201. It is shoe from off his foot Job. 8. 15. 4 hy shoe from off his foot Job. 8. 15. 4 hy shoe from off thy foot, for Job. 83. 31. canst thou I, the bands of Oron Psal. 102. 20. to I, those that and appendix the line said of the said of Oron Psal. 102. 20. to I those that and appendix to death Isa. 20. 2. go the line said of the his said of the said

Exod.13.12. every firstl, of beast the male shall be L
30. 37. it shall be unto thee holy for the L
32. 26. who is on the L. side, let him come to me
34. 14. for L. whose name is jealous, is a jealous G
Lev. 3. 16. food of the offering, all the fat is the L
16.8. Asron shall cast one lot for the L. 25.4. | 27.2
Num. 13. 14. they heard that thou. L. art among
the state of the state that the late the L. 16.8. Asron shall cast one lot for the L. 25.4. | 27.2
Num. 13. 14. they heard that thou. L. art among
the late of the late thou. It is a state of the late of late o

Fig. 86. 8. among the gods none like to thee, U. L.

11. teach me thy way, U. L. Iwalk, 25. 4. [37. 11.

115. not not out, U. L. oot unto us, but to thy name
119 151. thou art near, U. L. thy commanis truth
43. 1. hear my prayer U. L. I. Lea. 7. [17. Dan. 9. 10.
63. 16. 60. 10. L. thou art not close the control of the c

Lever 3, 10. land foundation of t. of the L. Hag. 2, 18.

Lever, 7, 4. saying, the t. of L. the t. of L. are these
24. 1. basket of figs were set before the t. of the L.

Listek, 8, 16. at the door of the t. of L. were 25 men
with their backs to ward - L. and faces to east
lang 2, 15. consiste before a stone was laid in 1.5.

Latte 1, 9. when Varharius went into the t. of L.

Force of the LURD.

Deut, 30. 8. and obey vacce of L. Jer. 26. 13, 138, 20.

Josh, 5. 6. because they obeyed not the v. of L. 15am.
28. 18. 1 King; 20. 36. Jer. 3, 25. 17. 28. 142.

13. 21. 14. 3, 4, 7, 144. 23. Dam. 9, 10.

Sam. 15. 19. wherefore didst thou not obey v. of L.

Sam. 15. 19. wherefore didst thou not obey v. of L.

Sam. 36. yea, 1 have obeyed the v. of the L.

Pact. 20. 3. the core of the L. in upon the waters
4. the v. of the L. in overful, full of majesty, 5.

7. the rescs of the L. divideth the flames of fire
8. the v. of the L. in swerful, full of majesty, 5.

7. the vacce of the L. maketh the hinds to calve
106. 25. they beartened not to the roize of the L.

Isa. 6. 8. I heard the v. of the L. saying, who will go
30. 31. thr c. of the L. shall Asyrinans be beaten
66. 6. a rotes of the L. that rendereth recompende
16. 25. they beartened the people obeyed vo. of the L.

Letch. 6. 15. if ye will diligently obey the v. of the L.

Letch. 6. 15. if ye will diligently obey the v. of the L.

Pron. 10. 20. the word the L. in strength to be upright
11a. 40. 3. prepare ye the m. of the L.

Pron. 10. 20. the m. of the L. is strength to be upright
11a. 40. 3. prepare ye the m. of the L.

Pron. 10. 20. the m. of the L. is strength to be upright
11a. 40. 3. prepare ye the m. of the L.

Pron. 10. 20. the m. of the L. is strength to be upright
11a. 40. 3. prepare ye the m. of the L.

Pron. 10. 20. the m. of the L. is reight, and the just
4cts 13. 10. cesse to pervert the right w. of the L.

Pron. 10. 20. the m. of the L. are right to be upright
11a. 40. 3. prepare ye the m. of the L.

12b. 15. 15. 15. the way the nor more of the L.

12c.

Jush. 24. 27, this stone heard all the words of the L.

1 Sem. 8. 30. Samuel told the people words of the L.

15. 1 beaken thou to the voice of the an of the L.

2 Chr. 23. 15. came by w. of L. to cleanse the house

Pad. 12. 6. nords of the L. are pure words, as silver

Jer. 35. 4. Baruch wrote all w. of L. from mouth of

6. read in the roll thou hast written w. of L. 8.

11. had heard out of the book all the w. of the L.

Amos 8. 11. but a taximie of hearing the w. of the L.

Exod. 33. 10. all the people shall see the w. of the L.

Iso. 5. 12. they regard not the w. of L. deceitfully

50. 25. this is the w. of L. \$51. (0. declare the w. of L.

Iso. 10. Loursed that doeth the w. of L. deceitfully

50. 25. this is the w. of L. \$51. (0. declare the w. of the L.

Judo. 2. 7. which had seen all the great w. of the L.

Judo. 2. 7. which had seen all the great w. of the L.

Judo. 2. 7. which had seen all the great w. of the L.

Judo. 2. 7. which had seen all the great w. of the L.

16. 6. come, he hold the w. of the L. what desolations

77. 11. 1 will returneline the w. of L. thy wonders

167. 3. those chare treat | 118. 17. declare w. of L.

18. the west will return the w. of L. h. 19. wonders

167. 3. those chare treat | 118. 17. declare w. of L.

18. thy will return the w. of L. h. 19. wonders

167. 3. thus exists the w. of L. was kindl.

Deut. 11. 7. then the L. w. be kindled against you

2 Kings 22. 13. for great is the w. of L. 2 Chr. 33. 21.

2 Chr. 12. 22. the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 6. so that the w. of the L. is the land darkened

3. 10. this word was ready of the L. is the land darkened

3. 10. this word was ready of the L. is the land darkened

3. 10. the word was ready of the L. is the land darkened

3. 10. the word was ready of t

Acts 16. 15. if ye have judged me faithful to the L.

\*\*Rom.\*\* 14. 6. regardeth it to the L.\*\* eateth to the L.

\*\*Rom.\*\* 14. 6. regardeth it to the L.\*\* eateth to the L.

\*\*2 cor.\*\* 8. 5. but first gave their own selves to the L.

\*\*2 cor.\*\* 16. 10. proving what is acceptable to the L.

\*\*22. submit yourselves, as be the L.\*\* 6. 7. Col. 3. 23.

\*\*Sec Cay.\*\* CRIERT, GIVE, TURN.\*\*

\*\*Gen.\*\* 18. 12. after 1, mo di, my L. be nearlien to me

\*\*29. be 1. over thy brethren, let thy mother's

\*\*37. Isaac answered.\*\* 1 have made him thy 1.

\*\*31. 35. Ratchel said, let it not displease my 1.

\*\*32. 4. saying, thus shall ye speak to my 1. Fsau

\*\*38. 13. 51. Ratchel said, let it not displease my 1.

\*\*32. 4. saying, thus shall ye speak to my 1. Fsau

\*\*39. 16. laid up his garment, until lis 1. came home

\*\*40. 1. had offended their 1. the king of Egypt

\*\*40. 1. had offended their 1. the king of Egypt

\*\*40. 1. had, my 1. but to buy food are we come

\*\*30. the man who is the 1. of the land, 33.

\*\*4. 5. is not this it, in which my 1. drinketh 1.

\*\*8. should we steal out of thy 1. house silver or gold

\*\*4. 6. and he hath made me 1. of all lis house

\*\*9. God bath made me 1. of all ligyth, come down

\*\*47. 18. we will not hide it from my 1. how that there

\*\*12. 11. my 1. I beseech thee, lay not sin on us

\*\*2. 25. servants do as my 1. commandeth, 27.

\*\*36. 2. the Lord commanded my 1. to give land

\*\*12. 11. my 1. I beseech thee, lay not sin on us

\*\*2. 25. servants do as my 1. commandeth, 27.

\*\*36. 2. the Lord commanded my 1. to give land

\*\*12. 12. my 1. I am of a sorrowoul spirit

\*\*26. 0. on y 1. as thy soul liveth, my 1. I am woman

\*\*27. 12. he woman fell down where her 1. was

\*\*27. 25. the ir 1. was fallen down dead on earth

\*\*4. 18. turn in, my 1. turn in to me, fear not

\*\*4. 18. turn in, my 1. turn in to me, fear not

\*\*4. 18. on me, my 1. on me let this injusity be

\*\*27. 18. on me, my 1. on me let this injusity be

\*\*28. be who man fell down where her 1. was

\*\*29. 25. the nr 1. was any 1. commandeth, 27.

30. I said, the servant knowen not what his i.

30. I said, the servant is not greater than his i.

Act 25. 26. have no certain thing to write to my i.

Gai. 4.1, differs not from a servant, though i. of all

1 Pet. 3. 6. Sarah obeyed Abraham, calling him i.

REMEDIES I

LOV

1. Cur. 16. St. 2. Cur. 2. 4. [8] Of America of the Child of the Children of the Children

1. 2. among all her 1. hath none to comforther 0.0. I called for my 1. but they deceived me 1.22. 16. 3. thou gives thy gifts to all thy 1. 22. 5. do 4. had dols 37. I will gather thy 4. 12. 3. doted on her 1. 23. 9 I have delivered her into the hand of her 1. 25. behold, I will raise up thy 1. against thee 1. 10. have delivered her into the hand of her 1. 25. behold, I will raise up thy 1. against the 1. 10. have delivered her into the hand of her 1. 25. behold, I will raise up thy 1. against the 1. 10. have 1. 25. had 1.

1 Per. 5. 2. feed flock not for fithy l. but ready mind LUKE WARM.

Rev. 3. 16. so then because thou art l.

LUMP
2 Kingt 90. 7. take a l. of figs and lay, Ira. 38. 21.

Rom. 9. 21. of the same l. one vessel to bonour
11. 16. if the first fruit be holy the l. is holy
1 Cor. 5. 6. a little leaven leaveneth the l. Gal. 5. 9.
7. purge out old leaven, that ye may be a new l.

LUMPS.
1 Sam. 25. † 18. Abigail took 100 l. of raisins
1 LUMPS.

Mat. 4. 24. and those which were l. he healed
17. 15. Lord have mercy on my son, for he is l.
Prov. 1. 11. come, let us l. R. rivily for the innocent
18. they l. privily for their own lives
1 Sam. 23. 23. take knowledge of all the l. places
17. 12. as it were a young lion l. in secret places
17. 12. as it were a young lion l. in secret places
1 Conveyingence, or unlawful carnal

| Sorn. 23. 23. take knowledge of all the L. places | Prad. 10. 8. he sitted in the L. places of the villages | 17.12, as it were a young lion L in secret places | 17.12, as it were a young lion L in secret places | 17.12, as it were a young lion L in secret places | 17.12, as it were a young lion L in secret places | 17.12, as it were a young lion L in secret places | 17.12, as | 17.12,

Pial. 78. 36. they L. unto him with their tongues 12a. 57. 11. of whom been afraid, that thou hast L. Acts 5. 4. thou hast hot L. unto men, but unto God LLETH.

Lev. 6. 3. found that was lost, and L. concerning it LIE, Substantive.

Signifies, [1] A fabrity or untruth, Judg. 16. 10. [2] False doctrine, 1 John 2. 21. [3] An image, or idulations representation of God, Rom. 1, 25. [1]. al, 69. the proud have lorged a L. against me 11a. 44. 20. 30. is there not a L. in my right hand?

Jer. 27. 10. they prophesy a L. to you to remove you from your land, 14, 15, 16. 129. 19, 21. 28. 15. thou makest this people to trust in a L. 37. 14. then said Jeremiah, it is al. 37. 14. then said Jeremiah, it is al. 37. 19. Whilst they divine a L. to thee Mic. 1. 14. houses of Achzib shall be a L to kings Zeah. 10. 2. for the diviners have seen a L and told John 8. 44. when he speaketh a L he speaketh of Rom. 1. 25. who changed the truth of God into a L. 37. hath more abounded thro' my L to his glory 2 thess. 21. 12. Leve. 21. 27. neither whatsoever maketh a L. 27. anoniming teach, you of all things, and is no L Rev. 21. 27. neither whatsoever maketh a L. 22. 15. without are whosever lov. and mak. a L. Judo. 16. 10. behold, thou hast told me L. 13. Job 11. 3. should the L. was to make a L. 2. 15. which classified the remarked has a wicked are estrang, and go astray, speak L. 62. 4. they delight in L, they curse inwardly 63. 11. the mouth that speaketh L, shall be stopped 101. 7, that false witness will utter, inwardly 63. 11. the mouth that speaketh L, shall be stopped 101. 7, that telleth L shall not tarry in my sight Prov. 6. 19. L. hates a false witness that speaketh L. 4. 5. but a deceifful witness speaketh L. 14. 5. but a false witness will utter inwardly 63. 11. the mouth that speaketh L, shall be stopped 101. 7, that telleth L shall not tarry in my sight Prov. 6. 19. L. hates a false witness that speaketh L. 4. 5. but a deceifful witness speaketh L. 19. 5. and the that speaketh L, shall not escape 9. and he that speaketh L,

M.A.

Signifies, [1] One distracted, or deprived of reason. Acts 26, 24.7 l Cor. 14, 23, [2] One distension madnets, and behaving himself foolishing madnets, and behaving himself foolishing persecuting. Acts 26, 11, [4] One whose mind is no troubled and perplexed, that he known not what to do, but acts irregularly and extravagantly, Deut. 28, 34, Eccl. 7, 7, Jer. 25, 16, [5] One who is infatuated, or impetuous and violent in his desires after tidols and vanity, Jer. 50, 33, [6] Foolish, deceifful, and lying, Hos. 9, 7, Deut. 28, 34, shalt be m, for the sight of thine eyes 18 am. 21, 13, and David feigned himself m. 14. Achish said to his servants, you see man is m, 2 Kings 9, 11, wherefore came this m, fellow to thee? Psal. 102, 8, they that are m, against me are sworn Eccl. 2, 2, 1 said of laughter it is m, of mirth, what 7, 7, surely oppression maketh a wise man m. 18a, 44, 25, and that maketh diviners m. 59, 115, he that departeth from evil is accounted m. 29, 26, for every man that is m, put him in prison 50, 38, and they are m, upon their idols 51, 7, of her wine, therefore the nations are m. Hors, 9, 7, the proph. is a fool, the spiritual man is m. John 10, 30, hath devil and is m, why hear ye him? Acts 12, 15, and they are m, upon their idols 51, 7, of her wine, therefore the nations are m. Hors, 9, 7, the proph. is a fool, the spiritual man is m. John 10, 30, hath devil and is m, why hear ye him? Acts 12, 15, and they are side to Rhods, thou art m. 26, 11, and being exceedingly m, against them

Acts 26, 24. Paul, much learning doth make thee m. 25. but he said, I am not m. most noble Festus 1 Cor. 14, 23. will they not say that ye are m.?

MADE.

Exod. 2. 14. who m, the prince over us? Act. 7. 37.
4. 11. 1. said to him, who hath m. man's mouth'
9. 20. m. his servants and cattle fiee into the houses
32. 4. after he had m. it a molten calf, they said
25. Aaron had m. them naked to their shame
31. and have m. them gods of gold, Hot. 8. 4.
39. 42. so the children of Israel m. all the work
Num. 20. 5. why have ye m. us to come from Egypt'
Deut. 9. 21. I took your sin and calf which he had m.
Jor. 8. 15. Joshus and Isr. m. as if they were beaten
30. 48. so the pattern of the altar which our fathers m.
Judp. 16. 19. she m. Samson sleep upon her knees
25. Samson m. the Philistines sport, 27.
18. 43. by a have taken away the gods which I m.
18. am. 3. 13. his sons m, thems. vile, restrained not
18. 1. that Samuel m. his sons judges over Israel
12. 1. behold, I have m. a king over you
18. 17. wast thou not m. the head of Israel
33. as thy sword hath m. women childless
27. 10. Actish said, whither have ye m road to-day
28. 27. 10. Actish said, whither have ye m road to-day
29. 27. 10. Samson sleep under the had m.
13. she had m. an idol in a grove, 2 Chr. 15. 16.
20. 31. shalt make streets as my father m. in Sama.
2 himps 11. 12. they m. him king and anointed him
16. 11. as Ahaz sent, so Urijah the priest m. it
1 Chr. 26. 10. yet his father m. him the chief
2 Chr. 25. 16. art thou m. of the king's counsel?
23. Jostah m. all present to see the house of God
33. Jostah m. all present to see the house of God
34. 33. Jostah m. all present to see the house of God
35. 7. set the idol he not m. in the house of God
36. 33. Jostah m. all present to see the house of God
37. 15. the heathen are sunk into the pit they m.
26. 7. this is the man that m. not God this strength
Eccl. 2. 17. A hasuerus m. her queen inst. of Vashit
16. 11. a. when m. the pilas of silver, button of gold to
37. set the idol he mod m. in the house of God
38. Jostah m. the pilas of silver, button of gold for the house of Soc. 16. house m. the pilas of silver house of silver, button of gold for the house

10. 22. the Lord hath m. thee as the stars
10. 22. the Lord hath m. thee as the stars
11. 4. how he m. the water of the Red sea to overfi.
25. 19. thee above all nations which he hath m.
25. 6. hath he not m. thee, and established thee
13. he m. him ride, m. him such homey out of rock
15. 6. hath he not m. him such homey out of rock
15. 6. he lord m. I over an brink and rock
15. 15. he m. him have dominion over night
21. 15. the Lord had m. a breach in the tribes
15. 25. the Lord m. I over an brink
25. 25. he Lord m. at head m. saul king
25. 26. 16. 27. the Life repended that he had m. Saul king
25. 26. he decrease the Lord had m. a breach upon
25. 12. he m. darkness pavilions round about him
36, thy gentleness hath m. me a house as promised
10. 9. the Lord hold start, therefore he m. thee
10. 9. the Lord love listed the heaven as No. 10.
2 Chron. 20. 27. the Lord m. the heavena, No. 10.
2 Chron. 20. 27. the Lord m. the heavena, No. 10.
2 Chron. 20. 27. the Lord m. the heavena, No. 10.
2 Chron. 20. 27. the Lord of m. the heavena, No. 10.
3 Lord had m. them joyit, No. 12. 43.
30. 10. 8. thy hands have m. me and fashioned me lof. 7. he hath m. me aby word of the people
25. 5. he sought the Lord, God m. him to prosper
26. 6. he hath m. me aby word of the people
27. 6. he hath m. me a by word of the people
28. 4. the Spirit of God m. me, and gave me life
40. 19. he that m. me in the m. me in the surface of the s

. . . . . .

MAGICIAN.

Dom. 2. 10. that asked such things at any m.

Gen. 41. 8. Pharaoh sent and called for the m.
24. I told this to the m. but none could declare
Evol. 7. 11. the m. of Egypt did so in like manner
with their enchantments, 22. 18. 7, 18
8. 19. the m. said to Pharaoh, this is the finger of G.
9. 11. the m. could not stand before Moses
Dan. 1.20, he found them ten times better than all m.
22. then m. could not stand before Moses
Dan. 1.20, he found them ten times better than all m.
23. then came in the m. but did not make known
9. O Belteshazzar, master of the m. tell me
5. 11. whom thy father made master of the m.
27. the secret cannot the m. but did not make known
9. O Belteshazzar, master of the m. tell me
5. 11. whom thy father made master of the m.
27. the secret cannot the was no m. in the land
Luke 12. 58. when thou goest to the m. give diligence
Evol. 12. 5. set m. and index. who may judge
Luke 12. 11. when they bring you to the m.
22. and the m. commanded to beat them
23. the m. sent the serieants, saying, 36.
38. the serieants told these words to the m.
24. and the m. commanded to beat them
25. the m. sent the serieants, saying, 36.
38. the serieants told these words to the m.
36. the m. sent the serieants, saying, 36.
38. the serieants told these words to the m.
36. the m. sent the serieants, saying, 36.
38. the serieants told these words to the m.
36. the m. sent the serieants, saying, 36.
38. the serieants told these words to the m.
37. AGNIFICAL.

1 Chron. 22. 5. the house 'ust be exceeding m.

MAGNIFICAL.

AGNIFICAL.

2. The them in mind to obey m. and be read
MAGNIFICAL.

3. The them in mind to obey m. and be read
MAGNIFICAL.

3. The them in man the thou shouldest m. him?
3. 10. 17. Tod said, this day will I begin to m. thee
Job 7. 17. what is man that thou shouldest m. him?
39. 5. 1 indeed ye will m. yourselves against me
36. 24. remember that thou m. his work men behold
Prad. 34. 3. 0 m. the Lord with me, let us exalt
35. 26. clothed with shame that m. themselv. ag. me
36. 10. thy foot sli

Jer. 19. 7.1 will so, void counsel of Judah and Jeru.

2. 4. 1 will so, they are the receipt to the profession of the second of

MAK

MAN

Jer. 30., 16. see if a m, doth travail with child

Essk. 16. † 17. makest to thyself images of a m.

Mal. 1. 14. which hath in his flock a m.

See Frmale.

See Frmale.

MALE-CHILDREN.

Joth. 17. 2. these were the m. children of Manasseh MALE-CHILDREN.

John 18. 30. if he were not a m. we would not MALEFACTOR.

John 18. 30. if he were not a m. we would not MALEFACTORS.

Luke 23. 32. there were two m. led with him

33. there they crucified him, and the m.

39. one of the m. railed on him, saying

MALES.

Gen. 34. 25. Simeon and Levi stew all the m.

Exod. 12. 48. let all his m. be circumcised

13. 15. 1 sacrifice to the Lord all being m.

23. 17. three times in the year all thy m. shall appear before the Lord God, Deut. 16. 16.

Lev. 6. 18. all the m. of Aarun shall eat of it, 29.

Num. 3. 22. according to the number of all m. from a month old and upward, 28, 34. 126. 62.

40. number all the first born of the m. 43.

31. 7. warred against Midianites, and slew the m.

Deut. 15. 19. all firstling m. sanctify to the Lord Josh. 5. 4. the m. that came out of Expyt died 2 Chron. 31. 16. besits their genealogy of m.

19. to give portious to all the m. among priests Essa 8. 3. were reckoned by genealogy of the m.

14. 20. howbeit in m. be ye children

Eph. 4. 31. be put away from you with all m.

Col. 3. 8. but now ye also put off all these, m.

171, 3. 3. sometimes living in m. and envy, hateful 1 Pet. 2. 1. wherefore, laying aside all m. and guile MALICIOUSN ESS.

Rom. 1. 29. being filed with all unrighteousness, m. 1 Pet. 2. 10. not using liberty for a cloke of m.

MALICIOUSN ESS.

Rom. 1. 29. full of eavy murder, debate, m.

MAN MAN was, in his original state, a very noble and sandersen.

MAN Deut. 4, 32. since the day that God created m.
5, 24. God doth talk with m. and he liveth
5, 24. God doth talk with m. and he liveth
5, 24. God doth talk with m. and he liveth
6, 3. mich the expendent m. by m. 12, 126
9, 19. for the tree of the held is m., 12, 17. 18.
18. Just held held is m., 12, 17. 18.
18. Lifer as the m. is, so is his strength
9, wherewith by me they honour food and m.
13. my wine which cheereth God and m.
13. my wine which cheereth God and m.
13. in the m. is, so is his strength
19, where with by me they honour food and m.
13. 10. the m. hat m. will flight against Ammon?
13. 10. the m. hat m. will flight against Ammon?
13. 10. the m. hat m. present that came to me
11. art thou the m. spakest to the woman?
11. 7. I shall be weak, and as another m. 1. Tr.
128. them is more than the meant of the m. was klimeleck, 2. 19.
3. the m. will not be mess till he hath finish.
18 m. 2. 33. the m. of thine whom I shall not cut off
4. 14. the m. will not be messify, and told Eli
9. 6. a m. of food, and he is an honourable m.,
17. behold the m. whom I spake to thee of
10. 22. if the m. should year come thither
17. 26. what be done to the m. that killeth him?
12. 14. lo, ye see the m. is mad, wherefore then
18 man and to I bavid, thou at the m.
18. To come out, come out, thind the m.
18. To m. that wow as a rised up on high
18. Kings 20. Qo. and they slew every one his m.
28 kings 20. Qo. and they slew every one his m.
28 kings 20. Qo. and they slew every one his m.
28 kings 20. Qo. and they slew every one his m.
29 kings 20. Qo. and they slew every one his m.
20 kings 20. Qo. and they slew every one his m.
20 kings 20. Qo. and they slew every one his m.
20 kings 20. Qo. and they slew every one his m.
21. The has locked to for m. but for the Lord
22. 15. tell the m. that sent you. 2 kings and the slew slew had the slew slew they
11. ye know the m. and his communication
22. 15. tell the m. that sent you. 2 kings and his slew and h

MAN Zeph. 1. S. 1 will cut off the m. from the land Zech. 6. 12. the m., whose name is the Branch 13. 5. for m. taught me to keep cattle from youth 7. awake, O sword, against m. that is in yellow Mad. 2. 12. Lord will cut off the m. that doeth this Mad. 7. 9. what m. is there of you, if his son ask bread Mad. 19. 6. Lord will cut off the m. that doeth this Mad. 7. 9. what m. is there of you, if his son ask bread 19. 6. Let not m. put assurder. Mark 2. 27, sabbath was made for m. not m. for sabh 11. 2. shall find a cold tied, whereon never m. sat Luke 5. 20. he said, m. thy situs are forgiven thee 12. 14. m. who made me a judge over you. 18. 1. though 1 fear not find, nor regard m. 18. 1. though 1 fear not find, nor regard m. 18. 1. though 1 fear not find, nor regard m. 20. 6. he asked, whether the m. was a Calaza? 23. 6. he asked, whether the m. was a (adam. 24. John 2. 25. for he knew what was in m. 5. 12. what m is that which said unto thee 34. but 1 received not testimony from m. 15. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m. 19. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m. 19. 10. the man in whom the evil spirit was 35. what m. is there that knoweth not how that 21. 11. so shall bind the m. that owneth this girdle 23. 30. how the Jews land wait for the m. 25. 22. Agrippa said, 1 would also hear them. mys. 16. 25. 22. Agrippa said, 1 would also hear them. mys. 16. 25. 22. Agrippa said, 1 would also heal deliver. 9. 20. but O m. who art thou that repliest ag. God 10. 5. the righteousness of the law, the m. who doeth these things shall live by them, Gal. 3. 12. 0. with the heart m. believeth unto righteousness 1 Cor. 2. 11. what m. knoweth the things of a m. 7. 7. 16. how knowest thou, O m. whether thou 10. 5. the righteousness of the law, the m. who doeth these things shall live by them, m. 26. 3. 10. ovin the heart of the m. 27.

MAN

1. Som, 14. We said jet is not leave a m. of them 17. So be setted to the way do so a counting player 17. provide me a m. that can play well, bring his counting player 17. provide me a m. that can play well, bring his counting player 17. provide me a m. that can play well, bring his counting player 17. Be in such that a m. cannot speak to him. 25. M. 19. It is not that a m. cannot speak to him. 25. M. 19. It is not that a m. cannot speak to him. 25. M. 19. It is not had that on the m. of the disting. Polisis 17. So a contention and in the service of the land had been a m. that had been a m. that had be a m. of the county of the land had been a m. of the county of the land had been a m. of the land had been

Job 32. 21. let me not accept any m. person
Prov. 30. 2. surely I am more brutish than any m.
Jos. 35. 14. his visage was more marred than any m.
Jos. 44. 26. no more named in mouth of any m.
Essel. 9. Come not near any m. on whom is the mark
Dan. 6. 7. shall ask a petition of any god or m. 12.
10. 12. 11. 12. nor know. any m. the Father, save the Son
11. 19. nor shall any m. hear his voice in the streets
12. 19. nor shall any m. hear his voice in the streets
13. 11. 27. nor know. any m. the father, save the Son
14. 19. nor shall any m. hear his voice in the streets
16. 24. if any m. will come after me, Inde 9. 23.
21. 3. if any m. say, lo here is Christ, Mark 13. 1.
21. 16. art true, nor carest thou for any m. for thou
46. nor durst any m. from that day ask questions
24. 23. if any m. say, lo here is Christ, Mark 13. 21.
Mark 1. 44. see thou say nothing to any m. but so
4. 35. if any m. that ears to hear, his
15. if any m. desire to be first, the same shall be last
13. 5. take head, lest any m. decave you
16. 8. nor said any thing to any m. they were afraid
12. 15. if any m. come to me, and hate not father
19. 8. if I have taken any thing from any m.
20. 23. if any m. brother die, having a wife
15. if any m. come to me, and hate not father
19. 8. if I have taken any thing from any m.
20. 23. if any m. to this breach he shall live for eve
21. if any m. eat of this breach he shall live for eve
21. if any m. do his will be shall know of doctrin
23. if any m. do his will be shall know of doctrin
34. if any m. do his will be shall know of doctrin
35. if any m. do his will be shall know of doctrin
36. doth our law judge any m. before it hear him
28. that any m. opened the eyes of one born blind
29. that any m. opened the eyes of one born blind
20. that any m. opened the eyes of one born blind
20. that any m. opened the eyes of one born blind
21. op if any m. delt his will be shall know of doctrin
37. if any m. the any m. eather the should shew it
29. 12. in any m. the propher than any m. to death
29. 19. in any m. t

MAN 

Acts 2, 45, parted to all men, as s. m. had need, 4, 35.

11. 29, s. m. determined to send relief to brethren

11. 29, s. m. determined to send relief to brethren

11. 3. as God dealt to sery m. that worketh good

3. 4, yea, let God he true, but nery m. a liar

12. 3. as God dealt to sery m. the nessure of faith

11. 5. let e. m. be fully persualed in his own mind

12. 3. as God dealt to sery m. have praise of God

12. as every m. abide in the same calling, 24.

3. 7. there is not in every m. have praise of God

20. let every m. abide in the same calling, 24.

3. 7. there is not in every m. that knowledge

10. 21. but let every m. seek another's wealth

11. 3. know that the head of every m for withal

12. 22 but let every m. seek another's wealth

12. 23 but let every m. seek another's wealth

13. 3. know that the head of every m for withal

14. 25. 25 but is m. in bit order. Christ first fruits

2 Cor. 4. 2. commend. ourselves to e. m. conscience

6 4. let every m. prove his own work, then shall

5. for every m. shall bear his own burden

Phil. 2. 4. look not every m. on his own things

Col. 1. 23. whom we preach, teaching every m. in all

wisdom to present every m. perfect in every m.

Jam. 1. 4. but every m. is tempted, when he is drawn

19. let every m. be shall taste death for every m.

Jam. 1. 14. but every m. is tempted, when he is drawn

19. let every m. be wift to hear, slow to speak

1 Pet. 1. 17. who judgeth according to every m. work

2. 15. to give a reason to e. m. that saketh of hope

4. 10. as every m. nath received the gift, even so

1. John 3. 5. s. m. that hath this hope in him, purifies

Rex. 20. 19. judged of m. e. m. that saketh of hope

4. 10. as every m. hath received the gift, even so

1. John 3. 5. s. m. that hath this hope in him, purifies

Rex. 20. 19. judged of m. e. m. that saketh of hope

4. 10. as every m. hath received the gift, even so

1. John 3. 5. s. m. that hath this hope in him, purifies

Rex. 20. 19. judged of m. e. m. that saketh of hope

4. 10. as every m. hath received

19.15. no m. that took them to his house, 18.
21. 12. young virgins that had known no m.
1 3 mm. 2. 9. for by strength shall mo m. prevail
11. 33. and then if there he no m. to save us
17. 32. let no m. know any thing of the business
26. 20. no m. know any thing of the business
27. 20. no m. know any thing of the business
28. 20. no m. know any thing of the business
29. 20. no m. know any thing of the business
20. 20. no m. know any thing of the business
20. 20. no m. know had the strength of the business
20. 20. no m. know he had the strength of the business
20. 20. no m. the strength of the business
20. 20. no m. to the strength of the business
20. 20. no m. the strength of the business
20. 10. 11. 5. shall no m. make thee sashamed?
20. 21. 15. shall no m. make thee sashamed?
20. 21. houses which no m. inhabiteth
20. 22. he riseth, and no m. is sure of his life
30. 26. where no m. is, wherein there is no m.
20. 22. he riseth, and no m. is sure of his life
30. 26. where no m. is, no. 4. 12. 21. 99. 16. Jer. 4.25.
143. 2. in thy sight shall no m. be justified
20. 11. the wicked flee when no m. pursueth
21. 13. shall no m. that had no m. tray him
22. 14. 15. no m. knowbard had no m. tray him
24. 16. no m. knowbard had no m. tray him
24. 16. no m. knowbard had no m. tray him
24. 10. no m. may come that same pour man
25. 10. no m. shall spare his brother than 15. no m. retrembhered that same pour
26. 15. no m. may come that same pour
27. 10. no m. may come that same pour
28. 10. no m. may come that same pour
28. 10. no m. may come that same pour
29. 20. everefore when I came, was there no m.
29. 10. no m. may come that same pour
20. 15. no m. may come that same pour
21. 15. no m. m. m. on this seed shall prosper
22. 30. for no m. of his seed shall prosper
23. 16. no m. no m. m. dwelt! 16. no m. repent
24. 10. no m. may come the pour
25. 10. 10. so that no m. may has ther had
26. 12. so that no m. when the head
27. 14. that no m. passed through no returned
28. 16. so that no m. no m. the head
29. no m. no m. that t

12. 10. 40. so shall Son of m. be three days and nights 13. 37. that soweth good seed is the Son of m. 41. the Son of m. shall send forth his angels 16. 13. whom do men say that 1, the Son m am? 17. 9. until the Son of m. be risen again Mark 9. 9. 42. the S. of m. shall be betrayed, 2° 18. 12. 9. 45. Mark 14. 41. Lake 9. 44.

Mat. 24. 27. so shall also the coming of the Son of m. be, 37, 39. Luke 17. 26.

30. shall see S. of m. m. be, 37, 39. Luke 17. 26.

44. hour ye think not S. of m. cometh, Luke 12. 40.

25. 31. when the Son of m. shall come in his glory 29.

26. 24. the S. of m. gooth, Mark 14. 21. Luke 22. 22.

Mark 8. 38. ho him shall ment in glory of the Father 9. 12. and how it is written of the Son of m. shall come of m. shall be find faith 11. 30. so shall Son of m. be to this generat. 17. 24. 17. thin shall the Son of m. come to seek and to save lost 21. 36. be worthy to stand before the Son of m. 24. 8b. betrayest thou the Son of m. with a kins? John 1. 51. ascending and descending on Son of m. 24. 8b. betrayest thou the Son of m. be to lifted up m. 13. 13. even the Son of m. which is in heaven 14. even so must the Son of m. be lifted up m. 15. except ye eat the flesh of the Son of m. 60. what, and if ye shall see the Son of m. 60. what, and if ye shall see the Son of m. so. 60. what, and if ye shall see the Son of m. glorified 13. S. of m. must be lifted up, who is this S. of m. 7 and 18. 23. In the Son of m. should be glorified 13. S. of m. must be lifted up, who is this S. of m. 7 and 18. 23. In the Son of m. should be glorified 13. 5. of m. must be lifted up, who is this S. of m. 7 and 18. 23. In the shall see the Son of m. glorified 14. 27. 15. tone that m. of who may be my shall be come to that m. 29. 20. his sealousy shall smoke against that m. 19. 25. 18. elders shall take that m. and chastise him 29. 20. his sealousy shall smoke against that m. 19. 25. 25. sone that m. who make the lord his trust 17. 25. have to that m. he as cities Lord overthrew 23. 31. When the worth of the son of m. 18. 18. 18. 18. 25. 25. 18. 18. 18. 18. 1

21. 21. Peter saith, and what shall this m, do?

Acts. 18. how shit m, purchased a field with reward

3. 12. as though we had made this m, to walk, 16

4. 10. even by him doth this m, stand whole

5. 28. and intend to bring this m, blood upon us

6. 13. this m, easeth not to speak hlasphemous

6. 13. this m, easeth not to speak hlasphemous

6. 13. this m, seed hath God raised Jesus

38. thro t, m, is the great power of God

9. 13. I heard of this m, how much evil hath done

13. 23. of this m, seed hath God raised Jesus

38. thro t, m, is peached to you forgiven, of sins

18. 25. this m, was instructed in way of the Lord

10. 28. this is the m, that teached all men ag, law

22. 26. t, m, is a Roman | 23. 9. find no evil int, m, of the control of t

MAN

Amos 5, 12, I know your m-transgressions and sins
Luke 18, 30, who shall not receive m, more
Eph. 3, 10, might be known the m, wisdom of God
I Pet, 1, 6, ye are in heaviness, thro' m, temptations
4, 10, as good stewards of the m, grace of God
I. Ten, 18, 22, shall not lie with m, as with woman-kind
20, 13, if a man lie with a m, as with woman-kind
20, 13, if a man lie with a m, as with a woman
Job 12, 10, in whose hand is the breath of all m,
I Tim, 1, 10, the law for them that defile with m,
Jam, 3, 7, is tamed, and hist been tamed of m.
MANNA,
That delicious food wherexith God fed the children
of Israel in the deserts of Arabia, during their
continuance there for forty years, from their eighth
encampment in the wilderness of Sin. It was a
little grain, white like hoar frost, round, and of
the bigness of ceriander-seed. It fell every morning upon the dew, and when the dew was exhaled
by the heat of the sun, the Manna appeared alone
lying upon the rocke or the sand, Exolus 16, 14,
Num, 11, 7, It fell every day, except on the
laraelites, Exod. 16, 5, It fell in so great quantities during the whole forty years of their
journey in the vilderness, that it was sufficient
to feed the whole multitude of above a million
of soult; every one of whom gathered the quantity of an homer for his share every day, which
is about three quarts of English measure. It
maintained this vast multitude, and yet none of
them found any inconvenience from the constant
eating of it Every sixth day there fell a double
quantity of si and though it purified when it was
kept any other day, yet on the sabhath it suffered
no ruch alteration. And the same Manna that was
melied by the heat of the sun, when it was left in the
field, was of so hard a consistence when it was
brought into their tents, that it was used to be beaten
in mortars, and would even endware the five, was
baked in pans, made into paste, and so into cakes,
Num, 11, 8. It is called, Angels food, 194, and
the greatest by their minstry; or that mys
the propose of the sun

down from heaven to give tife to the world, John 6. 32, 33, 35. by said one to another, it is m. 35. take a pot, and put an homer full of m. therein 35. and I srael did eat m. forty years Num. 11. 6. there is nothing besides this m. 7. I the m was as contained seed, and the colour 1 the m was as contained seed, and the colour 1 the m was as contained seed, and the colour 1 the m. 5. The suffered these to hunger, and feel thee John 8. 3. he suffered these to hunger, and feel thee John 6. 31. our fathers did eat m. in the desert, 49. 58. not as your fathers did eat m. in the desert, 49. 58. not as your fathers did eat m. and are dead Heb. 9. 4, wherein was the golden put that had m. Hev. 2. 17. to him will I give to eat of the hidden m. MANN EI.

Signifies, [1] Custom, practice, or fashion, 1 Sam.

Amos 8. 14. and the m. of Reer-sheha liveth Mat. 4. 23. and bealing all m. of sickness, 10. 1. 5. 11. shall say all m. of evil against you falsely 8. 27. what m. of man is this, that the winds ann the sea obey him? Mark 4. 1. Luke 8. 25. 12. 31. all m. of sun shall be forgiven to men. Mark 13. 1. see what m. of stones are here Luke 1. 29. what m. of salutation this should be 66. saying, what m. of shill shall this be? 7. 39. having known what m. of woman this is 9. 55. ye know not what m. of woman this is 9. 55. ye know not what m. of woman this is 9. 55. ye know not what m. of woman this is 9. 55. ye know not what m. of woman this is 9. 55. ye know a fler what m. of woman the said 19. 40. as the m. of the lews is to bury 10. 12. Ye 2. 12. Like 17. 2. Paul., as his m. was, went in to them 20. 18. ye know after what m. I have been with 23. 1aught according to the pet fect m. of the law 25. 16. it is not m. of Romans to deliver any to die 26. 4. my m. of life from my youth, know Jews Rom. 7. 2. Trought in me all m. of concupiscence 2 Cor. 7. 9. ye we're made sorry after a godly m. 1 Thest. 1. 5. as ye know what m. of men we were 9, what m. of entering in we had unto you 2 Tim. 3. 10. but thou hast know m ym. of life Hob. 10. 25. assembling, as the m. of some is Jam. 1. 24. forgeteth what m. of more soft Christ 15. so be ye holy in all m. of concupiscence 2. Vet. 3. 11. what m. of person ought ye to be 1. Juhn 3. 1. behold what m. of love the Father Rev. 11. 5. be must in this m. be killed 22. 2. tree of life, which hare twelve m. of fruits 2 first the M. N. ER.

Gen. 18. 11. to be with Sarah after the m. of women 19. 31. to come in to us after the m. of all the earth Num. 29. 18. according to the number, after the m. Juhn 18. 1. Aught 19. Aught 19.

Dan. 3. † 21, these men were bound in their m.

Signifies, [1] A great number, Judg. 5. 40. [2] All
mankind, Rom. 5. 19. [3] The elect or believer
only, Mat. 26. 28. Rom. 5. 19. [4] All the
upodly that perish, Mat. 7. 13. [5] Great, Psal.
18. † 16. [6] Very often, Psal. 78. 38. [7] During
life, Ilos. 3. 3. [8] Al long time, Ilos. 3. 4.
Gem. 17, 4, my covenant is with thee, thou shalt be a
father of m. nations, 5. Rom. 4. 17, 18.
37. 3 he made him a coat of m. colours, 23, 32.
Exod. 19. 21. they gaze, and m. of them perish
Num. 10. 56. when the ark rested, Moses said, return, O Lord, to the m. thousands of Israel
13. 18. and see whether they be few or m.

Jam. 3. 1. my brethren, be not m, masters 2 Pet. 2. 2. m. shall follow pernicious ways 1 John 2. 18. even now are there m, antichrists 4. 1. because m. false prophets are gone out into Exod. 23. 2. speak for a cause to decline after m. Exod. 25. 22. and as m. as were of decline after m. Exod. 25. 22. and as m. as were of the place stood still 2 Chr. 29. 31. as m. as were of free heart brought Mai. 22. 9. as m. as ye find bid to the marriage 10. and gathered together as m. as they found Mark 6. 56. as m. as touched him were made whole Jake 11. 8. will rise and give as m. as they found Mark 6. 56. as m. as touched him were made whole Jake 11. 8. will rise and give as m. as the ended Jake 11. 8. but m. in a received him, to them gave 17. 2. 15 a. m. as house him, to them gave 17. 2. 15 a. m. as house him, to them gave 17. 2. 15 a. m. as house him, to them gave 17. 2. 15 a. m. as heard these things 36. who was slain, and as m. as heard these things 36. who was slain, and as m. as canne with Peter 13. 48. as m. as have sinned in the law, shall be judged Rom. 2. 12. as m. as have sinned without law, and as m. as have sinned in the law, shall be judged (a. 13. 10. as m. as walk according to this rule Phil. 3. 15. as m. as be perfect be thus minded Col. 2. 1 and for as m. as have not seen my face 1. 17 m. 6. 1. as m. servants as are under the yoke Rev. 2. 24. but to as m. as have not this doctrine 3. 19. as m. as 1 love 1 rebule and chasten 13. 15. cause the most of the law plants. 16. cause the most of the law plants. 16. cause the most of the law plants. 16. cause the most of the people are fallen and dead Rom. 2. 14. and most of the people are fallen and dead Rom. 2. 15. as m. as the perfect be thus minded Col. 2. 1. and for as m. as have not this doctrine 3. 19. as the people see the most of the people which Exercise 15. 11. Thus not the most of the people which Exercise 15. 11. She people great and m.

anathema, Maran-atha, that is, Let him be ascuried in, or at the coming of our Lord. Most commentators 129, that the Maran-atha is the greatest of all anathemas among the Jenz, as if the apostic Paul had said, May he the devoted to the first product of the commentation of the commentat

MAR

Rev. 19. 1. To the m. of the Lamb is come
9. blessed that are called to the m. supper of Lamb
MARRIAGES.

Gen. 34. 9. and make ye m. with us, and give
Dow. 7. 3. neither shalt thou make m. with then
Josh. 23. 12. else it he shall make m. with them
Gen. 38. 8. 90 in to thy brother's wife, and m. her
Num. 36. 6. let them m. to when they think best,
only to family of their taile shall make m.

Gen. 38. 8. 90 in to thy brother's wife, and m. her
Num. 36. 6. let them m. to when they think best,
only to family of their taile shall not m. without
16. 62. 5. 50 shall thy sons m. thee, as bridgeroom
Mat. 5. 32. whoreover shall m. her that is divorced
committeth adultery, 19. 9. Mark 10. 11.
19. 10. if the case be so, it is not good to m.
92. 24. his brother shall m. his wife and raise seed
30. in the resurrection they neither m. nor are
given in marriage, Mark 12. 25. Luke 20. 35.
1 Cor. 7. 9. but if they cannot contain, let them
for it is better to m. than to burn
for it is better to m. than to burn
36. do what he will be sinneth not, let them m.
1 Tim. 4. 3. forbidding to m. and commanding to
5. 11. they have begun to wax wanton, they will m.
14. that the younger women m. bear children
Gen. 19. 14. Lot spake to them that m. his daughters
90. + 3. for the woman is m. to a husband
1 Leve 22. 12. if m. to a stranger, she may not eat
Num. 12. 1. the Ethiopian woman whom he had m.
36. 3. W they be m. to the sons of other tribes
11. were m. to their father's brothers' sons
Deau. 22. 23. if a man found lying with a woman m.
1 Chron. 2. 22 whom he m. whee sixty years old
9 2 hon. 3. 23. leves that had m. wives of Ashdol
Pron. 30. 23. an odious woman when she is m.
16. 4. 1. 1. 1. had m. the daughter of a strange god
Mat. 5. 1. 1. 1. 1. hat he daughter of a strange god
Mat. 6. 1. 7. Philip's wife, for he had m. her
10. 12. he m. to another, committeth adultery
Luke 14. 90. I have m. a wife, and cannot come
17. 7. 1. they did eat, they drank, they m. wives
MARRIETII.
33. he that is m. | 33. she that is m. careth for
39. to

4. become dead, that ye should be in to another 1 (or. 7, 10, to the m. I command yet not 1 33, he that is m. | 33, she that is m. careth for 39, to be m. to whom she will, only in the Lord MARRETII.

50, 62, 5, as a young man m. a virgin, so shall Mat, 19, 9, and whoso m, her who is put away, doth commit adultery, Luke 16, 18. MARRYING.

Neh. 13, 27, do this great evil in m. strange wives Mat. 24, 38, they were m. and giving in marriage.

Esek. 27, 8. the inhabitants of Zidon were thy m. 9, the ships of the sea with their m, were in thee 37, thy m. shall fall into the midst of the seas 29, the m. shall come down from their ships Jonah 1, 5, then the m. were afraid, and cried Signifies, A soft offs stranger, contained in the hallow of bones, offs of the seas 19, the m. shall come down from their ships Jonah 1, 5, then the m. were afraid, and cried Signifies, A soft offs stranger, contained in the hallow of bones, offs of the stranger, contained in the hallow of bones, which God has made for his church and people in the google and his ordinances here, but especially in heaven hersafter, 1921, 25 (1), 21, 18 his bones are moistened with m. Psal, 63, 5, 18, 25, 6, [2] The most secret thoughts of the heart, 11eb, 4, 12, 126 (1), 4, his bones are moistened with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 63, 5, my soul shall be satisfied as with m. Psal, 64, 12, to the dividing asander of joints and

2 Knngt 8. 14. Hazael departed and came to his m. 9. 31. she said, had Zimri peace, who slew m. 19. 4. his m. hath sent to reproach Gaw his m. 19. 4. his m. hath sent to reproach Gaw his m. 19. 4. his m. hath sent to reproach Gaw his m. Saul Deb 3. 19. and the servant is tree from his m. Saul Deb 3. 19. and the servant is tree from his m. Saul Deb 3. 19. accuse not a serv. to his m. lest the curse thee list. 1. 3. and the ass knoweth his m. crib Midd. 1. 6 and a servant theomerth his m. Lake 6. 40. 25. it is enough that the dusciple his m. his fact. 18. All MAS I ER.

Gen. 24. 12. O Lord God of my m. Abraham shew list. 18. All MAS I ER.

Gen. 24. 12. O Lord God of my m. Abraham shew his mouth his mean his

Prog. 25.2, the honour of kings is to search out a m. Eccl. 5.8, if seest oppression, marvel not at the m. 10. 20. that which hath wings shall tell the m. 12. 13. fet us hear the conclusion of the m. 12. 13. fet us hear the conclusion of the m. 12. 14. fet us hear the conclusion of the m. 12. 15. fet us hear the conclusion of the m. 12. 15. fet us hear the conclusion of the m. 13. fet us hear the fet with the fet with

Deut. 32, 51. because ye trespassed against me at Meribah, Exck. 17, 20, 120, 27, 28, 139, 23, 25. Judg. 6, 39, let not time anger be hot against me? 7.2, less I smal vaunt themselves against me hot against me to leave thee, or to return 12 again 12, as witness against me before the Lord 17. 35. when he arose ag. me, I caught him by beard 22. 8. that all of you have conspired against me 13. 26. 19. if the Lord hath stirred thee up against me 28 against me 18 against me 18 against me 19 against me 19

Acts 28. 18. there was no cause of death in me Rom. 1.15. as much as in me is, 1 am ready ty preach Rom. 1.15. as much as in me is, 1 am ready ty preach 7.8. wrought in me all manner of concupiscence 13. sin working death in me by what is good 17. no more 1, but sin that dwelleth me, 50. 18. 1 know that in me dwelleth no good thing 2.8. 1 know that in me dwelleth no good thing 2.3. 1.10. 18 peaked Good to Carist speaking in me God. 1. 10. It pleased Good to Carist speaking in me 2.4. and they glorided Good to Carist speaking in me 2.4. and they glorided Good to Carist speaking in me 2.4. 2. they glorided Good to Carist speaking in me 2.4. 2. the things ye have heard and seen s me do Co. 1. 19. working which worket in me me to be in me 4.9. the things ye have heard and seen s me do Co. 1. 19. working which worket in me mightly 1 Tim. 1. 16. that in me Christ Jesus might shew Gen. 20. 13. say of me, he is my brother 32. 20. peradventure he will accept of me 32. 20. peradventure he will accept of me 12. 20. peradventure he will accept of me 13. mm. 27. 1. Saul shall despair of me to seek me 23. 16. wherefore then dost thou ask of me? 2 Chrom. 11. 4. return, for this thing is done of me 24. 27. not spoken of me the thing that is right Prad. 2.5. say of me, and 1 shall give thee the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the though the seeked 15. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the the heather 14. 5. mine entenies speaked in the thing that sent you to enquire of me 18. 30. or 10 stylend the the heather 14. 5. mine entenies speaked in the the heather 15. 5. mine entenies speaked in the the heather 15. 5. mine entenies speaked in the the heather 15. 5. mine entenies speaked in the the document of the seeked 15. 5. 5. 15. 5. 15. 5. 5. 5. 5

ME

Mr. B.

John A. 3b. In this believe the row. \$\( \tilde{L}\_{1}^{2} \), \$\( \tilde{L}\_{2}^{2} \), ME

2. Sam. 14. 14. yet doth he devise m. that his hanished 1 King. 20. 39. if by any m. he be missing, then Europe 20. 39. if by any m. he be missing, then Europe 20. 39. if by any m. he be missing, then Europe 20. 20. in the both she have no portion Peal. 49. 7. Forms he year m. refeer his brother Pron. 2. 30. for by m. of a whorish woman a man Jer. 5. 30. and the priests bear rule by their m. Mat. 5. 26. thou shalt by no m. come out thence Lake 5. 18. they sought m. to bring him in 10. 19. and nothing shall by any m. hurt you John 9. 21. by what m. he now seeth we know not Acts 4. 9. if be examined by what m. he is whole 18. 21. I must by all m. keep this feast in Jerusalem 27. 12. if by any m. they might attan to Phenice Rom. 11. 01. if by any m. I may thave a journey 11. 14. by any m. I may provoke to emulation 1 Cor. 8. 9 take heed, lest by any m. this liberty 9. 22. that I might by all m. save some 27. lest by any m. when I have preached to others 2 Cor. 1. 11. by m. of many, thanks may be given 4. t. 8. yet not altogether without m. 11. 3. I fear, lest by any m. as the serpent Gad. 2. 2. lest by any m. has the resurrection 1 Thess. 3. 5. lest by some m. the tempter tempted 9 Thess. 2. 3. let no man deceive you by any m.

11. 3. 11. if by any m. I attain to the resurrection 1 Thess. 3. 5. lest by some m. the tempter tempted 9 Thess. 2. 3. let no man deceive you by any m.

11. 3. 16. G. of peace give you peace always by all m.

11. 6. 10. 11. the missing the shall be more called like 10. 15. that by m. of death they who are called like 10. 15. that by m. of death they who are called like 10. 15. I have the m. the heat of this great anger? 1 Sem. 4. 6. what m. then by m. of those miracles 12. Sam. 16. 2. what m. then he note of those miracles 12. The miracles 13. I have 10. I have 10. 10. and 10. The shall be not of the sheep? 1 Lest 11. 11. 11. I have no not on not of the wine 11. 12. The miracles 12. The miracles 12. The mir

MEA Exch. 42. 16. he m. east side with a measuring reed 17. he m. north side | 18. south | 19. west side 47. 3. and he m. a thousand cubits, 47. 3. and he m. a thousand cubits, 47. 3. and he m. a thousand cubits, 47. 2. with what measure you mete itshall be m. the 30. he stood and m. the earth, he beheld Mat. 7. 2. with what measure you mete itshall be m. the city | 17. he m. the wall Gen. 18. 6. mac. 7. in the city | 17. he m. the wall Gen. 18. 6. mac. 7. in the city | 17. he m. the wall Dau. 25. 14. thou shalt not have divers m. 18. m. 25. 14. thou shalt not have divers m. 18. m. 25. 14. thou shalt not have divers m. 18. m. 25. 14. thou shalt not have divers m. 18. m. 25. 14. thou shalt not have divers m. 19. m. 19. thirty m. of flour, and sixty m. of meal 5. 11. Solomon gave Hiram twenty thousand m. of wheat, and twenty m. of pure oil, 2 Chron. 2. 10. 7. 9. according to the m. of he wed stones, 11. 16. 20. 20. 35. 5. thirty m. of flour, and sixty m. of meal 16. 20. 36. 5. the shall manner of m. and sizes Era 7. 22. if he done to an hundred m. of wheat Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like abomination to Lord Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like abomination to Lord Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like abomination to Lord Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like abomination to Lord Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like abomination to Lord Job 38. 5. tho hath laid the m. thereof, if knowest? Prov. 20. 10. divers m. are like about 18. diversified the m. the m. the shall laid the m. the m. 19. 20. 20. 20. 20. diversified the m. the m. the shall laid the m. 19. 20. 20. 20. diversified the m. the m. 19. 20. 20. 20. diversified the m. the m. 19. 20. 20. 20. diversified the m. the m. 19. 20. 20. 20. diversified the m. the m. 19. 20. 20. 20. 20. diversified the m. 19. 20. 20. 20. 20. 20.

MED Signifies, A person that manages, or transacts, between two contending parties, in order to reconcile them, Gal. 3. 20. And its applied, [1] To Jens: Christ, who is the only peace maker and intercessor between God and men, 1 Tim. 2. 5. [2] To, lives, who came between the Lord and his people, to declare unto them his word. Deut. 5. 5. Gal. 3. 19.

MRE E

20.1.3.10, sectorish and of one, but food in one at 17 june, 2.5, but one on better when the control of the control of

Nah. 2. 10. the heart of Nineveh m, the knees smite MELITING.

Isa. 64. 2. as when the m fire burneth, the fire MEMBERS

MEMBERS

Signifies, [1] Any part of a natural body, I Cor. 12.

12, 26. [2] All the faculties of the soul, together with the part of the body, Rom. 6, 13, 19. [3] The unrenewed part of man, which is like a body consisting of many members, and patters for the sody, Rom. 7, 23. [4] Eury ensusal and sixful diffection, Col. 3, 5. [5] Christian or gospal believers the collection of the soul o

18.am. 5. 9. he smote the m. of city, small and great
12. m. that daed not were smitten with emerods
23. 15. but the m. were very good into us
2 Sm. 3. 39. these m., the sons of Zerulandy
24. 18. but the m. were very good into us
2 Sm. 3. 39. these m., the sons of Zerulandy
11 12. and let us gave before my lord the king
2 Sm. 3. 39. these m., the sons of Zerulandy
11 12. and let us gave before my lord the king
2 Sm. 3. 40. the men of Mosh 1 Chr. 11. 22.
1 Kings to R happy the m. of Mosh 1 Chr. 11. 22.
2 Kings 6 20. Lord, open the eyes of these m. to see
12. 15. they reckoned not with m. of the money
17. 30. the m. of Habylon made Succoth-benoth,
2 Sm. of Cuth, Nergal, m. of Hamath, Ashma
18. 27. hat he not sent me to the m. which at on
the wall to eat their own dung? Isa. 36. 12.
20. 14. said to him, what said these m.? Isa. 39. 3.
1 Chron. 11. 19. shall I drink the blood of these m.?
22. 16. 31. let m. say among the nations, Lord reigns
19. 5. for the m. were greatly ashamed
2 Chron. 6. 18. will God in very deel dwell with m.?
28. 15. the m. expressed by name took the captives
34. 12. and the m. did the work faithfully
Esra 1. 4. let m. of his place help him with silver
4. 21. give commandment to cause these m. cease
6. 8. 1 decree that expences be given to these m.
24. 13. when deep sleep talleth on m. 33. 15.
19. 19. the m. of my secret alborreid
25. 4. 13. when deep sleep talleth on m. 33. 15.
19. 19. the m. of my secret alborreid
26. 4. 13. when deep sleep talleth on m. 33. 15.
19. 19. the m. of my secret alborreid
29. m. do therefore fear him, he respected not
31. 31. fit he m. of my tabernacle said not
31. 31. fit he m. of my tabernacle said not
31. 31. fit he m. of my tabernacle said not
31. 31. fit m. on my tabernacle said not
31. 31. fit m. on my tabernacle said not
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31. 31. fit m. on my tabernacle said not
31. 31. fit m. on my tabernacle sa

22. fire slew those m, that took up Shairach 77. saw these m, on whose bodies fire had no 4.25. that they shall drive thee from m, 32.

4.25. that they shall drive thee from m, 32.

5.5. then said these m, we shall not find occasion 26. that m, fear before the God of Daniel Hot. 6.7. but they like m, transgressed the covenant Obad. 7, m, that were at peace deceived thee 17. the m, of thy peace have deceived thee 17. the m, of thy peace have deceived thee Mic. 2.8. that pass accurely, as m, averae from war 7, 6. man! s nemies are the m. of his own house Hob. 1. 14. and makest m, as the fishes of the sea 22ch. 3.8. thy fellows, they are m, wondered at 1.6. and to their m, of the them of the called m, m, and the sea of the m, of the called m, m, and shall teach m, as shall be called m, m, 19. and shall teach m, as shall be called m, m, 19. and shall teach m, as appear not unto m, to fast 18. anoint, that thou appear not unto m, to fast 18. anoint, that thou appear not unto m, to fast 7. 12. whatsoever ye would that m, should do to you, do ye even so to them, Luke 6, 31.

9. 8. God who had given such power to m, 10. 32. shall confess me before m, Luke 12. 8.

33. whose shall deny me before m, Luke 12. 9.

32. 32. outwardly ye appear rightnoss m m, Mark 8, 24. and said, 1 see m, as trees walking 10, 27. with m, it is impossible, Luke 18. 27.

Luke 2. 14. peace on earth, good will toward m, 11. 31. shall rise up with the m, of this generation 12. 48 to whom m, have committed much 18. 11. I thank thee, I am not as other m, are

John 5. 41. I receive not bonour from m.
17. 6. I have manifested by name to the m.
18. 6. I have manifested by name to the m.
28. 13. others axid, these m. are full of new wine
29. 13. others axid, these m. are full of new wine
41. 16. saying, what shall we do to these m.?
5. 4. thou hast not lied unto m. but unto God
25. the m. ye put in prison are in the temple
29. we ought to obey God rather than m.
38. hast ye intend to do, as touching these m.
38. 1 say unto you, refrain from these met thee
14. 15. we also are m. of like passions with you
15. 26. m. that bazarded their lives for Jesus
16. 17. these m. are the servants of most high God
35. sent the serjeants, saying, let those m. go
19. 37. for ye have brought hither these m.
20. 30. also of yourselves shall m. arnse, speaking
24. 16. conscience void of offence toward G. and m.
16. 27. m. m. the servents of mean of low estate
16. 72. the ware made a spectacle to angels and m.
14. 2. for he speaketh not to m. but to God
19. not children, but in understanding be m.
21. with m. of other tongues and lips will 1 speak
2 Cor. 5. 11. the terro of the Lord, we persuade m.
2 S. 35. for I mean not that other m. be eased
2 Cor. 5. 11. the terro of the Lord, we persuade m.
2 S. 4. so ought m. to love their wives as their own
3 S. 2. s. w. shall be lovers of themselves, proud
1 Hob. 5. 1. every high priest taken from among m.
5 S. 6. so ought m. to love their wives as their own
6 S. 7 as to the Lord and not, to m. Col. 3. 23.
1 Thest. 2. 4. we speak not as pleasung m, but God
1 Tim. 2. 8. 1 will that m. pray every where
2 Tim. 5. 2 m. shall be lovers of themselves, proud
14 bb. 5. 1. every high priest taken from among m.
6 16. for m. verily swear by the greater, an oath
1 2 S. 10. the spirits of just m. made perfect
2 Jim. 3. 9. the spirits of just m. made perfect
2 Jim. 3. 9. the spirits of just m. made perfect
2 Jim. 3. 9. the spirits of just m. made perfect
2 Jim. 3. 10. the m. of his house were circumcised
2 Peat. 1. 21. but holy m. of God spake as moved
3 Jud. 4.

Jes. 44, 25, that turneth wase m, backward
Jer. 8, 9, the wase m, are ashmed and dismayed
10, 7, as arnong all the wise m, of the nations
50, 35, aword is upon Babylon, and on her mise m.
51, 37, and will make drunken her wise m.
51, 37, and and will make drunken her wise m.
52, and the wise m, thereof were thy calkers
53, and the wise m, shew unto the king
44, 61 made a decree to bring in all the wise m.
57. Belshazzar the king spake to the wise m.
57. Belshazzar the king spake to the wise m.
58, and the wise m, from the east to Jerusalean
76. Herod, when he had priving called the wise m.
61. Lerod, when he had priving called the wise m.
61. Lerod, when he had priving called the wise m.
62. Loame wise m, from the east to Jerusalean
77. Herod, when he had priving called the wise m.
62. Load as to wise m, judge ye what I say
10. Lor, 1. 26, not many wise m, not noble, are called
10. 15, speak as to wise m, judge ye what I say
10. MKN, joined with women.
10. Lord in little ones, of every city, Jorh. 8, 25.
10. Judg, 9. 49, died about a thousand m, and women
10. The continue of the most of the m, and comen.
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10. The continue of the miss well to the women as m.
10. Note that the mean of the most o

10. 31. [10] Community towards our neignpour, Mat. 9. 13. [8] Pretended acts of mercy, Prov. 12. 10. Gen. 24. 27. not left destitute my master of m. trut. 43. 14. and God give you m. before the man Exod. 34. 7. keeping m, for thousands, Dan. 9. 4. Num. 14. 18. the Lord is long-suffering and of great m. forgiving iniquity, Psal. 103. 11. 1145. 8. 2 Sam. 7. 15. but my m, shall not depart from him. 1. Chron. 17. 13. Psal. 89. 24. 15. 20. return thou, m. and truth be with thee 1 Kings 8. 23. who keepest covenant and m. with thy servants, Neh. 1. 5. 19. 32. 1. Chron. 5. 13. 1 7. 3, 6. 1 20. 21. Exra. 2. 11. 12. 13. 11. 118. 1. [136. 1. to the end, Jer. 33. 11. Exra. 28. hath extended m. to me before the king 9. 9. extended m. to us in sight of the kings of Persis Neh. 1. 11. grant him, m, in the sight of this man Job 37. 13. whether for correction or for m. Psal. 21. 7, and through the m. of the Most High 23. 6. surely goodness and m. shall follow me 25. 10. all the paths of the Lord are m. and truth 32. 10. that trusts is Ld.m. shall compass him about 18. the eye of Lord is on them that hope in his se.

MER 

MER

Zech. 7, 9. execute true judgment, and show m.

Luke 1. So. how the Lord showed great m. on her

10. 37. and he said, he that showed m. on him

Rom. 9, 16. not that runs, but of God that showed m.

Je. 8. he that showed m. with cheerfulness

Jam. 2. 13. judgment without m. that bath showed

Ban. 19, 19. and thou hast magnified shy m. to me

Erod. 15. 13. in shy m. hast led forth the people

Num. 14. 19. according to the greatness of shy m.

Noh. 13. 22. spare me according to thy m. saic, 31. 16.

13. 5. 1 have trusted in s, m. my heart shall rejoice

5. 7. according to they m. saice, 31. 16.

13. 5. 1 have trusted in s, m. my heart shall rejoice

5. 7. according to they m. saice, 31. 16.

13. 5. 1 have trusted in s, m. my heart shall rejoice

5. 7. according to they m. saice, 31. 16.

13. 5. 1 have trusted in s, m. my heart shall rejoice

5. 7. according to sty m. remember thou me

51. 7. 1 will be glad and rejoice in shy m. for thou

51. 22. let shy m. O Lord, he upon us, as we hope

30. 5. shy m. O Lord, in uno the heavens

57. 10. 6. will sing aloud of shy m. in the morning

69. 13. in the multitude of shy m. hear me

85. 7. shew us shy m. O L. 186. 13. great is shy m.

90. 14. O satisfy un early with thy m. to rejoice

94. 18. my foot slippeth, shy m. O Lord, held me up

109. 14. to satisfy us early with thy m. to rejoice

94. 18. my foot slippeth, shy m. O Lord, held me up

109. 12. hecause shy m. is good, deliver thou me

96. O Lord my God, save me according to thy m.

115. 1. for shy m, and for thy truth's sake

119. 64. the easth, O Lord, is full of shy m.

124. deal with thy servant according to thy m.

125. 1. in shy m. shy m. and for thy truth's sake

19. 64. the easth, O Lord, is full of shy m.

126. 12 and 4 shy m. cut off mine enemies

MERCLES.

Gen. 32. 10, not worthy of the least of thy m.

2 Sam. 24. 14. for his m. are great, 1 Chrom. 21. 13.

2 Chr. 6. 42, remember the m. of David thy servant

Noh. 9. 19. in thy manifold m. forsookest them not

71. according to thy m. blot out my transgr.

14. 18. 2. go ye swift m. to natiou scattered and peel.
33. 17. behold, their m. shall cry without
37. 14. Hezekiah received letter from m. and readit
44. 26. and performent the counsel of his m.
37. 9. and thou dists send thy m., afar off
18r. 27. 3. send by the hand of the m. which come
18re, 23. and thou dists send thy m., afar off
18r. 27. 3. send by the hand of the m. which come
18re, 23. and they shall m. go forth from me in ships
18re, 2. 13. the voice of thy m. be no more heard
18re, 2. 3. they are the m. of the churches
28 dec. 13. the voice of thy m. be no more heard
18re, 2. 3. they are the m. of the churches
28 dec. 13. the voice of the m. of the churches
28 dec. 28. they are the m. of the churches
28 dec. 33. 4. Joseph took and sent m. to them, but
18 dec. 33. 4. Joseph took and sent m. to them, but
18 dec. 34. 18 dec. 34. 18 dec. 34. 18 dec. 34.
28 dec. 34. 18 dec. 34. 18 dec. 34. 18 dec. 34.
28 dec. 34. 18 dec. 34. 18 dec. 34. 18 dec. 34.
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27 dec. 34.
28 dec. 34

MIDDLEMOST,
Exod. 11. 4. a. Mill | So into the midst of Egy pt 12. 29, at m., the loved amote the first-born July. 16. 3. Samson lay till man and arose at m. [Nut. 3. 5. a. Samson lay till man to give thanks. Mat. 25. 6. at m. there was a cry made, behold Mark 13. 35. whether he shall come at even, or m. Luke 11. 5. shall go to him at m. and say, lend md. Let 16. 25. and at m. Paul 11 mis to give thanks. Mat. 25. 6. at m. there was a cry made, behold Mark 13. 35. whether he shall come at even, or m. Luke 11. 5. shall go to him at m. and say, lend md. Let 16. 25. and at m. Paul and silas prayed 20. 7. Paul continued his apeach till m.

Signifies, It! Than part which is equally distant phase, the state of the contract of a circle or phere, Nun. 35. at 36. [2] the most open of phere, Nun. 35. at 36. [3] The thickers of a throng, Luke 4. 30. [4] The most open of phere, Nun. 35. at 36. [5] The most convenient place, Deut, 17. 2. [6] The depent part, Josh. 3. 17.

Exod. 14. 16. shall go on dry ground through m. of sea, Num. 35. a. Neh. 9. 11. Psal. 135. 14. 25. 14. 4. 11. the mountam burnt to the m. of heaven 18. 15. thy God will raise a Prophet from m. thee 18. 15. thy God will raise a Prophet from m. thee 18. 16. thy God will raise a Prophet from m. thee 18. 16. thy God will raise a Prophet from m. of thee 19. 4. 4. 2. the god them of the m. of the first and cant. 3. 10. the m. thereof being paved with love 19. 4. 4. 10. the moint me m. of them of the sea of the se

Eggl. 29, 18, ye shall eat the fisch of the m said drink 8, 24 is power shall be m, but not by his own power. 11.5, am. Rugaind trank up that hash calcular and the said and the said that of the hash calcular and the said and the said that of the hash calcular shall be said that of the said and the said that of the said that of the said that of the said that the said that the most said that the said that t MILL. S.

Frod. 11. 5. the maid-servant that is behind the m. Num. 11. 8. the people ground the manna in m. M. Mar. 23. 41. two women shall be grinding at the m. MILLET.

Erek. 4. 9. take lentiles, m. and make bread

Gen. 24. 60. be thou myther of R.

Deut. 24. 6. no man shall take the m. to pledge Judg. 9. 33. a woman cast a pierce of m. 2 Sam. 11. 21. Jub 31. 24. heart as hard as a piece of the nether m. Mat. 18. 6. it were better that a m. were hanged about his neck, Mark 9. 42. Luke 17. 2.

Rev. 18. 21. an angel took up a stone like a great m. 22. the sound of a m. shall be heard no more served in the served means of the means of

MIN

Job 34. 33. should it be according to thy m.
Essk. 38. 10. same time shall things come into thy m.
Dan. 2. 29. O king, thy thoughts came into thy m.
Mat. 22. 37. thou shall tove the Lord thy God with all thy m. Mark 12. 30. Lake 10. 27.
Philem. 14. without thy m. would I do nething
Gen. 23. 8. if it be pour m. I should bury my dead
Jer. 51. 50. and let ferusalem come into your m.
Essk. 11. 51. know the things that come into your m.
20. 32. and that which cometh into your m.
20. 32. and that which cometh into your m.
Esph. 4. 23. I know the things that come into your m.
Esph. 4. 23. the was a strength of your gody m.
Esph. 4. 23. the termined by renewing of your m.
Esph. 4. 23. and be renewed in the spirit of your m.
Col. 1. 21 than were sometimes enemies in your m.
3. + 2. set your m. on things above, not on things
I Pat. 1. 13. gird up the loins of your m, be sober
MIND Exph.
MIND Ferb.
Ruth 1. 18. she was stediastly m, the same thing
19. for many walk, who m. earthly things
MINDED.
Ruth 1. 18. he was stediastly m. to go with her
2 Caron. 24. 4. Joash was m. to repair the house
Estra 7. 13. which are m. of their own free will
Mat. 1. 10. Joseph was m. to put her away privily
Rom. 8. 6. for to be carnally m. is life and peace
11. 20. be not high m. but fear
15. 5. grant you to be like m. one toward another
2 Carol. 1. 15. in this confidence I was m. to come
17. when I was thus m. did I use lightness
Gal. 5. 10. that you will be no otherwise m.
Phil. 2. 2. that ye be like m. having the same love
20. no man like m. who will care for your state
3. 15. let us, as many as be perfect, be thus m. if in any thing ye be otherwise m. God will reveal
1 Time. 6. 17. charge that the rich be not high m.
1 Tim. 6. 17. charge that the rich be not high m.
1 Tim. 6. 17. charge that the rich be not high m.
1 Tim. 6. 17. charge that the rich be not high m.
1 Tim. 6. 17. charge that the rich be not high m.
1 Tim. 6. 10. that you will be no otherwise m.
1 Tim. 8. 4. for men shall be heady, high m.
1 Tim. 9. 4. for men shall be

Jam. 1. 8. a double-m. man is unstable in all nis ways
4. 8. and purity your hearts, ye double m.
1 Chron. 16. 15. be ye m. always of his covenant
Neh. 9. 17. our fathers were not m. of thy wonders
Prail. 8. 4. what is man, that thou art. of him, and
the son of man that thou visitest him? Heb. 2. 6.
111. 5. he will ever be m. of his covenant
115. 12. the Lord hath been m. of us, he will bless us
116. 17. 10. not been m. of the rock of thy strength
2 Tim. 1. 4. being m of thy tears, to be filled
Heb. 11. 15. if they had been m. of that country
2 Pet. 3. 2, that ye may be m. of the words spoken
Min District of the strength of the words apoken
Min District of the words and the m.
2 Kmgs 9. 15. If it be your m. let hone go forth
Euck. 24. 25. that whereupon they set their m.
36. 5. with despiteful m. to cast it out for a prey
facts 14. 2. and made their m. evil affected
22. 6. they changed their m. said be was a god
2 Cor. 3. 14. but their m. were blinded; weil untaken
4. 4. the god of this world hath blinded the m.
11. 3. so your m. should be corrupted from simplicity
Phil. 4. 7. the peace of God shall keep your m.
1 Tim. 6. 5. men of corrupt m. 2 Tim. 3. 8.
Heb. 10. 16. and in their m. will I write them
12. 3 least ye be weared and faint in your m.
2 Pet. 3. 1. 1 strup your pure m.by way of rememb.
MIN E.

Job 28. † 1. surely there is a m. for silver
MIN E.

2 Pat. 3. 1. I strup your pure m.by way of rememb.
MINING.
Acts 20. 13. Paul m. himself to go afoot
MINE.
Job 28. † 1. surely there is a m. for silver
MINE.
Gem. 31. 43. and all that thou seest is m.
48. 5. sre m. as Reuben and Simeon shall be m.
Exod. 13. 2. sanctify to tae all the first-born, both of
man and beast, it is m. 34. 19. Num. 3. 13.
19. 5. for all the earth is m. Prai. 50. 12.
Lev. 20. 26. that ye should be m. Lies 43. 1.
25. 23. the land is m. for ye are strangers
Yum. 3. 12. the Levites shall be m. 45. | 8. 14.
8. 17. the first born of children of Israel are m.
25. 26. m. 14.) 30. Abasiom said, see, Jessh sheld is nearm.
1 Kmgs 2. 15. knowest that the kingdom was m.
3. 26 let it the neither m. ont thine, divide it
20. 3. thy silver, and gold, and wives, are m.
2 Kmgs 10. 6. If ye will be m. and if ye willhearken
Job 41. 11. whetsoever is under heaven is m.
Plat. 18. 23. I kept myself from m. iniquity
50. 10. for every beast of the forest is m.
11. and the wild beasts of the field are m.
60. 7. Gilead is m. and Manasseh is m. 108. 8.
Prov. 8. 14. counsel is m. and sound wisdom
Camt. 2. 16. my beloved is m. and Jam his, 6.3.
8. 12. my vineyard, which is m. is before me
Jor. 44. 28. whose word shall stand, m. or theirs
Exsk. 10. 8. I sware to thee, thou becamest m.
18. 4. behold, all souls are m. soul of son is m.
29. 9. the river is m. 35. 10. these countries be m.
Hag. 28. the silver is m. and the gold is m.
Mat. 3. 17. they shall be m. saith the Lord
Mat. 7. 24. that heareth sayings of m. and doeth them not
20. 23. but to sit on my right hand and on my left, is not m to give, it shall be given, Mark 10. 00.
Lake 11. 6. a friend of m. in his pourney is come
John 2. 4. Jesus saith, m. hour is not yet come
John 2. 4. I seus anth, m. hour is not yet come
John 2. 4. it as war your of m. making request
MING LE.

16. 14. he word which ye hear is not m.
17. 16. all theme of the mean is m. will repay, saith 14.
Phil. 14. it is every prayer of m. making request

MIN.

Lea . 19. 1 2. I will m. Expyptians with Egyptians Dem. 2. 43. they shall m. with the seed of men MING LED.

Exod. 9. 24. there was fire m. with the hail Lev. 19. 19. shalt not sow thy field with m. seed Exra 9. 2. holy seed have m. themselves with people Job 24. 46. they reap every one his m. corn Prai 102. 9. and m. my drink with weeping 106. 35. but were m. among the heathen Prov. 9. 2. killed her beasts, she hath m. her wine 5. and drink of the wine which I have m. 15. 90. 37. as word on all the m. people, 24. 50. 37. as word on all the m. people, 24. 30. 5. Mat. 27. 34. they gave him vinegar m. with gall Mar 15. 23. they gave him vinegar m. with sacrification of the mental shall be m. 15. 11. I have as it were a sea of glass m. with fire m. 3. 1. There followed hail and fire m. with blood 15. 2. I saw as it were a sea of glass m. with fire Exod. 5. 19. ye shall not m. ought of your task Ped. 107. 39. again they are m. and brought low Signifies, One who MINISH, ED.

12. Arom. 10. 2. Chosen to m. before him for ever 123. 13. to m. and to give thanks, 2 Chrom. 31. 2. 2 Chrom. 13. 10. priests which m. are the sons of Psal. 9. 8. he shall m. judgment to the people Isa. 60. 7. the rams of Nebaoth shall m. to thee 10. and their kings shall m. to thee 10. and their kings shall m. to thee 10. and their kings shall m. to thee 14. 3. 14. 15. 16. 44. 11. they shall stand before them to m. Fisch. 40. 46. which come near to m. 44. 15. 16. 44. 11. they shall stand before them to m. Mark 10. 28. by the ministered to, but to m. Mark 10. 45. 54. 41. they shall stand before them to m. Mark 20. 28. by the ministered to, but to m. Mark 10. 45. 54. 41. anked, or sick, and did not m. to thee? Acts 24. 23. nor forbid his acquaintance to m. to him Rom. 15. 25. but now 1 go to m. to the saints 27. their duty is to m. to them in carnal things 1 Cor. 9. 13. they which m. about they things, live of 2Cor. 9. 10. both m. bread for your food, and multip. Eps. 4. 29. that it may m. grace to the hearers 1 Tim. 1. 4. which m. questions rather than edifying Heb. 1. 14. angels sent to m. to heirs of salvation 6. 10. ye have ministered to the saints, and do m. 1 Pet. 1. 12. but to us they did m. the things 4. 10. even so m. the same one to another, as good 11. if any man m. let him do it as of the ability Num. 3. 4. Eleasar and I thatuar m. Deut. 10. 6. 1 Sam. 2. 18. but Samuel m. before the Lord, 5. 1. Sam. 13. 17. Amono called his servant that m. 1 Kings 1. 4. Alishag m. toking David, 15. 19. 21. Elisha went after Elijah, and m. to him 2 Kings 25. 14. they took away the pots, snuffers, and all the vessels whereverth they m. Jer. 52. 18. Esck. 43. 12. they m. to them before their idols 10 no. 7. Thus. 1. 13. 1. Luke 8. 3. which m. to him of their substance. Acts 15. 2. as they m. and fasted, the Spirit said 20. 34. these hands have m. to my mecssities 2 Cor. 3. 3. declared the epistie of Christ m. by us Phil. 2. 25. and his have m. to my mecssities (Col. 2. 19. having nourishment m. mercaseth with 1 Tim. 3.

MINISTERETH.

2 Cor. 9. 10. now he that m. seed to the sower
Gal. 3. 5. he that m. yo you the Spurit, doeth he it
1 Chron. 9. 28. had the charge of the m. vessels
Essé. 44. 11. at the gates of house, m. to the house
Mat. 27. 55. many women followed lease m. to him
Essé. 44. 11. at the gates of house, m. to the house
Mat. 27. 55. many women followed lease m. to him
9. 1. for as touching m. to the saints, it is superfluon,
14. 6. 1. 14. are they not all m spirits, sent minister
10. 11. every priest shanich daily m. and offering
MINISTERS.

1 Kings 10. 5. the attendance of his m. 2 Chron. 9. 4
Erra 7. 24. not la wful to impose foll our m. of house
16. 1. 14. as the his had to his pleasure
16. 4. who maketh his m. a flaming fire, 11.6. 1. 7
11.a. 61. 6. men shall call you the m. of our God
Jer. 33. 21. then may also my covenant be broken
16. 4. who maketh his m. a flaming fire, 11.6. 1. 7
11.a. 61. 6. men shall call you the m. of our God
Jer. 33. 21. then may also my covenant be broken
16. 4. 11. they shall be m. in my sanctuary
16. 4. 9. the lord's m. mouring 13. but were m. of word
Rom. 13. 6. they are God's m. attending continually
1 Cor. 3. 5. but m. by whom ye believed, as Lord
4. 1. 30 account of us as of the m. of the selfar
Luke 1. 2. which from beginning were m. of word
Rom. 13. 6. they are God's m. attending continually
1 Cor. 3. 5. but m. by whom ye believed, as Lord
4. 1. 30 account of us as of the m. of Christ
2 Cor. 3. 6. who made us able m. of the new testa.
6. 4. approving ourselves as the m. of God
11. 15. therefore it is no great thing if his musness
23. are they m. of Christ '1 am more, in labours
MINISI NIATION.

Luke 1. 23. as soon as the days of his m. wee end.
Acto 6. 1. their wrdows were neglected in the daily m.
2 Cor. 3. 7. but if the m. of death was glorious
8. the m. of the spirit he rather glorious 19.
9. 13. whiles by the experiment of this m.
40. 2. returned, when they have the ministering
1 Cor. 16. 15. addicted the ministering
1 Cor. 6. 15. addicted the ministering
1 Cor. 6. 15. add

Di 1 D

John 0. 16. can a man that is a sinner do such m.f.

10. 47. what do we ' for this man doeth many m.

12. 37. though he had done so many m. bef. them

12. 37. though he had done so many m. bef. them

12. 32. a man approved of God by m. and signs

6. 8. Stephen did great m. among the people

8. 6. hearing and seeing the m. which he did

13. wondered, beholding the m., which were done

15. 12. declaring what m. God had wrought

19. 11. God wrought special m. by hands of Paul

1 Cor. 12. 10. to another the working of m.

28. after that m. || 29. are all workers of m. f.

72. 3. 5. he that worketh m. doeth he it by works

11. 4. Got also bearing them witness with m.

12. 3. 4. God also bearing them witness with m.

13. 14. for they are the spirits of devils working m.

19. 20. the talse prophet that wought m. before him

MIRE

Signifies, Mudor dist trededen under foot, Sam. 22. 43.

14. he hath cast me into the mire, Job 30. 19. He

hath made me contemptible, filthy, and leathouse,

by reason of my sores, my whole body being a kind

of mire in regard of the filth breaking forth in all

11. be sow that was washed turned to her wallow-

of mire in regard of the filth breakmy forth in all its parts.

The sow that was washed turned to her wallowing in the mire, ? Pet. 2, 22. As wine that maturally love the drit and mire, if sometimes they be washed from it, yet still retaining their former dispositions, return to it again. So likewase these persons here mentioned, however they be washed from the pollutions of the world, and by the preaching of the gospel brought of from these former study courses, and brought to a profession of holiness; yet still retaining their old mature and corrupt dispositions, they are easily pressiled upon and enticed, and they relepse time their of the street, and spread them abroad, Isa. 10. 6. Mic. 7. 10. 28. 31. 11. can the rush grow up without m.? 30. 19. he hath cast me into the m. I am like dust 38. † 33. when the dust is turned into m.

41. 30. he spreadeth sharp-pointed things on the m. Plad. 69. 2. I sink in deep m, where is no standing 14. deliver me out of the m. let me not sink Isa. 57. 20. whose waters cast up m. and dirt Jer. 33. 6. in the dungeon was no water, but m. 22. thy feet are sunk in the m. and turned Zech. 9. 3. and fine gold as the m. of the streets 2 Pet. 2. 22. the sow to her wallowing in the m. MIRY.

Pral. 40. 2. he brought me out of the m. clay Exct. 47. 11. the m. places shall not be healed Dam. 2. 41. thou sawest iron mixed with m. clay, 43. MIRTII.

Gen. 31. 27. I might have sent thee away with m. Neh. 8. 12. the people went away to make great m. Job 21. +13. they spend their days in m.

Prop. 14. 13. and the end of that m. is beaviness the clay. I is also got, i will prove thee with m. 2. 1 said of m. what doeth it? 7. 4 the heart of fools is in the house of m. Prop. 14. 13. and the end of that m. is heaviness beccl. 2. 1. I said, got of, will prove thee with m. 2. 1 said of m. what doeth it? 7. 4 the heart of fools is not he house of m. From 14. 13. and the end of that m. is heaviness M. 15. then I commended m. because a man hath Isa. 94. 84. m. of there with m. 16. 92. 15. 10. Isa. 2.

P1. 38. 12. they that seak my hurt, speak m. things Prov. 24. 8. he shall be called a m. person Eccl. 10. 13. the end of his talk is m. madness Exck. 38. + 10. thou shalt conceive a m. purpose Mic. 7. 3. the great man uttereth his m. desire MiSERA BLE.

Job 16. 2. Job said, m. comforters are ye all 1 Cor. 15. 19. we are of all men most m. Kev. 3. 17. and knowest not that thou art m. MISERA BLY.

Mat. 21. 41. he will m. destroy those wicked men

MISER ABLY.

Mat. 21. 41. he will m. destroy those wicked men

Mod. 10. 16. his sou, was grieved for the m. of Israel
Job 3. 20. why is light given to him that is in m.?

11. 16. because thou shalf forget thy m.

Prov. 31. 7. drink, and remember his m. no more
Eccl. 8. 6. the m. of a man is great on him
Lam. 3. 19. remembering mine sfliction and m.
Rom. 3. 16. destruction and m. are in their ways

Jam. 5. 1. howl for your m. that shall come on you

MISS.
Lam. 1. 7. Jerusalsem remembered in days of her m.
Jam. 5. 1. howl for your m. that shall come on you

MISS.
Lam. 20. 16. sling at an hair-breadth and not m.

1 Sam. 20. 6. if thy father at all m. me, then say

MISS. 1. howless m. of all that pertained to him

25. 15. neither m. any thing as long as conversant
21. nothing was m. of all that pertained to him

1 Sam. 25. 7. neither was there ought m. unto then

1 Kings 20. 39.if by any means he be m.then thy life
MISSING.

Gen. 2. 6. but there went up a m. from the earth
Actr 13. 11. immediately there fell on him a m.

2 Pett. 2. 17. to whom the SR ESS.

Gen. 16. 4. Sarah er m. was despised in her eyes

8. 1 flee from by m. Sarai 19. return to thy m.

1 Kings 7. 17. aon of he m. of the house fell sick

1 Kings 7. 17. aon of he m. of the house fell sick

1 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 18. a will an add the maid so with her m.

1 Kings 7. 17. aon of he m. of the house fell sick

2 Kings 7. 18. 18. In Missing

2 Chr. 36. 16. but they despised and m. his prophets

MISUSED.

2 Chr. 36. 16. but they down the missing

2 Chr. 36. 16. but they one house of her m.

2 Missing 7. 18. 1

27. 29. they bowed the knee and no. 31. Mark
Luke 18. 32. shall be m. and spitefully entreated
22. 63. and the men that held Jesus m. him
23. 11. Herod m. him 185. the soldiers also m, him
dicti 17. 32. when heard of the resurrection, some m.
Gat. 6. 7. be not deceived, God is not m.
MOCKER.
Prov. 20. 1. wine is a m. strong drink is raging
MOCKERS.
Job 17. 2. are there not m. with me! and doth not
Psal. 35. 16. with hypocritical m. in feasts
Liac 28. 29. be not m. leat bands be made strong
Jer. 15. 17. I sat not in the assembly of m.
Jude 18. there should be m. in the latter times

MOCK FST.

Job 11. 3. when thou m, shall no man make asbam. !

Job 13. 9. as one m, another, do ye so mock him ?

30. 22. he m, at fear, and is not affrighted
Prov. 17. 5. who m. poor reproacheth his Maker
30. 17. eye that m, at his father, eagles shall eat it
Jor. 20. 7. I am a derison, every one m. me

Gen. 21. 9. and Sarab, aw the so no flugar m,
Mat. 27. 41. the chief priests m. Mar's 15. 31.

Acts 2. 13. others m, saud, these then are full
MOCK INGS.

Heb. 11. 36. others had trial of cruel m.

MOCK INGS.

Heb. 11. 36. others had trial of cruel m.

I Cor. 10. † 13. mol 18.

MODERATIE.

Cor. 10. † 13. mol 18.

MODERATIE.

Lor. 10. † 15. mol 18.

MODERATIE.

Joel 2. 23. he hath given you the former rain m.

MODERATIES.

Joel 2. 23. he hath given you the former rain m.

MODERATIES.

Num. 6. 3. nor shall be eat m. grapes, or dired
MOISTENED.

Job 21. 24. and his bones are m. with marrow

MOISTENED.

Job 21. 24. and his bones are m. with marrow

MOISTENED.

Job 21. 24. and his bones are m. with marrow

MOISTENED.

MOLTEN.

Ext. 32. 4. my is turned into drought of summer

Lucke b. 6. if w tittered away, because it lacked m.

Lev. 11. 30. lizard, shall, and m. are unclean

MOLLEY.

Ext. 32. 4. he fashioned it after ! e had made a m.

Lev. 11. 30. lizard, shall, and m. are unclean

MOLLEY.

Ext. 32. 4. he fashioned it after ! e had made a m.

23. their relices and their spokes were all m.

Job 23. 4. he fashioned it after ! e had made a m.

23. their relices and their spokes were all m.

Job 26. 2. and brasa is m. out of the stone

37. 18. sky is strong, and as a m. looking-glass

Exck. 24. 11. the fill-liness of it may be m. in it

Mic. 14. the mountain shall be m. under hom

Not. 25. the place of Nineveh shall be m.

24. 26. O. hie thyself said as a m. tooking-glass

Exck. 24. 11. the fill-liness of it may be m. in it

Mic. 14. the mountain shall be m. under hom

Not. 25. the looking shall be m. shaped.

26. O. hie thyself said said were the min a m.

18. 26. O. hie thyself said said were the min a m.

27. 10. th

MON

Jsr. 32. 9. I weighted him the m. 17 skekels, iv.
44. men shall hoy felds for m. and subscribe
Lem. 3. 1. we have drunken our water for m.
Mice. 31. We have drunken our water for m.
Mice. 31. We have drunken our water for m.
Mice. 31. We have drunken our water for m.
Mice. 31. We have the received the tribute m. came
22. 10. why tempt ye ne' shew me the tribute m.
23. 18. digged in the earth, and hid his lord's m.
27. thou oughtest therefore to have put my m. to
the exchangers, and at my conting, Luke 19. 32.
28. 12. they gave large m. to the soldiers
15. so they fock m. and did as they were taught
Mark 6. 8. they tal no m. in their purse, Luke 9. 3.
12. 41. the people cast m. into the treasury
14. 11. and promised to give him m. Luke 22. 5.
dets 4. 37. brought the m. and laid it at apostles' feet
9. 18. Simon the sorcerer offered them m.
20. but Peter said, thy m, perish with thee
24. 26. he hoped that m. should have been given
1 Tim. 6. 10. the love of m. is the root of all evil

MON SCHANGERS.

Mat. 21. 12. Jesus overthrew tablesof m. changers;
and seats of them that sold doves, Mark 11. 15.
John 2. 14. leass found in temple m. changer sith.
15. he poured out m. change, overthrew their tables
MONT ERS.

Lam. 4. 3. even the sea m., draw out the breast

John 2. 14. Jesus found in temple m.-changers sitting 15. he poured out m.-chang. overthrew their tables MONSTERS.

Lam. 4. 3. even the sea m. draw out the breast MONTH.

The Hebrews had their Sacred and Civil year; the former for the celebration of their feasts and religious ceremonies, which began with the month Nisan, or March; the latter for the ordering of their political or civil affairs, which began with 1sti, or September. The ancient Hebrews had no particular names to express their Months; they said, the first, second, third, and to on. In Exod. 13. 4. we find Moses makes mention of the month Ablb, or the month of the young ears of corn, or of the new fruits, which is probably the name that the Egyptians gave to the mouth which the Hebrews afterwards called Nisan, and which was the first out the months only by their order of succession, which method is continued in the books of Joshua, Judges, and Samuel. Under Solomon, I kings 6. 1. we read of the month Zili, which is the second month of the holy gear, and which answers to that which afterwards had the name of Jiar, or April. In the same chapter, wors 63. we read of the month Ell, which is the second month of the holy gear, and which answers to that which afterwards had the name of Jiar, or April. In the same chapter, wors 63. we read of the month Bull, which is the eighth of the holy gear. The critics are not agreed about the origin of these names of these months, and the origin of these names of the month as they found them amonty the Chaldeaus and Persials, collow the names of these months, and the order of the line monther. The names of the two months, and the order of the holy year.

1. Kinan, March.

2. Jiar, March.

1. Nisan,
2. Jiar,
3. Sivan,
4. Thammuz,
5. Ab,
6. Elui,
7. Tisri,
9. Chisleu,
10. Thebet,
11. Sebat,
12. Adar, March.
April.
May.
June.
July.
August.
September.
October.
November.
December.
January.
February. OLL Answering

12. Adar,

The names and order of the months in the Civil year are the same as in the preceding table, only beginning the year with Tisti, or September, and ending with Chul, or August.

At first they measured their months according to the sun, and then every month consisted of thirty days, which appears by the enumeration of the days the flood was upon the earth, namely, a hundred and fifty days, which made five months, Gen. 7. 11.

18. 4. But after they came on of Egypt, they measured their months by the course of the mour, and then the first month was of thirty days, the nest of twenty nine, and so on alternately: That which had their ty days was called a full or complete month: and that which had but twenty-nine days was tabled incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Neothenia, new Moors, or new Month.

When it is said, that the Hebrew months ap-

and always in the softming of the minin, and that day they called Neomentia, new Moon, or new Moon them it is said, that the Hebrew months entered to ours, that Nisan, for example, answered to March, it must be understood with some latitude; for the lunar months can never be reduced exactly to solar oner. The vernal equinas falls in the month of March, according to the course of the solar year. But in the kinar year, the new moon in the month of April. So that the Hebrew months will commonly answer to two of our months, will commonly answer to two of our months, whill commonly answer to two of our months, the Jewist of the the hindred and fifty four days, and six hours, the Jewist to recover the equinocital points again, from which this difference of the solar and hinar year well separate the new moon of the first month, the Jewistook cars every three years to intercalite a three took cars every three years to intercalite a three took cars every three years to intercalite a three took cars every three years to intercalite a three took cars every three years to intercalite a three the means their funar year equalled the solar because in months, according to the sun, there would be that it months, according to the sun, there would be that it months, according to the sun, there would be that it months, according to the sun, there would be the sun months, according to the sun, there would be that it months, according to the sun, there would be that the months, according to the sun, there would be that the months, according to the sun, there would be the sun that the sun that we make according to the sun, there would be that the months according to the sun, there would be that the months according to the sun, there would be the sun that the sun tha

Livol. 23. 15. thou shalt keep the feast in the m. Abib
34. 18. for in the m. Abib thou camest out from
Lev. 27. 6. if it be from a m. old to five years
Num, 3. 18. bumber of the children of Levi, every
made from a m. old: 22. 25. 34, 39, 40, 43, 126. 62.
13. 10. ye shall entified the children of Levi, every
made from a m. old: 22. 25. 34, 39, 40, 43, 126. 62.
13. 10. ye shall entified of the children of Levi, every
made from a m. old: shalt thou redeem
28. 14. the burnt offering of every m. 29. 6.
Dem. 21. 13. remain in thine house a full m.
18. 16. from a m. old shalt thou redeem
28. 14. the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
37. in the m. Zill 38. in the m. Dim. Children
38. in her method in the middlen
38. in the m. Zill 38. in the m. Dim. Children
38. in her method in the middlen
38. in the m. Zill 38. in the m. Dim. Children
38. in her method in the middlen
38. in her method in the congregation
38. in her method in the congregation
38. in her method in the congregation
39. in on see. m. shall keep passover, Z. Chr. 30. 2.
30. 10. In on see. m. choud was taken up from tabern.
31. The middlen
38. in her method in the congregation
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. in the fourth m. the city was broken up
39. 2. in the fourth m. the city was broken up
39. 2. in the fourth m.

John 4. 35. are yet four m, then cometh harvest Acts 18. 11. Paul continued there a year and six m. Gal. 4. 10. Ne observe days, and m, and times Rev. 9. 5. they shall be tormented five m. 10. 11. 2. holy city they tread under foot forty-two m. 13. 5. power was given him to continue forty-two m.

See THERE.

Isa. 65. 4. a provok. people which lodge in the m

Is a secondary planet, which lodge in the m

Is a secondary planet, which stands on the earth for the first of the people which lodge in the m

Is a secondary planet, which stands on the earth for the first of the people which stands on the earth for the first of the people which for minds the formation and prioduces that marins them, Gen. 1. 16. Deut 33. 14. Jeer.

31. 35. To which are compared, [1] The church of God, because of her splendor and brioduness, which she derives from Christ, the Sun of right courses, as the moon does her light from the sun; and withat to intimate that the church, like the moon, may have her eclipses, and be in darkness for a time. Cant. 6. 10. [2] The world, and all earthly things, because of their changealeness and the section of the course of their changealeness.

Data sections of the section of their changealeness.

Data sections of the section of the changealeness of the section of the

MOR 

MOR 

124. 60. 20. thy sun shall no m, go down, not moss
62. 4. thou shalt no m, be termed Forsaken
1. I will no m, give thy corn to thise enemies
65. 19. the voice of weeping shall be no m, heard
20. there shall be no m, thence an infant of days
Jer. 2. 31. we are lords, we will come no m. to thes
310. they shall say no m, the ark of the covenant
17. 10. that his name may be no phe showed
18. 10. they shall say no m, the ark of the covenant
18. 19. that his name may be no phe shard
18. 19. that his name may be no phe shard
18. 19. that his name may be no phe shard
18. 34. they shall fear no m, nor be dismayed
36. the burden of the L. shall ye mention no m,
23. 4. they shall fear no m, because of the sword
31. 34. and they shall teach no m, every man bis
18. 27. fall, and rise no m, because of the sword
18. 34. and they shall teach no m, every man bis
18. and ye shall see this place no m, for them
18. 34. they name shall be no m, named in Egypt
19. 7. thus saith Lord, is wisdom no m, in Teman?
19. 39. it shall no m, be inhabited for ever
10. 10. 19. I have no m, her prophets find no vision
19. 30. 30. it shall no m, be inhabited for ever
10. 10. 19. I have no m, her proponged
10. 21. and they shall be no m, any vain vision
25. and ny word shall be no m, in your hand
26. 19. I will be quiet, and will be no m, angry
19. 9. that his voice should be no m, heard
20. 39. but pollute ye my holy name no m.
21. 13. it is that is voice should be no m, heard
20. 39. but pollute ye my holy name no m.
21. 13. it shall be no m, an arrive the nations
16. shall be no m, an arrive the no m, and
29. 50. they shall no m, be made the no m, of the no m, of the normal normal

Acch. 5. 6. m. this is their resemblance through earth 11eb. 11. 36. of mockings, m. of bonds and imprison. MORNING

Signifies, [1] The beyinning of the day, or the time of the turn's riving, Mark 16. 2. Luke 21. 1. [2] The one part of a natural day, Gen. 1. 5. the greating and the morning make the day, according to Mioses, bearing, [3] The general resurrection, then the dead shall be raised, Psal. 49. 14. Death being called the night, John 9. 4. and compared to these, John 11. 11. that day is fifty compared to the morning, when men suake out of steep, and enter sum that everlasting day. [4] Early or seasonably, Psal. 5. 3. [5] Unsasannably, Eccl. 10. 16. [6] Suddhilly, and marked out of steep, and enter sum that everlasting day. [4] Early or seasonably, Psal. 5. 3. [5] Unsasannably, Eccl. 10. 16. [6] Suddhilly, Psal. 7. 3. 14. [6] Wings of the morning, Psal. 139. 9, denote a rapid skylit; there being no mation we know of so rapid at the diffusion of the beams of the sun at the breaking of the day.

[6:10.19.15. When the m. arose, the angel hastened Lot 21. 94. Abraham and servants rose up in the m. 20. 25. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. the development of the m. 32. [93. that in the m. behold it was Lesh 32. [93. that in the m. the development of the m. 32. [93. that the marked of the m. were said 49. 77. In the m. he shall devour the prey East 3. 16. [10. 16] The marked of the m. 30. [30. that the m. shall devour the prey East 3. [30. that the m. shall devour the prey East 3. [30. that the m. shall devour the m. shall my East 3. [30. that 3. [

MORTALITY.

Dest. 19. 11. and smite his neighbour m, that he is MORTALLY.

Dest. 19. 11. and smite his neighbour m, that he is Gen. 11. 3. brick for stone, and slime had they for m. Exod. 1. 14. they made them serve in m, and bricks 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and shall break down the m, of the house 15. and 15. and shall break down the m, of the house 15. and 15. a

A Catalogue of the most famous mountains men-tioned in Scripture.

Mount Amalek, in the tribe of Ephraim, Judg. 12. 15.

Mount Calvary, whereon our Lord Jesus Christ was cricified, north-west from Jerusalem, Luke 23. 33.

Mount Carmel, near the Mediterranean sea, between Pora and Ptolemais, Josh. 19. 26.

Mount Ebal, near to Gertzim, Josh. 8. 30.

The mountain of Engedi, near the Dead sea, Josh. 15. 62.

Mount Gilboa, to the south of the valley of Israel, 2 Sam. 1. 21.

Mount Gilead, bey a Jordan, Gen. 31. 21, 25, 25.

Mann Grizim, whereon was afterwards the temple of the Samaritans, Judg. 9.7.

Mount Hermon, beyond Jordan, Josh. 11. 3.

Mount Hor, in Idumea, Num. 20. 22. Mount Amalek, in the tribe of Ephraim, Judg.

, **j**arri - .

MOU MAIN PRINCIPAL PARTIES, A proper services of the control of th

the sum of others, Mat. 5. 4. [2] A moderate sorty and concern for the afficience and moriely louses that be fall oneselves or others, Gen. 23. 2. 150. 3. [3] Exceeding great and most grievous learnantein, Mat. 24. 30. [4] Mighement and calements, which should cause most bitter mourn? We learness, at the death of their near friends and relations, used great signs of grief and mourning. They were, tore their tolents, most their breasts, fasted, and lay upon the ground, and went barefoot. The time of mourning was commonly seven days; but sometimes this was lengthened or shortened, according to the state or excemnitances in which the state of the sta

1. Sam. 13. + 21. yet they had a file with m.
Prot. 42. 13. they gaped upon me with their m.
718. 30. while their meat was yet in their m.
115. 5. they have m. but they speak not, 135. 16.
135. 17. neither is there any break in their m.
16a. 41. + 15. a new threshing instrument having m.
16a. 41. + 15. a new threshing instrument having m.
16a. 15. the kings shall shut their m. at him
16a. 43. by e and wives have spoken with your m.
16a. 6. 22. my God hath shut the lions m.
16a. 6. 22. my God hath shut the lions m.
16a. 1. 11. deceivers, whose m. must be stopped
16a. 11. 33. who stopped the m. of lions
16am. 3. 3. behold, we put bits in the horses m.
16av. 9. 17. out of their m. issued fire and smoke, 18.
16au 129. 7. wherewith the m. filleth not his hand

nev. 9. 17. Out or meil m. issuen fire and smoke, 18.

Psal. 129. 7. wherewith the m. filleth not his hand

Amos 7. 1. the latter growth after the king's m.

Psal. 72. 6. come down like ain upon the m. grass

Gen. 95. 16. for thon at m. inghtier than we

Evod. 12. 42. it is a night to be m. observed

16. 18. he that gathered m. 2 Cor. 8. 15.

Lev. 13. 7. if the scab spread m. abroad, 22. 27, 35.

Num. 21. 4. soul of the people was m. discouraged

Deut. 28. 38. shall carry m. seed out into the field

Jush. 22. 8. return with m. riches to your tents

Ruth 1. 13. It grieveth me m. for your sakes

1 Sam. 14. 30. had there been a m. greater slaughter

18. 30. so that his name was m. set by

19. 2. but Iounthan delighted m. in David

26. 24. as thy life was m. set by this day, so let

my life be m. set by in the eyes of the Lord

1 Kings 10. 18. but lehn shall serve him m.

2 Chrom. 27. 3. on the wall of Ophel he bidilt m.

23. 6. Manasseh wrought m. evil in sight of Lord

Exra 10. 13. and it is a time of m. rain, not able

Ved. 9. 37. it yieldeth m. increase unto the kings

49. 5. + 25. know that thy seed shall be m.

31. 25. because mine hand had gotten m.

2-a.l. 19. + 13. shall be unnocent from m. transgress.

129. + 1. m. have they afflicted me from my youth

Prov. 17. 7. m. less do lying lips become a primce

19. 10. m. less for a servant to have rule over

Eccl. 5. 12. sleep is sweet, whether he eat little or m.

17. he hath m. sorrow and wrath with sickness

9. 18. but one sinner destroyeth m. good

for 2. 22. for though thou take thee m. sope

foste. 23. 52. contained m. #19. ye looked for m.

Mar. 4. 50. care ye not m. better than they'

26. 9. this ointinent might have been sold for m.

Mar. 4. 50. care who m. better than they'

26. 9. this ointinent might have been sold for m.

Mar. 4. 50. care who m. better than they with the servant of the servant of the management of the servant of th

MUL

Heb. 1. 4. being made so m. better than the angely 7. 22. by so e. acus made aurety of better testam 10. 25. and so m. more, as ye see day approaching 12. 20. if so m. as a beast touch the mountain Rev. 18. 7. so m. torment and sorrow give her Erod. 36. 7. the stuff was autheint, and so m. Nom. 16. 3. said to them, to take too m. upon you. 7. Josh. 19. 9. part of children of Judah was soo m. 1 Kmps 12. 28. too m. for you to go up to Jerusalem Ersh. 1. 18. thus shall there arise soo m. contempt Ersh. 1. 18. thus shall there arise soo m. contempt Ersh. 1. 18. thus shall there arise soo m. contempt Level 1. 28. so erg m. cattle went up with them Jos. 8. return with cery m. cattle went up with them Jos. 8. return with cery m. cattle, sery m. rannent Jos. 8. return with cery m. cattle, sery m. rannent Jos. 8. return with cery m. cattle, sery m. rannent J. Kmps 10.2. queen of Sheba came with sery m. gold 2 Kmps. 21. 16. Manasseh shed unnoc, blood, ery m. 10. 12. in 16. Kmps 10.2. queen of Sheba came with sery m. pool 32. 29. for God hath given him substance sery m. 36. 14. the priests and people transgressed sery m. Jor. 14. 13. 19. I will take sway the chains, the m. Jor. 40. 12. and game the service of the members of the service of the

MULTIPLIEDST.

Neh. 9. 23. their children also m. thou as the stars MULTIPLIEDST.

Joh 9. 17. he m. my wounds without cause 34. 37. he m. his words against God 35. 16. he m. words without knowledge Eccl. 10. +14. a fool also m. words, man cannot tell MULTIPLYING.

Gen. 22. 17. in m. I will multiply, Heb. 6. 14. MULTITUBE.

Signifies, (1) A great company or number of persons

Exph. 4. + 8. he ascended, he led a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of sins Sec Great.

1. Pet. 4. 8. for charity shall cover the m. of sins Sec Great.

MULTIPLYING.

MULTIPLIEDST.

Like 3. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of sins Sec Great.

2. MULTIPUDES.

Signification of the m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and shall hide a m. of captives Jam. 5. 20. shall save a soul from death, and sha 

Andrew Washington

MUS

Exod.16.8. Lord beareth murmur. ye m. Num.14.27
Num. 14. 36. the spies made the congregation to m.
16. 11. what is Aaron, that ye m. against him:
17. 5. of Israel, whereby they m. against you
Lam. 3. + 39. wherefore doth a living man m.
Join 6. 43. Jesus said, m. not among yourseress
1 Cor. 10. 10. neither m. as some of them murmured
MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3.
16. 2. the whole congregation of Israel m. against
Num 14. 29. from twenty years old, which have m.
Downt. 1. 7. and ye m. in your tents, and said
Josh. 9. 18. all the congregation m. against princes
Psal. 106. 25. they believed not, but m. in their tents
Israel. 29. 24. they that m. shall learn doctrine
Mat. 20.11. when they had received a penny, they m.
Mark 14. 5. and they m. against her
Luke 5. 30. but the Scribes and Pharisees m.
15. 2. they m. saying, this man receiveth sinners
19. 7. m. that he was gone to be guest to Zaccheus
John 6. 41. the Jews, m. at him, because he said
61. he knew that his disciples m. at it
7. 32. the Pharisees head that the people m.
I Cor. 10. 10. neither murmur as some of them m.
MURMURERS.

Jude 16. these are m. complainers, walking after lust
MURMURING.

Exod. 16. 7. he heareth your m. 8, 9, 12. Num, 14. 27.
8, your m. are not against us, but the Lord
8. pour m. are not against us, but the Lord
8. your m. are not against us, but the Lord
8. your m. are not against us, but the Lord
8.

And I A MURINGS.

Exod. 16. 7. he heareth your m. 8, 9, 12. Num. 14. 27.

8. your m. are not against us, but the Lord
Num. 17. 5. I will make to cease the m. of Israel
10. thou shalt quite take a way theu m. from me
Phil. 2. 14. do all things without m. and disputings
MURAIN.

Exod. 9. 3. therefore there shall be a very grievous m.
Pral. 78. t. 50. he gave their beasts to the m.
MUSE.

Psal. 143. 5. I m. on the work of thy hands
MUSE.

Psal. 143. 5. I m. on the work of thy hands
MUSE.

Psal. 143. 5. I m. on the work of thy hands
MUSICAL

Luke 3. 15. all men m. in their hearts of John
MUSICAL

1. Chron. 16. 42. with m. instruments of God
Neh. 12. 36. with the m. instruments of Usvid
Eccl. 2. 8. as m. instruments and that of all sorts

Rev. 18.22. voice of m. shall be heard no more in thee
MUSICAL

1. Sam. 13.6. women came to meet king Saul with m.
1. Chr. 15. 16. to be the singers with instruments of

2. Chr. 7. 6. n. 2. Chron. 5. 13. 12. 33. 13. 13.

Eccl. 2. 4. designters of m. shall be brought low
Lam. 3. 63. stiting and rising, I am their m.

2. Chr. 7. 6. 5. that unvent instruments of m. ike David
Luke 15. 25. his elder son heard m. and dancing

Denotes, (1) A necessity of that thing to which it stapplied, Heb. 9. 16. (1) Of a good thing, m.

respect either of God's commandment or promise,
Mark 9. 11. Rom. 13. 5. [2] Of moral evil, or

sin, in respect of God's permission of it, man.

propersion to it, and Satan's suggestions of it,
Mark 18. 7. (11) A duty, and that which ought
to be, 2 Tim. 2. 6.

Gen. 24.5m. 1 needs bring thy son again to the land?

29. 26. it m. not be so done in our country

30. 16. thou m. conte in to me | 43. 11. if it m, be so
Lev. 11. 32. it m. be not on the land?

29. 26. it m. not be so done in our country

30. 16. thou m. eat them before the Lord thy God

31. 14. thy days approach that thou m. die

23. 12. m. In teeds bring thy son again to the land?

23. 12. m. on the son one in the law of separation

20. 10. m. we fetch you water out of this rock?

31. 12. m. not so so done in o

Age 1.4.2. we so, there much tribulat, extent highbour 16. 2. and 1.5 me 1.5 me

of the dead, with all the other mysteries rescaled the objects of the faith of all true Christman; and the objects of the faith of all true Christman; and the objects of the faith of all true Christman; and the objects of the faith of all true Christman; and the objects of the faith of all true Christman; and the objects of the faith of all true christman of the period of the control of the co

he appointed for p. exi purposes, and who belonged to him in a particular manner; such as to Jedidish, or Solomon, son of David; to the Messiah, to John the Baptist, &c. I know may one by his name, I know thee by mane, Exod, 33, 12. expresses a distinction, a friendhip, a particular familiarity of the through the form of the control o

NAM 

Jeel 3. 2 whom they have scattered among the n. Agand 6. 1. who to them which are named chief of a few of the state of the scatter of the sca

NAUGHTY.

17. 4. and a liar giveth ear to a n. tongue

Jer. 24. 2. the other basket had very n. figs

Som. 17. 28. I know thy pride, and the n. of thy

Fron. 11. 6. transgressors be taken in their own n.

Jam. 1. 22. I lay apart and thin, and superfluity of n.

Jam. 1. 22. I lay apart and thin, and superfluity of n.

Jer. 18. I know thy pride, and the n. of thy

Trings 9. 68. Solom. Made a n. of shap in Exione.

27. Hiram sent in the n. his servants, shupmen

10. 11, the n. of I liram brought gold from Ophir

22. king Solomon had at sea a n. of Tarshish

N. A. Y.

1 Kings 2. 17. speak, for he will not say thee n.

20. say me not n. for I will not say thee n.

20. say me not n. for I will not say thee n.

20. say me not n. for I will not say thee n.

20. say me not n. for I will not say thee n.

21. take 12. 5. it it lil you n. but rather division

13. 3. I tell you n. but except ye repent, 5.

16. 30. and he said, n. father Abraham, but if one

Acts 16. 37. n. verily, but let them come and fetch

Kom. 3. 77. by law of works "n. but year of faith

9. 20. n. but O man, who art thou that repliest?

20. and the said, n. father Abraham, but if one

Acts 16. 37. n. verily, but let them come and fetch

Kom. 3. 67. by law of works "n. but year of faith

9. 20. n. but O man, who art thou that repliest?

20. and the said of the sum of the su

fig. 46, 13. I bring n. my righteousness, not far off 50. 8. he is n. that justifieth me, who will contend? 15. 5. my righteousness is n. my salvation 55. 6. call upon the Lord while he is n. 156. 1. my salvation is n. to come, and the form of 51. 19. peace he to him that is n. scitt the ford of 51. 19. peace he to him that is n. scitt the ford of 51. 30. 118 tungs of the north far and n. shall drink Low. 4. 18. our end is n. our days are fulfilled Excl. 6. 12. he that is n. shall fail by the sword 7.7. the time is come, the day of trouble is n. 30. 3. 11. 3. who say, it is not n. let us build houses 92. 5. those that be n. and far shall mack thee Dan. 9. 7. confusion belongs to its and that are n. Obad. 15. the day of the thord is n. deck. 1. 14. Machine 15. 25. those that be n. and far shall mack the Dan. 9. 7. confusion belongs to its and that are n. Obad. 15. 28. ye know that summer is n. Cornellus called together his n. friends See Came. Come. Drawn Draw.

NEAREE. M. Draw. 18. No. 18. N

NEE

Prop. 31. 9. and plead the cause of the poor and a 20. she reacheth forth her hands to the n. Inc. 10. 2. to turn axied the n. from judgment 14. 30. and the n. shall lie down in safety 25. 4. been a strength to the n. in his distress 26. 6. the steps of the n. shall tread it down 25. 4. been a strength to the n. in his distress 26. 6. the steps of the n. shall tread it down 25. 4. 16. 49. nor strengthen the hands of the n. 17. 17. 18. 12. the budged the cause of the poor and n. 21. 16. 28. 28. and the right of n. do they not judge 22. 16. he path opperessed the poor and n. 22. 29. the people have vexed the poor and n. 22. 29. the people have vexed the poor and n. 23. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye that swallow up the n. 3. 4. hear this, 0 ye the n. 3. 4. hear of the n. 18. 18. 18. 17. and if he shall n. to hear the church to the church but if he n. to hear the church to to the church but if he n. to hear the church to to the church but if he n. to hear the church to to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the church but if he n. to hear the church to the hear the church but if he n. to he hear the church to the hear the he

Mark 12. 33. and to love his n. as himself, is more dets 7. 27. he that did his n. wrong, thrust him Rom. 13. 10. love worketh no evil to his n.

15. 2. let every one please his n. for his good Eph. 4. 25. speak every man truth with his n.

Job 31. 9. or if I have laid wait at my n. door Luke 10. 29. but he said to Jesus, who is myn. 7

Exod. 20. 16. thou shalt not bear false witness the local control of the late of the la

Jer. 8. 16. land trembled at the n. of his strong ones NEIGHINGS.

Jer. B. 16. land trembled at the n. of his strong ones NEIGHINGS.

Jer. 13. 27. I have seen thine adulteries and n.

NEIGHINGS.

Jer. 13. 27. I have seen thine adulteries and n.

NEIGHINGS.

Gen. 3. 3. the tree, n. shall ye touch it, lest ye die 1 Kingr 22. 31. fight n. with small nor great, but with Mast. 21. 27. n. tell 1 you by what authority I do NEPHEW.

Job 18. 19. he shall neither have son nor n.

Its. 14. 22. I will cut off from Babylon son and n.

NESTI Tim. 5. 4. if any widow have children or n.

Siguifies. [1] A little lodgment in which birds hatch and bread their young. Paul. 24. 5. [2] The birds in the next, Dett. 32. 11. Iss. 10. 14. [3] A very high shabitation, teensingly secure, and without direction of the next paul. 24. 3. [4] The birds in the next, Dett. 32. 11. Iss. 10. 14. [3] A very high shabitation, teensingly secure, and without direction of the next paul. 24. 24. and thou untrest thy n. in a rock. Drut. 22. 6. if a bird's n. chance to be before thee 32. 11. as an eagle stirrett up her n.

Job 29. 18. then I said, I shall die in my n.

39. 27. dotth eagle at thy command make n. on high? Prot. 37. 8. as a bird that wandereth from her n.

Ire. 10. 14. hath found as n. the riches of the people 16. 2. as a wandering bird cast out of the n.

34. 15. there shall the great owl make her n.

Jer. 22. 23. that makes thy n. in the edges 49. 16. tho 'thou make thy n. among the stars 11ab. 2. 9. that he may set his n. on high.

Gen. 6. + 14. n. shat thou make in the ark Prat. 104. 17, where the birds make their n.

Mat. 8. 20. and the birds of the air have n. Luke 9. 28. Mat. 8. 20. and the birds of the air have n. Luke 9. 28. Mat. 8. 20. and the birds of the air thave n. Luke 9. 27. Attitude work wronder the set 1. Kings. 7. 17. Attitude work wronder the set 1. Kings. 7. 17. Attitude work wronder the set 1. Kings. 7. 17. Attitude work wronder the set 1. Kings. 7. 17. Attitude work wronder the set 1. Kings. 7. 17. Attitude work wronder the set 1. Kings. 7. 17.

Signifies, [1] An instrument for catching fish, birds, or wild beauts, [5a, 51, 90, Mat. 4, 18, [2] Artificial work wrought bke a net, I Kings 7, 17, [3] Mischief cumningly devised, Psal. 9, 15, Mic. 7, 2, [4] A forest, Prov. 12, † 12, [5] Instrucable difficulties, 100 18, 8, [6] Trying afficiency, wherewish God chastiseth his people, Joh 19, 6.

tions, wherewith God chastiseth his seople, Job 19. 6.
They sacrifice unto their net, Hab. 1. 16. They acrife the praise of their retories and acquired plony to their own contrivances, diligence, and power; at if the fisherman should make his net his god, and offer sacrificent therein, because it had enclosed a good drought of fishes.

Job 18. 8. he is cast into a n. by his own feet 19. 6. God hath compassed in with his n. 19. 4. 19. 15. in the n. they hid, is their foot taken 10. 9. when he draweth him into his n. 25. 15. he shall pluck my feet out of the n. 31. 4. 35. 7. they have hid for me their n, in a pit 8. let his n, that he hath hid catch himself 27. 6. they have prepared a n. for my steps 66. 11. thou broughtest us into the n. 140. 5. they have spread a n, by the way side Prov. 1. 17. surely m vain the n. is spread in sight 380.

Prov. 12. 12. the wicked desireth the n. of evil men 29. 5. a man that flattereth spreadeth a n. Eccl. 9. 12. as the fishes are taken in an evil n. 15. 5. 1. 20. thy sons lie, as a wild bull in a n. Lenn. 1. 13. he hath spread a n. for my feet Exet. 12. 13. my n. will I spread on him, 17. 20. 19. 8. the nations shall spread their n. over him 32. 2. I will spread out my n. over thee Hor. 5. 1. ye have been a n. spread upon Tabor 7. 12, when they no. I will spread my n. upon them Mic. 7. 2. hunt every man his brother with a n. Hab. 1. 15. they catch them in their n. 16. therefore they sacrifice to their n. and burn 17. shall they therefore empty their n.? Mat. 4. 18. casting n. into the sea, Mark 1. 16. 13. 47. the kingdom of heaven is like a n. cast Luke 5. 5. at thy word I will let down the n. 6. a great multitude of fishes, and their n. brake John 21. 6. cast the n. on the right side of the ship 8. came in a ship, dragging the n. with the fishes 11. drew the n. to land E. 1. 16. 17. 17. n. of checker-work and wreaths Pral. 141. 10. let the wicked fall into their own n. Eccl. 7. 26. the woman whose heart is snares and n. Ina. 19. 8. they that spread n. shall languish Exek. 26. 5. spreading of n. in the midst of the sea 14. it shall be a place to spread n. on, 47. 10. Mat. 4. 21. he saw James and John mending their n. and he called them, Mark 1. 19. Luke 5. 2. Mark 1. 18. they forsook their n. and followed him Luke 5. 4. and let down your n. for a draught NeTILER.

Exod. 19. 17. they stood at the n. part of the mount Deut. 24. 6. no man shall take n. millstone to pledge Josh. 15. 19. and he called them, n. parts of the earth 18. shall be comforted in the n. parts of the earth 18. shall be brought down to n. parts of the earth 18. shall be brought down to n. parts of the earth 18. shall be brought down to n. parts of the earth 18. shall be brought down to n. parts of the earth 18. shall be comforted in the n. parts of the earth 18. shall be comforted in the n. parts of the earth 18. shall be brought down to n. pa

John 4, 14. who drinks of water I give, shall n. thirst 6, 35. he that cometh to me shall n. hunger, and 7. 15. how knoweth this man, having n. lin. thirst 7. 15. how knoweth this man, having n. lin. thirst 7. 15. how knoweth this man, having n. lin. thirst 46. the officers said, n. man spake tike this man 8, 33, and we were n. in bondage to any 31. he shall n. see death, 52. 10. 24, 111. 26. 13. 8. Peter saith, thou shalt n. wash my feet deet 10, 14. I have n. eaten any hing common 11. 3. Deang a crappts, who n. had walked prophe, 27 lim. 3. 7. n. able to come to knowledge of traith 16. 10. 1. can n. with those sacrifices make perfect 11. the same sacrifices which can n. kake away sms 13. 5. 1 will n. leave thee, nor forsake thee? Peter 1. 10. If ye do these things, ye shall n. fall Psal. 28. 5. to charmon, charmong n. so wisely Gen. 34. 12. ask me n. so m. downy, and I will give N. N. EVER to N. EVER to N. EVER TO N. EVER TO N. S. 1. The S. 1. N. EVER to N. N. EVER TO N. S. 1. The S. 1. N. EVER TO N. S. 1. The S. 1. Th

Nam. 24. 17, I shall behold him, but not n, n star Duu. 4. 7, what nation, who hath God so n, to there? 13. 7, entice thee to god so of the people n, to thee 22. 2. if thy brother be not n, unto thee 20. 14. the word is n, unto thee, Rom. 10. 8. 2 Nam. 11. 20, wherefore approached ye so n. ? 21. 18 Rings 18. 59. Let these my words be s. to the Lord 18. 59. his salvation is n, them that fear him 145. 18. the Lord is n. to all that call on him Joel 2. 1. the day of the Lord is n. at hand Mat. 24. 33. ye know that summer is n. Inke 21. 30. Mark 13. 29. know that it is n. even at the doors Luke 21. 20. know that the desolation thereof is n. 23. look up, for your redemption draweth n. 31. know that the kingdom of God is n. at hand [2ph. 2. 13. ye are made n. by the blood of Christ 17. came and preached peace to them that were n. Phil. 2. 27. for he was suck, n. unto death, 30. Heb. 6. 3. is rejected, is n. unto cursing, to be burned Sec Can R. 11 Pa Aw.

Signifies, [11] That time while the sun is absent and below our horizon, Exod. 12. 30, 31. Matt. 27. 64. [2] Naddenly and unserpectedly, Isn. 15. 1. Luke 12. 20. [3] A time of ignorance and unbeholf, Rom. 13. 12. [4] Alversity and affliction, Isn. 21. [1. [5] Death, John 9. 4. Gen. 13. 14. [2. [6] n. 13. 14. [2. [7] n. ] 1. [2. [7] Death, John 9. 4. [6] n. 13. [2. [7] Death, Isn. 19. [9] n. 9. 15. where are men which came in to thee this n. f. 33. the Lord appearance of the lesser men. 22. 19 Jun. 19. 6, 9. 15. where are men which came in to the this n. f. 33. the Lord appearance of the law in the sun is of the sun is a sun in the sun

Lake 21. 37, ata, he went out and abode an mount John 9. 4. the n. cometh when no man can work 13. 30. he immediately went out, and it was n. 21. 3. and that n. they caught nothing Acrs 12. 6. the same n. Peter was sleeping, bound 16. 33. the fool of the sum of the strength of the sum of darkness ficer. 21. 25. there shall be no s. there, 22. 5.

Gen. 20. 3. God cause to ab binnelsch in adream by n. 31. 24. God came to Laban in a dream by n. 31. 24. God came to Laban in a dream by n. 39. whether stolen by day, or stolen by n. 40. the drought consumed me, and the frost by n. 12. 21. the Lord went before them by n. in a pillar of fire, 22. 14. 30. 140. 38. Nech. 9. 12. Num. 9. 16. and the appearance of fire by n. 12. 21. the Lord went before them by n. in a pillar of fire, 22. 14. 30. 140. 38. Nech. 9. 12. Num. 9. 16. and the appearance of fire by n. 12. 21. the Lord went before them by n. in a pillar of fire, 23. 14. so 140. 38. Nech. 9. 12. Num. 9. 16. and the appearance of fire by n. 12. 10. 140. 38. Nech. 9. 12. Num. 9. 16. and the appearance of fire by n. 12. 14. So, not be sum of the way for n. 14. So, not be sum of the way for n. 14. So, not own after the sum of th

N O NINETY-FIVE.

Eura 2, 20. the children of Gibbon m...five
Neh. 7, 25. the children of Gibbon m...five
Neh. 7, 25. the children of Gibbon m...five
Neh. 7, 25. 23. were n...fiv promegranates on a side
NINETY-SIX.

Eura 2, 16. the cell size of the s

5. 19. in seven there shall no evil touch thee
9. 25. see no good || 10. 18. that no eye had seen me
12. 14. he shutteth, and there can be no opening
24. causeth to wander where there is no way
13. 4. ye are all physicians of no value
16. 18. O earth, let my cry have no let no ended
17. 16. 11. Called my servant, he gave me no answer
24. 15. no eye shall see me || 30. 13. have no helper
17. 16. 11. Called my servant, he gave me no answer
24. 15. no eye shall see me || 30. 13. have no helper
17. 16. 12. 2. there is no want to them that fear him
25. 2. 2. in whose spirit there is no guel
24. 29. there is no want to them that fear him
25. 1. there is no want to them that fear him
25. 1. there is no fear of God before his eyes
25. 5. they were in fear where no fear was
26. 19. because they have which off them
27. 10. there is no uniquity, they walk in his ways
18. 19. because they have which off them
19. 10. there is no iniquity, they walk in his ways
18. 3. son of man, in whom there is no help the property.
18. 21. there is no wisdom against the Lord
17. 16. to get wisdom, seeing he hath no heart to it
21. 30. there is no wisdom against the Lord
17. 16. to get wisdom, seeing he hath no heart to it
21. 30. there is no work in the grave
26. 18. we have a little sister, and she hath no breasts
18. 19. to there is no soundness in it, but wounds
28. 20. it is because there is no spot in thee
28. 30. it is because there is no light in them
29. 7. of his government there shall be no end
29. 10. it is because there is no light in them
29. 10. it is because there is no light in them
29. 10. it is power than there is no light in the shall prosper
20. 10. there is no peace to the wicked, 37, 21,
20. 10. that walketh in darkness, and hath no light
20. 10. that walketh in darkness, and hath no light
20. 10. that walketh in darkness, and hath no light
20. 10. that walketh in darkness, and hath no light
21. 10. one of these shall feath, no shall want
22. the hath no form, nor conneliness, nor beauty
24. 17. no weapon formed agai

NOB 1 Pet. 2. 22. who did no sin, nor was guile found 2 Pet. 1. 20. no prophecy of private interpretation 1 John 1. 5. and in him is no darkness at all 8. if we say, we have no sin, we deceive ourselves 3. 5. in him is no sin, ||4. 18. there is no fear in love 3 John 4. I have no greater Joy than to hear Rev. 14. 5. in their mouth was found no guile 17. 12. which have received no kingdom as yet 18. 7. 1 am no widow, and shall see no sorrow 20. 11. and there was found no place for them 21. 22. no temple therein || 23. no need of the sun 25. no night there, they need no castle, 52. 5. See BREAD, CHILD, CHILDREN, INHERITANCE, KNOWLEDGE, MAN, POWER.

Deut. 11. 17. he shut up the heaven, that there be no rain, 1 Knys 8. 35. 2 Chron. 6. 26. | 7. 13. 1 Kings 17. 7. there had been no rain in the land, fer. Jea. 5. 6. clouds, that they rain no rain no rain upon it

Jer. 5. 3. and there hath been no latter rain

Zech. 14. 17. even upon them there shall be no rain

18. and if Faypt that have no rain come not

18. and if Faypt that have no rain come not

Job 30. 17. and my how found no rest for har foot

Job 30. 17. and my how found no rest for har foot

Job 30. 17. and my how found no rest for har foot

Job 30. 17. and my how how how how no rest

62. 7. and give him no r. till be establish Jerusalen

Lam. 1. 3. among the heather she findeth no rest

Lam. 1. 3. among the heather she findeth no rest

2. 18. give thyself no rest if 5. 5. we have no rest

2. 18. give thyself no rest if 5. 5. we have no rest

2. 18. give thyself no Macedonia, our flesh had no r.

Rer. 14. 11. they have no rest day nor night

No strength.

1. Sam. 28. 20. and there was no strength in Saul

Job 26. 5. how savest thou arm that hath no strength

Ptal. 83. 4. I am as a man that hath no strength

Ptal. 83. 4. I am as a man that hath no strength

Dan. 10. 8. and there remained no str. inner, 17.

16. are turned on me, I have retained no strength

Heb. 9. 17. otherwise it is of no strength and 16. 4. whether walk in my law, or no, Deut. 8. 2.

Judg. 4. 20. is any man here, thou shalt say, no

15. 13. no, but we will bind thee, and deliver thee

1 Sam. 1, 15. no, my lord, I am of a sorrowful spir.

20. 15. no, but we will bind thee, and deliver thee

1 Sam. 1, 15. no, my lord, I am of a sorrowful spir.

20. 15. no, not when the lord hath cut off enemies

Job 23. 6. no, but he would put stength in me

36. 19. no, not give how will go into the land of Egypt

Amos 6. 10. is there any with thee' he shall say, no

11a. 2. 2. 2. no, for I have loved strangers, after them

42. 14. no, but we will go into the land of Egypt

Amos 6. 10. is there any with thee' he shall say, no

11a. 2. 2. 2. no, nor the how of my land of the land of Egypt

Amos 6. 10. is one will go into the land of Egypt

Amos 6. 10. is one will go into the land of Egypt

Amos 6. 10. is

Exa 8. 15. I found there m, of the sons of Levi NAA. 4. 23. m, of us put off our clothes, saving that Farth. 1. 8. drinking according to law, n, did compel 4. 2. m, might enter the king's gate in sackcloth Job. 2. 13. sat down, and n, spake a word to him 3. 9. let it look for light but have m.

13. 16. In his tabermale, excause it is m, of his 20. 21. there shall m, of his meat be left 29. 12. delivered him that had n, to help him 35. 10, but n, suth, where n God my Maker?

12. there they cry, but n, greeth answer Pr. 10. 15. seek out his wickerless till thou find n. 22. 29. and n. can keep alive his own soul 23. 3. let n, that wait on thee be ashamed 32. 21. and n. can keep alive his own soul 23. 3. let n, that wait on thee be ashamed 49. 7. n, of them can redeem his brother 69. 20. I looked for comforters, but found n. 25. and let n, dwell in their tests 76. 5. n, of the men of might found their 'snds 31. 11. not hearken, is rasel would n, of me 109. 12. let there be n. to extend mercy to him 700. 25. S. and let n, dwell in their tests 76. 5. n, of the men of might found their 'snds 31. 11. not hearken, is rasel would n, of me 109. 12. let there be n. to extend mercy to him 700. 25. S. and let n, dwell not not not help vice possible 2. 10. n, that go unto her return again, nor take 3. 31. envy not, and choose n. of his ways Cant. 4. 2. hear twins, and n. is barren among them 152. 1. 31. hey shall burn and n. shall quench them 5. 27. n. shall be weary, n. shall shut, n. open 34. 10. n. shall pass through it for ever and ever 12. they shall call the notless but n. shall be there 10. no one shall fail, n. shall want her mate 42. 22. n. delivereth, and n. said, fetter it 16. to one shall fail, n. shall shut, n. or is there 44. 19. n. considereth in his heart, nor is there 44. 19. n. considereth in his heart, nor is there 44. 19. n. and make them affail. 24. 24. 3. 13. 13. 12. 24. 25. 13. 13. 12. 24. 25. 13. 13. 14. 14. 15. 14. 15. 14. 15. 14. 15. 14. 15. 14. 15. 14. 15. 15. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15.

Rom. 8. 9. if any have not the Spirit, he is n. of his 14. 7. n. of us liveth, and n. dieth to himself 1 Cor. 11. thank God, I baptized n. of you 2. When n. thank God, I baptized n. of you 2. O. they that he expines of this world knew 7. 20. they that he expines of this world knew 7. 20. they that he expines of this world knew 7. 20. they that he expines of this world knew 7. 20. they that he expines the head n. 30. give n. offence to the Jews nor Gentleo 14. 10. and n. of them is without sunnification God. 1. 19. but other of the appsiles aw I n. I hass. 5. 15. see that n. render e.il tor e.il 17 lim. 5. 14. give n. occasion to the adversary I Per. 4. 15. let n. of you suffer as a murderer Rev. 2. 10. fear n. of these things thou shalt suffer See Exprect, I. 18. n.

Gen. 39. 9. there is n. greater in this house than I 41. 15. and there is n. that can interpret it 39. there is n. so discreet and wise as thou art 10mt. 4. 35. the Lord is God; there is n. else, 39. 1 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 1 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 1 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 60. Isa. 45. 5. 6, 14, 18, 22. 146. 9. 12 Kings 8. 12 Kings Mit. 7. C. there is n. upright among men, they all lie Zeph. 2. 15. that said, I am, and there is n. warm Mat. 19. 17. there is n. good but one, that is God, Mark 19. 17. there is n. good but one, that is God, Mark 19. 18. there is n. other commandment greater Luke 1. 61. there is n. of thy kindred that is called Acts 4. 12. there is n. of thy kindred that is called Acts 4. 12. there is n. of thy kindred that is called Acts 4. 12. there is n. other name under heaven given Rom. 3. 10. there is n. of thy kindred that is called Acts 4. 12. there is n. other smalled there is n. other God but one There was n. other God but one There was n. that could interpret them 24. but there was n. that could interpret them 24. but there was n. that could declare it to m. Num. 21. 35. until there was n. the firm alive Deut. 22. 27. damsel cried, and there was n. to save 2. Sam. 14. 6. they strove, and th. was n. to part them 25. there was n. to the 50 much praised as Absalom 22. 42. looked, but there was n. to save, Psal. 18. 41. 1 Kings 12. 20. there was n. that followed the house of Dav, but tribe of Judah only, 2 Kings 17. 18. Ps. 69. 20. looked some to have pity, but there was n. to help 107. 12. they fell down, and there was n. to help 107. 12. they fell down, and there was n. to help 107. 12. they fell down, and there was n. to help 107. 15. they fell down, and there was n. to help 107. 15. have troidies was n. with me, 1 will tread 50. 2. when I called, there was press alone, and of the men and the same n. with me, 1 will tread 50. 2. when I called, there was press alone, and of 3. have troidies was n. with me, 1 will tread 50. 2. then I called, there was press alone, and of 20. 2. when I called, there was n. to uployed Dan. 8. 7. there was n. that could deliver the ram 107. 15. 15. 15. 15. 15. 15. 15. 17. 12. 14 sime of clear kight, 10b 5. 14. [3] Clearly and manifestity Psal. 37. 6. [4] It ithout delay, or fear, Jer. 6. 4. 115. 8. [5] A time of great prosperity and smagnary seventy, Amos 8. 9.

Tell me where thou makest John St. Common Company of great Kings.

1. See A. Common Common

Rom. 9. 24. m. of the Jews only, but of the Gentiles 26. where it was said, ye area, my peop.e.

10. 18. have they m. heard? yo were my peop.e.

10. 18. have they m. heard? yo were my peop.e.

10. 18. have they m. heard? yo were my peop.e.

20. to preach, s. where Christ was named to the control of the co

FORSAKER, GIVE, GIVEN, HEAR, HEARREN, HILD.

JY NOT.

Gen. 18, 21. I will go down, and if n. I will know 24, 49, and if n, tell me, that I may know Exod. 32, 32, if n. blot me, I pray, out of thy book Judg. 9. 15. if n. let fire come out of bramble, 20. 15 am. 2, 16. and if n. I will take it by force 6. 9. but if n. then we shall know that it is not 2 Sam. 13, 26. if n. let Amnon go il 17.6. if n. speak 2 Kinys 2, 10. but if n. it shall not be so Job 9. 24. if n. where, and who is he?

33. 33. if n. hearken to me, hold thy peach 2 Job 9. 12. if n. where, and who is he?

33. 33. if n. hearken to me, hold thy peach 11. 2 give me my price, and if n. forbear Luke 10. 6. if n. it shall turn to you again 3. 9. and if n. then thou shalt cut it down See 18, KNRW, KNOW, NO, OBEY ED, PASSED, SEE, SEEK, SO, WILL, WOULD.

Cien. 24. 21. L. made has ourney prosperous, or n. Exod. 17. 7. saying, is the Lord among us, or n. 18. 20. whether there be wood therein, or n. Judg. 2. 22. as their fathers did keep it, or n. NICHABLE.

Signifies, Il Compicuous, or nightly, Dan. 8. 5. [2] Votorious, Mat. 27. 16. [31 Terrile, Acts 2, 20.

Signifies, [1] Consprisons, or stohity, Dan. 8. 5. [2] Votorious, Mat. 27. 16. [3] Terrible, Acts 2. 20. [4] Known, or apparent, Acts 4. 16. Dan. 8. 5. the goat had a n. horn between his eyes 8. for it came up four n. ones, toward four winds Mat. 27. 16. and they had then a n. prisones Acts 2. 20. before that n. day of the Lord coms 4. 16. n. m. miracle hath been done by them NOTE, ED.

Lsa. 30. 8. now go, write it, and n. it in a book

Dam. 10. 21, that is n in the scripture of truth?

Thes. 3. 14. s. that man, and have no company
NOTE.

Rom. 16. 7. who are of n. among the apostles

Signifies, [1] Not Oll'IING.

Signifies, [1] Not only thing, Gen. 19. 8. [2] For no use or service, Mar. 51. 19. [4] no force of the property of the company of the company

Luke 23. 15. and lo, n. worthy of death is done to him, Acts 23, 29, 125. 25, 126. 31.
41. but this man hath done n. amiss. John 3. 27. man can receive n. except it be given him 5. 19. verily the Son can do n. of himself, 30.
6. 12. gather, that n. be lost || 39. | should lose n. 63. the Spirit quicknent, the flesh profiteth n. 7. 25. they say n. || 8. 28. 1. do n. of myself. |
7. 25. they say n. || 8. 28. 1. do n. of myself. |
7. 25. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. of myself. |
7. 29. they say n. || 8. 28. 1. do n. || 18. 29. |
7. 30. they say n. || 8. 29. they say n. || 18. 29. |
7. 31. they sould say n. || 29. they say n. || 29. they

Jam. 5. 5.

Jam. 5. 1.

Jam. 1

Inc. 1.2. I have m and brought up children, and they Exch. 19. 2. she m, her whelps among young luna Acts 7, 20. and m, in his father's house three mouths 21. Pharasoh's daughter n, him for her own son 12. 20. their country was n, by the king's country 1 Tim. 4. 6. m. up in words of faith and good doctr Am. 5. 6. m. up in words of faith and good doctr Am. 5. 6. m. when he was not and half a time Now. 5. 20. Mol. 18. 18. 2. 14. m. NOURISHIER.

Ruth 4. 15. women said, he shall be n. of thy old age 2 fings: 10. 1. 1. Jehu sent to the n. of Ahab's chiker. Isa. 49. 123. and kings shall be thy n. and queens Jer. 46. 125. 1 will putush the n. of No. 1. 1. Sept. 5. 29. but m. his flesh, as the Lord the church NOURISHIER.

Eph. 5. 29. but m. his flesh, as the Lord the church NOURISHIER.

Total. 1. 5. 20. 1 will putush the n. of No. 1. 1. Sept. 5. 1 will putush the n. of No. 1. NOURISHIER.

Col. 2. 19. all the body by joints and bands having n. NOURISHIER.

Total. 2. 19. all the body by joints and bands having n. NOURISHIER.

19. 9. n. will go down n. and see whether they 19. 9. n. will we deal worse with thee than 21. 12. for n. 1 know that thou fearest God 25. 29. thou art. n. the blessed of the Lord 25. 29. thou art. n. the blessed of the Lord 25. 29. thou art. n. the blessed of the Lord 29. 4. solourned with Laban, and stayed there till. 3. 11. Israel said to them, if it be on. do this 45. 8. so n. it was not you that sent me hither.

46. 34. trade hath been about catt. from youth till n. Exod. 9. 18. not such haal been in Expyte en till n. 10. 11. 20. n. ye that are men, and serve the Lord 32. 32. yet n. if thou will forgive their sin John. 19. has forgiven in geopie from Expytition not 32. 32. yet n. if thou will forgive their sin John. 19. has lord yet near the proposed their sin John. 19. has lord yet near the near the

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Gen. 35. 4. Jacob hid the gods under the o. by Shec. 8. Debor. Rebekah's nurse, was buried under an o. Join. 24. 26. and set it up there under an o. Join. 24. 26. and set it up there under an o. 9. † 6. made Abumelech king by the o. of the pillar 25 Sam. 18. 9. Absalom's mule went under an o. 10. Absalom banged in an o. || 14. alive in the o. 1 Kings 13. 14. he found the man of God under an o. || 16. h. 13. 14. he found the man of God under an o. || 16. h. 13. 14. he found the man of God under an o. || 16. h. 13. 14. he found the man of God under an o. || 16. h. 15. buried their bones under o. in Jabesh 15. 1. 30. ye shall be as an o. whose leaf faceth 6. 13. as tell tree, or o. whose substance is in them 44. 14. he taketh the cypress and o. to make a god Eset. 6. 13. among their indo under every thick o. 15. 1. 19. Shall be ashman. Of the o. which ye desir. 2. 13. the day of the Lord on all the o. of Bashan 57. + 5. inflaming yournelves among the o. Eset. 27. 6. of o. of Pashan bave they made thine oars Hor. 4. 13. and burn meense upon the hills under o. Amor 2. 9. the Amorite was strong as the o. Eset. 27. 6. of the Oaks of Bashan they made thine oars Hor. 4. 13. and burn meense upon the hills under o. Amor 2. 9. the Amorite was strong as the o. Eset. 27. 6. of the oaks of Bashan they made thy o. OARS

Isa. 33. 21. wherein shall go no galley with o. Eset. 27. 6. of the oaks of Bashan they made thy o. Carlill Is a solemn action, whereby we call upon God, the searcher of hearts, to witness the truth of what we affirm, for the ending of strife or controversite, 19. 6. 16. 1 its stocken, (1) Of God the Father, who moars, [1] To his Son, the Lord Messiah, the Mediator of the new covenant, that Carius should be his only and sternal Priess, karely honournen his Son, and giving strong consolation to his pavale, in such a Royal High Priest, who have the addition of the summan of the pavale, in such a Royal High Priest, who have the feed and the such as the su

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Jer. 2. 3. all that devour him shall o, evil shall come 55.7, and their adversaries said, we o. not 160, 4. 15. the 1st. play the harlot, let not Judah o. 180, 1. 11. and he shall pass over and o. imputed 1815, 5. 29. if thy right ye o. thee, pluck it out 30. if thy hand o. thee, 18. 8, 9. Mar 9, 33, 45, 47. 13. 41. they shall gather all things that o. 17. 27. lest we should o. them, go to the sea 18. 6. whoso o. one of these, Mar 9, 42. Lake 17. 2. John 6. 61. he said to them, doth this o. you the o. Jam. 2. 10. yet hims one of the said to them, doth this o. you the o. Jam. 2. 10. yet hims we o. all, if any man o. not Jam. 2. 10. yet hims we o. all, if any man o. not OFEN DED.

Gen. 20. 9. and what have I o. thee? Jer. 37, 18. 40. 1. the butler and baker had o. their lord 2 Kings 18. 14. saying, I have o. return from me 2 Chr. 28. 13. we have o. against the Jord already Exra 10. † 13. for we have greatly o. in this Prov. 18. 19. a brotter o. sharder to be won than Exet. 23. 12. hecause from shall not be - Luker, 23. 13. 21. when tribulation or persecution ariseth because of the word, by and by he is o. Mark 4. 17. 57. and they were o. in him, Mark 6. 3. 13. 19. while were o. in him, Mark 6. 3. 15. 10. the Pharises were o. after they heard 24. 10. then shall many be o. and betray one anoth. 23. 13. 14. when this had all the shall not be o. Act 25. 8. hory et against Cesar have I o. at all Rom, 14. 21. whereby thy brother is o. or made weak 2 Cor. 11. 29. who is o. and I burn not?

Lea. 29. 21. that make a man an o. for a word Act 25. 11. if I have spoken, that ye should not be o. Act 25. 8. nor yet against Cesar have I o. at all Rom, 14. 21. I and my seen 60. shall be counted o. Exed. 22. 99. not delay to o. the first of the fruits 23. 18. thou shall to o. the blood, 34. 25. 29. 36. thou shall to, every day a bullock for atonem. 38. thou shall to, a not range means thereon. 39. one lamb thou shalt o. in the morning, and the other lamb had been the shall one in the shall one in the other lamb, 20. 11. 12. 10. Na

Luke 6. 29, smitch on one cheek, o, also the other 11.19. If shall ask an egg, will be o, him a scorpion? 17.00. If shall ask an egg, will be o, him a scorpion? 18.00. It that he may o, both gifts and sacrifi. For sin 5. the ought for himself to, for sins 7. 27, needed not to o, sacrifice, first for his own sins 7.

priest in waiting received the offerings from the hand of him that offered them, laid a part of them upon the altar, and reserved the rest fur his own subsistence: that was his right as a minister of the Lord: nothing was quite burnt up but the incense, of which the priest kept back nothing for his own sharelite offered a loaf to the priest, or a whole cake, the priest broke the loaf or cake into two parts, setting that part aside that he reserved oil upon it, sait, wine, and incense, and spread the whole upon the fire of the altar; if these offerings were accompanied by an animal for a sacrince, it was all thrown upon the ottim, to be consumed along with it. If these offerings were the ears of new corn, either of wheat or barley, these ears were parched at the fire, or in the flame, and rubbed in the hand, and then offered to the priest in a vossel; over which he put the flame, the waste, as were pounded in the fire, or in the flame, and rubbed in the hand, and then offered to the priest in a vossel; over which he put the altar, first having laken as much of it is of right belonged to himself.

The greatest part of these offerings were voluntary, and of pure devotion. But when an animal was offered in sacrifice, they were not at liberty to omit these offerings: every thing was to be supplied that was to accompany the sacrifice, and which served as a seasoning to the victim.

The Helvews had properly but three sorts of tacrifices, which were the livint offering, or liclocaust; the Sacrifice for Sin, or the Sacrifice of I hanksgiving.

and the Pacific Sacrifice, or Sacrifice of Thanksgiving.
The Holocaust was offered and quite burnt up on
the altar of burn offerings, without any reserve
to the person that yave the victim, or to the priest
that killed and sacrificed it; only the priest had
the benefit of the skin; for before the sacrifices
were offered to the Lord, their skins were flayed
off, and their feet and entrails were washed,
Lev. 7.8.
The sacrifice for sin, or for expiation, or the purification of a man who had fallen tinto any offence
against the law, was not entirely consumed upon
the fire of the altar. Nothing of it returned to
him that had given it, but the sacrificing priest
had a share in it, and these are the particulars that
were observed in this case. If it were the highpriest who had offended through the priest
had a share in it, and these are the particulars that
were observed in this case. If it were the highpriest who had offended through the priest
door of the tabernacte, put his hand upon the head
of the sacrifice, confessed his sin, asked pardon for
it, killed and stuck the cast, carried its blood
who the altar of incense, and ofterwards poured
out all the rest at the foot of the altar of observations
the altar of incense, and ofterwards poured
out all the rest at the foot of the altar of observations
were the kidneys, the liver, and the bowels;
he put the whole upon the fire of the altar of
burnt sacrifices; and as to the skin, the feet, the
bowels, and the flesh of the sacrifice, he caused
them to be burn out of the camp, in a clean place,
where they used to put the ashes that were taken
away from the altar of burnt sacrifices, Lev. 4,
3, 4, &C.

If it were the whole people that had offended, they
were to offer a calf in like manner. The elders
frought it to the door of the tabernacle, put their
hands upon its head, and confessed their offence;
after which the priest stuck the victim, and did
with it as has been said of the sin offering of the
home of the theory of the blood of the victim
upon the horns of th

OFF.

The breast and the right shoulder belonged to the priest shap performed the service; all the rest of the sacrifice belonged to him that presented it to the priest, and he might eat it with his family and friends, as any other meat.

Those sacrifices, in which they set at liberty a bird, or goat, were not properly sacrifices; because there was no shedding of blood, and the victim remained alive and sound. It was thus they set at liberty the sparrow that was offered for the purification of a leper, or of a house spotted with leprosy. They presented to the priest a couple of sparrows, or two clean birds, with a bundle made up of cadar-wood and hyssop, and the with a carlet string. The presented to was in a clean vessel accorder string. It with the sound the hinds over running water, which was in a clean vessel of fresh earth; afterwards, tying the living sparrow to the bundle of cedar and hyssop, with the phunged sit in the water direched with the blood of fresh earth; afterwards, the living sparrow at home first, parrow, prinkled the leper or the hundle history, and let it go where it pleased, Lev. 14. 4, 5. &c.

The other sort of animal that was set at liberty was a goal; and this is the occasion wan which

of the first sparrow, sprinkled the leger or the house with it, then set the living sparrow at liberty, and let it go where it pleased, Lev. 14. 4, 5, &c.
The other sort of animal that was set at liberty was a goat; and this is the occasion upon which it was done: On the day of solemn espation, the multitude of the children of Israel presented to the high-priest at the door of the tabernacle two goats for a sin offering. The high priest then east lots upon the two goats which should be sacrificed to the Lord, and which should be set at liberty, or be the Scape-goat, the Azazel, as the Hebrews call it. He that was determined by lot to be sacrificed, was put to death, and affered for the song of the people: He that was to be set at liberty was brought alive before the Lord. The high-priest said over him certain prayers, laid his two hands upon his head, confessed the sins of the whole congregation, charged therwith the head of the goat with imprecations, then sent him into the wilderness by a man appointed for that office, Lev. 16. 5, &c. The scape-goat did bear upon him all their iniquities, to a land not inhabited. Both the birds and goats typified Christ; those that were killed prefigured his death, and those the other sacre the sacrifices of the Hebrews: Sacrifices very imperfect, and altogether incapable of themselves to purity the defilements of the soul. The apostle Paul has comprehended the sacrifices, and the other sacrifices, of the Hebrews: Sacrifices very imperfect, which deminently includes of God; but they did not impart grace to him. But all these Sacrifices were no other than prophesics and figures of Christ Jesus the truch christian sacrifice, which eminently includes like the virtues and gradities of the ot

Sactince for Sin, and a Sactince of Thanksgiving; but with this difference, that is contains the whole substance and efficacy, of which the ancient sacrifices were only the shadow and representation.

Gen. 4. 3. Cain brought an o, unto the Lord 4. the Lord had respect to Abel and to his o. Exod. 25.2, bring me an o. of every man, take my o. 3. this is the o. which ye shall take, 35. 5. 30. 13. an halfsheels Ishall be the o. of the Lord 15. an o.to the L. to make atonement for yoursouls Lev. 1. 2, ye shall bring your o. of the cattle 14. o. to Lord be of fowls! 2. 1. o., of fine flour 2. 11. no meat o. shall be made with leaven 3. 2, he shall lay his hand on the head of his o. 8. 7. if he offer a lamb for his o. Num. 6. 14. 12. and if his o. be a goat, 4. 23. 28. 29. this is the o. of A aron and of his sons 7. 16. 5. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his o. he a yow, or a voluntary o. 7. 16. his one of fewed by roach of the hord of his o. 18. 11. shall offer Levies before the L. for an o. 21. 9. 13. the o. of the Lord in his appointed season 16. 15. Moses said, respect not thou their o. 26. 19. hear the words of thy servant, if the Lord have stirred thee up ag, me, let him accept an o. 26. 19. hear the words of thy servant, if the Lord have stirred thee up ag, me, let him accept an o. 18 frays 18. 29 prophesied till o. of evening sacrifice (Chrom. 16. 29. bring a no. and come. Prai, 96. 8. Not. 10. 39. Israel shall bring the o. of the corn 15. 43. 23. 1 have not caused thee to serve with an o. 53. 10. thou shalt make his soul an o. for sin 66. 20. they shall bring your brethere for an o. Exct. 20. 28. they presented provocation of their o. Exph. 3. 0. 16. that the o. up of Gentiles be acceptable Expl. 5. 2. an o, an

Sin OFFERINGS.

Sin OFFERINGS.

11st. 10. 33, sin o. to make an atonement for 1st set Thank OFFERINGS.

2 Chr. 29. 31, come near and bring thank o. to house 33, 16, the alter, and sacrificed thereon thank o. Wave OFFERINGS.

Num. 18. 11, all the wave o. I have given to thee Wine OFFERINGS.

Hos. 9, 4, not offer wine o. to be pleasing to God OFFICE.

Graph 112, we have recently mines, him habaneed.

OFILE.

Gen. 41 13. me he restored to mine e, him he hanged Exod. 1. 16. when y for the so. of a midwife and 1. 16. when y for the so. of a midwife the Num. 3. 4. 36. under the so. of the sons of Merari 4. 16. to the so. of Eleazar the son of Aaron 1. Chron. 6. 32. and then they waited on their o. 9. 22. whom David did ordain in their set o. 26. the four chief porters were in their set o. 26. the four chief porters were in their set o. 27. Chron. 24. 11. chest was brought to the king's o. 31. 18. in their set o. they sanctified themselves Neh. 13. 13. their o. was to distribute to brethren Preal 109. 8. and let another take his o. Eset. 44. 13. shall not come near to do o. of priest Rom. 11. 13. 1 am apos. of Gentiles. I magnify my o. 12. 4. all members have not the same billion of the common of the same billion of the same billion of the common of the same billion of the s

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2 Tim. 1.16. for o. refreshed me, not ashamed of bonds Heb. 6.7. the earth drinketh up rain that cometh o. OFTEN Me. 6.7. the earth drinketh up rain that cometh o. OFTEN Me. 1.3. 16. they that feared the Lord spake o. Mat. 23. 37 how o. would I have gathered thy children as a hen gathereth, Luke 13. 34. Mark 5. 4. had been o. hound with fetters and chains Luke 5. 33. why do the disciples of John fast o. ? I Cor. 11. 26. for as o. as ye eat this bread and drink 2 Cor. 11. 26. in journeyings o. in perils 27. I have been in watchings o. in fastings o. Phil. 3. 18. many walk, of whom I have told you o. 1 Tim. 5. 25. use a little wine for thy o. infirmities Heb. 9. 25. nor yet that he should offer himself o. 26. then he must o. have suffered since foundat. Rev. 11. 6. to smite the earth as o. as they will CFENTIMES.

Job 33. 29. these things worketh God o. with man Eccl. 7. 22. for o. also thine own heart knoweth Luke 8. 29. for o. it had caught him, was kept bound John 18. for Jesus o. resorted thither with discip. Rom. 1. 13. that o. 1 purposed to come to you 2 Cor. 8. 22. have o. proved diligent in many things Heb. 10. 11. and o. offering the same sacrifices OFTEN EM. 2. Acts 24. 26. Felix sent for him o. to commune with OIL.

29. 6. and the rock poured me out rivers of o. Psal. 23. 5. thou anointest my head with o. S. 21. words were softer than o. yet drawn swords 104, 15. and o. to make his face to shine 109, 18. let it come like o. into his bones 141. 5. it shall be a kindness, an excellent o. Proc. 5. 3. her mouth is smoother than o. 21. 20. and o. in the dwelling of the wise 141. 5. it shall be a kindness, an excellent o. Proc. 5. 3. her mouth is smoother than o. 21. 20. and o. in the dwelling of the wise 141. 5. it shall be a kindness, an excellent o. Proc. 5. 3. sher mouth is moother than o. 21. 20. and o. in the dwelling of the wise 141. 5. it shall be a kindness, an excellent o. Proc. 5. 18. set wise 16. and in the hown of the son of o. 6. 3. to give to them the o. of joy for mourning 19. 41. 18. slay us not, we have treasures of o. Escet. 16. 13. thou didst eat flour, honey, and o. 19. 18. hast set mine o. and incense before them 27. 17. Judah traded in honey and o. and balm 29. 14. it will cause their rivers to run like o. 45. 14. concerning the ordinance of o. bath of o. 45. 14. concerning the ordinance of o. bath of o. 42. ephah for a ram, an hin of o. for an ephah 160. 2. 5. mly lovers that give me my bread and o. 19. 1. with Assyrians, and o. is carried into Figypl Mic. 6. 7. will L. be pleased with 10,000 rivers of o.? 2cch. 4. 12. empty the golden o. out of the asselves 14. the two sons of o. stand by the Lord Mac. 25. 3. the foolish took no o. with them 4. the wise took o. | § 8. give us of your o. with them 4. the wise took o. | § 8. give us of your o. with them 4. the wise took o. | § 8. give us of your o. with them 4. the wise took o. | § 8. give us of your o. with them 10. Con hours and the o. hours with the o. thou didst not anoint 10. 6. he said, an hundred measures of o. 20. See Anoint all of the o. and w. they shall offer Deut. 7. 13. the Lord will bless thy w. and thy o. 11. 14. that thou mayest gather thy were and o.

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Pt. 77. 5. I have considered the days of o, the years 11. surely I will remember thy wonders of o. 78. 2. I will utter dark sayings of o. 98. 2. I will utter dark sayings of o. 99. 2. thy throne is established of o. from everlast. 102. 25. of o. hast laid the foundation of the earth 119. 52. I remembered thy judgments of o. O Ld. 159. thy testimonies I have known of o. 143. 5. I remember the days of o. 150. 63. 11. Prov. 8. 22. Lord possessed me before his works of o. 143. 5. I, thy counsels of o. are fathfuln, and truth 33. 31. neither consider the things of o. 1 am God 51. 9. awake, awake, as in the generations of o. 57. 11. have not I held my peace even of o. 7. 63. 9. and carried them all the days of o. 2. 14. 25. 14. 25. 31. 3. the Lord hath appeared of o. to me of o. 57. 11. have not I held my peace even of o. 7. 63. 9. and carried them all the days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 2. 17. word that he commanded in days of o. 3. 6. set me in dark places, as they that be dead of o. 3. 6. set me in dark places, as they that be dead of o. 3. 5. 21. turn us, O Lord, renew our days as of o. Ezch. 26. 20. shall bring the down with people of o. 33. 4. 5. because thou hast had hatred of o. 4mos 9. 11. I will build it as in the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90. hast sworn to our fathers from the days of o. 90.

Rom. 7.6. that we should not serve in o. of the letter OLIVE

Rom. 7. 6, that we should not serve in o. of the letter List at tree full of farnest, which yields plenty of oil. The church of the lews is compared to an olive-tree, Jer. 11, 16. When it od brought them into Canaan, he fixed them in a flourishing and prosperous state and condition, so that they were in a capacity both to have done much pood to themselves, and to have brought him much plory, like a beautiful preen olive-tree, fit to bear farned goodly fruit. There are two kinds of olive-trees, the wild and natural, and those that require care and culture. The cultivated olive-tree is of a moderate height, its trunk is knotty, its bark smooth, and of an ath-colour, six wood is solid and yellowish, the leaves are oblome, and almost the those of the willow, of a preen colour, dark on the upper side, and white on the under side. In the month of June it mits out white flowers that grow in bunches: Lack flower is of one pieces widening of them it mits out white flowers that grow in bunches: Lack flower is of one pieces widening and planny: I can first green, then pale, and lastly black, then it is quite ripe: In the flesh of it is inclosed a hard stone, full of an oblomy seed. The wild olive differs from this, in that it is smaller in all its parts.

Gen. 8. 11. and lo, in her mouth was an o, leaf

olive differs from this, in that it is summer all its parts.

Gen. B. 11. and lo, in her mouth was an o, leaf

Dent. 28. 40, for thise o. shall cast her fruit

Neh. B. 15. go to the mount, and felch o, branches

Job 15. 35. he shall cast off his flower as the o,

12. 128. 3.thy children like o, plants round thy table

Hab. 3. 17. although the labour of the o, shall all

Zech. 4. 12. I said, what be these two o, branches?

Jam. 3.12. can fig tree, my brethren, hear o, berries?

See Otto UYES.

Vala. 15. 5. the foxes burnt up the vineyards and o,

See Oil.

OILVES,
Judy, 15, 5. the foxes burnt up the vineyards and e.
Mic. 6. 15. shalt tread the e. but shalt not anoint thee
See Mount.

OILVET.
2. Sem. 15. 30. David went up by ascent to mount O.
Acts 1. 12. they returned from the mount called O.
Deut. 24, 20. when thou beatest thine o.-tree
Judy, 9. 3. they said to the o.-tree, reign over us
9. the o.-tree said, should I leave my fatness?
I Kings 6. 23. he made two cherubims of o.-tree
Plad. 52. 8. like a green o.-tree in the house of God
Iss. 17. 6. as the shaking of an o.-tree, 23. 13.
Jer. 11. 16. the Lord called thy name a green o. tree
Plad. 2. 19. as yet the o.-tree hath not brought forth
Rom. 11. 17. thou partakest of the fatness of o.-tree
24. cut out of the o.-tree, grafied in a good o.-tree
OILVE-trees.
Exod. 23. + 11. thus shalt thou do with thine o.-trees
Deut. 6. 11. and o.-trees, which thou plantest not
8. +8. a land of vines and o.-trees was Baal-hana
Jimos 4. 9. o.-trees increased, palmer-worm de
Yourd
Lech. 4. 3. two o.-trees by it on the right and left

Voured

Vach. 4. 5. two o.-trees by it on the right and left Rep. 11. 4. these are the two o.-trees standing before Wild O.LIVE-TREE.

Rom. 11. 17. thou being wildo-trees wert graffed in O.LIVE-Y ARD.

Exed. 23. 11, thus shalt thou do with thy o.-yard

OLIVE-YARDS.

O-2. which ye planted not, do ye eat, Neh. 9. 25.

1 Sam. 8. 14. the king shall take your o-pards

Neh. 5. 11. restore, the provident their o-pards

Neh. 5. 11. restore, the provident their o-pards

Neh. 5. 11. restore, the provident their o-pards

Net. 23. 23. have o, weightler matters of the law

Mat. 23. 23. have o, weightler matters of the law

ONCE.

Gen. 18. 32. he said, I will speak yet but this o.

Evod. 10. 17. forgive my sin only this o. entreat L.

30. 10. A arou shall make an atonement on horns of

Alteral finences o yeards and processes in the control of the

18. 21. this day my son-in-law in o, of the twas18. 22. this day my son-in-law in o, of the twas28. and the state of the control of the twas29. The twill not tarry o, with thee this night
29. 8. whom he slew at o. time, 1 Chron. 11. 11.
29. 11. 12. Ot hat o. would give me to drink of the water
of the well of Bethlehem, 1 Chron. 11. 17.
21. 18. 14. 8. given me o. to sit on my throne
2. 16. 18. 18. 2. perition of thee, deny me nor
2. 16. 18. 2. perition of thee, deny me nor
2. 18. 18. 2. perition of thee, deny me nor
2. 18. 18. 2. perition of thee, they me nor
2. 18. 18. 2. perition of thee, they no, 23. 36.
28. 36. there hath not failed o. word of his promise
11. 13. I will give a tribe to thy son, 23. 36.
28. 6. 56. there hath not failed o. word of his promise
11. 13. I will give a tribe to thy son, 23. 36.
28. 6. 50. there hath not failed o. word of his promise
11. 18. 77. carry thither o. of the priests
28. o. of the priests came and dwelt in Bethel
28. 18. o. of the least was over an hundred
29. Chron. 29. 21. he shall uporship before o. altar
Neb. 1. 2. Hanani, o. of my brethren, came
19. 11. bring o. of ten to well in Jerusalem
19. 18. 19. o. of the to well in Jerusalem
19. 18. 19. o. of the to well in Jerusalem
19. 18. 19. o. of the to well in Jerusalem
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ONL 

18. 5. save o. in the matter of Uriah the Hittite
19. 10. 10. am left, and they seek my life, 14.
22. 31. fight not, save o. with the king of larael
22. Kings ii. 23. but the worshippers of Baal o.
11. 18. there was none left but the tribe of Judah o.
12. 10. the Lord give the wisdom
2 Chron. 22. 12. o. the Lord give the wisdom
2 Chron. 22. 12. o. the Lord give the wisdom
3 Chron. 22. 13. o. the Lord give the wisdom
2 Chron. 2. 6. save o. to burn sacrifice before him
6. 30. thou o. knowest the hearts of children of men
33. 17. did sacrifice, yet to the Lord their God o.
2 Lot. 1. 16. the queen hash not done wrong to king o.
3 Lot. 1. 2. o. on himself put not forth thy hand
15. 10. am escaped to tell thee, 16, 17, 19.
13. 20. o. do not two things to me, then will I not
31. 29. whether done sgainst a nation, or a man o.
2 Lot. 1. 6. thou Lord, o. makest me weilin safety
6 2. be o. is my rock and my salvation, 6.
4. o. consult to cast him down from excellency
5. my soul, wait thou o. upon God
71. 16. mention thy righteousness, even thine o.
7 2. 18. God of Israel o. doth wondrous things
91. 8. o. with thine eyes shalt thou behold and ser7 7 2. 18. Tender and o. beloved in sight of mother
5. 17. let them be o. thine own, and not strangers
11. 23. the desire of the righteous is o., good
13. 20. a. by price cometh contention
15. tend o. to plenteousness, e. to want
2 2. this o. have I found, that God made man
2 2. 10. this or the cometh contention
15. 11. an evil man seeketh o. rebellion
21. 5. tend o. to plenteousness, e. to want
2 2. 17. this like a cone of her mother
2 3. 4. 10. the use of the cometh contention
2 3. 4. 10. Let us be called by thy name
2 4. 10. they shall o. poll their beads
2 3. 19. it shall be a vextation o, to understand report
3 4. 10. the use of the cometh contention
2 5. tender of the cometh contention
2 6. 20. the cometh contention
2 6. 20. the contention of the stranger of the contention
2 6. 20. the contention of the contention of the contention
2 6. 20. the contention of the contention

Grav. 7, 1.., the same day windows of heaven were o.

8, 6, Noah o. the window of the ark he had made

9, 31. God o. Leah's womb || 30. 92. he o. Rachel's

41. 56. Joseph o. all storehouses and sold to Egypt

42. 77. one of them o. his sack, 43. 21. 144. 11.

Fixed. 2. 6. when she had o. ark site saw the child

Num. 16. 32. the earth o. her mouth, and swallowed

up Korah, Patthan, and Ahiram, Pad. 106. 17.

Judg. 3, 25. he o. not the doors, alway or mindrink

10. 27. her bord o. doors, went out to go his way

2 kmrs, 9 10. and Elisha o. the door and fled

15. 16. they o. not to him, therefore he smote them

2 kmrs o. 90. and Elisha o. the door and fled

15. 16. they o. not to him, therefore he smote them

2 kmrs, 9 3. Hezekiah o. doors of Lord's house

Neh. 7. 3. 1 said, let not gates of Jermalem be o.

8. 5. Ezra o. book, when he o. it people stood up

13. 19. charged gates not to be a till after subbath

13. 25. but 10. my doors to the traveller

21. 10. behold, my belly as wine which is not o.

33. 17. have the gates of death been o. to thee?

21. 10. behold, my belly as wine which is not o.

33. 17. have the gates of death been o. to thee?

21. 13. they o. their mouths against me

40. 6. sacrifice not desire, mine ears hast thou o.

36. 114. 1 will pay my vow that my lips have o.

38. 23. though he fad o. the doors of heaven

105. 41. he o. the rock, and the west gone

105. 41. he o. the rock, and the west gone

106. 41. he o. the rock and the west gone

107. 11. That o. not the house of his prisoners

48. 8. from that time that thine ear was not o.

50. 5. Lord God hath o. mine ear, not rebellious

Jer. 1. 144. out of the north an evil shall be o.

20. 12. for to thee have 1 o. my cause

50. 25. Lord God hath o. mine ear, not rebellious

Jer. 1. 144. out of the north an evil shall be o.

20. 12. for to the have 1 on my cause

50. 25. Lord God hath o. his armoury and brought forth

Exet. 1. 1. that the heavens were o. Max. 3. 16.

16. 25. thou hast o. thy leet to every one passed by

37. 13. when he had o.

Psal. 28. 5. they regard not the o. of his hands
Isa. 5. 12. nor consider the o. of his hands
Col. 2. 15. risen through the faith of the o. of God
OPERATIONS.
20. 12. there are d versity of o. but same God
344

Admin to

OPINION.

Job 32. 6. was afraid, and durst not shew you mine o.
10. hearken to me, I also will shew you mine o. 17.

OPINIONS.

OPINIONS.

1 Kings 18. 21. how long halt ye between two o. 7
OPPORTUNITY.

Lev. 16. +21. send the scape-goat by a man of o. Mat. 25. 16. he sought to betray him, Luke 2. 6. 16. 10. as we have the betray him, Luke 2. 6. 16. 10. as we have the careful, but ye lacked o. Heb. 11. 15. they might have had o. to have returned OPPOSEU.

2 Tim. 2. 25. instructing those that o. themselves OPPOSEU.

Acts 18. 6. when they o. themselves and blasphemed OPPOSEU.

Job 30. 21. with thy strong hand thou o. thyself
2 Thess. 2. 4. who o. and exatteth himself above all OPPOSEUSTIONS.

1 Tim. 6. 20. avoiding o. of science falsely so called OPPOSEUTIONS.

1 Tim. 6. 20. avoiding o. of science falsely so called OPPOSEUTIONS.

2 Thess. 2. 4. who o. and exatteth himself above all OPPOSEUTIONS.

2 These 2. 4. who o. and exatteth himself above all OPPOSEUTIONS.

2 These 2. 4. who o. and exatteth himself above all OPPOSEUTIONS.

2 These 2. 4. who o. and the strong the send of the complete of the complete

Exek. 46, 18. the prince shall not take inherit, by a OPPRESSIONS.

OPPRESSIONS.
Job 35, 9, by reason of the multitude of o.
John 31, 15, he had despiseth the gain of o.
Janos 3, 19, behald despiseth the gain of o.
Janos 3, 19, behald despiseth the gain of o.
Janos 3, 19, behald despiseth the gain of o.
Job 3, 18, they hear not the voice of the o.
Job 3, 18, they hear not the voice of the o.
Job 3, 18, they hear not the voice of the o.
Job 3, 18, they hear not the voice of the o.
Job 3, 18, they hear not the voice of the o.
Job 3, 18, they hear not the work of the o.
Job 3, 18, they not o, choose none of his ways
Job 3, 18, they not o, choose none of his ways
Job 3, 18, they not o, choose none of his ways
Job 3, 18, they not o, choose none of his ways
Job 3, 18, they not of the hand of the o.
Jor 21, 12, O house of David, deliver him that is
Job 37, 13, the feared because of the fury of the o.
Jor 21, 12, O house of David, deliver him that is
Job 37, 13, this is heritage of o, they shall receive
Plai, 54, 3, strangers risen and o, seek after my soul
Job 37, 13, this is heritage of o, they shall receive
Plai, 54, 3, strangers risen and o, seek after my soul
Jul 312, have done judg, leave me not to mine o,
Eccl. 4, 1, on the side of their o, there was power
Isa. 312, children are their o, women rule over them
14, 2, and they shall rule over their o.
Job 47, 13, thirdren are their o, women rule over them
14, 2, and they shall rule over their o.
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the o, are consumed out of the land
Job 50, they shall rule over their o,
Job 4, the or are beautiful to the out of the land
Job 50, the out of the property of the out of the land
Job 50, the out of the property of the out of the land
J

Pehod and Pectoral pave a true answer, whatever was the manner of his life. Sometimes he gave on anstwer without knowing clearly himself what was the subject of the question he was consulted about. Cataphas pronounces an oracle relating or our Lord Jesus Christ, whom he hated, and whose destruction he desired, and an oracle which he understood not himself. John 11. 49, 50, 17 k know nothing at all, nor consider that it is expedient for us that one man should die for the people, and that the whole nation perish not. To which is added, And this spake he not of himself, but being high priest that year, he prophesied that Jesus should die for that nation.

not of himself, but being high priest that year, he prophesied that Jesus should die for that nation.

It the time of the planting of the Christian church, the gifts of prophecy and inspiration were very common. Christ Jesus, our great Prophet and will of God about the way of our sateution, and will of God about the way of our sateution, and by hit Holy Spirit has inspired persons, chosen on purpose, to yen the doctring which he taught in the Scriptures of the New Testament, and to open and unfold the mysteries of the Old. These revelations are the oracles, which Christians are to consult at all times, especially in all matters of moment and difficulty, and in the great affairs relating to their souls and another life, 11eb. 5. 12.

Cant. 4. 13. thy plants are no. of pomegranates ORCHARD.

Eccl.2.5.I made me gardens and o. and planted trees Signifies, [1] To command or enjoin, 1 Cor. 9. 14. [2] To appoint command or enjoin, 1 Cor. 9. 14. [2] To appoint command or enjoin, 1 Cor. 9. 14. [2] To appoint of enjoin or extrain end or use, Rom. 7, 10. 15] Telegrap to re enjoin for en office or employment, Mark 3. 14. [3] To fore-ordein, Acts 10. 42. 113. 48, [5] To found, 1 Chron. 9. 422. Pasal. 8. 12. [6] To gine, Jer. 1. † 5. [7] To order, Rom. 15. † 1. [8] To prepare, Isa. 30. 33. Ephes. 2. † 10. 1
1 Chr. 9. 22. Dav. and Sam. did o. in their set office 17. 9. 1 will 0. a place for my people Israel Isa. 26. 12. Lord, thou will to, peace for us, for thou 1 Cor. 7. 17. and so o. I in all churches Tit. 1. 5. that thou shouldest o. elders in every city ORDa.NED.

Num. 28. 6. an offering that was o. in mount Sinai 1 Kings 12. 32. and Jeroboam o. a feast, 33. 2 Kings 23. 5. and he put down idolatrous priests o. 2 Chron. 11. 15. Jeroboam o. priests for high places 23. 18. to offer the offerings as it was o. by David 29. 27. the instruments o. by David, king of Israel Enth. 9. 27. the jews o. the feast of Purtim Pial. 8. 2. out of the month of babes hast o. strength 3. the noon and the stars which thou hast o. 81. 5. this he o. in Joseph for a testimony 132. 71. lawe o. 1 almp for nine amount of the plant of the pla

ORN

2 Chr. 29. 35. the service of house of Lord set in o.
Job 33. 5. set thy words in o. before me, stand up
Prof. 40. 5. they cannot be reckoned up in o. to three
50. 21. will set them in o. before thine eyes
Eccl. 12. 9. the preacher set in o. many proverb
Lac. 41. 7. Who declare it, and set it in o. before me
Lac. 41. 7. who declare it, and set in o. before me
Lac. 41. 6. The side chambers were thirty in o.
Lac. 11. 6. The side chambers were thirty in o.
Lac. 11. 3. the set will let in o. before me
Lac. 41. 6. The side chambers were thirty in o.
Lac. 11. 3. the rest will let in o. when I conLac. 11. 3. the rest will let in o. when I conLac. 11. 3. the rest will let in o. when I conLac. 11. 3. the rest will let in o. when I conLac. 11. 3. the rest will let in o. when I conLac. 11. 3. the rest will let in o. when I conLac. 11. 3. Let said, how shall we a. the child
I Kings 20. 14. then he said, who shall o. the battle
Jac. 21. 4. Would o. my cause before him
37. 19. teach us, for we cannot o. our speech
Prol. 40. 4. thy thoughts none can o. them to thee
78. 19. can God o. a table in the wilderness?
19. 133. o. my steps in thy word, let not injurity
Lac. 9. 7. on throne, and upon bis kingdom to a. it
Lac. 40. 6. 6. build an altar to Lord in the o. place
2 Sam. 23. 5. made everlasting covenant o. and sure
Job 13. 18. behold now, I have o. my cause, I know
32. +14. he hath not o. his words against me
Prov. 4. † 26. let all thy ways be o. aright
ORDERINGS.

1 Chr. 24. 19. these were their o. under A aron
ORDERINGS.

1 Chr. 24. 19. these were their o. under A aron
ORDERINGS.

1 Chr. 24. 10. the were their o. under A aron
ORDERINGS.

1 Chr. 24. 10. the were their o. under A aron
ORDERINGS.

1. Cor. 9. 5. power to lead about sist, well as o. apost, 11. 21. for in eating every one taketh before o. 14. 17, thou givest thanks, but the o. is not edified 21, with men of o. tongues and o. lips I will speak 29. let the prophets speak, and let the o. judge 15. 37, it may chance of wheat, or some o. grain 2 Cur. 8. 13. for I mean not that o. men be eased 10. 15. not boasting of o. men's labours 11. 8. I robbed o. churches to do you service 13. 2. I write to them and to all o. that if I come [cal. 1. 19. a postles saw I none, sawe James

OVERTHROW.
Gen. 19. 29. God sent Lot out of the midst of the o.
Desay. 29. 23. as in the o. of Sodom, Jer. 49. 18.
2 Pet. 2. 6. condemned the cities with an o. making
OVERTHROWETH.
Job 12. 19. he leadeth princes, and o. the mighty
Prov. 13. 6. but wicked the them is the mighty
Prov. 13. 6. but wicked the sinner
21. 12. God o. the wicked the them is a sent of the city of the c

47. 2. he led me the way without to thee, gate Mat. 8. 12. be cast into c, darkness, 32. 13. [25. 30. OUT-GOINGS.

Joth. 17. 9. the o. it were at the sea, 19. 29.
18. and the o. of it shall be thine
18. 19. the o. of the border were at the north
19. 14. the o. thereof are in the valley of liphthah-el
22. the o. of their border were at Jordan, 33.

Pad. 65. 8. thou makest the o. of the morning

Neh. 13. 26. even of were mixed Solomon to sin

Judg. 2. 7. all the days of the elders that o. Joshua

OUTRUN.

Judg. 2. 7. all the days of the elders that o. Joshua

OUTRUN.

Prov. 27. 4. wrath is cruel and anger is o.

OUTRUN.

John 20. 4. they ran, and other disciple did o. Peter

(OUTSIDE.

Judg. 7. 11. Gideon went to o. of the camp
19. so they came to the o. of the camp
1 Kings 7. 9. and so on o. toward the great court

Exet. 40. 5. behold a wall on the o. of the house

Mat. 23. 25. make clean o. of the cup, Luke 11. 39.

26. that the o. of them may be clean also

OUTSIDE.

Deut. 26. 8. Lord brought us out with an o. arm

Jer. 21. 5. 1 will fight against you with an o. hand
27. 5. 1 have made the earth by mo, a rm

OUTWARD.

1 Chron. 26. 29. Chenaniah for the o. business Neh. 11. 16, the chief of the Levites for o. business Neh. 11. 16, the chief of the Levites for o. business Exth. 6. 4. Haman was come into the o. court Exth. 40. 17. he brought me into the o. court Exth. 40. 17. he brought me into the o. court Exth. 40. 17. he brought me into the o. court Exth. 40. 17. he brought me into the o. court Mat. 23. 27. which indeed appear beautiful o. Rom. 2. 28. nor circumcision, which is o. in the flesh Cord. 1. do ye look on titings after the o. appearance? 1 Pet. 5. 3. not that o. adorning of platiting hair OUTWARDLY.

Mat. 23. 28. eo appear righteous unto mea Rom. 2. 28. for he is not a lew which is one o. OUTWARDLY.

Mat. 8. 3. many rau affoct fither, and o. them Rom. 13. 8. o. no man any thing, but to love OWED.

Mat. 18. 24. one which o. him 10,000 talents 28. and found one which o. him an hundred pence Luke 7. 41. the one o. 500 pence, and the other 50 OWEST.

Mat. 18. 28. he took him, saying, pay me that thou o. Luke 16. 5. how much o. thou unto my lord? 7. Philem. 19. thou o.to me even thine own self besides OWETH.

Philem. 18. if he hath wronged thee, or o. thee ought OWL.

Lev. 11. 16. o.and cuckow unclean Dout. 14. 15, 16. 17, the little o. and cormorant, Ira. 34. 11, 15. 16. 17, the little o. and cormorant, Ira. 34. 11, 15. 16. 15. 13. 21. the wild beasts shall lie there, and o. shall down our me Mic. 1. 8. I will make a mourning as the o. GWN.

Gen. 1. 27. God created man in his o. lineness 5. 3. Adam begsta son in his o. likeness 5. 5. 5. Adam begsta son in his o. likeness 5. 15.

Gen. 1. 27. God created man in his o. image
5. 3. Adam begat a son in his o. likeness
15. 4. shall come of thine o. bowels shall be helt
30. 25. send me, that I may go to mine o. place
47. 24. four parts shall be your o. for seed of field
15. do. 27. 36, ox for ox, and dead shall be his
22. 5. of best of his o. field shall make restitution
15. 15. for heirs is his o. field shall make restitution
16. 20. his hands shall bring the offering of I or
16. 18. 10. for theirs is hime o. nakedness
18. 10. for theirs is hime o. nakedness
18. 10. for theirs is hime o. nakedness
18. 10. for their sis hime o. nakedness
18. 10. for their sis hime o. nakedness
18. 10. for their sis hime o. nakedness
19. not any of your o. pation, nor strangers among
19. you, shall commit any of these aboundations
25. 5. that which groweth of its o. accord
14. and he shall return to his o. family
19. Num. 1, 52. each by his o. camp, by his o. standard
16. 28. have not done them of mine o. mind, 24. 13.
18. these censers of sinners against their o. souls
18. 14. he called it after his o. name Drux. 3. 14.
18. 0. shall keep himself to his o. inscritance
19. the called it after his o. name Drux. 3. 14.
18. 19. shall keep himself to his o. inscritance
19. the called it after his o. name Drux. 3. 14.
18. 5. thou shalt eat the fruit of thine o. body
18. 24. They have put it even among their o. stuff
19. Judy. 2. 19. they ceased not from their o. doings
17. 2. saying, mine o. hand hath saved me
1 Sam. 2. 20. and they went to their o. home
1 Sam. 2. 20. and they went to their o. home
1 Sam. 2. 20. and they went to their o. home
1 Sam. 2. 20. and they went to their o. home
2 Sam. 6. 22. I will be base in mine o. sight
2. Sam. 6. 22. I will be base in mine o. sight
27. 10. that they may dwell in a place of their o.
1 Sa. shall return his blood on his o. head, 37.
13. 30. he laid his carease in his o. grave
17. 19. and Elijah laid him upon his o. bed
2 Kings 17. 29. every nation made gods of their o.
2 Chr. 6. 23. recompensing his way on his o. head
Neth

Phil. 3. 9. found in him, not having mine o. right.
1 Tim. 5. 8. but if my proved and the first on the control of the control

2 Sam. 6. 13. when gone six p. he sacrificed oxen.
PACIFY, ED, ETII.

Esth. 7. 10. hanged Ilaman, then was king's wrath p. Prov. 16. 14. a wise man will; the wrath of a king 21. 14. a gift in secret p. anger, and a reward Eccl. 10. 4. for yielding p. great offences
Essl. 16. 50. for thy shame, when I am p. toward Eccl. 10. 4. for yielding p. great offences
Essl. 16. 50. for thy shame, when I am p. toward
Eccl. 10. 4. for yielding p. great offences
Essl. 16. 50. for thy shame, when I am p. toward
Eccl. 10. 4. for PAID, esc offer Pay.

Signifies, [1] Any bodily disease or distemper, Job 33. 19. [2] Disspites, winassiness of mind, Psal. 23. 19. [2] Disspites, winassiness of mind, Psal. 24. 19. [4] Fear, Eack. 50. 4.

The wicked man travaileth with pain all his days, Job 15. 20. Its lives a life of care, fear, and grief, by reacon of God's wrath and the torness of their pains, Rev. 16. 11. Some observe from hence the contrary effects that trouble produces in the gody reduce, the winds of his manifold and dreadful outward calamities.

They blasphemed the God of heaven, because of their pains, Rev. 16. 11. Some observe from hence the contrary effects that trouble produces in the gody rejoice, the wicked rage; for the one in nuffering communicates with the cross of Christ, the other with the curse of Adam. Stars shines in the gody rejoice, the wicked rage; for the one in nuffering communicates with the cross of Christ, the other with the curse of Adam. Stars shines in the night, which in the day are not seen; and grace is manifested by trouble, which in prosperity lies secret. Trouble tries true religion from false, and discern grace from nature.

Job 14. 32. but his flesh on him shall have p.

15. 20. the wicked man travaileth with p.

33. 19. he is chastened also with p. on his bed Psal. 25. 18. look on nine affliction and my p.

48. 6. p. as a woman in travail, 12a. 13. 8. 126. 17.

139. 42. see if there be any way of p. in me last. 21. 3. therefore are my loins filled with p.

20. 18. when he have been been been i

8 Chr. 9. 11. he made termoes to the king's p.
Eura A. 14. we have maintenance from the gr
C. 2. here was found at. Achurchin, of the gr
C. 2. here was found at. Achurchin, of the gr
T. 2. 1 gave Hanani, ruler of p. charge over Jerus
Exith. 2. 3. may gather all young virgus to the p.
3. 15. decree was given in Shushan the p. 8. 14.
9. 12. Jews destroyed but men in Shushan the p.
3. 15. decree was given in Shushan the p. 8. 14.
9. 12. Jews destroyed but men in Shushan the p.
2. 14. 12. polished after the similitude of a gr
Camt. 8. 9. we will build on her a gr. of silver
Lia. 25. 2. hast made a p. of strangers to be no city
Dan. 4. 4. 1 was at rest, and flourishing in my p.
6. 18. king went to his p. passed the night fasting
11. 45. he shall plant his p. between the seas
Amos 4. 3. 9. shall cast then into p. saith the Iord
Noh. 2. 6. 3. ye shalf cast then into p. saith the Iord
Noh. 2. 6. 3. ye shalf cast then into p. saith the Iord
Noh. 2. 6. 3. Peter followed I shall be discolved
Mat. 26. 8. Peter followed I shall be discolved
Mat. 26. 8. Peter followed I shall be discolved
Mat. 26. 8. Peter followed I shall be discolved
Mat. 26. 9. PALACES.

2 Chron. 36. 19. and burnt all the p. with fire
P. 4. 5. 8. garments smell of myrth, out of ivory p.
43. 3. God is known in her p, for a refuge
18. 3. God is known in her p, for a refuge
18. 2. 14. because the p. shall be forsaken
18. 12. 1. 22. 7. peace and prosperity within thy p.
Pror. 30. 28. spider takes hold, and is in king's p.
14. 13. 12. 22. dragons shall cry in thy pleasantp.
18. 13. thoras shall consume up in her p, nettles
18. 6. 5. arise, and let us destroy her p.
19. 17. 7. for e shall be sponded [6. 8. I hate his p.
19. 7. 7. 7. 6. 5. haths wallowed up all her p.
12. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall be forsaken
19. 7. 7. 7. 6. shall he shall he face to

John 12. 13. people took branches of p. went forth PAISY.

This distemper is a preclusion or stoppage in one or more of the limbs, which deprises them of motion, and makes them useless to the patient. There are some Palsies that are very painful, and others not so much from the nature of the humours that cause them. Our Savione cured several Paralytics by his word alone, Mat. 4, 24, 18, 6, 7. 9, 2. The word Paralytic is derived from the Greek word, rapalytic, which signifes to resolve, or relar 3: at § it was to shew, that the Palsy, or relar 3: at § it was to shew, that the Palsy, so the standard by other chuses.

Mat. 94, they brought to him those that had the p. h. 4, 24, they brought to him those that had the p. 9, 2. Jesus seeing their faith, said to the sick of the p. 9, 2. Jesus seeing their faith, said to the sick of the p. Pals, the said to the sick of the p. Pals, the found Eness, who was sick of the p. Pals 18. 7, many taken with p. and lame were healed

PALSIES.

Acts 8.7. many taken with p. and lame were healed fer. 2.5. if it he a meat offering baken in a p. 6.21. in a p. it shall be made with oil, when baken P. 9. all that is dressed in p. shall be the priest's 1 Sam. 2. 14. the priest's servant stuck it into the p. 20 Sam. 13. 9. Tamar took a p. and poured them out Exch. 4. 3. take unto thee an iron p. set it for a wall P. 20 Sam. 13. 9. Tamar took a p. and poured them out Exch. 4. 3. take unto thee an iron p. set it for a wall p. 25. 29. Sam. 22. 45. they baked manna in p. and made cakes 1 Chron. 9. 31. over the things made in the p. 23. 29. 2 Chron. 35. 13. other holy offerings sod they in p. PANGS.

2 Sam. 22. † 5. when the p. of death compassed me Isa. 13. 8. p. and sorrows shall take hold of them 21. 3. p. have taken hold on me, as p. of a woman 26. 17. as a woman crieth out in her p. so have we read that the priest of the service of

PAR

Firmes a set of extension of these, sages best doc. Our designes in the graph of God, another the regretation of these, sages best doc. Our designes in the graph of the

2. 3. that bath any thing lacking in his p.
2. that bath any thing lacking in his p.
2. that bath any thing lacking in his p.
2. that is the any thing lacking in his p.
2. the control of the program of

Jash 3. 16. they p, over right against Jericho
17. all the lirabilities p, over on dry ground
1. 1. when all people were clean p, over, 11.
10. people hasted and p, over [11]. the ark g, over
11. Reubenites and Gailties p, over armed before
Judo, 8. 4. Gideon p, over ann 300 men with him
10. 90. polphidal p, over to fight with Ammon, 32.
18. own, 14. 23. the battle p, over to Beth-aven
7. 2. David p, over with 600 men unto Achish
8 Sam, 2, 29. Abner and his men p, over Jordan
15. 22. Ittal p, over [12]. 3. ting and people p, over
Jan, 40. 37. try judgment is p, over from my God
Esst, 47. 5. a river that could not be p, over
Jonad 2. 3. a river that could not be p, over
Jonad 2. 3. a river that could not be p, over
Jonad 2. 3. That by billows and waves p, over me
PASED through,
Sem, 12. 6. Abram p, through the land to Sichem
Mum, 14. 7. land which we p, thro' to search is good
33. 8. they p, thro' midst of the sea into wilderness
5. Sam, 9. 4. Saul p, t. mount Ephraim and Shalisha
6. Chro, 30. Use 12.
2. A. 7. 14. land was desolate, that no man p, thro'
Lake 17. 14. land was desolate, that no man p, thro'
Lake 17. 14. land was desolate, that no man p, thro'
Lake 17. 15. and the p, thro' all quarters, came down
12. 10. they went out, and p, through the sea
Hib 11. 29. by faith they p, through the Red sea
Judg, 12. 1. why p, thou over to fight fag. Ammon?
PASENGERS.
Prov. 9. 15. she standeth to call p, who go right on
Essk. 39. 11. I will give Gog valley of p, it shall
stop noses of the p, there shall they bury Gog
14. to bury with p, those that remain on earth
15. when p, see a mum b, tone, they bur gog
16. to bury with p, those that remain on earth
16. when p, see a mum b, tone, they be a sign by it
Deut, 3. 21. so L, do to all kingdoms whither thou p, by
Len, 27. 32. whatsoever p, under the rod, the tenth
Josh, 3. 11. even the Lord p, over the brook Kidron
Isa, 43. 2. when p, thro waters, I will be with the
Essential contraction of the poly sea a sign by it
had be astonished, and shall his, g Chr. 7. 21.
Shall

of the lamb which was killed the evening before; and which for this reason was called the Paschal

twas typical of the justice of God's passing over and oparing ruch who are sprinkled with the blood of thrists of the destroying angel passing ruch who are sprinkled with the blood of thrists of the destroying angel passing the thrists of the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of Christ. As the passing the sprinkled with the blood of them, but only by the trust passoner, that Land of them, but only by the trust passoner, that Land of them, but only by the trust passoner, the Land of them, but only by the trust passoner, the Land of them, but only by the trust passoner, the Land of them, but only by the trust passing the trust passing them to the springered that Christ thould infer death in that month, John 18, 28, It was killed in the springered that Christ thould infer death in the springered that Christ thould infer death in the springered that the springer death in the sprin

that they be not torn by wild beast, or hus am other way, Gen. 47, 3. Luke 2, 8. It is spoken, [1] Of God, who performs the office of a faithful shepherd to his people, by leading, Jeeding, preserting, and healing them, Psal. 23, 1. [2] Of Christ who not only exposed and adventured his life, but also willingly laid it down for his theep, and who also willingly laid it down for his theep, and who takes the charge, care, and overlight of them, to dispense all things necessary for their welfare, John 10, 11, 1 Pete. 23, [3] Of ministers of the gospel, who should feed their people with knowledge and understanding, Jer. 3, 15. Eph. 4, 11. [4] Of civil and political rulers, Jer. 12, 10, 25

Jer. 2. 8. p. also transgressed against me, and proph.
3. 15. 1 will give you p. according to mine heart
10. 21. for p. are become brutish, not sought Lord
22. 10. many p, have destroyed my vineyard overs
23. 2. what is all setting the property of the pr

Prov. 12. 28. in the p, thereof there is no death PATHS
Job 6. 18. the p, of their way are turned aside
8. 13. so are the p, of all that forget God
19. 8. he hath set darkness in my p.
19. 8. he hath set darkness in my p.
24. 13. neither abide they in the p, thereof
33. 11. putteth my feet in stocks, markath Im my p.
8. 20. that thou shouldest keep the p, of house
Psal. 8. 8. whatsoever passett thro' the p, of sens
17. 4. I have keep tme from the p, of destroyer
5. hold up my goings in p, that footsteps slip not
23. 3. he leadeth me in the p, of insteousness
25. 4. shew me thy ways, O Lord, teach me thy p
10. all the p, of the Lord are mercy and truth
65. 11. and thy p, drop fatness upon the pastures
17. vays crooked, and they froward in their p
18. and her p, incline unto the dead
19. neither take they hold of the p, of life
20. thou mayest keep the p, of the righteous
3. 6. he shall direct thy p, [17, all her p, are pasce
4. 11. I taught thee, I have led thee in right p,
7. 25. go not astray in her p. 18. 2. in places of p.

The Association of the control of th

pas 1. 12. Rahababber and repriving jobs any passes of the control of the control

Not. 5. 19. accord to all that I have done for this p.
Isa. 6. 9. go and tell this p. hear ye indeed, but not
10. make the heart of this p. 1st, as reavy, and
shut their eyes, Mac. 13. 15. .icts 28. 26, 27.
8. 6. this p. refuses the waters of Shilosh
11. I should not walk in the way of this p.
12. to whom this p. shall say, a consideracy
23. 13. this p. was not till the Assyrian founded it
23. 13. this p. was not till the Assyrian founded it
23. 11. with another tongue will speak to this p.
14. hear, ye scornful men that rule this p.
29. 13. this p. draw near me with their mouth
14. to do a marvellous work among this p.
43. 20. but this is a p. robbed and spoiled
43. 20. but this is a p. robbed and spoiled
43. 20. but this is a p. robbed and spoiled
43. 21. but this is a p. robbed and spoiled
43. 22. but this p. the shall prove the shall prove the condition of this p.
21. 1 will lay stumbling-blocks before this p.
25. 14. will make my words fire, and this p. wood
25. but this p. hath a revolting heart 6.
19. behold, I will bring evil on this p.
21. 1 will lay stumbling-blocks before this p.
25. 15. 1 will feed even this p. p. 11. 14. 14. acres
26. why is this p. of Jerusalem slidden back?
29. 15. I will feed even this p. n. 11. 14. 14. acres
29. 15. 1 will feed even this p. n. 12. 14. 14. acres
29. 15. 1 will feed even this p. n. 12. and this city
29. 15. 1 will feed even this p. n. 12. and this city
29. 15. 1 will feed even this p. n. 12. and this city
29. 15. 1 will red were this p. n. 12. and this city
29. 15. 1 will red were this p. n. 12. and this city
20. 11. even so will I break this p. and this city
20. 11. even so will I break this p. and this city
20. 12. 1 will cause this p. shall ask thee, saying
28. 15. thou makest this p. to trust in a lie
29. 32. shall not have a man to dwell among this p.
20. 15. 1 will cause the remand to will among this p.
21. 22. 4. brought all this p. before me
22. 4. brought all this p. shall ask thee, saying
28. 4. brought all this p. 12. 12. and this city
29. 24. brought

PER

Nah. 3. 13. thy p, in the midst of thee are women 18. thy p. is scattered on the mountains Hab. 3. 13. thou wentest forth for salvation of thy p. To or wine the PEOPLE.

Exod. 4. 16. and he shall be spokesman to the p. 18. 14. when Jethro saw all that he did to the p. what is this thing that thou doest to the p? 19.10. go to the p, 112. thou shalt at bounds to the p. 14. Moses went down from mount to the p. 25. Deut. 20. 2. that the priest shall speak to the p. 8. Judg. 8. 5. give, 1 pray, loaves of bread to the p. 18. 10. when yego, ye shall come to a p. secure, 97. Ruth 2. 11. and art come to a p. thou knewest not 1 Sam. 8. 10. Samuel told all the words to the p. 26. 7. David and Abishai came to the p. by night 14. David cried to the p. and to Abore, saying 30. 21. when David came near to the p. hy night 14. David cried to the p. and to Abore, saying 30. 21. when David came near to the p. he saluted 2 Sam. 24. 3. now the lord thy God add to the p. 18. 21. Elisha gave to the p. and they did ext. 11. 13. Athalian came to the p. 2 Chron. 23. 12. 1 Chron. 10. 9. Philist, sent to carry tidings to the p. 2 Chron. 23. 12. 1 Chron. 10. 9. Philist, sent to carry tidings to the p. 2 Chron. 23. 12. 1 Chron. 10. 9. Philist, sent to carry tidings to the p. 2. Chron. 23. 12. 1 Chron. 25. 7. Jossiah gave to the p. lambs and kids 8. his princes gave willingly to the p., to priests Net. 4. 22. at the satue time said 1 to the p. lodge 5. 15. formes governors were chargeable to the p. 7. 2. she he shall minister judgment to the p. 19. 12. 2. he that give the bring peace to the shall sell them to the p. far off 14d. 3. 16. when he comet up to t. p. he with said 2eph. 3. 9. I will turn to the p. a pure annuage Hag. 1. 13. then spake 10 the p. a prisoner Luke? 23. he he shall sell them to the p. a prisoner Luke? 23. he he shall sell them to the p. a prisoner Luke? 23. he he shall sell them to the p. a prisoner

Mat. 12. 46. while he yet talked to the p, behold 27, 15. was wont to release to the p, a prisoner Luke 7, 24. he began to speak to the p, a prisoner Luke 7, 24. he began to speak to the p, concern. John dets 4.1. as they spake to the p, the priests came 5.20. speak in the temple to the p, all the words 10.2. which gave alms to the p, and prayed to God 42. and he commanded us to preach to the p. 13. 31. seen of them who are his witnesses to the p. 13. 31. seen of them who are his witnesses to the p. 19. 30. when Paul would have entered in to the p. 19. 30. when Paul would have entered in to the p. 21. 39. I beseed, thee suffer me to speak to the p. 21. 39. I beseed, thee suffer me to speak to the p. 22. 30. This thou must prophesy before many p. 26. 23. Christ should suffer, and shew light to the p. 26. 23. Christ should suffer, and shew light to the p. 27. 39. I beseed, thee suffer me to speak to the p. 28. 30. The stable place of the p. 29. The seed of the p. 29. The seed of the p. 29. The seed of the p. 20. 29. The seed of the p. 20. 29. There shall lack he of the fifty righteous 29. p, there shall lack he of the fifty righteous 29. p, there shall lack he of the fifty righteous 29. p, there shall lack he of the fifty righteous 29. p, there shall lack he of the fifty righteous 29. p, there shall lack he of the fifty righteous 32. The sach said, my father p. will feel me 3. 31. p, the woman shall not be willing, 39. 37. 12. Jacob said, my father p. will feel me 3. 32. p, thou wouldest take by force thy daughters 32. 30. p. 1 shall make sit, p, mischier befall him 43. 4. 1 set p, 1 seguin p, 1 was an oversight 43. 4. 1 set p, 1 seguin p, 1 was an oversight 43. 4. 1 set p, 1 seguin p, 1 was an oversight set of the said, est p, mischier befall him 43. 2. 5. p, 1 shall make an atomenum for your sin Num. 22. 6. curse this people, p, I shall prevail, 11. 23. 3. p, the lord will come to meet me 47. p, it will please God that thou curse me them Jose, 9. 1 shall p, 1 shall make an atomenum for your sin Num. 22. 6. curs

Phil. 3. 12. not as though I were already p.
15. let us, as many as be p. be thus minded
Col. 1. 92. we may present every man p. in Christ
4. 12. may stand p. and complete in will of God
I Theses. 3. 10. might p. which is lacking in your
2 Tim. 3. 17. that the man of God may be p.
2 Tim. 3. 17. that the man of God may be p.
3. 19. for law made nothing p. but bringing in
3. 19. for law made nothing p. but bringing in
4. 19. 9. could not make bim that did the service p.
11. by a greater and more p. tabernacle not made
10. 1. law can never make the comers thereunto p.
11. 40. they without as should not be made p.
12. 23. and to the spinits of just men made p.
13. 21. God make you p. in every good work
13. 21. God make you p. in every good work
14. 10. they without as thould not be made p.
13. 22. God make you p. in every good work
14. 10. they without as thould not be made p.
13. 22. I say offend not in word, same is a p. man
17. every good and p. gift is from above
25. whose looketh into the p. law of liberty
2. 22. and by works was faith made p.
25. whose looketh into the p. law of liberty
2. 22. and by works was faith made p.
26. in the p. 11. In the p. 12. In the forment; he there is a p. man of p. 12. In the p. 12. In the forment; he that p. 12. In the forment; he have the fear, because fear hath forment; he that p. in knowledge, 77. 16.

16. Praf. 19. 7. law of the Lord is p. converting soul fas. 18. 5. behold the harvest, when the bud is p.
28. m. 29. 31. as for God, his way is p. Praf. 18. 30.

16. 10. 40. every one that is p. shall be as his masker
1 Cor. 13. 10. when that which is p. is come, then
2 FERFECTED.
2 Chron. 8. 16. so the house of God was p.
24. 13. workm. wrought, and work was p. by them
Each. 47. 4. thy builders have p. thy behaut
1 Mat. 21. 16. out of mouth of babes thou hast p. praise
1 Lab. 6. 140. every one shall be p. las his masker
1 Cor. 13. 10. when that which is p. is come, then
1 Lab. 6. 140. every one shall be p. las his masker
1 Lab. 7. 28. in make the sort of God
2 Lab. 4. 12. I

Acts 13. 44 beheld, ye despisers, and wonder, and p. 1 Cor. 1. 18. for preaching of the cross is to them that 2 Cor. 2. 15. a savour of Christ in them that p. 4. 16. but the our outward man p. inward is renew. Cor. 2. 22. which all are to p. with the using 2 Pales, 2. 10. of lurispheousness in them that p. 2 Pales, 2. 10. of lurispheousness in them that p. 2 Pales, 3. 9. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 1 Pales, 2. 10. of lurispheousness in them that p. 10. 24. do lurispheousness in the proposed of lurispheousness in the lur

Proc. 11.3. but p. of transgressors shall destroy them 15.4. but p. therein as a breach in the spirit 15.3. 0. 12. ye trust in p. and stay thereon 39.5. lips have spoken lies, your tongue hath muttag. 30. 12. ye trust in p. and stay thereon 39.5. lips have spoken lies, your tongue hath muttag. 30. 12. ye trust in p. and stay thereon 39.5. lips have spoken lies, your tongue hath muttag. P. ERVERT.

Deut. 16. 19. a gift doth p. words of the righteous 24. 17. thou shalt not p. the judgment of stranger 156.8. 3. doth God p. ludgment or justice?

34. 12. nor will the Almighty p. judgment 170. 17. 32. to p. the ways of judgment 31. 5. and p. the judgment of any of the afflicted Mic. 3. 9. hear this, 1 pray you, ye that p. equity Act 13. 10. will not cease to p. right ways of Lord? Gal. 1. 7. and would p. the gospel of Christ PERVERTED.

1. Cam. 8. 3. Samuel's sons took bribes, p. judgment 156. 33. 97. if any say, I have p. what was right 156. 47. 10. thy wisdom and knowledge, it hath p. 156. 31. On the wisdom and knowledge, it hath p. 156. 32. 36. ye have p. the words of the living God 223. 36. ye have p. the words of the living God 223. 36. ye have p. the words of the living God 223. 36. ye have p. the words of the living God PERVERTETH.

Deut. 27. 19. cursed be he that p. judgmen of stranger Prov. 10. 9. but he that p. his ways shall be known 19. 3. the foolishness of a man p. his way 156. 24. 14. the Lord p. the face of the earth Luke 23. 14. brought this man as one that p. people Prov. 10. 55. I will send the p. manning you Num. 14. 12. I will smite them with the p. Deut. 28. 2. found this fellow p. the nation PESTILENCE.

Exod. 5. 3. less the fall on us with p. or sword 9. 15. that 1 may smite thee and thy peop. with p. Lev. 26. 25. I will send the p. among you Num. 14. 12. I will smite them with the p. Deut. 28. 2. the Lord shall make p. cleave to the 2 Sam. 24. 13. there be three days p. 1 Chr. 21. 12. 15. the Lord sent a p. on I srael, 1 Chr. 21. 14. 1 Kings 8. 37. if there be in the land famine, p. 10. 13. 1

PESTLE.

Prov. 27. 22. bray a fool in a mortar with a p.
PETITION.

1 Sam. 1. 17. the God of I swael grant thee thy p.
27. Lord hath given me my p. which I asked
† 28. he whom I obtained by p. shall be returned
2. † 20. Lord give thee seed, for the p. she asked
1 Kings 2. 16. now I ask one p. of thee, deny me not
20. 1 desire one small p. of thee, say me not may
Esth. 5. 6. the king said, what is thy p. 7? 2. 19. 12.
7. then Esther said, my p. and request
6. if it please the king to grant my p. and request
1.3. let my life be given me at my p. and my pea
1.5a. 7. † 11. ask thee a sign, make thy p. deep
Dan. 6. 7. whosoever shall task p. of any god, 12.
13. but maketh bis p. three times a day
Psal. 20. 5. the Lord fulfial alt hy p.
1 John 5. 15. we know we have the p. we desired
This sect was one of the most ancient and most con-

This sect was one of the most ancient and most considerable among the Jews, and its ariginal is rot very well known, some placing the beginning of the Pharisees sooner, others later. I hey take their name from a Hebrew word, which segnifies Division, or Separation, because they distinguished themselves from the other Israelites, by a more strict manner of life, of which they made profession; they were very numerous, and far extended: they substituted human traditions in the room of Cod: word, affected to make a great show of religion in outward things; furt were prond, coretaining the substituted human traditions in the room of Cod: word, affected to make a great show of religion in outward things; furt were prond, coretaining the properties.

The Pharisees were the comman they have among the people, because of the opinion they have exceeded of their great learning, seneity of mannersted and corrupted by a spirit of pride, ostendation, hypocritic, and self-love. Like to whitened sepul. chees, they appeared beautiful without, whilst within was nothing but corruption and deformity, man for their foreheads and wrists, on which were written certain words of the law; and affected to have fringes and borders at the corners and hems of their parments, broader than the other Jews wore, as a badge of distinction, and as greater observers of the law than others.

In matters of religion, the traditions of the ancients were the cheft subject of their studies; and to these they made additions of their own, as they thought fit, making their own opinion to pass for traditions of the ancients. By this means they had overlyadened the law of God with a wast number of trifling observances, that were useless and disgussify, and which made it a heavy and insupportable yoke. They had even altered and corrupted it in important articles, by their own perverse interpretations of the substituted to Ood, it is no longer in my power, but you shall have a part in them you are also as the provise of the street, and under pretence of prayer

Mat. 23. 26. thou blind p, cleanse first within Luke 11. 37. a certain p, besought him to dine 18. 10. went to pray, one a p, the other a publican 11. the p, stood and prayed thus with himself 12. the p, stood and prayed thus with himself 12. the p, stood and prayed thus with himself 12. the p, stood and prayed thus with himself 12. the p, stood and prayed thus with himself 12. the p, stood and prayed thus with himself 12. the p, stood p, stood p, one in the council, a p, 23. 6. Paul cried out, 1 am a p, the son of a p. 26. 6. Paul cried out, 1 am a p, the son of a p. Phili. 3. 5. 11ebrew of liebrews, as touching law, a p. PHARISEES.

Mat. 5. 20. exceed the righteousness of the p. 9. 14. why do we and the p. fast oft? Mark 2, 18. 3. 4, p, said, he casteth out devils by prince of dev. 15. 12. knowest thou that the p. were offended 16. 6. take heed and beware of the leaven of the p, and Sadducees, 11. Mark 8, 15. Luke 12. 1. 19. 5, the p, also came to him, tempting him 23. 2. saying, the scribes and p, sit in Moses' seat 13. woe to you scribes and p, hypocrites, 14, 15, 14. 15. 15. 16. The scribes and p, watched him, whether 7. 30. but the p, rejected the counsel of God 11. 39. now do ye p, make clean outside of the cup 16. 14. p, who were covetous, heard these things John 1. 24. they which were sent were of the p. 3. 1. there was arran of the p, named Nicodemus 7. 32. the p, and prests sent officers to take him 48. have any of the rulers or p, believed on him? 11. 47. then the p, gathered a council, and said 57. now the p, had given a commandment Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between p, and Sad. 8. there is no resurrection, but the p, confess both photosyn when p, had given a commandment Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between p, and Sad. 8. there is no resurrection, but the p, confess both photosyn himself philosophy, Col. 2. 8. And in the Acts, St. Luke relates, that where St. Paul in the Acts, St. Luke re

mis single authority, upon the operation of the Holy Ghost, which influenced the hearts and minds of those whom he called to the faith.

Col. 2. 8. beware, lest any man spoil you through p. FHILOSOP HiERS.

Acts 17.18.then certain p, envolved him, and said

This word comes from the Greek, and signifier. Things to be especially boxes, or certain rolls of parchments, the service of the content of the content of the content of the content, the service of the target were written certain words of the target the less wore upon their foreheads, which custom is founded upon what you read in Exod, 13. 9, 16, and in Num. 15, 38, 39. The Pharisest affected to have their phylacteries broader than the other Jews wore, as a badge of distinction, and through ottentation, which is that our Saviour reprehends them for.

Mat. 23. 5. they make broad their p, and enlarge

PHYSICIAN

Signifies, [1] One who professes and practises the art of physic, Mark 5, 26. [2] Embalmers of dead bodies, Gen. 50. 2, [3] Comforter or healers by advice and counsel, Job 13. 4. [4] Prophets and teachers, as instruments of curing hard-hearted sinners, Jer. 8, 22. [5] Jesus Christ, the great Physician of galae, the only soverein Physician of the soul, who by his blood and Spirit cures all our spiritual sicknesses, Mat. 9, 12. Jer. 8, 22. is no balin in Gilead? is there no, there? Mat. 9, 12. Jesus said, they that be whole need not a p, but the sick, Mark 2, 17. Luke 5, 31.

Luke 4, 23. p. heal thyself | Col. 4, 14. Luke the p. PHYSICIANS.

Gen. 50. 2. Joseph commanded the p, his servants to embalm his father; the p, embalmed Israel 2 Chr. 16, 12. Asso cognit not to the Lord, but p. Job 13. 4, forgers of lies, ye are all p, of no value p. Job 13. 4, forgers of lies, ye are all p, of no value? Sch. had softer, many things of p. Luke 6. 33.

Prov. 30. 17. the ravens of the valley shall p, it out PICTURS.

Fig. 20. Shall destroy all their p, and imlasce Prov. 25. 11. like apples of gold in p, of silver Iss. 2. 16. hie apples of gold in p, of silver 18s. 2.

Jenus 4.7, one p., we rained on, and the p. yuseron |
Jen. 5. 10. Age attended to the property of sheet |
Jen. 5. 10. Age attended to the property of sheet |
Jen. 5. 10. Age attended to the property of the

Acceptation, kind welcome, or entertainment, John 8. 37. [6] A portion or test of scripture, Acts 8. 32. [7] Advantage, occasion, or epportunity, Eph. 4. 27. [8] An office, or employment, Gen. 13. 14. Lord said, look from p. where thou at 18. 24. wilt thou destroy and not spare the p. ?

20. 1 will spare the p. for their sakes

22. (1) will spare the p. for their sakes

23. (2) A the kindness thou shalt slew say. alar off

30. 25. send me away, I made to mine as a part off

30. 25. send me away, I made to mine as part off

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30. 25. send me away, I made to mine as part off

30. 25. send me away, I made to mine as part off

30. 25. send me away, I made to mine as part off

30. 25. send me away, I made to mine a send off

30. 25. send me away, I made to mine a send off

30. 26. send me away, I made to mine a send off

30. 26. send me away, I made to the send of the send

Jer. 7. 12, go to my p. | 32, till there be no p. 19, 11, 17, 12, glorious throne is the p. of our sanctuary 18. 14, the flowing waters come from another p. Exch. 6. 13, there slain be on p. where they offered 43, 7, p. of my throne shall lisrael no more defile 0.1, he shall burn it in the appointed p. of house Den. 2, 35, that no p. was found for them 18. 16. 16. It will go and return to my p. till they doed 3, 16, the Lord will be the p. of repair dmos 2, 113, press your p. as a cart is pressed 8. 3, there shall be many dead bodies in every p. Noh. 3, 17, their p. is not known where they are 2cch. 10. 10, and p. shall not be found for them 12, 6, shall be timbabled again in her own p. 14, 10, 142, 11, in across shall not be found for them 12, 6, shall be timbabled again in her own p. 14, 10, 142, 11, 11, the found the p. where it was written 10. 1. Lord sent them two and two unto every p. 32, a Levite, when he was at the p. passed by 14, 9, and say to thee, give this man p. 150hn 4, 29, Jerusalem is the p. of worship 8. 37, because my word hath no p. in you p. 16. 18. Romans shall take away our p. and pation 18. 2. Judas which betrayed him, knew the p. Acts 2. 1, they were with one accord in one g. 4. 31, when they had prayed, the p. was shaken 7. 33, the p. of scripture which he read was this Rom. 12. 19, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 18. 20, avenge not, but rather give p. to wrath 19. 20, avenge not, but rather give p. to was shaken 7. 30, avenge not, but rather give p. to was shaken 7. 30, avenge not, but rather give p. to wr

4. they estranged this p, filled this p, with blood 6. that this p, shall not nore be called Tophet 12. thus will I do to this p, saith the Lord, 40. 2. 22. 11. which went forth out of this p, 23. 57. 28. 3. I will bring to this p, all the vessels, 6. 42. 10. in causing you to return to this p, 23. 57. 28. 3. I will bring to this p, all the vessels, 6. 42. 10. in causing you to return to this p, 23. 10. in causing you to return to this p, 23. 10. in causing you to return to this p, 23. 10. in causing you to return to this p, 23. 10. in causing you to return to this p, 23. 10. in causing you to return to this p, 25. 10. in causing you to return to this p, 25. 10. in causing you to return to this p, 25. 10. in causing you to return to this p, 25. 10. in causing you to return to this p, 25. 10. in causing you to return to this p, 25. 10. in causing you cause the control of the young of the yo

PLAGUES.

Gen. 12. 17. Lord plagued Pharaoh with great p.
Eirod. 9. 14. I will at this time send all my p.
Lev. 26. 21. I will bring seven times more p. on you
Deut. 28. 59. the Lord will make thy p. wonderful
29. 22. when they see the p. of that land
1 Sam. 4. 8. gods that smote the Egyptians with p.
Job 10. + 17. thou renewest thy p. against me
Jer. 19. 8. hiss, because of the p. 49. 17. 150. 13.
Eirek. 39. + 2. I will strike thee with six p.
Ilns. 13. 14. O death, I will be thy p. O grave
Mark 3. 10. pressed to touch him as many as had p.
Inke 7. 21. Same bour he cured many of their p.
Rev. 9. 20. rest which were not killed by these p.
11. 6. these have power to smite earth with p.
16. 0. name of God, who hath power over these p.
18. 4. and that ye receive not of her p.
19. 4. therefore shall her p. come in one tay, death
22. 18. God shall sad Go kim the p. written

ELAIN

Gen. 25. 27. Jacob was a p. man, dwelling in tents
Prod 27. 11. teach me, and lead me in a p. ath

PLAIN.

Gen. 25. 27. Jacob was a p. man, dwelling in tents Puel. 27. 11. teach me, and lead me in a p. path Prov. 8, 9, they are p. to him that near thereof 40. 4. crooked made straight, and rough places p. 14a. 28. 25. when he made p. the face thereof 40. 4. crooked made straight, and rough places p. 14a. 28. 25. when he made p. the face thereof 40. 4. crooked made straight, and rough places p. 14a. 28. 22. write the vision, make it p. upon tables Mark 7. 35. tongue was loosed, and he spake p. PLAIN.

Gen. 11. 2. they found a p. in the land of Shinar 13. 10. and Lot beheld all the p. of Jordan 11. then Lot chose him all the p. or Jordan 12. Lot dwelled in cities of the p. toward Sodom 18. Abram came and dwelt in the p. 14. 13. 19. 17. nor stay thou in all p. escape to mountain 25, he overthrew those cities in all the p. Josh, 11. 16. Joshua took the valley and the p. Josh, 11. 16. Joshua took the valley and the p. Josh, 11. 16. Joshua took the valley and the p. Josh, 11. 16. Joshua took the valley and the p. 25. m. 29. Abner and his men were in the p. 25. 29. Abner and his men were in the p. 25. 29. Abner and his men were in the p. 25. 29. Abner and his men were in the p. 25. 25. 29. Abner and his men walked through p. 4. though 25. 46. inp. p. of Jordan did king cast them 20. 23. let us fight against them in the p. 25. 2 Kings 25. 4. kings went towards the p. Jer. 52. 7. Neb. 3. 22. after him repaired the priests of the p. 14r. 17. 26. shall come from p. bringing offerings 21. 13. I am against thee, 0 rock of the p. 14r. 17. 26. shall come from p. bringing offerings 21. 13. I am against thee, 0 rock of the p. 28. 8. p. shall be destroyed, as Lord hath spoken Ezek. 3. 22. he said, arise, go forth in the p. 26. 26. 30. who numbered Israel in the p. of Monab 31. 12. they brought spoil to the camp in the p. 35. 6. 30. who numbered Israel in the p. of Monab 24. 11. Israel pitched in p. of Monab 33. 48. 26. 63. who numbered Israel in the p. of Monab 24. 11. Size p. 11. 14. Hot Lord spake to Monab 25. 11. 14. 14. 15

Deut. 6. 11. and olive-trees which thou p. not Prat. 44. 2. didst drive out heathen and p. them Plan. TENS.

Jer. 31. 5. p. shall plant, and eathem as common Plan. TENS.

Jer. 31. 5. p. shall plant, and eathem as common Plan. The shall plant and eather as common Prop. 31. 16. with fan't eather and she p. vineyard Isc. 44. 14. he p. an ask hand the raindoth nourish 13. Ch. 3. 7. who p. a vineyard ask and the raindoth nourish 13. Ch. 3. 7. who p. a vineyard and eateth not the fruit Plan. The shall plant and the shall plant and plant and

had set up the golden calf, they began to shout, to sing, and dance about it, and to divert themselves, The people sat down to eat and drink, and rose up to play.

Exod. 32. 6. the people rose up to p. 1 Cor. 10. 7.

Deut. 32. 21. to p., the whore in her father's house 1 Sam. 10. 16. that he shall p, with his hand. 17. provide me now a man that can p. well 21. 15. have brought this fellow to p. madman 2 Sam. 2, 14. let young men arise and p. before us 6. 21. therefore will 1p. before the Lord 10. 12. and let us p, the men for our people Job 40. 20. where all the beasts of the field p. 41. 5. wilt thou p, with him as with a bird? Psal. 33. 3. p. skilfully with a loud noise 104. 26. leviathan whom thou made to p, therein Isa. 11. 8. sucking child shall p. on hole of the asp Esek. 33. 32. and can p, well on an instrument Judg. 19. 2. and his concubine p, the whore 1 Sam. 16. 23. David p. with his hand, 18. 10. [19. 9 18. 7. the women answered one another as they p. 26. 21. I have p. fool, and have erred exceedingly 2 Sam. 6. 5. David and all Israel p. 1 Chr. 13. 8. 2 Kings 3. 15. it came to pass when the minstrel p Esek. 16. 28. hast p, the whore with the Assyrians See Hantlor.

1 Sam. 16. 16. who is a cumning p. on an harp PLAY EER.

1 Sam. 16. 16. who is a cumning p. on an harp PLAY EER.

1 Sam. 21. f 14. LAY ETH.

1 Sam. 21. f 14. LAY WITH.

1 Sam. 21. f 14. LAY WITH.

1 Sam. 21. f 14. LAY WITH.

Prail. 68. 25. the p. on instruments followed after 87. 7. as well the singers as the p. on instruments 1. Sam. 21. † 14. you see the man p. the madman Ezek. 23. 44. as to a somether p. the harlot 1. Sam. 21. † 14. you see the man p. the madman Ezek. 23. 44. as to a somether p. the harlot 1. Sam. 16. 18. have seen a son of Jesse cunning in p. Claron. 16. 39. Michal saw David dancing and p. Prail. 68. 25. amongst them were the damsels p. Zech. 8. 5. boys and grip. in the streets thereof Deut. 17. 8. if a matter too hard between p. and p. J. LA D. 19. LA D. 19.

Lem. 2. 4. siew all that were p. to the eye in tabern. Exist. 26. 12. they shall destroy thy p. houses 33. 32. very lively song of one that hat hp. voice Dan. B. 9. waxed exceeding great toward the p.land 10. 3. late nop. bread, nor came flesh in my mouth 11. 33. he shall honour a god with p. things Hoss, 9. 6. the p. places nettles shall possess them 13. Ephraim is planted in a p. place, but Ephraim joel 3. 6. have carried into your tenp. my p. things Amot 5. 11. ye planted p. vineyards, shall not drink Mic. 2. 9. women have ye cast out from p. houses Nah. 2. 9. and glory out of all the p. furniture Zech. 7.14. for they laid the p. land desolate Mal. 3. 4. offering of Jerusalem be p. to the Lord PLEASANINESS.

Prov. 3. 17. her ways are ways of p. her paths peace 15. 126. the words of the pure are words of p. PLEASE.

Is spoken, (I) Of God, pleasing himself, and decotes, [1] His will and good pleasure, isa. 55. 11. 1 Cut. 1. 21. [2] His decree and purpose, Psal. 115. 3. 1 135. 6. (11) Of Christ pleasing God, and signifies, That God the Father did perfectly accept of Christ as Mediator, and had a singular complacency and satiglaction in his undertaking, and in all he should do or suffer in the accomplishment of mals redemption, Mal. 3. 17. 1 17. 5. John 8. 29. (111) Of man, who pleases; [11] God, denoting a being approved and signification, Rom. 15. 2. (10. 10. 3. Secondly, Sirful to fauter him, concealing some necessary truth, Gal. 1. 10. Cond. 21. 8. if she p. not her master, who betrothed Num. 23. 27. peradventure it will m. God thon curse

Gem. 16. 6. Abraham said, do to ber as 1.p., thee 80. 15, beloof my kind, wheely where it p., the 80. 15, beloof my kind, wheely where it p., the 80. 15, beloof my kind, wheely where it p., the 80. 15, beloof my kind, wheely where it p., the 80. 15, beloof my kind, wheely when the 100 million of t

ger. 12. 16. after I have p, them out, I will return \$1.40. it shall not be p, up nor thrown down \$2 kek. 19. I but she was p, up in fury, and cast \$2 ban, 7, 4. I beheld till the wings thereof were p & three of the first horns p, up by the roots \$11.4. for his kingdom shall be p, up for others \$2 ban, 7, 4. I beheld till the wings thereof were p & three of the first horns p, up by the roots \$11.4. for his kingdom shall be p, up for others \$2 band 1. I have \$2 band p, out of the burning \$2 keh. 3. 2. is not this a fire-brand p, out of the burning \$2 keh. 3. 2. is not this a fire-brand p, out of the burning \$2 keh. 3. 2. is not this a fire-brand p, out of the burning \$2 keh. 3. 2. is not this a fire-brand p, out of the burning \$2 keh. 3. 2. is not the shall be p, up by the root it should obey \$1 burning \$1 burning \$1 burning \$2 keh. 3. 2. is not the policy \$1 burning \$

POO

POLLUTION.

Exek. 29. 10, have humbled her that was apart for p.
POLLUTIONS.

Acts 15. 20, will that they abstain from p. of idols
2 Pet. 2. 20. if after having escaped p. of the world
POLLUX, see Sign.
POMECHANATE

Is a kind of apple, covered without with a reddish
sind, and red within, with of open length-rays, and
shew red grains within, full of juice like wive,
with little kernels. Cod gave orders to Mosses to
put embroidered pomegranates, with golden bells
between, at the dottom of the high priest's blue robe
or ephod, Exod. 28. 33, 34. Pomegranates being
very common in Palestine, and being a very beautiful
fruit, the Scriptures make use of similitudes
taken from the pomegranate. The blossoms of the
taken from the pomegranate. The blossoms of the
Balausts by the apathecaries. They are astringent,
and very good in a Dysentery, Diarrhad, and
Lindery. Diarrhad, and
Lindery.

secs. 2. 0. 1 make me p. of water to water the wood 1so. 14, 23. 1 will also make it for the p. of water 42. 15. and I will dry up the p. and herbs

Signifies, [1] Indigent, needy, or necessious, Mat. 26. 11. [2] Such as are sensible of their lost and undone condition by sin, and discern their powerty and inability in spiritual things, and I'll to the free prace of God, and the rightiourness of Christ, for pardon and acceptance, Nat. 5. 3. Luke 6. 20. [3] Such as are void of true saving grace, or apritually poor, Rev. 3. 17.

Gen. 41. 19, came up after them seven p. kine Exod. 23. 11. that the p. of thy people may eat 30. 15. the p. shall not give less than half a sheel Lev. 14. 2. 1. the tep p. and cannot get so much 19. 10. thou shall leave them for the p. and stranger 15. thou shall leave them for the p. and stranger 15. thou shall not respect the person of the p. 20. 25. 1f thy brother be waxen p. 35, 39, 47.

Data, 55. 4. save when there be no p. among you Tat. 30. thou shall not respect the person of the p. 20. 25. 16 thy brother be waxen p. 35, 39, 47.

Lat. 30. though the property of the p. 10. though the p. 10. though the p. 10. the p. 20. 25. 11 thy brother be waxen p. 35, 39, 47.

25. 11 thy brother be waxen p. 35, 39, 47.

26. 26. 27. 28. 10. 10. the p. 20. 10. the p. 10. the p. 10. the p. 20. 10. the p. 10.

| I.a. 57. 6. among smooth stones of stream is thy p. 61. 7. for confusion, they shall rejoice in their p. 61. 7. for confusion, they shall rejoice in their p. 12r. 10. the p. of they not solute wildermess 13. 23. this is the p. of thy measures from me the state of the p. of they measures from me the state of the p. of they measures from me the state of the p. of they measures from me the state of the p. of they measures from me the state of the p. of they measures from the state of the state o

Luke 8. 36. by what means he that was p, was cured Acts 4. 32, none said that aught he p, was his own 16. 16. a damsel p, with a spirit of divination 1 Cor. 7. 30. they that buy as though they p, not See DEVILS.

POSSESSEST.

Deut. 26. 1. when thou comest into land and p, is POSSESSEST.

Num. 36. 8. every daughter that p, an inheritance Luke 12. 15. a man's lite consists not in things he p. POSSESSING.

2 Cor. 6. 10. as having nothing, yet p, all things

POSSESSING.

2 Cor. 6. 10. as having nothing, yet p. all things

Noting. 11 The postessing or actual enjayment of any thing. 1 Kings 21. 19. [2] Lands, houses, or habitations, O Bad. 17. [3] Kingdom, or dominion, Gen. 36. 43. [4] Kitches, whether in lands, goods, servants, or eatile, Eccl. 2. 7. Mat. 19. 62. [5] The land of Canaan, which was possessed by the Gentiles, Acts. 7. 45. [6] That people which Christ has purchased with his blood, to be his peculiar possession, Epch. 1. 31. That pertion which I have reserved for impself out of the efferings I have bestowed on them; or, I have appointed them a liberal maintenance out of my officers, and it will be their God. 48. 4. 23. 4. give me a p. of a burying-place to bury my dead out off my sight, 9, 18, 20. 149. 30. [50. 13. 50. 14]. Isaac had p. of flocks, of herds, and servants 36. 43. the dukes of Edom in the land of their p. 47. 11. and gave them a p. in the land of their p. 47. 11. and gave them a p. in the land of their p. 47. 11. and gave them a p. in the land of their p. 47. 11. and gave them a p. in the land of their p. 47. 12. and 13. 20.

25. 10. it shall be a jubilee to you, and ye shal, return every man to his p. 13. 77. 28. 41. Deut. 3. 20.

25. 11 they brother hath sold away some of his p. 33. the Levites p. shall go out in the jubilee d. 41. Bedom shall be your p. 65. 55. according to the p. of the land did belong Num. 24. 18. Edom shall be a p. Seir also a p. 26. 55. according to the p. of the land did belong Num. 24. 18. Edom shall be a p. Seir also a p. 26. 55. according to the lot shall the p. be 7. 4. give us a p. among brethren of our fathers 7. to the daughters of Zelophehag give a p. 26. 55. according to the lot shall the p. be 7. 4. give us a p. among brethren of our fathers 7. to the daughters of Zelophehag give a p. 26. 55. according to the lot shall the p. be 7. 4. give us a p. among brethren of our fathers 7. to half tribe of Manassch Moses had given a p. 26. 55. according to the lot shall the p. be 7. 4. give us a p. 10. 10. 10. 10. 1

POSTS.

POST'S.

§ Chram. 30. 6. so the p. went with the etters from the king and his princes, Esth. 3. 13, 15. | 8. 10.

Esth. 8. 14, p. rode on mules and camels went out POST.

the king and his princes, Exth. 3. 13, 15, 18, 10. Exth. 8. 14. p. rode on mules and camels went out POST.

1 Sam. 1. 9. Eli sat on a seat by a p. of the temple Exch. 40, 16. and on each p, were palm trees POSTS.

Deut. 6. 9. shall write them on the p. of thy house Judy. 16. 3. Samson took the two p. and went away 1 Kings 7. 5. all the door sand p. were square Prov. 8. 34. waiting at the p. of my doors 12a, 6. 4. the p. of the door moved at the voice 37. 8. behind the p. thou set up thy remembrance Exch. 40. 10. the p. had one measure on this side 43. 8. in their setting of their p. by my p. 3ms 9. 1. smile the linest, that the p. may shake See Doors.

Exod. 12. 7. strike the blood on the vide. p. 22. 23. when he seet the blood on the vide. p. 42. 23. when he seet the blood on the ride. p. 1 Kings 6. 31. lines and ride. p. were a fifth part Gen. 45. 7. to preserve Tout a. j. in the earth Num. 9. 10. or it any of your p. be unclean 1 Kings 16. 3. I will take away the p. of Bhasha 21. 21. will take away the p. of Bhasha 21. 21. will take away the p. of Bhasha 21. 21. will take away the p. of Shasha 21. 21. will

from his ilarvery and bondage in Expy L. And in Exck, 24, 3, 6, by the similatude of a boiling pour, are shewed the miseries and calamities wherewith the inhabitions of Jerusalem thould be afficted and consumed.

Evod. 16, 33, take a p. and put an homer of manna Lev. 6, 23, and if it be sodden in a brazen p.

1 Sam. 2, 14, he struck it into the caldron or p.

2 Kings 4, 2, hath not any thing, save a p. of oil

38, set on great p. || 40, there is death in the p.

14, he cast meal into the p. no harm in the p.

1641, 20, goeth smoke, as out of a seething p.

31, he maketh the deep to boil like a p.

17, 3, the fining p. is for silver, 27, 21, 15r. 1, 13, what seest thou? I see a seething p.

18 the seed that the Lord, set on a p.

18 the maketh the deep to boil like a p.

18 the seed that the Lord, set on a p.

18 the seed that the Lord, set on a p.

18 the seed that the Lord, set on a p.

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1 Chron. 4. 23. these were the p, and those that dwelt Sec Clay.

FOURTY.

Gen 45. 11. lest thou and all thou hast come to p.

366

1 Chr. 22. † 14. in my p. 1 prepared for the house Prov. 6. 11. so thy p. come as an armed man, 24. 34. 10. 15. the destruction of the poor is their p. 11. 24. that withholdeth, but it tendeth to p. 13. 18. p. be to him that refuseth instruction 20. 13. love not sleep, lest thou come to p. 23. 21. the drunkard and glutton come to p. 23. 19. followeth vain persons, shall have p. enough 22. considereth not that p. shall come upon him 30. 8. give me neither p. nor riches, feed me with 31. 7. let him drink and forget his p. and remember 2 Cor. 5. 2. their deep p. abounded to riches of liberations.

Signifies, [1] A confession and due acknowledgment of the great and wonderful excellences and perfections that be in God, Psal. 138. 1. Rev. 19. 5. [2] A speaking forth and commending the good qualifications that be in others, Prov. 27, 2. [3] The object, matter, and ground of graise, Deut. 10. 20. Psal. 118. 14. [4] Commendating, executagement, and protection, Ront. 13, 3. 1 Pct. 2. 14. [5] Great and praiseverthy actions, Psal 106. 2. [5em. 29, 435. therefore she called his

Com. 29. 48. therefore she called his name P. Dews. 10. 21. he is thy p, and he is thy God 26. 19. to make thee high in p. and in name Judg. 5. 3. I will sing p, to the Lord God of Israel, Psast. 7 17. 19. 2. 167. 7. 161. 8. 104. 33. 1 Chron. 16. 35. deliver, that we may glory in thy p. 2 Chr. 23. 13. and such as taught to sing p. Med. 9. 5. who is exalted above all blessing and p. 12. 46. in the days of David were songs of p. Psast. 9. 14. that I may shew forth all thy p. 22. 25. my p. shal. 20 of their in the congregation 30. 12. that my glory may sing p, to thee 30. 1. for p. is comely for the upright of the upright of the pright of th

Pr. 147 12. p. the L. Jerusalem, p. thy God, O Zion 148. 1. p. ye the Lord, p. him in the heights 2. p. him, all his angels, p. him, ye his hosts 3. p. him, son and moon p. him, all ye stars 4. p. him, ye heavens oil heavens, and waters 119. 3. let them p. his name in the dance for the p. him ye heavens oil heavens, and waters 129. 3. him with trumpet | 4 p. him with timbrel 5. p. him upon the loud and sounding cymbals Prov. 27. 2. let another man p. thee, a stranger 23. 4. they that forsake the law p. the wicked 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. 31. let her own works p. her in the gates 31. let her own works p. her in the gates 31. let her own works p. her in the gates 31. let her own works p. her in the gates 31. let her own let her

Erra 3. 11. they sang by course in p. the Lord
Pad. 83. 4. they will be still p. thee
Luke 2. 13. a multitude of the heavenly host p. God
20. the shepherds returned p. God for all things
24. 53. they were continually in the temple p. God
Acts 2. 46. they did eat with gladness, p. God
3. 8. walking, and leaping, and p. God, 9.
Nah. 3. 2. the noise of the contract o

Acts 4. 51. when they p, they laid their hands on in.

8. 15. Peter and John when come p, for them

9. 40. Peter p, || 10. 2. Cornellius p, always, 30.

10. 48. then they p, him to tarry certain days

13. 3. and when they had fasted and p, 14. 23.

16. 9. p, him, saying, come over into Macedonia

25. 41. Indingish Paul and Silas p, and sang

12. 5. we kneeled thown on and p, with them all

12. 5. we kneeled thown on and p, with them all

12. 17. while 1 p, in the temple, I wand p,

27. 17. while 1 p, in the temple, I wand p,

28. 18. Paul p, me to bring this young man to thee

29. 8. to whom Paul entered in and p.

29. 30. 5. 17. Elias p, that it might not rain

18. and he p, again, and the heaven gave rain

18. and he p, again, and the heaven gave rain

18. and an enterly and the insulate confidence

18. to the praise of the mercy, trains of

20. christ, to the praise of the mercy, trains of

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20. christ, to the praise of the mercy, trains of

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20. christ, is to the praise of the mercy, trains of

20. christ, as well as for our certains, of things eul, 1

17. The start of the preventing of things, or

20. the removing, or preventing, of things eul, 1

20. The start of the preventing of things eul, 1

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PRE

A. d. S. Chee which hash noticened average any properties of the properties of

PRE Gen. 41. † 52. dream doubled, for the thing is p. of G. |
Essel. 12. 39. neither had they p. any victural
23. 30. to bring the into the place 1 have p. |
Num. 21. 27. let the city of Sihon be built and p.
23. 41. have p. seven altars, and have offered
2 Sem. 15. 1. Absalom p. chariots and horses
6 King 1. 5. Absalom p. chariots and horses
6 King 1. 5. 3. bey provision and sent them away
1 Chr. 12. 39. for their brethren had p. for them
15. David p. a place for ark of God, and pitched for it a tent, 3, 12. 2. Chron. 1. 4, 3, 1.
22. 3. David p., iron in abundance for the nails
5. David p. a bund, before his death, 14, 129. 2.
2 Chron. 8. 16, all the work of Solomon was p.
16. 14. Rehoboam p. not his heart to seek the Id.
16. 3 denoised that the work of Solomon was p.
17. 18. 18. The behavior of the heart to the control of the control of

28. 10. five of them that were in the king \*2 n.

25. 10. five of them that were in the king \*2 n.

16. \*\*Caron. 16. \*\*C7. glory and honour are in his \*p.

33. then shall the trees sing at the \*p. of God of Caron. 9. 23. the king sought the \*p. of Solomon on on one of the honour are in his \*p.

Neh. 2. 1. I had not been before this house in thy \*p.

34. 4. they brake the altars of Baalim in his \*p.

Neh. 2. 1. I had not been before sad in his \*p.

Neh. 2. 1. I had not been before sad in his \*p.

16. 18. Mordecal went from the \*p. of the king in the poor of the king in the king in the poor of the king in the king in the poor of the king in the kin

Num, 14. 44. but they p. to go up to the hill top PRESUMPTUOUS.

Deut. 1. +43. ye were p. and went up the hill Plat. 19. 13. keep thy servant also from p. sins 2 Pet. 2. 10. p. are they, self-willed, not afraid to sp. PRESUMPTUOUSLY.

Esod. 21. 14. if a man come p. on his neighbour Num. 15. 30. the soul that doth aught p. Deut. 17. 12. Deut. 1. 43. and went p. up into the hill 17. 13. the people shall hear, and do no more p. 18. 22. but the prophet hath spoken it p.

Mat. 23. 14, for a p. the tong prayers, Mark 12. 40. Phil. 1. 18. whether in p. c. i prached Signifies, 1(1) To have the advantage over, or the bestings of thy father have prevailed above the blessings of thy father have prevailed above the blessings of thy father have conferred upon thes, are much more considerable than therefore the blessings of my grandfather Abraham; and thesi, (2) In the estent of the blessings: Ishmeel was exactled in one, and Esau in the other's blessings (4g I have included both Ephraim and Mr.) 254 is my blessing. (2) In the distinctness (4g C) wentled the strend of the blessings of my blessings.

near of them: Fire that land of Camaan, which was presented to I have been all the control of the product of the state of

Dan. 4. 37, those that walk in p. he is able to abase 5. 20, but when his mind was hardened in p. Hos. 5. 5. the p. of israel doth testify, 7. 10. bad. 3. the p. of they heart hath deceived thee Nah. 2. + 2. for the Lord hath turned away the p. of 2. 10, this shall they have for their p. 3. 11. i will take them. way that repoke in thy p. Zech. 9. 6. I will cut of the p. of the Philistines 10. 11. the p. of Assyria shall be brought down 11. 3. roaring of lious, for the p. of Jordan is spoiled Mark. 7. 22. tor out of the heart proceedeth p. 1 Tim. 3. 6. lest being lifted up with p. he fall into 1 John 2. 16. the p. of life, is not of the Father The Priest under the law was a person consecrated and ordained of Cont, was only to teach the people, and pray for them, but also to after up searches for its constant, and those of the people, Lev. 3.

for his own sins, and those of the people, Lev. 4.
5, 6.
6.
7.
11 Priesthood was not annexed to a certain family, till after the promulgation of the law of Moses. Before that sime the first-born of every favily, the fact state is the fart-born of every favily, the fact that it is an in their house. Cain and Abel, Nosh, Abralam, and lob, Abinelech and Laban, issae and Jacob, offered themselves their own secritices. In the solemnity of the covenant that the Lord made with his people at the foot of meant Sinai, hioses performed the office of priests, Exod, 24. 5, 6. But after that the Lord had chosen the tribeof Levi to serve kinn in his tabernacle, and that the priesthood was amazed to the family of Aaron, them the riph of offering secryfices to (out was reserved to the priests alone of his family, Num. 16, 40.

The ordinary priest served immediately at the alter, offered the sucrifices, killed and fanged them and poly 34. 135. 11.

They kept up a continual fire upon the alter of the sucrifices, killed and fanged them and poly 34. 135. 11.

They seem the priest served immediately at the alter, offered the male of the priests per up a continual fire upon the alter of burst secrifices, and in the lamps of the polden candlestic that was in the holy place; they kneaded the lowers of the shew-bread, baked them, offered them upon the gulden altar, and changed them very subshit day.

One of the chief employments of the priests, nest to attending upon the sacrifices and the service of the temple, was the instruction of the people; the distinguishing the several sorts of leprosy, the causes of the kinging upon the sacrifices and the service of the temple, was the instruction of the people; the distinguishing the several sorts of leprosy, the causes of the kinging upon the sacrifices and the service of the temple, was the instruction of the people; the distinguishing the several sorts of leprosy, the causes of the wind the privale of the priest of the priest, especially ordained of look, by the sacrifice of himself, once o

18 Kin. 13. 2. on thee shall he offer the p, of high place & Kingo 10. 11. Jehu slew Ahab's p, he levi him on 19. cail me all Baail's p, let none be withing 12. 6. p. had not repaired breaches of the house 17. 37. carry thinker noe of the p, be brought 23. 5. he put down idolatrous p. of king of Judah 20. and he slew all the p, of the high places 20. Shown, 4. 6. the sea was for the p, to wash in 19. On and he slew all the p, of the high places 14. the p, could not stand to minuse of the running 6. 41. tet thy p, be zlothed with salvation 6. 41. tet thy p, be zlothed with salvation 6. 41. tet thy p, be zlothed with salvation 6. 41. tet thy p, be zlothed with salvation 7. The same pointed the courses of the p. 11. 15. he ordained him p, for the high places 13. 9. have ye not cast out the p, of the Lord? 12. and his p, with trumpets to cry alarm 25. 6. none came into the house of Lord save the 29. 34. but the p, were too few, they could not slay 30. 3 p, had not sanctified themselves sufficiently 34. 5. Josiah burst the bones of the p, 25. 2. Josiah set the p, in their charges 8. gave it to the p, for the passover-offerings 12. Josiah set the p, in their charges 8. gave it to the p, for the passover-offerings 12. Josiah set the p, in their charges 9. 3. 9. p. of he profiled, and 15. Josiah set the p, in their divisions 20. p. of he profiled, and 15. Josiah set the p, in their divisions 20. p. of he profiled, and 15. Josiah set the p, in their divisions 20. p. of he p. 15. 2. Josiah set the p, in their divisions 20. p. of he profiled with p to the plain 9. 32. the trouble that say told it to the p. 3. 22. after him repaired the p, men of the plain 9. 32. the trouble that say told it to the p. 3. 22. after him repaired the p, men of the plain 9. 32. the trouble that shat come on us and our p. 33. neither have we nor our p, kept thy law 13. 5. where they laid the offerings of the p. 3. 22. after him repaired the p, men of the plain 9. 32. the trouble that shat come of the p. did 14. The p. as and the p. 12. 12. 12.

PRIVATELY.

Mat. 24. 3. the disciples came to Christ p. saying Mark 6, 32. Jesus went into a ship p. Luke 9. 10. 9. 23. disciples John and Andrew ask him p. 13. 3. Luke 10. 23. he turned to his disciples and said p. dett 23. 19. went asade with Paul's kinsman p. Gad. 2. 2. but p. to them that were of reputation PRIVILEGE.

John 1. † 12. to as many as received him gave he p. PRIVILY.

Judg. 9. 31. he sent measengers to Abimelech p. 1 Sam. 24. 4. David cut toff Saul's skirt p. Pral. 10. 8. his eyes are p. set against the poor 11. 2. that they may p. shoot at the upright 31. 4. pull me out of net laid p. for me, 142. 3. 64. 5. they commune of laying snares p.

101. 5. whoso p. slanders his neighbour will cut off Fres. 1. 11. let us lurk p. for the innocent 18. they lurk p. for the p. PRIZED.

Dev. 23. 1. he that hath his p. member cut off 18. Kings 2. 4. 4. the wickedness thy heart is p. to Eack. 21. 14. the sword enter nino their p. chambers 24. The p. for the mark for the p. PRIZED.

Evol. 25. 35. according to the six branches that p. p. p. p. for the p. PRIZED.

Evol. 25. 35. according to the six branches that p. p. p. for the p. p. for the lur

Prov. 20. 6. most men p. their own goodness Isa. 12. 44. praise the Lord, p. his name 61. 1. he hath sent me to p. liberty to the captives 2. to p. the acceptable year of the Lord Jer. 3. 12. go and p. these words, 11. 6. 19. 2. 7. 2. stand in gate of Lord, and p. there this word 34. 8. had made a covenant to p. liberty to them 17. 1 p. a liberty for you to sword, to pestilence Joel 3. 9. p. ye this among the Gentiles, prepare war

Amas 4.5. and y. and publish the free offerings PROCLAIMED.

End. 34.5. and p. the name of the Iord, 6.

36.6. they caused it to be p. through the camp I Kings 21.12. they p., a fast, set Naboth on high 2 Kings 10.20. a solemn assembly, and they p. it 23. 16. the man of God p. who p. these words, 17. 2 Chron, 20. 3. Jehoshaphat feared and p. a fast Exra 8. 21. 1. p. a fast there at the river Ahava Eisth. 6. 11. Haman p. before him, thus shall be done les, 62. 11. Lord hath p. thy salvation cometh Jer. 36. 9. they p. a fast before Lord to Jerusalem Jes. 65. 11. Lord hath p. thy salvation cometh Jer. 36. 9. they p. a fast before Lord to Jerusalem Jes. 62. 11. Lord hath p. upon the bouse-tops Indianal P. Jerusalem Jerus

Lisa. 43. 28. therefore I have p, the princes of same Each. 22. 8. thou hast p, my sabbaths, 23. 36. + 16. thou shalt be p, in sight of the heathen 26. p. my boly things, i and more mong them 25. 3. aha, against my sanctuar, when they said 21. pity for my name which Israel when they said 21. pity for my name which Israel hap, 22, 23. Mad. 1. 12. but ye have p, it, in that ye asy 1. 11. Juda Ph Aber P. 18. The bioiness of the Lord PROFANEMESS.

PROFANEL NESS.

Jer. 23. 15. from the prophets of Jerusalem is p.

PROFANEL H.

Lev. 21. 9. she p. her tarker, she shall be burnt PROFANING.

Noh. 13. 18. bring nore wrath by p, the sabbath Mal. 2. 10. by p. the covenant of our fathers

Dew. 26. 3. I p. this day to the Lord thy God Mar. 7. 23. then will I p. 1 never here way on Tre. 1. 16. they p. that they know God, but deny him 3. † 14. let ours learn to p. honest trades

PROFESSED, ING.

Rom. 1. 22. p. themselves to be wise, they became 2 Cor. 9. 13. glorify God for your p. subject to gosp. 1 Tim. 2. 10. which becometh women p. godliness
6. 12. hast p. a good profession before many 21. some p. have erred concerning the faith
2 Cor. 9. 13. glorify God for your p. subject to gosp. 1 Tim. 2. 10. which becometh women p. godliness
6. 12. hast p. a good profession before many 1. 3. who before Pontius Pilate witnessed good p. 18eb. 3. 1. the high priest of our p. Christ Jesus 4. 14. an high priest, let us hold fast our p. 10. 23. PROFIT. Subtramsree.

Gen. 25. 32. what p. shall this burth-right do me? 37. 36. what p. is til we slay our brother? Eith. 3. 8. it is not for the king's p. to suffer Job 21. 15. what p. should have if we pray to him? 30. 2. whereto might their strength p. me? 35. 3. and what p. it if be cleansed from my sin? Pro. 14. 82. in all labout ther is p. but talk of lips Eccl. 1. 3. all is vanity, what p. hath a man of all fell. 3. In all the surface of the arth is for all 7. 11. by wisdom there is p. to them that see sun 16. 90. however the p. of the earth is for all 7. 11. by wisdom there is p. to them that see sun 16. 90. how to the promoter of the sun of the sun 2. 9. 15. and this 1 speak for your own p. 10. 33. not seeking mine own p. but the p. of many 2 flows. 3. that has p. is there of circumcision? 1 Cor. 7. 35. and this 1 speak for your own p. 10. 33. not seeking mine own p. but the p. of many 2 flows. 3. that has 1 speak for your own p. 10. 35. not seeking mine own p. but the p. of many 2 flows. 3. that the character things which cannot p. 10. 35. not seeking mine own p. but the p. of many 2 flows. 12. 1. had the c

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

1 Tiss. 4. 15, that my p, may appear to all PROFOUND.

Hos. 5. 2, the revolters are p, to make slaughter PROGENITORS.

Grow. 49. 26. prevailed above the blessings of my p PROGNOSTICATORS.

Isa. 47. 13. let monthly p, stand up and save these PROLONG, ED.

Num. 9. +19. when cloud p, they journeyed not Deut. 4. 26. ye shall not p, your days, 30. 18.

40. thou shalt keep his statutes, that thou mayest p, thy days upon the earth, 5. 16, 33. 16. 2.

11. 9. 117. 20. 122. 7.

32. 47. through this thing ye shall p, your days Josh. 24. +52. Israel served all the days of the sloers that p, after Joshua, Judy. 2. 17

PRO
Jac 6, 11, what is my conf, that I thought s, my life!
Plad, 6, 6, thou with s, the king's life and years
Plad, 6, 6, thou with s, the king's life and years
Plad, 6, 6, thou with s, the king's life and years
Eccl. 8, 10, though a simmer's days be s, yet surely
Eccl. 8, 10, though a simmer's days be s, yet surely
Eccl. 8, 10, though a simmer's days be s, yet surely
Eccl. 8, 10, though a simmer's days be s, yet surely
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Eccl. 8, 10, though a simmer's days be seen days days
Eccl. 8, 10, though a seen days days
Eccl. 10, though a seen days days
Eccl. 11, though a seen days days
Eccl. 11, though a se

PRO

Prophet, because the Pawans thought their poets expired by the gods. The Scripture often gives the name of Prophet to impostre, who falsely boasted of inspiration, I Kings 18. 22.

8. the true Prophets, at the time that they were transported by the motions of God's Spirit, were sometimes egitated in a violent manner; those motions were called prophesying, which persons exhibited, who were filled with a pood or cril spirit. For example, Saul, being moved by an exil spirit, prophessed in his house, I Sam. B. 10. that is, he was agitated with civilence, and used strange and tensus gettines, signs, and speeches, as the Prophets did. To prophesy is also put for to make or simply greatme, or songs of praise to God, I Sam. 10. 5, 8.

I Chron. 25. 1. This term is also wastly greatment of the church in his fold, communicated is more transported by the field communicated in the church of the field communicated is more transported by the field communicated in them have been been discreted to him from within. It is in this sense that all the earthers of the camonical books of Scripture, both of the Old and New Testament, are acknowledged as Prophets. Cold also communicated himself to the prophets by dreams and nocured himself to the prophets of the said, that Peter fell into an esstany a noom day, and had a revelation concerning the call of the Gentiles to the faith. The Lord appeared to Job and to Moses in a cloud, and discovered his will to them, Num. 11. 25. Job 38. 1. He has often made his voice to be heard in an articulate manner; thus he spake to Moses in the burning bush, and upon mount Sinai, and to Samuela in the his pace to prophets. The four great Prophets are Issain, Jermin, Micah, Nahum, Ilabakuk, Zephaniah, Haggai, Zechariah, and Malachi.

king of Judan. He constructs to propose to the testing of Manasseh, who caused him to be put to death.
Jonah lived in the kingdom of Israel under the kings Joash and Jeroboam II. about the same time as Hosen, Isaiah, and Amos.
Micah lived under Jotham, Ahaz, and Hezekiah, kings of Judah; he was contemporary with Isaiah, but began later to prophesy.
Nahum appeared in Judah under the reign of Ilezekiah, and after the expedition of Sennacherth.

6. Namum appeared in Judah under the reign of the seekiah, and after the expedition of Sennache-thesekiah, and after the expedition of Sennache-thesekiah, and after the expedition of Sennache-thesekiah, and the continued to prophety under the reign of Judah. He continued to prophety under the reign of Shallum elecinkin, and Zedekiah of the string of Jerusalem by the Chaldeans; and is is thought he died two years after in Egypt; Baruchwas his disciple and amaments.

B. Zephanush appeared at the beginning of the reign of Josiah, and before the twenty-eighth year of this prince; he was contemporary with Jeremiah.

9. Joel prophesied under Josiah about the same time as Jeremiah and Kephaniah.

10. Daniel was taken unto Chaldea in the fourth year of Jehoiakim, Krug of Judah, and prophesied at Babylon to the end of the captivity.

11. Esekiel was carried captive to Babylon, along with Jeconiah king of Judah, in the year of the world 3405. He began to prophety in the year 3409. He contenued till towards the end of the reign of Nebuchalmezzar, who died in the year of the world 3419.

12. Habakuk lived in Judea at the beginning of the reign of Jehoiakim, about the year 3394, and before the coming of Nebuchalmezzar into the country in 3393. He dwell in Judea driving the captivity.

13. Obadiah ired in Judea after the taking of Jerusalem, and before the coming of Nebuchalmezzar into the country in 3393. He dwell in Judea Perusalem, and before the desolation of Iduries.

14. Haggai was born in all probability at Babylon, from whence he returned with Zerubbabel. In the second year of Darius son of Hystaspes, he prince of Judah, and the high priest Joshua, to returne the work of the temple, which had been interrupted for to long time, by the energy of those who was enemies to the Jews, who prevailed with Cyrus to revoke that per mission whereby he had cambowered the Jews to rebuild their temple, And Cambyses the son of Cyrus coming to the crown, remused the temps too rebuild in the same state wherein the Jews had put it imme

date to his prophecies. If he was the same as Exra, as some think, he may have prophecied and der Nehermiah, who returned into Judah in 3550. Escides there, there are found the names of a preast many more prophets in Scripture, such as Abraham, Isaac, Jacob, Moese, Joshua, Samuel, Nathan, David, Solomon, Ce., Lindows, James, Johan, Jasac, Jacob, Moese, Joshua, Samuel, Pathan, Isaac, Jacob, Moese, Joshua, Samuel, Pathan, Isaac, Jacob, Moese, Joshua, Samuel, Pathan, Jasac, Jacob, Moese, Joshua, Samuel, Pathan, Jasac, Jacob, Moese, Joshua, Samuel, Pathan, Jasac, Jacob, Moese, Joshua, Samuel, Pathan, Isaac, Jacob, Moese, Joshua, Sang, God will raise up a Prophet like unto me; that is, such a prophet as I am, resembling me in nature and office, being a man and mediator, as I am, though more succlient, and m a more singular sort; I as a servant, he as a Son and Lord of his church, who will teach them the null of Cod, moonly is Sprittened scatted to the right hand of power in harren.

Exod. 7. 1. and Aaron thy brother shall be thy p. Desu. 18, 20, but the p. which shall presume, 22. 1 Sam. 22, 5 the p., Gad said to David, abide not 2 Sam. 24, 11, the word of the Lord came to the p. 1 fings 1, 23. David said, call me Nathan the p. 4 the king hath sent with him Kahan the p. 14. the propher with him that had the way 13. 11, there dwelf an old p. in Bethel, 28.

23. for the p. whom he had brought back

29. p. took up the carcase of the man of God, and the old p. came to mount and bury him 16. 7, by hand of the p. Jehu came the word, 12. 18. 35. Elijah p. came near and said, God of Abr. 20. 22, p. came to king of Israel, and said to him 26. 18. 35. Elijah p. came near and said, God of Abr. 20. 22, p. came to king of Israel, and said to him 26. 18. 35. Elijah p. came near and said, God of Abr. 20. 22, p. came to king of Israel, and said to him 26. 18. 35. Elijah p. came near and said, God of Abr. 20. 22, p. came to king of Israel, and said to him 26. 18. 35. Elijah p. came near and said, God of Abr. 20. 22, p. came to king

PRO

Job 13. † 15. I will p. mine own ways before him
Pral. 26. 2. examine me, O Lord, and p. me
Eccl. 2. 1. go to now, I will p. thee with mirks
Dom. 1. 12. p. thy servants, I beseech thee, ten days
Mad. 3. 10. bring the tithes, p. me now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 14. 19. I have bough oren now herewith
Lake 15. 2. that ye may p. what is that good will
20. 76. 8. to p. the sincerity of your love
12. 2. that ye may p. what is that good will
13. 5. p. your own selves, know ye not yourselves?
Gal. 6. 4. but let every man p. his own work
Gal. 6. 4. but let every man p. his own work
16. send one of you, that your words may be p.
Erod. 15. 25. made a statute, and there he p. them
16. send one of you, that your words may be p.
Erod. 15. 25. made a statute, and there he p. them
16. send one of you, that your words may be p.
Erod. 15. 35. thou hast p. my heart and visited me
66. 10. thou, O God, hast p. us, thou hast tried us
81. 7. 1 p. thee at the waters of Meribah
95. 9. when your fathers p. me and saw my works
Eccl. 7. 23. all this have 1 p. by wisdom
Dan. 1. 14. he consented, and p. them ten days
Rom. 3. 9. we before p. Jews and Gentiles under sin
2 Cor. 8. 22. whom we have often p. diligent
1 Tim. 3. 10. and let these also be first p.
Hab. 3. 9. your fathers p. me, and saw my works
Eps. 5. 10. p. what is acceptable to the Lord
Gm. 24. 25. we have both straw and p. enough
28. the man gave straw and p. for camels
14. 3. 4. he brought him and gave p, to the asses
14s. 30. 24. the own and asses shall eat clean p.
PROVERIA
The Hebrews give the name of Proverbs, Parables, of Similitudes, to moral sensience, marism;
comperisons, or enigman, expressed in a style
that is postical, figurative, close, and senemensous:
they call this kind of Proverbs, Mishle, Solomon say, th

the Proverte of Solomon we find rules for the conduct of all conditions of life; for kings, courtiers, men unpaged in the adjant of the world; for masters, servants, feshers, methers, end children.

Deut. 23. 37. and ye shall be a p, and a by-word 1.8m. 10.12; it became a p, is Saul among prophets 24. 13. as saith the p, of the ancients

Kings 9, 7; Israel shall be a p, and a by-word 2.6mo, 7, 30. this house will I make to be a p. 1.

Patel. 99, 11. and I became a p, to them 1.1.

Let 1.4. change of the second of Babylon 1.

Let 1.4. change of the second of Babylon 1.

Let 1.4. change of the second of Babylon 1.

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Let 1.4. change of Babylon 1.

Let 1.4. chang

Bath 3. 8. is a people scattered in all p. of thy king.

13. Haman sent by posts to all the king's p.

4. 11. all the people of the king's p., do know

8. 9. 187 p. and to every p. according to

12. upon one day in all p. of king's Ahasuerus

9. 4. Mordecai's lame went through all the p.

12. what have they done in the rest of the p.

23. these days should be keep through every p.

24. these days should be keep through every p.

25. these days should be keep through every p.

26. if tho neest oppression in a p. marvel not

26. if tho in eest oppression in a p. marvel not

26. if tho in eest oppression in a p. marvel not

26. if tho in eest oppression in a p. marvel not

27. 1. i. she that was princess among the p.

28. 1. was at Shushan in the p. of Babylon

30. promoted Shairach in the p. of Babylon

31. 1. he set up an image in the p. of Babylon

32. 1. was at Shushan in the p. of Babylon

33. 1. he set up an image in the p. of Babylon

34. 25. 1. now when Festus was come into the p.

26. 12. 10 seeph gave them p. for the way

45. 21. Joseph gave them p. for the way

45. 21. Joseph gave them p. for the way

45. 21. Joseph gave them p. for the way

46. 21. Joseph gave them p. for the way

47. 12. this our bread we took hot for our p.

18. Kings 16. 30. Jeroboam made israel smears

28. Kings 16. 30. Jeroboam made israel smears

29. Kings 15. 30. Jeroboam made israel sin by his p.

20. 22. the king appointed them a daily p.

28. 28. because of the p. Manasseh provoked and p.

29. 29. 30. because of the p. Manasseh provoked and p.

29. 20. 30. because of the p. Manasseh provoked and p.

29. 30. because of the p. Manasseh provoked and p.

29. 30. because of the p. me to wrath with works

20. Job 17. 2. doth not mine eye continue in their p.?

21. 11. 10. 10. ivil p. to iselausy by them no peo.

21. 12. 1. 1. 1. to the p. me to warsh with works

21. 2. 3. 8. doings against Lord to p. eyes of his glory

21. 24. 3. 8. doings against Lord to p. eyes of his glory

22. 3. 1. has have been the per saint the Lord

44. 8.

Isa. 5. 6. I lay it waste, it shall not be p. nor digged

Isa. 2. 4. they Shall beat their spears into p. hooks

Isa. 5. 6. I lay it waste, it shall not be p. nor digged

Isa. 5. 6. Shall cut off their sprigs with p. hooks

Is. 6. 5. She shall cut off their sprigs with p. hooks

Is. 6. 5. 10. beat your p. hooks into spears

Is. 6. 4. She shall beat their spears into p. hooks

I Chron 16. 7. then David delivered first this p.

Peal. 81. 2. take a p. 19. 85. S. with the voice of a p.

Mat. 95. † 30. when they had sung a p. they went

out into the mount of Olivea, Islark 14. † 26.

Islate 15. 33. as it is also written in the second p.

35. wherefore he saith also in another p. thou shalt

I Cor. 14. 26. how is it every one of you hath a p.?

2 Sam. 25. 1. last wordsof David, sweet p. of Israel

I Chron. 16. 9. sing p. to him, Peal. 105. 2.

Neh. 12. † 8. the Levites over the p. of thanksgiving

PSALMS.

I Chron. 16. 9. sing p. to him, Peal. 105. 2.

Neh. 12. † 8. the Levites over the p. of thanksgiving

Pal. 30. 42. David himself saith in the book of p.

Luke 20. 42. David himself saith in the book of p.

25. 44. which were written in p. concerning me

15. 1. 10. For it is pritten in the book of p. 7. and hymna

Jam. 5. 13. is any merry let him sing p.

PSALTERY

I Sam. 10. 5. meet a company of prophets with a p.

PSALTERY

I Sam. 10. 5. neet a company of prophets with a p.

PPAL 32. 2. sing to him with the p. 144. 9.

57. 8. awake, my glory, awake p. and harp, 109. 2.

71. 22. I will also praise thee with the p. 92. 3.

150. 3. praise him with trumpet the p. 7 in 16. 18.

PSALTERYES, See CYMBALS.

In Greek, "Revuelled and their deprutes, which is other peaple." Among the Romans there were not with one of the surface of the p. 7 in 16.

But the supple. Among the Romans there were not work of the surface of the Roman knydis, the oreases to public the money, an officer of the revenue, a man employed in collecting reck indicated the p. 72. 10. 15.

PSALTERYES, See CYMBALS.

In Greek, "Revuelland of the lower order, c

Lake 13. 1, then drew near to him the p, to hear him 18. 10, the one a Pharissee, and the other a p. 13. p. 45. 11. God, 1 thank thee, 1 am not as this p. 13. p. standing aiar off, said, G. be merciful to me 19. 2. Zaccheus was chied among the p. and rich PUBLIC.

Mat. 1. 19. not willing to make her a p. example PUBLIC.

Mat. 1. 19. not willing to make her a p. example 20. 20. but have shewed you, have taught you p. PUBLICY.

Joseph 23. 3. I PUBLISH.

Deat. 32. 3. I Will p, the name of the Lord 18. 28. m. 1. 20. p. it not in the streets of Askelon Nea. 3. 15. should p. that they bring pine-branches Prat. 20. 7, may p. with the voice of thanksgiving 15. 40. p. in Jerusalem | 16. p. against Jerusalem 5. 20. declare this, p, it in Judah, saying 21. 4. 5. p. in Jerusalem | 16. p. against Jerusalem 5. 20. declare this, p, it in Judah, saying 21. 4. 5. p. in Jerusalem | 16. p. against Jerusalem 5. 20. declare this, p, it in Judah, saying 21. 4. 5. p. p. and conceal not. Babyton is taken Amos 3. 9. p, in the palaces of Ashdod and Egypt 4. 5. proclaim and p. the free offerings Mark 1. 45. but he began to p, it much, 5. 20.

Esth. 1. 90. king a decree be p. thro'all empire, 22. 3. 14. the copy of Haman's decree was p. 8. 13. Psai. 68. 11. great was the company that p. it Jonah 3. 7. he caused it to be p. through Nineveh Mark 7. 36. so much more a great deal they p. it 13. 10. the gospel must first be p. among nations Luke 8. 39. he went and p. through the whole city Acts 10. 37. that word ye know, which was p. 13. 49. word of the Lord was p. through all region Jer. 4. 15. voice p. affliction from mount Ephraim Nah. 1. 15. behold the feet of him that p. peace PUFF 20. p. 13. 49. word of the Lord was p. through all region 19. will know, not speech of them that are p. ag 52. ye are p. up and have not rather moursed 19. will know, not speech of them that are p. ag 52. ye are p. up and have not rather moursed 19. will know, not speech of them that are p. ag 52. ye are p. up and have not rather moursed 19. will know, not spee

2 Cor. 10. 4. mighty to the p., down of strong holds PULLING. ULLING. ULLING. DULLING. DULLIN

Acts 22. 5. to bring them bound to Jerusal. to be p. 26. 11. 1 p. them of in every synagogue 2 Thets. 1. 9. shall be p. with everlasting destruction 2 Pet. 2. 9. unjust to the day of judgment to be p. PUNISIMENT.

There were isteral sorts of punishment in use among the Jews, which are mentioned in the irripture, at [1] The punishment of the cross; this was a service punishment, which was inflicted on the vilest of slaves; to be crucified, was a great mark of infamy to officer; and men of quality. The common way of crucifying was by faitening the criminal with hails, one at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me at each hand, and one at both his feet, or me the series geniler, because the condemned person by this means was made to languish for a longer time. Before they nailed the person to the cross; they generally scourged him wish whip, or leathern lashes. Our Satinar was severely scourged during his passion; Pilate, having promenced entines against him, ordered him to be scourged, and delicered him up to be crucified.

The levy maintain, that memer is curied by God. Deut, 91, 20, 23.

[2] Suspension, hanging, or the punishment of the rope. The Jews maintain, that none but ideal ters and blasphemers underwent this punishment in lamma mad his som were hung your a high callous. Esth. 7, 10. Pharsoh's chief baker was first beheaded and afterward hanged yon a gibbet, Chin. 40.2.

3] Stoning, or putting to death by casting stones. This punishment was nerry much in use among the Hebrews: it is said, that this penalty was inflicted upon all those criminals that the law condemns to death, without expressing the particular kind of death; for example, the increase of a som with his mother, or of the son with his mother which we have a constructed and the with his decrease of the work his decrease of the work of the f

them presences of nar, and case them down from the top of a high rock, 2 Chron, 25, 12.

[3] To be torn in pieces by thorns, or under harrows or sledges of iron. There are some stemples of these punishments in Scripture. When Gitteon returned from pursuing the Midlanites, he tore with thorns or brambles of the desert the chief men of the city of Succoth, who had it is suited him, Judg. 3, 16. And David made the Ammonites undergo a punishment more crued and severe, 2 Sam. 12, 31. He put them under harrows and axes of iron, and made them pass through the brick-kiln. There harrows or sledger of vern were machines proper for threshing of corn, in order to get the grain out of the straw, which were borded with iron or stones, for brunking the straw. By the Brick-kiln, is either mean the funnce in which the brucks were burded with the works were burded.

[10] The saw to be cut through the middle This.

the place where the summer able wretches were exactled.

(10) The saw, to be cut through the middle. This punishment was not known among the Helbrews. Some are of opinion, that it came ony enally from the Persians or Chaldeaus. It is certain that it is still in use among the Switzers, and that they put the practice in many years ago, upon one of the process of the

said to have been put to death by king Manaseh with a saw.

[11] Cutting off the hair of the guilty person. This teems to be a punishment racher shameful than painful; and yet it is showth that pain likenise was added to the disprace; and that they were not contented to shave or cut the hair, but tore it off with volence, as if they had been plucking a bird alive. This much the Hebrew signifes in Neh. 13. 25. I contended with them, and smote certain of them, and plucked off the hair.

[12] To pluck out the eyes. This is a punishment not common; and shough Mioses had appointed that an eye should be given for an eye, and a tooth for a tooth. Exod. 21. 24. get it is the opinion of Commentators that this low was very seldom put in practice according to the letter; and that the offender was penerally pravished by a permunity penalty, which mis converted to the world and hild on Sonton, and intended to the seld of hild on Sonton, and intended to the fact of the world hild on Sonton, and intended to the seld of hild on Sonton, and intended to the fact of the world had his children put to death in his presence, then caused his eyes to be put out, and affect when hands was a price of cruelity formerly exercises by Adoni-bezek king of hezek, upon severus by Adoni-bezek king of hezek, upon severus by Rings 25.

[13] To cut off the extremities of the feet and hands was a piece of cruelity formerly exercises by Adoni-bezek king of hezek, upon severus by Kings and had been computed by him, and who ate like dogs under his table. But God thought his to have him tortured after the same manner that he had tortured others. The Israelites conguered by him, and we had the murdetery of she housed the him tortured others. The Israelites conguered by him, and we had the murdetery of the stremities of his hands and feet, ludg. 1. 5, 6, 7. David treated the murdetery of she south him, and you of the extensity of the hadden with the stream manner, and had there bodies hung up over the pool of Helvon, 2 Sam. 4. 12.

Gen. 4. 13. my p. is g

Eph. 1, 14, until the redemption of the p. possession 1  $H_{\rm cm}$ , 3, 13, have used the office of deacon wail, p. 1 Pes, 2, +9. 3e are a p, people, that ye should shew PURE

Eph. 1. 14. until the redemption of the p. possession 1 Figs. 3. 13. have used the office of deacon well, p. 1 Pet. 2. 19. ye are a p. people, that ye should shew Signifies, [1] Simple, unmired, uncompounded, as wine without weer, possession of the red without dross, factor of the red without dross of the red with dross of the red without dross of the red with dross of the red with dross of the red with dr

PURIFY.

Num.19.12. shall p. himself with it the third day, 19.
20. shall be unclean, and shall not p. himself
31.19. p. yourselves and your captives on third day
20. p. all your ranners, and all made of skins
Jubil 25. by reason of breakings they p. themselves
Isa. 66.17. that p. themselves in the gardens
Excl. 43. 26. seven days shall they p. themselves
Isa. 66.17. that p. themselves in the gardens
Excl. 43. 25. seven to Jerusalem to p. themselves
John 11. 55. went to Jerusalem to p. themselves
Acts 21. 24. take and p. thyself with them
Tit. 2. 14. and p. to himself a peculiar people
Jam. 4. 3. p. your hearts, ye double-minded
PURIFIED.
I.cr. 8. 15. and p. the altar, and poured the blood
Num. 8. 21. the Levites were p. Exra 6. 20.
31. 23. shall be p. with the water of separation
2 Nam. 14. 4. Bathsheba was p. from uncleanness
Psal. 12. 6. are pure words, as silver p. seven times
Prov. 30. 15. every word of God is p.
Dan. 12. 10. many shall be p. and m.de white
Acts 24. 18. certain Jews from Asia found me p.
Heb. 9. 118. nor first testament p, without blood
23. the patterns of things in the heavens be p.
1 Pet. 1. 22. seeing ye have p. your souls in obeying
Heb. 9. 13. so that has this shope p. himself
Num. 19. 13. toucheth a dead body and p. not
1 John 3. 3. that hast this shope p. himself
Lev. 12. 4. shall continue in the blood of her p.
6. when the days of her p. are fulfilled
Num. 8. 7. sprinkle water of p. on them
1 Chron. 23. 23. office was in p. all holy things
Exit. 2. 12. with other things for p. of women
John 2. 6. after the manner of the p. of the Jews
3. 25. then there arose a question about p.
Heb. 9. 13. sanctifieth to the p. of the Jews
3. 25. then there arose a question about p.
Heb. 9. 13. sanctifieth to the p. of the Jews
3. 25. then there arose a question about p.
Heb. 9. 13. sanctifieth to the p. of the Jews
3. 25. then there arose a question about p.
Heb. 9. 13. sanctifieth to the p. of the Jews
3. 25. then there arose a full liminate the enemy of
the kindown of Perisa. That the superation

sucrus, and to remove those ill impressions he had concerved of the Jews. In memory of this so rignal and miraculous deliverance, the Jews sustituted a feast, to which they gave the name of Pur, De Puring.

Buth, 9, 26, called these days P. should not fail 29, to confirm this second letter of P. 31.

32, and that these days of P. should not fail 39, to confirm this second letter of P. 31.

32, and the decree of Jester confirmed these P.

1 Tim. 4, 12, be thou an example in faith, in p.

5, 2, rebuke the younger as sisters, with all p.

PURLOUNING.

FURPIE.

Evol. 25. 4. this is the offering, blue, p. and scarlet 26. 1, thou shalt make curtains of fine linen and p.

39. 3, the gold cut into wires, to work in the p.

Num. 4, 13, take away ashes and spread a p. cloth 1040, 8, 26, p. raiment was on the kings of Midin 9. Chron. 2, 7, send a man cunning to work in p. 14,

3, 14, he made the vail of blue, and p. and crimon Esth. 1, 6, fastened with cords of fine linen and p.

R. 15, Mordec, went out with garm. of linen and p.

R. 15, Mordec, went out with garm. of linen and p.

R. 15, Mordec, went out with garm. of linen and p.

R. 15, Mordec, went out with garm. of linen and p.

Town. 3, 10, he made the covering of it of p.

Town. 3, 10, he made the covering of it of p.

Town. 3, 10, he made the covering of it of p.

Town. 3, 10, he made the covering of it of p.

Town. 3, 10, he made the covering of it of p.

Town. 10, blue and p. is their clothing

Esth. 37, 7, p. was that which covered the 16. Syris occupied in thy fairs with emeralds, p.

Mark 15, 17, and they clothed him with p.

20, mocked him, they took off the p. from him Luke 16, 19, a certain rich man clothed in p.

20, mocked him, they took off the p. from him Luke 16, 19, a certain rich man clothed in p.

20, mocked him, they took off the p. from him Luke 16, 19, a certain rich man clothed in p.

20, mocked him, they took off the p. from him Luke 16, 19, a certain rich man clothed in p.

20, mocked him, they took off the p. from him Luke 16, 19, a certain

PUS

Eph. 6. 22. I sent to you for the same p. Col. 4. 8.
2 Tim. 1. 9. called us accord; to his own p. and grace
3. 10. but thou hast fully known mp. p. faith
1 John 3. 8. for this p., Son of God was manifested
PURPOSES.
Gen. 6. † 5. the p. of man's heart was only evil
Job 17. 11. my days are past, my p. are broken off
Prov. 15. 22. without counsel p. are disappointed
Isa. 19. 10. they shall be broken in the p. thereof
Jer. 49. 20. hear counsel of the Lord and p. 50. 45
PURPOSE, ED.
1 Kings 5. 5. I p. to build an house to the I ord
2 Chr. 28. 10. p. to keep under Ju'ah and Jerus,
32. 2. Sennacherib p. to fight against Jerusalem
Prad. 17. 3. I am p. my mouth shall not transgress
140. 4. who have p. to overthrow my goings
Isa. 14. 24. and as I have p. so shall it stand
26. this is the purpose p. upon the whole earth
27. the Lord hath p. who shall disannul it?
19. 12. what the Lord hath p. upon Egypt
23. 9. Lord hath p. to stain the pride of all glory
46. 11. I have p. it, and I will also do it
Jer. 4. 28. I have p. it, and will not repent
26. 3. repent me of the evil winch I p., to do them
49. 20. his purposes that he hath p. 50. 45.
Lam. 2. 8. the Lord hath p. to destroy the wall
Dan. 1. 8. Dan. p. in his heart not to define himself
dott 19. 21. Paul p. in Spirit tog to Jerusalem
20. 3. Paul p. to return through Macedonia
Rom. 1. 13. that offentimes I p. to come to you
2 Cor. 1. 17. things I p. do I p. accord. to the flesh
Figh. 1. 9. his will which he hath p. in himself
3. 11. sternal purpose which he p. in Christ Jesus
PURPOSING.
Gen. 27. 42. Esau doth comfort himself, p. to kill the
PURPOSING.
Gen. 27. 42. Esau doth comfort himself, p. to kill the

PURSUIT.

1 Kings 18. 427. he is a gon, talking, or hath a p.
PURIEN ANCE.

Exod. 12. 9. roast with fire, his head, legs, and s.

Exod. 21. 29. but if USil.

Exod. 21. 29. but if the ox were wont to p. 36.
32. if the ox p. a man servant or maid servant

Deut. 33. 17. with them he shall p. the people

1 Kings 22. 11. with these shalt thou p. the Syrians, until thou have consumed them, 2 Chron. 18. 10. Job 30. 12. they p. away my feat, 44. 5. thro' thee will we p. down our enemies Dan. 11. 40. at the end shall king south p. at him PUSITED.

Ezsk. 34. 21. p. all the diseased with your horns
PUSITING.

Dan 8. 4. I saw the ram p. westward and northward

PUSHING.

Dan. 8. 4. I saw the ram p. westward and northward

PUT

Gen. 2. 8. there God p. the man he had formed, 15.

3.15. I will p. enmity between thee and wanned 2. 2. p. thy band under my thugh, 9. 147.

32. 2. p. thy band under my thugh, 9. 147.

33. 15. p. there is a many thugh, 9. 147.

34. 15. p. there is a many thugh, 9. 147.

35. p. the stone again on the in pillows 2. 11.

36. 11. Jacob p. the stones this upon his hands 28.

31. 11. Jacob p. the stones this upon his hands 28.

31. 11. Jacob p. the stones this upon his hands 28.

32. 3. p. the stone again on the in pillows 29.

33. p. the stone again on the in pillows 29.

34. when cattle were feeble, he p. not the rods 21.

35. 16. p. space, them in the cannels' furnither 23.

36. 14. I amar p. off hed drove and drove 38.

38. 14. I amar p. off hed drove and drove 38.

39. 4. all he had he p. into down's garments 39.

40. 15. that they should p. me had dungeon 48.

41. 7. he p. them altogether in ward 46.

45. Joseph shall p. his hand on thine eyes 48.

45. 4. 5. down and the p. into heavy 30.

46. 1. Joseph shall p. his hand on thine eyes 5.

5. for p. a sword in their hand to slay out 46.

46. Joseph shall p. his hand on thine eyes 5.

47. p. p. them fore. Land 30. 2. Acts 7.

38. 10. p. a sword in their hand to slay out 5.

48. 25. do gp. a sword in their hand to slay out 5.

48. 26. Joseph shall p. his beat in his boson 16.

48. 27. p. a sword in their hand to slay out 5.

48. 28. p. a home full of did heavy 10.

48. 29. p. a sword in their hand to slay out 5.

48. 20. p. a sword in their hand to slay out 5.

48. 21. may him his beast in amount therein 29.

48. 21. may him his beast in amount therein 29.

48. 22. p. may him his beast in amount therein 29.

48. 29. p. a sword in their hand to slay out 5.

48. 20. p. a sword in their hand to slay out 5.

48. 20. p. a sword in their hand to slay out 5.

48. 21. I would p. in his beast in amount therein 29.

48. 21. I would p. in his beast in his man 5. field 3.

48. 22. p. me min his beast in his man 5.

48. 29. p. me his beast in his man 6.

48. 29. p. me his bea

Eccl. 10, 10, these must be p. to more strength
4. my beloved p. off my cost, indicated the control of the cost of

Heb. 9. 26. to p. away sin by the sacrifice of bines.

See 13.711, F.VII.

Gen. 3. 22, lest he p. forth sin the of tree of life is 19. 10. the p. forth sin hand and took it the down of the form of the p. forth sin hand and take it by the the form of the form

Brds somewhat less than pigeons. Ged gave Qualls to the Istaclites upon two or arisms: First, in the widderness of Sin, or Zin, a fave days after they had passed over the Ried san, Exad. 61.3. The second time was at the encampment, called in Ichrew, Kibroth-hattawah, or the graves of list, Num. 11. 32. The number of them was miraculous; for its said, that food rained flesh upon them as dust, and feathered flow's like as the sand of the sea, read, that Col. They are said to be into larger than spartrows, and we are told that these flesh is very deliceous and apreadable. When God fed the Israelites with these, it happened to be in the largelites when the Cualls passed from Asia such English. Then they are to be found in great flesh to the control of the decision of the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led bee and the Mediterness the coasts of the led been and to arise, that drove them within and about the camp of the

Mikin

Israelites; and it is in this that the miracle consists, that they were brought to reasonably to this place, and in so great sumbers, as to suffice above a milliom of persons above a month. Some authors affirm, that in those eastern and anuthern countries, Qualis are innumerable, so that in one part of Italy, within the compact of five miles; there were taken about an invaded thousand of them every day for a month together; and that sometimes they fly so thick over the tea, that begins they five the thint, commitmes in much numbers, that they sink them so its their weight covered have, that they sink them so its their weight covered have, that they sink them so its their weight covered have, the people should and they gathered the q. Plat. 105. 40. the people saked, and he brought q. OUAKED.

Joel 2. (10, earth shall q. before them, heavens tremble Nah. 1. 5. the mountains q, at him, the hills melt Mat. 27. 51. at Christ's death the earth did q. Heb. 12. 21. Moses said, I exceedingly fear and q. Heb. 12. 21. Moses said, I exceedingly fear and q. QUAKED.

Exod. 19. 18. son QUAKID.

Exod. 19. 18. son QUAKID.

I Sam. 14. 15. the host trembled, and the earth q. QUAKED.

I Sam. 14. 15. the host trembled, and the earth q. QUAKED.

I Tim. 3. † 3. a bishop not ready to q. but patient QUAKED.

I Tim. 3. † 3. a bishop not ready to q. but patient QUAKED.

I Tim. 3. † 3. a bishop not ready to q. but patient QUAKED.

I Tim. 3. † 3. a bishop not ready to q. but patient QUAKED.

I Have the patient of the patien

Cass. 6. 8. there are threescore q. and virgins, 9. Isa. 49. 23. and their q. thy nursing mothers

Signifies, [1] To kinder or estimatish, 2 Sam. 14. 7. (ant. 8. 7. (2) To let or kinder the consuming force of, Heb. 11. 34.

Quench not the Spirit, 1 Thess. 5. 19. Fou that

have received the Spirit, and hate had experience of the workings and motions thereof in and upon your heart, take heed of doing, or neglecting, any thing that may render them ineffectual to you, either in whole or in part; but cherish them by a ready compliance therewith. Not that the habits of prace may be totally estinguished in such as are truly regenerated, yet they may be abated as to degree and lively exercise: but those common illuminations and convictions of the Spirit, which persons waregemerated, especially such as live under the gospel, do often find, may be totally lost, Ileb. 6. 4, 5. 6.

2 Sam. 14. 7. so they shall q, my coal which is left 21. 17, that thou q, not the light of Israel Paal. 104. 11. the wild asses q, their thirst Cant. 8. 7, waters cannot q, love, nor floods drown Isla. 1. 31, both shall burn, and none shall q, them 42. 3 smoking flax shall be not q. Mat. 12. 20. Jet. 4. lest fury burn, that none can q, 12. 1.12. Each, 6. 16. abid the two persons to prophesyings of the shall be shall

his naked back to such as were appointed to sconage him.
There is an exemple of this in Acts 92, 24. When the apostic Paul made an oration to the people at lerusalein, and related to them the manner of his conversion, they listened to him overy attentive till the came to that part of his discourse, where he told them that (lod had sent him to preach to the Gentiles; then they, raised their voices, and cried out, that he was not hit to live, and were going to put him to death 1 lysing the tribune pane command, that he should be examined by scontring to be put to the question, as the French expression is agreeable to the Greek word here used is when they were binding him, Paul asked the contrion there pretent, I see lawful for you to scourge a Roman citien, and successional demand 1 upon which Lysing caused him to be sunbound.

RAB

Judg. 16. 2. the Philistines Isid wait, and were q. 18. 7. after manner of the Zidonians, q. and secure 37. came to Laish, to a people that were at q. 2 Kings 11. 20. all the people rejoiced, and the city was in q. they siew Athaliah, 2 Chron. 23. 21. 1 Chron. 4. 40. and the land was wide and q. 2 Chron. 14. 1. in his days the land was 9. ton years 5. the kingdom was 9, before him, 20. 30. Job 5. 13. for now should 1 have been q. and slept 26. neither was 1 q. yet trouble came 2. Let 25. one man dieth being wholly at are q. in land 147. 30. then are they pain them this are q. in land 147. 30. then are they man them that are q. in land 147. 30. then are they man them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. then are they sim them that are q. in land 147. 30. the mode early in the sim that are q. in land 147. 30. the whole early in the sim that are q. in land 147. 30. the whole early in the sim that are q. in land 147. 30. the world in the sim that are q. in land 147. 30. the world in the sim that are q. in land 147. 30. the world in the sim that are q. in land 147. 30. the world in the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the sim that q. the sim that are q. in land 147. 30. the sim that are q. in land 147. 30. the s

Rab, Rabbin, Rabban, Rabban: a name of dignity among the Nebeuves, syniping Dactor, or Missier. The name of Rab was given to their masters and diviors, to the chief of a class, and to the principal affects of the control of princes for example, Nebusar-adam, general of the army of sing Nebusar-adam, general of the army of sing Nebusar-adam, control of the principal affects of the chief of a class, and to have been controlled to the Rab Tabachim, the master of the buckers, cooks, or some single single

RAI

allowed, or forbidden, and judged in all masters of religion. He celebrated marriages, and declared divorces: he preached, for the divorces is he preached, for the and was head of the each marriage, and declared divorces: he preached, for the marriages, and declared divorces: he preached for the marriages and the the head seat of the each marriage and could seen excommentate them, which procured kim great respect and authority. It their scholars were at their feet: hence it is that Paul is said to have studied at the feet of Rabbi Gamaliel, Acts 22. 3.

Our Sat tour reprehends the seribes and Pharisees for affecting to have honourable stilles given them, and to be the lords and guides of the people's faith; and ethorts this disciples not ambifully to effect such tilles, or any vain applause, or precedency one above another; telling them, that himself was the only Langiver and Teacher, who only can teach powerfully and inwardly, and in matters of faith and worship is only to be followed. Mat 23, 7, 8.

Mat 23, 7, 2 they love to be called of men, r. r. 8, be not ye called r. for one is your master to food 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou art at eacher come from God 3.2. R. we know thou and at the end saith, R. Or Racha, is a Syriac word, which properly signifies empty, vain, beggarly, foolish, and which was a signification, and the supplement but if we represent the fectures upon this law, from shall be highly end to the suppletted to the punither supon this law, from shall not with certain

Gra. 45.75. gave to each man changes of r. but to present the control of the proposal of the p

RAN

Den. 8. 6. the goat ran to the r. that had two borns 7. come close to the r. there was no power in the r. none to deliver the r. out of the hands 20. the r. having two horns are the kings 1. AMS.

Gen. 31. 10. r. which leaped were ring-straked, 12. 38. the r. of thy flock have I not eaten 32. 14. Jacob sent Esau 200 ewes and 20 r.

Deur. 32. 14. with r. of breed of Bashan and goats 1. Sam. 15. 22. and to hearken than the fat of r. 2. Kings 3. 4. Moab rendered 100,000 r. with wool 1. Chron. 39. 21. they sacrificed to the Lord 1000 r. 2. Chron. 17. 11. the Arabans brought 7700 r.

Eura 6. 9. r. for offerings of the God of heaven 17. offered at deducation of the house 200 r. 7. 17. thou mayest buy with this money r. lainbs 3. 35. offered ninety-six r. for a sin offering Prai. 66. 15. with the tat of r. Isa. 34. 6. Isa. 1. 11. I am full of the burnt offerings of r. 34. 6. the sword is filled with fat of kindneys of r. 60. 7. the r. of Nebsioth shall minister to thee Jer. 51. 40. bring them to the slaughter like r. Exek. 27. 21. Kentar occupied with thee in r. 34. 17. i Judge between the r. and the he-goats 39. 18. ye shall drink the blood of r. of lambs Mic. 6. 7. will Lord be pleased with thousands of r. See Battering, Seven.

RANS-horns.

Josh. 6. 4. seven priests shall bear before the ark seven trumpets of r.-korns, 6, 3, 13. 5. when they make a long blast with the r.-horns RaMS-skinz.

Esod. 25. 5. r.-kinzs dyed red, and badgers'-akins, and shittim-wood, 26, 14, 13, 7, 130. 19. 139. 34.

1 Chron, 12. † 33. of Zebulun r. of battle 50,000

1 Chron, 12. † 33. of Zebulun r. of battle 50,000

1 R. NG ES.

1 Lev. 11. 35. or r. for pots, they shall be broken

2 Kings 11. 8. that cometh within r. tet him be slain

15. have her forth without the r. 2 Chr. 23. 14.

RAN K.

Gen. 41. 5. ears came up upon one stalk, r. and good

7. seven thin ears devoured the seven r. ears

Encel. 13. † 18. Israel went up by five in a r.

Num. 2. 16. they shall set forth as the second r.

24. they shall go forward in the third r.

1 Chr. 12. 33. of Zebulun 50,000 could keep r.

† 36. of Asher keeping their r. 40,000

Past. 55. † 13. thu a man according te my r.

Gal. 4. † 25. Agar is in the same r. with Jerusalem

RANKS.

Joel 2.7. and they shall not break their r.

Mark 6. 40. they sat down in r, by hund, and fifties

Is eignification made, or price paid, for the redecember of a consideration of the reference of the consideration of the reference of the consideration of the reference of the consideration of the consideration of the consideration

to his ministers how to be the ground access

test sinuars, says, Deliver him from going there

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test sinuars, says, Deliver him from going the con
test sinuary says and redeeming inners from

a way of ransoming and redeeming inners from

the first share deserved: which is by the death of

my bon, the Redeemer and Saviour; hence Christ

is called a Hansom. I Tim. 2.6. Who gave him
tis called a Hansom in Tim. 2.6. Who gave him
lef a ransom for all, to be testified in due time.

Man being in a loss and deplorable condition, and

liable to eternal death on account of his sins; the

eternal Sons of God, moved by his divine love, and

dent otherdarily endured the punishment dust of cou
mins, and gave his most precious life and blood as

christ endem redemption; and therefore such as

christs endem redemption; and therefore such as

christ

Ita. 35, 10, the r, of the Lord shall return and come
51, 10, mad, the sea a way for the r, to peas over
107, 31, 11, Lord hath redeemed Jacob and r, him
RARE.
Dam. 2, 11, it is a r, thing that the king requireth
RASE.
Pral, 137, 7, r, it, r, it aven to the foundation
RASE.
Pral, 137, 7, r, it, r, it aven to the foundation
RASE.
12c, 13, 4, the heart of the r, shall understand
1 (Cor. 13, 4, charity is not r, is not puffed up.
RASELLY.
Acts 19, 36, ye ought to be quiet, and do nothing r.
RASELLY.
Acts 19, 36, ye ought to be quiet, and do nothing r.
RASELLY.
Acts 19, 36, ye ought to be quiet, and do nothing r.
RASELLY.
Acts 19, 36, ye ought to be quiet, and do nothing r.
RASELLY.
Acts 19, 36, ye ought to be quiet, and do nothing r.
RASELLY.
Acts 29, 30, a daily, r, for every day all his days
2 Chron, 8, 13, even after a certain r, every day
1 fings 10, 25, brought mules at a r, 2 Chr. 9, 24,
2 Kings 2, 30, a daily, r, for every day all his days
2 Chron, 8, 13, even after a certain r, every day
1 fings 10, 25, brought mules at a r, 2 Chr. 9, 34,
2 chocase he should be a return r, every day
1 fings 10, 15, how have not r, then he saith to the
2 high 7, 16, chooseth death r, then his, Jer. 8, 3,
32, 2, because he justified himself r, than God
36, 21, this hast thou chosen r, than affliction
12, 52, 3, and lying r, than to speak righteousness
84, 10, had r, be a door-keeper in house of God
16, 16, to get understand r, to be chosen than gilvet
17, 12, meet a man, r, than a fool in his folly
22, 1, good name is r, to be chosen than great riches,
10 ving favour r, than silver and gold
Mat. 10, 6, gor r, to the lost sheep of house of Israel
28, r, fear him that is able to destroy in hell
18, 8, r, than having two eyes to be cast into hell
25, 9, but go ye r, to them that sell, and buy
17, 24, but that r, tumult was made, he took water
Mat. 5, 26, nothing bettered, but r, grew worse
15, 11, that he should r, release Barabhas to them
12, 10, to go ye r, to them that sell, and buy
17, 24, but r, there ye have a such things

R. B. A

18. 64. 12.9, r.be in subjection to the Father of sparms

18. 1et iame be turned out, but let it r. be healed

13. 19. but I beseed, you the r. to do this

2 Per, 1. 10, r. give diligence to make calling sure

18. 11 Li Ni.

Job 39.33.the quiver r. against him, spear and shield

KAIT Li Ni.

Nah. 3.2, noise of the r. of the wheels and horses

RAVEN, S.

Gen. 8.7. Noah saut forth a r. which went forth

Lev. 11. 15, every r. is uniclean, Heat. 14. 14.

1 Kings 17. 4. I have commanded the r. to reed thee

6. and the r. brought Fliph bread and flesh

Job 39. 41, who providest the r. food, Poul. 147. 9.

1700. 39. 17, the r. of the valley shall pick it out

Caut. 5. 11. his locks bushy, and black as 2 r.

15a. 34. 11. the owl and the r. shall dwell in it

Luke 12. 24. consider the r. they neither sow

RAVENING.

Psal. 22. 13. they gaped upon me as a r. lion

Essek. 22. 25. like a roaring lion r. the prey

27. her primes are like wolves r. the prei

Mat. 7. 15. but inwardly they are r. wolves

RAVENING.

Luke 11. 39. your inward part is full of r.

RAVENUS.

Las. 35. 9. nor any r. beast shall go up thereon

46. 11. calling a r. bird from the east

Essek. 32. 4. I will give thee to the r. birds

Gen. 49. 27. Benjamin shall r. as a wolf

Pial. 17. 12. as a lion that losireth to r.

Nah. 2. 12. the lion filled his dens with r.

RAVINIEL.

Cass. 4. 9. thou hast r. my heart, my sister

La. 13. 16. the wives of flabylon shall be r.

Cons. 4.9. thou hast, my heart, my sister
La. 13. 16. the wres of Rubylon shall be r.
Lam. 5. 11. they r, the women in Jerusalem shall be r.
Lam. 5. 11. they r, the women in Jerusalem shall be r.
Lam. 5. 11. they r, the women in Jerusalem shall be r.
RAVISHED.
Proc. 5. 19. and be thou r, always with her love
20. why wilt thou be r, with a strange woman?
RAW.
Erod. 12. 9. eat not of it r, nor sodden with water
Ler. 13. 10. if there be quick r, flesh in the rising
14. but when the r, flesh spearerth in him
15. the priest see r, flesh, for r, flesh is unclean
15. ans. 2. 15. he will not have sodden flesh, but r.
Mat. 9. † 16. no man putteth r, cioth to an old gar
ment, for the rent is made worse, Mark 2. † 21.
This is an instrument well known. It is said,
Psal 52. 2. Thy tongue is like a sharp razor,
working deceitfully. Wares the Psalmies,
reading of Doeg the Edonite, unsumates, that
as a man presenting only to thate off the hardworking deceitfully. Wares the Psalmies,
reading of the strength of the instrument of detoyalty, 15 sam. 22. 9. but really instrumed to a
grows the present of the control of the season of the

RFA

A. 1. S. they called up in their place may be livered to the country of the REA

2 CAr. 20. 15. be not atraid by r. of this great multi.
21. 15. thy bowels fall out, by r. of the sickness, 19.
24. 66. 16. brooks are blackish, by r. of the sickness, 19.
24. 16. The brooks are blackish, by r. of the ice
17. 7. mine aye also is dun by ... of sorrow
31. 23. by r. of this highess 1 could not endure
25. 9. by r. of others here of the mighty
31. 22. by r. of the sing of the

REB

18. 13. 16. Samaria hath r. against her God REBELLEST.

2 Kings 18. 20. Rab-hashe said to Hexekiah, on whom dost thou trust, that thou r. 7 Isa. 36. 5.

REBELLION.

Num. 17. + 10. as token against the children of r. Drus. 31. 27. for it know thy r. and thy stiff need for the control of the

g Sam. 22. 16. foundations discovered at r. of Lord REBUKING, Participle. Luke 4. 41. he r. them, suffered them not to speak RECALL. ered at r. of Lord

RECALL.

Lam. 3, 21. this I to mind, therefore I hope RECEIPT.

Ass. 9. 9. as Jesse, passed, he saw Matthew sitting at the r. of custom, Mark 2. 14. Luke 5. 27.

Signifies, [1] To sake what is piren, paid, or put into one's hands, 2 Sam. 18. 12. 2 Kings. 5. 26. [2] To contain, 1 Kings. 8. 64. [3] To entertain, lodge, or harbour, Acto 22. 2, 7. [4] To bear with, or suffer, 2 Cor. 11. 16. [5] To hearken to, Prov. 2. 1. [6] To betiere, Mat. 11. 14. John 1. 12. [7] To piren, Rev. 13. 16. [6] To hearken to, Prov. 2. 1. [6] To betiere, Mat. 11. [1] To mine and assent to, Mat. 10. 36. [12] To be an adverted to the late. 13. [6] To hear patiently and the paid with, Acts. 1. 8. [11] To enjoy and postest, Heb. 10. 36. [12] To be an patiently and thankfully, Job 2. 10. [13] To be availed with the wave offering Num. 18. 28. shall offer all your tithes which your. Deut. 33. 3. every one shall r. of the housand sheels 1. 25. 25. 3. severy one shall r. of the Almighty Plai. 6. 9. the Lord will r. on the Almighty Plai. 6. 9. the Lord will r. on the Almighty Plai. 6. 9. the Lord will r. on the Almighty Plai. 6. 9. the Lord will r. on the Almighty Plai. 6. 9. the Lord will r. on the Almighty Plai. 6. 9. the Lord will r. on my prayer 24. 5. he shall r. the bessing from the Lord 49. 15. Good will redeem my soul, for he shall r. me 13. 48. guide me, and afterward r. me to glory 75. 2. when I shall r. the congregation I will judge Proz. 2. 1. my son, if thou wilt r. my to ord 10. 3. the wise in heart will r. commandments Lusgrie. 6. 9. chall r. of me gifts and rewards 10. 3. the wise in heart will r. commandments Lusgrie. 6. 6. 6. the ashamed, when thou shalt r. asters 10. 1. Epitrail shall r. a righteous man's hall r. a righteous man's hall r. a righteous man's reward 11. 5. the blind r. their sight, the lame walk 14. if ye will r. it, this is Elias which was to come 18. 5. whose shall r. one such little child in my name, received me, Mark 9. 37. Luke 9. 48. 19. 11. he said, all men cannot r. this saying 29. he shall r. a friend will represent the shall r. a righteous man's hall r. a fine the w

Jer. 9. 80. let your ear r, the word of his mouth
Exch. 3. 10. r, all my words in thine heart
Hus. 14. 2. say to him, r, us graciously
Mat. 19. 12. he that is able, let him r. it
Lack 18. 42. lesus saint, r. thy sight, Acts 22. 13.
Jet. 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 17. 50. say in, r. it has he lolly Choost
Act 18. say in the conse unto you, r. him
Hall 18. say in the rome unto you, r. him
Plate 20. 2. r. him that is muse own bowels
Jam. 1. 21. r. with meekness the ingrafted word
R. ECELY E. Negatized.
Z. Kings 5. 16. but Elisha said, I will r. none
19. 7. r. no more money of your acquaintance
Job 2. 10. shall we r. good, and shall we not r. evil
Jer. 17. 23. that they might not r. instruction
35. 13. will ye not r. instruct, to bearken to words?
Mark 10. 15. whooever shall not r., the kingdom of
Gord as Wittle child, not enter therein, Juxé 18. 17.
Luke 9. 53. they did not r. him, because his face was
10. 10. and they r. you not, no into the streets
18. 50. who shall not r. him, because his face was
10. 10. and they r., you not, no into the streets
18. 50. who shall not r. manifold more in this time
John 3. 11 we feetily, and ye r. not our winness
18. 50. who shall not r. manifold more in this time
John 3. 11 we feetily, and ye r. not our winness
19. 51. has the resulting shall not r. him the same, and ye r. me not
14. 17. Spirit of truth, whom the world cannot r.
Acre 22. 18. for they will not r. thy testimony
1 Cur. 4. 7, what hast thou that thou didst not r.?
2 John 10. reither doth he himself r. the brethren
Rev. 18. 4. and that ye r. not of bre plagues

John 10. neither doth he himself r. the brethren
Rev. 18. 4. and that ye r. not of replagues

John 10. neither doth he himself r. the brethren
Rev. 18. 4. house he had

REC

Rom. 11. 35. and it shall be r. to him again RECOMPENSEST.

Jer. 32. 18. The DECOMPENSEST.

Jer. 32. 18. The Decompenses of the Compenses of the Peal. 137, 48. happy shall be be that r., thee

RECOMPENSING.

Chron, 6. 23. by r. his way upon his own head

RECONCILLE.

RECON

RECTIFY.

Gen. 25. 25. first came out r. all over like an hairy 30. Essas said, feed me with that same r pottage 49 12. Judait, his eyes shall be r. with wine Essed. 25. f. sams saim dyed r. and badgers shins, and shittim wood, 26. 14. 135. 7. 136. 19. 35. 23. with whom was found r, skins of rams Nam. 19. 2 bring thee a r heifer without spot 2 Kings 2. 22. Moahters saw the water r. as blood Eith. 1. 6. on a pavement of r. blue, and white Prol. 26. 122. foot may be r. in blood of thy enemies 75. 8. the wine is r. it is full of mixture Prol. 26. 123. foot inay be r. in blood of thy enemies 75. 8. the wine is r. it is full of mixture Prol. 26. 123. foot inay be r. in blood of thy enemies 75. 8. the wine is r. it is full of mixture 76. 8. the wine is r. it is full of mixture 76. 26. therefore art thou r. in thing on a r. horse and behing aim were there r. borses and white 62. in first charlot were r. horses, in second black Mat. 16. 2. it will be fair weather, for sky is r. 3. Rev. 6. 4. then went out another horse that was r. 12. 3. a great r. dragon, seven heads and ten horns 126. 20. July 19. and cast the bocusts into the r. sea 22. Moses brought larsal from the r. sea 23. 31. 1 will set thy bounds from the r. sea 23. 31. 1 will set thy bounds from the r. sea 23. 31. 2 will set thy bounds from the r. sea 24. 14. it is said, what did he in the r. sea 25. 14. 15. 25. get into the wilderness by the r. sea 26. 15. 16. Exprisins pursued after to the r. sea 26. 16. the Exprisins pursued after to the r. sea 26. 16. the Exprisins pursued after to the r. sea 26. 16. the Exprisins pursued after to the r. sea 27. 16. 10. heard how the load dried up the r. sea 28. 16. the Exprisins pursued after to the r. sea 29. he rebuked the r. sea, and it was dried up 24. to the Exprisins pursued after to the r. sea 16. 13. to him who divided the r. sea in parts 15. overtime Phase 16. 16. 17. The Diegon of the r. sea 16. 13. to him who divided the r. sea in parts 16. over the parts of the sea of the sea of the sea of the sea of the sea

REDERMED.

Red. 15. 13. led forth people whom thou hast r. 21. 8. if please not, then shall lie let her be r. Lev. 19. 20. who lieth with a bondmaid not r. 25. 30 if a house in a walled city he not r. 31. but the houses of the villages may be r. 38. brother sold to a stranger may be r. 38. brother sold to a stranger may be r. 38. brother sold to a stranger may be r. 38. brother sold to a stranger may be r. 38. brother sold to a stranger may be r. 38. brother sold to a stranger may be r. 38. if he be not r. then go out in year of jubile 27. 20. if he hath sold the field, it shall not be r. 74. an unclean beast not r. then shall it be sold 28. no devoted thing to the Lord shall be r. 20. 35. the tithe and the change shall not be r. 38. if. these be r. that are more than Levites Bond. 7. 8. the Lord hath r. you are from the Obodimen. From king of Egypt, 15. 15. 22. 18. 9. 26. thy people thou hast r. though thy greateness 13. 5. Lord which r. you out of house of bondage 21. 8. be merciful to Israel, whom thou hast r. 2 down 4. 9. Lord hath r. my soul, 1. Kingr 1. 29. 1 Chrom. 17. 21. whom thou hast r. the Jews 2. 26. m. 4. 9. Lord hath r. my soul, 1. Kingr 1. 29. 1 Chrom. 17. 21. whom thou hast r. 2 down 4. 9. Lord hath r. my soul, 1. Kingr 1. 29. The shall be r. with judgment 1. 23. my soul shall rejoice which thou hast r. 74. 2 remember thine inheritance thou hast r. 75. 24. and hath r. is from our enemies 12. 1. 27. Zion shall be r. with judgment 12. 27. List us saith the lord, who r. Abraham 3. 9. no lion there, but the r. shall wall there 3. 29. 24. thus saith the lord, who r. Abraham 3. 9. no lion there, but the r. shall wall there 3. 29. 22. thus saith the lord, who r. Abraham 2. 29. 22. thus saith the lord, who r. Abraham 2. 29. 22. thus saith the lord, who r. Abraham 2. 29. 20. Lord 15. 11. 11. therefore the r. of the load of hat lever 19. 12. 29. 29. 29. 29. 29. 29. 29.

2 Cor. 4.15. that grace might: to the glory of God Richard.

Significa, [1] A plant growing in sensy and watery places, 100 40.21. [2] A staff or rod of a read, which was put in our Saviour's hand at his putsion, by uny of derision, instead of a sceptre, Mat. 27. 29. [3] A Jewish measure of six cubits three inches, texes, 40. 3. Expert is called a reed, 2 Kings 18. 21. in allusion to the reeds that were numerous upon the banks of the Nile; and a broken reed, to denote the traditity and weakness of the Fayptians to support and aid llezekinh against the Assyrians. A bruised reed, Isa, 42. 3. A betiever weak in grace, who is of a broken and contrile heart for sin. Our Saviour, speaking of John the lights; says that he was not a reed shaken with the wind, Mat. 11. 7. He was not one of an expertised mind; but constant and fixed in the truth: his testimony of me was frings 14. 5. the Lord shall sinite Israel as a r. 2 Kings 18. 21. thou trustest upon the staff of this brussed r. Isa. 36. 6.

10a. 42. 3. a bruised r. shall be not break, and the amoking flax shall be not quench, Mat. 12, 20. Ext. 29. 6. the star and the star of r. to large 10a. 4. 3. a man with a measure star of r. to large 10. 3. a man with a measure man result of r. 12. 16. the east side with measuring 11 and 12. 16. the east side with measuring 11 and 12. 16. the east side with measuring 11 and 12. 16. The east side with measuring 11 and 5. 2. 2. they put a r. in his right hand, and bowed 30. they snote him with a r. Mark 15. 19. 48. one of them ran and put the spunge on a r. and gave him to drink, Mark 15. 36. Rep. 11. 1. there was given me a r. like a rod 21. 15. had a golden r. to measure the city 16. he measured with the r. 12, 200 Urilongs IREFIUS.

10b 40. 21. he lieth in the covert of the r.

Ita. 24. 20. earth shall r. to and fro like a drunkard REFINE.

Etch. 13. 9. and I will r, them as silver is refined REFINED.

Som. 20. † 31. his way is perfect, the word of the Lord is r. Ped. 18. \* \$3. † 119. † 140. †

1 Chron. 28. 18. for the altar r. gold by weight 29. 4. seem thousand talents of r. silver to overlay Ita. 25. 6. a feast of wines on the lees well r. 48. 20. behold, I have r. thee, but not with silver Zech. 13. 9. 1 will refine them, as silver is r. Zech. 13. 9. 1 will refine them, as silver is r. Zech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them, as silver is r. Sech. 13. 9. 1 will refine them as silver is r. Sech. 13. 9. 1 will refine of r. Merch. 14. 10. 1. Sech. 15. 10. Imposed on them until the time of r. Lev. 26. 23. and if ye will not be r. by these things Gen. 45. 1. then Joseph could not r. humself Job. 4. + 2. but who can r. from words?

7. 11. therefore I will not r. my mouth Proc. 1. 15. my son, r. thy foot from their path Eccl. 3. 5. there is a time to r. from embracing Isa. 48. 9. and for my praise I will r. for free 64. 12. will thou r. thyself for these things, O I.d. 16. 13. 16. r. voice from weeping, eyes from tears Acts. 5. 38. I say to you, r. from these men 19et. 3. 10. let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. Let himr. his tongue from evil 19et. 3. 10. 10. His let himself, and said, set on bread Eith. 5. 10. nevertheless, Hannan r. himself jod. 29. 9. princes r. talking, and laid thetr hand Pital. 40. 9. I have not r. my let from every evil wa

1 Amp 15. 7. come nome with the anot to regard Pail. 20. brother, r. my bowels in the Lord RFF PSI 15.D.

23. 12. and that the stranger may be r.

31.17. on the seventh day he rested and was r.

1 Sam. 16. 23. In. p. played see Castle was r. and well

2. brother played see Castle was r. and well

2. brother played see Castle was r. and well

2. brother played see Castle was r. and well

2. brother played see Castle was r. and well

2. brother played see Castle was r. and well

2. brother played see Castle was r. by you all

2. Crim. 1. 16. for they r. my spirit and yours

2. Cr. 7. 15. Titus, his spirit was r. by you all

2. Tim. 1. 16. Oneasipnous, for he often r. me

Phil. 7. the bowels of the saints are r. by thee

REFERSHING.

Inc. 28. 12. this is the r. yet they would not hear

Acts 3. 19. when times of r. shall come from Lard

REFUGE

Is a strong hold, or place of safety, to fly to in daw
per, where men may be protected, and steape the

enemy, Num. 35. 13. (soi is called the refuge of

the assaults of all their enemies. Christ is a re
fuge in his rephteourness and blood, 1sa. 25. 4.

Cities of refuge. In order to provide for the secu
rity of those, who unawayes and without any design

should kill a man, the Lord commanded Misses to

appoint six cities of tefuge, that whenever suddenly

and against his will should prill the blood of amon,

might reisre thither, and have time to prepare

for his defence and justification before the judger,

to that the kinsman of the deceased might not

there were three on each sud Jordan were

there were these on each sud Jordan jetoe on

this rids Jordan were Keelenh of Naphtali, He
bron, and Shechenn. Those beyond Jordan were

there were these on each sud Jordan jetoe on

this rids Jordan were Keelenh of Naphtali, He
bron, and Shechenn. Those beyond Jordan were

there were these on each sud Jordan Jordan

mis croty-road, they look one is easy of access, and to

mis respective, directing the eage of the city of the

mis croty-road, they look one is the city of t

there to make any meapons, that the relations of the deceased might not be furnished there with arms to gravify their verenge. Though the manual them to any the relation of the relation of the property of the manual them to the control of the property of the manual manual them to the property of the form of the most and the property of the form of the form of the property of the form of the property of the form of the form of the property of the form of the property of the form of the property of the property of the form of the property of the prop

REG

Psal. 102. 17, [5] To observe, Rom. 14. 6. [6]
To look to with an approxing constant eye, Job 36. 21. Psal. 66, 18. [7] To set the heart unto, Exod. 9. †21. [8] Te legt to heart, 18 mm, 25. 25.

Com. 45. 20. r. not your stuff, for Egypt is yours Exod. 5. 9, and let them not r. vain words

Lev. 19. 31. r. not them that have familiar spirits

Deut. 28. 50. which shall not r. person of the aged

15. m. 4. 20. she answered not, nor did she r. it
25. 5. let not my lord r, this man of Belial

25. m. 13. 20. r. not this, he is thy brother

2 Kimps 3, 14. were it not that I r. Jehoshaphat

Job 3. 4. that day, let not God r. it from above

35. 13. nor will the Almighty r. it
36. 21. take heed, r. not inquity

Psal. 28. 5. they r. not the works of the Lord

31. 6. I have hated them that r. lying vanities

56. 18. if I r. iniquity in my heart, Lord not hear

94. 7. neither shall the God of Jacob r. it

102. 17. he will r. the prayer of the destitute

Prev. 5. et that thou mayest r. discretion

6. 35. he will not r. any ransom, nor will rest content

15. 5. 12. that thou mayest r. discretion

6. 35. he will not r. any ransom, nor will rest content

15. 5. 12. they r. not the work of the Lord

13. 7. the Medes who will not r. silver

18. 4. 1. will r. my set dwelling like a clear heat

Lam. 4. 16. the Lord, he will no more r. them

Dam. 11. 37. r. God of his Tathers, nor r, any god

Lawto 18. 22. hor will 1 r. the peace-offering

18. 4. 1. will r. my set dwelling like a clear heat

Lam. 14. 10. the Lord, he will no more r. them

Dam. 11. 37. r. God of his Tathers, nor r, any god

Lawto 18. 4. though Lord he doth not r. it

REGARDED.

Exod. 9. 21. behald r. and wonder an saith that Lord

1. Kingr 18. 29. there was no voice, nor any that r.

1. Chron. 17. 37. thou hast r. me as of high degree

Psal. 106. 44. nevertheless, he r. their affliction

Prov. 1. 24. 1 stretched out my hand, and no man r.

Dam. 5. 12. these men, O king, have not r, thee

Lute 1. 48. he r. the lowe existe of his handmaid

18. 2. the judge feared n

Dom. 6. 133. they said, Daniel r. not thee, O king Mal. 2. 13. her s. not the offering any more Mal. 2. 13. her s. not the offering any more Mal. 2. 13. her s. not the offering any more Mal. 2. 13. her s. not the offering any more Mom. 14. 6. he that r. a day r. it to the Lord Rom. 14. 6. he that r. a day r. of the the Control of the Momenta of the

Acts 13, 49, word of the Lord published thro' the r. 14.6. they fied to the r. that lieth round about 16.6. when they had gone thro' the r. of Galatia Acts B. 1. they were scattared thro' the r. of Judea 2 Cor. 10. 16. to preach the geopel in r. beyond you 11. 10. no man beneath the geopel in r. beyond you 11. 10. no man beneath the geopel in r. beyond you 11. 10. no man beneath the geopel in r. beyond you 11. 10. no man beneath the geopel in r. beyond you 11. 10. no man beneath the geopel in r. beyond you 11. 10. no man beneath the r. of Achaia Gad. 1. 21. after wards Game to the r. of Achaia Gad. 1. 21. after wards Game to the r. of Achaia Gad. 1. 21. after wards Game to the r. of Achaia Gad. 1. 21. after wards Game to the r. of the genealogy of them REJECT Is Sam. 8. 21. her. them in the ears of Joshua Judg. 5. 11. r. the righteous acts of the Lord 17. 31. they r. David's words before Saul Acts 11. 4. Peter r. the matter from the beginning 14. 27. they r. all that God had done with them REJECT Signifies, [1] To Jüght, or despise, Hos. 4. 6. [2] To cast of, or forsake, Jer. 7. 29. 114. 19. [3] To refuse, or deny the granting of one's rasi, Mark 6. 26. [4] To frustrate, Mark 7. + 9.
That which beareth thorns and briars is rejected, Heb. 6. 8. Is the earth, when it is pasifyilly tilled, and plenifyilly watered with rain from heaven, is good for nothing but to be barn, if mutead of good fruit it brings forth horns and thistle; so they that enjoy the means of grace, and yet bring forth mothing but cursed fruit, dividening to Cloud, deserve no further care nor culture, but mut expect to be depriced of the means of grace, and exposed to unter rain.

Lam. 5. + 22. will thou utterly r. us, thou art wroth Hos. 4. 6. 50 or his oath's aske he would not r. her 7. 9. fill will r. thee, that thou be no priest Mark 6. 50 or his oath's aske he would not r. her 7. 9. fill yet per fill have r, him from being king 26. 16. 1. seeing I have r, him from being king 26. 16. 1. seeing I have r, him from being king 26. 16. 1. seeing I

Jer. 22. 15. shalf thour, because thou closest thyself 23. 5.a king shall r, prosper and execute judgment 33. 21. that David should not have a son to r. Mice. 4. 7. the Lord shall r. over the min Zion r. Mice. 4. 7. the Lord shall r. over the min Zion r. Mice. 4. 33. be shall r. over the house of Jacob 19. 14. we will not have this man to r. over us 7. enemies that would not that I should r. over Rom. 5. 17. shall r. in lie by one, Jesus Christ 21. even so might grace r. to life by Jesus Christ 6. 12. let not sur r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles 15. 12. he that shall rise to r. over the Gentiles 15. 12. he that shall rise to r. over the Gentiles 16. 12. let not sur r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles 17. 12. he over man to the minimal results of the control of the con

Luke 1. 14. and many shall r. at his burth
6. 23. r. ye in that day, and leap for joy
10. 20. in this r. not, rather r. becaus your mames
13. 6. r. with me, for I have found my sheep
14. 62. when the proof in the piece I lost
19. 37. whole motified for a season to r. in his light
14. 28. if ye loved me, ye would r. because I said
16. 20. ye shall weep, but the world shall r.
22. but I will see you, and your heart shall r.
24. but I will see you, and your heart shall r.
25. but I will see you, and your heart shall r.
26. but I will see you, and your heart shall r.
27. but I will see you, and your heart shall r.
28. is one bonoured, all the members r. with it
2 Cor. 7. 30. they that r. as tho they rejoiced not
12. 26. is one bonoured, all the members r. with it
2 Cor. 2. 3. lest I have sorrow of whorn I ought to r.
7. 9. now I r. not that ye were made sorry
16. 1 r. that I have confidence in you in all things
2 Cor. 2. 3. lest I have sorrow of whorn I ought to r.
7. 9. now I r. not that ye were made sorry
16. 1 r. that I have confidence in you in all things
2 Cor. 2. 3. lest I have sorrow of whorn I ought to r.
7. 9. now I r. not that ye were made sorry
16. 1 r. that I have confidence in you in all things
2 Cor. 4. 27. thou barren that bearest not, break forth
2 cor. 4. 10. 1 hours of the seed of year, and will r.
2 r. year, if I be offered, I loy and r. with you all
18. tor the same cause do ye joy and r. with you all
18. tor the same cause do ye joy and r. with you all
18. tor the same cause do ye joy and r. with no will r.
2 r. year, if I be offered, I loy and r. with you all
18. tor the same cause do ye joy and r. with you all
18. tor the same cause do ye joy and r. with you all
18. tor the same cause do ye joy and r. with you all
18. tor the same cause do ye joy and r.
3 r. with you will you have a long to you have a long

p., 45. 15. with r. shall be brought to king's palases 197. 22. let them declare his works with r. 18. 15. the voice of r. is in the sabernacle of righteous 119. 111. for they are the r. of my heart 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 6. he shall doubtless come again with r. 126. 15. he has the the part of his early again of the read o

Judy, 5, 17, and why did Dan, in ships?

21. 7, hew shall do for wives for them that, 16.

18 may, 13, 16, six months did Joab r, in Edom

18. 22. 1, even 1, only r, a prophet of the Lord

2 Kings 13, 16, six months did Joab r, in Edom

18. 22. 1, even 1, only r, a prophet of the Lord

2 Kings 71, 13, let some take five of the borses that r.

27. 13, those that, r of him shall be buried in death

37. 2, the beasts go to dens and r. is did gone

37. 13, those that, r of him shall be buried in death

37. 2, the beasts go to dens and r. is did gone

37. 13, those that r, of him shall be buried in death

37. 2, the beasts go to dens and r. is did gone

28. 16, righteousness shall r, in the fruitful field

65. 4, which r, among the graves, and lodge in

66. 22, as the new heavens and new earth shall r,

before me, so shall your seed and your name r.

27. 13, resolution of the graves, and lodge in

66. 22, as the new heavens and new earth shall r,

before me, so shall your seed and your name r.

27. 13, resolution of the graves, and lodge in

66. 24, which r, among the graves and your name r.

27. 13, resolution of the graves, and lodge in

67. 28, resolution of the graves and the resolution of the graves and your name r.

28. 11, those will let r, still in their own land

19. said Lord, concerning the veases that r.

29. 18, the palace shall r, after the manner thereof

38, 4, he weakeneth the lands of the men that r.

42. 17, none of them shall r, 44, 14, 15, 16, 22.

43. 14, why commit ye evil, to leave give them shall r.

44. 17, they commit ye evil, to leave give them shall r.

47. 21, and they that r, shall be scattered

31. 13, on his ruin shall the fowls of heaven r.

32. 4, 1 will cause the fowls to r, upon Pharaoh

39. 14, shall sever out men to bury hose that r, of

18 months of the shall sever out men to bury hose that r, of

18 months of the shall sever out men to bury hose that r, of

18 months of the shall sever out men to bury hose that r, of

18 months of the shall sever out men to bury hose that r,

1 Sam. 16. 11. Jesse said, there r., yet the youngest 2 Kings 19. 4. 30. the escaping of Judah thatr. shall 2 Caron. 17. 1. the ark of the 1d. r. under curtains Job 19. 4. and be it, mp error r. with myself 21. 34. in your answers there r. falsehood 11. 22. in that he that the strength, sorrow turned to joy Let. 4. 32. at that the terms all the relief holy Let. 4. 32. at the terms of the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 32. at the terms of the relief holy Let. 4. 34. at the relief holy Let. 4. 35. at the relief holy Let. 4. 35. at the relief holy Let. 4. 34. at the relief holy Let. 4.

REM

Jac 44. Gi., r. those, g. Jacoband Jar. thou my serv., et al. 1. It is most beginning to the service of the ser

REM

Jer. 15. 11. verily it shall be well with thy r.
23. 3. and I will gather the r. of my flock
25. 20. the r. of Ashod did drink of the cup
31. 7. O Lord, save thy people, the r. of Israel
39. 9. Nebuzar-adan carried away the r. of people
40. 11. the king of Fabylon had left a r. of Judab
15. Jews be scattered; and r. of Judah perrish
41. 16. Johanan took the r. of the people, 43. 5.
42. 2. pray for us to the Lord, ye r. of Judah
19. Oy er, of Judah, go ye not into Egypt
44. 12. I will take the r. of Judah, that have set
14. so that none of the r. of Judah, that have set
14. so that none of the r. of Judah shall escape
28. the r. shall know whose words shall stand
47. 4. Lord will spoil r. of the country of Caplor
5. Ashkelon is cut off, with the r. of their valley
28. 26. the r. shall know whose words shall stand
47. 4. Lord will spoil r. of the country of Caplor
5. 16. 1 will destroy the r. of the sea-coast
Joel 2. 32. in the r. whom the Lord shall call
imos 1. 8. the r. of the Philistines shall perish
5. 15. God will be gracious to the r. of Joseph
5. 15. God will be gracious to the r. of Israel
4. 7. and I will make her that halted, a r.
5. 3. the r. of his brethren shall return to Israel
4. 7. and I will make her that halted, a r.
5. 3. the r. of Jacob shall be among the Gentlage
1. 14. The r. of Jacob shall be among the Gentlage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his heritage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the transgression of the r. of his brettage
1. 18. the r. of Israel shall not do maquity
1. The coast shall be for the r. of house of Judah
2. T. the coast shall be for

27. 10. prophesy a lie, to r. you tar from your land 32. 31. that i should r. it from before my face 50. 3. they shall r. they shall depart man and 8. r. out of the midst of Babylon, and go forth Exck. 12. 3. r. by day, thou shalt r. from thy place 21. 26. thus saith the Lord, r. the diadem 45. 9. O princes, r. violence and spoil Hot. 5. 10. they were like them that r. the bound Hos. 5. 10. but I will r. the northern army 3. 6. that ye might r. them from their border Mic. 2. 5. from which ye shall not r, your necks Zock. 3. 9. I will r. the iniquity of that land 14. 4. balf the mountain shall r. toward north Mat. 17. 20. ye shall say, r., heuce, and it shall r. Lake 22. 42. If thou be whith toward north Mat. 17. 20. ye shall say, r., heuce, and it shall r. 1 Lord 22. 42. If thou be whith toward north me 1 Cor. 13. 4. that ye will r. they could r. morntains Rev. 2. 5. er cles I will r. they could r. morntains Rev. 2. 5. er cles I will r. they could r. morntains Rev. 2. 5. er cles I will r. they could read the standard of the shall reven the standard read to the sta

REN

1 Kin. 15. 13. Maachah his moth, even her her, from being queen, for making an idol, 2 Chron. 15. 16. 14, the high places were not r. 2 Kings 15. 4, 53. 2 Kings 16. 17. Ahas r. the laves from off the bases 17. 18. Lord r. Israel out of his sight, 23. [23. 27. 26. the nations which thou hast r. know not 18. 4. Heack, r. the high places, and brake images 1 Chron. 13. + 13. 50 David r. not the ark home 2 Chron. 35. 12. and they r. the burnt offerings 36. + 3. the king of Egyptr. Jehoshas at Jerusal. 76. 14. 18. and the rock is r. out of his place. 18. 4. shall the rick be r. out of his place. 18. 4. shall the rick be r. out of his place. 19. 10. and my hope hath her, like a tree 32. + 15. they r. speeches from them to the strait Prad. 46. the shulding from the burden 103. 12. So far hath her, our transgressions 103. 12. So far hath er, the hath states and the r. 22. So far hath er, the sum of the people 13. Madmenañ is r. the inhabitants gather 17. † 11. harvest shall be r. ink can distant from the 19. 12. So far hath shall be r. ink can distant from the 19. 13. 13. So far hath shall be r. in

REP

thinty, and restore us to our former stoursening condition.

Renewing is taken either, [1] For that work of the Syurst, whereby the elect, of enemies to God, and children of wrath, become the children of God, citisens with the saints, hers and co-hers with Christ, being by faith made partakers of his righter oursess and neighbours, and having the image of God, which consists in righteourness and holiness, restored in their soult; and this is the same with regeneration, or being born again, 'It's 5. Or, (2) For recovering, strengthening, and repairing of that which is decayed and blemished by im, Paal. 51. 10.

is that which is decayed and or is made in the fig. 1. 10.

1. 3. 2m. 11. 14. Let us go to Gligal and r. kingd. there 2 Chron. 24. 14. Jossh minded to r. house of Lord Psal. 51. 10. and r. a right spirit witton me Isa. 40. 31. they that wait on L. shall r. strength 41. 1. Let the people r. their strength, come near Lam. 5. 21. turn us, O Jord, r. our days as of old Heb. 5. 6. if they fail away, to r. them again to repentance

RENEWED. 2. Chron. 15. 8. Ass. r. the altar of the Lord Job 29. 20. and my bow was r. in my hand Psal. 103. 5. so that thy youth is r. like the eagle's 2. Cor. 4. 16. yet the inward man is r. day by day Eph. 4. 23. and ber. in the apuri tol your mind Col. 3. 10. the new man which is r. in knowledge RENEWEST.

Job 10. 17. thou r. thy witnesses against me Psal. 104. 30. and thou r. the face of the earth RENEWING.

RENEWING.

RENEWING.

Rom. 12. 2. be transformed by the r. of your mind

Tir. 3. 5. he saved us by the r. of the Holy Ghost

RENOUNCED.

2 Cor. 4. 2. but haver, the hidden things of dishon.

RENOWN.

Eask. 30. 16. Sin shall have pain, and Noshall be r. Rlet. 27. 51. vall of the temple was r. and rocks r. Mark 9. 26. the spirit cried, and r. him sore REPAID.

Prov. 13. 21. bot to the righteous good shall be r.

REPAIRING.

2 Chron. 24. 27. Concerning the r. of the house

REPAY.

Dout. 7. 10. not be slack, he will r. him to his face

Job 21. 31. who shall r. him what he hath done?

41. 11. who hash revented the the shall done?

41. 11. who hash revented the the shall done?

41. 11. who hash revented the the shall done?

41. 12. 39. 48. according to their decels he will r. fury,

Lake 10. 35. who has a shall revent the shall done?

Expert 10. 49. vengeance in mine. I will r. said Lord

Philem. 19. I Paul have written it, I will r. it

REPAY EITI.

Deut. 7. 10. and r. them that hate him to their face

REPEATETH.

Prop. 17. 9. he that r. matter, separateth very friends

REPEATETH.

Repentance is taken [1] For thes regres and reluctance that arise m a person, after having dome

tomething that he ought not to have done: when

Judas saw that Christ was cundemned, stis said of

him, that he repented of what he had done, Mat.

47. 3. It was maghity afflicted in his mind adout

it, and wished it had not been done. But this re
pentance arises from a fear of his purushment de
nounced against sin, and it not accompanied with

hatred of sin: as when a malefactor suffers for his

crimes, he reflects upon his actions wish increw;

but this not being a lacred act, but proceeding from

a violent principle, is consistent with as great a

love to sin as he had before, and may be entirely

terminated on himself; he may be surry for his

crimes, as they hate exposed him to punishment de
love to sin as he had before, and may be entirely

terminated on himself; he may be surry for his

crimes, as they have exposed him to punishment to

love to sin as he had before, and may be entirely

terminated on himself; he may be surry for his

crimes, on the grieved that thereby he has offerded

God, whereby a inner is made to see and be strain
ble of his sin, is grigal repentance. [2] for hig

God, whereby a sinner is made to see and be strain
ble of his sin, is grigarle repentance. [2] for hig

God, whereby a sinner is made to see and be st

Carke 16. 30. if one went from the deau, they will r. 17. 3. and if thy brother r. forgive him, 4. 2012 2. 38. r. and be baptized every one of you 3. 19. r. ye theref. and be converted, that your sims 8. 22. r. of this thy wickedness, and pray God 17. 30. but commandeth all men every where to 7. 25. 20. that they should r. and turn to God 2 Cor. 7. 8. made you sorry, I do not r. the I did r. 20. 20. 20. that they should r. and turn to God 2 Cor. 7. 8. made you sorry, I do not r. the I did r. 10. 10. r. or elise I will come unto thee quickly 21. I gave her space to r. or her formication 22. except they r. of their deeds 3. 3. remember the thou has received, and r 19. I chasten, be received therefore and r. 19. I chasten, the received the rec

Luke 15. 7. joy shall be over one sinner that 7. 10. REPEN ING.

Jer. 15. 6. I will destroy thee, I am weary with 7. REPENTINGS.

Hos. 11. 8. my heart is turned, 7. are kindled togeth. REPENTINGS.

Mst. 6. 7. use not van 7. as the heathen do REPLENISHED.

Jes. 2. 6. because they be 7. from the east 23. 2. the merchants of Xidon have 7. Tyre

Jer. 31. 25. and I have 7. every sorrowini soul East. 26. 2. I shall be 7. now she is laid waste 27. 25. thou waste 7. and make very glorious REPLENSHED.

Rem. 2. 25. thou waste 7. and make very glorious REPLENSHED.

Rem. 9. 20. O man who IFS thou that 7. ag. God? REPLENSHED.

Rem. 9. 20. O man who IFS thou that 7. ag. God? REPLENSHED.

Nom. 13. 32. they brought to his father their evil 7. Erod. 23. 1. thou shalt not raise a false 7.

Nom. 13. 32. they brought to his father their evil 7. Erod. 23. 1. thou shalt not raise a false 7.

Nom. 13. 32. they brought up an evil 7. of the land 14. 37. men that did bring up the evil 7. died Deuz. 2. 25. the natious who shall hear 7. of thee 1 Sam. 2. 24. nay, my sons, it is no good 7. I hear 1 Kings 10. 6. it was a true 7. I heard, 2 Chron. 9. 5. Not. 6. 13. they might have matter for an evil 7. Proc. 15. 30. and a good 7. maket the bones fat Isa. 23. 5. as at the 7. concerning Egypt, so shall Isa. 23. 5. as at the 7. concerning Egypt, so shall Isa. 23. 5. the king of Bahylon bath heard the 7. If 10. 6. 10. 10. 22. Cornelius was of good 7. and was afraid dett. 6. 5. look out seven men of honest 9. find of 10. 22. Cornelius was of good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 7. annong the Jews 2. Cor. 6. 8. by evil 7. and good 6. 7. annong the Jews 2. Cor. 6.

Mat. 23. 15. thus saying is commonly r, among Jews deet 4, 23. they r, all that the chief priests had said 16. 2. Timothem was well r, of by the brethren Rom. 3. 3. and not rather as we be slanderously r. 1 Cor. 5. 1. this r. that there is fornication among yen 1 Fm. 5. 10. a widow, well r, of for good works 1 Fast. 1. 2. miliants. Philate and read the read of the

Prail. 69. 10. when I wept, that was my r.

19. thou hast known my r. ani my shane:
119. 39. turn away my r., which I fear
Luke 1. 25. to take away my r., sincing men
REPEROACH.

Ruth 2. 15. et whom king of Assyriahis insuter hat
Neth 2. 15. who had him of Assyriahis insuter hat
Neth 6. 13. have matter that they might, site.
15. 40. 76. 10. as with a sword, mine enemies r. ine
74. 10. how long shall he adversary r. me;
16. 28. mine enemies r. me all the day
Live 10. 420. who lime the adversary r. me;
16. 28. mine enemies r. me all the day
Live 10. 420. who lime the adversary r. me;
16. 420. who, liethwas the adversary r. me;
16. 420. who, liethwas the mine of my sake
2 kings 10. 420. who hast thorad, fast ske
2 kings 10. 420. who hast thorad, fast ske
2 kings 10. 420. who hast thorad, fast ske
2 kings 10. 420. who hast thorad, fast ske
2 kings 10. 420. who hast thorad, fast ske
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2 kings 10. 420. who has ske
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2 kings 10. 420. can
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4 kings 10. 420. can
4 be ske
4 kings 10. 420. can
5 be ske
6 kings 10. 420. can
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6 kings 10. 420. can
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Proc. 15, 25, and it, come that hash understanding fac. 11, 2, understor, a first first hearing of this start of the control o

RESPECT.

God had respect to Abel, and to his offering, Gon.

4. 4. He looked to him with a favourable may gracious up, he kindly accepted and owned had an are stopped and an are stopped and an are stopped and an are stopped and are stated that to Can and all their present, either by an available vote, or some vessible sign, by consuming his sacrifice by some vessible sign, by consuming his sacrifice by which token God did afterwards frequently rigned his acceptance of sacrifices, Lev. 9. 24. Iudg. 6.

21. 1 hings 18. 38.
Respect of persons. God appointed, that the sudges should pronunce their seniences without any respect of persons. Lev. 19. 15. Deut. 1. 17. That they should consider neither the poor, nor the rich, nor the weak, nor the powerful, but only attend to truth and justice, and give sentence according to the mettis of the cause. God hat his veryed of persons, Deut. 10. 17. 2 Chron. 19. 7. He deals justly and equally with all sorts of men, and as every one that truly fears and obeys him that be accepted, so all incorregible transpersors shall be severely pronshed, whether Jews or Genttles, of whatsower nation, family, name, or quality, they be.

be reverely punsshed, whether Jews or Gentitiss, of whatswere nation, family, name, or quality, they be.
Gen. 4. 4. the Lord had r. to Abel and his offering 5. to Cain, and to his offering, he had not r.
Lord Cain, and to his offering, he had not r.
Lord S. 28. yell have r. unto out prayer of the second of the second of the prayer of the second of th

2 Nam. 14. 14. neither doth God, any person Ira. 17. 8. nor shall, that which his fingers made RESPECTED.

Lum. 4. 16. they, not the persons of the priest RESPECTEDS.

RESPECTEDST.

15a. 57, + 9. thou, r. the king and didst increase

Acts 10. 34. I perceive FC ER.

Acts 10. 34. I perceive FC ER.

Job 37. 24. he r. not any that are wise of heart

Psal. 40. 4. blessed is the man that r. not the proud

RESPECTED Example For Experiment For Idea

RESPECTED TO THE Property FOR IDEA

STORTING TO THE PROPERTY FOR IDEA

RESPECTED TO THE PROPERTY FOR IT THE PROPERTY FOR IDEA

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Exod. 8. 15. when Pharson saw that there was r. 1.8 am. 11. 3. the elders said, give us seven days' r. 18 am. 11. 3. the elders said, give us seven days' r. 18 am. 11. 3. the elders said, give us seven days' r. 18 am. 11. 3. the elders said, give us seven days' r. 18 am. 11. 3. the elders said, give us seven days' r. 18 am. 11. 5. 13. 4. 2. 13. 4. 2. 2. 2. 14 respite, or breathing-time, from open wars and hostilities, Josh. 14. 15. [3] A calmiest, composite, and to enterly the form open wars and hostilities, Josh. 14. 15. [3] A calmiest, composite, and to cheerful confidence in the promises and providence of God. Paul. 116. 7. [4] A quiet, fixed, and secure habitation, ruch was Canaan to the Israelites, Deux. 3. 20. and the temple on Morish to the ark, which before had no fixed place, or extitement, Paul. 132. 8. And N Noul 1801, and 1801, and the temple on Morish to the ark, which before had no fixed place, or extitement, Paul. 132. 8. And N Noul 1801, and 1801

1 Ger. 11. 24. the r. will 1 set in reties when I settle Rev. 2. 26. to you I say, and to the r. in Physics 12. Charles and the state of the control of the

Jos. 10. 21. before I go whence I skall not r. 16. 22.
39. 4. they go forth, and r. nor unto them
18. 45. 23. the word is gone out, and shall not r.
55. 11. it shall not r. to me void, but accomplish
16. 8. 4. shall he turn away, and not r. 7.
15. 7. destroy, since they r. not from their ways
22. 11. he shall not r. to what is sold, the
whole multitude thereof which shall not r.
23. 20. the anger of the Lord shall not r. to what is sold, the
whole multitude thereof which shall not r.
32. that he should not r. from his wecked way
21. 5 my sword not any mer unto the shad
35. 9. thy turns shall not r. to what is sold, the
46. 7. 10. they do not r. to the Lord, not seek him
11. 5 he shall not r. not the land of Fg. pt
11. 5. he shall not r. not the land of Fg. pt
11. 5. he shall not r. not the land of r. to Herod
Luke 17. 31. he in field, let him likewise not r. back
RETURN ED.

Gen. 8. 3. waters r. from off the earth continually
9. the dove r to him 12 the dove r. not again
18. 33. and Abraham r. unto his place
22. 19. so Abraham r. to his young men
42. 43. Joseph r. again, and communed with them
43. 10. surely now we had r. this second time
18. because of the money that was r. in our sace
18. Mosey. the words of the beople to Lord
Let r. 2. 13. If she is r. to her stather's house
Normally 11. 14. the children of larael r. and wept, and
3 said, who shall give us thesh to ear? Deut, 1. 45.
24. 25. Salacam rose up, and r. to his place
29. 9. the children of larael r. and wept, and
3 said, who shall give us the the ear? Deut, 1. 45.
24. 25. House r. to her stather's house
Num. 11. † 4. the children of larael r. and wept, and
3 said, who shall give us thesh to ear? Deut, 1. 45.
24. 25. Balacam rose up, and r. to his place
29. 9. the children of larael r. and wept, and
3 said, who shall give us the the early Deut, 1. 45.
24. 25. Not shall return the shall be returned to t

13. 13. and John departing from them, r, to Jerusalem 14. 21. they r, again to Lystra and Iconium 21. 6. we took ship, and they r, home again 23. 32. they left the horsemen and r, to the castle Gal. 1. 17, and 1 r, again unto Damascus Hieb. 11. 15. might have had opportunity to have r. 1 Pets. 2. 25. now r, to the Shepherd of your souls RETURNETH.

Peal. 146. 4. his breath goeth, he r, to his earth Prop. 26. 11. as a dog r, to his vomit, so a fool r. Eccl. 1. 6. the wind r, according to his circuits Las. 35. 10. rain r, not thither, but watereth earth Each. 35. 7. him that r, 1 will cut off from Seir Zeck. 9. 8. I will encamp because of him that r.

RETURNING.

47. the raven went forth in going and r.

47. the raven went forth in going and r.

47. the raven went forth in going and r.

47. the raven went forth in going and r.

47. the raven went forth in going and r.

47. the raven went forth in going and r.

47. 10. and they r. found the servant whole dies 8.28. was r. and stiting charnot, read isams 116.6. 7. 1. met Abraham r. Jonn slaughter of kings 116. The going is still going the st

Ged. 9. 2. and I went up by r. and communicated Eps. 1. 17. may give you like Spirit of wisdom and r. 5. 3. show that by r. be mid spirit of wisdom and r. 1. Pet. 1. 13. grace brought the cool jesus Christ Rev. 1. 1. the r. of Jesus Christ Wich God gave EVELATIONS. REVELATIONS. 2. Cor. 12. 1. will come to visions and r. of the I. 7. leat I should be exalted thro shundance of r. REVELINES. ARCHISTON SET SPIRIT OF STATE OF S

Revenge, as it makedes a cense of correw and combises for the superies that are divided by us, cannot by any means belong to fod. Nome of his coatroe for any means belong to fod. Nome of his coatroe for resembnent. Ilan has recourse to revenge, only because he est galled and sensible of injuries. When therefore it is taid in scripture, that God revenges kinnedly, it speaks after a popular and suproper manner. Ile rendicates the mystres dime to his purious, that God revenges kinnedly, it speaks after a popular and improper manner. It is undicates the mystres dime to his purious, that order he has established on the world, yet without any emotion of pleasure or displeasure. He recovered the sense of the most handle and the sense of the se

of grayer, hearing the word, and the like, an humble conception of God, as the supreme, etc. nall, and infinitely perfect Being; as the omin gresent, omnacions, and an incomprehensibly plorsum Majersy, whose throne is the heaven, whose the earth and hearen, would engage us to approach him with deep reverence and holy fear. Heb. 12. 23, 29. Let us have grace, whereby we may serve God acceptably, with reverence and godly fear; for our God is a consuming fire

Lev. 19, 30, shall r. my sanctuary, I am Lord, 26. 2. Esth. 3. 2. all the king's servants in gate r. Haman Mat. 21. 37, but last of all he sent to them his son, they will r. my son, Mark 12, 5. Luke 20, 13. Eph. 5. 33, the wife see that she r. her husband REVERENCE.

2 Sam. 9. 6. Mephihosheth did r. to David I Kings 1. 31. Bathsheba bowed, and did r. to king Esth. 3. 2. Wordceas bowed not, nor did him r. 5. Pol. 88, 7. to be had in r. of all that are about him Heb. 12. 9. we gave them r. || 23. serve God with r. 1 Pest. 3. 15. to give an Mark 20, 20 un hope with. P. Pol. 181. 5. to give an Mark 20, 20 un hope with. P. Pol. 181. 5. to give an Mark 20, 20 un hope with. P. Esth. 8. 5. bet it be written, to r. the letters devis, 8. and sealed with king's ring, may no man r. Jer. 2. 23. thou shalt not r. the gods, nor curse Mat. 5. 11. blessed are ye when men shall r, you REVILE.

Neh. 13. +25. I contended with them, and r, them Mat. 27. 39. that passed by r, him, wag, their heads Mark 15. 32. they that were crucified r. him John 9. 28. they r. him, and said, thou art disciple I Cor. 4. 12. being r, we bless, being persecuted I Pest. 2. 23. who when he was r. r. not again REVILERS.

1 Cor. 6. 10. nor r. shall inherit kingdom of God REVILERS.

2 Level 2. 4. the shall inherit kingdom of God Revilling for the result of the results of the proper of the results of the results

Esod. 21. † 17. that r. hus tather shall be put to death REVILINGS.

1 Sem. 1. † 20. when the r. of days was come about 2 Chron. 2. † 723. in the r. of the year Syria came REWARD

Signifies, [1] A recompane, requital, or amends, supm account of some service done, or good action performed, such as it due to labourers for their work, 1 lim. 5. 18. [2] That free and ammerical recompane which shall be given to the gody the goodness, bounty, and mercy of God, after all their labours in his service. This is a recard whelly of grace, in respect of us, or our descriping, but of putties on account of the purchast of ut by the mercel treasure of Christ's blood, and the uncarred treasure of the years, but the second of promething and the properties of the form the terrible may be the properties. It is a first to the properties of the language of the properties of the language of the properties. It is a first the properties of the lord the properties of the lord the language of the language of the properties of the lord the lord the lord the lord the lord the lord the language of the lord the language of the lan

Prail, 15, 5, nor taketh r. against the inaccent
19, 11, and in keeping of them there is great r.
40, 15, let them be desolate for a r. of their shame
38, 11, verily, there is a r, for the righteous
70, 3, let them be turned back for r. of their shame
91, 8, only thou shalt see the r. of the wicked
94, 2, lift up thyself, render a r. to the proad
109, 20, let this be the r. of mine adversaries
127, 3, and the fruit of the womb is his r.
Prov. 11, 18, that soweth righteousness, a sure r.
20, 14, a r. in the bosom arrong wead of honour
20, 14, a r. in the bosom arrong wead honour
20, 18, aurely there is a r. and thine expectation
21, 14, and found wasdom, then there shall be a r.
21, 16, and found wasdom, then there shall be a r.
21, 16, and found wasdom, then there shall be a r.
21, 16, and found wasdom, then there shall be a r.
22, which justify the wicked for r.
23, which justify the wicked for r.
24, 10, his r, is with him, and his work, 62, 11,
25, 13, he shall let go my captives, not for r.
24, 14, and my r. is with my God
Jer, 30, 5, the captain gave Jereminh a r.
Ezek, 16, 34, thou givest r, and no r. is given thee
Hor, 9, 1, thou hast loved a r. upon every corn-floor
Obad, 15, thy r, shall return upon thine own head
Mrc. 3, 11, heads thereof judge for r, priests teach
7, 3, the prince asketh, and judge asketh for a r.
Mat. 5, 12, great is your r, in heaven, Luke 6, 25,
46, if love them which love you, what r, have ye;
6, 1, otherwise ye have nor, of your Father in heav.
2, verily, I say to you, they have their r, 5, 16,
10, 41, he that receive the due r, of our deeds
Acts, 1, 18, map purchased a field with r, of iniquity
Rom. 4, 4, him that worketh is the r, not reckoned
1 Cor. 2, 18, let no man beguite you of your r.
1, if any man's work abide, he shall receive a r.
9, 17, if I do this thing willingly, I have ar,
18, what is my r, then'verily, that when I preach
Col. 2, 18, but that we receive a fluid with r, of iniquity
Rom. 4, 4, him that worketh is the r, not reckoned
1 Cor. 3, 8, every mans, receive

4.6. Rechab and Basanah smote Ish-bosheth under IKings 6.45. and he made r. round about 6.11. IKings 6.45. and he made r. round about 7.43. it was covered with ceder upon the fifth r. Dan. 7.5. beaat had three r. inhe mouth of it RIBAND.
Nam. 15.38. on fringe of the borders a r. of blue IKING. ISING 15. IN COLUMN 15. IN CO

97. 94. for, are not for ever, and doft crown 19. 8. for, are not for ever, and doft crown 29. 8. for, are not for ever, and doft crown 29. 8. for many daughters have gotten r. Eccl. 4. 8. nor is his eye satisfied with r. 5. 19. ever y man to whom Got dath given r. 6. 2. 92. 19. every man to whom Got dath given r. 6. 2. 92. 19. every man to whom Got dath given r. 6. 2. 92. 19. every man to whom Got dath given r. 6. 2. 93. 19. every man to whom Got dath given r. 6. 2. 93. 19. every man to whom Got dath given r. 6. 2. 93. 19. every man to whom Got dath given r. 6. 2. 94. 19. every man to whom Got dath given r. 6. 2. 94. 19. every man to whom Got dath given r. 6. 2. 95. every man to whom Got dath given r. 6. 2. 95. every man to whom Got dath given r. 6. 2. 95. every man to whom Got dath given r. 6. 2. 95. every man to whom Got dath given r. 6. 2. 95. every mile r. 6. every m

Bech. 1. 8. and behold, a man r. on a red horse
9. 9. thy king cometh unto theer, upon an ass
RIDICULOUS.

Ita. 33. † 19. thou shalt not see a people of ar. tongue
Pr. 66. 10. thou wasterest the r. titereof abundantly
Exad. 9. 32. the wheat and r. were not smitten
Ita. 28. 25. cast in wheat, barley and r. in their place
Exad. 9. 32. the wheat and r. were not smitten
Ita. 28. 25. cast in wheat, barley and r. in their place
RIGHT. Substrature.

Gr. 18. 25. RIGHT. Substrature.
Gr. 18. 25. shall not the Judge of all the earth do r.?
Richt. 2. † 20. is one that hath r. to redeem, 3. † 9.
4. 6. redeem thou my r. to thyself, for cannot
2 Sam. 19. 22. what r. have I to cry to the king?
43. we have also more r. in David than ye
1 Kings 8. † 45. hear thou in heaven their prayer,
and maintain their r. † 49. 2 Chr. 6. † 35. † 30.
9. 33. for thou hast done r. we have done wickedly
Job 34. 6. should I lie agriant mr r. fr my wound
17. shall even he that thateth r. govern
30. 6. but he giveth r. to the poor
Prad. 9. 4. thou hast maintained my r. judging r.
170. 1. hear the r. O. I stated to my cry give ear
180. 6. but he giveth r. to the poor
Prad. 9. 4. thou hast maintained my r. judging r.
170. 1. bear the r. O. it attend to my cry give ear
180. 6. but he giveth r. to the poor
Prad. 9. 4. thou hast maintained my r. judging r.
170. 1. bear the r. O. it attend to my cry give ear
180. 6. but he giveth r. to the poor
Prad. 9. 4. Thou hast maintained my r. judging r.
170. 1. bear the r. O. it attend to my cry give ear
180. 6. but he giveth r. to the poor
Prad. 9. 4. Thou hast maintained my r. judging r.
170. 1. bear the r. O. it attend to my cry give ear
180. 5. the roll the needy speaketh r.
181. and they love him that speaketh r.
182. 10. 2. to take away ther. from poor of my pro.
22. 7. to destroy when the needy speaketh r.
182. 1. the roll of the red who had led me in the r. way
182. the roll of the roll of

Inc. 33. 15. ha that walkethr, shall dwell on high Jer, 11. 20. O Lord of heats, that judgest r. 17t. 2. 12, that we should live soberly, r, and godly 1 lets. 2. 23. committed to him that judgeth r. R1GITIE DUSN ESS.

Signifies, [11] That perfection of the divine nature, whereby God is most just, and most holy in himself, and in the death of the divine and the state of the state

Les. 42. 21. the Lord is well pleased for hist, see 159. 16. torought salvation, and hist, sustained him Essth. 3, 20. again, when a righteous man doth turn 33. 12. not be able to live for hist, in the day 13. 16. not be able to live for hist, in the day 13. 16. not be able to live for hist, in the day 13. 16. not be able to live for hist, in the day 13. 16. not he had done shall not be remembered five, 7, 9 will bring to high, and I shall behold hist. Mat. 6. 33. but seek the kingdom of God, and hist, Rom. 3, 25. to declare hist, in for remain, for ever Len. 19. 15. in r. shall thou judge thy neighbour 18. high 3. 6. as he walked bef. thee in truth and m. r. Pt. 9, 4. 4 thou sattest in the throne, judging in r. 8. and he shall judge the world in r. 17. 15. as for me, I will behold thy lace in r. 65. 5. by terrible things in r. will thou amwer us Prov. 28. as 11 the world of my mouth are in r. 22. 5. his throne shall be established in fact the first of the lard have called thee in r. and princes 22. 6. I the Lord have called thee in r. and princes 24. 6. I the Lord have called thee in r. 24. 1. healold, a king shall reign in r. r. and princes 25. the word is gone out of my mouth in r. 24. 1. in s. shall thou be established 3. 1. I that speak mr. mighty to save Jet. 2. thou shalt swear, the Lord liveth, in r. Acts 17. 31. he will judge the world in r. 2. 21. he love to yourselvest in r. reap in mercy Zech. 2. 8. I will be their God in truth and, in r. Acts 17. 31. he will judge the world in r. Rom. 9. 28. he will finish and cut it short in r. Eph. 4. 24. which after God is created in r. 21. 10. 12. So wo yourselvest in r. reap in mercy Zech. 2. 8. I will be their God in truth and, in r. Acts 17. 31. he will judge the world in r. Rom. 9. 38. he will finish and cut it short in r. 26. 3. 9. 4. 24. 4. 4. which after God is created in r. 26. 3. 9. 4. 24. 4. 4. which after God is created in r. 26. 3. 9. 4. 24. 4. 4. 4. which after God is created in r. 26. 3. 9. 4. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4.

When Jacob arrived at the land of Canaan, at his return from Mesopotamia, he pare orders to his people to put into his custody all the strange gods which were in tieter hand, and all their earrings which were in their ears, (ien. 35. 4. This seems to instinute, and other muters expectly affirm, that those strange gods were supersistence or magical figures, engracen upon their rings, their bracelest, and the pendants in their ears, or the, according to others, that these rings and pendants were upon the hands, and in the ears of those false yads.

Gen. 41. 42. Pharach took off his r. from his hand Prod. 26. 24, boards be coupled unto one r. 36. 29. Esth. 3. 10. king Ahasuerus took his r. from his hand 12. and sealed with the king s r. 8. 8, 10.

3. 2. the king took off his r., gave it to Mordecai Lude 15. 22. the lather said, put a r. on his hand Jam. 2. 2. if there come in a man with a gold r. Acts 24. 5. and R ING LEA D En.

Jets 21. 5. and a r. of the sect of the Nazarenes

E.od. 25. 12. thou shalt cast our r. of gold for it 14. put staves into the r. 15. 1 27. 7. 1 37. 5. 20. 4 135. 33. 1 37. 31. 139. 16. 19. 20. 27. 4. thou shalt make upon net four brazen r. 28. 29. and make their r. of gold, 28. 23. 26. 27. 1 38. 7. 29. 39. they shall bind the breastplate by the r. Num. 31. 50. prey gotten of jewels, bracelets, and r. Esth. 1. 6. were harpings fastened to silver r. pillars Cant. 5. 14. his hands are as gold r. set with bery I fa. 3. 21. will take away the r. and nose jewels Ezek, 1, 18. their r., so high that they were dreadful, their r. were full of eyes round about them four RING-STRAKED.

Gen. 30. 35. removed he goast that were r-straked 31. 8. if he said, the r. straked shall be thy hire 10. rams were r-straked, speckled, and grisled, 12. RINSED.

Lev. 6. 33. the brasen pot be both scoured and r. 15. 11. and hath not r, his hands in water 12. every vessel of wood shall be r. in water RIOT, Subitanties.

18. 29. † 9 stay yourselves, wonder, take your r. Rr. 1. 6. children not accused of r. or unruly 19.

day
14, which had seen bim after he was r. John 21, 14
Luke 7, 16, that a great prophet is r. among us
9, 8, that one of the old prophets was r. 19.
202
403
403

Luke 13.25, when once the master of the house is r.up 94.34, the Lord is r. indeed, and hath appeared John 2, 22, when therefore he was r, from the dead Acts 17.3, that Christ must needs have r, again 16 or. 15.13, if no resurrection, then is Christ not r. 14, if Christ be not r. 20, but now is Christ r. Col. 2, 12, in baptism ye are also r, with him 3. is fys be r, with Christ, seek those things above 18m, 1.11, for the sun is no sooner r, with heat RISEST.

Deut. 6.7, thou shalt talk of them when thou r. 11.19, RISET II.

Deut. 22, 26, as when a man r, against his neighbour

Deut. 22. 26. as when a man r. against his neighbour Jorh. 6. 26. cursed that: up and buildeth Jericho 2 3am. 23. 4. shall be as the light when the sum r. 360 9. 7. which commandeth the sum and itr. not 11. 12. so man lieth down, and r. not 12. 12. so man lieth down, and r. not 13. 12. so man lieth down, and r. not 13. 14. what then shall I do when God r. up? Prop. 24. 16. a just man falleth. and r. up again 31. 15. she r. also while it is yet night, giveth meat lia. 47. 11. thou shalt not know from whence it r. Jer. 46. 8. Egyptr. up like a flood and his waters Mic. 7.6. the daughter. up agains the mother John 13. 4. Jesus r. from supper, and girded himself John 13. 4. Jesus r. from supper, and girded himself John 13. 4. Jesus r. from supper, and girded himself John 13. 4. Jesus r. from supper, and fired himself John 13. 4. Jesus r. from supper, and for seconding the solution of the private shall see if the r. be white, 19, 43. 18. If the spot stay, it is a r. of the burning L. 5. this is the law for r. and for seconding Proc. 30. 31. a king, against whom there is no r. Lac. 60. 3. and kings to the brightness of thy r. Mart 9. 10. what the r. from the dead should mean Luks 2. 34. this child is set for the fall and r. of many Mic. 2. 3. on the east side toward the r. of the sun 21. 11. before Moab, toward ner. 34. 15. Deut. 4. 41. Josh 12. 1. 13. 5. 1 9. 12. 27. 33. Prad. 50. 1. called the earth from the r. of the sun 21. 11. before Moab, toward ner. of side the rom the r. of the sun 25. from r. of sun shall he call on my name 46. 6. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may know from the r. of the sun 26. that hey may have from the r. of the sun 26. that hey may have from the r. of the sun 26. that hey may be heard not, 25. 5. 1 35. 14. Sun 15. Sun 15. Sun 15. Sun 15. Sun 1

ROA

16a. 8.7, bringeth upon them the waters of the r

11. 15. he shall shake his hand over the r.

19. 5. and the r. shall he wasted and dried up

23. 3, the harvest of the r, is her revenue

10. pass through thy land as a r. O daughter

27. 12. Lord shall beat off from channel of the r.

48. 18, then had thy peace been as a r. O daughter

48. 18, then had thy peace been as a r. O daughter

66. 12. 1 will extend peace to her like a r.

17. 8. and that spreadeth out her roots by the r.

17. 8. and that spreadeth out her roots by the r.

17. 8. and that spreadeth out her roots by the r.

17. 8. and that spreadeth out her roots own, 9.

47. 5. it was r. that I could not pass over

9. every thing shall live whither the r. down and in the roots of r.

26. 10. his dominion to the r. of the sus to the r.

26. 10. his dominion the r. of was to the r.

16. 1. 5. and vere baptized in the r. of ordan

16. 1. 5. and vere baptized in the r. of ordan

16. 16. 15. on the sabbath we went by a r. side

17. 18. The shall be the r. was the tree of life

26. 18. 19. 18. EVENES.

Evol. 7. 19. stretch out thine hand on the r. 8. 5.

PHRATES.
RIVERS.

Exod. 7. 19. stretch out thine hand on the r. 8. 5.

Lev. 11. 9. whatsoever hath fins in the r. ye may not eat

Dett. 10. 7. to Jobach, a land of Dett. 10. 31 that have not fins in the r. ye may not eat

Dett. 10. 7. to Jobach, a land of Dett. 12. 37. 25.

10. 20. 17 ye shall not see the r. of honey.

29. 6. when the rock poured me out r. of oil

Post. 1. 3. like a tree planted by the r. of water

74. 15. thou driedst up mighty r.

78. 16. he caused waters to run down like r.

44. had turned their r. into blood, and their floods

89. 25. I will set his right hand in the r.

107. 33. he turneth r. into a wilderness

119. 136. r. of waters run down mine eyes

137. 1. by the r. of Babylon there we sat and wept

Prov. 5. 16. and r. of waters in the streets

21. 1. in the hand of the Lord, as r. of waters

Eccl. 1. 7. all r. run into the sea, yet it is not full

Cant. 5. 12. as the eyes of doves by the r. of waters

13a. 7. 18. the Lord shall his for the fly in the r.

18. 2. a nation, whose landr. have spoiled, 7.

19. 6. and they shall turn the r. far away

30. 25. and on every high hill r. and streams

2. 2. a tan shall be as r. of water in a dry place

33. 21. the Lord will be to us a place of broad r.

41. 18. I will open r. in high places and fountains

42. 15. I will make the r. islands and dry up

33. 29. passet thro' the r. they shall not overfil. the

19. and I will make r. in the desert, 20.

44. 27. to the deep, be dry, and will dry up thy r.

50. 21. Inaker, a wildeness, the sh. Stinketh

15a. 7. whose waters are moved as the r. 8.

29. 3. the great dragon that lieth in midstof his r.

4. I will cause fish of thy r. to stick to thy scales.

20. 4. I will make the r. to ye and sell the land

31. 4. the deep set him up on high with her r.

30. 10. behold, I am against thee, and against thy r.

30. 20. and and the result has resulted the r.

31. 3. i will feed them on mountains by the r.

32. 1. his houghs are broken by the r. of the land

33. 4. the deep set him up on high with her r.

4

Proc. 19. 22. the king's wrath is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 20. 1. 2. the r. as the poung bill he like a lion, they shall roar 30. they shall roar like the r. of the sea 22. 4. 1. 3. a voice of the r. of young lions 20. 2. the r. of the r. of young lions 20. 2. the r. of the r. of young lions 20. 2. the r. of the r. of young lions 20. 2. the r. of the r. of young lions 20. 2. the r. of the r. of young lion 20. 2. the r. of the r. of young lion 20. 2. the r. of the r. of the r. of r. of the r. of r. of the r. of r. o

ROC

East, 26. 16. the princes shall lay away their r.
Lake 20. 46. the Scribes desire to walk in long r.
Rev. 6. 11, and whiter, were given unto them
7. 9. stood before the Lamb, clothed with whiter.
13. what are these which are arrayed in white r.
14. these are they which have washed their r.
13. what are these which are arrayed in white r.
14. these are they which have washed their r.
18. these sing a munitamust country, had also many tocks, which made part of the strength of the country; for in times of danger they retired to them, where they found a refuge against any sudden irruptions of the enemy. When the Benjamites were overcome, and almost externimated by the Israelites of the other tribes, they accurate the David was partially and array they counted the Israelites of the other tribes, they accurate the David was partially in a roll, they can be a rock: at at Maon, at Audillam, at Engedi, where there was a case of a not extent, in which David and his people concealed themselves, and Saule entered into it, and continued for some time without discovering them, 1 Sun. 92. 1, 123. 25. 194. 2, 4, 5.
Mention is made in Stripture of several rocks, as, the rocks Pooze and Seneh, which were between Michmash and Gibbeah, and which Jonathan, the son of Saul, climbed up, when he went to attack the Philistines, 1 Sam. 14. 4.
Sela-hamma-lekoth, or the rock of divisions: This was in the deserts of Maon, and had this name given it, because Saul was here obliged to quis his purnit after David, and to return to the assistance of his country, which was then invoked by the Philistines, 1 Sam. 13. 02.
The rock of Horeb. From this rock Moses caused the waters to gush out, to supply the necessities of the people, when they were encamped at Rephilm, Evol. 17. 6.
The rock Adullam was in the neighbourhood of the city of the same name, in the neighbourhood of the first party of the same name, in the tribe of Judiah, 1 Sam. 22. 1.
The name of rock is also given to God, by way of metaphor, because God of ste astrength, the refuge

whom the men of that nation have proceeded, Isa.
51. 1. Look unto the rock whence ye are hewn;
thou turn Abraham and Sarah whose decendants
you not. from which the Israelites were supplied
with water, was a figure and type of Christ, as
the aposite observer, I Cor. 10. 4. They drank of
that spiritual rock that followed them, and that
rock was Christ. Believers have their spiritual
refreshing from Christ, as the shirsty Israelites
were refreshed with the waters that gushed out of
the rock in the wilderness. Christ likewise nutains and bears up his church, built upon him by
faith, as a house upon a rock. Mat. 16. 18. And
upon this rock will I build my church.
Rock also signifies unfruitful and stomp-hearted
heaters of the word, Luke 8. 6. A firm, solid,
and immorable foundation, Mat. 7. 25. A siger secure place of retreat, Num. 24. 21. Job 24.
8. Barra and rock places, lob 29. 6.
Exod. 17. 6. I will stand before thee upon the r.
33. 21. the Lord said, thou shalt stand upon a r.
22. that I will put thee in a cleft of the r.
Rvum. 20. 8. speak to the r. before their eyes
10. must we fetch you water out of this r.?
11. Moses with his rod smote the r. twice
24. 21. and thou puttest thy nest in a r.
12. Low shall be the r. of his salvation
13. 6. the r, that begat thee thou art unmindful
13. he made him such honey and oil out of the r.
13. 4. he is ther, his work is perfect, a God of truth
13. he made him such honey and oil out of the r.
14. his ther, has sold them, and L. had shut
15. he made him such honey and oil out of the r.
16. And build an altar to the Lord on this r.
17. 25. Leve of the r. the refresh of the r.
18. A build an altar to the Lord on this r.
19. Manosh offered it on a r. to the Lord
18. B. Samson dwelt in the top of the r. Etam
20. 43. the Renamites turned to the r. of Rimmon
16. Sam. 2. Le neither is there any r. like our God
14. 4. a sharp r. on one side, sharp r. on other side
23. 22. David came down into a r. and abode
18. Samson dwelt in the top of the r. Etam
20. 43. the paid of the r. o

2 Sam. 23. 5. the Good of lar, said, the r, of lar, spake 2 Kings 14. 17. Annuals hook the r, by war Colone. 23. 16. on the throughout from the hope of the r. Said. 9. 18. they transplant water for him out of the control of the colone of th

Fig. 36. 2. take thee a r. of a book, write therein 6. go and read in the r. || 28. take another r. 23. till all the r. was consumed in the fire 29, thus saint the Lord, thou hast burnt this r. Eicek, 2. 9, an hand was sent unto me, and lo, a r. 3. 1. eat this r. || 2. he caused me to eat that r. 3. fill thy bowels with this r. that I give thee Zeck. 5. 1. then I looked, and behold, a flying r. 2.

ROLLS.

Zech. 5. 1. then I looked, and behold, a flying 7. 2. ROLLS.

Exra 4. 1. search was made in the house of the r. ROLLS.

Gen. 29. 3. they r. the stone from the well's mouth 10. that Jacob went near, and r. the stone John. 5. 9. I have r. away the repreach of Egypt Job 30. 14. in desolation the remainders on me Frad. 22. 45, the r. himsels on the themselves on me Frad. 22. 45, the r. himsels on the themselves on me Frad. 25. 46, the r. himsels on the themselves on me John. 5. 4. the flower shall be a framents r. in blood 34. 4. the flower shall be a framents r. in blood 34. 4. the flower shall be a framents r. in blood 25. 4. the flower shall be a framents r. in blood 26. 4. the flower shall be r. together, Rez. 6. 14. Learn. 27. 60. he laid it in his own new tornb, he r. a great stone to door of the sepulchre, Mark 15. 46. 28. 2. the angel came and r. back the stone Mark 16. 4. they saw that the stone was r. away Luke 24. 2. and they found the stone r. away Luke 24. 2. and they found the stone r. away T. C.LER. 11. ROLLEI II. Prov. 26. 27. he that r. a stone it will return on him ROLLING.

Exra 5. 48. the house of God built with stones of r. RoLLING.

La. 17. 13. the nations shall fee like a r. thing Gen. 19. 8. they came under the shadow of my r. Exad. 30. + 3. thou shalt overlay the r. with 701d

Gen. 19. 8. they came under the shadow of my r. Exad. 30. + 3. thou shalt working the r. with gold Deus. 22. 8. thou shalt make a battlement for thy r. José. 2. 6. but she brought them up to the r. and hid with flax which she had laid in order on the r. (adp. 16. 27. on the r. were 20.00 men and women Sam. 11. 2. David walked on the r. of the house and from the r. he saw a woman washing hersel and from the r. he saw a woman washing hersel (24. 8. 16. people made hooths on the r. of his house Excl. 40. 13. he measured the gate from the r. of one Most. 8. 8. I am not worthy that then shouldest come under my r. but speak the word only. Luke 7. 6. Mark 2. 4. they uncovered the r. where he was ROOF with mouth.

Job 29. 10. their tongue cleaved to r, of their mouth Psal. 137. 6. let my tongue cleave to r, of my mouth Cans. 7. 9. the r. of thy mouth like the best wine Lam. 4. 4. tongue of chirt cleaveth to r. of his mouth Excl. 3. 26. I will make thy tongue cleave to r. of m. How. 8, 11. set the trunpet to the r. of thy mouth Excl. 3. 26. I will make thy tongue cleave to r. of m. How. 8, 11. set the runpet to the r. of thy mouth Excl. 3. 26. I will make thy tongue cleave to r. of m. 180. Exc. 20. 10. Her tongue cleave to r. of m. 180. Exc. 20. 10. ROOM.

Gen. 24. 23. is there r. in thy father's house for us? 25. we have r. to louge in [31. r. for the came! 26. 22. on now the Lord hath made r. for us? 25. we have r. to louge in [31. r. for the came! 26. 22. or now the Lord hath made r. for us? 27. and he put Zadok the priest in the r. of Abiathar 5. 1. had anointed him king in the r. of half's r. and he put Zadok the priest in the r. of Abiathar 5. 1. had anointed him king in the r. of half's r. hay son whom I will set in thy r. shall build 8. 20. I am risen in the r. of Hord 19. 13. if thou be of cartain in the r. of load? r. P. 13. 13. 8. thou hast set my feet in a large r. 20. 9. thou preparedst r. before it, it filled the land Prop. 18. 16. a man's giff maketh r. for lim 19. 2. The second the result of the result o

son, as he is man, yet David's Root, and Lord, as he is God, and yave a being to him and his family. Paal. 110. 1. Their root shall be rotteness, and their blossom shall go up as dust, Isa. 5. 24, that is, They shall be userly destroyed, both root and branch, parents and children, old and young, as a tree that is rotten at the root cannot

Lake 42. 45. when he r. from prayer and was come 24. 33. they r, up the same hour, and returned John 11. 31. when they saw Mary that she r, up dects 5. 17. then high priest r. up, and all with him 36. for before these days r. up it heudas 10. 41. who did eat and drink with him after he r 26. 30. king r. up, and the governor, and Bernuce Rom. 14. 9, to this end Christ both died and r. 17. The people did eat, and r. up to play 13. 4. he was burred and r. again the third day 13. now if Chr., be preached that he r. from dead 2. 77. 5. 15. but if we have no did eat and r. again 17. Assr. 4. 4. if whe per peached that he r. from dead 2. 77. 5. 15. but if we have no did eat and r. again 17. Assr. 4. 4. if whe peach we get a lied and r. again 18. See Morkins.

Esch. 27. + 17. Judah traded in thy market oil and r. ROSIN.

Esch. 27. + 17. Judah traded in thy market oil and r. ROSIN.

From. 10. 7. but the name of the wicked shall r. Isa. 40. 20. he chooseth a tree that will not r. ROTTEN.

Job 13. 28. and he, as a r. thing, consumeth 41. 27. he esteemed brass as r. wood Jer. 38. 11. so Ebed-melech took old r. rags 12. put now these r. rags under thine arm-holea Joel 1. 17. the seed is r. under their clods ROTTEN N ESS.

Prov. 12. 4. but she that maketh ashamed, is as r. 14. 30. but envy is the r. of the bouses Isa. 5. 24. so their root shall be as r, blossom as dural Isa. 5. 12. I will be to the house of Judah as r. Hab. 3. 16. when I heard r. entered into my bones 11. 27. they helped David against the r. Loca. 11. 27. 12. 12. They helped David against the r. 12. 27. 18. he stayeth list r. wind in the day of east 12. 27. 18. he stayeth list r. will be the day of east 12. 27. 18. he stayeth list r. wind in the day of east 12. 27. 18. he stayeth list r. wind in the day of east 12. 27. 18. he stayeth list r. wind in the day of east 12. 27. 18.

Deut. 21. 4. bring the heiter to ar. valley

Laz. 27. 8. be stayeth his r. wind in the day of east
40. 4. and the r. places shall be made plain
Jer. 51. 27. cause horses to come as r. caterpillars
Dan. 8. 21. the r. goat is the king of Greeta
Zeck. 13. 4. neither anall they wear ar. garment
Luke 3. 5. and the r. was shall be made smooth
Gen. 42. 7. Joseph spak r. othern, 30.

I Arny 1. W. other it Works shall be made smooth
Gen. 42. 7. Joseph spak r. othern, 30.

I Arny 1. W. other it Works shall be made smooth
Gen. 42. 7. Joseph spak r. othern, 30.

I Arny 1. W. other it Works shall be made smooth
Round forscook did friefa casusel, 2 Chr. 10. 13.

Prov. 18. 23. but the rich answered the people r.

ROUND.

Gen. 19. 27. ye shall not r. corners of your heads
ROUND.

Gen. 19. 4. compassed the house r. old and young
Evad. 16. 14. there lay a small r. thing on ground
Jush. 7. 9. the inhabitants shall environ us r.

1 Kirage 7. 23. the molten sea was r. all about
35. ar. compass | 10. 19. top of the throne was r.
Psal. 22. 12. strong bulls of Bashan have beset me r.
Cant. 7. 2. thy navel is like a r. goblet
Isa. 3. 18. the Lord will take away their r. tires
Evek. 41. 47. it was made broader and went r.
Luke 19. 43. thine enemies shall compass thee r.

Gen. 35. 5. the ROUND about.

Gen. 35. 5. the Bround of the was r. about
Exod. 7. 24. digged r. about the bost
19. 12. thou shall steb bounds to the people r. about
Lev. 14. 41. cause the house to be scraped r. about
Lev. 14. 41. cause the house to be scraped r. about
Lev. 14. 41. cause the house to be scraped r. about
Lev. 14. 41. was set the elder r. about the tabernacle
10. 34. all Israel, that were r. about the tabernacle
11. 24. Mosesset the elder r. about the tabernacle
12. 4. company shall lick up all that are r. about
18. 55. and the water ran r. about the
18. 51. San, 19. 22. then beset the house r. about the
19. 12. his archers compass me r. about
19. 12. his received the people r. about the
19. 23. and the made are ran r. about the old
10. 18. this received t

Ces. 1. 1 Damascus not a city, it shall be a r. neap RULL',
Ces. 1. † 16. the greater light for the r, of the day 1 Kingr 22. 31. that had r, over Ahab's chariots
Enth 9. 1. Jews had r, over them that hated them
Pros. 17. 2. a wise servani shall have r, over a son
19. 10. for a servant to have r, over r nices
25. 28. he that hat no r, over his own spirit
feed 2. 19. yet shall he have r, over all my labour
lin. 44. 13. the carpenter stretcheth out his r,
63. 19. we sare thuse, thou never barestr, over them
1 Cer. 15. 24. when he shall have put down all r.

Prof. 1.16. for their feet, to evil, Ira. 59. 7.

1. 16. for their feet, to evil, Ira. 59. 7.

2. 1. 16. for their feet, to evil, Ira. 59. 7.

2. 1. 16. for their feet, to evil, Ira. 59. 7.

2. 1. 16. for their feet, to evil, Ira. 59. 7.

2. 18. 18. 19. shall r, and not be weary, shall walk 60. 31. they shall r, and not be weary, shall walk 60. 31. they shall r, and not be weary, shall walk 60. 31. they shall r, and not be weary shall walk 60. 51. nations that knew not thee shall r. to thee Ira. 51. r. ye to and for thro street of Jerusalem 9. 18. that your eyes may r, down with tears 12. 5. if thou hast r, with the footmen 13. 17. mine eyes shall r. down with tears. because the lord's flock is carried away captive, 14. 17. 49. 3. lament, and r. to and fro by the hedges 19. I will make him r. away from her, 50. 44.

51. 31. one post shall r. to meet another Lame, 2. R. let tears r. down like river day and night Esek. 24. 16. neither shall thy tears r. down 32. 14. cause their rivers to r. like oil, saith Lord Dam. 12. 4. many shall r. to and fro, and knowledge Joul 2. 4. and as horsemen, so shall they r. 7. they shall r. like mighty men, they shall climb 9. they shall r. in the city, shall r. on the wall dmos 3. † 6. shall trumpet be blown, people not r. 7. 5. 24. but let judgment r. down as waters 6. 12. shall horses r. upon the rock r will one plow R. 2. shall r. to sack word of the Lord NaA. 2. 4. they shall r. like the lightimas of the Lord NaA. 2. 4. they shall r. like the lightimas of the Lord NaA. 2. 4. they shall r. like the lightimas of the Lord NaA. 2. 4. they shall r. to seek word of the Lord NaA. 2. 4. they shall r. to store the light of the lord NaA. 2. 4. they shall r. to the right of the lord NaA. 2. 4. they shall r. to the right of the lord NaA. 2. 4. they shall r. the received the prize, sor. that ye may obtain 26. I therefore sor. not as uncertainly, so fight 1 Gal. 2. 2. lest by any means I should r. or had r. in 6. The received the prize, sor. that ye may obtain 2. 19. the prof. 19. 19. 19.

SABAOTH,

Frather Zabaoth, an Hebrew word, that signifies. Hoots or Armies, Jehovah Sabaoth, The Lord of House, Rom 9, 99, Whose host all creatures are, whether the host of heaven, or the angels and ministers of the Lord, or the stars and plantic, which are as an army ranged in battle array, and performing the will of God: or the people of the Lord, both of the Old and New Testamens, which is truly the army of the Lord, of which did in the General and Commander, The Hebraw word Zaba is also used to signify the service 408

that his manusters perform for him in the tabormacle; bacause they are there, as is were, soldiers
or purada astending as the cours of their Prince,
Num. 4. 3, 23, 30.

Rom. 9. 99, except the Lord of s. had loft us a seed
Jam. 5. 4, are entered into the ears of the Lord of s.
Thus mord in Hebrer him tignifies Rest, God
having created the world in six days, rested on the
seventh, Gem. 2. 2, that is, after too had perfected
the invisible and visible world, on the review of
all his works, finding them very yood, he took
pleasure, he was satisfied in all those discoveries of
all his works, finding them very yood, he took
pleasure, he was satisfied in all those discoveries
of his designation, and it is the best is apriliworship. And the Hebrews afterwards, in conse
quance of his designation, and to preserve the
memory of the creation, sanctified, by his order, the
Subbath-day, or the secenth day, he abstaining
from all work, labour, and servile employments,
and by applying themeters to the service of the
Lord, to the study of his law, and to prayer. And
at means Sinai by a positive, moral, and perpetual
escent to be kept holy to himself; which in the New
Testament is called the Lord's day, and is to be
continued to the end of the world as the Christian
Sabbath.
Sabbath is also token for the whole week. Luke 18.
12. I fast twice in the Sabbath. Sometimes for the
arbeit of the service of the service of the contherity over all things, and party eart
and to be left without culture, Lev. 25, 2, 4. God
appointed the observation of the substical year to
enforce the achnowledgment of his totersign authority over all things, and party eart
and to be left without culture, Lev. 25, 2, 4. God
appointed the observation of the substical year to
enforce the achnowledgment of his horison and
the first Sabbath and the providence, and
to make the first sand sucrease of their tobaltomer, and the first party and to wear them from
increasing the first party and to worldly
advantages; and to mure them to depend upon God
alone,

out the day by these words, The day that follow ed the Parasceus, Mat. 27. 62. All the Evangelizit observe, that they delayed not to take down Christ from the crost, and to put him in the nearest tomb, because it was the evening of the Parasceus, and that the subsain was to begin immediately after the setting of the sun, or the rising of the item.

mediatety after the setting of the sun, or the rising of the istar.

Exed. 16. 23. to-morrow its the rest of the holy s. 25. each its decay, for boday is to s. to the Lord 29. see, for that the Lord hath given you the s. 20. 10. the seventh day is the s. of the Lord thy 31. 14. ye shall keep the s. p. 25. 3. Deat. 5. 14 Lev. 16. 31. on that day the precis shall make a alonement, it shall be a s. of rest to you. 23. 3. 32. 23. 11. morrow after the s. priest shall was rest. 16. after seventh s. shall ye number fitty days 24. on first day of the month shall ye have a s. 3. 15. from even to even shall ye calebrate your s. 39. on the first day shall be a s. on the eighth a s. 24. 8. every s. he shall set in order before Lord 25. 2. then shall the land keep a s. 4. 6. Num. 28. 10. this is the burnt offering of every s. 2 Kimps 4. 23. he said, it is neither new moon nor s. 11. 5. a third part of you that enter in on the s. 7. the shall keep the watch, 9. 20 Ches. 25. 2 Chrom. 36. 21. as long as desolate she kept the year. 19. Chrom. 36. 21. as long as desolate she kept the New John 18. 13. 15. I saw some treading wine-presses on the s. 13. 15. I saw some treading wine-presses on the s. 13. 16. mon of 17 ye brought ware, and sold on the s. 18. ye bring wrath on I srael, by profaming the s. 19. the gates began to he dark before the s. 21. from that time came they no more on the s. 18. ye bring wrath on I srael, by profaming the s. 19. the gates began to he dark before the s. 25. from ye foot from the steady of the steady of the series of the same that seeper that s. 6. 3. from 19. foot from the steady of the series of the same that seeper had s. 3. from 19. foot from the steady of the series of the same that seeper had s. 3. 1. the end of the s. came Mary Mark 2. 27. the s. was made for man, not man for s. 28. the Son of man is Lord of the s. Luke 6. 5. 16. 1. when the s. was past, Mary Magdalene Luke 6. 1. on the second s. after the first, he went 13. 10. teaching in the synagogue on the s. 3. 5. 4. it was the preparat

Lake 13. 1. whose blood Pilate mingled with
Acts 7. 42, have ye offered s. for forty years 1
Cor. 10. 18, that eat the s. partakers of the altar
IAA, 5. 1, that he may offer gifts and s. for sins
8. 3, every hip priest is ordained to offer s.
9. 1, in which were offered both gifts and s.
10. 1, can never with those s. make comers perfect
3. but in those s. there is a runembrance made
6. in s. for sin thou hast had no pleasure
11. offering offentimes the same s. that news can
13. 16. for with such s. 7, Ood is well pleasard
11. 7et 2.5. an boly priesthough to offer up spiritual s.
SACRIFICATION
Exod. 22. 20, he that s. to any god, save to Lord only
Eccl. 9. 2. to him that s. and to him that s. not
16. 65.5, people that s. in gardens, and burn incense
16. 1. 14, which hath a male, and s. a corrupt thing

SAF

SACRIFICING.

1 Kings 8. 5. Israel were with him s. sheep and oxen

12. 32. ... to the calves that he had made

Rom. 15. † 16. that the s. up of Gentiles might be

SACRIFICE.

Rem. 2.22. that abourtest idols, dost thou commit s.?

SAD

Gen. 40. 6. Joseph looked on them, beh. they were s.

1 Kings 21. 5, lezebel said, why is thy spirit so s.?

Noh. 2. 1. had not been before 1. in his presence

2. the king said, why is thy countenance s.?

3. 1 said, why sould not my countenance s.?

5. 1 said, why sould not my countenance s.?

1 Kings 21. 5, lezebel said, why is they can the heart of righteous s. whom I have a countenance s.?

1. Les. 1. 1. 22. because with lies ye have made the heart of righteous s. whom I have a countenance s. Mar. 6. 16. be not as hypocrites, of a countenance s. Mar. 6. 16. be not as hypocrites, of a countenance s. Mar. 6. 16. be not as hypocrites, of a countenance s. Mar. 10. 22. he was s, at that saying and went away Luke 24. 17. communications.

Dan. 1. † 10. why should he see your faces s.?

SAD DLE.

2 sam. 19. 36. thy servant said, 1 will s. me an ass 1 Kings 13. 13. old prophet said, s. me the ass, 27.

SAD LE.

SAD LE.

Gen. 22. 3. Abraham rose up early and s. his ass Num. 22. 21. Balas. s. his ass and went with princes

Lev. 15. 9, what s. he rideth upon shall be unclean SADDLE.

2 Sam. 19, 96. thy servant said, I will s. me an ass 1 Kings 13. 13. 0ld prophet said, s. me the ass, 27. Gen. 22. 3. Abraham rose up early and s. his ass Num. 22. 21. Bala. s. his ass, and went with princes Jum. 22. 21. Bala. s. his ass, and went with princes Jum. 22. 21. Bala. s. his ass, and went with princes Jum. 22. 21. Bala. s. his ass, and went with princes Jum. 22. 21. Bala. s. his ass, and went with princes Jum. 22. 22. A hithophel s. his ass, and gat him home 1 Kings 2. 40. Shimei s. and went after his servants 1 Kings 2. 40. Shimei s. and went after his servants 1. Kings 2. 40. Shimei s. and went after his servants 1. S. 13. 13. so they s. him the ass, and he rode, 23. 27. 2 Kings 4. 24. the woman of Shumam s. an ass SADDUCEES.

The disciples of Sadoc. They constituted one of the four principal Sests of the lews. What chiefly distinguished them from the other Jews mas, the opinion they maintained concerning the existence of angels, and the immortality of the toul. They did not deny but that we had reasonable soul; but they maintained this soul was mortal; and by a necessary consequence they denied the rewards and praishments of another tiple. They wretened also, that what is said of the existence of angels, and of a future resurrection, are nothing but ilinusm. Explanations of another tiple. They presented also, that what is said of the retirence of angels, and of a future resurrection, are nothing but ilinusm. Explanations of the first his object of the holy list.

They are likewise accused of rejecting all the books of scripture, except those of Mloses, and is emporable that it has proposed the said the proposed that they had been to choose out of the canouncal Scriptures; the protect that his did not appear in Israel till after the number of the holy books were fired, and that if they had been to choose out of the canouncal Scriptures; the remaining of the maintened that many other book, since if so offer he had that if they had been to

8. For the s. say, that it re is no resurrection SADLY.

Gen. 40. 7, he asked, say, why look ye so s, to day?

SADLY.

Eccl. 7.3. by s. of countenance heart is made better

1. Sem. 12. 11. Lord delivered you, and ye dwelled s.

2. Sem. 18. 29. is the young man Abaslom s. 7. 82.

1. Job 31. 9, their houses are s. from fear, nor is rod.

Peal. 19. 117, hold thou me op, and I shall be s.

Peor. 18. 10, the righteous run into it, and are s.

29. 25. whose fursted the the Lord shall be s.

1sa. 5. 29. they shall carry the prey away s.

Escal. 34. 27. and they shall be s. in their land

Luke 15. 27. because he had received him s.

Acts 22. 24. that they may bring him s. to Felix

27. 44. and so they escaped all s. to land

1phs. 3. 1. to write the same things, for you it is s.

NAFFLUARD.

1. Sam. 22. 23. but with me thou shalt be in s.

Peal. 78. 33. he heart of her husball dowell s.

3. 23. then shalt because the time shall dwell s.

3. 23. then shalt because them, and passed s.

410.

Hos. 2. 18. 1 will make them to lie down s.

Zech. 14. 11. Jerusalem shall be s. Inhabited
Mark 13. 44. that is he, take and lead him away s.

Acts 16. 23. charging the jailor to keep them s.

See Dwell...

So Dwell...

So Dwell...

Job 3. 96. I was not in s. nor had I rest, trouble came
5. 4. his children are far from s. and are crushed
11. that those which mour may be excluded to s.
14. 42. though it be given him to be in s.
14. 42. though it be given him to be in s.
15. 42. 15. I will set him in s. from him that puffeth
22. 49. keepest me in s. when on my mother's breasts
33. 17. an horse is a vain thing for s.
17. 15. 11. 11. In mulitunde of counsellors is s. 24. 6.
21. 31. horse is for battle, but s. is of the Lord
18. 15. 23. the prison found we shut with all s.
1 Theirs. 5. 3. for when they shall say, peace and s.

See Dwell...

SAFFRON.

Cant. 4. 14. spikenard and s. calamus and cinnamon
Gen. 2. 23. Adam s. that bone of my bone
3. 1. the serpents, hath God s. ye shall not eat?
9. 26. No ahs. blessed be the Lord God of Shem
21. 12. in all that Sarah hath s. hearken to her
24. 65. the servant had s. it is my master
12. 53. the prison found we should see the servant had s.

12. 31. trise up, go, serve the Lord as ye have s.

12. 32. 1, rise up, go, serve the Lord as ye have s.

12. 33. The shalk did as list and shows had s. to him.

Len. 10. 5. they carried them out, as Moses had s.

Num. 11. 21. thou last s. 1. will give them flesh to eat
14. 31. little ones, yes, should be a prey. Deut. 1. 39.
23. 30. Easlak did as lislaam had; and offered
36. 5. the tribe of the sons of Joseph hath, well

Dadd 1. 20. they gave the bron to Caleb as Moses s.

6. 36. if thou wilt save larsel, as thou hast s.

13. 31. 10. 30. they gave the bron to Caleb as Moses s.

6. 36. if thou wilt save larsel, as thou hast s.

13. 31. 10. 20. they gave the bron to Caleb as Moses s.

6. 36. if thou wilt save larsel, as thou hast s.

19. 21. 1. 19. 20. they gave the mount of God had s.

10. 10. 12. the whole should be seven pashingt of s

Luke 9. 49. John garge, and s. Master, we sew One See Answ gre D.

Gen. 3. 1, yea, hath God s. ye shall not eat? 3.

17. 23. circumcissed the same day, as God had s.

31. 16. whatsoever God hath s, unto thee, do

2 Chr. 33. 7. set an idol in the bouse of which G. s.

2 Chr. 6. 37. rest an idol in the bouse of which G. s.

2 Chr. 6. 16. temple for the same day, as God had s.

2 Chr. 6. 16. temple for the same day, as God had s.

3 Chr. 6. 16. temple for the same day is sister?

31. 8. if he s. thus, speckled shall be thy wages

12. he s. hit up thine eyes and see the rams

32. 26. he s. let me go, for the day breaketh

7 c. he s., what is thy pane? and he s. Jacob

12. he s. what is thy pane? and he s. Jacob

12. he s. what is thy pane? and he s. Jacob

12. he s. what is thy pane? and he s. Jacob

12. he s. what is the shall be able to stand before

you, as he hath s. 18. 2, 192. 13. Josh. 13. 14, 33

Josh. 14. 10. the Lord bath kept me alive, as he s.

Judg, 8. 3. their ang, was abated when he had s. that

18. cam. 3. 7. if thou hide any thing he s. to thee

18. the same of the same of the same of those

19. do same of the same of the same of those

21. do sa he hath s. tail upon him, and bury him

22. Chr. 94. 22. he s. Lord, look on it, and require it

Job 28. 30. to man he s. behold, fear of the Lord

19. 24. 10. 6. he hath s. in his heart, 11. 13.

10. 23. 12. to whom he s. this is rest wherewith

40. 6. the voice said, cry, he s. what shall I cry?

63. 8. for he s. surely they are my people

John 3. 10. God repented of the evil he had s.

Mar. 74. 34. for he s. I am the Son of God

29. 6. he is not be the same of the same of the same

Jonah 3. 10. God repented of the evil he had s.

Mar. 74. 34. for he s. it an the Son of God

29. 6. he is not be the same of the same of the same

Jonah 3. 10. God repented of the evil he had s.

Mar. 74. 34. for he s. it is not beleased to give than to

2 When he had s. this, he breathed on them

Jonah 3. 10. God repented of the evil he had s.

Mar. 74. 35. or he had s. the

26. 10. many of the x, dut I shut up in prison
26. 10. many of the x, dut I shut up in prison
26. 27. because he maketh interression for the x.
26. 27. because he maketh interression for the x.
26. 27. because he maketh interression for the x.
26. 28. and thating to the necessity of the x.
26. 28. and thating to the necessity of the x.
27. 28. and the x with them, Heb. 13. 24.
28. 10. x. 12. to them that are sanctified, called to be x.
28. 11. salute all the x, with them, Heb. 13. 24.
29. and ye not know that the x, shall judge world?
29. and ye not know that the x, shall judge world?
29. and ye not know that the x, shall judge world?
29. and ye not know that the x, shall judge world?
29. and ye not know that the x, shall judge world?
29. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know that the x, shall judge world?
20. and ye not know the the x, shall judge world?
20. and ye not know the the x, shall judge world?
20. and ye not ye he know the x, shall judge world?
20. and ye not ye he know the x, shall judge world?
20. and ye not ye he know the x, shall judge world?
20. and ye not ye he know the x, shall judge world?
20. and ye he ye ye he ye h

Mork 11. 23. shall believe those thungs he s. shall come to pass, he shall have whishoever he s. John 2. S. whatsoever he s. to you, do it 16. 18. what is this he s. s. f we cannot tell what he s. 19. 35. and he knoweth that he s. it rue.

19. 35. and he knoweth that he s. it rue.

21. 15. he s. to Peter, feed my lamba, 16.

21. 15. he s. to Peter, feed my lamba, 16.

21. 16. for two, s. he, shall be one flesh of the second of me shall seed the seed of the s

the Euphratea, writing to king Artaxerxea, tell kinn, Because we have maintenance from the king's palace, &c. Eara 4.14, which in the Chaldee it, Because we are salted with the salt of the place.

Mineral salt; or salt that it duy out of mines, in form of a herd stone. It is thought that Lot's wife was changed into a statue of such mineral salt; hat the became as a rock or stone of salt, Cen. 19. 96.

The Salt sea, Gen. 14. 3. is the Dead sea, or the lake of Sodom, called likewise the lake Asynhalities, because of the great quantity of bitumen in it, to that no fish can live in its vostors, and a min it, to that no fish can live in its vostors, and a min cannot without difficulty sink in them, by reason of the inhabitants of Sodom, Gomorrah, Zeboim, and Adimah, were come to such an height, that God destroyed these cities, together with their that habitants, by fire from heaven. The plan where in they stond, which before was pleasant and fruitful, like an earthly Paradite, was first surfamed by lightning, which put fire to the bitumen, with which it was replete, and was a first surfamed by the waster of the Dordau, which diffused them all the water of Jordau, of the bitumen, with which it was replete, and was a first waster with their constitution. It is alled the water of Jordau, of the bitumen, with which it was replete, and some afterwards overflowed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused theed by the water of the Dordau, which diffused the brooke Arnon and labbok, and other waters which which is the receive all the water of

53.00

styles the elect, or true believers. 1 Cor. 6. 11. And such were some of you, but ye are washed, but ye are samithed, that we are samithed.

3. To manifest his glovy end vindicate his homose from the biaphemies of the nicked, Eack. 36. 23. from the biaphemies of the nicked, Eack. 36. 23. and remore the object of the nicked, Eack. 36. 23. and remore the object of the nicked, Eack. 36. 24. and remore the object of the nicked the property of the large of the washed and ore the public of me, but I will show that I am infinite in greatness and goodness, slad in Num. 20. 15. This is the water of Meridah, because the children of Israel strove with the Lord, and he was sancthed in them. It was cancified among them by the demonstration. We wards the Israelites, and of his impartial habituses and severity against sin, even in his greatest friends and favorastes, at Moses war. Thus God is said to sanctify himself.

4. To free the creature from the curse that sin has brought upon 14, and make it his for a free end holy use. I Tim. 4.5. The creature is sanctified. The word of the single state of the same the son of God? that is, If the stile of Gods be the him of the same the cause I said. I am the Son of God? that is, If the stile of Gods be given to those to whom God has given some part of his dominion, then surely it does much more properly and truly belong to ma, thom my Fether has appointed to rule over all with himself, and whom he has separated and ordained for Method the same of the contribution of the same of the same of the lard, and to particle of him his depth of the same of the same of the lard, and to particle of him, and also which come near to the Lord, and to particle of him, and the lard depth of the same of the sam

acation is the renovation of nature by the Holy

necation is the researchion of mature by the Holy Spris,

3. Justification is perfect in this life; so is not spantification.

4. Justification is in nature before sanctification, but not in order of time; for God only sanctifies those that are justified.

10. 10. go and it, them to-day and to-morrow can let the priests also s. themselves can let the priests of the wave offering can let the let the self-can let the let the

So, the people shall destroy the city and the s.

11. 31. they shall pollute be seed to the seed of the shall pollute be seed to see the shall be shall to shall be shall to shall be shall to shall to shall be shall to shall be shall to shall be shall to shall be shall be shall be s

Excl. 23. 13. the s. and diamond were thy covering Rev. 21. 20. the sinth foundation of the wall was a s. is if it were a Sardius unsted to en Onyx, as partesizing of both their colours. The Onyx is a protesting of both their colours. The Onyx is a protesting of both their colours. The Onyx is a protesting of both their colours. The Onyx is a protesting of both their colours. The Onyx is a protesting of the Comelian to the Onyx is a protesting of the Comelian to the Onyx is a protesting of the Onyx in the

iblest errors under a mysterious abstrausmess; they spoke of certain mitelligences that had created the mortel, and that were no opposition to the Creator. They taught a profound knowledge concerning the mortel of the plant of the star of the most of the first had been and their different degrees, they better the man abstraue and mysterious moment; and there are called the depths of Satan. If here is and villages of Judea, they returned back with yreat joy, and told him, saying, Lord, even the devils are subject to us through thy mann. Jesus cells them, I beheld Satan as the star of the mortel, I had 14. I. By which he instinuates; that the kingdom of the devil use coming to a period; that Satan should soon lose his power and dominion in the world, by the preaching and misrates of the apaties. And in back 22. 31, he says, Simon, Simon, behold, which were an adminion of the devil use coming to a period; that Satan should soon lose his power and dominion in the world, by the preaching and misrates of the apaties. And in back 22. 31, he says, Simon, Simon, behold, which were the says of the say that the thing the say in the thing the say in the world with that thy faith fail not; shewing thereby what vame efforts the devil would make to destroy the infam church. By collecting the passages where Satan or the levil is mentioned, it may be observed; that he fell from heaven, with all his company; that cover is a say that the say of the say of the cover his subordinates, over apostate angels like himself; that by the permission of God he exercises a sort of government in the world over his subordinates, over apostate angels like himself; that do the strip and make the say of the cover his subordinates, over apostate angels like himself; that do rund he fair, and the first field. That he would be say the say of th

12s. 10b. 13. the earth as s, with the fruit of thy works
105. 40. he s, them with the bread of beaven
14s. annah be s, with good by the fruit of his mouth
14. 14s and a gogatiman shall be s, from himself
18. 20. a man's belief be stant fruit of his mouth
18. 20. a man's belief be stant fruit of his mouth
18. 20. a man's belief be stant fruit of his mouth
18. 20. a man's belief be stant fruit of his mouth
20. 32. and the thing that the shall set ever s.
30. 15. there are three things that are never s.
Eccl. 18. 31. the eye is not s, with seeing, nor the ear
4. 8. neither is his eye s. with riches
5. 10. that loveth silver, shall not be s, with silver
1sa. 9, 20. shall eat and not be s. Mic. 6. 14.
4. 16. he proasted roast and is s, be warms himself
25. 11. he shall see of travall of his soul, and be s.
15r. 31. 14. thy people shall be s, on mount Ephraim
25r. 31. 14. thy people shall be s, on mount Ephraim
26r. 31. 14. thy people shall be s. on mount Ephraim
26r. 31. 28. and yet thou couldest not be s. 29.
18a. 28. 1787 187.
18a. 28a. and yet thou couldest not be s. 29.
18a. 28a. and yet hou couldest not be s. 29.
18a. 28a. 38a. 38a. 38a. 38a. 38a. 38a. 38a.
18a. 28a. 38a. 38a. 38a. 38a. 38a. 38a.
18a. 28a. 38a. 38a. 38a. 38a. 38a.
18a. 38a. 38a. 38a. 38a. 38a.
18a. 38a. 38a. 38a. 38a. 38a. 38a.
18a. 38a. 38a. 38a. 38a.
18a. 38a. 38a.

effectual means of salvation, not from any virtue that is in the outward administration of it, but only by the blessing of Christ, and the working of this Spirit in them that rective it, inclining and enabling them to believe and heartily to acquistre with accommant, which they make with Good at dartism, whereof it is the seal. Good men likewise, by their administors and good example, are made instrumental in converting others to the fasth, Jam. 5.90.

instrumental in converting others to the faith, Jann, 5. 20.

It ph. 2. 5, B. it is said, By grace ye are saved.

It lin respect of God's eternal purpore, looking to mothing in the creature, but deep the free lone and mothing in the creature, but deep the free lone and the said of the free lone and the first lone an

Luke 23. 35. let him s, himself, if he be Christ
37. s, thyself 39. if Christ, s, thyself and us
Join 12. 47. I came not to judge, but to s. the world
Acts 2. 40. s, yourselves from this generation
27. 43. but the centurion, willing to s. Paul
Rom. 11. 14. if 'I might s. some of them, I Coro, 9. 22.
I Coro, 3. ib, the foolishness of preach to s. them
I Coro, 3. ib, the foolishness of preach to s. them
I Coro, 3. ib, the foolishness of preach to s. them
I Coro, 3. ib, the foolishness of preach to s. them
I Coro, 4. ib, the foolishness of preach to s. them
I Coro, 12. the word, which is able to s. sun to death
Jam. 1. 21. the word, which is able to s. your souls
2. 14. and have not words, can faith s. him
4. 12. one lawgiver, who is able to s. and to destroy
5. 14. and have not words, can faith s. him
4. 12. one lawgiver, who is able to s. and to destroy
5. can law s. a soul from death, and bide sins
Jude 23. others s. with tear, pulling them out of fare
See A. IVE.

2. Kings 16. 7. s. me out of hand of the king of Syria
Prat. 3. 7. arise, O Lord, s. me, O my God
6. 1. s. me from the lion's mouth, thou hast heard
31. 2. be thou for an house of defence to s. me
44. 6. not trust in bow, nor shall my sword s. me
44. 6. not trust in bow, nor shall my sword s. me
54. 1. s. me, O God, by thy panne, and judge me
55. 16. I will call on God, and the Lord shall s. me
69. 1. s. me, for waters are come in unto my soul
71. 2. incline thine ear unto me, and i shall keep
133. 7. and thy right have sought thy precepts
146. 1 cried unto thee, s. me, and i shall keep
136. 7. and thy right hand shall s. me
149. 4s. me, for I have sought thy precepts
146. 1 cried unto thee, saying, Lord, s. me
149. 4s. me, for I have sought thy precepts
146. 1 cried unto thee, saying, Lord, s. me
199. 4s. me, for I have sought thy precepts
146. 1 cried unto thee, saying, Lord, s. me
199. 4s. me, for I have sought thy precepts
146. 1 cried unto thee, saying, Lord, s. we
191. 1. me, of the say may see the source of the say of the say of the say of the

Peal, 33. 16. no king is s, by multitude of an host
44. 7, but thou hast s, us from our enemies
10. 8. avertheless, he s, them for his name's aske
10. 8. avertheless, he s, them for his name's aske
10. 8. avertheless, he s, them for his name's aske
10. 8. avertheless, he s, then for his name's aske
10. 8. avertheless he s, then for his name's aske
12. 4. 19. have deal and the stand we are not s.
18. avertheless he deal and we are not s.
18. avertheless he deal and we are not s.
18. avertheless he deal and we are not s.
18. avertheless he deal and we are not s.
18. avertheless he deal and we are not s.
29. avertheless he deal and we are not s.
20. the summer is ended, and we are not s.
20. the summer is ended. and we are not s.
21. avertheless he deal and set should be s. Mark 13. avertheless he deal and set should be s. Mark 13. avertheless he deal and set should be s.
21. avertheless he will have so he deal and be s.
22. John 3. 17. that the world, through him, might be s.
23. avertheless abide in the ship, ye cannot be s.
24. 12. there is no other name whereby we must be s.
25. avertheless abide in the ship, ye cannot be s.
26. avertheless abide in the ship, ye cannot be s.
27. avertheless abide in the ship, ye cannot be s.
28. for by grace are visually set six her away
28. twenty have be s. in day of the Lord
10. 33. but the profit of many, that they may be s.
10. 1. my prayer for larsel is, that they may be s.
11. 22. by which also ye are s. if ye keep in memory
2 Cor. 2. 15. we are sweet savour in them that are s.
28. for by grace are ye s. through faith
1 Thess. 2. 10. because they received not the love
2 Thess. 2. 10. because they received not the love
3 The set of the

Hes. 1. 47. my apirit hath rejoiced in (cod my s. 2. 11. in born this day in the city of David a s. John 4. 42. this is Christ the s. of the world clest 5. 31. him hath 6: exalted to be a prince and s. 13. 23. hath God raised to Israel a s. Jesus 1. 14. 15. 15. him hath 6: exalted to be a prince and s. 13. 23. hath God raised to Israel a s. Jesus 1. 15. 25. him hath 6: exalted to be a prince and s. 13. 22. him hat 6: exalted to be a prince and s. 13. 22. him hat 6: exalted to be a prince and s. 13. 25. him hat 6: exalted to be a prince and s. 13. 16. him hat 6: exalted to be 7. 14. 15. according to the commandin. of God our s. 4. 10. we trust in living God, who is s. of all men e 7. 17. 1. 3. according to the commandin. of God our s. 17. 1. 3. according to the commandin. of God our s. 18. 16. him hat 6: exalted to the s. 18. 16. him for the first our s. 2. 10. they may adorn the doctrine of God our s. 18. 16. him for the first our s. 2. 10. they may adorn the doctrine of God our s. 18. 16. him for the first our s. 2. 18. him for the first our s. 19. him for the first our s. 2. 19. him for the first our s. 19. him for him

Jet 37, 19, teach us what we shall s, unto him. It seems to say good the property of the prope

18. Kiss. 12. 15. that he might perform ais s. by Ahugh
13. 4. when Jeroboam heard s. of the man of God
32. the s. which he cried by the Lord shall coma
15. 29. according to the s. of the L. 2 Kings 10. 7.
17. 15. accord to the s. of Elijah, 2 Kings 2. 02.
2 Kings 5. 14. according to the s. of man of God, 8. 2
2 Kings 5. 14. according to the s. of man of God, 8. 2
2 Kings 12. 14. according to the s. of man of God, 8. 2
2 Kings 4. 14. will open my dark s. upon the harp
3 Jonah 4. 2. was not this my s. when in my country
Mat. 15. 12. were offended after they heard this s.
19. 11. all men cannot receive this s. save they
22. but when the young man heard this s.
19. 11. all men cannot receive this s. save they
22. but when the young man heard this s.
18. 32. and he spake that s. openly
9. 10. and they kept that s. with themselves
32. they understood not that s. Luke 2. 50. ] 9. 45.
10. 22. he was sad at that s. and went away
10. 10. 22. he was sad at that s. and went away
11. Luke 1. 29. she was troub. at his s. and cast in mind
2. 17. they made known abroad s. that was told
2. 45. and they feared to ask him of that s.
18. 34. this s. was hid from them, nor knew they
30 Jon 4. 37, herein is that s. true, one soweth
32. man when they seed to ask him of that s.
18. 34. this s. was hid from them, nor knew they
30 Jon 4. 37, herein is that s. true, one soweth
32. man, when they heard this s. said
33. 11. say to you, if a man keep my s. 52.
55. but I know him and keep his.
19. 36. what manner of s. is this that he said?
40. many, when they heard this s. said
38. 51. I say to you, if a man keep my s.
29. then fled hoses at this s. into Midan
41. 23. then went this s. abroad among brethren
Arts 6. 5. the spial and the seep representation of the seers
10. 23. the when Pilate heard that s. he was afraid
21. 23. then went this s. abroad among brethren
Arts 6. 5. the spial be brought to pass the s.
1 Tim. 1. 15. this is faithful, that Christ lesus came
to save sinners, 4, 9. 2 Tim. 2. 11. Tit.
38. 1. 13. 13. 13. 13. 13. 13. 1

Prov. 21. 22. a wase man t, the city o the mignty SCALL.

Lett. 13. 30, it is a GCALL.

Lett. 13. 30, it is a dry s, even a leprosy on the head 31. plague of the t, be not deeper than the skin, shall shut up him that hath the s, seven days, 33. 29. and behold, if the t, spread not, 34. 33. he shall be shaven, but the s, shall he not shave 50. but if the s, bread much, he is unclean, 36. 37, if the s, be al a stay, the s, is healed 14. 54 this is the law of all manner of leprosy and s SCALP.

Psal. 68. 21. God shall wound the hairy s, of such 1 John 2, † 10, there is none occasion of s, in king

SCANJAL.

1 John 2. † 10. there is none occasion of s. in him SCAN DAIS.

Mat. 13. † 41. gather out of his kingdom all s.

SCANT.

SCANT.

2 Kings 4. + 3. borrow the vessels abroad, s. not SCANT.

Mic. 6. 10, and the s. measure that is abominable SCAPE. GOAT. See GOAT.

SCARCE.

Gen. 27. 30, Jacob was s. gone out from his father sicts 14, 18, with these anytags s. restrained peoples

SCARCELY.

Rom 5.7. for s, for a righteous man will one die 1 Pst 4, 18. if the righteous, be saved, where sinner SCARCENESS.

Deut. 8. 9. where thou shalt eat bread without s. SCAREST.

refuge in their Echmalotarcha: that is, The lieusi of the capitivity. Social an volicer the Babylonish we had, to whom they paid a voluntary admirstron, and who was always chosen by them out of the house of Vasich. If not an officer be that he house of Vasich. If not an officer be that he house of Vasich. If not an officer be that he house of Vasich. If not an officer be that he house of Vasich of Vasich at Antions, or their Frissopus his constraint and place, at thouse soon of vector, or any power of coercivin, or authority of jurisdiction, but what he hath by the voluntary sudmission of the Jews of that constry, which was the ease with their Eabylouian Achmalotarcha; which was the ease with their Eabylouian Achmalotarcha; that is, that in this Echmalotarcha is utility preserved both the Secute and the Lawyiver in the tribe of Judah, and that therefore the prophecy of Jacobi rone yet fulfilled, nor the Messich ary get come. Jon. 49, 10, the s. shall not depart from Judah Vinn. 23, 17, and a s. shall rise out of Israel Eath. 3, 11, the king shall hold out the golden s. 8.

Jud. 43, 11, the king shall hold out the golden s. 8.

Jud. 43, 11, the king shall hold out the golden s. 8.

Jud. 43, 11, the king shall hold out the development of the second state. It was the stone good from the second state, it was the second state of the second state, it was the second state of the second state of

Acts 19. 9. disputing in the s. of one Tyrannus SCHOOL-MASTER. Get. 3, 24. the law was our to bring us to Christ 25. after faith we are no longer under \* 2.

Den. 1. 4. children skilful in wisdom, understan. 1.

Tim. 6.20. avoiding babblings and oppositions of s.

Hab. 1. 10. they shall come in last days s. walking E. 26. S. 3. there shall come in last days s. walking E. 16. S. porcer was siven him to s. men with tire.

Rev. 16. B. power was given him to s. men with thre SCORCHED.

Mat. 13.6. when sun was up they were z. Mark 4. 6. Rev. 16. 9. and men were e. with great heat

Job 16. 20. my friends z. mt. mime eve poureth tears

Exth. 3. 6. he thought z. to lay hands on Morderai

Fish. 3. 6. he thought z. to lay hands on Morderai

Fish. 3. 6. he thought z. to lay hands on Morderai

Fish. 3. 6. he thought z. to lay hands on Morderai

Fish. 4. 10. and the princes shall be a z. to them

See LAUGHED.

SCORNER.

A scorner is one who makes a mock of sim, and of

God's threatenings and judgments against sim
mers; gime who derides all wholesome reproofs and

convaels, scoffs at religion, and contemms the word
and faithful ministers of God; he is a monster of

intiquity, having obtained the highest depice of

simming. Plast. 1. I. Blessed is the man that sit
teth not in the seat of the scornivil. Fron. 1. 22.

How long will the scorners delight in their scorn
ing? Solomon describes the Scorner in a warring

scorning. Pros. 2. 2. He is end to be a ruch

zorning thought a gainst them. Pros. 9. 8. Re
prove not a scorner, lest he hate thee. He stop
peth his east against reproofs. Prop. 13. 1. A

scorner heareth not rebuke. He is proud, arro
gant, and hauphly Prov. 21. 94. He causes

strifes, contentions, and divisions in a society.

Prop. 22. 10. Cast out the scorner, and conten
tion shall go out. He brings others likewise into

a mare, and that by his wicked consistle and courses,

whereby he sectices and infects tham, so that they

are espoied to God's wards. Prov. 29. 6. Scorn
"ull men bring a city into a mare. God's dread
ful judgments are threatened against them in are

surely he scorners. And it is read, that he seel
eth windom, and finder int, Judgments are pro
parted for scorners. And it is read, that he seel
eth windom, and finder into, and withen honest in
tention of employing his knowledge to the service of

God, and the furthar and contents to the

final surely he scorneth the scorners. If thou scorn
services were an experience of the con
surely in scorneth

mitchievous to women than men, and more so girli
than women. It is said, that the best and nuren
remedy against the bite of a Scorpion is, to squeeze
it to pieces upon the wound. Moses says, that
the Israellies passed through a great and terrible
wilderness, wherein were fiery stryents, and Scorphon. Deut for the where is Akrabbin; the said
of Akrabbin, or Scorpions, Num. 34. 4.
In scripture, Scorpions are used in a figurative
sense, for wiched, malicious, and crafty men,
who, scorpion-like, wound, torment, and kill yood
men. Ezek. 2. 6. Thou dwellest among Scorpions. Our Saviour says to his diciples, Luke
10. 19. Behold I give unto you power to treat
of the said of the said of the said of the
furth them. The disciples of Autichrist, who by
their poisonus doctrines wound the units of men,
are likewise compared to Scorpions, Rev. 9. 3.
Scorpions were also a kind of what armed with
points, or pointed thorns, like the tail of a Scorpion. When the Israelites complained to Rehoboam of the weight of the poke wherewith Solo
them this answer; Whereas my father did lade
with an heavy yoke, I will add to your yoke:
my father hath chastised you with whips, but
I will chastise you with scorpions, I Kings 12.
4, 11, 14.
Luke 11. 12. If he ask an egg, will be offer him a s.?
Ileve, 9. 5. their torment was the torment of a s.

Deus. 8. 15. through that wilderness wherein were s.

I Kings 12. 11. my father chastised you with whips,
but I will chastise you with s. 14, 24. Chr. 10. 11, 14.
Ezek. 2. 6. the thou dost dwell among s be not afraid
Luke 10. 19. I give you with s. 14 was ordains, that
if the wicked man be worthy to be beaten, the
iudge shall cause him to be down, and to be
beaten before his face, scording to his fault, by a
certain number: Forty stripes he may give
hand beat him above these with many stripes,
then thy brother should seem vile unto thee,
Deut. 25. 1, 2, 3. There were two ways of piving
the lash, one with the sweet work of piving with the six of the prinsishment
of the punishment of sourging infl

him, intending afterwards to release him. So that the nation of his accounting was that of a lighter punishment, to release him from a greater; though when that was inflitted, he was presuled upon to gratify the Jews, by delivering Jesus up to be crucified.

arm, mentaring ayist wards to release him. So thes
the notion of his scourging was that of a lighter
punishment, to release him from a greater; though
when that was inflicted, he was prevailed upon to
gravify the Jews, by delivering Jesus up to be
tructhed.
The scourge of the tongue. Job 5. 21. Thou shalt
be hid from the scourge of the tongue, or, when
the tongue sourgethy that is, from false accusations, and virulous tlanders and reproaches.
Scourge, figuratively, is taken for any unstrument
which Coof mades use of for executing his judgments: thus he used a destroying angel to scourge
the Assyriant, after be hid from 10. The tongue
9.23. If the selly suddenly, he will laugh attrial
12a. 10.26. Lord of hosts shall stir laugh attrial
12a. 10.26. Lord of hosts shall stir laugh attrial
12a. 10.26. Lord of hosts shall stir
28. 15. when he had made a .0 fsmall conds
SCOURGE.

Mat. 21. St. when he had made a .0 fsmall conds
SCOURGE.

Mat. 27. 25. and when ye shall; a and persecute
12s. 32. 34. some of them ye shall; a and persecute
12s. 32. 34. some of them ye shall; a snd persecute
12s. 35. SCOURGED.

Lev. 19. 20. Is with a bond-maid, she shall be s.

Mat. 27. 25. and when they had s. Jes. he delivered
1 him to be crucified, Mark 15. 15. John 19. 1.

Mat. 27. 25. and when they had s. Jes. he delivered
1 him to be crucified, Mark 15. 15. John 19. 1.

SCOURGE TH.

Heb. 12. 6. the Ld. s. every son whom he receiveth

SCOURGE TH.

Heb. 12. 6. the Ld. s. every son whom he receiveth

SCOURGE SOURGE TH.

Heb. 12. 6. the Ld. s. every son whom he receiveth

SCOURGE SOURGE TH.

Heb. 12. 6. the Ld. s. every son whom he receiveth

SCOURGE SOURGE SOURGE

the people, who are frequently mentioned in the govest, were public writers, and professed dectors of the law, which they read and explained to the people.

Some place the original of Scribes under Moses; but their name does not appear still under the Judges. It is said, that in the wer of Barak agasinst Sisera, out of Machir came down governors, and out of Zebulun they that handle the pen of the writer, Judg. 5. 14. Others think that David first instituted them, when he encolished the several classes of the priests and Leviter. The Scribes were of the tribe of Levi; and at the time that David is said to have made the regulation of that tribe, we read that six thousand of them were constituted Officers and Judges, I Chron. 23. 4, among whom it is reasonable to believe the Scribes were instituded. Fir in I Chron. 25. 6, among whom it is reasonable to the time the Scribes were instituded. Fir in I Chron. 26. 5, we read of Shettailan, the Scribes and Officers.

It is not unlikely that they might have had their education among the colleges of the prophets; much that among them. Their very name implies tome we do not read of any other schools of learning than among them. Their very mame implies wome degree of scholarship, and that no inconsiderable one; since we find our Lord joining prophets and wise tren, and Scribes together, Mat. 23. 31. And the prophet Isaiah, and after him the aposite Paul, instancing them as such. Where is the vite! where is the Scribes topether, Mat. 23. 31. And the prophet Isaiah, and after him the aposite Paul, instancing them as such. Where is the vite! where is the Scribes together, Mat. 23. 31. And the prophet Isaiah, and after him the aposite Paul, instancing them as such. Where is the vite! where is the Scribes to there is the dispute of this world Isaa. 38. 18. 1 Cor. 1. 20.

The Scribes, and doctors of the law, in scripture-phrase, mean the same thing: I and he had in Mat. 22. 35. it called a doctor of the law, or expendence of the same of the same and the same and the same and the

in Luke 20. 1, 2. while Christ was preaching the geoget, the chief priests and Scribes came upon him, with the elders, aying, tell us by what authority doest thou these things? or who is he that gaze thee this authority? shelfs they thought no one had a right to but themselver. Though they are the thought of the propel, you have not preachers? If he law to the people, we find that they came, in length of time, greatly to abuse their trust; by delivering traditions, instead of Scripture, and thereby setting aside even the law stell. Thus they very perily demanded of Christ, Mais 15. 2, 3, &cc. Why do thy disciples transpress the truit of membranded of Christ, Mais 15. 2, 3, &cc. Why do thy disciples transpress the tradition of the elders' which and Lord fully many the membranded of Christ, Mais and the first of an adminded of Christ, Mais and the first of an adminded of Christ, Mais accompanied, as is generally the case, with a depravity of morals in their twis; for all their ontward seal and profession, they had little or no true religion as bottom. Therefore our Saviour interesting the seal of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven, Mai, 5, 20, 21nd he gives various instances of their strepular and unjust doings, in Mai, 23, 2, 3, 4, &c. And because they, the least of all men, could bear a reformation, we find them taking all occasions to oppose the preaching and spreading of the people of the form of the profession, the main of the profession of the profession of the profession with helding a correspondence with Feelizebub. They watch him; seek to lay hands on him; wethmently accuse him before the Roman postern; and at last suborn faits without the Roman postern; and at last suborn faits without the Roman postern; and at last suborn faits without the Roman postern; and at last suborn faits without the Roman postern; and at last suborn faits without the strength of the control of t

of reading the test, it is said in the book of the wars of the Lord, they say the Hebrew will bear to be read in the future tense, It shall be said in the book of the wars.

All agree that it is an admirable invention: To paint speech, and speak to the eyes, and by tracing out characters in different forms to give colour and body to thoughts. It is also agreed by all, that there is nothing estant this day in the world, esten more ancient, or more authentic, than the books of Moses; but it does not follow from thence, that there was no writing before him. It appears, on the contrary, that writing was known after the contrary, that writing was known after the contrary, that writing was known thence, that there was no writing before him. It appears, on the contrary, that writing was known the common energies that this soph esemed at the contrary prepared and accustomic soph the contrary that the soft of the nation that the tables of the law. Moses had been interructed in all the knowledge of the Egyptians, and, doubless, had learned their manner of writing.

structed in all the moveledge of the Egyptians, and, doubless, had learned their manner of vorting.
Though Scripture generally stands for the sacred hours of the Old and New Testament, written by hold men, at the test manner of the Testament, written by hold men, at the test manner of the test manner of the property of the Holy Chart. 2. Tim. 3. 15, All Scripture is given by inspiration of God, and is profitable for doctrine, to declere and confurm the truth; for reproof, to cominace of sim, and confute errors; for correction, to reform the life; and for instruction in righteousness, that is, to teach us to make a further progress in the way to hearen; or to instruct us in the true righteousness receased by the gospel of Jesus Christ, in which we may appear with comfort before God. Scripture is sometimes taken for some one sentence or passage of the sacred writings. Mark 15. 38. The scripture was fulfilled, which saith, And he was numbered with the transpressors. The passage referred to is recorded in Isa. 53. 12. Scripture is also taken for the Holy Ghost peaking in the Scripture, by whose inspiration the Scripture was written. Gal. 3. 8. The Scripture, foresceing that God would justify the heathen through faith, prig. Hele civic the gospel unto Jesuschem, and Hon 5. 39, our Sacriour app. Scarch the Scriptures, for in them ye think ye have eternal life, and they are they which testity of me: that is, Diligerally examine the books of the Old Testament, which yourselves acknowledge do set forth the true way to eternal life; and upon due trial you will find, that all those prophecies and types are fuffilled in me; and that all the promises of life there made, have respect to me, and point me out as the true way to eternal life; and upon due trial you will find, that all those prophecies and types are fuffilled in me; and that all the promises of life there made, have respect to me, and point me out as the true the sound of the world of the most excellent posts. For, (1) They contain the whole world of the most ex

Each, 94, 12, she wearied bers, with lies, her s, went not forth out of her, her s, shall be in the fire SCURVY.

Lev. 21, 30, none shall appr. that is s, or scabbed 22, 22, the s, or scabbed ye shall not offer to Lord SEA.

1 Kings 7, 23, he made a molten s, 2 Chron, 4, 2, 31, there were knops compassing s, round about 4, 30, set the s, on right side of the house eastward 2 Kings 16, 17, Ahaz took down the s, from oven 25, 13, the s, did Chaldesb break in picess, 16, 2 Chron, 4, 6, the s, was for the priests to wash in 15, one s, and twelve oxen under it.

Jer. 37, 19, saith Lord, concerning the pillars and s.

Is therew, Jum; in Greek, Oxolwere, It st taken for that openeral collection of waters, which encompasses the earth, and has several names pirm it, according to the construies it washes, Gen. 1.

10, Exod. 20, 11, Pal. 95, 5, The Hebrews gave the name of Sea to all great collections of waters, to great lakes or pools. Thus the Sea of Gaillee, or of Tiberius, or of Cinneretin, is no dailee, Mad. 4, 18, 18, 32, John Chans. The Dead Sea, or Salt Sea, See Salt. The Sea of Jazer is the lake that was near the city Jazer, beyond Jordan, Jer. 48, 32, The Great Sea is the Mediterranean. They pass alto the name of Sea to a very yreat branen basis, that Solomon caused to he made for the temple, for the comenisce of the plant of the control of the complexity of the pass and of the same for the temple, for the comenisce of the plant of the complexity of the complexity of the pass and of the same for the same of Sea to yrear street, a the Nile, the Euphrates, the Tigris, and others, which by their magnitudes at the same for the same of Sea to great reter, a state Nile, the Euphrates, the Tigris, and others, which by their magnitudes and the pass of the particular streagem by which come understand, that cloud would deprive her of all necessaries for her succour; though others refer to the particular streagement of the complexity of the same of Sea to contend the control of the control of the control of the control of

Proc. 8. 29. when he gave to the s. in ships 114. 3. the s. saw it and fleed \$\beta\$ 5. O thou s. Proc. 8. 29. when he gave to the s. his decree Iss. 11. 9. as the waters cover the s. Hab. 2. 14. 16. 8. her branches are stretched and gone over s. 19. 5. the waters shall fail from the s. and rivers 23. 2. the merchants of Zidon that pass over s. 4. he sahamed, O Ziou, for the s. hath spoken 14. 14. he had been shall be the shook of the s. he shook 24. 10. sing to the Lord, ye that go down to the s. 5. 10. sing to the Lord, ye that go down to the s. 5. 10. art thou notit which hath dried the s. 7. 57. 20. but the wicked are like the troubled s. 15. 10. art thou notit which hath dried the s. 7. 57. 20. but the wicked are like the troubled s. 15. 20. 2. behold, at my rebuke 1 dry up the s. 50. 20. behold, at my rebuke 1 dry up the s. 50. 20. the sing of shall roar like the s. shall ride \$2. 20. the of Sibmah, thy plants are gone over s. 50. 20. the sing of shall roar like the s. shall ride \$2. 20. the of Sibmah, thy plants are gone over \$2. 20. 20. the of Sibmah, thy plants are gone over \$2. 20. 20. the shall year the season of the s. 15. 20. the shall year the season of the s. 15. 20. the shall year the season of the s. 15. 20. the shall year the shall coar from s. to s. 15. 20. 20. the shall year that against s. that didstride 15. thou didst walk through the s. with this horses \$140. 2. 6. 1 will shake the heavens, earth, and s. 20. then he arose and rebuked the s. 21. even winds and s. obey him, Mark 4. 39, 41. 17. 18. 3. 8. which was a season of the same shall pass through the s. with affliction Mar. 8. 20. then he arose and rebuked the s. 10. 11. he shall pass through the s. with affliction Mar. 8. 20. then he arose and rebuked the s. 10. 11. he shall pass through the s. 20. the shall pass through the s. 20. distress. the s. 20. and 15. 20. distress. the s. and the waves roaring deter \$7. 40. they columnited themselves to the s. 21. 20. 1. all our fathers passed through the s. 20. the same shall pass through t

seeled, and this evidence which is open, and put them in an earthen vessel, that they may continue many days, Jer. 32, 10, 11, 12, 14. The aposite Paul calls circumcisson a seal of the righteouness of Jaist, Rom. 4. 11. Abraham received the sign of circumcisson, a seal of the righteouness of the faith which he had, yet being uncircumcibed. Circumcisson was a seal, and as a seal, and as the promised control of the International Circist the promised seed out of the International Assessment of the International Assessment of the International Circist the promised seed out of the International Circist the International

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new sill show them his covenant. His gracious and fatherly providence is towards them, taking care of them, and working for them, even then when God seems to frown upon them; his word is suth them, to direct and guide them in the right way, to show them their duly in all conditions, and the way to their sternal stateston: and this, though revealed, yet may be called a secret, because of the many and deep mysteria fines; to sakem it as a revealed, Mat. 11. 25. 2 Cor. 3. 13, 14, 15. 4nd because it into to be understood to any purpose unters the mind be illuminated by the Sprint of God, Pasl. 119. 18, 19. (4) For the hadden meaning and import of a dream or riston, Dan. 4. 9. (5) For that which is kept close from the knowledge of all other men, and wherey ourselves only are conscious. Psal. 30. 8. Thou hast set our secret sins in the light of the state of the secrets of men by Jesus Christ. When the light of the secrets of men by Jesus Christ. When God shall judge the secrets of men by Jesus Christ. When God shall judge the secrets of men by Jesus Christ. When God shall judge may also the secret dutes, their inward purposes, designs, and aims. The numberer of secrets, of the wonderful numbers to Jan. 8, +13. His first of the wonderful numbers. Jan. 8, +13. His first of the wonderful numbers of the wonderful numbers of the wonderful numbers of the wonderful numbers. Jan. 8, +13. His first of the wonderful numbers and know them perfectly, and recealed to another so food of the seat and the seat of the father.

Gen. 49. 6. O my soul, come not thui into their s. Jab 15. 8. hast thou heart the s. of God? 19, +19. all the men of my s. abhorred me for the seat of the seat and the sea

Lev. 23. 37. she shall eat them for want of all things: Josh. 2. 1. Joshus son of Nun, sent two men to ppy 1. 1 Sam. 18. 22. commune with David 4. and say 23. 9. David knew that Saul 4. practised mischief 2 Sam. 19. 12, for thou didsit it 4. but 1 will do this 2 Kmys 17. 9. did 5. those things that were not right Job 4. 12. now a thing was 5. brought to me 13. 10. will reprove you, if you 5. accept persons 31. 27. and my heart hath been 5. enticed Pract. 10. 9. he lieth in wait 5. as a lion in his den 31. 20. keep them 5. in a pavilion from strile of tong. Jer. 37. 17. Zedekiah asked 5. is there any wonit 38. 16. Zedekiah tasked 5. is there any wonit 38. 16. Zedekiah tasked 5. is there any wonit 38. 16. Zedekiah tasked 5. is there any wonit 15. John 11. 23. is the went amelied had over 11 by reminah 40. 15. John and space 10 cicaliah in Mispah 5. John 11. 23. is the went amelied had over 11 by 18. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 23. is went amelied had 50 cicaliah in Mispah 6. John 11. 24. is went amelied had 50 cicaliah in Mispah 6. John 11. 25. is went amelied had 50 cicaliah in Mispah 6. John 11. 25. is went amelied had 50 cicaliah in Mispah 6. John 11. 25. is went amelied had 50 cicaliah in Mispah 6. John 11. 25. is well as a limit of the same fine the feeck with the world had 50 cicaliah in Mispah 6. John 11. 25 cicaliah 6. John 11. 2

fault, he is expelled the society, and generally dies of mans, because he can receive no food from any stranger, being tied to the contrary by these octs.

The Essenes generally live long, and many reach the age of an hundred year; which is said to bowing to the simplicity of their diet, and the great regularity of their lives. They shew an incredible firmness under toments, whereof there were some eminent examples during the war between the Romans and the Jews. They hold the soults of men to be immortal, and believe that they descend from the most elevated part of the air into the bodies, which are animated by them, whither they are drawn by some natural attraction, which they are drawn by some natural attraction, which they are drawn by some natural attraction, which they are mot able to resist. After death, they return with rapidity to the place from whence they came, being as it were freed from a long and melancholy continuity. As to the state of men's soult after death, they have the same estiments almost as the exhibition of putto, where they are formented according to the quility of their faults.

Although the Esseness were the most religious of their nation, they nevertheless did not go to the temple of Jerusaletin, nor affered any bloody scrifices. They were afraid of being polluted by the conversation of other men, whose these were not so pure at theirs. They show their offerings thither, and themselves of red up to Cool the sacrifice of a clean fact, five from the puttle of surgest of enects. They were their offerings thither, and themselves of refer duy to Cool the sacrifice of a clean fact, five from the puttle of surgest of enects. They were their offerings thick, and strangers. They character to where a forest them out of that solitude where of a clean fuest, and the sacrifice of a cl

SED

The Herodians, so named from Herod, were another Sect, which was among the Jews in our Saviour's time, who had a leaven, or particular doctrouse, distinct from those of the Phariseen and Saiducees, against whom our Nature requires his followers to guard themselves, Mark 8 15. People are much divided about this Sect Some believe that the Herodians took Herod for the Messiah; but as there were several Herodis who were known to have reigned over the Jews, they are still divided to know which of them was acknowledged for the Messiah. The generality are for Herod the Great, the son of Antipater, who died in a short time after the birth of Christ. They say, that the Herodians grounded their opinion of Herod's being the Messiah upon the celebrated prophecy of Jacob, Gen. 49, 10. The sceptic shall not depart from Judah, nor a law-giver from between ms teet, until Shido come; and unto him shall the gathering of the people be. These marks they, mistaking the nature of Christ's kingdom, thought suited exactly with Herod; because he was a stranger, and withat a powerful, brave, and warkle prince, and oppeared at a time when all the world were in expectation of the Messiah. And Herod is said to have procured the geneological memoirs of the house of David to be burnt, that so no one migh be able to prove that he was not of a family from which it was well known that the Messiah was to spring.

Others are of opinion, that Herod II. surnamed Antipas, and Tetrarch of Gaillee, was the head of the Herodians well known that the Messiah was to spring.

Others are of opinion, that Herod III. surnamed Antipas, and Tetrarch of Gaillee, was the head of the Herodians. He was a very mobilious and very politic prince, for our Sanwur calls him. Fox, Luke 13. 32. He was a very melitious and very politic prince, for our Sanwur calls him. Fox, Luke 13. 32. He was a very well thought to be ambitious of passing for the Messiah.

thamed the Fathers, and several Commentators, have asserted, that the Herodians were people of Herod's retinue, who, to satisfy their curvaity, or make their court to their master, came with the Pharisees to tempt Christ tymo, paging tribute: but by the rectial of the Evangelists it appears, that the Herodians were a Sect subsisting in Judea without any dependence on king Herod, and his power at Jerusalem.

Some will have it, that the Herodians were sealous for the liberty of their nation: the former maintained, that it was their duty to pay tribute to the kings established by the Romans: but the other Jews were of the contrary opinion.

Dr. Pricleaus says, that the Herodians were a Sect formed amongst the Jews, and had pasticular doctrined distinct from those of the Pharisees and Sadducees, and that these doctrines were reducible to two heads: [1] In their being that the dominion of the Romans over the Jews were summed and tangit, and that it was their duty to push the deads of the contrary opinion.

Sadducees, and that the set of the Pharisees and Sadducees, and that these of the Pharisees and Sadducees, and that these of the Jews were summed to the season of the Romans over the Jews were pushed with a cood conscience follow many of the heathern modes and wanges. It is certain, near that it was the ding to submit with a cood conscience follow many of the heathern modes and wanges. It is certain, near the excusts thintell on the score of the necessity of the times, for acting in many things against the maxims of the Jews was pushed by the stimes, for acting in many things against the maxims of the Jews was pushed by the stimes, for acting in many things against the maxims of the Jews where seen the secret is the secret for the secret professors themselves. Others think, that the Jews defects which it preduced, made these straps factions and distinction, even among other backets into Secret land, the Acquestion of the Greeks, whose philosophers were devicted into different factions; such as, the Acquestion of t

SEE

SEDUCERS.

2 Tim., 3.13. but r., thall wax worse and worse SEDUCEFH

Prov. 12. 26. but the way of the wicked s., them

SEDUCEFH

SEDUCING.

1 Tim. 4.1.depart firm faith, giving heed to s. spirits

SEE

Simifies, [1] To behold, or perceive with the eyes,

Exod. 23. 5. [2] To observe with approbation,

Gen. 1.4. [3] To look upon with connderation

and observation, Mat. 22. 11. [4] To resit, 1

Sam. 15. 35. 1 Cor. 16. 7. [5] To suffer, or

bear with, Exra 4. 14. [6] To hear, Exod. 20.

18. All the people saw the thunderings and the

noise of the trumpet. And in Rien. 1. 12. I

turned to see the voice that spake with me.

[7] To feel, Psal. 90. 15. [8] To taste of, Luke

2. 22. John 8. 51. [9] To know relearn, Gen.

37. 14. [10] To have advantance of knowledge,

so as not to stand in need of instruction force,

stand experimentally, Exod. 5. 19. Rom, 7. 23.

[12] To beware, or take care, Rev. 19. 10. 122. 9.

[13] To know by distinct excelation, Isa. 2. 1. 13.

1. [14] To believe in, and rely upon, 11eb. 11.

27. [13] To have the perfect and immediate fruition of the glorious presence of God in heaven.

In the seeing, or to see, is not only said of the sense

of vision, by which we precive external objects,

the alwo of inward perception, of the invaledge

of spiritual things, and seen of that supernatural

inglit of hidden things, of prophecy, of visions, of

cottacies. Whence it is, that formerly they were

called Seers, who afterwards were called Nabi,

or prophets, I Sam. 9. 9, and thus prophecies

were called visions, Obad. 1.

To see the goodness of the Lord, Psal. 27. 13. is

to enjoy the mercy or blessing which God hath

promised. Job says, O remember that my life

is wind, mine eyes shall no more see good, Job

7. 7. I shall die, and see mo merc: I shall no

longer enjoy the good things of this world. And

in Mat. 5. 8. The pure in heart shall see God.

They shall understand the mysteries of salvation,

they shall perceive the loving hindress of God

towards them in this life, and shall at length

per

herefore easy sheused themselves in public mome but their mass intimate frends, or the mome factors, had the advantage of beholding their facts;

Gen. 2.19. brought to Adam, to z, what he would call 11. 5. and the Lord came down to s. the city 19. 21. he said unto him, s. I have accepted thee 22. †14. the name of that place, the Lord will s. 77. 77. s. the smell of my son is as the smell of a field 29. †32. and I eah called his name, s. a son 31. 5. he said, I s. your father's countenance 31. 1. Dinah went out to s. the daughters of land 42. 9. but to s. the nakedness of the land, 12. 41. 23. thou saidst, you shall s. my face no more 43. 1. Dinah went out to s. the daughters of land 42. 9. but to s. the nakedness of the land, 12. 41. 23. thou saidst, you shall s. my face no more 43. he said, s. that ye fail not out by the way 18. 12. I had not thought to s. thy face, and lo Esod. 1. 16. and when ye s. then upon the stools 3. 3. I will turn saide, and s. this great sight, 4. 4. 18. s, whether my brethren be yet alive 21. s. that thou do those wonders before Pharaoh 5. 19. the officers did s. they were in evil case 6. 1. now shalt thou s. what I will do to Pharaoh 10. 5. that one cannot be able to s. the earth 28. take heed to thyself, s. my face no more 29. hast spoken well, I will s. thy face no more 29. hast spoken well, I will s. thy face no more 29. hast spoken well, I will s. thy face no more 29. hast spoken well, i will see the bood of the Lord 16. 29. s. for the Lord had given you the sabbath 32. they may s. the bread where with I fed you 33. 20. for there shall no man s, me and live 23. and fonus shalt s. my back part if the Lord 16. 29. s. for the Lord had given you the sabbath 32. they may s. the bread where with I fed you 33. 20. for there shall no man s, me and live 23. and thou shalt s. the nakedness, and she s. his Nom. 4. 20. shall not go in to s. holy things covered

Desit. 29. 32. when they z, the plagues of that and 30. 15. x. I have set before thee life and good 32. 20. he said, I will z, what their end will be 39. x now 1, even I, am he, there is no G, with me 39. x now 1, even I, am he, there is no G, with me 39. x now 1, even I, am he, there is no G, with me 39. 4. ch have caasied, and before thee, but not go 34. 4. thave caasied, and before thee, but not go 34. 4. thave caasied, and there is great altar to yee Josh, 22. 10. they built there a great altar in 6. 15. they saw the ark, and rejoiced to z, it carrase 16. 5. and z, wherein his great strength lieth 10. 32. shall z, an enemy in my habitation 6. 13. they saw the ark, and rejoiced to z, it 12. 16. now z, this great thing the Lord will do 17. ye may z, that your wickedness is great 14. 17. number now, and z, while some this sibatil been this day 36. and what I z, that I will tell thee 15. Saul sant messengers again to z. David 20. 29. let me get away, I pray, and z, my brethren 19. 3. and what I z, that I will tell thee 15. Saul sent messengers again to z. David 20. 29. let me get away, I pray, and z, my brethren 11. 14. then said Achish, you z, the man is mad 23. 20. know and z, his place, where his haunt is 21. 11. my father z, vea z, the skirt of thy robe 20. 16. z. where king's spear is, and cruse of water 2 Joseph 15. S. when thy father coment to z, thee, let 2. Joseph 15. S. when thy father coment to z, thee, let 2. Joseph 15. S. when thy father coment to z, thee, let 2. Joseph 15. S. when thy father coment to z, thee, let 2. Joseph 15. S. when thy father coment to z, thee, let 2. Joseph 15. S. when thy father coment to z, the let 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy matters are good and right, Absall set 16. 3. z. thy m

1sa. 5. 19. let hun, hasten his work, that we may s
6. 10. lest they s, with their eyes, hear with ears
14. 16. they that s, the shall anrowly look on thes
25. 11. they shall s, and be ashamed for their envy
29. 18. eyes of the bind shall s, out of obscurity
30. 20. but him eyes shall s, thy teachers
31. 17 they shall s, the glory of the Land excellency
40. 5. glory revealed, and all field shall s, und consider
41. 20. that they may s, and know, and consider
48. 6. s. all this 149. 7. kings shall s, and arise
52. 8. for they shall s, eye to eye, when the Lord
10. the earth shall s, aslvation of our field
15. what had not been told them shall they s
52. 8. for they shall s, they have the lord
10. the earth shall s, him, there is no beauty
53. 6. be shall s, that shall sh

John 16. CC. ye have nerrow, but I will s, you again 30. Cs. seeport 1 st in his hands the print of nails 30. Cs. seeport 1 st in his seeport 2 st in his hands the print of nails 30. Cs. seeport 2 st in his hands the print of nails 30. Cs. seeport 2 st in his seeport

Gen. 44, 20, s. his life is bound up in the lad's life of the second of the lad's life of the lad's li

Rev. 17. 28. which yet my soul s. but I find not far. 30. 20. he s. unto him a cunning workman far. 5. 1. any that s. the truth, I will pardon it 30. 17. this is Zion, whom no man s. after 38. 4. this man s. not the welfare of his people Lam. 3. 25. the Lord is good to the soul that s. him Esch. 14. 10. as punishment of him that s. unto him 34. 12. as a shepherd s. out his flock in the day Mas. 7. 8. and the that s. findeth, Lake \$1. 10. 4.
13. 19. Leaveth the 99, and s. that gone astray looks 4. 23. the Father s. such to worship him 7. 4. doeth in secret, and s. to be known openly ils. s. his own glory s. his glory that sent him 8. 50. there is one that s. and utgeth 10.000. 3. 11. there is none that f. aster God 11. 7. Israel hath not obtained that which he s. 10. 7. 13. 5. charity 12. 11. 10.
10. 7. 13. 5. i. there is none that f. aster God 11. 7. Israel hath not obtained that which he s. 10. 13. Mordecai s. the wealth of his people list. 16. 5. s. judgment, and hasting righteousness Mast. 12. 43. s. rest, and finded in one. Luke 11. 24. 12. 12. 15. like to a merchantman s. goodly pearls Mark 8. 11. s. of him a sign from heaven Luke 2. 85. they turned back to Jerusalem. s. him 11. 54. s. hook, choromethical and find none listed to the sense of the sense of

Jer. 13. 97. I have s. fibling adulteries and neighings 23. 13. I have s. folly in prophets of Samaria, 13. Lam. 3. 1. I have s. an infection by rod of his wrath Dan. 2. 25. make known unto me the dream I hars s. 18. Hos. 6. 10. I have s. an horrible thing in Israel John 8. 38. I speak that I have s. thin y Father Acts 7. 34. I have s. the affliction of my people Cen. 45. 18. I speak that I have s. thin y Father Acts 7. 34. I have s. the affliction of my people Cen. 45. 18. tell my father of all that the Lord He Egyptians 90. 22. ye have s. that I did unto the Fgyptians 90. 22. ye have s. that I have talked with you Deut. 29. 2. ye have s. that I have talked with you Deut. 29. 2. ye have s. that I have talked with you must Pharaoth, his servants, and land, Joh. 23. 3. Judg. 9. 48. what ye have s. need o. do as I have done 1 Som. 17. 25. have ye s. this man that is come up: Job 71. 12. behold, all ye yourselves have s. it Isa. 22. 9. ye have s. the breaches of the city Job 71. 12. behold, all ye yourselves have s. it Isa. 22. 9. ye have s. illes, therefore 1 am against yeel. Lake 7. 22. thill John what things ye haves.

18. 33. ye do that ye have s. with your Father 14. 7. henceforth ye know him, and have s. him got Jam. 5. 11. and ye haves, the end of the Lord 18. 33. ye to that ye have s. with your Father 14. 7. henceforth ye know him, and have s. him got Jam. 5. 11. and ye haves, the end of the Lord 29. 14. in the mount of the Lord 18 shall be s. 24. 31. neither let any man be s. through the mount Mum. 14. 14. that thou, Lord, art s. lace to face Judg. 56. saws there as sheld or spears, amy, 40,000 19. 30. there was no such deed done nor me. 24. 31. neither let any man be s. through the mount Mum. 14. 14. that thou, Lord, art s. lace to face Judg. 56. saws there as sheld or spears, amy, 40,000 19. 30. there was no such deed done nor me. 24. 11. have so the same sheld of sears, and 30,000 19. 30. there was no such deed done nor me. 24. 31. neither let any man be s. through the mount of the Lord shall be s. Cor

19. 16. 1 will delight my s. in thy statutes
47. 1 will delight my s. in thy ommandments
52. I remembered thy judgm, and comforted my s
131. 1, nor do I exercise my s. in great matters
131. 1, nor do I exercise my s. in great matters
132. 1, about his my branched my s. as child
16. 20. 2. 3. I sought in my branched my s. as child
17. 2 have the my server the my server the my s. s. 14. 24. that spreadeth abroad the earth by my s.
18. 21. 18. 1 would comfort my s. against sorrow
21. 5. and I my s. will fight against you
21. 5. and I my s. will fight against you
21. 5. and I my s. will fight against you
21. 5. and I my s. will fight against you
21. 5. and I my s. will fight against you
22. 5. and I my s. will fight against you
23. 5. and I my s. will fight against you
24. 3. in yill make my s. known amongst them
25. 3. in yill make my s. known amongst them
26. 3. in will make my s. known amongst them
28. 23. thus will I magnify my s. and sanctify my s.
26. 1. 3. Separat. my s. as I have done many years
26. 3. 5. that it is 1 my s. as I have done many years
27. 26. 1. 3. Separat. my s. as I have done many years
28. 3. that it is 1 my s. handle me and see
28. John 5. 51. if I bear witness of my s. it is not true
29. John 5. 51. if I bear witness of my s. it is not true
29. The shall know whether I speak of my s.
29. then ye shall know whether I speak of my s.
29. then ye shall know that I do nothing of my s.
20. the normal shall be shall be shall be seen the shall be s

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\*\*Clear, 60. 37. then hast joined rip g , with Abential (1.13) hast shain they bettere, better than they at the property of the property

Rom. 18.1. we ought to bear and not to piezae sw. 1.

Cor. 14. 31. if we would index our s. should not 2.

2 Cor. 14. wherewith we our s. are comforted on 3.

3. 1. do we begin again to commend our s. to you of 5. not that we are sufficient of our s. to think any thing as of our s. but our sufficiency is of God 4.2. commending our s. to every man's conscience 5. for we preach not our sufficiency is of God 4.2. commending our s. to every man's conscience 5. for we preach not our sufficiency is of God 4.2. commending our s. to every man's conscience 5. for we preach not our servants for Jesus sake 5.

2. for when the control of the control of the control of 6. 4. in all things approving our s. as ministers 7. 1. Jet us cleause our s. from all fillinkness of field 10. 12. or compare our s. with some that commend 14. we stretch not our s. from all fillinkness of field 10. 12. or compare our s. with some that commend 14. we stretch not our s. beyond our measure 12. 19. again, think ye we excuse our s. unto you of cars. 2. 17. we our s. is our set found our s. 1. Theses. 1. 4. so that we our s. glory in you 9. but to make our s. an ensample unto you 9. but to make our s. an ensample unto you 9. but to make our s. an ensample unto you 9. The set our s. disorderly among you 9. So you want s. disorderly among you our s. 1. John 1. S. we deceive our s. disorderly among you 9. 2. The s. 2. we shall not make your s. to the Lord 13. 5. prove your own s. know ye not your earn s. Cor. 8. 5. but first or etheir own s. to the Lord 13. 5. prove your own s. know ye not your earn s. 2. Jam. 1. 22. not hearers, deceiving your own s. 2. Jam. 1. 22. not hearers, deceiving your own s. 2. Jam. 1. 22. not hearers, deceiving your own s. 2. Jam. 1. 22. not hearers, deceiving your own s. 2. Jam. 1. 22. take head to your s. Lotter own in the your s. that your s. that your s. that your s. that your s. Jam. 1. 1. S. Jam. 1. 2.

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More 1.1. 1. in interest to 7, forth a stinking savour for the control of the strong of the control of the

2 Kanger 19. C7. Rath shakeh said to them, hath my large of the control of the co

Nam. 6. 4. days of is s. no razor shall come on head
8. all the days of his s. no razor shall come on head
8. all the days of his s. he is holy unto the Lord
12. he shall consecrate to Lord the days of his s.
and bring a lamb, because his, was defiled
13. when the days of his s. he is holy unto the Lord
14. he shart is hall star the head of his the fire
15. has defined to his s. after the law of s.
10. 9. the sahes shall be kept for a water of s.
11. the water of s. hat not been sprinkled, 20.
21. he that sprinkleth water of s. shall wash his clothes, that toucheth water of s. shall wash his clothes, that toucheth water of s. shall be uncl.
31. 23. it shall be purified with the water of s.
12. Lest, 42. 90. It had a wall round to make a s.
12. Zech. 13. +1. foundation of the for uncleanness
12. Zech. 13. +1. foundation of the for uncleanness
12. Zech. 13. +1. foundation of the for uncleanness
12. Zech. 13. +1. foundation of the for uncleanness
12. Zech. 13. +1. foundation of the for uncleanness
12. Zech. 13. +1. foundation of the for dead. The greatest
12. Jet he was a fact brought by Abraham, for
13. the foundation of the for dead. The greatest
13. Jet he for the former day in the forward of the former day in the forward of the former day in the growns, and
13. Jet have specificated in womant Calvary. Semantics
14. Jet have specificated in womant Calvary. Semantics
14. Jet he was a burying-place, that passengers
15. Jet have been seen to grow the former day in the forward on to come near it, that they
16. Jet has specificated in womant Calvary. Semantics
16. Jet has specificated in the forward of the former day in the forward of the forward o

2 Chevos, 28. 33. He place of my father's s. lieth waste
5. wouldst send me to the city of my father's s.
3. 16. Nehemiah repaired to place over against s.
Mac. 52. 47. we to you, for ye are like unto whited s.
29. because ye garmish the s. of the righteous
Luke II. 47. ye E. H. 10. ft. to prophets, 48.
Isa. 6. 2. above it stoot the s. each had six wings
6. then flew one of the s. having a live coal
S. Acts 16. 35. sent the s. saying, let these men go
38. the s. told these words unto the magistrates
In Greek, opps, in Hebrew, he Serpent, are things'
insisted on in Serioure, as qualities that distinguish them from other animals. Moses introduces
the relation of Eve's temptation, by affirming,
Now the serpent was more subtil than any beast
of the field which the Lord God had made, Gen.
3. 1. And our Saviour recommends to his apostles
to have the wisdom of the Serpent, Mes. 10. 16.
They bring several proofs of the subsility of the
self ne's and, in order to bite the horse-lock,
that a might throw his rider. Jacob makes an
alls, is to this in the blessing he gave to Dan,
leen, 49. 17. Dan shall be a serpent by the way,
an adder in the path that theth the horse-heels,
so that his rider shall fall backward. It is likemiss early of the way of the saviour has the secret of yourng young again, and of stropwas early of the way and the sold he had because his heart being under his though
the way and the saviour and the his chartes the way of the work and the reduced the secret of yourng young again, and of stropwas said of the Serpent, that when he is ole, he
has the secret of yourng young again, and of stropwas early of the work and the reduces way to kill
him is to squeeze or cut off his head; hence in the
curse that it was all the law and the head
has the secret of yourng young again, and of stropwas early of the serpent's way the head
is driving the secret of the secret was to the
has observed his heart being under his though
the secret of the work and had been and had hin
his old the work and had been had h

It was upon this occasion that the Lord commemose of Moses to make the brasen serpent, or the figure of the Serpent Saraph, and to raise it upon a pole, that the people who were bit by the Serpents, by looking upon this image, might be presently healed. Moses and so; and the event was represented by sir. For the only was Cool ordans northmy without just reason. Why must a Serpent of brass be elevated on a pole? Could not the during branch of the only was Cool ordans northmy without just reason. Why must a Serpent of brass be elevated on a pole? Could not the during book to words it? Could not a healing virtue be conveyed to the high the series reference to the mystery of Carist, and expressed the manner of his death, and the benefits derived from it. Therefore Christ, being the minister of the circumsistion, chose this figure for the instruction of the Jews, John 3.14. As Moses littled up the Serpent in the wilderness, even so must the Son of man be the series of the series of the series of the figure of instruction of the Jews, John 3.14. As Moses littled up the Serpent in the wilderness, even so must the Son of man be seried to the west the series of the series of put the series of the

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12. 10. 1 Chrom. 13. In this memory clin companies the Philimsten, the Syriams, and several allow unifous, nerve servants of David; they obeyed him, they week its subject, they pade him tribute.

17. Servandor or slavers, at upposed to those that are free, and to the children of the promise, representations of the companies. The promise of the companies of the companies of the same and the companies. The same are the slaver supersented by lingur and these water the pupil dispersance of the same state of the pupil in same facts. It is a servent of the Samit and by lingur, and the same state of t

which I saw would more obline profit, and engage there to me to at to bring them, and engage there to me to at to bring them, and engage pet. The servant of an, bring them to me the the poper at in spiritual bondage, and wouler the conver of rin and corruption.

Gen. 9.25. (anaan, a. of servants shall be be 24. 34. and he said, I am Abraham's s. 49. 15. Issachar bowed and became a s. to tribute Evod. 21. 5. if the s. plainly say, I love my master Dout, 5. 15. thou shalt not deliver the s. that is escaped 1 Sams. 2. 15. thou shalt not deliver the s. that is escaped 1 Sams. 2. 13. priest's s. rame and said, 15. 9. 27. Samuel said, bid the s. pass on before us 25. 34. Let thy handmad be a s. to wash the feet 29. 3. is not this David the s. of Saul the king? 30. 13. I am a young man s. to an Amalekite 2 Sam. 9. 2. of house of Saul, s. named Ziba, 19. 17. 16. 1. Ziba the s. of Mephitosheth met liavid 18. 29. when Joab sent the king's s. and me thy s. 18 mgs. 11. 26. Jeroboan Solom. s. lift up his hand 17. If drow will be a s. to this people this day 2. 18. Mgs. 21. 18. S. elso her s. div bers. A crow and go forward 6. 19. when Joab sent the king's s. and me thy s. 18. Mgs. 21. 19. The said the s. of the said to man solom. s. lift up his hand 17. If drow will be a s. to this people this day 2. 19. The said the said to her s. diver and go forward 6. 19. when he said to her s. diver and go forward 6. 19. when he said to her s. diver and go forward 6. 19. when he said to her s. diver and go forward 18. Just the search of the said the said the search of the said the s. 19. Just t

Rer. 1. 1. signified it by his angel unto his s. John See Lond, Maid.

See Lond, Maid.

Exad. 20. 10. do no work thou nor man-s. Deut. 5. 14. 17. not cover thy neighbour's man-s. Deut. 5. 21. 27. and if he unite out his man-s. tooth 32. if the ox shall push a man-s. or maid-servant Deut. 12. 18. must eat them, thou, and thy man-s. 16. 11. rejoice before Lord, thou and thy man-s. Job 31. 13. if I did despise the cause of my man-s. Job 31. 13. if I did despise the cause of my man-s. Job 31. 13. if I did despise the cause of my man-s. Job 31. 13. if I did despise the cause of my man-s. Job. 31. 13. if I did despise the cause of my man-s. Job. 31. 13. if I did despise the cause of my man-s. Job. 31. 13. if I did despise the cause of my man-s. Job. 31. 13. if I did despise the cause of my man-s. Job. 31. 13. if I did despise the cause of my man-s. Job. 32. is about let his man-s. to free, 10.

Jon. 34. 12. will multiply thy seed for my s. sake 44. 10. be with whom it is found shall be my s. 17. 14. 24. but my s. Caleb had a possen against my s. 7. 14. 24. but my s. Caleb had a possen against my s. 7. 14. 24. but my s. Caleb had a stirred up my s. 27. 12. therefore a rise 1 Sam. 23. 8. that my son had stirred up my s. 27. 12. therefore had be my s. 6 ever 2 Nam. 19. 26. my lord, O king, my s. deceived me 2 Knays 5. 6. I have there with sent Namma my s. 21. 8. according to the law my s. Mosea commanded Job. 18. has at thou considered my s. Job's 2. 3. 19. 16. (called my s. and he gave me no answer 42. 7. ye have not sponen right, as my s. Job hath 8. go to my s. Job, he shall pray for you 12. 22. 33. hike as my s. is leasth have water note, 9. 42. 53. 14. is belood my s. whom i uppoid, mine elect 19. who is blind tut my s. that lear not, 9. 42. is belood my s. whom i uppoid, mine elect 19. who is blind tut my s. that lear? 43. 16. ye are witnesses and my s. I have chosen 43. hear, O Jacob, my s. 22. fear not, 9. 45. is belood my s. sake, and larged mine elect 9. 13. he hold my s. shall deal prudently, be very

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Bond-SERVICE.

1 Kinos 9.21. Solomon did levy a tribute of bond-s.

Eye-SERVICE.

Eph. 6.6. not with sye-s. as men-pleasers, but as ser.

SERVILE.

SET

SET

Set 1. A. that Lord hash r, apart him that a goldy
5. It who hash r, thy giver apove the heavens are
10. A. in them hash the r, a habermade for the sum
10. A. in them hash the r, a habermade for the sum
10. A. in them hash the r, a habermade for the sum
10. A. in them hash the r, a habermade for the sum
10. A. the hash r both shill r, him as a half of the sum
11. A. thought no epoch, and r, my feet upon a roll;
12. A. the place on r, any feet upon a roll;
13. A. they have not r, Good hefore them
13. A. they have not r, Good hefore them
13. A. they have not r, Good hefore them
13. A. they have not r, Good hefore them
13. B. surely thom chiefs, home in sippore places
13. A. they have not r, Good hefore them
13. B. surely thom chiefs, home in sippore places
13. A. they have not r, Good hefore them
13. B. surely thom chiefs, home in sippore places
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13. B. they have not r, Good he had r, the world in their beart
13. C. the r, the r, Good hefore them
13. B. the r, the r, Good hefore them
13. B. the short have r, Husban have r, Husban

Mark 1, 32, when he was s. on judgment-aeat, wife Mark 1, 32, when sun did s. they brought diseased 4, 21. a candle, and not to be s. on a candlestick 9.12, must suffer many things, and he s. at nought Lake 2, 34, this child is s. for the fall and rising 7.8, for I also am man s. under authority 17.8, for I also am man s. under authority 17.8, for the second of th

stars, seven lamps, seven seals, seven angels, seven viols, seven plagues, &c.

In certain passages the number seven is put for a great number: Isaiah sags, that seven women should lag hold of one man, to ask him to marry should be all hold of the man, to ask him to marry should be all hold of the man, to ask him to marry sags, that she who was barren should have seven thinked for their than the seven thinked for their rangersom, that is, several times, leve, 26, 24. The Psalmist, speaking of very pure siter, sags, it is purified seven times, Psal.

12. 6. And in Psal. 79. 12. Render unto our them correctly, and so often as they describe. The shutful man thrukh himself waser than seven men that can give a reason for their actions, Prov. 26. 16. In these and many other passages, the certain mumber seven is placed for an uncertain and indefinite number.

6. 1. there came up s, well havoured kine of the correction of the seven is placed for an uncertain and indefinite number.

6. 2. there came up s, well havoured kine of the seven so fillish, all the souls were s. Exod. 2. 16. the priest of lithian had s. daughters Lev. 23. 15. a sabbaths shall be complete 25. 8. shall number s. sabbaths of years to thee Nimm. 23. I balaam said to lialak, build in here a litars, and prepare s. osen and s. rams, 29. Drus. 7. 1. a nations greater and tingth, that thou 16. 9. s. weeks thou shall number to thee, begin 28. 16. they shall develope the s. ways before them s. ways 25. thou shall fies s. ways before them John 6. 1. on the shall be complete. 3. 16. 10. Jesse maile s. of his sons to pass before Sam. 29. they fell all sty together and put to death 10. Jesse maile s. of his sons to pass before Sam. 29. they fell all sty together and put to death 10. Jesse maile s. of his sons to pass before Sam. 29. they fell all styleghter and put to death 10. Jesse maile s. of his sons to pass before Sam. 29. The system of the sons of Fillish shall be confident and of his s. counsellors Ext. 10. 19. she that how no the s. seven in presence 1

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Jer. 13. 65. I will discover, that bity s. may appear to the latter of the l

14. 5.5. it is a s. for a woman to speak in church (for. 4, 12. but renounced the hudien things of street, 5.12. a. e. to speak of things done of them (for. 5, 12. a. e. to speak of things done of them (for. 6, 12. a. e. to speak of things done of them (for. 6, 12. a. e. to speak of things done of them (for. 6, 12. a. e. to speak of things done of them (for. 6, 12. a. e. to speak of things done of them (for. 6, 12. a. e. to speak of things done of the for. 6, 12. a. e. to speak

Dist., 22, 19, they shall america him in 100 st., 29, man shall give to the damsel's father fifty st. fosh, 7, 21, when I saw in the apole 200 st. of silver Judg, 8, 26, weight of golden ear rings was 1700 st. 17, 2, the 1100 st. 1 took it \$3. had restored the st. 10, 1 will give thee ten st. of silver by the year 2 \$3 min 14. OA Altsadom weighed his hart, 200 st. 18, 11, 1 would have given thee ten st. and a gridle \$4. 21 took 10 high year to first yet one target \$2 kings 15, 20, exacted of wach man 30 st. of silver \$1. Chren. 21, 25, so David gave to Urana 600 st. \$2 kings 15, 20, exacted of wach man 30 st. of silver \$1. Chren. 21, 25, so David gave to Urana 600 st. \$2 kings 15, 20, exacted of wach man 30 st. of silver \$2 kings 15, 20, exacted of wach for st. of silver \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for man and a tower \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for want of a st. \$2 kings 15, 20, exacted of wach for wach for wach for wach for wach for wach for wach fo

SHE

Ered. 14. . 3, see the salvation L. will s. to you to-day 18. 20. shalt s. way they must walk, \*Drss.\*1. 33. 18. 9. me now thy way || 18. s. me thy glory \*Deut. 5. 5. 1 skoot to s. you the word of the Lord 7. 2. make no covenant, nor s mercy unto them 13. 17. that the Lord may s. the mercy of them 15. 17. that the Lord may s. the mercy of them 15. 17. that the Lord may s. the mercy of 17. 9. they shall s. thee sheemed of young 30. 7, ask thy tather, and he will s. thee for the point of the Lord sweet he would not s. the land \*Dudy. 1. 24. the spies said, s. us we pray thee, the entrance into the city, and we will s. these mercy 6. 17. then s. me a sign that thou talkest with me 18. Sam. 3. 16. Samuel teared to s. Eti the vision 18. 9s. them the manner of the king that shall right of 18. Sam. 4. Sam. 4. Sam. 3. 16. Sam. 4. Sam. 4. Sam. 4. Sam. 3. 16. Sam. 4. Sam. 4. Sam. 3. 16. Sam. 4. Sam. 5. Sam. 4. Sam. 5. Sam. 4. Sam. 5. Sam. 5. Sam. 4. Sam. 5. Sam. 5. Sam. 5. Sam. 6. Sam.

2 Cor. 15. 51. 1 s. you mystery, we shall not all sleep 2 Cor. 8. 24. s. ye to them the proof of your love Eph. 2. 7. that he might s. the exceeding the Eph. 2. 7. that he might s. the exceeding the Eph. 2. 7. that he might s. the exceeding to the Eph. 2. 7. that he might shall long suffering 6. 15. which in his turns he shall s. who is the 2 Time. 2. 15. study to s. thyself approved to God II. To God willing to s. to the head to same dilig. 17. God willing to s. to the head to same dilig. 17. God willing to s. to the head to same dilig. 18. God willing to s. to the head to same dilig. 19. God willing to s. to the head to same dilig. 19. John 1. 2. and s. unto you that eternal life lees. 1. 1. he sent has angel to s. his servants, 22. 6. Gen. 12. 1. get thee unto a land that I will s. thee gracious to whom I will be gracious works to so do thee evil, then I will s. it thee I kings like 15. 17. I will s. then the which I have done 15. 17. I will s. then the back, and not face 33. 3. I will s. the will shall be seen to study things 25. 20. 11. also will s. nine opinion, 17. 1 36. 2. Ps. 4. 9. 11 will s. then the back, and not face 33. 3. I will s. the will shall shall be seen to study things 25. 2. 11. I will s. then the back, and not face 33. 3. I will s. the the what he had to the will be seen to study the will be seen to stu

I Kings 3. 6. Solomon said, thou hast, to thy servant. 18. \*\* Kings 8. 10. Lord hath s. me, he shall surely die 13. the Lord hath s. me that thou shall be king 2 (Lord.). 18. \*\* Kings 8. 10. Lord hath s. me, he shall surely die 13. the Lord hath s. me that thou shall be king 2 (Lord.). 19. The me that thou shall be king 2 (Lord.). 19. The heart s. from Lord our God Pial, 31. 21. he hath s. me his marvellous kindness 60. 3. thou hast s. the people hard things 71. 50. thou hast s. me great and sore troubles 78. 11. they forgat his wonders he had s. them 98. 2. his righteousness hath s. in sight of heather 116. he s. his people the power of his works 118. 27. God is the Lord who hath s. us light 11a. 20. 10. Let tavour be s. to wicked, yet not learn 43. 12. the hor s. when there was no strange god 48. 3. 1 s. them, I did them suddenly, came to pass 5. before it came to pass 1 s. it thee 25. 21. the Lord s. me two basies of figs 33. 21. this is the word that the Lord hath s. me Eight, 11. 25. 21. this pass that the Lord hath s. me 20. 11. gave statutes and s. them my judgments 1. More 7. that hat s. the Lord s. the more 1. 10. 11. Lord. 1. 20. and the Lord s. me four carpenters 6. 1. he s. the loss standing before angel of Lord Luke 1. 51. he hath s. strength with his arm 28. heard how Lord had s. great mercy on her Act 3. 18. but those things which God before had s. 1. 10. 23. God s. I should not call any man common 40. God raised him the third day and s. him Rem. 1. 19. is manifest, for God hath s., in to them 2 Pet. 1. 14. even as our Lord Jesus hath s. me SIIEWEST.

Noh. 9. 10. and s. signs and wonders upon Pharaoh John 2. 18. I know it, then thou s. me their doings 511 EWEST.

Noh. 9. 10. and signs and wonders upon Pharaoh Num. 23. 3. whatsoever he s. me, I will tell thee 1 Kam. 22. 8. none s. me that my son made a league 2 kam. 22. 51. he s. mercy to his suointed, to David, John 2. 8. Notes of the server of the substitute of the solution of the world John 2. 9. Pather loveth, and s. the Son all things 2. 10.

1 Chron. 12. 8. the Guittee that could handle s.
24. the children of Judah that bare s. and spear
34. of Naphtali with
25. 4. the children of Judah that bare s. and spear
34. of Naphtali with
26. 34. of Naphtali with
26. 35. on the Lord is our s. 59. 11. 18. 40. 189. 410.
15. 35. 20. the Lord is our s. 59. 11. 18. 40. 189. 410.
15. 35. 20. the Lord is our s. 59. 11. 18. 40. 189. 410.
15. 20. the Lord is our s. 59. 11. 18. 40. 189. 410.
16. 3. there brake he the arrows of bow, the s.
16. 11. L. G is sun and s. will give grace and gtory
91. 4. his truth shall he thy s and buckler, and stand
16. 3. there brake he the arrows of bow, the s.
115. 9. he is then help and their s 10. 11.
17 oro. 30. 5. he is a s. to them that put trust in him
18a. 21. 5. arise, ye princes, and amoint the s.
25. 6. Elam bare quiver, kir uncovered the s.
18r. 46. 3. order buckler and s. draw near to battle
9. come forth, Libyans that handle the s.
27. 10. they hanged the s. and helmet in thee, 11.
Nah. 2. 3. the s. of his mighty men is made red
18p. 6. 16. above all taking the s. of faith
28 Sam, 8. 7. David Still ELDS.
2 Sam, 8. 7. David Still ELDS.
2 Sam, 8. 7. Toolown of Hadadezer 1 Chr. 18. 7.
1 Kings 10. 17. Solown of Hadadezer 1 Chr. 18. 7.
1 Kings 10. 17. Solown of Hadadezer 1 Chr. 18. 7.
2 Kings 10. 17. Solown of Hadadezer 1 Chr. 18. 7.
2 Kings 11. 10. priest gave king Law s. 2 Chr. 23. 9.
2 Rebobosam made in their stead brazen s. and committed them to chet of guards, 2 Chr. 12. 10.
2 Kings 11. 10. priest gave king Law s. 2 Chr. 23. 9.
2 Chr. 11. 12. in every everal city put s. and spears
32. 5. Hessek, made darts and s. in abundance, gr.
Noh. 4. 16. the other half of them held spears and s.
106 41. 15. strong pieces of s. are his prince
12 chr. 11. 12. in every everal city put s. and spears
32. 5. Hessek, made darts and s. in abundance, gr.
Noh. 4. 16. the other half of them held spears and s.
106 41. 15. strong pieces of s. are his prince
12 chr. 11. 12. in every everal city put s. and spears
32. 5. Hessek, made darts and s. in

Hebrew word Schagah, or Shagah, to rejoice, to be coniforted.

SIHLOH,

One of the plorious names of the Messias, denoting him to be the only procurer of our happiness; and our alone peace-maker with God. for it importes has Serview, or happy, bleised, peaceable, or a peace-maker, Sc. from the root Shalah, he was placed, peaceable, the place of the peace maker, Sc. from the root Shalah, he was fund, of the service and happy. It is found, Gen. 49, 10. The sceptre shall not depart from Indah, nor a lawyiver from between his feet, until SHILOH come, and unto him shall the gathering of the people be. All Christian commensators agree, that this word ought to be understood of the Messiah; of Jesus Christ. It who is to be sent, and ranifestify read Stilloach, sort the state of Shiloh. The Septuagnit translates, the coming of him to whom it is reserved for him.

Some comittee, The sceptre shall not denore former

Solomon made were of many pold, I Kings 10.17.
Shishak king of Egypt took these away, and Rehoboam made others of brass to serve in the sacad, I Kings 14.26, 27.
In Scripture God is often called the shield of his people: I am thy shield, say Cod to Abraham, Gen. 15. I. will prover and elemant the Paslimist says, Thou, Lord, wilt bless the righteous; with favour with thou compss him as within a shield, Psal. 5. 12. With thy love and yracious providence thou wit keep him safe on every side. Princes and great men are also called the shield of the people, because by their office of the providence thou wit keep him safe on every side. Princes and great men are also called the shield of the people, because by their office and opposite of their papers, to defend the shield. Eph. 6. 16. because it derives strength from Christ for evercoming the temptations of fam.

They how, my their shields upon towers for ornamens, or as trophies of victory, to make use of them upon exaction. The tower of David as adorsed with a thousand shields. Cant. 4. 4.
Thy neck is like the tower of David was adorsed with a thousand shields. Cant. 4. 4.
Thy neck is like the tower of David was adorsed with a thousand shields. Cant. 4. 4.
Thy neck is like the tower of David was adorsed with a thousand shields. Cant. 4. 4.
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Thy neck is like the tower of David was adorsed with a thousand shields. Cant. 4. 4.
Thy neck is like the tower of David was adorsed with a thousand shields. Cant. 4. 4.
The neck is like the coming of the repeated of the shield with a commendator wide stay the lord, the shield of the shield with a shield with a shield and the shield with a shi

Dout. 33. 2. the Lord x. forth from mount Paran Jub 29. 3. when his candle x. upon my bead 31 26 if I beheld the sun when it x. or the moos Pral. 50.2. out of You perfect of heanty God hath x. Is., 9. 2. upon them bath the light x. East, 43 2. and the earth x. with his glory Act., 9. 3. suddenly there x. about him a light 12. 7. the angel came, and a light x. in the prison 2 Cor. 4.6. for God hath x. in our hearts to give light 12. 7. the angel came, and a light x. in the prison 2 Cor. 4.6. for God hath x. in our hearts to give light 12. 7. the angel came, and a light x. in the prison 2 Cor. 4.6. for God hath x. in our hearts to give light 13. 13. 12. but the uight x. as the day 17. 19. 2. but the uight x. as the day 17. 19. 2. but the uight x. as the day 17. 19. 3. and x. to other part under heaven 1. John 1. 8. the light x. in darkness, and the darkness 2 7ex. 1. 19. as to a light that x. in a dark place 1. John 2. B. darkness is past, the true light now x. Ross. 1. 16. his countenance was as the sun x. 2. Samn 23. 4. as grass springing by clear x. after rain Exra 8. 427. and two vessels of x. brass precious 17. Jose 2. R. 4. 5. will create the x. of a flaming fire by night Jose 1. 18. the path of the just is as the x. light Jose 2. Now 18. 3. his raiment became x, white as show Luke 11. 36. when the x. of a candle giveth light 24. two men stude by them un x. garments John 5. 35. he was a burning and a x. light Acts 26. 13. a light above the brightness of sun x. 1112.

Prov. 30. 10. the way of a x. in the midst of the sea Isa. 35. 21 no gallant x shall pass thereby Jonah 1. S. lonah tound a x. going to Tarshish 4. a tempest, so that the x. was like to be broken 5. mariners cast touth the waves mid the x. Mark 1. 19. who were in the x. manding their nets 20. they left their father Yebedee in the x. Mark 1. 19. who were in the x. manding their nets 20. they left their father Yebedee in the x. Acts 20. 38. and they are non-mending their nets 20. they left their father Yebedee in the x. Acts 20. 38. and they are

Jonah 1. 6. s. said, what meanest thou, O sleeper? Rev. 18. 17. every s. and sailors afar off, cried 1 Kings 9. 27. Hiram sent s. that had knowl. of sea Acts 27. 30. the s. were about to fice out of the ship SHIP N.G.

John 6. 24. they took s. and came to Capernaum SHIP N.G. Cor. 11. 25. once concerning faith have made s. SHITT All-trest.

Isa. 41. 19. some concerning faith have made s. SHITT All-trest.

Exod. 25. 5. and badgers skins and s.-wood, 35. 7. 10. shall make an ark of s.-m. 37. 1. Dest. 10. 3. 3. thou shalt make staves of s.-wood, 25. 47. 6. 23. thou shalt make staves of s.-wood, 25. 47. 6. 25. 15 make boards for there made to s. som. 36. 30. 6. 6. 15. make boards for the made to s. som. 36. 30. 27. 1. thou shalt make as a late of s.-wood, 30. 1. 35. 24. every man with whom was found s.-wood SHIVERS.

Rev. 2. 27. sa vessels of a potter shall be broken to s. SHIVERS.

Judg. 15. 5. Samson burnt up the s. and standing corn SHOD.

2 Chron. 28. 15. took the captives and s. them Fask, 16. 10. 1 s. thee with badgers' skin and girded Mark 6. 9. be s. with sandals, put not on two coats Eph. 6. 15. s. with the preparation of the gospel Is put for, [1] The ground souder feet, Deut. 33. 25. [2] The weaker means, P. 28. 16. 6. 16. 17. 25. 17. 26. 6. 6. 6. 6. 17. weaker means, P. 28. 6. 6. 6. 11. 18.

Is put for, [1] The ground under feet, Deut. 33, 25, [2] The weakest means, Psul. 60, 8, 1108, 9, 44]

SHOWERS

Deut. 32, 2, my speech shall distfi zs s, on the grass Job 21, 8, the poor are wet with s, of the mountains Psai, 65, 10, thou makest the earth soft with s. 72, 6, king shall come like s, that water the earth Jer. 3. 3, therefore the s, have been withholden 14, 22, can cause rain, or can the heavens give s, f Exek. 34, 26 in his season shall be s, of hessing Mic. 5, 7, remnant of Jacob shall be as s, on grass Zech. 10, 1, the Lord shall give them s, of rain SHRAN K. SHRED.

6 Kinge 4, 39, came and s, wild gourds into nottage.

2 Kings 4, 39, came and s. wild gourds into pottage
SCH EER 11 OW L.

Ista. 34, 14.s. also shall reat there and find for herself
SIHKINES.

SIHKINES.

Gest. 19. 24. Demetrus who made allver s. for Diana
Etck. 31. 3. Assyrian was a cedar with shadowing s.
SIHKUES.

Gem. 21. 15. Hagar cast the child under one of the s.
SIHVINES.

2 Tim. 2. 16. but s. profane and vain babblings

Act. 20. 27. I have not seen the child under one of the s.
SIHVINED.

Gem. 7. 16. even the seen the seen of the seen of

Job 7. 6. my days are swifter than a weaver's s.

Job 7. 6. my days are swifter than a weaver's s.

SUK

Is taken not only for one that is under some bodily indisposition, as in 15 am. 30, 13. Luke 7. 10. Interest of the strain, and earnestly desire to be delivered from them by Christ the great Physician a physician, but they that be whole need not a physician, but they that are sick. The spouse says, Cant. 2.5. Siay me with flagous, comfort me with applies: for 1 an sick of love: that is, fou that are members of the church, whe then ministers, or others, afford me what help your for the importance, strength, strengthening, and comforting the interest of the ministers, or others, afford me what help was a superposed on my relief; for 1 am preatily troubled, can a languishing estate, for want of all that full ministers are set of Christ's love which I so carracity desire.

The efficient cause of sickness is God, Lev. 26. 16. Deut. 29, 27, 25, 59, 60, 61. The meritorious cause is sim, as appears from the forecited places, where sickness and disease are threatened as a punishment for sm. The instrumental cause is either Satan, who sometimes is permitted by God to inflict disease upon persons, as he did on Joh, chap. 2. 5. 7. Or intemperance, as divindenters, incuntinency, and the thick. The end of sickness is to punish the wicked, I Sam. 5. 6. To try the patience and conviancy of the poolly, as in Job and Herestald. I Sam. 5. 6. To try the patience and conviancy of the poolly, as in Job and Herestald. I Sam. 5. 6. To try the patience and conviancy of the poolly, as in Job and lieze shift. Or to manifest the plory of God, John 9. Gen. 48. t. one told Joseph, behold thy father is 1. Sam. 19, 14. when "and sent, the said, he us.; 30. 13. master left me, because 3 days ago I fell s. 2 ham. 21. 19. the Lord struck the child, it was: 3. 19. Sam. 19. 14. when "and sent, the said, he us.; 30. 13. master left me, because 3 days ago I fell s. 5. wite of Jerob. come to said when the said here. 1. 18. 19. 2. 2. 3. 1. 2. 4. 2.

See Palsy:

1 Cor. 11. 30. for this cause many are s. among you SICKLY.

1 Cor. 11. 30. for this cause many are s. among you SICKLY.

1 Exad. 23. 25.1 will take s. away from the midst of thee Lav. 20. 18. if a man lie with a woman having her s. Deut. 7. 15. the Lord will take from thee all s. 28. 61. every s. that is not written in this law I Knyge 8, 37. whatoever s. there be, 2 Chron 6. 28. 17. 17. his s. was so sore, there was no breath left 2 Chron. 21. 15. thou shalt have greats. by disease of the state of the stat

SICKN PRSES

Deut. 28, 59, and sore s. and of long continuance
29, 92, they shall say, when they see the s. L. laid

Mat. 8, 17, spoken, saying, himself bare our s.

Deut. 16, 9, as those beginness of method of see the see the see that the see that see the see that see the see that see that

Right SIDE.

1. Kings 5. 8. door for mindile chamber was our. s. 1.

1. 30. put five bases on the raght s. the house; set the sea on the raght s. the house; 2. Chron. 4. 10.

29. five cannification on the raght s. Carlon. 4. 10.

29. five cannification on the raght s. Carlon. 4. 10.

20. do. 4. S. Saw young mon on raght s. of septicitive Little 1. 11. angel standing on raght s. of the ship See SEA, Soury N. Way, West.

20. do. 4. Saw young mon on raght s. of septicitive Little 1. 11. angel standing on raght s. of the ship See SEA, Soury N. Way, West.

20. do. 5. 30. 3. Shall she below were writen on both s. 1.

21. do. 5. 30. a prey of needle-work on both s. 1.

22. do. 5. 30. a prey of needle-work on both s. 1.

23. do. 5. 30. a prey of needle-work on both s. 1.

24. do. 5. 30. a prey of needle-work on both s. 1.

25. do. 5. 30. a prey of needle-work on both s. 1.

25. do. 5. 30. a prey of needle-work on both s. 1.

26. do. 5. 30. a prey of needle-work on both s. 1.

26. do. 5. 30. a prey of needle-work on both s. 1.

27. do. 5. 30. a prey of needle-work on both s. 1.

28. do. 5. 30. a prey of needle-work on both s. 1.

28. do. 5. 30. a prey of needle-work on both s. 1.

29. do. 6. 22. a shall be borne upon ber s. and dandled Jar. 10. do. 6.

29. s. 1. will be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon the south s. 11.

28. 23. those graxes are set in the s. of the holes of the same shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and dandled Jar. 6. 22. a shall be borne upon ber s. and the shall shal

John 9, 11. I went and weshed, and I received s.
detet 1. 9. and a cloud received him out of their s.
7. 31. when Moses have it, he wondered at the s.
9. 9. was three days without s. nor eat nor drink
18. he received s. forthwith, arose, was baptized
2 Cor. 5. 7. for we walk by faith, not by s.
116. 12. 21. So territie was the s. that Moses said
116. 12. 21. So territie was the s. that Moses said
116. 12. 21. So territie was the s. that Moses said
116. 12. 21. So territie was the s. that Moses
116. 12. 21. So territie was the s. of God
10. 31. thy shus had in remembrance in s. of God
10. 31. thy shus had in remembrance in s. of God
10. 31. thy shus had in remembrance in s. of God
10. 31. thy shus had in remembrance in s. of God
10. 31. thy alms had in remembrance in s. of God
10. 31. thy alms had in remembrance in s. of God
11. Thin to s. 15. this sign of and acceptable in s. of God
17. fas. 1. 15. this sign of and acceptable in s. of God
17. fas. 1. 15. this sign of and acceptable in s. of God
17. fas. 1. 15. this sign of and acceptable in s. of God
17. fas. 1. 15. this sign of and acceptable in s. of God
17. fas. 1. 15. this sign of an acceptable in s. of God
17. fas. 1. 15. this sign of an acceptable in s. of God
17. fas. 1. 15. this sign of an acceptable in s. of God
17. fas. 1. 15. this sign of the sign of great price
18. so 1

SIG

SIG

Jer. 34. 15. ye turned, and had done right in my s.

Esek. 10. 2. he want in my s. to fill his leand

19. mointed up from the earth in my s.

Mark 10. 51. what wilt thou I should do to thee?

Mark 10. 51. what wilt thou I should do to thee?

Lord, that I might receive my s. Luke 18. 41.

Thy S1(11) I.

Gen. 19. 19, thy servant hath found grace in thy s.

21. 12. God suid, let it not be grievous in thy s.

33. 10. Jacobsaid, if I have found grace in thy s.

47. 29. Lived, 33. 13, 16. 134. 9. Judg, 6. 17.

Len. 25. 53. shall not rule with Tigour in thy s.

1 Sam. 15. 17 when thou wast little in thine own

2 Sam, 7, 9, have cut off thine enemies out of thy

19, this wife yet a small thing in thy s.

4. 22. knoweth I have found grace in thy s.

4. 22. knoweth I have found grace in thy s.

4. 25. done what was good in thy s. 1sa, 33. 3.

Psal. 5. 5. the toolish shall not stand in thy s.

19. 14. in least 11. 13. Let my life be precious in thy s.

19. 14. in lave sinned, and done this evil in thy s.

19. 14. in lave sinned, and done this evil in thy s.

19. 14. in lave sinned, and done this evil in thy s.

19. 14. 11. 26. so it seemed good in thy s. On the series of the seri

in. 2, 3. Sometimes they are forerunners of great columnsts, and remarkable events in the rouse columnsts, and remarkable events in the rouse and columnsts, and remarkable events in the rouse and an account of the color of the

relimities were no. Silbers is also relove for feets and for proven, Paal, 91, 171 Unless the Lord had been my being, my would had almost a feet of the Lord had been my being, my would had almost a feet of the Lord had been my being, my would had almost a feet of the Lord had been my being, my would had almost a feet of the lord had been my being my being a feet of the provided and press not the Lord, necked and press not the Lord had been my being a feet of the salest times, for a 1.1 Lord had been seen as more at the salest time, for the lord had been seen as the lord had been seen

purchased for his children. See Rom. 3, 23, 15.
12.16, 23. 1 Cor. 15, 21, 22. Though sin be permitted of God, he can no more be the auther of it, tham light is the auther of darkness, to 3 in not a creative, or a being; but rather the privation of actives, to is sin a privation of hoisers. Presumptuous sins. David prays that God would keep hum back from presumptuous sins, Prast proceed from the choice of the perverse will against the enlightened most, which are commerce, and the methods of oncience, and the methods of superise, apaint the checks of conscience, and the methods of Spiris: such ains are direct rebellion against God, a deprising of his command, and procode his pure eyes. If the such shades of the superise of the command, and procode his pure eyes. If the superise of the supe

sin withully after we have received the know-ledge of the truth, there remained no more sacrifice for sins, Heb. 10. 26, 27 cm and justice of God require this severite against ruch sinners: Fer if he that despised Magainst ment shall he be thought worthy, who halt he den under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unboly thing, and hath done despite to the Spirit of grace! that is, They renounce their Redeemer as if he were not the Son of God, and virtually consent to the cruel sentence passed against him, as if he had blasphemed when he declared himself to so to: and thereby out-sin his sufferings. How reasonable is it therefore that they should be for ever deprived of the benefits, who obstinately reject the means that purchased them. The same apostle speaks also of this sin in Heb. 6, 4, 5, 6. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost: and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to them selves the Son or God airesh, and put him to an open shame: that is, Such as have attained the some acquaintance with the doctrine of the gospel, and have had some experience of the power and efficacy of the Holy Chost from heaven in poppel administrations and worship, yea, etcm happiness beyond what is attainable here on earth; their self-love has externally chosed uith the revealation, and made application of it to itself: Now, says the apostle, if such shall turn aportate, or constitution of God, to bring them to reparance whereby they should be restored to their former condition; and this because they despise the means of salvation, they shew themselves to of the same opinio

studiously feets against the truth, and maliciously persecute it is himself and others from an universal harted of it for itself, Max. 12. 31, 32. Heb. 6. 45, 5.00 24. 13. Heb. 10. 29. Acts 13. 41. 1 John 5.16.

\$5.16. From the above-mentioned passage, in Heb. 6. it appears, [1] That it cannot be any tim that is committed innoranily. St. Paul was a biasphemer, but was furpiren, because he did it generative, [2] it must be a sin humaingly companied, [2] it must be a sin humaingly companied, [2] it must be a sin humaingly companied, and are the operations of the Holy Ghost. [3] Appears to the truth, and having been made to backed either truth, and having been made to backed on the Holy Ghost. [3] Appears the truth, and having been made to be so misedient in it, If they fall away, says the apostle. [4] It takes in malice and persection; the Parises did not only impute the miracles of our Saviour to the devil, but they spake it out of malice, designing to destroy him. [5] Though impenitency cannot be called that sin, yet it comes into the number of its ingredient; and therefore the Apostle says of such simers, It is impossible to renew them again to repentance. Gen. 4. 7. If thou does not well, i, lieth at the door Exod. 34. 7. forgiving inquirty transgression, and therefore the Apostle says of such simers, It is impossible to renew them again to repentance. Gen. 4. 7. if thou does not well, i, lieth at the door Exod. 34. 7. forgiving inquirty transgression, and therefore the Apostle says of such simers, It is 10. 12. It is a purification for s. 17. 2. 15. 19. 17. and not suffer s. upon thy neighbour 29. 16 the substitute of the such passage and the supplied of the substitute of

Esost. 10. 17. therefore forgive my s. only this once 1.3 am. 15. 25. I pray thee, pardon my s. turn with me 20. 1. what is my s. before thy father to seek my life 1. A imps 17. 18. come to call my s. to remembrance 20. 11. what is my s. before thy father to seek my life 1. A imps 17. 18. come to call my s. to remembrance 130. 10. 10. that thou searchest after my s. 13. 23. make me to know transgression and my s. 15. 24. 32. 5. 1 acknowledged my s. and iniquity to thee, and thou forgaves the iniquity for my s. 23. 3. nor rest in my bones because of my s. 28. 18. mine iniquity, for 1 will be sorry for my s. 51. 2. wash me throughly, cleanse me from my s. 3. 3. my s. is ever before me [59.3. not for my s. 0]. Pron. 20. 9. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and whilst I was confessing my s. 7 Dam. 9. 20. and the my s. 9 Dam. 9. 20. and 11 whilst I was confessing my s. 7 Dam. 9. 20. and 11 whilst I was confessing my s. 7 Dam. 9. 20. and 11 whilst I was confessioned the second my s

Erra 4. 2. s. the days of Esar-haddon king of Assur 5. 16. s. that time till now hath it been in building 9. 7. s. days of our fathers have we been in trespass Job 20. 4. s. man was placed upon earth 38. 12. hast thou commanded morning s. thy days? Isa. 14. 8. s. thou art laid down, no feller is come 16. 13. hat spoken concerning Moab s. that time 43. 4. s. thou wast precious in my sight, hast been 44. 7. s. 1 appointed the ancient people 64. 4. s. the beginning men have not heard Jer. 15. 7. s. they return not from their ways 20. 8. for s. I spake, I cried out, I cried violence 23. 33. but s. ye say, the burden of the Lord 31. 20. s. I spake against him, I remember him still 44. 18. s. we left off to burn incense to the queen 48. 27. s. thou spakest of him, thou skippedst Dan. 12. 1. sa never was s. there was a nation Hag. 2. 16. s. those days when one came Mat. 24. 21. such as was not s. the beginning Mark 9. 21. how long is it ago s. this came to him, Luke 1. 70. been s. the world began, John 9. 32. 7. 45. s. the time I came in, she hath not cessed 44. 10. then the kingdom of God is preached 42. 10. then the kingdom of God is preached 42. 11. ye but twelve days s. I went to Jerusalem 1 Cor. 15. 21. s. the world they Gods s. ye believed? 24. 11. ye but twelve days s. I went to Jerusalem 1 Cor. 15. 21. s. the world of oath which was s. the law 2 Pet. 3. 4. for s. the fathers fell saleep, all things Rev. 16. 18. as was not s. men were upon the earth 2 Pet. 3. 4. for s. the fathers fell saleep, all things Rev. 16. 18. as was not s. men were upon the earth 2 Pet. 3. 4. for s. the fathers fell saleep, all things Rev. 16. 18. as was not s. men were upon the earth 2 Pet. 3. 4. for s. the fathers fell saleep, all things Rev. 16. 18. as was not s. men were upon the earth 2 Pet. 3. 4. for s. the fathers fell saleep, all things Rev. 16. 18. as was not s. men were upon the earth 2 Pet. 3. the law was some selection and uprightness, when the heart and tongue agree to pether. Sincerty is opposed to double-mindedness or dec

because he touched Jacob in the s. that shrank Isa. 48. 4. because thy neck is an iron s. brow brass SINEWS.

Job 10. 11. thou hast fenced me with bones and s. 30.17, my bones are pierced, and my s. take no rest 40. 17, the s. of his stones are wrapped together Esek. 37. 6. 1 will lay s. upon you and bring flesh 8. the s. and the flesh came up upon them SINFUL.

Num. 32. 14. ye are risen an increase of s. men laa. 1.4. ah s. nation, a people laden with iniquity Jamos 9. 8. eyes of the lord are on the s. kingdom Mark 8. 38. shall be ashamed in this s. generation Let 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from me, for I am s. man, O Lord 16. 5. 8. depart from 18. 10. 1 and 18. 1 and 19. 1 and 19

16. 22. to send Judaa, s. Barvabas, and Silas
16. 22. to send Judaa, s. Barvabas, and Silas
18. This name has much the tame latitude at that of brother. It is used, not only for sister by father and mother, but also for her who is only a wear relation. This Saah is called sister to Abraham, chow, she was only his nuce according to some, or his sister by the father's side only, according to others, (Sen. 12. 13. ] 20. 12. In the word, the foothers and sisters of Jesus Christ are no other than his cousin, the sons and daughters of the sisters of the Virgin Mary, Mat. 13. 56. Math 6. 3. In Lev. 18. 18. it is forbidden to take a write to her sister; that is, according to some, to marry two sisters, or, according to the generality of interpreters, te marry a second urge when one has one before; to that this passage forbids polygamy. Sometimes the word sister shows a resemblance of conditions and inclinations. The prophets call Jerusalem the sister of Sodom and Samaria, because it delighted in the imitation of their idulatry and iniquity. Jer. 3. 8, 10. Exek. 16. 40.

Back 16. 40. Solomon, the name of sister, given to the spouse, it a name of tenderness, love, and affection, and shews the great affection which Christ has for his church, which cannot be sufficiently expressed by any one relation, but must borrow the perfections and affections of all, to describe it: this name may likewise shew that Christ and his clurch have but one l'actier, to wit, God, so the half he should be a solomon, the special property of the behavers of the Jewish church, who here consult with Christ, as the condition of the worm of the behaver of the Jewish church, which carries it: this name may likewise shew that Christ and she hath no breasts, what shall we do for our sister in the day when she shall be spoken for? The behavers of the Jewish church, which are the church, is every may royal; the day of the bound of the worm, thou art my mother, and sister, and mother: that is, Whotower shall give real evidence of true faith by sincers bod

2 Som. 13. 1. Absalom had a fair s, named l'amar 2. Amnon so vexed that he fell sick for his s, 4. I love Tamar, my brother Absalom's s. Amnon so vexed that he fell sick for his s, 29. because he had forced his s, Tamar 32. 21. +88 the king took the five son's of Michails s, 2 Kings 11. 2, but Jehosheha s, of Ahazish took 22. 11. the high son's shape s

Resth 1, 15, benold, thy s.-in-lear is gone back to her people and gods, return then after thy s.-in-lear Ap S1S1 ER.

Gen. 12, 13, say, 1 pray thee, thou art my s.

139, why saids, she is my s., 7 so. 2, 5, 12 (36, 7, 9)

2 Son. 13, 5, 5 say to the control of the control of

Essed. 11. 5. from the first-born that s, on his throme Less. 15.4. every thing whereon he s, shall be unclean 6. whereon he or she s. be unclean, 20, 23, 26. Dess. 17. 18. when he s. ou the throme he shall write 1 Kings 1. 46. Solomon s, on throme of the kungdom Est. 6. 10. do so to Mordecat that s, at the gate Psal. 1. 1. nor s, in the seat of the scornful 2. 4. he that s, in the heaven shall laugh 10. 8. he s. in the lurking places of the villages 19. 10. Lord s, on the flood syees, the Lord s, kings 10. 8. he s. in the lurking places of the villages 19. 10. Lord reigneth, he s. between the cherubens Prov. 9. 14. for size s, at the cloor of her house 20. 8. a king that s. in the throne of judgment 31. 23. when he s, among the elders of the land Cast. 1. 12. while king s, at his table my spikenard Laz 29. 6, spirit of judgm. to him that s, in judgm. 40. 22. it is he that s on the circle of the heavens Jer. 17. 11. as the partridges. on eggs 29. 16. saith of the king that s. spon the throne 2. A. 1. 11. behold, all the earth s, still, and is at rest 57. a woman that s. in the mids of the ephah Med. 23. 22. swearch by him that s, thereon Lake 14. 28. f. not down first and counteth, 31. 22. 27. whether is greater, he that s, at meat or he that several signal still the search signal should be seen and the search signal should be seen and the search signal should be seen at an another that so the room of 15. he that s. on the right hand of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2 Thesis. 2. 4. he, as God, s. in the temple of God 2. 4. he had the solomon that so on the throne 15. he that so on the following solomon the seat of the seat of th

was aven years, months, 5. 1 Chron. 5. 4. 1 fings 11. 16. 1. months Joan remained in Edom & Engs 15. 8. Zacharitha reigned v. m. over Israel Esth. 2. 12. paritying s. months with oil of myrrh, and s. months with own of the second sec

Luke 4. 25. when heaven was shut up three years and s. months, and great famine, Jam. 5. 17.
Acts 18. 11. Paul continued at Corinth a years. m.
SIX names.
Esod. 28. 10. s. of their names on one stone, and the other s. names of the rest on the other stone
SIX paces.
2 Sam. 6. 13. when Levites gone s. p. he sacrificed
SIXSCORE.

Event 14. Hiven sent Solumon s. talents of gold

1 Kings 9.14. Hiram sent Solomon s, talents of gold Neh. 5. 18. prepared for me fally s, choice sheep (Gm. 30. 90. will dwell with me, thave born s. sons 1 Chron. 3. 22. and the sons of Shechaniah s. 8. 38. and Azel had s. sons, whose manes are j9. 44. SIX steps. 1 Kings. 10. 19. the throne had s. steps, top round 90. twelve lious on the s. steps, 2 Chron. 9. 18. SIX steps. 2 Kings. 19. the step of the Lord hate SIX strings.

Prov. 6. 16. these s. sthings doth the Lord hate SIX strowbles.

John 2. 6. there were set there s. water-posts of stone SIX water-posts.

John 2. 6. there were set there s. water-posts of stone SIX waters posts.

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John 2. 6. there was a shall serve, and in seventh he shall go out free, Deut. 15, 12. Jer. 34. 14.

28. 10. s. years thou shalt prune thy vineyard Dout 15, 18. double hired servant in seventh the shall go out free, Deut. 15, 12. Jer. 34. 14.

29. 21. s. years the shall serve, and in seventh he house of the Lord s. years; 2 Chron. 22. 12.

Gen. 30. 19. Leah conceived, bare Jacob the s. son Exod. 26. 9. thou shalt double s. curtain in tabern. Law 25. 21. will command my bless, on you s. year Jost, 19. 31.

Gen. 30. 19. Leah conceived, bare Jacob the s. son Exod. 26. 9. thou shalt double s. curtain in tabern. Law 25. 21. will command my bless, on you s. year Jost, 19. 32. Step s. 10. 11. drink water by measure, s. part of him 8. 1. in the s. year the hand of Lord fell upon me 39. 2. I will leave but the s. hour double s. curtain in tabern. Law 25. 11. It drink water by measure, part of him 8. 1. in the s. year the hand of Lord fell upon me 39. 2.

Lev. 7, 3, the priest that offerath shall have the s. 11. 32, it dead fail on s. or sack, it shall be utclean 13. 2, shall have in the s. a rising like the plague 3, the priest shall look on the plague in the s. of this field the flesh, and if deeper than the s. of his field

S. I. A.

Lev. 13. 4. if bright spot be white in s, of his fleah
5. if the plague spread not in the s. 6, 22, 28,
7. if scab spread shroad in hes. 8, 27, 33, 36,
10. if the rising be white in the s. it is a leproay
11. it is an old leprosy in the s. of his flesh
56. then he shall rend it out of garment or s.
15. 17, every s. whereon is seed washed with water
Num. 19. 5. burn heifer, her s. and flesh and blood
16. 24. s. for s. all a man hath will be give for his
7. 5. my s. is broken, and become loathsome
10. 11. thou hast clothed me with s. and flesh
16. 15. I sewed sackcloth on my s. and defiled
18. 13. it shall devour the strength of his s.
19. 20. bone cleaveth to my s. and to my flesh,
26. though after my s. worms destroy this body
30. 30. my s. is black upon me, bones are burnt
41. 7. canst thou fill his s. with barbed irons?
Peal. 102. 5. my groaning my bones cleave to my s.
Jer. 13. 23. can the Ethiopian change his s.?
Lam. 3. 4. my flesh and s. hath he made old
4. 8. their s. cleaveth to their bones, is withered
5. 10. our s. was black like an oven for famine
Exek. 37. 6. I will cover you with s. put breath, 8.
Mic. 3. 2. who pluck off their s. and their flesh
3. who eat flesh, and flay their s. from off them
Alark 1. 6. John had a grudle of s. about his loins
SKINS.

Gen. 3. 21. Lord made coats of s. and clothed them
27. 16. she put s. of kids of goats upon his hands
Exed. 53. 23. every man with whom were found red
5. of rams and badgers' s. brought then
Lev. 13. 59. this is the law of the plague of s.
16. 37. they shall burn in fire their s. and flesh
Num. 31. 30. purify your ratment, all made of s.
11eh. 11. 37. wandered about in sheep s. and goat s.
SKIP.
P. 20. SKIPPED.

Psal. 29. 6. he maketh them also to s. like a calf SKIPPED.

SKIPPED.

SKIPPED.

SKIPPEDST.

Jer. 48. 27. since thou spakest of him, thou s, for joy SKIPPING.

Cant. 2. 8. behold, he cometh s. upon the hills

SKIRT

Is the part of a margant below the

Cans. 2. 8. behold, he cometh s. upon the bills

SKIRI

Is the part of a garment below the waist. Ruth
says to Boaz, Cast thy skirt over me, Rush 3.
9. that is, Take me unio thy protection, by taking
me to be thy wife. It is spoken in allusion to
the ancient custom or ceremony of the bridgerous
spreading the skirt of his garment over the bridgto stonigh his right to her, his authority over his,
and his obligation to protect her. So also in Exek,
16. 8. I spread my skirt over thee: I betrode
thee, and engaged by coverant to love, cherish,
protect, and quard thee. The prophet Jeremin,
says, that the fithiness of Jerusalem is in her
skirts, Iam. 1. 9. Her vockedness is ordent, she
is not ashamed to expose it to the new of all. The
Is not ashamed to expose it to the new of all. The
Lord threatens to discover the skirts of Israel and
Judah upon their faces, Jer. 13, 26. I will discover thy skirts upon thy face; I will throw
the skirts upon thy face; and so discover thy nakedness; that is, I will bring thee into a most disgraceful, contemptable condition, by those judgments which I will inflice upon thee. It is used
in Deut. 22. 30. A man shall not discover this
father's skirt, because his father and mother were
one fleth, or because his father and mother were
one fleth, or because his father and mother were
one fleth, or because his father and mother were
one fleth, or because his father alone had the right
to uncourse it.
11. father, see the 1.c of Saul's robe privily
6. heart smote him, because he cut off Saul's
11. father, see the 1.c of thy robe in my hand
Fixek, 16. 8. behold, I spread my , over thee

Hag. 2. 12. if one been holy feeth in the z, and
with his z. do touch bread, pottage, wine,
or oil

Zech. 8. 23. shall take hold of s. of bim that is a Jew

SKIRTS.

Liek. 16. 8. behold, I spread my s, over thee Hag. 2. 12. if one bear holy fieth in the s, and with his s. do touch bread, pottage, wine, or oil Zech. 8. 23. shall take hold of s. of him that is a Jew SKIRUS.

Psal. 133. 2. that went down to s. of his garments Jer. 2. 34. in s. is found blood of prov innocents 13. 62. for thy inquity are thy s. discovered 25. therefore will I discover thy s. Mas. 3. Lom. 1. 9. her filthiness is in her s, remembered of Exak. 5. 3. shall take and hind a few hairs in thy s. Judy. 9. 53. cast a piece of milistone to break his s. 2. Kings 9. 35. when come to Golgotha, that is to any, the place of a s. Mas. 22. 2. John 19. 17. Mas. 16. 2. 35. when come to Golgotha, that is to any, the place of a s. Mas. 21. 22. John 19. 17. Mas. 16. 2. 35. when come to Golgotha, that is to any, the place of a s. Mas. 25. 2. John 19. 17. Mas. 16. 2. it will be fair weather, for s. is red, 3. Luke 12. 56. ye can discern face of the s. and earth 14th. 11. 12. so many as the stars of s. in multitude SKIES.

2. Sam. 32. 12. he made thuck clouds of the s. his pavilions round about him, Psal. 18. 11. pavilions round about him, Psal. 18. 11. 12. so many as the stars of s. end out a sould list. 45. 8. and let the s. pour down righteousness Jer. 51. 9. For her judgment is little up even to s. SI.ACK.

Dent. 7. 10. he will not be s. to him that hateth him Josh. 18. 3. hew long are yes to go to possess land Prot. 10. 4 become poor that desireh with a s. hand Zeph. 3. 16. shall be said to You, let not hands be s. 14. 2 h. on thing for me except 1 bid thee Hab. 1. 4. law is successful to the second long from the second of the sec

SLAIN, Active.

Sen. 4.23, for I have s, a man to my wounding Num. 14. 16, therefore he hath s, them in wildern. 22. 33, surely now I had s, thee, saved her alive Deus. 1. 4, after he had s. Sinok king of Amorites 21. 1, and it be not known who hath s. him Judgo, 9. 18, and have s. his sons upon one stone 15. 6. jaw bone of sheat her have so the sone 15. 22. 21, she wed I bat he she had s. Lord's anonated 3. 30. Abner, because he had s. their broth. Asahed 4. 11. when wicked men have s. rightous person 12. 9, hast s. Urah with the sword of Ammon 13. 30. Abner, because he had s. their broth. Asahed 4. 11. when wicked men have s. rightous person 12. 9, hast s. Urah with the sword of Ammon 13. 50. Absalom hatts, all king's sons, none feat 31. 12. when the Philistines had s. Son! In Gilboa 16. Labbi-benob thought to have s. David 1 Kings 1. 19. Adoniyah hath s. oxen and sheep, 25 9. 16. Pharach had gone up and s. the Canaanites 13. 96, therefore the lion hath torn and s. him 16. 16, people heard say, Jimrh hath s. the king 19. 1. Ahab told how he had s. all the prophets 10. for larael have with prophets both dat sking 2 Uron, 21. 13, hast s. thy broth better than thyself 22. In for the band of men had s. all the eldest 9, when they had s. Ahaziah, they burde him 23. 21. city was quiet after they bad s. Athaliah 28. 9, have s. them m rage that reached to heave 12. 15. the shadens have s. the servants, 19. her Lat 14. 20. when they had s. Ahaziah, they burde him 23. 11. it was quiet after they bad s. Athaliah 28. 9, have s. them m rage that reached to heave 12. 14. city as quiet after they bad s. Athaliah 28. 9, have s. them may have s. the servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her Lat 14. 20. her as a servants, 19. her as a servants, 19. her as a servants, 19. her as a se

SLA

Leca. 32. 20. they shall fall in the midst of the 1. 25. 21. they lie 1. by the sword, 22, 23, 24. 25. all of them uncircumcised 1. by sword, 26, 30. 31. even Phar, and all his army 1. by sword, 32. 35. 81. I will fill his mountains with his 2. men 37. 9. come, O breath, breathe upon these 1. Dan. 2. 13. decree went forth that wise men should be 1. they sought Pantel and his fellows to be 1. 5. 30. in that night was Beishazar the king 1. 7. 11. I beheld, even till beast was 1. and destroyed 11. 26. army overflow, and many shall fall down 1. Nah. 3. 3. there is multitude of 1. number of carcases 2cpt. 2. 12. ye Ethiopansa shall be 1. by my sword Luke 9. 22. Son of man must be 1. and be raised Acts 5. 36. Theudas was 1. as many as obeyed him 7. 42. O Israel, have ye oftered to me 1. beasts 13. 28. yet desired they Pilate that he should be 1. fph. 2. 16. by the cross, having 1. entmity thereby Heb. 11. 37. they were stoned, were 1. with sword Rev. 2. 13. Antipas, who was 1. as many 900 5. 6. in the midst stood a Lamb, as 1t had been 1. 9. thou wast 1. 12. the Lamb that was 1. 13. 8. 6. 9. souls of them that were 1. or word of God 11. 13. in the earthquake were 1. of men 7000 13. 34. in her found the blood of all that were 1. 19. 21. remnant 1. with sword of him that sat 1. 13. for I have heard the 1. of many Proc. 10. 18. he that uttereth 1. 18 a 1001 22. Sam. 19. 27. he hath 1. thy servant to my Lord SLAN DERR ET 11. Psal. 50. 20. thou; thine own mother's son SLAN DERR ET 11. Psal. 101. 5. whoso 1. his neigh, him will I cut off 1. Tim. 3. 11. Stal N DERR USLY.

Psal. 50. 20. thou; thine own mother's son SLAN DERR ET 11. Psal. 101. 5. whoso 1. his neigh, him will I cut off 1. Tim. 3. 11. Stal N DERR USLY.

Psal. 50. 20. thou; thine own mother's son SLAN DERR ET 11. Psal. 101. 5. whoso 1. his neigh, him will I cut off 1. Tim. 3. 11. Stal N DERR USLY.

10.17. escapeth sword of Hazael shall Jehns, that
10.17. escapeth sword of Hazael shall Jehns, that
20.35. as soon as thou art departed, iton shall is, the
20.35. as soon as thou art departed, iton shall s, the
20.36. as foon as thou art departed, iton shall s, the
21.26. God hath sent young men wilt thou s.
10.25. go in and s. them, let none come forth
17.26. God hath sent lions, and they s. them
29.34. priests too few to s. all the burnted errors
Note, 4.11. we will s them and cause work rease
10.69. 23. If the scourge s suddenly, he will laugh
13. 15. though he s. me, yet will thust minm
20. 16. shall suck posson, viper's tongue shall s, him
20. 16. shall suck posson, viper's tongue shall s, him
21. 14. them not, lest my people forget, scatter
10. 15. 15. Levil shall s, wicked that that righteous
29. 11. s. them not, lest my people forget, scatter
10. 16. shall suck posson, viper's tongue shall s, him
17. 19. 19. so the wide of the stranger
10. 10. so the shall shall shall shall be sent the shall shall

mto. There is also the sleep of death. You shall alsep with your lathers, you shall die as they are dead, I King I. 21. That they may sleep a perpetual sleep, Jer. 51. 39. Many that sleep in the dust of the earth shall awake, Dan. 19. 2. And in John II. 11. Leasaws sleepeth, but I go that I may awake him out of sleep. He is drad, but I will yo and a ris him my. St. Peter says of the wicked, their damnation slumbereth and, 2 Pet. 2, 3. God is not astep, he will not joyne to pursh them in his own due time. And "clomon says, Proc. 23. 21. Provesues shall clothe a man with rags: The 'lumberer, the sluthful, shall come to poserty.

them in his own due time. And Solomon tags, 1700, 23, 21, Irrowsmess shall cotte a man with rags: The 'tumberer, the statiful, shall come to posetty.

saish yeaks of a su, erstitious practice among the Pagans, who went to sleep in the temples of their idols, to obtain prophetic dreams. Isa. 65, 4. Which remain among the graves, and lodge in the monuments. The word monuments signifies places kept, or observed. Some interpret it of idol temples; some of caves and dens, in which the heathern used to worship their idols, and some of temples, or monuments for dead persons. The prophets persons of the superistinian and solutarous Jews, who, in contempt of the prophets of the temple of the Drd, and in ministin of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the heathern, went into the tombs and temples of the prophets of the heathern, went into the tombs and temples of the prophets of the heathern, went into the individual to the prophets of the heathern, went into the tombs and the prophets of the heathern, went into the tombs and temples of the heathern went into the tombs and the prophets of the heathern went into the tombs and the heathern went into the tombs and the heathern went into the tombs and the heathern was a tombs and the heathern with the heathern h

197. 2. for so he given to his beloved s.

192. 4. I will not give s. to mine eyes or slumber flows. 3. 4. 1 will not give s. to mine eyes or slumber flows. 3. 4. 1 will not give s. to mine eyes or slumber flows. 3. 4. 1 halt he down, and thy s. shall be sweet 4. 16. their s. is taken a way, unless they cause some to foll 6.4, give not s. to thine eyes, nor slumb. to eyelids 9.O sluggard, when will thou arise out of thy s. 7. 10. yet a luttle s. a luttle slumber, 24. 33.

19. 15. slothfulness casteth into a deep s.

20. 13. love not s. lest thou come to poverty Eccl. 5. 12. the s. of a labouring man is sweet 8. 16. there is that neutier day nor night seets s. 12. 29. 10. Lord poured out on you spirit of deep s. Jer. 31. 26. 1 a waked, and my s. was sweet to me 51. 39. that they may sleep a perpetual s. 57. Dam, 2. 1. spirit troubled, and his s. brake from him 6. 16. passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. when from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. went from him 6. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 4. 16. a passed the night and his s. 16. a passed the night and his s. 16. a passed the night and his s. 16. a

SLEGHT.

Eph. 4. 14. and carried about by the s. of mean SLEP I.

Lev. 21, +20, a man too s. not come nigh to offer Scam. 11. 9. Urish s. at door of the king's house 1 King's 3.20. took my son white thine handmaid s. 19. Sa as le lay and s. at door of the king's house 1 King's 3.20. took my son white thine handmaid s. 19. Sa as le lay and s. an angel touclet but 1. Job. 3. 13. now should it have been quite unit seep. Mat. 13. 25. while men s. his enemy sawed tares 25. 5 while bridgroom tarried, they slumt. and s. 27. 52. many bodies of saints which s. arose 26. 13. his disciples stole him away white we s. 26. 13. his disciples stole him away while we s. 27. 10. 7. 15. 20. become the first-fruits of them that s. See Sattlestis.

Gen. 4. 25. another seed inst. of Abel, whom Cain s. 34. 25. they s. all the males | 26. they s. Hamos 49. 6. for in their anger they s. a man and digged Ecod. 2. 12. Moses s. the Egyptian, and but him 13. 15. the Lord s. all the first born in Faypt Leva. 3. 15. he s. bulled and took the blood, 23. 9. 8. Aaron s, the caif of the sin offering, 15. 19. he s. the burnt offering, presented the blood 18. 19. 26. cl. they turned and s. the men of Ai 9. 26. delivered the Gibeonites, they s. them not 10. 26. Joahua s. the five kings and hanged them Judg. 1. 4. they s. of them in Hezek 10,000 men 10. 10. 20. Joahua s. the five kings and hanged them Judg. 1. 4. they s. of Minab 10,000 men, all lusty 31. hangs s. of the libeonites, they s. them not 10. 29. 30. should see the libeonites, they s. them not 10. 20. Joahua s. the five kings and hanged them Judg. 1. 4. they s. for the libeonites, they s. them not 10. 20. Joahua s. the five kings and hanged them Judg. 1. 4. they s. for the libeonites, they s. them not 10. 20. Joahua s. the five kings and hanged them Judg. 1. 4. they s. for the libeonites, they s. them not 10. 20. Joahua s. the five kings and hanged them Judg. 1. 4. they s. for the libeonites, they s. them of 10. 20. the seep s. 10. 10. 20. the seep s. 10. 10. 20. 20. 20. 20. 20. 20. 20. 2

2. Sam. 23. 21. went down and 1. hop with own speed 1 Kings 2 34. Hennath fell upon Joab and 1. hop 2. 15. 24. Hom met him by the way, and 15. do. 15. 21. Kings 10. 9. I cousp sgams my master and 1. hop 11. 19. Analysis field, but they sent after him to Larchish, and 1. hom there, 2 (1 hrow. 25. 27. 11. 15. 10. Shallum conspired sgainst him, and 1. hom 13. Itself and 1. hom 13. Itself and 1. hom 13. Itself and 1. hom 30. Hoches conspired and and 1. hop 13. Itself and 1. hom 30. Hoches conspired and and 1. hop 12. Itself and 1. hop 12. Itself and 1. hop 13. Itself and 1. hop 14. Itself and 1. hop 14. Itself and 1. hop 14. Itself and 1. hop 15. Hop 15. Hop 16. Itself and 1. h

2 Pst. 2.3. lingereth not, and their damnation s. not SLUM BERLINGS.

SLUMBERITINGS.

Job 33, 15. God speaketh in x. upon the bed

Gen. 33, 15. usit a x matter has hast taken my hus.

41. t 23. behold sevenour, dust in all land of Egypt

16. 42. a round thing, as x, as the boar frost

16. 22. ever y x, matter they shall judge, 26.

30. 36. thou shall beat the spices very x,

17. 13. till 10. Sha bands they shall judge, 26.

18. 22. to y a thing that God bath separated you

18. is it a x, thing that God bath separated you

18. is it a x, thing that thou hast brought us up

22. 41. Jair went and took the x, towns thereof

Dent. 9. 21. ground the calf x, even as x, as dust

32. 2. my doctrue shall distil as x, rain, speech as

25. Sam, 7. 19. and this was yet ax, thing in this sight,

18 this the manner of man, O Lord, 1 Chr. 17. 17.

13. till there be not one x, action of thee, say not

19. 12 and after the fire, a still x, voice

2 Kings 19. 26. therefore then unabstants were of

2 Kings 19. 26. therefore then unabstants were of

2 Roove and high place he stampt x, to powd, 15.

2 Chr. 24. 24. the Syrians came with a x. company

35. 8. gave for passwer offerings 2600 x, cattle

9 to chief of fewites gave 6000 x, cattle

9 to chief of fewites gave 6000 x, cattle

9 to chief of fewites gave 6000 x, cattle

9 to chief of fewites gave 6000 x, cattle

10. 11 are the consolations of God x, with thee?

10. 11 for he maked x, the drops of water

11. 12. is at a x, thing for you to weary men.

12. is at a x, thing for you to weary men.

13. is at a x, thing for you to weary men.

14. 15. is at a x, thing for you to weary men.

15. 14. the remnant shall be very x, and feeble

22. 4. shall hang upon him all vessels of x, quantity

29. 5. moreover, thy strangers shall be like x, dust

40. 15. the nations are counted as the x, dust

41. 15. shall thresh the mountains, and beat them x.

43. 23. thou hast not brought ine the y, shall not be x.

44. 19. will place the sample the service of x, countity

29. 1. will prove the mountains, and beat them x.

43. 23. thou hast not brought in the y shall

Cont. 5.5. my fingers with sweet s. myrrh on handles 13. his lips like likes dropping sweets. myrrh Fph. 5.2. himself sacrifice to food for sweet s. savour SMELLING.

1 Cor. 12. 17. if whole hearing, where were the s. 7
To smite signifies, to strike or beat, Mat. 26. 67, Others smote him with the palms of their bands. Acts 23. 2. The high-priest command-

of to pentio Dank on the month. It is often years are for to pent of cases. The politicans; Let part Grinds to deard, 3 sam, 17; 18. Dank the little political part of the pention of the state of deard, 3 sam from Care Early, 18. Let all a with the both 161 ft. a with marked the state of deard, 3 sam from Care Early, 18. Let all all, with the both 161 ft. a with marked the state force, and the pentioner, 18. Let all all, with the both 161 ft. a with marked the state force, and the pentioner, 18. Let all all, with the both 161 ft. a with the land of the legal and the land of the pentioner, 18. Let all all, a with the both 161 ft. a with the land of the land and the land of the pentioner, 18. Let all all a with the both 161 ft. a with the land of the land and the land of the land of the land and the land of the l

Inc. 44. 19. the .. with longs workelb in the coals Act 19. 24. certain an anneal Demetrius, silver 19. 24. certain an anneal Demetrius, silver 19. 24. for the coals Act 19. 24. certain an anneal Demetrius, silver 19. 24. for 19. 24. certain an anneal Demetrius, silver 19. 24. for 19. 24. 14. Nebuchadnezzar carried away all the princes, the craitsmen and s. 16. Jer. 29. 1. Jer. 29. 2. after the s. were departed from Jerusal. SMI IIING.

Evod. 2. 11. Moses spued an Egyptian s. an Hebrew 2 cam. 8. 13. when he returned from s. the Syrians 1 fings 20. 37. annote hum, so that in s. wounded him 2 kings 3. 24. they went forward s. the Mosbites Micc. 6. 13. therefore I will make thee sick in s. there SMITTEN.

Evod. 7. 25. seven days after the L. had s. the river 9. 31. and the flax and the barley was s. 32. but the wheat and the rye were not s. 22. 2. if a thief be found, and be s. that he die Num. 14. 42. go not up, that ye be not s. Deut. 1. 42. 22. 23. what have I done to thee that thou hast s. me; 33. 44. Egyptians buried their first-born Lord had s. 20. 42. 52. L. shall cause thee be s. before thine enemies Dute, 18. Judah had s. Jerusal, and set it on fire 20. 32. Rengam, sand, they are s. bef. ua as at first 30. saw they were s. 139. surely they are s. down 1 Sam. 4. 2. Isr. was s. before the Philistines' 10. 3. why shat Lord s. us to-day before Philistines' 10. 3. why shat Lord s. us to-day before Philistines' 10. 3. why shat Lord s. us to-day before Philistines' 10. 3. why shat Lord s. us to-day before Philistines' 30. 1. Armalek, had s. Nikag, and burnt it with fire 2 sam. 2. 31. David serv. had s. of Abaer's men 4. Kenge 3. 33. when they they are s. before is reached the servent before it served the servent before it s

the amoke of a furner. Solomon elserves, that at moke it isuriful and offensities to the systs, so is a singuish mestenger unservicetable and assatious to than state and history. Prov. 19. 50. The analysis of the state of the system of the state of the state of the system of the sy

Gen. 27, 11. Essu is a bairy man, and I am c. man 16, she put the skins of kids on the s. of his neck 1.5 am, 17 (0.) David chose him five s. stones Lia, 30, 10, who say, speak unto us s. things 51.6, among s. stones of the stream is thy portion Luke 3.5, and the rough ways shall be made s.

SM(0.0 11)

Mat. 26, 67, others s. him with palms of their hands \$7, 30, they took the reed and s. him on the head, Mark 15, 19. Luke \$2, 63, John 19. 3. Acts 12, 23, immediately angel of the Lord s. him SMO 1 ES1.

Esod. 17, 5, take rod where with thou s. the river SNAIL.

Lev. 11, 30, the insard, the s. and mole are unclean Psal, 58, 8, as a s. let every one of them pass away \$1, 23, 33, for if thou serve their gods, it will surely be a s. unto thee, Dest 7, 16, Judg 2, 3, 34, 19, make no covenant with the inhabitants of the land, lest it be a s. in midst of thee \$1.40, 8, 27, which thing became a s. unto Gitcon 15 am. 13, 21, will give him her, that she may be a s. 28, 9, wherefore then layest thou a s. for my life? Job 18, 8, he is east unto a net, he walketh on a s. 10, the served their units of the land, lest it be a s. in midst of thee \$1.40, 8, 27, which thing became a s. unto Gitcon 15 am. 13, 21, will give him her, that she may be a s. 28, 9, wherefore then layest thou a s. for my life? Job 18, 8, he is east unto a net, he walketh on a s. 10, the served their units of the walketh on a s. 10, the served their units, which were s. to them 119, 110, wicked have laid. For me, yet erred not 124, 5, our soul is escaped an a burl out of the act of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid a s. for me, spread east of 140, 6, proud have hid

SNATCH.
Isa. 9.20. he shall s. on right he

SOUTH SACTOR SAC

E.o.d. 5. 16. diast m al. points as se carns, so sh, he go for the control of the

Nom. 3. 36. under the custody and charge of the sons of Merari shall be the x. 37. 14. 31, 32. Cant. 5. 15. as pillars of marble set on x. of gold SCD.

Gen. 25. 29. Jacob x, potting, Feau came from field 2 Chron. 35. 13. other holy offerings x, they in pots Evol. 19. q. eat nool of Dawn.

Lon. 6. 23. earthest vessel wherein it in x, shall be broken, if it be x, in brasen pot, it shall be acounted Num. 6. 19. the priest shall take the x, shoulder Lon. 6. 23. earthest vessel wherein it in x, shall be broken, if it be x in brasen pot, it shall be acounted Num. 6. 19. the priest shall take the x, shoulder Lon. 7. Sto DERING.

Lon. 41. 7. it is ready for y, he fastened it with nails Job 33. 16, for G. maketh my heart x, and troubleth 41. 3. will he speak x, words unto thee?

Prol. 65. 10. thou makest if x. with showers Prol. 15. 1. a. x, answer turneth away wrath 25. 15. and a x. tongue breaketh the bone Mat. 11. 8. a man clothed in x, rannent; they that wear x, clothing are mixing's houses, Luke 7. 25.

Pr. 55. 21. words were x, thanoil, yet drawn swords SCDTLY.

Gen. 33. 14. I will lead x, as cattle, children be able Mad. 4. 2. Jack went x, to hum, and smote the nail Ruth 3. 7, she came x, and uncovered his feet 1 Kingz 21. 27. Ahab fast, tay in sacketoth, went x. 15. a. 6. refuseth the waters of Shhoah that to x. 25. 15. and 27. 15. when south with wind blew x, they sailed SCOL. 12. O. Abrishma went down the wind the win

1 Scan. 8. 9. yet protest s, to them, and shew them
SOLITARY.

Num. 23, † 3 Balaan wan s, and God met him
Job 3, 7, let that night be s, let no jeyful voice come
30. 3, for want and samine they were s,
Fissl. 63, 6. God settet the s. in families
167, 4. they wandered in the wilderness in s, way
Jas. 35, is wildern, and s, place shall be glad for them
Lam, 1. 1, how doth city sits, that was full of peop.
Mark 1. 35, Jesus depart, into s, splees, and prayed
Mark 1. 35, Jesus depart, into s, splees, and prayed
SOME.

Oes. 19, 19, Lot stid, lest s, evil take me, and I die

156

Gen. 33. 15. lei me now leave with thee s. of folk 37.09. come, letus alay him, and cast him into s. pit, and we will say, s. evil beast hath devoured him 47.9. took s. of his brethren and presented to Pha. Eval. 16. 17. and they gathered s. more s. less 20. but s. of them left of it till the morange 27. s. went out on seventh day to gather, found 16. 17. the shall disp his finger in s. of the blood Nums. 21. 4. Arad took s. of them prisoners 27. 29. thou shall disp his finger in s. of the blood Nums. 21. 4. Arad took s. of them prisoners 27. 29. thou shall put s. of thine honour upon him flows 21. 18. 18. Arad took s. of them prisoners 27. 29. thou shall put s. of thine honour upon him flows 21. 18. 2. 16. let fail s. of handtuls of purpose for her Rists 2. 16. let fail s. of handtuls of purpose for her Rists 2. 16. let fail s. of handtuls of purpose for her Rists 2. 16. let fail s. of handtuls of suppose for her Rists 2. 16. 19. Ara oppressed s. of people the sme time first 10. 44. s. had wives by whom they had childr. Nob. 5. 3. s. 3. said, we have mortgaged our lands 13. 15. saw I s., treading wine-presses on Sabbath 19. and s. of my servants set lat the gates Job 23. 2. s. remove land-marks take away flocks 20. 20. 2. to cot do not have been supposed our lands 19. and s. of my servants set lat the gates Job 34. 2. s. remove land-marks 19. these was none Pros. 4.16. siee ptaken away. unless theycause s. fall 12. 2. to overlasting life, and s. to shame 2. 3. 3. of them of understanding shall fail 12. 2. to overlasting life, and s. to shame 3. 3. of them of understanding shall fail 12. 2. to overlasting life, and s. to shame 3. 3. s. of them of understanding shall fail 12. 2. to overlasting life, and s. to shame 3. 3. s. of them of understanding shall fail 2. s. of them of understanding shall fail 2. s. of them of understanding shall fail 3. s. of them of understanding shall fail 3. 2. s. of them of understanding shall fail 3. s. of them of understanding shall fail 3. s. of them of understanding shall fail 3.

Lev. 13. 6. if the plague be s. dark, 21, 26, 21, 26.

19. there be a bright sput, and s. reddish, 23.

18. dam. 2, 143. put the s. about the presthood

1 Krupt 2, 144. he said. I have s to say unto thee

2 Kringt 5, 20. I will it un siter him, and take s., of him

2 Chron. 10. 4. ease; gree our servitude of thy father

9, ease. I the yoke hill, make it s., it gives for use

Let 23. 20. as to inquire s., of him to write the control of th

Kings. 5.7. hath given Dav a wise s. over this people [1, 11. Hir am was a widow's of tribe of Naphtali [2]. 16. no mberstance in s. of Jesse, 2 Chrom. 10. 16. 16. 1 Abujah the s. of Jeroboam fell suck 5. she concent to sake a thing of thee for her s. 17. 17. the s. of the matreas of the bouse fell sick 50. brought evil on the wattow, by skying her s. 22. 26. carry him to Joseak hath as 3. 2 Chill. 25. 26. carb and to Jesse hath as 4. at 16. carb at 16. carb

John 21, 15. Simon s. of Jonas, lov, thou me more th. Acts 4. 36. Barnabas, s. of coasolation, a Levite 7. 21. took him up, and nourshed for her own s. 13. 22. I have found David the s. of Jesse, a man 23. 6. I am Pharisee, the s. of a Pharisee. 16. Paul's sister's s. heard of their lying in wait Rom. 9. 4. at this time band shall have a s. 1 Cor. 15. 28 then shall s. also himself be subject God. 4. 7. no more a serv. but s. and it s. then an heir 3. Cor. 15. 28 then shall s. also himself be subject God. 4. To more a serv. but s. and it s. then an heir 3. Cor. 15. 28 then shall s. also himself be subject God. 4. To more a serv. but s. and it s. then an heir 3. Cor. 15. 28 then shall s. also himself be subject God. 4. 10. and Marcus sister's s. to Barnabay 12. The server of th

26. they slew Hamot and Shechem his s. 37. 34. Jacob mourned lor his s. many days Exod. 21. 9. if he hath betrothed her to his s. 32. 29. consecrate, even every man upon his s. Lev. 21. 2. but for his s. he may be defiled Num. 20. 26. and put them on Eleazar his s. 23. Deut. 1. 31. God bare thee, as a man doth bear his s. 28. Deut. 1. 31. God bare thee, as a man doth bear his s. 28. 3. as a man chasteneth his s. 50 the L. chasteneth Re. 10. not any maketh his s. to pass thre' the fire 2 Sam. 13. 37. David mourned for his s. every day 16. 19. should I not serve in presence of his s. 7. 19. 2. how the king was grieved for his s. hand 36. and to his s. will I give one tribe, that David 16. 14. give him a lamp, to set up his s. after him 16. 13. for all the sins of Elah his s. they sunsed 26. Hings 3. 27. took his cliedts, should have regimed 16. 3. Ahas made his s. to plass thro' the fire 21. 6. Manasach made his s. to plass throy the fire 7. of which Lord said to Duvid and to Solomon 12. 10. no man might make his s., pass through the fire 7. of which Lord said to Duvid and to Solomon 12. 10. no man might make his s., pass through his free Chrem. 24. 22. thus leash the king slew his s. Prov. 13. 24. he that spareth his rod, hateth his s. Prov. 13. 24. he that spareth his rod, hateth his s. 19. 20. 21. shall have him become his a tell leave. 17. The said his s. Mar 12. 57. The his collect. Mad. 3. 7. spare them, as a man spareth his s. Mar 12. 57. Luke 20. 44. John 3. 16. that he gave his only begotten s. 17. God sent not his s. to condemn the world

John 4. 5. ground that Jacob gave to his s. Joseph 47, find the would come down and heal his s. Acts 3. 13. God hath glorithed his s. Jesus 26. God having raused up his s. Jesus 3. 26. God having raused up his s. Jesus 3. 26. God having raused up his s. Jesus 3. 26. God having raused up his s. Jesus 3. 26. Ob econformed with middle his own s. Dut delivered 1. 27. 19. Coalled to the fellowship of his s. Jesus Gal. 1. 16. it pleased God to reveal his s. in me 4. God sent torth his s. made of a woman 6. God sent the spirit of his s. into your hearts Col. 1. 13. translated us unto kingtom of his dear s. 1. 16. And to wait for his s. into your hearts Col. 1. 13. translated us unto kingtom of his dear s. 1. 16. And to wait for his s. from heaven 1. 16. And to wait for his s. from heaven 1. 16. And to wait for his s. from heaven 1. 16. And to wait for his s. from heaven 1. 16. And to wait for his s. from heaven 1. 16. And to wait for his s. Jesus 1. 1. 17. Arham offered up his only begotten s. Jesus 2. 21. when had offered lasac his s. on alter 1. John 1. 3. our fellowsh is with Fath and his s. Jesus 4. 9. God sent his only begotten s. into the world Co. and some s. 16. Depth his his s. Jesus 4. 9. God sent his only begotten s. into the world Co. and some s. 16. Depth his his s. Jesus 10. that believeth not God, made him a liar, be believeth not traccord God gave of his s. 11. Depth his his s. Jesus 10. that believeth not God, made him a liar, be believeth not ford, made him a liar, be 21. San last side that his last lumb us s. m. Jesus 21. San last side his his s. Jesus 21. San last side his his s. Jesus 22. Last shift his his s. Jesus 22. Last shift his his s. Jesus 22. Last shift his his s. Jesus 23. Jesus 1. Jesus 24. J

Mark 9, 17. Master, I have brought to thee my s.
[Aske 9, 38. Master, I beseech thee, look upon my s.
[5, 24. For this my s., was dead and is alive again
I Tim. 1. 2. to Timothy my own s. in the faith
I Tim. 1. 2. to Timothy my own s. in the faith
I Tim. 1. 4. to Titus must own s. after common faith
Fill. 1. 4. to Titus must own s. after common faith
Fill. 1. 4. to Titus must own s. after common faith
Fill. 1. 4. to Titus must own s. after common faith
Fill. 1. 4. to Titus must own s. after common faith
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Esch. 33. 10. O. s. of man, speak to the house of Isr. 12. thou s. of man, say to the children of Israel 24. s. of man, they that inhabit those wastes of Isr. 30. s. of man, they have against the shepherts 35. 2. s. of man, set thy face against mount Seir 35. 2. s. of man, set thy face against mount Seir 35. 1. thou s. of man, prophesy against the mountains 17. s. of man, when the house of Israel dwelt 57. 3. he shall s. of man, and the wound. come 19. proposed on the bones are the house of Israel 10. s. of man, there he one stock, and write on it 38. 2. s. of man, set thy face against (rog 14. thereft s. of man, prophesy ag. Gog and say 17. thou s. of man, this shall the Lord, 45. 18. 40. 4. s. of man, the bouse to house of Israel 14. 5. s. of man, the body with thine eyes, and can 14. 1. he said size with house to house of Israel 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, mark well, behold with thine eyes 14. 5. s. of man, the present the several some of Israel 14. 5. s. of man, the several some of Israel 14. 5. s. of man, the several 15. See MAN.

We find in Scripture several some of Israel 14. 5. s. of man, the several property of Israel 14. 5. s. of man, the several property of Israel 14. 5. s. of man, the several property of Israel 14. 5. s. of man, the several property of Israel 14. 5. s. of man, the several property of Israel 14. 5. s. of man, the several 15. s. of man, the several 15. s. of man, the several 15. s. of s. of

16. 24, 9, they shall not drink wine wife a 1.
26. 1. in that day shall this 1, be sung in Judah
30. 29, ye shall have a 1, as in the night
Lam. 3. 14. I was a derision and their 1, all the day
Exct. 33. 32, thou art to them as a very lovely 1.
Rec. 5. 9, they sung a new 1, thou art worthy, 14. 3.
14. 3. no man could learn that 2, but the 144,000
15. 3. they sing the 1 of Nloses and 2, of the Lamb
Gen. 31. 27. I might have sent these away with 1.
Judy 9, 427, they troit the grapes and made 4.
1 Knipt. 4. 32, his 2, we are a thousand and five
1 Chron. 13. 48. David prayed before Good with 2.
5. 7, that were matructed in the 1, of the Lord
Neh. 12. 46. in the days of David there were 1.
Job 35. 10. Good my maker, who giveth 1, in night
P2. 52. 7, shall compass about with 1, of deliverance
137. 3. ayang, sing us one of the 1 of Zhom
Prov. 25. 20. so is he that singeth 2, to heavy heart
Cant. 1. 1. the song of 2, which is Solomon's
Isa. 23. 16. make sweet melody, sing many 2.
24. 16. from utter, part of earth have we heard 3.
35. 10. the ransomed shall come to Zion with 3.
36. will sing my 2, to the stringed instruments
24. 25. 25. take away from new thouse 1, crossed
36. 3. 40. the temple shall be howlongs in that day
10. 1 will turn all your 2, into lamentation
14. 3. 5. 10. speak, to yours, in palms and spirit, 1.
Col. 3. 16. admonish one anoth, in hymn, spirit, 1.
Col. 3. 16. admonish one anoth, in hymn, spirit, 1.
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Col. 3. 16. admonish one anoth one hymn, s

Little 1.

Gen. 34. 25. two of the s. of Jacob slew the males 41. 35. to Joseph were born two s. before famine 42. 37. slay my two s. if I bring him not to thee 44. 27. ye know that my wile bare me two s. 48. 1. and the took with him his two s. 5. Evod. 18. 3. Jehro took Zipporah and her two s. 61. Lov. 16. 1. after the death of the two s. of Aaron street. 18. 3. He was left and ther two s. of the two s. of the two s. of Eli were these with the ark 17. thy two s. s. though and Phinehas are dead 2 Sam. 14. 6. thy handmand had two s. they strove 15. 36. they had there with them then two s. of Rispan 15. 36. they had there with them then two s. of Rispan 15. 36. they had there with them then two s. of Rispan 16. 36. they had there with them then two s. of Eched. 25. 37. took with him Peter and two s. of Eched. Acts 7. 29. stranger in Midian, where he begat two s. Gold. 4. 22. it is written that Abraham had two s. Gold. 4. 22. they shall s. be cut down like the grass 68. 31. shall s, stretch out her hands unto God 81. 14. 15 hould, s. have subtiled their enemies 90. 10. for it is s. cut off, and we fly away 106. 13. they slid store the flight worked way for the subtiled they wanted flight. 15. how is it the flight worked way for the subtiled they wanted flight. 15. how is it the flight work the work of the subtiled they wanted flight. 17. he that is a angry dealeth foolishly Mat 21. 29. how is 16. the flight work flight. 16. 13. how is the flight work flight. 16. 13. how is the flight work flight. 16. 14. Acts 7. Acts 16. how is the flight work flight. 16. 14. Acts 7. Acts 16. 16. how is the flight work flight. 16. 14. Acts 7. Acts 16. how is the flight work flight. 16. how is the flight work flight. 16. 14. Acts 7. Acts 16. how is the flight work flight. 16. Acts 7. Acts 16. how is the flight work flight. 16. Acts 7. Acts 16. how is the flight work flight. 16. Acts 7. Acts 16. how is the flight work flight. 16. Acts 16. how is the flight work flight. 16. Acts 16. how is the flight work flight. 16. how is the flight work flig

thinks us serived from the Greek, Theodotion and Jerom have rendered it by magicians, and the Septuagens by philosophers. Ill. Measuhim, and the Septuagens by philosophers. Ill. Measuhim, and the Greeks is translated malific, a command the philosophers at made use of nortons herbs and drugt, the transport terms. IV. Casdin, or Chaldeans. The first norther than the bones of the dead, for their northern than the translated has two different imparications. The first northern than the chaldean people, who had then Nebuchaintezzar for their monarch. The second expresses a tort of philosophers called also Chaldeans, who dwelt in a separate part of the city, and were exempt from all public offices and employments. Their study was physic, astrology, divination, the foretelling of future events by the observation of the stars, the interpretation of dreams, the science of anywries, the worship of the pool, 5c.

All those inquivative and superstitutus arts are strictly forbidden by the law of God, all wherem any conjunctions or movocations of the deal are used in a word, all the black art, and all superstitutions are inquivative and superstitution arts are strictly forbidden by the law of God, all wherem any conjunctions or invocations of the deal are used in a word, all the black art, and all superstitutions of the deal are used in a word, all the black art, and all superstitutions of the deal are used in a word, all the black art, and all superstitutions of the deal are used in a word, all the black art, and all superstitutions of the deal are used in a word in the same interest, except of the all arts and the same prince who had been to consult such person upon pan of death, lev. 20.6. Saul did what he could to drive them und of the country of Israel, I Sam. 23, 3, 8c. See Divinity of Israel and the same prince who had been so eager in driving the addicted to these sorts of superstitions.

27. after the 3. Satan entered into mm, 30.

Jer 2. 22. for tho' thou wash and take thee much s. Mal. 3. 2. who may abide his com. '15 like fuller'ss. SORCERER.

Acts 13. 6. found a certain s. a false prophet, a Jew B. but Elymas the s. withstood them, seeking SORCERERS.

Exod. 7. 11. then Phar. also called wise men and s. Jer. 27. 9. therefore hearken not to your s. Dan. 2. 2. Nebuchadnezzar commanded to call s. Mal. 3. 5. 1 will be a swiff witness against the s. Rev. 21. 8. and s. shall have their part in the lake 22. 15. for without are dogs and s. fourderers SORCERESS.

Isa. 57. 3. but draw near hither, ye sons of the s.

Mal. 3. 5. 1 will be a swift witness against the s. Rev. 21. 8. and s. shall have their part in the lake 22. 15. for without are dogs and s. murderers SORCER YSS.

Isa. 57. 3. but draw near inther, ye sons of the s. SORCERY.

Acts 8. 9. a man Simon, who before-time used s. SORCERY.

Isa. 47. 9. they shall come on thee for thy s.

12. stand now with the multitude of thy s.

Acts 8. 11. that of long time bewitched them with s.

Rev. 9. 21. neither repented they of their s.

18. 23. for by thy s. were all nations deceived SORCE.

Gen. 19. 9. they pressed s. upon the man, even Lot 31. 30. because thous longest after father's house 41. 56. the famme waxed s. in the land of Egypt 57. s. in all lands 43. 1. s. in Canaan, 47. 4, 13. 50. 10. they mourned with s. lamentation Deut. 6. 22. L. snewed signs great and s. on Egypt 23. 35. the Lord shall amite thee with s. s botch 59. s. schnesses, and of long continuance Judg. 10. 9. so that larael was s. distressed 41. 17. he told her, because she lay s. upon him 15. 18. Sumson was s. athirst, and called on Lord 20. 34. ten thousand came ag. Gibeah, hattle was s. 1. 2 men 15. 1. 3 m. 31. 3. 2 Sam. 2. 17. 2 Kings 3. 26. 21. 2 the people lifted up their voices, and wept s. 10. Hannab prayed to the lord, and wept s. 15. 1. 15 m. 1. 36. the king and his servants wept s. 18. Million 11. 18. 2. and there was a s. ismme in Samaria 22. 2 Sam. 13. 36. the king and his servants wept s. 18. Kings 17. 17. sickn. so s. no breath was left in him. 18. 2. and there was a s. ismme in Samaria 22. 2 Chron. 21. 19. so Jehoram died of s. diseases 22. 19. A haz transgressed s. against the Political School 20. 3. and Hezekish wept s. 16a. 38. 3. 2 Chron. 21. 19. so Jehoram died of s. diseases 28. 19. Ahaz transgressed s. against lord 35. 23. have me away for lam is servants wept s. 184. 19. 4 kings 17. 19. so he horam died of s. diseases 28. 19. Ahaz transgressed s. against lord 35. 23. have me away s. pained within me, and terrory 71. 20. thou hast shewed me great and s. troubled 39. 3. min time e

Jr. 13. 17. mine eye shalt weep s. and run down 22. 10. but weep s. for him that goeth away 25. 6. famine was s. in city, there was no bread Lam. 1. 2. she weepeth s. in the night and her tears 3. 52. mine enemies chased me s. like a bird Etek. 14. 21. when I send my four s. judgments 21. 10. it is sharpened to make a s. slaughter Dan. 6. 14. the king was s. displeased with himself Mic. 2. 10. it is sharpened to make a s. slaughter Dan. 6. 14. the king was s. displeased, 15. Mat. 17. 15. for he is lunaue, and s. vexed 21. 15. saying, Hosanna, they were s. displeased Mark 6. 51. they were s. amazed in themselves 9. 26. spirit cried, rent him s. and came out of him 14. 33. Jeans began to be s. amazed and heavy Aces 20. 37. they all wept s. and kissed Paul Schalt Sea Pra Ald.

Sol E.

Gen. 34. 25. on the third day, when they were s. Job 5. 18. he maketh s. and bindeth up, woundeth 20. 37. they all wept s. of sickness there be 29. when every one shall know his own s. grief Paul. 33.11. my friends stand aloof from my s. 77. 2. my s. ran in the night and ceased not leep 16. 20. when every one shall know his own s. grief Paul. 33.11. my friends stand aloof from my s. 77. 2. my s. ran in the night and ceased not leep 10. 2. there fell a pre-cous s. upon the men leep 11. Leef the roof shall be for bruises and s. Leef 16. 20. begger Lazarma at his gate full of s. 21. Rev. 16. 11. blaaphemed (s. bec. of their pains and s. Leef 16. 20. begger Lazarma at his gate full of s. 21. Rev. 16. 11. blaaphemed (s. bec. of their pains and s. SORELY Gen. 49. 33. archers s. grieved him and shot at him Isa. 23. 5. so shall be a panied at the report of Tyre SORE 17. Groups of the word of the health of the body. St. Paul advises the Thessalomants, not on mifer themselves to be overcome unth sorrow for the podly that are the first of the health of the body. St. Paul advises the Thessalomants, not on mifer themselves to be overcome unth sorrow for the podly that are the first of the fact of the health of the body. St. Paul advises the Thess

the con Asstancent, Lev. 19, 23. Deut. 14. 1.
Ye shall not make any cuttings in your flesh for the dead; which was a practice among the heather, both is the worthing of their tools, and in their solemn mournings.
The aposite is 2 Cor. 7. 10. distinguishes two vorts of sorrow, one a goddy, and the other a worldy, sorrow. Goldy sorrow is that which is wrought in the control of the

Prat. 55. 10, mischief also and r. are in midst of it 90. 10, yet is their strength labour and r. 107. 39, again they are brought low through s. 116. 3. 1 found trouble and r. called 1 on the Lord Pron. 10. 10, the that winketh with eye, causeth s. 25. 137. 10 in the control of the theory of the Pron. 10. 10, the that winketh with eye, causeth s. 25. 137. 10 in the control of the sound is the property of the pr

thoughts, of our desires, of our reasonings; which distinguishes us from the brite creation, and which bears some resimblances to its distinct Maker. Hast 10. 28. Fear him which he as the to death of the source of the source of the privile and body. This indicate must be springly and body. This indicate must be springly and because it shriks; it must be immortal, because it is spritual. The Services mided escribes to beart a sound the springly of the framework of the heast that goeth downward? This soul is the framework of the heast that goeth downward? This soul is the privile of sammal life, and which is common to men and frutes. The state of Services allows to man along the privileges of understanding, the knowledge of God, wisdom, immortality, the hope of future happiness, and of eternal life. Is only threaten the parts of hell.

It soul is taken for the whole person, both soul and body; Give me the persons, in Hebrew, souls, and take the goods to thyself, says the king of Sodom to Abraham, Gen. 14, 21. And in Item. 11. Soul is taken for the whole person, but have for the whole parts of he will be suffered, and the souls that they had guthered, and the souls that they had guthered, and the souls that they had purchased, or the children that had been horn to them.

had purchased, or the children that had been born to them.

III. It is taken for the life of man. Psal. 33. 19.

To deliver the soul from death, to rave them alties. And in Psal. 7. 5. Let the enemy persecute my soul, and take it, let him take away my life. And often in the Psalins.

IV. It is taken sometimes for death, or a dead body. Num. 9. 6. Some were defiled by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6. 6. he shall come at no dead body, in Hebrew, dead soul. Alto in Psal. 16.

10. Thou wilt not leave my soul in hell; that is, thou well not suffer my body to continue long in the grave, or in a state of death. Sometimes it is aken for a living body. Psal. 15. 18. He was laid in iron, in Hebrew, this soul came into iron.

10. Thou wilt not leave my soul in hell: that is, thou wilt not not my soul in hell: that is, thou will not not my soul in hell: that is, thou will not a living body. Psal. 105. 18. He was laid in iron, in Hebrew, his soul came into iron.

V. It is used for desire, love, inclination, Gen. 23.

8. If it he your mind; in Hebrew, if it pleass or be agreeable to your soul. I Sam. 18. I. The soul of Jonathan was kint with the soul of David; he had a great love and affection for him. So in Prov. 27. The full soul, That is, a man whose desire or appetite is fully satisfied.

Gen. 1. \*20. the moving creature that hath s. \*20. to every thing wherein there is a living s. 2. 7. Good breathed and man became a living s. 34. 8. the s. of my son longeth for your daughter 35. 18. as her s. was in departing, for she died Esod. 12. \*16. save that which every s. must cat 23. \*49. for ye know the s. of a stranger Les. 4. 2. if a s. shall sin through ignorance 4. 27. and if any s. of the common people sin 5. 1. if a s. sin, and hear the voice of swearing 2. or if s. tonch any unclean thing, shall be unclean 4. If a s. swear | 15. If a s. commit a trepass 17. If a s. sin and commit any of these things 6. 2. if a s. he | 17 12, no s. of you shall eat blood 17. 11. it is blood maketh an atomem from the s. 22. 11. if the priest buy any s. with his money 23. 30. whatsoever s. doth any work in that day 26. 15. or if your s. abhorred my statutes 19. 2. shall stand, 5. 6. 7. 8. 9. 10. 11. 12, 13. 31. 28. one s. of for wherewith his hash condrabed 2. shall stand, 5. 6. 7. 8. 9. 10. 11. 12, 13. 31. 28. one s. of for the under dor the Lord Deut. 11. 13. and to serve him with all your s. 18. ye shall lax up these my words in your s. 18. ye shall lax up these my words in your s. 18. ye of not shall stand, 5. 6. 7. 8. 9. 10. 11, 12, 13. 3. proveth you know whether you love the Ld. your G. with all your s. of him him and the propie was graved 25. 29. s. of my lord bound up in bundle of life 30. 6. because the s, of law interest of havid s. 1. 12.

20. my s, hash them still in remembrance
44. Lord is ns, portion, saith my s. will I hope
58. O Lord, thou hast pleaded the causes of my s.
Esch. 4. 14. behold, my s. hash not been polluted
Jonals 2. 7. when my s. lainted within me, i remem.
Miss. 6. 7. the fruit of my body for the sin of my s.
7. 1. my s. desired the first rape fruit
2. 1. my s. desired the first rape fruit
2. 1. my s. desired the first rape fruit
2. 1. my s. desired the man rape fruit
2. 1. my s. desired the man rape fruit
2. 1. my s. desired the man rape fruit
2. 1. my s. to my s. soul, eat, drink
John 12. 7. is my s. toughed, and what shall I say?
2. Cor 1. 33. 1 call God for a record upon my s.
116e. 10. 38. my s. shall have no pleasure in him
Num. 11. 6. cut s. is drued away, nothing but manna
21. 5. no bread, our s. loatheth this light bread
Ps. 13. 30. cur s. waiteth for Lord, he is our help
35. 195. let them not say, sh, our s. would have it
44. 25. for our s. is bowed down to the dust
66. 9. bless our God, who holdeth or s. in life
123. 4. cur s. is exceedingly filled with scorning
124. 4. the steam had our down of the snare
136. 25. 8. the deare of our s. is to thy name
137. 29. 39. and none can keep alive his corns.
137. 129. 29. and none can keep alive his corns.
138. 29. 39. and none can keep alive his corns.
149. 24. 29. and none can keep alive his corns.
150. 21. 11. 11. The mercial man doeth good to his own s.
160. 24. that getteth wasdom, lost this corns.
161. 16. that getteth wasdom, lost this corns.
162. 27. 17. 19. 8. Num. 15. 30.

163. 16. 27. 19. 3. Num. 15. 30.

164. 27. 19. 3. whose is pattner with thief, hatch own s.
165. 19. 4. that getteth wasdom, lost this corn.
167. 29. 4. whose is pattner with thief, hatch own s.
168. 16. that skept the wisdom, lost this corn.
169. 24. whose is pattner with thief, hatch own s.
160. 27. 16. 3. that s. shall be cut off from his people
169. 171. 19. and that shall percer through the sum s.
171. 172. Whose care the same profited, it he shall corn.
172. 29. 40. howe care the same of th

SOUNDED.

Exod. 19. 19. when the voice of the trumpet s. long 1 Sem. 20. 12. Jonathan said, when I have s. father 2 Chron. 7. 6. the priests s. trumpets, 13. 14.

25. 13. the people resoluced, and s. with trumpets 29. 22. the singers asing, and the trumpeters s. Nea. 4. 18. he that s. the trumpet was by me Late 1. 44. as soon as voice of salutat s. in my ears 1 Thess. 1. 8. from you s. out the word of the Lord Rec. 8. 7. the tirst angel s. and there followed haid 6. the second s. || 3. the start s. || 12. tourth angel s. 9. 1. the fifth s. 1. Seventh s. SOUN DED.

Acts 27. 28. they s. and found it fifteen fathoms they s. agam and found it fifteen fathoms SOUN DED. 11.

Exod. 19. 13. when the trumpet s. long, come up SOUN DENDED.

2 Chrom. 5. 12. and with them 120 priests s. 13. 12. his priests with s. trumpets to cry alarm Prad. 150. 5. praise him upon the high s. cymbals Isa. 63. 15. where is thy seal and s. of thy bowels Isa. 63. 15. where is thy seal and s. of thy bowels Isa. 63. 15. where is thy seal and s. of thy bowels Isa. 63. 15. the singer with instruments of mountains 1 Cor. 13. 1. and have not charity, 1 am as s. brass SOUNDNESS.

Ps. 38. 3. there is no s. in my flesh for thy anger, 7. Isa. 1. 6. there is no s. in the twounds and bruises Acts 3. 16. hash given hun this perfect s. before you SOUN DS.

Essk. 48. 16. and the s.-side 4500 measures, 33. SOUTH-sard.

Gen. 13. 14. Lord said to Abraham look s.-ward News. 3. 29. Kohath pitch on side of tabern. s.-w. 13. 17. Moses said, get ye up this way s.-ward Dan. B. 4. I saw the ram pushing s.-ward Dan. B. 4. I saw the ram pushing s.-ward.

John. 2. 12 No. 20 UT 1 next.

Acts 27. 12. Phenice lying towards the s.-west

Job 37. 17. he quieteth the earth by the s.-wind

P. 78. 26, by his power be brought in the s. wind

Cans 4 16 come, thou s ame, blow only garden

Lake 12 55 when see s.-w. blow there will be heat

Acts 27. 13. and when the s. wind blew softly

9 Pos. 2. 22. the s. washed to her wallowing in mire

Sid W.

9 Pet. 2. 22. the z. washed, to her wallowing in mire S(N) .

Significa, [1] To zeater resist on the earth, Gen. 26. 12. Lev. 25. 3. [2] To preach the gospel, Mat. 13. 19. 1 Cor. 9. 11. [1] To disperte worldly goods among the poor, 2 Cor. 6. [4] To be bured, and inid this need in the earth, subject to rottemers and putrifaction, 1 Cor. 15. 12. 43. 43. 18. that soweth to the flesh, Gal. 6. 8. One that leads such a course of tife as is agreeable to his corresp nature, that layest out his estate, and between all his time and paint in the service of the destination of the commands, and to makes provision only for this course of the subject of the subject of the commands, motions, and dictates of the Spirit; and particularly that useth his estate for the maintenance of the gospel, and uphilding the ministry of it.

He that soweth and he that reapeth, John 4. 36. the prophes and John the Baptist, who have sowed the seeds of instruction among the people formerly, and you, my disciples, that succeed them, whose ministry I will use in bringing people to embrace me and my doctrine, thereby to perfect those truth which were formerly taught them concern ting me.

Gen. 47. 23, here is seed for you and ye sh. 5. the land

Les. 55. 10. that it may revealed to the s. and bread Jer. 50. 16. cut off s. from Babylon, and him that Jer. 50. 16. cut off s. from Babylon, and him that Mes. 13. 3. behold, a s. went for the sow, when he sow at some seed by way-side, Mark 4.3. Luke 5.5.

18. hear se therefore the parable of the s.

Mark 4. s. soweth the rountstress by way-side s. Cov. 9. 10. now he he ministereth seed to the s.

SOW EST.

Top. 15. 36. that which thou s. is not quickened.

97. thou s.not that body that shall be, but bare grain

SPA

SOWETH.

Pres. 6. 14, he s. discord \$\frac{1}{2}\$19, he that s. discord \$\frac{1}{2}\$1. 18, to him that s. trije, and a whisperer \$2.8 he that s. iniquity shall reap vanity \$Amos 9. 13. treader shall overtake him that s. seed \$Mat. 13. 37. he that s. good seed, is the Son of man \$Mark 4. 14. sower s. the word, these by way-side \$John 4. 36. both he that s. and reapeth may rejoice \$7\$ that saying true, one s. and another reapeth \$20.00 s. one s. and another reapeth \$20.00 s. that saying true, one s. and another reapeth \$20.00 s. that s. to him flesh, shall reap corruption, but he that s. to him flesh, shall reap corruption, but he that s. to him flesh, shall reap corruption, but he that s. to him flesh, shall reap corruption, but he that s. to him flesh, shall reap corruption, but he that s. to him flesh, shall reap corruption, but he work and the second \$20.00 s. \$20.0

1 Kings 7, +5, s. and pillars were square in prospect Neb. 7, +4, now the city was broad in s. 15, 12, 21, the. be shall toos thee mto country large of s. 33, +21, the Lord will be to us a place broad of s. Gen. 19, 14. Lot want be to us a place broad of s. Gen. 19, 14. Lot want out, and s. to his sons in-law 24, 30, saying, thus the mt. and not me 29, 0, while he yets, with them, It Aachel came 39, 10, it came to pass as she s. to loseph day by day 24. 14, that is it that 1, to you, saying, ye are spies 23, for be s. unto them by an interpreter 39, is this your younger brother of whom ye s. 75, 50, 17, and Joseph were when they s. unto him Num. 12. 1. Muriam and Aaron s. against Moses 21, 5, and the people s. against God and Moses Dest. 1, 43, 50, 1s, to you, and ye would not hear 28, 68. Lord shall bring thee by way whereof 1 s. Judg. 19, 22, they s. to the master of the house Ruth 4, 1, behold, the kinsman of whom Boaz s. 1 dam. 1, 13, now Hannah s. in her heart, lips moved 18, 24, told him, saying, on this manner s. David 20, 26, nevertheless Saul s. not any thing that day 30, 6, for the people s. of stoning him 2 sam. 12, 18, while child was alive, we s. to him 1 Kings 1, 42, while he yet s. behold, Jonathan 3, 22, thus they s. before king Solomon 2 Kings 2, 22, according to saying which Elisha s. 9, 12, and he said, thus and thus s. he to me 1 Chr. 21, 19, David went up at saying which Gad s. 2 Chron. 18, 19, one s. saying after this manner 30, 22, it lezekhah s. comfortably to them, 32, 6, 32, 16, his servants s. yet more ag, the Lord God 19, they s. against the God of Jerusalem 33, 18, that s. to Manasseh in the name of Lord Neb. 13, 24, their childris. s. half in speech of Ashdod Esta. 3, 4, it came to pass, when they s. aday to him Job 2, 13, they said down, and none s. a word to him 19, 18, 1 arose, and they s. against the 20, 22, after my words they s. not surpside him for the single of the same server of the same server of the server of the same server of the same server of the same server of the s

Acts 6. 10, not able to resist spirit by which be s.
8. 6. gave heed to those things which Philips.
10. 44. while Peter yets, these words, II. Ghost fell
13. 45. Jews s. ag, those things that were spoken
14. 1. and so s. that a great multitude believed
19. 9. but s. evil of that way before the multitude
20. 28. sorrowing most for the words which he s.
20. 28. sorrowing most for the words which he s.
20. 28. sorrowing most for the words which he s.
20. 28. so that the Holy Ghost by Essaa the proph.
1 Cor. 13. 11. when I was a child, I s. as a child
14. 5. I would that ye all s with tongues
Gal. A. 15. where is then the blessedness ye s. of
Heb. 7. 14. of which tribe Moses s. nothing of priest
12. 25. who refused him that s. on earth
26. 14. 15. I holy men of God s. as they were moved
18. 11. I beheld another heast s. and they were moved
18. 11. I beheld another heast s. as dragon
Cod. SP AK E.
18. 26. Logds. all these words saying, I am Id.
Peut. 1. G. God s. all these words saying, I am Id.
Peut. 1. God s. all these words saying, I am Id.
Peut. 1. God s. all these words saying, I am Id.
Peut. 1. God so the see words saying, I am Id.
Peut. 1. God so the see words saying, I am Id.
Peut. 1. God who s. in time past to the fathers
See Long. expressly.

Lord God SP Ak E. simplicatly.

Gen. 24. 7. G. who s. to me, and ware to me, saying
I Sam. 9. 17. behold the man whom I s. to thee of
28. 17. and the L. bath done to ham as he s. by me
28. 17. and the L. bath done to ham as he s. by me
29. 37. and the L. bath done to ham as he s. by me
29. 37. and the L. bath done to ham as he s. by me
29. 37. and the L. bath done to ham as he s. by me
29. 37. and the L. bath done to ham as he s. by me
29. 38. 19. and the sea and the came has and itce
29. 39. he s. and it was done, he commanded
99. 7. he s. to burn, and gave hum a sign
Psal. 33. 9. he s. and it was done, he commanded
99. 7. he s. to unto them in the cloud prilar
105. 31. he s. and there came hies and itce
31. he s. and the came has a discernification of the break sign

Each 20, 17, mine eye s, them from destroying forms 4, \* 10. Lord stud, thou hast s, the gourd Roms 8, 28, he that s, not his own Son but delivered 11, 21, 17 God s, not the natural branches 2 Pets. 2, 4, 17 God s, not the natural branches 2 Pets. 2, 4, 17 God s, not the angle that sumed 5, and s, not the old world, but saved Noah SPARIS.

Preo. 13, 24, he that s has rod, tast smed 31, 26, but the state showledge s, his words 21, 26, but that showledge s, his words 21, 26, but showledge s, his words 21, 26, but showledge s, his sh

| January | Janu

Mat. 13. 10. why s, thou to them in parables?

Lake 12. 41. L., thou this parable to us or to all?

John 16. 29. now s, thou plantly, and s, no proverb

19. 10. Pilate sait to him, s, thou not unto me?

dets 17. 19. may we know this

John 16. 29. now s, thou plantly, and s, no proverb

19. 10. Pilate sait to him, s, thou not unto me?

dets 17. 19. may we know this

John 23. 26. all that the Lord s, that must I do

John 23. 26. all that the Lord s, that must I do

John 23. 26. all that the Lord s, that must I do

John 27. 5. he that s. Jattery to his friends

33. 14. for God s, once, yea, twice, yet man

Pial 12. 3. shall cut off tongue that s, proud things

John 28. 21. 22. the truth in his heart

37. 30. the mouth of the relations s, wanity

14. 6. above mouth s, vanity, 11.

15. 9. a false witness that s, lies and sowed idiscord

10. 32. the mouth of the wicked s, frowardness

10. 17. he that s, truth, sheweth forth righteousn.

118. there is that s, like the piercings of a sword

12. 32. but a decrease when the needy s, right

13. 35. but a leave him that s, right

14. 5. above he s, fair, believe him not

14. 9. 17. an evil-doer, and every mouth s, folly

27. to destroy, even when the needy s, right

38. 15. he that s, uprightly shall dwell on high

16. 5. that s, level of the God of israel, 29. 25.

28. 2 thus 150. 2 Hag. 12. 2 Zeb. 6, 12. 17.

Each 10. 5. as voice of Almighty God when he s.

16. 40. 19. 17. an evil-doer, and every mouth s, folly

27. to destroy, even when the needy s, right

38. 16. he that s, of himself, seeketh his own forma;

19. 19. 19. When the see ord the God of israel, 29. 25.

28. 2 thus 150. 2 Hag. 12. 2 Zeb. 6, 12. 17.

Each 10. 5. as voice of Almighty God when he s.

16. 19. 19. 19. 19. 19.

17. 18. he that s is of the earth, s. of the earth

18. 19. 19. 19. 19. 19. 19.

SPE

Job 41, 26. s. of him that layeth at him cannot hold 29. Leviathan laugheth at the shaking of a s. Ptal. 35. d. draw also out the s. shop the way 46. 9. he breaketh bow and cutteth s. in sunder Jer. 6. 23. d. draw also out the s. shop the way 46. 9. he breaketh bow and cutteth s. in sunder Jer. 6. 23. they shall lay hold on bow and s. Nah. 3. 3. the horseman litteth up the sword and s. Had. 3. 11. at the shaning of the glittering s. John 19. 34. a soldier with s. pierced his side SPEARS.

1 Sam. 13. 19. lest Hebrews make them swords or s. 2 Kings 11. 10. to captains did priest give king David's s. that were in the temple, 2 Chr. 23. 9.

2 Chr. 11. 12. in ev. several city he put shields and s. Neh. 4. 13. 1 set the people with their s. and bows 16. the other half of them held the s. 21.

Psal. 57. 4. whose teath ar s. and arrows 1s. 2. 4. shall beat s. into pruning hooks, Mic. 4. 3. Jer. 46. 4. furbish the s. and put on the brigandines 1s. 4. 3. Jer. 46. 4. furbish the s. and put on the brigandines 1s. 4. 3. Jer. 4. 4. Surphish the s. and put on the brigandines 1s. 4. 3. Jer. 4. 4. Surphish the s. and put on the brigandines 1s. 4. 3. Jer. 4. 4. Surphish the s. and put on the brigandines 1s. 4. 3. Jer. 4. 4. Surphish the s. PECIAL.

Deut. 7. 6. Lord phe Leven and the same serven years Joset 3. 10. beat your pruning-hooks into s. SPECIAL.

Deut. 7. 6. Lord hath chosen thee to be a s. people Mal. 3. 417. when I make up my s. treasure Acts 19. 11. s. miracles done by the hand of Paul See Especially.

Gen. 30. 32. removing from thence the s. cattle 31. 8. the s. shall be thy wages, the cattle bare s. Jer. 12. 9. mme heritage is to me as a s. bird 2cch. 1. 8. behind were red horses, s. and white SPECIACLED.

1 Cor. 4. 9. for we are made a s. to the world SPECIACLE.

Lower 4. 23. heark to my s. [11. 1. earth was of one s. 15 cm. 4. 25. heark to try s. [11. 1. earth was of one s. 15 cm. 4. 25. heark to try s. [11. 1. earth was of one s. 15 cm. 4. 25. heark to try s. [11. 1. earth was of one s. 15 cm. 25 cm. 25 cm.

102. 2. in the day when I call, answer mes. Eccl. 8. 11. because sentence is not executed s. Isa. 58. 8. and thy health shall spring forth s.

Joel 3. 4. and if ye recompense me, s, will I return Zech. 8. 21., et us go x, and pray before the Lord Luke 18. 8. I tell you the will average them s. Deut. 32. 23. I will s. Mile arrows upon them Job 21. 13. they s, their days in wealth, and go down 36. 11. they s, their days in prosperity, and years Psal. 90. 9, we s, our years as a tale that is told 1sta, 55. 2, why s, money for that which is not bread detay 20. 16, because he would not s, time in Asia 2 Cor, 12.15. I will very gladly s, and be spent for you SPEN DEST.

Luke 10. 35. whatsoever thou s, more, I wiii repay

sted. Lastip, he is called the thatd person, not in order of time, or dignity of nature, but in order and manner of subsisting immediate inspiration.

2) Spirit is taken for the manediate inspiration, and extraordinary help, of the 'Spirit of God. Mat. 22: 43. How then doth David in Spirit call him Lord, that is, by the immediate gift and extraordinary help (ishort. 1 Cor. 14. 15. I will pray with the Spirit, that is, by the immediate gift and extraordinary pilits and graces of the Spirit, Gall. 3. 2: 131 for the counsels, meetions, and directions of the Spirit, Rom. 8. 1. Who walk not after the flesh, but after the Spirit. [5] Spirit is taken for the renewed nature, or spiritual part in man. Mat. 26. 41. The Spirit is willing, but the flesh is weak, '6] For spiritual seal. I Tim. 4. 12. Be thou an example of believers in spirit. [7] For judgment, enthority, and convent, 1 Cor. 5. 4. [8] It signifies much, and convent, 1 Cor. 5. 4. [8] It signifies much, and convent, 1 Cor. 5. 4. [8] It signifies much, and convent, or spiritual seal to the kingdom of God. [9] It is taken for the popel, which is enough by the Spirit, spirit, stat is, that which is born of the Spirit, spirit; that is, that which is born of the Spirit, and open the ministration of the Spirit, and open and of God. (9) It is taken for the popel, which is the ministration of the Spirit, and open the Macar of simmer, to turn there seem the lowest of simmer, to turn the spirit. [1] For a temper, frame, or disposition of soul or spirit. Psal, 51. 10. Renew a right spirit within me.

21 Spirit signifies the reasonable soul, which contrasts in being even after the death of the body.

spirit. Psal, 51. 10. Renew a right spirit with in me.

[2] Spirit signifies the reasonable soul, which continues in being even after the death of the body; that spiritual, reasoning, and choosing substance, capable of eternal happiness. Acts 7: 59. Lord Jesus, receive my spirit, or, my soul. [13] Good angole see called spirits, immaterial and intelligent, but created and dependent beings. [1eb. 1. 14. Are they not all minstein us spirits? [14] The devit are often called unclean spirits, [14] The devit are often called unclean spirits, [14] The devit are often called unclean spirits, [14]. Are they not all minstein us spirits [14] The devit are often called unclean spirits, [14] spirits, [14] Spirit signifies an apparation or phost. Mat. 14: 26. When the disciples saw Jesus walking on the sea, they were troubled, saying, it is a spirit. And our Saciour, after his remercation, exposuring to his disciples, they were afficilited, and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, or phost; and supposed they had seen a spirit, of red carrier efferd at the innealistic revolution of the Spirit of the ruler rise up against thee. [18] for the breath, the respiration, the spirit of the spirit of the ruler rise up against thee. [18] for the breath, the respiration, the spirit of the spirit of the ruler rise up against thee. [18] for the breath, the respiration, the spirit of the beast that goeth downward. [19] Spirit stake for the wind, and the spirit of the beast that goeth downwa

11, save the s of a map which is in him

SP

1. Cor. 2, 12, not s. of world, but s. who is of God 5. 3. 1 verily as absent in body, but present in s. 5. that s. may be saved in day of the Lord Jesus 6. 17, he that is joined to the Lord is one s. 20. glority God in your body and in your s. 7. 34. that she may be holy both in body and s. 12. 4. are diversaties of gifts, but same s. 8, 9, 11 8. to one is given by the s.t the word of wis form 13. for by one s. are we all baptized into one body, have been all made to drink into one 14. 2, howbeit in the s. he speaketh mysteries 15. 1 will sing with s. || 16. shalt bless with the s. 15. 45. the last Adam was mane a quickening s. 2 Cor. 3. 6, ministers of new testament, not of letter but of the s. letter killeth, but the s. given little 8. how shall not ministrat. of s. be rather glorious 17. the Lord is that s. where the s. of Lord is 4. 13, we having the same s. of fath, we believe 7. 1. cleanse from all fifthness of the flesh and s. 13, because his s., was refreshed by you all 11. 4. another s. which ye have not received 12.18. walked we not in the same r. and same steps 13. 2. received ye the s. by the works of the law 3. are ye so foolish, having begun in the s. 7. 5. he therefore that ministereth to you the s. 14. might receive the promise of the s. thro faith 4. 6. God bath sent forth the s. of his son 5. 5. for we thro's s. wait for hope of righteousness 16. walk in the s. || 18. but if ye be led by the s. 2. 17. for the flesh have the sainst the s. and the s. 2. 18. soweth to s. shall of the s. reap life everlasting 18. grace of our Lord be with your s. Philem. 25. 5. he when the same the s. and the s. 3. are ye are contrary 25. if we live in the s. || 18. but if ye be led by the s. 15. strengthened with might by his s. in inner man 18. we have access by one s. to the Father 22. for an habitation of God through the s. 16. strengthened with might by his s. in inner man 18. we have access by one s. to the Father 22. for an habitation of God through the s. 16. Trake sword of the s. which is word of God

2 Thess, 9.2. or be troubled, neither by s. nor word
8. Lord's hall consume with the s. of his mouth
13. chosen you thro' sanctification of s. and belief
1 Tim. 3. 16. God mannfest, justined in s. seen of
4. 1. now the s. apeaketh expressly in latter times
12. be thou an example in s. in faith, in purity
2 Tim. 4. 22. the Lord lesus Christ be with thy s.
17 Itm. 4. 22. the Lord lesus Christ be with thy s.
18 1. who thro' the eten als softered himself to Gil
Jam. 2. 26 for as the body without the s. is dead
4. 5. the chait dwelled in us butch to the chait of the seed of the se

SPI 

Coch. 13. 2. I will cause w.cl. s. to pass out of land Mat. 12. 43. when the w.cl. s. to pass out of land Mat. 12. 43. when the w.cl. s. is gone out of a man, he walketh thro 'dry places, Int. 11. 2. Mark 1. 23. in their synapogue a man with an un. s. 26. and when the unclean s, had forn him 3. 30. because they said, he hath an unclean s. 5. 2. there met him a man with an unclean s. 5. 2. there met him a man with an unclean s. 8. come out of the man, thou uncleans s. Luke 8. 29, 7. 25. whose young daughter had an unclean s. Luke 9. 42. Jesus rebuked uncleans s. and healed him SPIRIT of understanding.

Isa. 11. 2. the s. of understand, shall rest upon him SPIRIT of whoredoms.

Hos. 4, 12. for the s. of thoredoms caused them to err 5. 4. for s. of whoredoms is in the undst of their SpIRIT of widom.

Exod. 29. 3. whom I have filled with s. of wesdom Deut. 34. 9. Joshua was full of the s. of swidom. Deut. 34. 9. Joshua was full of the s. of swidom Deut. 34. 17. that God may give to you s. of wistom Eph. 1. 17. that God may give to you s. of wistom Wontanded SPIRIT.

Prov. 18. 14. but a wounded swho can bear? Deut. 34. 9. Joshua was full of the s. of x stdom Leg. 11. 2. the s. of wasdom shall rest upon him Legh. 1. 17. that God may give to you s. of wisdom Legh. 1. 17. that God may give to you s. of wisdom Wounded SPIRIT.

Prov. 18. 14. but a wounded SPIRIT.

Num. 16. 22. O God, the G. of s. of all flesh, 27. 16. F2d. 104. 4. who maketh his angels s. Hid. 1. 7. Prov. 16. 2. but the Lord weigheth the s. Zeth. 6. S. these are the four s. of the heavens Micz. 8. 16. and the cast out the s. with his word 10. 1. he gave them power ag. unclean s. Mark 6. 7. Mark 1. 27. for with authority commanded the the total 10. 1. he gave them power ag. unclean s. Mark 6. 7. Mark 1. 27. for with authority commanded the the Lukel 10. 20. rejoice not that s. are subject to you Act 5. 13. the unclean s. entered into the swine Lukel 10. 20. rejoice not that s. are subject to you Act 5. 16. were vexed with unclean s. were healed 8. 7. for unclean s. crying, came out of many 1 Cor. 12. 10. to another discerning of s. 14. 32. s. of the prophets are subject to the proph. Eph. 6. † 12. for we wrestle against wicked s. 17 firm. 4. 1. depart from faith, giving heed to seduce, s. Hieb. 1. 14. are they not all ministering s. 12. 9. be in subjection to Father of s. sent to minister 23. and to the s. of just men made perfect 1 Fet. 3. 91. he went and preached to the s. in prison 1 John 4. 1. try the s. whether they are of God Rev. 16. 13. I saw three uncl. s. like frogs come out 14. they are the s. of devils, working miracles See Evil. Farmina, Saven.

Hot. 9. 7. the prophet a foot, the s. man is mad Rom. 1. 11. that may be made to set their s. tings 1 Cor. 2. 13. we speak, comparing s, things with s. 15. 27. have been made partakers of their s. tings 1 Cor. 2. 13. we speak, comparing s, things with s. 15. 27. have been made partakers of their s. tings 1 Cor. 2. 13. we speak, comparing s, things with s. 15. 27. have been made partakers of their s. tings 1 Cor. 2. 13. we speak, comparing s, things with s. 15. 27. have been made partakers of their s. 5. 19. speaking to yourselves in psalms and s. songs 6. 12. wrestle against s. wickedness in high places Col. 1. 9. that ye might be filled with all s. understanding of the second standing 3. 16. admonish, one another in psalms and s. songs 1 Pets. 2.5. are built up a s. house, to offer s. sacrifices SPIRITUALLY.

Rom. 8. 6. but to be s. minded is life and peace 1 Cor. 2. 14. nor know them, because are s. discrened Rev. 11. 8. which s. is called Sodom and Egypt Len. 15. 8. that hath this issue, s. on him that is clean Num. 12. 14. if her father had but s. in her face Dett. 25. 9. she shall s. in his face and shall say Job 30. 10. and they spare not to s. in my face Mat. 26. 6.7, they did s. in his face and shall say Job 30. 10. and they spare not to s. in my face Mat. 26. 6.7, they did s. in his face and shall say Job 30. 10. and they spare not to s. in my face Mat. 26. 6.7, they did s. in his face, and buffeted h. s. 27. 30. and they s. upon him and smote him Mark 7. 33. and he s. and touched his tongue 8. 28. when he had s. on his eyes, he asked him 10. 34. they shall s. upon him and smote him 10. 34. they shall s. upon him him shall kill him 14. 65. and some began to s. on him, 15. 19. SPITE Psal. 10. 14. for thou beholdest s. to requite it SPITEULLY.

Mat. 22. 6. they entreated them s. and slew them Lukes 18. 32. he shall be spitcifully entreated and spitted on SPITTING.

Luke 18. 32. he shall be spitcifully entreated and s. on SPITTING.

Luke 18. 32. he shall be spitcifully entreated and s. on 30. 110. they withhold not s. am and show them Lukes 18. 35. Cattle we took for prey and s. to Moses Dett. 2. 37. and at high the shall divide the s. Num. 31. 9. Israel book the s. of their cattle, 11. 12. and they brought the prey and s. to Moses Dett. 2. 37. the too shall gather all the s. and burn it 20. 14. the s. thou shalt gather all the s. and burn it 20. 14. the s. thou shalt gather all the s. and burn it 20. 14. the s. thou shalt gather all the s. and burn it 20. 14. the s. thou shalt gather all the s. and b

Amos 5.9. that strengtheneth the s. agst, the strong Mic. 2. 4. shall lament, and say, we be utterly s. Hab. 2.8. because thou hast s. many nations Zech. 2.8. he sent me to the nations which s. you 11. 2. howl, hecause the mighty are s. 3. their glory is s. for the pride of Jordan is s. Col. 2. 15. and having s. principalities and powers SLOI LLL.

Isa. 16. 4, be thou covert from fare of s. the s. cease.
21. 2. the s. spoileth, so up, O Elam; i besiege
Jer. 6, 26. for the s., shall suddenly contended to the second of the second o

SPORTING.

Gen. 26. 8. Isaac was s. with Rebeksh his wife
2 Peit. 21. 3. themselves with their own deceiving
Num. 19. 2. bring thee a red heifer without s.
28. 3. two lambs without s. 9. 11. 29. 17. 26.
Deut. 82. 6. their s. is not the s. o. in s. 61. 20. 26.
Deut. 82. 6. their s. is not the s. o. in s. 61. 26.
Cans. 4. 7. thou s. all fair, there is sufficient
Cans. 4. 7. thou s. all fair, there is sufficient
Expl. 5. 27. 2 glorious church, not having s.
1 Tim. 6. 14. keep this commandment without s.
26. 12 Peit. 1. 19. as of a lamb without s. to God
1 Peit. 1. 19. as of a lamb without s. or blemish
2 Peit. 3. 14. that ye may be found without s.
32. every one that is not s. shall be counted atolen
33. the flocks brought forth cattle speckled and s.
Jude 23. hating even the garment s. by the flesh
39. the flocks brought forth cattle speckled and s.
Jude 23. hating even the garment s. by the flesh
30. the flocks brought forth cattle speckled and s.
Jude 23. hating even the garment s. by the flesh
30. the floor shall see the see that see the see that see the see the see that see that see the see that see the see that see the see that see

Jer. 19, 22, and he shall z, his wings ever Boarah Ezek. 16. B. 1 s. my skirt ever thee and covered thee 19. B. then the nations z, their net ever him 19. B. then the nations z, their net ever him 19. B. then the nations z, ever wings, 1 Chr. 22. 18. Eva 0. 5. 1 s, our my hands to the Lord my God 56. 29. 1 my root was my the sky?

37. 18. 13. paim of my hands to a rebelhous people Low. 1. 10. the adversary hath s, out his hand Ezek 32. 3. 1 will therefore s, out my net over thee Ezek. 32. 3. 1 will therefore s, out my net over thee Ezek 32. 3. 1 will therefore s, out my net over thee Ezek 32. 3. 1 will therefore s, out my net over thee Ezek 27. 7. fine limen which thou. 5 forth for thy sail Jew. 13. 8. if the Piezt the that scab s, in the skin Don. 32. 11. and neagle s, abroad her wings 26. 9. and he s, his cloud upon it 16. 30. behold, he s. his light upon it, and covereth 41. 30. he s. sharp-pointed things on the mire Prov. 29. 5. a man that flattereth his neighb, s. a net Hou. 25. 11. as le that swimmen s, forth his hands 40. 19. and the goldsmit as a tent to awalf in the Lower Low. 1. 17. 200 s. forth her hands 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 14. 2. 1. It he List that s. abroad the earth by myself 15. 2. Shall Ezek 17. 6. and the therefore the soft of the server Lown. 1. 7. Too s. forth her hands, none comfort her Spillea DinkG.

Leet. 13. 57. and if it appears, it is a s. plague Psal. 37. 35. I have seen the wheted s. himself Ezek 17. 6. it became a vine. 2 her seen the whole seen the se

Heb. 12. 24. we are come to blood of s. that speak. 1 Pet. 1. 2. and the s. of the blood of Jesus Cirrist SPROUT.
Job 14. 7. there is hope of a tree that it will s again SPRUNG.

Gen. 41. 6. seven thin ears s. up after them, 23.
Lev. 13. 42. it is a line are s. up after them, 23.
Lev. 13. 42. it is a line are s. up after them, 23.
Lev. 13. 42. it is a line are s. up after them the seven up and the seven up seven up and the seven up seven up and the seven up seven

Prov. 15. 17. than a s. ox and hatred therewith STAMMERERS.

Hab. 3. 17. although there shall be no herd in the structure of the shall be no herd in the structure. STALLED.

From 15. 17. than a s. ox and hatred therewith Isa. 32. 4. the tongue of the s shall speak plainly Isa. 32. 4. the tongue of the s shall speak plainly Isa. 32. 4. the tongue of the s shall speak plainly Isa. 32. 11. with Libra and another tongue will speak 33. 19. thou shall not so the structure of t

Mat. 12, 25, a house or kingdom divided ag, itself shall not, 26, Mark 3, 24, 25. Luke 11, 18.

Mark 11, 25, and when ye s, praying, forgive diest, 1, 11, why s, ye gazung up into heaven?

As 1, 11, why s, ye gazung up into heaven?

As 20, 60, and speak in the temple to the people 25, 10. Paul sani, 1 s, at Cesar's judgment-sea.

9, 11, purposed of 6, according to election might s, 14, 46 or 15 on the shall search wherein we s.

9, 11, purposed of 6, according to election might s, 14, 46 or 15 on the shall so the shall sha

Judg. 16. 26. to feel pillars whereon the house s. Ista. 6. 5. behold Illaman s. in the court 7. 9. behold also the gallows s. in Illaman's house Psal, 1. 1. nor s. in the way of sunners, nor sittent 56. 12. my foot s. in an even place, in cong. bless L. 33. 11. the counsel of the Lord s. for ever 28. 1. God s. in the congregation of the mighty 114. But thou hast established the earth, and it s. 14. 15. 16. thou hast established the earth, and it s. 16. 16. thou hast established the earth, and it s. 16. 16. thou hast established the earth, and it s. 16. 16. The second of the might of the congregation of the might of the second 46. 7. they set him in his place, and he s. 59. 14. justices s. air of firtuit is fallen in street Dan. 12. 1. the great prince who s. for thy people Zech. 11. 16. nor shall he teed that that s. still John 1. 20. s. one among you, whom ye know not 3. 29. the friend of the bridegroom s. and heareth 1. 20. 12. the great prince who s. for this heart 1. 20. s. one among you, whom ye know not 3. 29. the friend of the bridegroom s. and heareth 1. 20. 12. tel him that thinketh he s. take heed 2 Time. 2. 19. the foundation of God s. sure Heb. 10. 11. ev. priest s. daily minister, and offering Jam. 5. 9. behold, the judge s. before the door Rev. 10. 8. angel who s. on the sea and the earth 10. 12. The surface of the sea of this ministers 20. The surface of the sea of the sea of the surface of the local strength of the sea of the surface of the surface of the local strength of the surface of the local strength of the surface of the loca

ere impute; that he can discern many spots and Memishes in them which we cannot see, 100 25. 5. Ind in chap. 9. ver 7. it is said, that God locks that me a with a key, and hinders them from appearing, but when he pleases. When the Scripture describes a time of public calamity, of scripture describes a time of public calamity, of scripture describes a time of public calamity, of scriptures, the single states and perplexities, it is said, the stars withhold their light, and are covered with derkness, that sky fall from heaven and disappear, Esek. 32. 7. Mat. 94. 29. The stored books sometimes seem to acribe knowledge to the sun, moon, and stars: they are excited to praws the Lord, Paal. 148. 3. The moon is said to withdraw her light, Exek. 32.7, to obey the poice of Joshua, Josh. 10. 12. That the sun stopped its course, at the command of this general of God's people: that the sun itsea as a briegeroum, that comes out of his nuprical chamber, Paal. 19. 5. Moses seems to favour their opinion, who impute influences to the sun coad moon, when he promises to Juseph the precious things put forth by the sun, and the precious things put forth by the sun, and the precious things put forth by the sun, knows the time and place of his sitting, Paal. 104, 19. And Solomon, that the sun also riseth, and the sun goeth down, and basteth to be understood literality if or then it must be another stood literality if or then it must be another stood literality if or then it must be another stood itserality if or then it must be another stood literality if or then it must be another stood literality if or then it must be another stood literality if or then it must be another stood literality if or the nine and by which the glory of preserr parifection, and by which the glory of preserr parifection, and by which the gory and compressed ments.

majesty of God shine forth in a more emittent and comprocous minner.

Anos, speaking of the idolary of the Israelites in the wilderness, informs us, that they carried along much them the star of their God, Amos 5.26. St. Stephen, in Acts 7.33, quoting his passage of Anos according to the Septuagint, says, 74 took up the tabernach of Moloch, and the star of your god Reniphan. This dast word has given occasion to a great number of conjectures. Grotius thinks it to have been the same deity as Riimmon, an idol of the people of Pannascus. Riimmon signification of the people of Pannascus. Reply, which was been according to the globe, denoured the sound of all the globe of Pannascus of the globe, denoured his own children. Vossus believes Rephan, or, at Amos has it. Chium, was the moon. Others than Riemphan to be the name of a king of the gods. Diodorns Siculus, the Langa 39 says that king Remphis succeeded Proteus. But this author does not say that he ever had been desified, and speaks of him as a prince very unworthy of having divine honour paid to him. The option that is most common is, that it was a representation of the planet Salurn.

The star foresold by Balaam in Num. 24. 17. There shall come a star out of Jacob, and a sceptre shall arise out of Israel, and shall smite the corners of Moal, and destroy all the children of Shelli. By this star is meant a ruler, a conqueror, a great prince, which according to some was king David, who conquered the Moalines; but is pright and morning star, leave the person whose birth was declared to the star but had a pruler, a king a chi

were the motives which engaged them to follow this

were the motives which engaged them to follow this phenomenon. The sime which the Magi took up in their journey to Judea, is a point that has much exercised the chronologiers. Those who suppose they enne from the remotest part of Persua, allow them town from the remotest part of Persua, allow them town them too years before the birth of our Jacume, In this the test of the gospel seems something fevourable to them, saying that Heroil put to death the children of Beth-lehem. I from two years old and under, according to the time that the Magi had showed him, Mat. 2, 16. Uthers will have it, that the star did not arise till the momen of our Saviour's birth; and these are yet divided; for some think that the Magi did not arrive of Saviour. Others make them arrive there thirteen days after his birth; and thus they might make the greater haste, they assign them domedates to ride upon. There are those that think that the Star appeared from the moment of Christ's incarnation, or even from the conception of John the Baptist. But the exact time of their departure is not fixed; though most have agreed that the day of their arrival at Beth-lehem should be on the thirteenth day from our Lord's birth.

There are still some difficulties started, whether this star was seen by every budy, or only by the Magi. Some think that every body, or only by the Magi. Some think that every body is wet, that all the people were winesses of this phenomenon; that some, not knowing the mystery of it, contented themselves to wonder at it; and that it was to the Magi only that God revealed the signification of it, and pow them an inclination to follow it. Others, on the contrary, believe that few people saw it; that the Magi themselves my saw it by fix, and from time to time, when it was necessary to them these relations. A lastify, the generality will shad the Magi themselves and to encourage them to persecret it was the started and the started that the started

Exc. 23. 41. sattest upon a x. bed and table prepared

2 Chron. 35. + 15. sons of Asaph were in their s.

2 Chron. 35. + 15. sons of Asaph were in their s.

2 Chron. 35. + 15. sons of Asaph were in their s.

2 Chron. 17. 6. look not on the height of his x.

23. † 20. Saul fell with the fulness of his x.

23. † 20. Saul fell with the fulness of his x.

2 Cant. 7. † his thy x. is hike a pain-tree and breasts

1 saul of x. hist one over unto thee

2 Cant. 17. † his thy x. is hike a pain-tree and breasts

1 saul of x. shall one over unto thee

2 cant. 17. † his thy x. is hike a pain-tree and breasts

1 saul of x. hist one could be a such a second of every x.

2 saul fell with a second of a high country

3 saul fell with a second of a high country

3 saul fell x was exalled among thick branches

3 saul fell x was exalted among thick thranches

3 saul fell x was exalted among thick thranches

3 saul fell x was exalted among thick thranches

3 saul fell x was exalted among thick thranches

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3 saul fell x was exalted among thick thranches

3 saul fell x was exalted among thick thranches

3 saul fell x was a saul fell x wa

15. (19. 13. even they that are the s. of tribes thereof 1 Tim. 3. † 15. church of God, pillar and s. of truth SIAVS.

1 Kings 10. 19, there were s. on either side throne; two lious stood beside the s. 2 Chr. 9. 18.

Jer. 30. † 30. a sword is upon the chief s.

Gra. 10. 17, eithers Till thou in all the plain, escape Exc. 13. 23.

Josh. 10. 19. s. not, but pursue after your enemies Raw 1. 13. thright spot s. in his place, 98.

Josh. 10. 19. s. not, but pursue after your enemies Raw 1. 13. would ye s. for them from have, husbands 1 Sam. 15. 16. s. and 1 will tell thee what Lord said 20. 33. Jonathan cred, make speed, haste. s. not 2 Sam. 24. 16. s. now thine hand, 1 Chr. 21. 15. bot 37. 4 he will not s. them when this voice is heard 38. 37. or with cans. It them when the yock is heard 38. 37. or with cans. It them when the yock is heard 38. 37. or with cans. It them when the yock is heard 38. 37. or with cans. It them when the yock is heard 38. 37. or with cans. It them when the your server of the your several server of your several server several server of your several server s

mas to restore it five-fold, if a sheep, only fourfold, Exod. 22. 1. It is throught that the theft
of en ox, or of any of that kind, was prinshed
the more severely, because this animal is of more
use than others, and takevise because it aiyued a
greater boldness and customariness in the thirf
to steal that which more easily might be discovered. If the shief did not make restriction, they
ested what was in his house, put it up to sale,
and even sold himself, if he had not wherewithat
to make satisfaction, Exod. 22. 3. In the passage
just now quoted, Prov. 6. 3. the wise man says,
that the thirf was to restore seven-fold may be
here put for many-fold, he shall make abundant
satisfaction.
Though there was no penalty annexed to the law
forbidding theft, except restriction; yet to steal
away a freeman, or an Hebrew, and to reduce
him to the state of servicude, was prinsiple with
death, Exod. 21. 16. He that stealeth a man
and selleth hum, or if he be found in his hand,
he shall surely be put to death. The Jews do
not think that the stealing of a man of any other
ration descreased such but only the theft of a free
lebrew. If it he a stranger that is stole, they
were only condemned or restriction. They found
this distinction upon a less in Deut. 24. 7.
which limits this law concerning man-stealing:
If a man be found stealing any of his brethren
of the children of Israel; which exception the
Septuagint and Onkelos have inserted in he rest
of Exod. 21. 10. This crime is called Plagium.
Some have thought that mere theft among the He-

Septuagint and Onkelos have inserted in the test of Excil. 21. 16. This crime is colled Plagium. Sex Coll. 21. 16. This crime is colled Plagium. Sex Coll. 21. 16. This crime is colled Plagium. Sex Colled Plagium and the sex of the provent had no particular mark of infamu annexed to it in some caces. Solomon says, Prov. 6. 30. Men do not deepise a thief, if he steal to satisfy his soul when he is hungry. The law indicts no peculiar punishment on him, and he is not made to undergo any shameful or ignominous penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is exposed to in stealing, except he had not wherewithal to make restriction, in which case he was reduced to bradage. Many people inhabiting round about Judea, seem to have made robbery a kind of profession. Issue foretold to Esau, that he should sive by his sword, that is, that he should maintain himself by plundering, Gen. 27. 40. Ishunel, the son of Abraham, had no other trade than war and rappie; he was a wild man and an archer, he was always at war with his meighbours. Illis hand will be against every man, and every man's hand against hun (lem. 16. 12. 121. 20. His posterity the Ishunelites followed the example of their father, and, as some affirm, made no scrupite to rob typin the high-way. When the Israelites were yet upon the point of departing out of Ligyti, they borrowed of their Exyptiam out of the prople, and let every man horrow his neglibour, sweets of silver, and jewels of gold and silver, and carried them along with them into the wilderness. Exod. 11. 2, 3. Speak now in the ears of the people, and let every man horrow his neglibour, gweets of silver, and jewels of gold and silver, and carried them along with them into the wilderness. Exod. 11. 2, 3. Speak now in the ears of the people, and let every man horrow in his estitute of the Expytiams. It is to this question. Some vay, that you this occasion, look plainly dispersed with that law; by which he had obliged the Hebr

therefore could there be, if the Israelites should take again a small part of that which they had precive a small recompence for a manufact price of the Egyptians? And are recompended for a manufact process, and recompended for a manufact process, and recompended for a manufact process, and the second for a dealer, which had been stelled and not been reduced into an unput first, if they had not been reduced into an unput first, if they had not been reduced into an unput first, if they had not for a dealer, mish, without unputsive, set himself at liberty, and pay himself for his bows, by taking from his master a small remard for his service: so the Israelites, at their departure out of Egypt, might receive something as a recompence, since a great deal was due to them.

Gen. 31, 27, wherefore didst thou s. away from me 44. 8. how then should we s. silver or gold.

Exod. 20, 15, thou shalt not s. Lea. 19, 11. Deut, & 19. Mar. 19, 18. Rom, 13, 9.

22. 1. if a man s. an ox, he shall restore five 2 his manufact process. 19. Mar. 19, 18. Rom, 13, 9.

22. 1. if a man s. an ox, he shall restore five 2 him 19. 3. as people s. away when flee in battle Prov. 0. 30, if he s. to satisfy his soul when hungry 30. 9. or lest 1 be poor and s. and take name of G. Prov. 2, 30, if he s. to satisfy his soul when hungry 23. 30. 1 am against the prophets that s. my word Mark 10. 19. do not kill, do not s. Luke 18, 20. John 10. 10. the thie cometh not, but for to s. Rom. 2, 11. that preach, man sho, not s. dost thou s. Rom. 2, 11. That 10. but the law was made for men. s. 12. John 10. 10. the thie cometh not, but for to s. Rom. 2, 12. that preach, man sho, not s. dost thou s. Rom. 2, 12. that preach, man sho, not s. dost thou s. Rom. 2, 12. that preach, man sho, not s. dost thou s. Rom. 2, 12. that preach many in the night.

1 Tim. 1, 10, but the law was made for men. s. SEEL LEMI.

Exod. 21. 16. be that s. a man, and selleth him Job 21. the s. 18. The LEMI.

2

John 5. 7. while I am coming, another 1, down be STEPS.

Esod. 20. 26. neither go up by s. to mine altar 2 Sam. 22. 37. thou hastenlarged my s. Ps. 18. 36. 18 Kings 10. 19. the throne had six . 2 Chron. 9. 18. 20. twelve luons stood on the s. 2 Chron. 9. 18. 20. twelve luons stood on the s. 2 Chron. 9. 19. Job 14. 16. for now thou numberest my s. 18. 7. the s. of his strength shall be straitened 23. 11. my foot hath held his s. his way have 1 kept 29. 6. when I washed my s. with butter, and rock 31. 4. doth not he see my ways and count my s. 37. 1 would declare to him the number of my s. 7. 1 would declare to him the number of my s. 37. 1 would declare to him the number of my s. 37. 2. y. of a good man are ordered by the ford 31. the law in his heart, mone of his s. shall slide 44. 18. nor have our s. declined from thy way 56. 6. they mark my s. when they wait for my sou 57. 6. they have piepared a net for my s. 73. 2. but as for me, my s. had well migh slipped 15. 13. and shall set us in the way of his s. 19. 133. order my s. in thy way let not inquity Prov. 4. 12. when goest thy s. shall not be straitened 5. 5, her feet go down to death, s. take hold on hell 16. 9. but the Lord dispecteth his s. 1. 42. 6. 6. the s. of the needy shall tread it down Jer. 10. 23 it is not in man that walk to direct his s. 1. 42. 18. they luntour s. we cannot go in street Essek. 40. 22. they went up to it had eight s. 34. 37. 49. he brought me by s, whereby they went up to 10 Jess. 11. 43. the Elliophysian shall be at his s. Rem. 4. 18. walked we not in the same s. f

Acts et 7, 29. they cust four anchors out of the s. STEWARD.

Gen. 15, 2, and the s. of my house is this Eliezer 13, 19, they came near to the s. of Joseph's house 13, 19, they came near to the s. of Joseph's house 13, 19, they came near to the s. of Joseph's house 13, 19, they came near to the s. of Joseph's house 14, 19, and 16, 4, of the Lard of the vineyard saith to his s. of the s. of the

Gen. 31. 19. and Rachel had s, her father's imag. 32. 26. that thou hast s, away unawares to me 30. yet wherefore hast thou s, my gods? 39. didstrequire it, whath. s, by day, or s, by night 40. 15. indeed I was s. away out of the land Esod. 22. 7, if the stuff be s, out of the hand Esod. 22. 7, if the stuff be s, out of the house 12. If it be s. from him, he shall make restitution Josh. 7, 11. they have s: and dissembled also 2 Sam. 19. 41. why have men of Judah's thee away 21. 12. the men of Jabesh had s, the bones of Saul Prov. 9, 17. s, waters are sweet, bread eaten in sec. Obad. 5, would they not have s. till they had enough? 17. s. waters are sweet, bread eaten in sec. Obad. 5, would they not have s. till they had enough? 18. a sinear of the study of the study of the study. As 2. STON ACILER.

Isa. 3. 24. instead of a s. a girding of sackcloth STON ACILER.

Is a mineral well known, of which there ese divers that. As to the soon, of which there ese divers from the study. As the second of the study of the study. As a sufficient knowledge of the proper signification of the original terms.

The corner-stone, or the head-stone of the corner, Psal. 118. 22. This is that which is put as the awayle of a building, whether at the foundation, or at the top of the wall. Jeaus Christ is that cornerstone about hick was rejected by the Jews, but is become the corner-stone, or the head-stone of the corner, Psal. 118. 22. This is that which is put as the union of the same faith, Mat. 21. 42. Eph. 2. 15, 20. And as corner-stones and foundation stones in buildings use to be chosen with care, and to be thoroughly scammined by the builder; so Christ is called a tried stone, a sure foundation. Is. 23. 16. I lay in Zion a tried stone, a sure foundation. I have tried, I have approved of him as of the church. And as corner-stones and foundation stones in buildings use to be chosen with care, and to be faboured by a surface of the church. And ascounter thought so a sto fall and be broken, and corner stone of stumbling, a rock of of

to have seven eyes, Zech. 3. 9. is note that the Messiah thould be ended with perfect vision and knowledge, to order all things in the church, to watch over it, and to take care of all the concerns thereof.

As Christ the Head is called a stone, so also his members, true believers, who are built upon, and derive sprival life from the foundation, Christ, are called stones, 1 Pet. 2, 5. Ye also as lively stones are built up a spritual house. As the law was engraven on two tables of stones, so believers have the law that the two tries in their harts. They are stones for their constancy, strength, and unmarables in all the storms of the. Asstones are due not of a quarry, so believers are selected and chosen from the rest of mankind. They are mixed with Christ and true Christians in one body; like the stones of a house, compact among themselves, and upon the foundation.

A heart of stone. Job, speaking of the Leviathan, says, that his heart is as firm as a stone, yea, as hard as a piece of the nether millstone, Job 41, 24. That is, he is a firm as a stone, yea, as hard as a piece of the nether millstone, Job 41, 25. 37; that is, he is a firm as a stone, yea, as hard as a piece of the nether millstone, Job 41, 22. That is, he is a firm as a stone, when he was told of the danger the had incurred by the activities him, and he became immorand this consultion was the decession of his death. Exclict says, that the lord will rake away from his people their heart of stone, and give them a heart of thesh, Excl. 30, 26, that he will take away the studeorn, senseless, and un tractable disposition of the heart, that receives the keep will have a superfect of the his particulation, that is hardened by the deceifulation of fire that the surface, or even of the tones, that receives the kindly impressions from the word, providence, or Sprits of God in his ordinary operations and in sucremal experiences, that hardens isself in a day of provoca the surface, the surface and is particular to the heart of stone, and is hardened of the s

yard. So m isn. 17.1. Damasous is taken away through the services of the detraction of the services of the services of the detraction of the services of the s

2 Sam. 16. 6. Shamei cast s, at Pavid and serv. 13. 1 Kings 5. 18 so they prepared timber and s, to build 7. 10 s. of eight cubits, and s, of ten cubits 10. 27, king made silver to be in Derusalem as s, and so the server of th

Mat. 23. 37. s. them that are sent to thee, Luke 13.34, STON V.

2 Knys 2, 7, soms of the prophets s, to view afar off 23, 3, and all the people s, to the covenant 2 Chr. 6, 13, and on the brasen scaffold Solomon s, Neb. 9, 2; they s, and contessed their sims and their Exth. 9, 16, the other lews s, for their lives Pial, 33, 9, he commanded and it s; tast 124, 6, 2, above it s, at he toruse lord did drive their states of the st

Mark 15.35. some of them that s. by when they heard Luke 5.1. he s. by the lake of Gennesareth 19.24. he said to them that s. by take from him 21.4. two men s. by them in shaning garments John 18 22. an othere that s. by struck lesus 19.25. there s. by the cross of Jesus has mother Acts 1. 10. two tene s. by them in white apparel 9.39, and all the widows s. by him wreping 23.26. Lead said to the centuron that s. by 18. The second se

Lake 4, 16, Jesus s, up to read in the synagon in 10. 25. a certain lawyer s, up and tempted in 10. 25. a certain lawyer s, up and tempted in 10. 25. a certain lawyer s, up and tempted in 15. in those days Peter us, and said the 15. 34, the 15. a certain s, up against the Lord 5. 34, the 15. a princ Camalaile, a doctor of law 11. 29. A gabus s, up, and signified by the spurit 13. 16, Paul s, up, and beckoning with his hand 25. 18. against whom when the accusers s, up

Gen. 41.17. behold, 11. spon the bank of the river 1 Sam. 17. 51. Daylet an and s. upon the Philistine 2 Sam. 11. 51. Daylet and s. upon the Philistine 2 Sam. 11. 51. Daylet and s. upon the Philistine 2 Sam. 11. 51. Daylet and s. upon the Philistine 1 Kings 7. 62 See s. upon Sual, and slew him 1 Kings 7. 62 See s. upon twelve ozen. 2 Thron. 4. 4. Sam. 12. See s. upon twelve ozen. 2 Thron. 4. 4. Sam. 12. See s. upon twelve ozen. 2 Thron. 4. 4. Sam. 12. See s. upon twelve ozen. 2 Thron. 4. 4. Sam. 12. See s. upon the feet wood shows 7. 7. the Lory of the Lord s. upon there teet 13. 1. and 1 s. upon the seed of the sea, and saw 13. 1. and 1 s. upon the seed of the sea, and saw 2 Chron. 29. 26. the Levites s. upol instruments 2 Kings 11. 11. every man s. upol him weapons in hand 2 Chron. 29. 26. the Levites s. upol instruments 2 Kings 11. 11. every man s. upol him weapons in hand 2 Chron. 29. 26. the Levites s. upol instruments Lam. 2. 4. he s. touth his right hand as an adversary 1 wide 9. 32 they saw the two men that for the Lam. 2. 4. he s. touth his right hand as an adversary 1 wide 9. 32 they saw the two men the stard himself 2 Tim. 4. 16. no man s. with mel 17. Lord s. mith hem 18. Peter s. s. s. th. then, and warmed himself 2 Tim. 4. 16. no man s. with the 11. Thrond s. mith them 18. Peter s. s. s. th. then, and warmed himself 2 Tim. 4. 16. no man s. with the law 15. Tourd s. unith the Obded. 11. in the day that thou s. on the other side STOOLS.

Exod. 1. 16. he said, when ye see them upon the s. Evol. 1. 16. he said, when ye see them upon the s.

Conc. 11. in the day that thou s. on the other side STOOL.

2 Kings 4, 10. let us set for him a bed, table, and s. STOOLS.

Exod. 1. 16. he said, when ye see them upon the s STOOLS.

Exod. 1. 16. he said, when ye see them upon the s STOOLS.

Lib 9, 13. the proud helpers do s. under him Prov. 12. 25, heaviness maketh the heart of man s. 1ss. 46. 2. they s. they bow down together Mark 1. 7. 1 am not worthy to s. down and unloose Gen. 49. 9. Indah s. 100 PED.

Gen. 49. 9. Judah S. 100 PED.

John 8. 6. Jes. s. down and wrote with his finger, 8. 20. 11. and as she went, she s. down, and looked STOOP STOO

Heb. 11. 33, who thro' faith x, the mouths of lions STOPERS.

Esek. 27. 19, the wise men were thy x, of chinks STOPETI.

Job 5. 16, poor hath hope, and iniquity x, her mouth Psal, 83. 4. like the deaf adder that x, her ear Prov. 21. 13, whoso x, his ears at the cry of the poor Isa, 33. 15, and x, his ears from hearing of blood STORE.

Amos 3. 10. saith the Lord, who x, up violence and STORE.

Gen. 26, 14. Isaac had flocks and great x, of servants 41. 36, that food shall be for x, to land in famine Isex. 25. 22. ye shall eat of the old x. 26, 10, Deut, 26. 5. blessed shall be thy x basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. cursed shall be thy basket and thy x, 17. diversed yellow the shall be the yellow the yellow

and sometimes by pelican or kite; but interpreters are pretty well agreed, that it symplet a stork. Moses places it among unclean bridt, Lev II. 19. The Psalmist eaps, As for the stork, the fir-trees are her house, Fisal. 104. 17. They for ordinary make their nexit upon some high tower, or the top of an house; but in Palestine, where the coverings of their houses were flat, they built in the

g an imposed their houses were your, many of their houses were your, inghest trees, he stork has us beak and its legs long and red; it he stork has us beak and its legs long and red; it frogs, and insects. Its

The stork has sts beak and its legs long and red; it feels upon serpents, frogs, and nusets. Its plumage would be quite white, if it was not that the extremity of sts toning are black, and also some small part of its head and thighs. It sits for the impace of thirty days, and lays but four eggs. Formerly they would not eat the stork, but at present it is much sistemed for the deliciounness of its flesh. They so away in the midst of August, and rest them they so away, the stork that comes last to this place of rendezvous is killed upon the spot. They go away in the night to the southern constrict.

Let 11.19, the s, thou shalt not eat, Deut. 14.18, 163.97, 13. gavest thou feathers to the s. They go away in the night to the southern constrict.

Let 11.19, the s, thou shalt not eat, Deut. 14.18, 163.97, 13. gavest thou feathers to the s. The first of the s. The start of the start of

Mas. 25, 24 guides r, at a gnat and swallow a camel Mas. 25, 24 guides r, at a gnat and swallow a camel 1 Sem. 13, 6, when I smel saw that they were in a s. 8 Sam. 24 11, 1 am a great s. 1 Chron. 21 13. As 36, 16, would her agreat s. 1 Chron. 21 13. As 36, 16, would her swallow a control the s. 1 Sen. 9, +25, the street and wall pit in r. of dimes 1 Sen. 9, +25, the street and wall pit in s. Gaines STRATES.

Joh 20, 22, in full, of his sufficiency he shall be in s. Lam. 1, 3, persecutors overtook her between the s. STRATES.

STRATES.

STRATES.

Lam. 1, 20, he place we dwell is too s. for us fas. 49, 20, the place is too r, for me, give place to me. Mast. 7, 13, enter ye in ats. gate, for wide is the gate 14, because s. is gate and way narrow, Lake 13, 24, 476.

STRAITEN.

Jos 18. 7. the steps of his strength shall be s.

STLAITENEJ.

Jos 18. 7. the steps of his strength shall be s.

Fron. 4. 12. when thou goest, thy steps shall not be s.

Exch. 42. 6. therefore the building was; more than

Mic. 2. 7. is spirit of Lord s. 7 these his doings

Like 12. 50. the steps of his strength shall be s.

Fron. 4. 12. ye are too! In us, are s., in your bowels

Strait in us, are s., in your bowels

Job 12. 23. he enlarged hat alons and s. them again

Acts 26. 5. after the most s. sect of our religion

Gen. 43. 7. man asked us s. of our state and kindred

Lond. 33. 19. for seasy shall up, none went out, and

Joan. 14. 23. thy father s. charged people with oath

Mat. 9. 30. ne s. charged them, sayang, see that no

man know it, Mart 3. 12. 15. 43. Luke 9. 21.

Mark 1. 43. he s. charged him and sent him away

Acts 4. 17. but let us s. threaten them not to speak

5. 28. did not we s. command you not to teach?

Exod. 6. 9, they here tend in the Moses for s. of spi.

Deut. 23. 53. shall ent flesh of thy childt. in s. 55. 57.

Job 35. i. 6. into a broad place where there is no s.

Isa. 42. † 16. I will make crooked things into s.

Isa. 19. they shall eat flesh of thy childt. in s. 55. 57.

Jor. 19. 9, they shall eat flesh of thy childt. in s. 55. 57.

Jor. 19. 4. they shall eat flesh of thy childt. in s. 55. 57.

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Jor. 19. 4. They shall eat flesh of thy childt. in s. 55. 57.

Jor. 19. 4. They shall eat flesh of thy childt.

Jor. 19. 4. They shall eat flesh of thy child eat flesh of the shall eat f

et not, who does not think himself at home white in thit world, but has his mind and eye fixed on his country which is above. Psal. 39, 12, 1 am a stranger with thee, and a spourner, as all my tathers were. Iteb. 11, 13. They confessed that they were strangers and piperion on earth, [5]. Such as were without all title view in the stranger of the conceased of th

Ext. 44. 9. no s. uncircume. shall enter my sanct of c?, that in what tribe the s. sojourneth (Mad. 12. in the day that he became a s. Mad. 3. 5. and that turn aside the s. from his right Mad. 25. 55. I was a s. and ye took me in, 43. 38. when saw we thee a s. and took thee his s. Luke 17. 18. not tound that of the min and not known John 10. 5. I was a s. s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hloses was a s. in the land of Midian Act 7. 29. hlose were s. in 20. 20. 6. 4. Erod. 22. 21. tor ye were s. in 20. 20. 20. 4. 4. Erod. 22. 21. tor ye were s. in 20. 20. 20. 4. 4. 19. Len 17. 8. that offer an oblation, 20. 22. 18. 19. 22. 21. tor ye were s. in 20. 20. 20. 20. 20. 20. 19. that fore an oblation, 20. 22. 30. 19. 20. 20. 20. 19. that fore in the shall pour out the blood 20. 2. of the s. that give his seed to Miolech 29. 45. of the children of the s. shall ye buy Deut. 23. 14. thou shalt not oppress a serv. (to' of s. 31. 16. will go a whoring after gods of free shall go a whoring after gods of the s. of hand Joh. 8. 35. the s. that were controversed of the s. of hand Joh. 8. 35. the s. that were controversed of the s. of hand Joh. 8. 35. the s. that were controversed of the s. of hand Joh. 8. 43. 6. shall should themselves unto me down the service of the s. of hand Joh. 8. 35. the s. of shall sh

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dos. 7. 9. strangers devoured his s. he knoweth not 12. 3. and by his s. he had power with God Rep. 1. 16. his countenance was as the sun in his s. If Rep. 1. 16. his countenance was as the sun in his s. If STRENG III.

Gen. 49. 24, but his bow abode in s. and the arms 1. Kings 19. 8. went m the s. of that meat forty days 196. 3. 117. and there the wearied in s. beat rest 9. 4. he is wise in heart, and mighty in s. 36. 5. Peal. 71. 16. I will go in the s. of the Lord God 103. 20. bless Lord, ye his angels that excel in s. 147. 10. he delightelin tot in the s. of an horse Prov. 24. † 5. a wise man is in s. yea increaseth st. 15a. 8, † 11. Lord spake thus to me in s, of hand 30. 2. to strengthen themselves in s. of Pharaoh Mic. 5. 4. and he shall reed in the s. of the Lord Acts 9. 22. but Saul increased the more in s. My STRENGTH.

Gen. 49. 3. Reuben, thou art the beginning of my s. Exod. 15. 2. Lord is my s. and song. 2. Sam. 22. 33

P. 3al. 18. 2. [28. 7. | 118. 14. Isa. 12. 2.

Josh. 14. 11. as mps. was then, even so is mys. now Judg. 16. 17. if 1 be shaven, mys. will go from the 166. 61. It what is my s. that 1 should hope?

12. is my s. of stones? or is my flesh of brass?

Prad. 18. 1. will love thee, O Lord, my s. 19. 14. Old. mys. 22. 19. | 122. 15. my s. is dried up 31. 4. pull me out of the net, for thou art my s. 19. 43. 2. thou art the God of mys. will sage; we deed for 24. 2. thou art the God of arms. s. my s. my s. 19. 14. Old. mys. 20. 19. | 12. 15. my s. is dried up 31. 4. pull me out of the net, for thou art my s. 19. 43. 2. thou art the God of arms. s. my s. p. 10. my s. will sage; we doed for 24. 2. thou art the God of arms. s. my s. 10. 171. 9. 43. 2. thou art the God of arms. s. thou she we have a second s. 14. 1. blessed he l. my s. who teacheth my hands 15. 21. 5. bet him take hold of mys. to make peace 49. 4. I have spent my s. is made perfect in weakness 5. 6. ke No. Twenthed he made mys. to fall 3. 18. 1 said mys. and hope is perished from Lord 2cch. 12. 5. shall be glorous, nn God s

STRENGTHENED, Actively, Passively. Gen. 48. 2. Israel s. himself, and sat upon the bad bate. 3. 14 the Lard s. Egion against lurael

Judg. 7, 11, and afterwards shall thine hands be s. 9, 21, which s, his hands to kill his brethren

18 Jam. 23, 16. Jonathan went and s, hand in God

2 Sam. 2. 7. therefore now let your hands be s.

1 Chron. 1. 1. and Solomon was s. in his kingdom

11. 17, so they s. the kingdom of Judn-gook law

12. The solomy s. the singdom of Judn-gook law

13. The solomy s. the singdom of Judn-gook law

13. The solomy s. the singdom of Judn-gook law

14. Jeboram s. himself and slew all his brethren

23. 1. Jeboram s. himself and slew all his brethren

23. 1. Jeboram s. himself and took the captains

24. 13. they set house of God in his state, and s. it

25. 11. A maziah s. himself and took the captains

24. 13. they set house of God in his state, and s. it

25. 11. A maziah s. himself and took the captains

26. 13. The set and distressed Ahaz, brim not

27. 28. I was s. as hand of my God was upon me

Ned. 2. 18. they s. their hands for this good work

Job 4. 3. and thou hast s. the weak hands

4. and thou hast s. the feeble knees

17. 13. For he halt s. the bars of thy gales

17. 13. For he halt s. the bars of thy gales

17. 13. The health s. the bars of thy gales

17. 13. The law the set of the set of the wicked

18. 4. the diseased have ye not s. nor healed sick

Dan. 10. 18. one touched me, and s. me, 19.

18. the diseased have ye not s. nor healed sick

Dan. 10. 18. one touched me, and s. me, 19.

19. the hat begat her and s. her in these times

19. the state of the many, but he shall not be s. by

Host. 7. 15. tho I have bound and s. their arms

19. the set of the s

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STRETCHING.

Isa. 8. 8. s. of his wings shall fill thy land, O Im
Acts 4. 30. by s. forth thy hand to heal
STRIFE.

Gen. 13. 7. there was a s. between the herdmen
8. Abram said, let there be no s. between me
Esod, 17. 17. he called the name of the place s.
Nam. 20. 113. this is the water of s. because Israel
27. 14. ye rebelled in the s. of the congregation
Deut. 1. 12. how can I myself alone bear your s. s.
Judg. 12.2. 1 and people were at great s. with Amm.
28. Sam. 19. 9. all the people were at s. thro' Israel
Psal. 31. 20. shalt keep them from s. of tongues
55. 9. for 1 have seen violence and s. in the city
80. 6. thou makest us a s. to our neighbours
106. 32. they angered him at the waters of s.
Prov. 15. 18. a wrathful man stirreth up s. 29. 22
but he that is slow to anger appeased s.
16. 28. a froward man soweth s. and a whisperer
17. 1. than a house full of sacrifices, with s.
14. beginning of s. is as when one letteth out
19. he loveth transgression, that loveth s.
20. 3. it is an honour for a man to cease from s.
22. 10. cast out the scorner, and s. shall cease
26. 17. he that meddleth with s. belong, not to him
20. where there is no tale-bearer, the s. ceaseth
21. so is a contentious man to kindle s.
22. 25. that is a formal stall perish
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. and debate, to smite
58. 4. behold, ye last for s. or van glory
17m. 6. 4. doing a beta streeth up s. so van glory
17m. 6. 4. whereof cometh envy, s. ratlings
14eb. 6. lo. and an oath is to them an end of all s
14m. 3. 14, but if ye have hitter envying and s.
16. where s. is, there is contusion and exil work
18m. 2. 3. how howe is t

Exod. 12. 7. and s. blood on the two side-posts, 22. Doug. 21. 4. and shall s. off the heifer's neck there 2 Kimps 5. 11. will come and s. his hand over the 2 Kimps 5. 11. will come and s. his hand over the 2 Kimps 5. 11. will come and s. his hand over the 20. 24. and the how of steel shall s. him though Pads. 10. 35. And 11. A thro' kings in day of he wrath Pads. 10. 35. And 11. A thro' kings in day of he wrath 11. 15. 36. In the third the hints. hands is sure 17. 26. It is not good to s. princes for equity 22. 26. he not thou one of them that s. hands for he hands for the season of the season of

STRIPPED.

(1.en. 27, 23. that they s. Joseph out of his coat Food. 33. 6. Israel s. themselves of their ornaments Num. 20. 23. Moses s. Aaron of his garments 1 Sam. 18, 4. Jonathan s. humself of the robe on him 10, 24, Saul s. off his clothes also, and prophesical 31. 9 the Philistenes s. Saul of his armour 20. 24. Freelows jewels which they s. off Job 19, 6. he s. me of my glory and taken from the second of the secon

2 Sam. 22. 44. hast delivered me from the s. of the people, and made head of heathen, Prot. 18. 43. This. 5, 9, avoid contentions and s. about the law STROKE.

Deut. 17. 8. if a matter too hard between s. and s. 19. 5. and his hand fetcheth a s. with the axe to cut 21. 5. by their word shall every s. he tried 2 Sam. 20. 4. 10. Joah doubted not his s. Amass died 2 Chr. 21. 41. with a great s. with the sx to cut Esth. 9. 5. Jews smoote their enemies with the s. Job 23. 2. my s. is heavier than my groaning 36. 18, beware lest he take thee away with his s. Psal. 38. 41. my frends stand aloof from ms. 39. 10. remove thy s. away from ms. 29. 10. remove thy s. away from ms. 20. 26. the Lord healeth the s. of their wound 31. 48. for he was cut off out of the land, for the transpression of my people was the s. upon him Esth. 24. 16. 1 take desire of thine eyes with a s. STROKES.

Prov. 18. 6. a fool's mouth calleth for s. Comments of the standard stand

STUD

The skill proint of STUDY

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true sense. Install this was not able to cure the spirit of the Jews upon this article; at this day they are more biquete to their trailitions than e.e., and they make them the preatest part of their study.

Eccl. 12, 12, and much s. is a weariness of the flesh of Their study.

Eccl. 12, 12, and much s. is a weariness of the flesh of Their study.

Eccl. 12, 12, and much s. is a weariness of the flesh of Their study.

Eccl. 12, 12, and much s. is a weariness of the flesh of Their s. 1, 15, 4, 10 they we thyself approved unto God

I Their. 4, 11, that ye s. to be quiet and to work

Time. 2, 15, 4, 10 they set they flesh of the sense of the of

Heb. 2, 15, who were all their life-time s. to bondage
Jam. 5. 17. Elias was s. to like passions as we are
1 Pet. 2. 18. Servants be s. to your mast. with all fear
3. 22, angels and powers being made s. to him
5. 5. yea, all of you he s. one to another
SUBJECTED.

Rom. 8. 20. of him who hath s. the same in hope
SUBJECTION.
Psal. 106. 42. their enemies were brought into s.
Jer. 34. 11. and they brought them into s. 16.
1 Cor. 9, 27. 1 keep under and bring my body into s.
2 Cor. 9. 13. they glorify God for your professed s.
Gal. 2.5. to whom we gave place by s. not for an bour
1 Tim. 2.11. let the woman learn in silence with all s.
3. 4. having his children in s. with all gravity
Heb. 2. 5. hath he not put in s. the world to come
8. then hast put all hings in s. under his feet
12. 9. rather be in s. to the Father of spirits and live
1 Pet. 3. 1. wives, be in s. to your husbands, 5.

Gen. 16. 9. return SUBM.

12. 9, rather be in s. to the rather of spirits and live 1 Pet. 3. 1. wives, be in s. to your husbands, 5. SUBMIT.

Gen. 16. 9, return, and s. thyself under her hands 2 Sam. 22. 45. strangers shall s. themselves to me, as soon as they hear, stall be obed, to me, Pz. 18. 44. Pz. 66. 32. thine enemies shall s. themselves to the ed. 30. till tevery one s. binnself with pieces of silv. 1 Cor. 16. 16. that ye s. yourselves unto such Figh. 5. 22. wives, s. yourselves to your own husbands. 15. 17. hands, as unto the lord, Col. 3. 18. Heb. 13. 17. yourselves therefore to G. resist devil 1 Pz. 2. 13. s. yourselves therefore to G. resist devil 1 Pz. 2. 13. s. yourselves to every ordinance of man 5. 5. likewise, se under the properties of the common p. 10. 16. the haters of the Labould have s. to him Roms. 10. 3. have not s. to the rightnousness of God Res. 10. then they s. men who said, we have heard SUBSCRIEG.

Lea. 4. 5. another shall with his hand s. unto the Ld. Jer. 32. 44. men shall s. evidences, and seal them SUBSCRIEG.

Lea. 4. 5. another shall with his hand s. unto the Ld. Jer. 32. 44. men shall s. evidences, and seal them SUBSCRIEG.

21. Ammonites s. them, and dwelt in their stead SUCCEDEST.

Deut., 12. 29. when thou s. them in their land, 19. 1.

SUCCESS.

Josh. 1. 8. for them thou shalt pros. and have good s.

Joé 22. † 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon's profitable, doth his good s. depend thereon's profitable, doth his good s. depend thereon's Land to good s.

SUCCOUR.

S. Sam. 8. 5. when Syrians came to s. Hadadezer 18. 3. it is better that thou s. us out of the city Heb. 2. 18. he is able to s. them that are tempted SUCCOURED.

S. Sam. 21. 17. Abishal s. him, and smote Philistines Cor. 6. 2. and in the day of salvation have I s. thee SUCCOURED.

SUCCOURED.

SUCCOURED.

2 Cer. 6. 2. and in the day of salvation have 1 x. thee SUCCOURER.

Rom. 10. 2. she hash been 2, of many and of myself SUCII.

Gen. 4. 20. Jabal was father of x, as handle the harp 21. Jubal was the father of x, as handle the harp 24. 5. and the wind the father of x, as handle the harp 25. 5. and 5. an

SUD 2 Cor. 3. 12. seeing then that we have s, hope, we use 10. 11. let s, an one think, s, ss we are in word by letters, s, will we be unleed when we are present 11. 13. for s, are false apostles, deceitful workers 12. 20. I fear, I shall not find you; as I would, and that I shall be found to you s, as ye would not Gad. 5. 23. meckness against s. there is no law Eps. 5. 27. not having spot or wrinkle, or any s. thing Ps. 12. 20. I fear. I shall not find you; as I would, and that I shall be found to you s, as ye would not I thest. 4. 6. because the 1st. is the avenger of all s. 2 Thest. 3. 12. now them that are s, we command I tim. 6. 5. corrupt men, from s, withdraw thyself 2 Thest. 3. 12. now them that are s, we command I tim. 6. 5. corrupt men, from s, withdraw thyself 2 Thest. 3. 12. now them that are s, we cond of milk 1. 3. I in that he that is s, is subverted and sinneth 126. 5. 12 ye are become s, as have need of milk 1. 3. I in that the that is s, is subverted and sinneth 126. 5. 12 ye are become s, as have need of milk 1. 3. I in that endured s, contradiction of sinners 13. 16. for with s, sacrifices God is well pleased 12. 3. him that endured s, contradiction of sinners 13. 16. for with s, sacrifices God is well pleased 12. 3. him that endured s, contradiction of sinners 13. 16. for with s, sacrifices God is well pleased 12. 4 Pest. 1. 17. when there came s, a voice to him 3 John 8. we therefore ought to receive s, to be Rev. 5. 13, and s, as are in the sea heard I, saying 16. 18. s, as was not since men were on the earth 20. 6, on s, the second death hat no power 50. 6, on s, the second death hat no power 50. 6, on s, the second death hat no power 50. 6. on s, the second death hat no power 50. 6. on s, the second death hat no power 50. 6. on s, the second the shall be my canno 50. 6. on s, the second death hat no power 50. 6. on so one 2 the second seco Mas. 24, 19, wose to them with child, and to them that give s. in those days, Mark 13, 17, Lake 21, 23.

Luke 23, 29 blessed are the paps that never gave s. SUCK.

Deut. 32, 13, he made him to s. honey out of the rock 33, 19, they shall s. of the abundance of the seas Job 3, 12, or why the breast that 1 should s. s. 20, 30, her young ones also s. up blood Isa. 60, 16, thou shalt s. the misk of the Gentiles, and shalt s. the breast of kings and know the Lord 66, 11, that ye may s. and be satisfied with breasts 12, then shall ye s, ye shall be borne on her sides Exek. 23, 34, thou shalt even drink it and s. it out Job 2, 16, gather children and those that s. breasts Cent. 8, 1, that s. the breasts of my mother Luke 11, 27, blessed are the paps that thou hast s. SUCKING.

Nums. 11, 12, as a nursing father beareth the s., child Lam. 4, 4 thongue of the s. child cleaveth to mouth [Isa, 11, Is. s. child shall play on the hole of the asp 39, 15, can a woman forget her s. child cleaveth to mouth [Isa, 11, Is. to cut off from you child and s. SUCKING.

Deut. 32, 25, the s. also with the man of grey hairs 1 Sam. 12, 13, 2 Bogs guote children and s. of Nob Plat. 8, 20, 10 therefore s. for my one face of the sam 22, 19, Doeg smoot children and s. of Nob Plat. 8, 20, 11, the s. swont in the streets of the city Job 22, 10, therefore s. lear troubleth thee Prop. 3, 25, be not afraid of s. fear nor of desolation 1 Thess. 5, 5, then s. destruction cometh upon them

SUDDENLY.

Num. 6. 9. and if any man die very s. by him

12. 4. the Lord spake s. unto Mouse and Aaron

35. 22. but if he thrust him s. without emmty

Dout. 7. 4. the anger of the L. will destroy you s.

Joan. 10. 9. Joshua came unto them s. 11, 7.

2 Sam. 15. 14. lest the overtake us s. and smite the city

2 Com. 29. 50. reloted, for the thing was done s.

9 Com. 29. 50. reloted, for the thing was done s.

1 Com. 29. 50. reloted, for the thing was done s.

9 Com. 15. 16. the fore state s. s. and the simulation of the state of the s

SUIT.
Judg. 17, 10, I will give thee a s. of apparel & Sam. 15, 4 that ev. man who hath any s. or cause Jub 11, 19, yea, many shall make s. unto thee SUITS.

Job 11. 19. yea, many shall make s, unto thee SUI S. SUI S

2 Kings 22. 4, that he may st the silver brought
Gen. 8. 22. 5, and winter, day and night, shall not
Psal. 32. 4, my moisture is turned into drought of 1.
74. 17, thou hast made s, and winter
Prov. 6. 8, which provide their meat in s. 30. 25,
10. 5, he that gathereth in s. is a wise son
26. 1, as snow in s, and as rain in harvest
1/a. 28. 4, and as the hasty frut before the s.
1/e. 28. 4, and as the hasty frut before the s.
1/e. 28. 4, and as the hasty frut helore the s.
1/e. 28. 5, the harvest is past, the s. is ended
Dan. 2. 35, as the chaff of the s. threshing-floors
2/e/4, 14. 8, in s, and in winter shall the
Mat. 24. 32, when fig-tree puts forth leaves, ye
know that s. in light, Mark 13. 32, Lake 21. 30.
Sudg. 3. 24, surely he covers his feet in his s. chamber
2. Sam 16, 2, bread and the first young men to eat
1/mor 8. 1, beliod and the state of s. front 2.
2. Sam 16, 1. 2/has brought 100 bunches of s. front
1/er. 40. 10, but ve, gather ye wine and s. fruits 1/er.
1/er. 40. 10, but ve, gather ye wine and s. fruits. 1/er.
1/er. 40. 10, but ve, gather ye wine and s. fruits. 1/er.
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1/er. 41. 10, but ve, gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ve, gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ye gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ye gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ye gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ye gather ye wine and s. fruits. 1/er.
1/er. 41. 10, but ye ye have ye ye ye ye ye
1/er. 41. 10, but ye ye
1/er. 41. 10

SUN

The Seripture acquaints to wish three very extrastduary and maraudous things relating to the sun,
I've first was, when it stood fill, as the command
of Joshua, Josh. 10. 12. 13. "The test command
of Joshua, Josh. 10. 12. 13. "The test command
resturned back as the stime of king Ilstawa, is
Kings 20. 11. And the third, when it was, in
the full, at the time of one Nations's clucifism,
Ilst. 27. 40. Came to pass when Lines, went down
18. 11. Jacob tarrical all night, be the set of Soan
29. 10. 23. the c. was risen when Lines, went down
37. 9. the c. moon, and stars made obeisance to me
Exod. 16. 21. and when the s. waxed bot it neited
22. 3. if s. be risen, blood shall be shed for him
Lev.22. 7. and when the s. is down, he shall be clean
And the wastre at holy things, Deut. 23. 11.
Named. 31. Jense men up before the Lord, ag, the s.
Named after wastre at holy things, Deut. 23. 11.
Named. 32. Jense men up before the Lord, ag, the s.
10. Jense wastre first brought forthly s.
Josh. 1. 4. to sea, toward the going down of the s,
8 29. as soon as the s. was down, Joshua commanded
10. 12. s. stand thou still upon Gibeon, and moon
13. and the s. stood still, and the moon stayed
11. 3. Gitteen returned before the be as s. his might
12. s. stand thou still upon Gibeon, and moon
13. and the s. stood still, and the moon stayed
14. 13. Gitteen returned before the s. went down
19. 33. as soon as the s., was down, Joshua commanded
10. 12. s. stand thou still upon Gibeon, and moon
13. and the s. stood still, and the moon stayed
14. 13. Gitteen returned before the s. went down
19. 34. s. went down when they were by Gibeah
1 Sam. 11. 9. by the s. be hot, ye shall have help
2 Sam. 2. 24. the s. went down, they were at Ammah
3. 35. it taste bread or ought till the s. be down
11. 11. Shall be with they waves in sight of the s.
23. 4. as the light of morning without the s.
24. As the light of morning without the s.
25. shall be well only waves in sight of the s.
26. the s. shall not shall be added to the moon
1. and the set of the sa

Pecl. 4.1. all the oppressions that are done un. this:
7. then I returned, and I saw vanity under the s.
5.13. an evil I have seen whether he s., 6.11, 10.5.
6.12. tell what shall be be feen by only under the s.
8.9.1 applied my hath no better thing under the s.
9. all dist what shall be be feen by work under the s.
9. all dist in the hath given thee under the s.
9. all dist in the hath given thee under the s.
9. all dist in the hath given thee under the s.
11. I have not in many thing under the s.
9. all dist in the hath given thee under the s.
11. I have not so the seen also under the s.
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11. I have not seen also under the s

Gen, 27, † 36, he said, is not he rightly named a s. SUPPLE.

Eick. 16, 4, neither wast washed in water to s, thee SUPPLIAN IS.

Zeph. 3, 10, my s., shall bring mine offering SUPPLICA I 101.

1 Sam. 13, 12, and 1 have not made s. to the I ord I Kings 8, 28, have respect to his s. 2 Chron. 6, 19, 20, hearken thou to the s. 45, 49, 2 Chron. 6, 35, 33, and make s. to thee, 47, 2 Chron. 6, 34, 52, that thine eyes may be open to s. of thy servant 5, had made end of praying all this prayer and s. 59, these my words wherewith I have made s. 9, 3. I have heard thy s. that thou hast made 2 Chron. 6, 29, what s., shall be made of any man 33, 13, Lard heard Manasseh's s., then knew the I., List. 4, 6, and should make s. to him for her people 36, 5, and wouldest make thy s. to the Almighty 9, 5, but I would make my s. to my judge 30, 8, and woulfest make thy s. to the Almighty 9, 5, but I would make my s. to my judge 30, 8, and unto the heard my s. to the Singlety 15, 50, 1, give ear, and hide not thyself from my s. 19, 170, left my s. come before thee, deliver ne ise. 45, 14 they shall make s. to thee, saying Jes. 36, 7, it may be they will present their s. to I.d.

18.7. 37. 20. O king, let my s. be accepted before thes 38. 26. I presented my s. bef. the king not to return 42. 2. let our s. be accepted bef. these and pray forus 9. to whom ye sent me to present your s. bef. him Dan. 6. 11. then these men and Daniel making s. 9. 20. while I was presenting my s. before my God 18. 12. A. he wept and make s. unto him, found him 18. 12. A. he wept and make s. unto him, found him 18. 12. A. he wept and make s. unto him 18. 12. A. he wept and make s. unto him 18. 12. A. he will all prayer and s. s. SUPPLICATIONS.

2 Chr. 6. 21. hearken to s. of thy servant and people 39. then hear thou their prayer and their s. John 18. A. hear vices of my s. 130. 2. let thy ears be attentive to my s. 143. 1. Jes. 26. 6. 6. give ear and attent to the voice of my s. 130. 2. let thy ears be attentive to my s. 143. 1. Jes. 26. 16. 18. Hear 18. Jes. 26. 16. 2. S. Hear 18. Jes. 27. 16. Jes. 18. Jes. 27. 18. Jes. 27. 18. Jest my face to seek by prayer and s. 17. hear the prayer of thy servant and his s. 17. hear the prayer of thy servant and his s. 17. hear the prayer of thy servant and his s. 17. hear the prayer of thy s. the command came 2ech. 12. 10. and 1 will pour the Spirit of gr, and s. 1 Tim. 2. 1. the first of all s, be made for all men 5. 5. she continued hin s. and prayers night and day Heb. 5. 7. when he had offered up prayers and s. 20. The s. SUPPLY, Verb. Phil. 2. 30. not regarding his life to s. lack of serv. 4. 19. but my 6 shall s. all your need by Chr. Jes. Phil. 2. 30. not regarding his life to s. lack of serv. 4. 19. but my 6 shall s. all your need by Chr. Jes. 20. 12. Not 19. SUPPLY Verb. 2. Cor. 16. 17. what lacking on your part, they have s. 20. 70. 11. 9. what the seed and the heart of the saints Eps. 4. 16. compelled by that which every joint s. 20. 20. 11. S. 1. y. was not behind the chiefest apost. 12. 5. y. ye that these Gallelans were sinners John 30. 42. 3. the Lord s. the out of the saints Eps. 1. Just of the saints Eps. 1. Just of the saints Eps. 1. Just of the saints E

Gen. 30. 11. s. the lear of God is not in this prince
29. 1 will s, give the tenth unto free
29. 1 will s, give the tenth unto free
29. 1 will s, give the tenth unto free
29. 1 will s, give the tenth unto free
29. 1 will s, give the tenth unto free
29. 14. Laban said, s, thou art my bone and my flesh
32. s, the Lord hath looked upon my afflection
30. 16. come in unto me, for s. 1 have bared thee
31. 42. s. too hadds sent me away now empty
32. 12. and thou saidst, I will s, do thee good
43. 16. s. ye are spine 144. 32. s. he is form in piece
44. 4. and I will also s, bring thee up again
50. 24. 164. G. will s. visut you, 25. Ezod. 13. 19.
Ezod. 2. 14 Moses said, s. this thing is known
3. 7. 1 have s, seen the affliction of Israel, 16.
4. 25. she said, s. a bloody husband art thou to me
11. 1. he shall s, thrust you out hence all together
18. 18. thou will s, wear away, thou and this people
19. 20, if he dhe, he shall be s, punished, 22.
20. if an ox gore, then the ox shall be s. stoned
30. he shall s, pay ox for ox, dead shall be his own
22. 6, he that kindleth fire shall s, make resultation
14. If it be burt or dhe, he shall s, make resultation
14. If it be burt or dhe, he shall s, make resultation
15. if thou see, thou shall s, endow her to be his wife
16. if the will her, shall s, endow her to be his wife
17. the shall s

Eccl. 8, 12., it shall be well with them that fear God 10.11. s. the serpent will bite without enchantment faz. 7.9. will not believe, y. es shall not be establish. 14.24. s. as I have thought so shall it come to pass 16.7. for Kir-harcesth yeshall mour, are stricken 19. 11. s., the princes of Zoan are Gods. 20.14. s. this inquity shall not be purged from you 17. behold, the Lord will s. cover thee. 18. he will s. violently turn and tost like ball 29. 16. s. your turning of things upsate down as the season of the s

could discharge ine acre, y recorded the rivery quire it.
In 11cb. 7, 22. Josus Christ is called the rivery of a better testament. Sinc are by enalogy called debts: for as a dest obliges the debter to payment, as an dosh the sinner so punishment.

484

Christ, according to the covenant of redemption, or agreement between the Father and him, interpotent as a savety; and antering into this report of the property of the proper

Luke 21, 34. lest your hearts be overcharged with s. SURMISINGS.

SURMISINGS.

1 Tim. 6.4. whereof cometh envy, strife, evil s.
SURNAME. See SIRNAME.
SURPLUSAGE.

Exod. 96. † 13. a cubit on the other side in the s. SURPLUSAGE.

SURPRISED.

Isa. 35. 14. sinners afraid, fearfulness s. hypocrites

Jer. 48. 41. Kerioth is taken, the strong holds are s.

51. 41. how is the praise of the whole earth s. SUSPENSE.

SWA

Prov. 66. 2. as the 1. by flying, so the curse causeless Lea. 38. 14. like a crane or a 1. so did I chatter Jer. 8. 7. crane and 2. observe time their coming SWA LLOW.

Num. 16. 30. it the earth open and 2. them up 31. for they said, lest the earth 4. us up also 2 a.m. 20. 19. why will thou, 4. up inheritance of 1. 20. far be it from me, that 1 should 2. up on lessary Jub 2, 13. thou movedst me to 2. him up without cause 7. 19. nor let me alone uil 1 12. down my spittle 20. 18. he shall restore, and not 3. 14 down my spittle 20. 18. he shall restore, and not 3. 14 down my spittle 20. 18. he shall restore, and not 4. me up in his wrath 56. 1. be merciful to me, O. G. man would 2. me up 25. 3. from the reproach of him that would 3. me up 69. 15. neither let the deep 2. me up 19. To 2. the 10. 19. the 10. 19. of 20. of 19. the 10. 19. the 10. 19. of 20. of 19. the 10. 19. the 10. 19. of 3. from the say of 19. the 10. 19. the 10. 19. of 3. from this up the counsel thereof 25. 17. he will 2. up the two spots thereof 25. 17. he will 2. up the tag 2. up the way of thy paths 19. 13. and 1 will 3. up the counsel thereof 25. 14. I will destroy and 2. up at once 19. 15. 18. up death in victory, 1. d. will wipe away 42. 14. I will destroy and 2. up at once 19. 17. The 10. The 10.

39. 24. he s. the ground with fierceness and rage
39. 24. he s. the ground with fierceness and rage
39. 24. he s. the ground with fierceness and rage
39. 24. he s. the ground with fierceness and rage
39. 24. he s. the ground with fierceness and rage
39. 24. he s. the pelican, unclean, Deut. 14. 16.
SWAR E.
6s. 21. 31. Beersheba, because they s. both of them
24. 7. the Lord God of heaven thats. to me
9. the servant s. to him concerning that matter
25. 33. Jacob said, swear to me, and he s. to him
26. 3.1 will perform the oath which 1 s. to Abraham
31. Abimelech and isaac s. to one another
31. 53. and Jacob s. by the fear of his father Isaac
47. 31. Joseph s. to Jacob his father
50. 24. God will bring you to land he s. to Abrah.
Escad. 13. 5. the land which the Lord s. to thy fathers
to give thee, 11. 133. 1. Num. 14. 16, 30. 132
11. Deut. 1. 8, 35. 16. 10, 18. 23. 7. 13. 18. 1.
11. 9, 21. 126. 3. 128. 11. 130. 20. 131. 21, 23. 1
31. 4. Joseph. 1. 6. 15. 6. 121. 43.
31. 4. Joseph. 1. 6. 15. 6. 121. 43.
32. 14. Joseph. 1. 6. 15. 6. 121. 43.
31. havil and the second super was kindled, and he s.
32. in hour land the second super season of the men shall enter, Deut. 1. 34.
Peut. 2. 14. till men of war were wasted, as 12. s.
31. havil a. that should not go everlocidan
31. havil and stable should not go everlocidan
31. havil and stable should not go everlocidan
32. he will an establish his covenant which he s. 9. 5.
Josh. 6. 22. bring out Rahab, as ye s. unto her
9. 15. princes of congregation s. to the Gibeonites
20. because of the oath which we s. to them
11. 9. Moses s. on that day, saying, surely the land
21. 44. Ld, gave them rest according to all that hes.
Judg. 2. 1. brought to land which 1 s. to your-fathes
1 Sam. 19. 6. Saul s. that David shall not be slain
20. 3. David s. moreover to Jonathan, and said
44. 22. David s. to Saul, and Saul went home
20. 10. Saul s. by the Lord to the wich at Endot
28m. 3.55. Dav. s. he would not eat till sun be down
19. 23. king David s. to Sheni, 1 kings 2. 8.
1 Kings 2. 3. How

Exad. B. 24. there came a grievous s, of flies Judg. 14. B. as, of bees and honey in carcase of lios VARMS.

Exad. B. 21. I will send s, of flies upon thes, house of the Egyptians shall be full of s. of flies

Exod. 8. 22. that no s. of flies shall be in Goshen 29. that the s. of flies may depart from Pharach 31. he removed the s. of flies from Pharach 31. he removed the s. of flies from Pharach 31. he removed the s. of flies from Pharach 31. he removed the s. of flies from Pharach 31. he removed the s. of flies from Pharach 31. he removed the s. of flies from Pharach 31. God hath prohibited all false oaths, and all weless and entitomaty wearing; but when necessity and the importance of the matter require st., he allows us to swear by his name, but not in the name of any false pods, or to the name of inanimate things, thether on earth, or in heaven, of by the start, or by the sife of any man whatever, Lev. 19. Use Satinut, who came into the world not occurred to law, but to finfil it, forbids all kinds of oaths, Mal. S. 32. Min the streamment in the stream sunderstood and observed from Ternullan, it is allowed the stream sunderstood and observed from Ternullan, it is allowed the start that testifier the apparter of the sating of oaths upon every occasion, and all subsects. There are circumstances wherein we cannot morally be excused from it: but we never ought on which we should be supported to swear but upon urgent necessity, and to do some considerable pond by it.

That a person sweat lawfully, he must have a refunct God which we swear by that which is no God, ler. 5. 7. [2] To the manner; that he swear not rathly, but upon due consideration of all crumstances: and that he swear nothing but what that which is agreeable to partice and equity. [3] He mist have a regard to the end; that God may be plorified, our duty discharged, controverse appearand, our bettern satisfied, or our own or others' innocency cleared.

Gen. 31. 23. Abraham said, I will 2.

is agreeable to pastice and equity. [31 tem mist have a separat to the end; that God may be plorified, mar duty discharged, controverves appeared, our bethere statisfied, or our own or others' immocency cleared.

Gen. 21. 23. Altimelech said to Abraham s. to me 21. and Abraham said, will a grown or others' immocency cleared.

37. immonst it make new say the Lord God 37. immonst it make new say the Lord God 37. immonst it make new say the Lord God 37. immonst it make new say the Lord God 37. immonst it make new say the same so the say the say the same said it is to me, and he aware to him 47. 31. Jacob said unto Joseph, s. unto me 50. 5. father made me s. || Lev. 5. 4. if a soul s. Lev. 19. 12. and ye shall not s. by my name falsely Num. 30. 2. if a man s. an oath to bund his soul Deut. 6. 13. and thou shalt s. by his name, 10. 20. Josh. 2. 12. Rahabsaid to spies, s. to me by the Lord 17. this thy oath which thou hast made us s. 20. 23. 7. nor cause to s. by their gods nor serve them Judg. 15. 12. s. to me that ye will not fall upon me 18. m. 30. 17. Jonathan caused lavid to s. again 24. 21. s. that theu wilt not cut off my seed after me Som. 19. 7. I s. by the Lord, if thou go not out 18. m. 30. 17. S. by God that thou wilt neither kill me \$Sam. 19. 7. I s. by the Lord, if thou go not out 18. m. 30. 13. s. by God that thou s. Solomon shall reign 51. saying, let king Solomon s, out one to day 2. 42. chd in some shake there to by the the laid on him to cause him to s. 2. Chron. 6. 20. Chron. 5. 6. 31. Nebuchalrezzar made him s. by God. Saying Isa. 3. 7. in that day sh. he s. 1 will not be an healt of the say of my people, whose the say of the say of my people, 10. s. by my my make them s. by God, saying Isa. 3. 7. in that day sh. he s. 1 will not be an healt solomon shall sy. to s. New 18. S. 1. he Lord liveth, they s. falsely 7. 9. will ye steal, murder, commit adultery, and s. 2. 16. if they will learn the ways of my people, 10. s. by my my self, sait L. this house become 32. 22. hast given them this land thou

16. for men verily s. by the greater, and an oath Jams. 5. 12. above all things, my brethren, s. not SWEARERS.

Mal. 3. 5. I will be a swift witness against false s. SWEARETH.

Lev. 6. 3. or have found what was lost, and s. falsely Psal. 15. 4. that s. to his hurt, and changeth not 63. 11. every one that s. by him shall glory Eccl. 9. 2. and he that s. as he that feareth an oath Jam. 63. 16. he that s. asl s that feareth an oath Jam. 63. 16. he that s. asl s wear by God of truth Zach. 5. 3. and every one that s. shall be cut off 4. it shall enter into the house of him s. falsely Mal. 23. 18. whoseever s. by the gift, he is guilty 20. s. by the altar [21. s. by temple, and by him 22. s. by throne of God, and by him that sitteth Jam. 5. 1. if a soul sin, and hear the voice of s. Jev. 63. 10. for because of s. the land mourned Has. 4. 2. by s. and lying, and steat, they break out 10. 4. spoken words, s. falsely in making a covenant Has. 7. +21. those priests were made without s. an oath Les. 7. +21. those priests were made without s. an oath Les. 7. 42. 1. in the s. of thy tace shalt thou eat bread East. 44. 18. shall gird with any thing that causeth s. Lute 22. 14. his s. was set were great drops of blood SWEAP.

Lake 22. 14. his s. was set were great drops of blood SWEAP.

Lake 23. 10. in the s. of thy tace shalt thou eat bread East. 44. 18. shall gird with any thing that causeth s. Luke 25. 4. his s. was set were great drops of blood SWEAP.

Lake 42. 14. his s. was set were great drops of blood SWEAP.

Lake 42. 18. doth nots, the house and seek diligently SWEAPING.

SWIM. ...

Prai. 6. 6. elt the night make I my bed to s.

Prai. 6. 6. elt the night make I my bed to s.

Liz. 25. 11. that swimment spread. forth hands to s.

Liz. 25. 11. that swimment spread. forth hands to s.

Liz. 25. 11. So of the waters were neen, waters to s. in

dets 27. 42. lest any of them should s. out and escape

43. and command that has been continued to the could s.

Exek. 32. 6. I will water the land wherein thou s.

SWIMMETH.

Isa. 25. 11. as he that s. spreadeth forth his hands

Is an animal well known, the use of which was

forbis to the Hebrewa, Lev. 11. 7. It is read,

they had the fless of this animal in such detestact

its name, but unstead of it send. I hat beast, That

thing. In 2 Macc. 6. 18, 8c. when old bleaver

was taken by the terrounts of Antochus Epypha
ness, he was wehemently urged to taste sume's

Jests, or at least to pretend to taste sit. They

opened his mouth by force, to compel him to eat

of sit, but he chois rather to suffer death that to

weaker people of its state.

Porphytry offerms, that it Hebrews and Phensicant

abstanced from pork, because there was more in

their consist. It is might rather has e said, there

was sume, or but very little, because they bed no

ceived for them: for sit is certain itey might

have had thom y fitchy and released, and that there

was more, or but very little, because they bed no
ceived from Mat. 8. 30. 31. Mais h. 11.

The round have seen the production of the control of the control of the control of the control

control of the control of the control of the control

from Mat. 8. 30. 31. Mais h. 11.

20. As a jewel of gold in a swine's mout, 80.

Apply the presence hour. It is said in Prov.

11. 22. As a jewel of gold in a swine's mout, 80.

Peter compares those sinners that he popular was

reduced to use distriction may be such as for the control of the surface of the s

SWO Mess. took each man his s, and came on the city
Exod 5. 9. 1. to put a s, in their hands to slay us
32. 37, he said, put every man his s, by his side
Lev. 36. 6, nor shall the s, go through your land
25. 1 will bring a s, upon you, Less 5. 17. 1
26. 1 will bring a s, upon you, Less 5. 17. 1
27. 13. 33. and I will draw out a s, after you
37. they shall all as a wraw in his hand, 31.
38. and I will draw out a s, after you
39. 1 would there were a s, in mine hand
Dray, 32. 25. the s, without, and terror within
33. 29. and who is the s, of thy excellency
Less 5. 13. stood with his s, drawn in his hand
24. 12. but not with thy s, nor with thy bow
Judo, 7, 14. this is nothing save the s, of Gideon
18. say, the s of the Lord, and of Gideon
18. say, the s of the Lord, and of Gideon
18. say, the s of the Lord, and of Gideon
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18. say, the s of the Lord, and the set of the set of the control of the control
18. say, the s of the Lord, and the set of the

Age, 7, 20, will perform the mency thou nast s, Acts 2, 30, knowing God hath s, by an eath to him 7, 17, time of promise drew nigh which God had s. Heb. 4, 3, I have s, in my wrath, if they enter SYCAMINE.

Luke 17, 6, say to this s, tree, be thou plucked up SYCAMINE.

Luke 17, 6, say to this s, tree, be thou plucked up SYCAMINE.

Luke 18, say to this s, tree, be thou plucked up the terest of the menture of each of the terest of the mature of each of these trees; of the mulberty-tree in 11s leaves, and of the fig-tree in 11s frait, which is pretty like a fig in 11s shape and bigness. This fruit grows neither in clusters, nor at the ends of the bigness in 11s shape and bigness. This fruit grows neither in clusters, nor at the ends of the bigness, but sticking to the trunk of the tree. Its taste is pretty much the a wild fig. Amos says, I was no prophet, neither was a prophet's son, but I was an herdinan, and a gathere of sycamor fruit, or wild figs, Amos 7, 11. Pliny and other naturalists observe, that this fruit does not grow inpetiall it is rubbed with row combs, after which wilding it ripens in four days. And Jerom upen Amos says, that without this management the figs cannot be eaten, hecuve of their visiolerable to eaten, hecuve of their visiolerable thereiss.

To make this tree fixilful, they made chinks and

The property of their intolerable distributes the state of their intolerable distributes the state of the property of the property of the state of t

could not otherwise see him because of the multitude.

SYCAMORE-fruit.

Amos 7, 11. an herdman and a gatherer of s. fruit.

SYCAMORE-fruet.

Luke 19. 4. Zaccheus climbed up into a s. tree

SYCAMORE-frees.

Kings 10. 27. Solomon made cediars to be as s. trees

for abundance, 2 Chron. 1, 15, 19, 27,

Chron. 27. 28. over the s. trees was Baal-hanan

Psal. 78. 47. he destroyed their s. trees with frost

SYCAMORES.

Isa, 9, 10, the s. are cut down, but we will change

SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several unstruments, or for a particular vote of instrument. St. Luke takes it un the first sense, when he says, that the bother of the produgal son, returning out of the field,

This word is taken for the agreement of several voices, and a concert of several sustriments, or for a particular sort of sustriment. St. Luke takes it in the first tense, when he says, that the brother of the produgal son, returning out of the field, heard in his father's house a concert of instruments, and the repocung of those that sawed, or the wotces of those that sung, menor coughquear kea xopow, Luke 15, 25. Ulande takes it in the second sense, for an instrument of mense, Dan. 3. 5. Which some think was a voil, or some instrument approaching thereto.—In our English translation is is called a dulcimer.

Dan. 3. † 5. at what time ye hear sound of the cornet, little the sense of the cornet, flute, harp, s.

SYNAGOGUE.

In Greek suverywyn, of coveryew, to gather together, signifies an assembly, as in flex. 2, 9. 13. 9. where is supposed to the sense of the corner, signifies an assembly, as in flex. 2, 9. 13. 9. where is supposed to the sense of the corner of the co

to have been so surprised at it, had books of the law been common in those times. Their behaviour on that occasion sufficiently proces they had never seen it before, which could not be the case, had some the been pay of they had never seen it before, which could not be the case, had some they had not that time among them, there could be no surprised them he most certainly no synagogue for them to resort to, for the hearing of it read muto them. From whence he concludes, there could be no synagogues among the Jews, till after the Eady limits carpitating stay, that if it he aramined it is to the summer of the stay were to idolarly before the Badyloratic cartivity, and so strongly and cautionally, even to superstitut, fixed against it after that capturity, the true reason hereof will appear to be, that they had the law and the prophets every week constantly read wanto them after that capturity, which they had winto defere. For before that capturity, they having no synagogues for public sorted to the cities of the Levites, or to the prophets, when God was pleased to send sich among them, for want hereof great synorance grew among the people: God was little known among them, and his laws in a manner wholly forgotten. Indither, for a was title known among them, and his laws in a manner wholly forgotten. Indither, for a sort to for all was been greated among them and destruction in the Badylonish capturity; his draft for the form the time of Allies was a never more strictly objective, or which they constantly resorted for public worship, and where erry week they had the law from the greate and the law of Alliest was never more strictly objective, and there are none of the capturity; his definition, and the first, and after that from the time of Alliest was never more strictly objective to the first, and after that from the time of Alliest was never more strictly objective them in a thought them, So that the temple, there may be defined the form the surple definition of them, to require the proposed of Cool in the land

and As tics; which were apported for the use of such of the inhabitants of these crises, or of these nations, as should at every time be all elevation. The Jewish authors give this opened rule for the construction of synagogues. Wherever there are two total linius, a synagogue out to be built. The application of the construction of the synagogue. Others think this the most probable opprison, namely, that they were persons of an author age, free, and me condition to assist constantly at the service, on all day of assending, constantly at the service, on all day of assending, were present that moment, that they are persons of a mature age, free, and me condition to assist where the constant of t

synagogue, and there prayed with the congregation: and if it were not a synagogue-day, they
then prayed in private by themselves; and if they
thad lesive to go to the synagogue, they chose that
for the place to do it in, thinking and, a holy
place the properest for such a holy exercise, though
performed there in their private persons only;
but if they had not leaver to go to such a holy
place, then they prayed wherever, they assess
market place. And for wherever, they assess
in the hour of prayer, though it were as that our Sopoint found and they loved to pray standing in
the synagogue, and in the corners of the streets,
thereby effecting more to be seen of men, than to
be accepted of by God. But many of them had
upper rooms in their houses, which were ac
chapely, particularly set apart, and consecrated
for this purgose. In such a one Cornelius was
praying at the minth hour of the day, that is, at
the time of the evening sacrifice, when the angel
appeared wiso him, Acts 10, 30. And such a
one Peter went up into to pray about the sixth
hour of the day, Acts 10, 9, when he had the
vision of the great sheet, that is, at thalf an houpast twelve or thereabout; for then the evening
sacrifice did begin on great and solem days, and
such a one it seems hereby that was. And in
such an upper room where the apostles assembled
together in prayer, when the Holy Ghoss descended upon them, Acts 1, 13.

In the synagogue was the ark or chest, wherein lay
the book of the law, that is, the Pentateucit, or
five books of Moses. This chest, they say, was
made after the model of the ark of the synagogue
which, booked covards the holy of holies. Out of this ark it
was riegy took with a great deal of ecremony,
and before the while congregation, the book of the
law, then they were to read it. In the mids to
the synagogue was a desk or pulpit, upon which
the book or roll of the law was read of ecremony,
and before the while congregation, the book of the
law, when they were to read it. In the mids was
the synagogue was a desk or pu

and befire the whole congregation, the board of the synagogue was a desk or pulpit, upon which the boar to the feat was trade very solemnly. There likewise he stood who intended to harangue the spople.

As to the seals or pews whereon the people sat to hear the law read and expounded; of these some were more honourable than others. The former were for those who were coiled Elders, not so much upon the account of their age as of their gravity, prudence, and authority. These Elders sat with their backs towards the forementioned chest, and their faces towards the congregation, who looked towards the ark. These seats of the Elders are those which are called in Mat. 23. 6, the chief seats, and which our Saviour ordered his disciples mot to contend for, or affect, as the Pharises did. The women were therein distinct from the men, and seated in a galley enclosed with lattices, so that they might see and hear, but not seen. The regulate and take case of all things belonging to the synagogue service, there was appointed a will create and the rate of all things belonging to the synagogue service, there was appointed a will create and the gravity of the synagogue service, there was appointed a will create and the gravity of the synagogue service, there was appointed at will create the law in any important matter. As for scourging, some are of goinnon, that it was a punishment not falling under the jurisdiction of the rules of the synagogues who had given any teamdal, and transpessed the law in any important matter. As for scourging, some are of opinion, that it was a punishment not falling under the jurisdiction of the rules of the synagogues who theologing to the rules of the synagogues who had given any teamdal, and transpessed the law in any important matter, as of the proper will be the more synagogues in the place here guested, we are to understand synagogues in the synagogue to the

the s, of Libertines, disputing with Stephen 13. 14. they went into the s. on the sabbath-day, and sat down 15. the rulers of the s. sent to them, saying 42. and when the Jews were gone out of the s. 14. 1. Paul and Barnabas went both into the s. 17. 1. to Thessalonica where was a s. of the Jews 17. therefore he disputed in the s. with the Jews and with devout persons 18. 4. and he reasoned in the s. every sabbath 7. Justus, whose house joined hard to the s. 8. Crispus the chief ruler of the s. believed 17. Greeks took Sosthenes chief ruler of the s. 22. 19. beat in every s. such as believed, 26. 11. Jam. 2. † 2. if there come into your s. a man Rev. 2. 9. but are the s. of Satan 3. 9. I will make them of the s. of Satan 8. YN AGOGUES.

Psal. 74. 8. they have burned up all the s. of G. Mat. 4. 23. Jes. went teaching in their s. and preaching the gospel, 9. 35. Mark 1. 39. Luks 13. 10. 5. for they love to pray standing in the s. 10. 17. they will socurge you in their s. 23. 34. 23. 6. and love the chief seats in the s. Mark 12. 36. 5. and love the chief seats in the s. Mark 12. 36. 5. and he preached in the s. of Gaillee 12. 11. and when they bring you unto the s. 20. straightway he preached Christ in the s. 13. Jesus 19. 12. 2. delivering you up to the s. and prisons John 16. 2. they shall put you out of the s. 20. straightway he preached Christ in the s. 13. 5. P. Luks 13. 10. 21. being read in the s. very subshinday 24. 12. neither raising up the people in the s.

TABERNACLE

Signifies, [1] A tent or partition raised on posts to lodge under, Num, 94.5. Mat. 17.4. [9]. A house or dreeling, Job 11. 14. [92. 93. [3]. A kind of tent to take up and down, as occasion required; which was as is were the palace of the Most High, the dwelling of the God of Israel; wherein the Israelites, during their journeyings in the wilderness, performed the chief of their religious services, offsred their scarrifes, and cornhipped God. It was thirty cubits in length, and ten in threath and in heyat. It was dwieded into two partitions the first was called, The Holy Place, which was twenty cubit song, and ten wide there were placed the table of shew-bread, the yolden candlestick, and the golden alter of incense. The second was called, The most Holy Place, whose length was tow cubit; and breadth ten cubit; wherein, before the building of the temple, the ark of the covernant was kept, which was a symbol of God; gravious presence with the Jewith cherch. The most four prillers of chiltim-wood, that were course four pillers of chilten-wood, the wood deels really, substantially, and personally, 11eb, B. 2. [9, 11, 17]. The tokens of God's gracious presence, Rev. 21. 5.

the a tobernacie, 2 Cor. 5, 1. 2 Pett. 1. 3. [[1] Recommended to the control of Code gracious presence, Rev. The feast of tahermacles, Lev. 23, 31, was so called, because the Israclitist kept it waster press tenter or athermatic threat the stream of the winderness. It was one of the three grees solemnuies, wherein all the males were obliged to restout themselves before the Lord. It was calibrated after harvest, on the 15th day of the month That, which answers to our mouth of September. The feast continued eight days is that first day and the last were the wost tolenn. Herein they returned themse to God for the fruit of the earth they had then pathered in, and were also set in mind that they were but pilprims and tracelless in this world.

§ 1. thou shult make the fr, with ten curtains 6, couple the curtains, and it shall be one 4. 35. 1. 130. 14. 15. shalt make boards for the 1. 05 shiftin wood, 7, though the make boards for the 1. 05 shiftin woods. 36. make but for the 1. 35, 11, 130. 14. 15. shalt make boards for the 1. 05 shiftin woods. 37. 9, and thou shalt make the court of the 1.

29. 43. the f. shall be sanctified by my glory
31. 7. they may make all the furniture of the f.
33. 7. Moses pitched the f. without the camp
11. but Joshua departed not out of the f.
33. 19. they may make all the furniture of the f.
33. 19. then that wrought the work of the f.
33. 19. then that wrought the work of the f.
33. and they brought the f. 19. anoint the f.
40. 2. thou shall set up the f. 19. anoint the f.
40. 2. thou shall set up the f. 19. anoint the f.
11. on the first month, on the first day, the f.
12. the brought the ark into the f. and set up
13. he reared up the court round about the f.
13. the glory of the Lord filled the f. 35.
13. the glory of the Lord filled the f. 35.
13. the cloud was taken up from over the f.
14. the brought the ark into the f. and set up
15. 31. that they die not when they defile my f.
17. 4. bringeth not an offering before the f.
26. 11. 1 will set my f. among you, not abbor you
15. 31. that they die not when they defile my f.
17. 4. bringeth not an offering before the f.
26. 11. 1 will set my f. among you, not abbor you
16. the f. shall encamp round about the f. 35.
27. and when the f. stetch forward, and when
16. f. shall encamp round about the f. 35.
28. the Gershonites shall pitch behind the f.
29. the Gershonites shall pitch behind the f.
29. the Gershonites shall pitch behind the f.
20. the horse that encamp before the f. eastward
20. they shall bear the curtains of the f.
21. the Notathites did set up the f.
22. the Notathites did set up the f.
23. they be well the from the first shall cake of the dust of the f.
23. they be well the from the first shall cake of the dust of the f.
24. get you up from about the f. of Korah, 27.
27. 13. whose cometh are the first shall cold to dovered the f. anamely the tent of testimony
20. 21. the Notathites did set up the f.
21. 39. The present the first shall die flow of the f.
22. 28. Josh field the first shall do do the service of the f.
28. they shall bear the early of the first f.
29. the priests before the f. of Korah, 27.

1 . 1.

TAR

16. 15. 34. and fire shall consume the s. of bribery for the control of the

TAK Mar. 90. 14. f. that thine is and go thy way
24. 17. let him, an house top not come down to t.
24. 17. let him, an house top not come down to t.
25. 28. f. therefore the talent irwn him, give it
26. 4. that they might I, Jeans, Mark 13. 14. 41.
26. Jesus took bread and said, f. eat, this is my body, Mark 13. 22. 1 Cor. 11. 23.
45. steep on now, and f. your reat, Mark 14. 41.
45. steep on now, and f. your reat, Mark 14. 41.
45. steep on now, and f. your reat, Mark 14. 41.
45. they that r. the sword shall petit by \$0.00.
45. they that r. the sword shall petit by \$0.00.
45. they that r. the sword shall petit by \$0.00.
45. they that r. they coat also
45. they that r. they coat also
46. 36. A canthing for their pourace, Inde 9. 38.
45. 21. castury lots what every man should r.
46. 4. David did f. and eat shew bread
49. forbid him not to r. thy coat also
49. forbid him not to r. thy coat also
40. 55. f. care of him if 12. 19. soul, f. thine case
16. 9 then begin with shorter f. the covered som
16. 9 then begin with shorter f. the covered som
16. 9 then begin with shorter f. the covered som
16. 9 then begin with shorter f. the covered som
16. 9 then begin with shorter f. the covered som
16. 9 then begin with shorter f. the covered som
16. 16. In beth that in pures, let him f. it

Isoha, 2. 16. Jesus said to them, f. these things hence
6. 7. that every one of them may f. a little
15. that they would come and f. him by force
7. 30. they sought to f. thim, 32. 10. 35. 11. 57.
16. 17. therefore my father loveth me, because f.
17. the shorter of the may are shown to fit the world
18. 31. f., ye hun, and under him, 20. 10.
17. the shorter of the may are shown to fit the world
18. 31. f., ye hun, and under him, 20. 10.
17. the shorter of the shorter of the world
18. 31. f., ye hun, and under him for the world
18. 31. f., ye hun, and under him for the world
18. 31. f., ye hun, and under him for the shorter of the form
19. 11. shall lot the fit the form with the fit the form
19. 11. shall lot the fit the fit the fit the fit th

The same

TAK TAK

Dan. 7. 26. and they shall t. away his dominion
11. 31. they shall t. away the dally sacrifice
11a. 1. 6. but 1 will uiterly t. them away
2. 9. and t. away my coru in the time thereof
17. tor 1 will t. away the names of Baslim
4. 11. whoredom, wine, and new wine t. a. the heart
5. 14. 1 will t. away and none shall rescue
14. 2. say unto him t. a. all inquity, receive us
14. 2. say unto him t. a. all inquity, receive us
14. 2. say unto him t. a. all inquity, receive us
14. 2. say unto him t. a. all inquity, receive us
14. 2. say unto him t. you away with hooks
5. 23. t. away from me the noise of thy viols
15c. 2. 2. they covet houses, and t. them away
2cph. 3. 11. 1 will t. away out of the midst of thee
2cch. 3. 4, away the fifty garments from him
9. 7.1 will t. a. away his cout of his mouth
16ad. 2. 3. and one shall t you away with dung
16ad. 3. 3. and one shall t you away with dung
16ad. 3. 3. and one shall t you away with dung
17. 31. let him not come down to t. it away
17. 31. let him not come down to t. it away
17. 31. let him not come down to t. it away
17. 31. let him not come down to t. it away
17. when I shall t. away ther suns
17. when I shall t. away ther suns
17. 3. 1. 5. he was unaitiveted to t. away or sins
18cv. 22. 19. than you have a way from the words of
the book, God shall t. a. his part out of book
2cc Counsell.

TAKE heed. the book, God shall t. a. his part out of book

See COINS EL.

TAKE heed.

Gen. 31. 94. t. heed that thou speak not to Jacob, 29.

Exod. 10. 28. t. heed to thyself, 34. 12. Dent. 4. 9.

12. 10. 18. t. heed to thyself, 34. 12. Dent. 4. 9.

12. t. heed to thyself, 34. 12. Dent. 4. 9.

13. 1. 16. Josh. 23. 11. Jer. 17.

19. 12. t. heed to yourselves, Dent. 2. 4. 1. 15, 23.

Num. 23. 12. must I not t. heed to speak that which I Dent. 21. 8. t. heed in the plague of leprosy

27. 9. t. heed and hearken, O I Israel, this day

26. 2. t. dhigent heed to do the commanument. 1 firmps 2, 4. if thy children t. heed to their way, 6.

1 Chr. 28. 10. t. heed for the Lord becommanument. 1 firmps 2, 4. if thy children t. heed to their way, 6.

1 Chr. 28. 10. t. heed for the Lord bath chosen the 2 Chr. 19. 6. t. heed what ye do, ye judge not for men. 7. let the fear of the I not be on you, t. heed. 23. 8. so that they will t. heed to do, Eard. 4. 22

Job 36. 21. t. heed, regard hot inaquity

Pad. 39. 1. I said, 1 will t. heed to my ways

Eccl. 7. 21. t. no heed to all words that are spoken Isa. 7. 4. say unto him, t. heed and be quiet, fear not Jer. 9. 4. t. pe heed every one of his neighbur 1/10. 4. 10. they have left off to t. heed in the Ind. 34. 2. 10.

Mad. 2. 10. therefore t. heed to your spirit, 16.

Mad. 6. 1. t. heed that you do not alims before men 16. 6. t. h., of the leaven of Pharisces, Mark 8. 15.

18. 10. t. heed that you do not alims before men 16. 6. t. h., of the leaven of Pharisces, Mark 8. 15.

18. 10. t. heed that you do not alims before men 16. 6. t. h. heed to your solventy.

21. 4. 10. heed hat ye despise not one of these

24. 4. 1. heed that to man decreve you, Mark 13. 5.

Mark 4. 24. he said to them, t. heed what you hear 17. 9. 12. 34.

23. 1. A. I have foretold you § 33. t. A. watch, pay

Lake 8. 18. t. heed to he also spare not thee

1 Chr. 3. 10. heed that the show ye hear

1 Chr. 3. 10. heed that the show ye hear

1 Chr. 3. 10. heed he he had so spare not hee

1 Chr. 3. 10. heed that the head of th

TAR Jonah 1. 12. 4. De up and cast me forth into the sea Mic. 2. 4. in that day shall one 1. up a parable Mic. 2. 4. in that day shall one 1. up a parable [146. 1. 15. they 1. ty all of them 1 yes a parable [146. 1. 15. they 1. ty all of them 1 yes a parable again [146. 1. 15. they 1. ty all of them 1 yes a parable again [146. 1. 15. they 1. 1. 146. 5. 3. 4. 10. 21. Luke 9. 23. 14. 24. let him 1. up his cross and follow me, Mark 17. 27. and 1. up the fish that first cometh up 3. Jark 16. 18. they shall 1. 15. 28. serpents [147. 1. 15. 2. 15. the serpents [147. 1. 15. they serpents [147. 15. they serpent

Earl. 17, 20, and he shall be t. in my snare
18, 8, not upon usury, neither hath t. any increase
13, hath given upon usury, and hath t. increase
17, that hath t. off his hand from the poor
19, 4, heard of him, he was t. in their pit, 8,
21, 23, call to remembrance, that they may be t.
22, 12, in thee have they t. gifts, hast t. usury
25, 15, have t. vengeance with a despiteful heart
19an, 5, 2, vessels, which his father had t. out, 3,
19et 3, 5, because ye have t. my silver and gold
19amo 3, 4, will ye cry out, if ye have t. nothing, 5,
12, 30 shall Israel be t. that dwell in Samaria
6, 13, have we not t. to us horns by our strength 12. so shall Israel be t. that dwell in Samaria 6. 13. have we not t. to us horns by our strength Zech. 14. 2. the city shall be t. and houses rifled Mat. 9. 15. the bridegroom shall be t. from them 16. 7. it is because we have t. no bread 21. 43. the kingdom of God shall be t. from them 16. 7. it is because we have t. no bread 21. 43. the kingdom of God shall be t. from you 24. 40. one shall be t. Luke 17. 34, 35, 36.
38. 12. and had t. counsel, they gave large money Mark 4. 25. from him t. even that which he hath 6. 41. when he had t. him in his arms, he said Luke 5. S. we toiled all night, and have t. nothing 9. at the draught of fishes which they had t. 19. 35. when the had t. him in his arms, he said Luke 5. S. we toiled all night, and have t. nothing 9. at the draught of fishes which they had t. 19. 38. if draught of fishes which they had t. 19. 38. if he draught of fishes which they had t. 19. 38. if he draught of fishes which they had t. 19. 38. if he draught of fishes which they had t. 19. 38. if he draught of fishes which they had t. 19. 39. A tought to him a woman t. in adultery, 4. draught of the said of the draught of the said of the said

TAKEST.

Exad. 4. 9, the water thou, out of the river
30, 12, when thou t, the sum of children of Israel
1/104, 4. 9, thou t, away their breath, they die
1/104, 29, thou t, away their breath, they die
1/104, 29, thou t, away their breath, they die
1/104, 29, thou t, away their breath, they die
1/104, 20, 13, if thou t, away their breath, they die
1/104, 20, 13, if thou t, away their breath, they die
1/104, 20, 13, if thou t, head to fulfit the statutes
1/106, 20, 11, the this name in vain, Deut. 5, 11,
Deut. 10, 17, regardeth not persons, nor t, reward
21. 6, for he t, aman's lite to pledge
25, 11, putth her hand and t, him by the secrets
27, 25, cursed be he that t, reward to slay imnocent
25, 5, cursed be he that t, reward to slay imnocent
15, 16, smitch kirjsth-sepher, and t, it, stady, 1, 12,
15, 26, 17, 17, 26, and t, away reproach from Israel
1 hims 14, 10, as man t, away dung, till all be gone
1/205, 5, and t, it even out of the thorn
1, 20, and t, away, who can hinder hims
1, 20, and t, away the understanding of the aged
27, 8, what is the hope when God t, away his soul;
20, 21, behold, he t, away, who can hinder hims
1, 20, and the way the understanding of the aged
27, 8, what is the hope when God t, away his soul;
20, 24, he t, it with his eyes, his nose pierceth
18, 7, Lord, t, my part with them that help me
137, 9, happy shall he be that, and dasheth little
17, 10, he f, not pleasure in the legs of a man
140, 4, for the Lord t, pleasure in his people
17, 23, a wicked man t, gift out of the hosom
25, 20, as he that t, away a garment in cold weather
26, 17, is like one that t, a dog by the ears
16, 22, who t, stranger instead of her hueband
33, 4, and t, not warming || 5, he that t, warning ||
40, 15, he that t, away a garment in cold weather
27, 17, is like one that t, a dog by the ears
17, 20, as wicked man, t, gift out of the hosom
27, 20, as he that t, away the lite of the owners
16, 32, rules his spirit, is bettes than he that t, city
17, 22, a wicked man, t, gift out of the hosom
28, 10, and 10,

TEA

Cant. 2. 3. and his fruit was sweet to the t.

Cant. 2. 3. and his fruit was sweet to my t.

Jer. 48. 11. therefore his t. remained in him

TASTE, Verb.

1 Sam. 11. 43. 1 did but t. a little honey, and lo

Sam. 3. 55. [1 t. bread or ought else till sun be down

19. 35. can thy servant t. what 1 eat or druk?

106 19. 11. doth not the mouth t. his meat

1 to 1. 34. 8. O t. and see that the Lord is good

Jonah 3. 7. neither herd nor flock t. any thing

Mat. 16. 28. there be some standing here which

shall not t. of death, Mark 9, 1. Luke 9. 27.

Luke 11. 24. none bidden shall t. of my supper

John 8. 50. keep my saying, he shall nevert. death

Col. 2. 21. touch not, t. not, handle not

Heb. 2. 9. that he should t. death for every man

1 Sam. 11. 23. so none t. as food | 29. 1 t. honey

Dan. 5. 2. Belshazzar whilst et. wine, commanded

Mat. 27. 34. when he had t. thereof, he would

John 2. 9. the ruler had t. the water made wine

Heb. 6. 4. and have t. of the heavenly sift

5. have t. the good word of God and powers of

1 Pet. 2. 3. if ye have, that the Lord is gracious

TASTETII.

Job 34. 3. ear trieth words as the mouth t. meat

Prov. 31. † 18. t. that her merchandise is good

TATLERS.

1 Tim. 5. 13. not only idle but t. and busy bodies

TAYERNS.

1 Tim. 5. 13. not only idle but t. and busy bodies TAVERNS.

TAVERNS.

Acts 23. 15. came to meet us as far as the three t.

Deut, 4. 5. I have t. you statutes and judgments 31. 22. Moses t, the children of Israel this song Judgs. 81. 61. with them he t, the men of Succoth 2 Kings 17. 28. and t. them how to fear the Lord 2 Chron, 6. 27. thou hast t, them the good way 17. 9. the Levites t. the people in Judah 23. 13. people i ejoiced, such as t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t., all Israel Neh. 8. 9. the Levites that t. the people said Prad. 71. 7. O God, thou hast t. me, 119. 102. 119. 171. when thou hast t. me thy statutes Prov. 4. 4. he f. me also, and said, let thine heart 11. I have t. thee in the way of visidom 31. 1. the prophecy that his mother t. him Eccl. 12. 9. he still t. the people knowledge 16a. 29. 13. their fear is t. by the precepts of men 40. 13. or being his counsellor bath t. him, 14. 54. 13. all thy children shall be t. of God 18a. 2. 33. therefore hast thour, the wicked 9. 5. they have t. their tongues to speak lies 14. after Baalim, which their fathers t. them 12. 16. as athey t. my people to swear by Baal 13. 21. for thou hast t. them to be capitains 28. 16. thou hast t. rebellion against the Lord 29. 32. he hath t. rebellion against the Lord 29. 32. he hath t. rebellion against the Lord 29. 32. he hath t. rebellion against the Lord 29. 32. he hath t. rebellion against in Lord 29. 32. he hath them as an element of the transfer of the state of t

Act 5, 37, rose up junas in the mays of the s.

Signifies, [1] To intruct or cause to learn, Pash 119, 25, Mat. 38, 19, [2] To accustom to, Jer. 9, 5, [3] To admonish, Mark 8, 31, [9, 3], [4] To inguist or put into mel: mind, Luke 12, 12, [6] To considered adjust, lish, 2, 19, [6] To considered adjust, lish, 2, 19, Ered. 4, 15, and I will 1, you what we shall do 35, 34, God hath put in his heart that he may 1, Lav. 19, 11, that we may 4, larged all the statutes 14, 37, to 1, when it is unclean and when clean Does, 4, 1, hearken to the judgment which 1 1, you 10, and that they may 1, their children

Deut. 4. 14. the Lord commanded me to c. you, 6. 1
20. 18. they r. you not to do after their abonymation
24. 8. to all that the priests the Levites shall t, you
31. 19. write and t. the children of Israel the song
33. 10. they shall t.) acob thy judgments
Judg. 13. 6. t. us what we shall do to the child to some 12. So, will t. you the good and right way
2 Chron. 17. 7. to t. in the cuties of the bow
2 Chron. 17. 7. to t. in the cuties of the bow
2 Chron. 17. 7. to t. in the cuties and judgments
Joé 21. 22. shall any t. Good knowledge
27. 11. 1 will t. you by the hand of God
32. 7. and multitude of years should t. wisdom
37. 19. t. us what we shall say unto him, for we
Plad. 25. 8. therefore he will t. sunners in the way
9. the meet will the guide and t. his way
12. him that feareth Lord shall he t. in the way
13. him that feareth Lord shall he t. in the way
14. In the will the transfer of the Lord
15. 12. the will the transfer of the Lord
16. 22. 3. and he will t. us of his ways. Alic. 4. 2.
28. 9. whom shall he t. knowledge, and to unders.
26. for his G. doth instruct and t. him discretion
Jer. 9. 20. and t. your daughters wailing and lam.
31. 3. they shall t. no more every man his neighbour, for all shall know the Lord, 116-8. 3. 11.
Easth bour, for all shall know the Lord, 116-8. 3. 11.
Easth whom they might, learn of the three may
Mr. 3. 11. priests thereof t. for hire and prophets
116-2. 21. you shall t. men so [23. 19. t. all nations
Mr. 3. 11. priests thereof t. for hire and prophets
116-2. 19. shall t. men so [23. 19. t. all nations
Mr. 5. 19. shall t. men so [23. 19. t. all nations
Mr. 5. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. shall t. men so [23. 19. t. all nations
Mr. 6. 19. check the manner of lessus, 5. 93.
Mr. 70. check the manner of lessus, 5. 93.
Mr. 70. check the manner of les

TEE 

the foundations where of were laid in the year of the storld (2022, before Christ 1008), before the sudger are a 1012; and it was finished in the year of the world 3000, and dedicated in 3001, before Christ, 999, before the sudger are, 1003. The glory of this temple was not in the biquest of it; for that alone was but a small pite of building, a containing no more than an hundred and fifty feet in length, and an hundred and fifty feet in length, and an hundred and fifty feet in length, and an hundred and fitty feet in length, and an hundred and fitty feet in the subject of the main grandeur and excellency of st consisted, [1] In its ornaments; its work manish peling every where exceeding curious, and set overlayings rich and costly. [2] In its unstaining, which was large, beautiful, and sumptions the subject in the and contained the sum of the desire fewors with which it was honoured, namely, [1] The ark of the covenant, in which were put the tablet of the law, and the mercy-seat which was upon it, from whence the dismo reacts were given out by an audible voice, as often as 'load was consulted in behalf of his people. [2] The Shechitakh, or the drown greened, manifested with the six people. [2] The Shechitakh, or the drown greened, manifested of the hundred the behalf of his people. [2] The Shechitakh, or the drown greened, manifested of the statum, and, [4] The holy his which he high priese consulted to behalf of his people. [2] The Shechitakh, or the drown greened, manifested with the statum greened with the high priese consulted and momentous cases relating to the public interest of the nation, and, [4] The holy his was the temple, it hings 18. St. Sc. Chron, 7. 1. It is spoken, Secondly, (i) the tabernacle, which was of the same use and significancy at the temple both of the status of the foundation of the status of the foundation of the status of the stat

Pr. 95. 9. when fathers t. me, proved me, Hab. 3. 9.
106. 14. but lusted, and it. God in the desert
Mat. 4. 1. 25. a lawyer t. him, saying, Master 9.
Luke 10. 25. a lawyer t. him, saying, Master 9.
1 Cor. 10. 9. as some of them t. and were destroyed
13. who will not suffer you to be t. above that
Cor. 10. 9. as some of them t. and were destroyed
13. who will not suffer you to be t. above that
Cor. 10. 9. as some of them t. and were destroyed
13. who will not suffer you to be t. above that
Cor. 10. 9. as he himself hathers the tempter t. you
Heb. 2. 18. he himself hathers the tempter t. you
14. 15. but was mall points t. lither as ever at yet
14. 37. they were sawn asunder, were t. were slain
Jam. 1. 13. let no man say when he is t. lam f. of
God, for God cannot be t. with evil, nor tempted
14. but every man is t., when he is drawn of lust
Mat. 4. 3. when he t. they have tempted.
15. Jam. 1. 13. cannot be tempted, neither t. any man
TEMPTING
Jam. 1. 13. cannot be tempted, neither t. any man
TEMPTING
16. 3. the Pharisees a shoc came to him, t. him
22. 35. the lawyer asked by the way has write, t. him
24. 35. the lawyer asked by the way has write, t. him
25. 36. La man to put away has write, t. him
26. 36. List they sait IN.
27. 10. the sard, the well not destroy it for t. sake
28. too how the said well, t. sars in Cannaan
18. 32. peradwenture t. shall be found there, and
28. 29. too how the the said in will not destroy it for t. sake
29. too how the said well to have considered the said the said in the said in which they might
Gen. 16. 3. Abrabam dwelt, years in Cannaan
29. 15. Jacob took t. buils and t. foals for Esan
21. 5. Jacob took t. buils and t. foals for Esan
22. took bracelets for her hands of t. shekels
23. 15. Jacob took t. buils and t. foals for Esan
24. 20. 6. f. make a tabernacle with t. curreins
27. 12. their pillars t. and their sockets t.
28. wrote t. commandments, Dett. 4. 13, 10.4
29. 20. 5. and for the temale t. shekels, 7.

Num. 7. 4. one spoon of t. shekels, 7.

Num. 7. 4. one spoon of t. sh

1 Chr. 12, 13. f. captain of sous or Gad, Jeremiah 24, 11. the t. lot came forth to Shecaniah 25. 17, the t. lot came forth to Shimei 7, 13, the t. captain for the s. month, Meharai 5a. 6. 13. but yet in it shall be a t. and return 5a. 6. 13. but yet in it shall be a t. and return 5a. 6. 13. but yet in it shall be a t. and return 6a. 13. or the t. year of Zedekiah king of Judah 6hm 1. 39, for it was about the t. hour 8av. 21. 20. the t foundation a chrysoprasus See Day, Dealt, Month, Part.

TEN D. Prov. 21. 5. thoughts of diligent t. to plenteousness TEN DET II.

Prov. 10. 16, the labour of the righteous t. to life 11. 19. as righteousn t. to life, so the that pursues 24. there is that withholdeth, but it t. to poverty 14. 23. the talk of the lips f. only to penury

Prov. 10. 16, the labour of the righteous 1. to life
11. 19. as righteousn. 1. to life, so he that pursues
24. there is that withfoldeth, but it 1. to poverty
14. 23. the talk of the lips 1. only to penury
19. 23, the fear of the Lord 1. to life
Signifies, (1] Weak and feeble, Gen. 33. 13. [2]
Nice and delicate, Deut. 25. 56. [3] Young
and carefully educated, Prov. 4. 3. [4] Pitting,
or of a compassionate and forgiving temper,
Eph. 4. 32.
Gen. 1. † 11. let the earth bring forth 1. grass
18. 7. Abraham tan and tetched a calf 1. and good
33. 13. my Lord knoweth that the children are 1.
11. 41. 43. they cried before him, 1. father
Dead, 28. 54. so the man that is 1. among you
36. 22. shall distil as the small rain on the 1. herb
56. the 1. and delicate woman among you
32. 2. shall distil as the small rain on the 2. herb
25. 4m. 3. † 39. 1 am this day 1. tho among the king
25. 4. as the 1. grass springing out of the earth
27. 28. 30. 500 mon is young and 1. 39. 1.
10. 10. 28. 5. Solomon is young and 1. 29. 1.
28. 27. 1. and beloved in sight of my mother
27. 25. hay appears, and the 1. grass sheweth itself
Cant. 2. 13. the vines with 1. grass give a good smell
15. foxes spul vines, for our vines haver, grapes
1. 21. let us see whether the 1. grane appear
15. 7. † 4. fear not, neither let thy heart be 1.
27. 12. In will corp off a 1. one and plant it
Dan. 1. 9. now Got brought Daniel into 1. love
4. 15. leave the stump in earth, in the 1. grass; 23.
Mat. 24. 32. when his branch is 1. Mark 13. 28.
Likel. 7. R. through the 1. mercy of our God
Jam 5. 11. the Lord is pittiul, and of 1. mercy
27. Exh DER NESS.
Deut. 28. 56. to set her foot on the ground for 1.
ZEN DER NESS.
Deut. 28. 56. to set her foot on the ground for 1.
ZEN DER NESS.
Deut. 28. 56. to set her foot on the ground for 1.
ZEN DER NESS.
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ZEN DER NESS.
Deut. 28. 56. to set her foot on the ground for 1.
ZEN DER NESS.
Deut. 28. 56. to set her foot on the ground for 1.
ZEN DER NESS.
Deut. 28. 56. to set her foot

coron. 20. 17. two 1. in one board, 19. | 36. 22, 24.

Gen. 43. 7. according to the t. of these words

Erod. 34. 2° after t. of these words I made a coven.

TENT

Signifies, [1] In spartment, or ledging place made
of canvass or other cloth on poles, Gen. 4, 20.

Num. 1. 52. [2] The covering of the tabernacle,
Exod. 26. 11. [3] The church, Cant. 1, 8.

Gen. 9. 21. and Noah was uncovered in his t.

12. 8. Abram removed and pitched his t. 13. 3.

13. 12. Lot pitched his t. towards Sodom

18. Abram removed his t. towards I have a level to the t.

9. where is Sarah thy wife ' he said, in the t.

20. The said is sace pitched his t. in the Valley

20. The said is sace pitched his t. in the valley

21. 25. Laboch had pitched his t. here Shalem. 19.

32. 12. Salacob pitched his t. before Shalem. 19.

33. 18. Lacob pitched his t. before Shalem. 19.

35. 21. Israel apread his t. begond the tower

Exod. 18. T. Moses and lethro came into the t.

26. 11. couple the t. together that it may be one

33. 8. stood every man at his t. door, and looked

10. they worshipped every man in his t. door

35. 11. make the tabernacle his t. and covering

36. 18. he made a covering for the t. of rams' skins

39. 33. and they brought the t. to Moses

40. 19. he spread abroad the t. over the tabernacle,

and put the covering for the t. of rams' skins

39. 33. and they brought the t. to Moses

40. 19. he spread abroad the t. over the tabernacle,

and put the covering for the t. of rams' skins

39. 33. and they brought the t. to Moses

40. 19. he spread abroad the t. over the tabernacle,

and put the covering for the t. of rams' skins

39. 53. and they brought the t. to Moses

40. 19. he spread abroad the t. over the tabernacle,

and put the covering for the t. of covering the the t.

20. 10. the spread abroa

21. [1] To declare a charge, or indicament against (con.) 12.1. (2) I protect, or speak opasitist, and the protection of the protection of

Rom, 6. 10, in t, he died, in t, he liveth, liveth to God
7. 6. t, being dead wherein we were held, t, we
13. was then t, which is good made death to me
15. t, 1 do, 1 allow not[1 9, t, 1 would not, t, do 1
1 Cor. 5. 13. put away from you t, wchech person
6. 8. nay, you defraud, and t, your brethren
10. 4. t, spiritual rock, and t, rock was Christ
30. spoken of, for t, for my the total visit of the color of the color

1 Kings 1.20, the eyes of all Israel are upon .

13.2. O altar, upon s, shall he offer the priests, and men's bones shall be burnt upon s.

21.21. behold, I will bring evil upon s. and take
2 Kings 4.4. thou shalt shut door upon s. and take
2 Kings 4.4. thou shalt shut door upon s. and pour
2 Chron. 14.11. help us, O Lord, for we rest upon s.

19.2. therefore is wrath upon s. from the Lord
20.12. we know not what to do, but our eyes upon s.

30.4.5. but now it is come upon s. and thou faintest
19.4. 17. 6.1 have called upon s. 31. 17. 180. 5, 7.

22. 10.1 was cast up. s. || 25. 3. || 80.9 s. 1. mm. s. 57.

23. 10.1 was cast up. s. || 25. 3. || 80.9 s. 1. mm. s. 57.

23. 10.1 was cast up. s. || 25. 3. || 80.9 s. 1. mm. s. 57.

24. 17. fear, and the pit, and the snare are upon s.

25. 3. will keep him, whose mind is stayed upon s.

47. 9 they shall come upon s. in their perfection

11. evil and desolation shall come upon s. and purge
24. 17. fear, and them ms. as a bride dood s.

25. 3. will kindness will 1 have min stayed upon s.

47. 9 they shall come upon s. in their perfection

11. evil and desolation shall come upon s.

25. 10. mm spir dott at upon s. of it is risen upon s.

26. 10. mm spir dott at upon s.

26. 10. mm spir dott at upon s.

27. 10. 14. 22. therefore we will wait upon s.

28. 17. and 1 will bring the sword upon s.

29. 17. when they leaned upon s. thou brakest

Mar. 18. 35. had compassion, even as 1 had pity ups.

21. 19. let no fruit grow on s. henceforward

Lukes 1. 35. the Holy Ghost shall come upon s.

28. 19. they know that be and of the Lord is upon s.

29. 19. they know that be and the Lord is upon s.

20. 19. 19. let no fruit grow on s. henceforward

Lukes 1. 35. the Holy Ghost shall come upon s.

21. 19. let no fruit grow on s. henceforward

Lukes 1. 35. the Holy Ghost shall come upon s.

29. 19. they know that be at them that believ. on s.

18. 10. no man shall set on s. to hurt thee

29. 19. they know that be at them that believ. on s.

18. 10. no man shall set on s. to hurt thee

2

Leve. 3. 12. and this shall be a token water.

4. 16. he shall be to: instead of a mouth

13. 9. it shall be water. instead of a mouth

13. 9. it shall be water. instead of a mouth

14. 16. he shall be water. It for a sign, 2 Kinge 19, 29.

16. 22. a great matter they shall bring water.

26. 1. take water. A aron thy brother and his sons

30. 23. take thou also water. i. principal spices

33. 5. that I may know what to do sayer.

Lev. 21. 8. he shall be holy water. if for I am holy

24. 2. that they bring water. pure oil olive

Num. 6. 25. the Lord be gracious water.

18. 2. that they bring water. pure oil olive

Num. 6. 25. the Lord be gracious water.

18. 2. that the tribe of Levi may be joined water. 4.

19. it is a covenant of sait water. and to thy seed

22. 38. Balaam said to Balak, lo, I am come water.

19. sit, 5. moto. it was shewed that thou mightest

7. 25. shait not take the gold of their gods water.

15. 9. he vry to Lord and it be sin water. 14. 15.

18. 15. the Lord will raise up water. a prophet

18. 1. will raise them up a prophet like water.

23. 19. who is like water. 1 Sam. 26. 15. Peal.

23. 10. 47. 17. as to Moses, so will we hearken water.

14. 17. as to Moses, so will we hearken water.

16. 2. 18. bring all thy father's household home water.

16. 3. 13. if he will perform water, the part of

4. 15. he shall be water in a resolver of thy life, daugh

17. 5. now therefore I will restore it water.

18. 1. in all that they say water. 18. 3. so do they water.

19. 17. behold the man I speak to 1. of shall religh

11. 3. and then we will come out to 1.

19. 17. behold the man I speak to 1. of shall religh

11. 3. and then we will come out to 1.

19. 19. the child that is born enter 4. shall surely def.

19. 19. the child that is born enter 4. shall surely def.

19. 3. the child the though to 4. over the wall

20. 21. In kead shall be thrown to 7. over the wall

20. 21. In khead shall be thrown to 7. over the wall

20. 21. In khead shall be thrown to 7. over the wall

20. 21. It was a shall be

2 Sam. 24. 12, choose thee one that I may do it v.
1 Kingy S. 12. neither shall any arise like cuto t.
2 S. 52, hearken in all that they call for sano t.
3. 1. will be with thee, and will give larach tono t.
33. 1. will be with thee, and will give larach tono t.
34. 6. for I am sent to t. with heavy tidings.
39. 20, 30 back again, for what have I done to t.
30. 1 the ten my serve and the states anno t.
30. 2. the with the sparit from the tonorrow the state of the state

loka 21. 42. what is that speared ento t. sent me
10, 32. who when he cepneth, shall speak sate s.
33. immediately therefore I sent to t.
21. 37. he said to the captain, may I speak unio t.?
26. 16. for I have appeared suite t. for it is purpose
Rom. 15. 9. for this cause will I confess to t.
27. 17. h. 14. that good deather of the state of the terms of

Dent. 12.† 30. take heed, that thou be not snared a. 1.
John. 2.5. pursue after t. quickly ye shall overtake
7. the men pursued aft. 43. 16. Judg. 8. 12. | 20. 45.
Judg. 2. 10. there arose another generation after t.
Rush 2. 9. the field that they reap, go thou after t.
18. and 6. 12. the fords of the the that the test the
18. Another than the test the thing of thing of the thing

THE

Pal. 2. In the pure my grown, and and the pure my state of the pure

East, 37, 10, the breath came mind, and they lived Mark 5, 12, send that we may enter mind. Lake 8, 32, Rev. 11, 11, the spirit of life from God entered mind.

Gen. 3. 7, the eyes of the both were opened and knew 19, 13, the crack file was a feature mind. Lake 8, 32, Rev. 11, 11, the spirit of life from God entered mind. Lake 8, 32, 62, the state of the control of the crack 1, 12, which were opened and knew 19, 13, the crack file was a feature mind. Lake 1, 30, 62, the that low me, Lake 1, 30, 62, the that of any work and that devise Lett. 4, 2, if a south shall do against any of the state 1, 4, of the shall not earl 122, 04, teat, Deut. 20, 10, 22, 22, nor make an offering by fire of the online 25, 44, of the unit also shall be left of the and 125, 44, of the unit also shall be left of the and 25, 43, the land also shall be left of the and 25, 43, the land also shall be left of the and 25, 44, of the unit also shall be left of the shall be shall be left of the shall be shall be left of the shall be shall

THE

Cheen, Nr. W. we that writing of Lord came not u. of the control of the cont

Phyl. 1. 32. in 6. in so wident taken of perdition at 17664. A. 6. tribulation to 1. that trouble you. 17664. A. 5. meditate, give thyself wholly so 1. 6. Thes. 3. 18. not enter, but so 1. that believed not. 18. 10. 1 will be to 1. a God, they to me a people of the 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 1. a God, they to me a people of 18. 10. 1 will be to 18. 10. 1 will be to 18. 1 will be 18. 2 will be 18. 1 will be 18. 2 will be 18. 3 will be 18. 4 will be 18.

Fig. 5, 94, grave be with t. that loves our L. 74s. Chr. 1

1 There, 4. 17, shall be easily to people or with t. 12s. Chr. 1, 12s. Chr. 11s. Chr.

1. Catora, 25. 20. they thrust out Uzziah from f.
Esra 6. 6, new therefore, be ye far from f.
Lia. 52. 11. depart, ye, depart, go ye out from f.
65. 20. there shall be no more f. an infant of day
Jer. 5. 6. every one that goes f. shall be torn
22. 24. were the signet yet would I pluck thee f.
23. 12. and he shall go forth from f. in peace
49. 16. as the eagle I will bring the down from f.
Esck. 11. 18, shall take all abominations from f.
Hor. 2. 15. I will give her her vineyards from f.
Jimos 6. 2 from f. go ye to Hamath the great
9. 2. dig into beli f. shall my hand take them, 3.
4. r. will I command that bright shall down
As f. 5. 6. thou shall by no means come out f.
10. 11. who worthy, and there abide, till ye go f.
Mark 6. 11. when ye depart f. shake off the dust
Luke 16. 26. that would come from f. to us cannot
THENCEFOR! HI.
Leo. 22. Cf. r. it shall be accepted for you
2 Casons, 22. Si lezekath was magnified from f.
Mart, 5. 13. is f. good All the shall be accepted for more from f. for the form f.
Mart, 5. 13. is f. good Plante song the to release him
The first find forty-fore, f. will not destroy it
32. 29. he blessed him f. | 35. 7. f. God appeared
49. 51. f. they brief day hard and Karah, f. they
Escal 8. 22. Goshen, no swarms of flees shall be f.
11. 25. d. they brief day for the fore the first first

11.5

Was.

Erod. 30. 19. wash their hands and feet t. 40. 31.

Mat. 7, 13. and many there be which go in t.

Can. 24. 14. t. shall I know thou hast shewed

Lev. 11. 43. that ye should be defiled t.

Lib 22. 21. with God, t. good will come unto thee

Prov. 20. 1. whoso is deceived t. is not wise

Eccl. 10. 9, cleaveth wood, shall be endangered t.

Isa. 33. 21. nor shall gallant ships pass t.

Sec. 13. 29. cleaveth wood, shall be endangered t.

Isa. 33. 21. nor shall gallant ships pass t.

Ser. 18. 16. passeth t. shall be astonished, 19. 8.

51. 43. neither doth any son of man pass t.

Etch. 12. 5. dig through wall and carry out t. 12.

33. 12. he shall not tail t. | 18. he shall die t.

19. and do what is lawful, he shall live t.

2cch. 9. 2. and Harnath also shall border t.

Loha 11. 4. that Son of God might be glorified t.

Eph. 2. 16. by the cross, having slam the enmity t.

116c. 12. 11. yields to them who are exercised t.

15. root springing up, and t. many be defiled

13. 2. for t. some have entertained angels

1 Pet. 2. 2. milk of the word that ye may grow t.

Can. 2. 24. t. shall a man leave his father and mother

17. 9. God sant, thou shalt keep my covenant t.

42. 21. guilty, t. is this distress come upon us

Exod. 12. t. God dealt well with the midwives

4. 12. t. t. goll 5. 8. they be idle, t. they cry. 17.

21. 71. thall ye observe this day, 13. 10.

16. 29. t. he giveth you on the sixth day bread

31. 14. ye shall teep the asabath t. for it is holy

Lov. 11. 44 ye shall t. be holy, 1 stan holy, 45. 12. 6.

26. t. S. t. hilds had no child to her death

1 Kings 2. 2. be strong c. and shew thyself a man

20. 4. keep my ordinance, 19. 37, 120, 22. 122. 9.

25. 77. ye shall not t. oppyr-so one another, but fear

1 Lim. 5. d. the Lord done that thing to thee

2 Rem. 6. 23. t. Michal had no child to her death

1 Kings 2. 2. be strong c. and shew thyself a man

20. 4. t. thy life shall go for his hite, and people

2 Kings 1. 6. t. thou shalt not come down, 16.

10. 19. 18. t. has to have term him to the Lord

2

Exod. 10, 25, 101 s. must we take to serve the L. our G. 12, 43, the stranger shall set s. 45, 48, 2 Kings 7, 2, 44, when circumcissed, then shall be cat s. Them. 25, 14, 1 have not eaten s. in my mourning 2 kings 4, 43, they shall seat and leave s. 44, Jub 24, 13, they know not the ways s. nor abide Prat. 34, 25, the humble shall hear s. and be glad Prov. 16, 33, the whole disposing s. is of the Lord Excel. 6, 2, God giveth him not power to eats.

Exod. 20, 24, shalt sacrifice s. the hurnt offerings 40, 35, because the cloud aborde s. Num. 9, 22, 2 dam. 17, 19, the woman spread ground corn s. 19, 26, 1 will saddle me an ass that I may ride s. 1 Chron. 12, 17, the flood of our staters look.

Exta 6, 11, and being set up, let him be hanged s. Exth. 7, 9, then the king said, hang Haman s. I.a. 30, 12 and trust in perturentess, and stay s. Lickel. 15, 3 will take a pin of it to hang a vessel s. Mat. 14, 72, and when he thought s. he wept 1 Cor. 3, 10, lad the foundation, another buildelth s. Res. 5, 3, was not able to open book or look s. 4, 16, 4, and power was given to him that sat s. 11, 12, city had twelve gates, and names written s. 111ER EOUT.

Lev. 2, c. he shall take s. his hannful of flour Judg. 16, 19, in the jaw, and there came water s. Exod. 30, 38, shall make s. his hannful of flour sudg. 16, 19, in the jaw, and there came water s. Exod. 30, 38, shall make s. his hannful of flour sudg. 16, 19, in the jaw, and there came water s. Exod. 30, 38, shall make s. his hannful of flour sudg. 16, 19, in the jaw, and there came water s. Exod. 30, 38, shall make s. his hannful of flour sudg. 16, 19, in the jaw, and there came water s. Exod. 30, 38, shall make s. his hannful of flour sudg. 16, 19, 11, 17, but king of Edom would not hearbeen s.

Deut. 12. 32. thou shalt not add t. nor diminish Judy. 11. 17. but king of Edom would not hearkent. 1 Chron. 62. 11. 1 prepared, and thou mayest add t. 2 Chion. 10. 14. your yoke heavy, but 1 will add t. 21. 11. 11. 11. 12. 11. 12. 12. 11. 12. Chion. 10. 14. your yoke heavy, but 1 will add t. 21. 11. 12. 12. 12. 12. 12. 13. 14. 15. maketh an musac, and talleth down t. Mat 1 7 70. a Calleton tily a speech agreeth t. Gal. 3. 15. no metal an musac, and talleth down t. Mat 1 7 70. a Calleton tily a speech agreeth t. Gal. 3. 15. no metal the places might. Gal. 3. 15. no metal the places might. Fig. 6. 18. and wasthing t. with all perseverance 1 Trest. 3. 3. for you know that we are appointed t. Fight. 1. 7. and no to all the places might. Figh. 6. 18. and wasthing t. with all perseverance 1 Trest. 3. 3. for you know that we are appointed t. Heb. 10. 1. can never make the concerns t. perfect 1 Pet. 3. 9. knowing that ye are t. called, that ye 1 Pet. 3. 9. knowing that ye are t. called, that ye 1 Pet. 3. 9. knowing that ye are t. called, that ye 1 Pet. 3. 10. take heed how be builteth t. 12. 20. 2. 7, the remnant of Judah shall leed t. 1 Ctr. 3. 10 take heed how be builteth t. 14. any man's work anded which he hath built t. 14. any man's work and cut off his head t. 3. 14. and thrust me through t. 1 Chron. 10. 4. 2 Krugs 5. 6. I have t. sent Nasman my servant 21. 14. and thrust me through t. 1 Chron. 10. 4. 2 Krugs 5. 6. I have t. sent Nasman my servant 22. 14. and thrust me through t. 1 Chron. 10. 4. 2 Krugs 5. 6. I have t. sent Nasman my servant For. 15. 16. than pred treasure and trouble t. 23. 16. leed then the tilled t. And vount it for the through the trouble t. 23. 16. leed then the tilled t. And vount it for the form that the form the f

those stood, \( \text{c}\), stood, \( 10.\), 17-8.

8. 15. thou shalt see greater abominations than \( t \), 13. \( t \), men have set up their idols in their heart [16. 5. none eye pitted thete, to do any of \( t \), to thee (2). \( \text{and } t \), has thou sacrificed unto them to be (2). \( 10. t \), fuscovered the nakedness, hey took her (2). \( 10. t \), in the prometh in all thou meanest by \( t \).

20. \( 10. t \), in they brought \( t \), me there the king (2). \( t \), men were bound \( \frac{1}{2} t \), princes saw \( t \), men (6). \( 0.\) over \( t \), Darius set three prevalents, Daniel first 11. \( t \), then the stood the results of the content of the king (2). \( t \), men were bound \( \frac{1}{2} t \), princes saw \( t \), men (6). \( 0.\) over \( t \), Darius set three prevalents, Daniel first 11. \( t \), then \( t \), which are four \( t \) fings 12. \( 10. t \), which are four \( t \) found \( t \). \( 10. t \), \( 10. t \), which are four \( t \) and \( t \), \( 10. t \), \( 10. t \), which are four \( t \), and \( t \), \( 0. t \), \( 0. t \), and \( 0. \), which are four \( t \), and \( 0. \), \( 0. \), \( 0. \), which are four \( 0. t \), and \( 0. \), \( 0. \), which are four \( 0. t \), and \( 0. \), contained the sample of the least of \( t \), \( 0. \), and \( 0. \), so \( 0. \), and \( 0. \),

Eccl. b. B. regardeth, and there be higher than Isa. 9. 21. and r. together shall be against luriah 23. 7. but r. also have erred through wine 30. 16. therefore r. that pursue you be swift 57. 6. r are thy lot, to them thou hast offered 58. 12. r. that shall be of thee shall build the old Jer. 2. 26. so t. their kings and priests ashamed 9. 16. whom neither f. nor their lathers have known, 19. 4. 144. 3.
49. 15. t. whose judgment was not to drink of cup Ecck. 2. 3. r. and their fathers have transgressed 16. 47. thou wast corrupted more than t. in ways 51. multiplied abominations more than t. in ways 53. multiplied abominations more than t. in ways 54. 30. they shall know that r. are my people Mai. 12. 3. what David did when an hungred, and r. that were with him, Mai 2. 25. Luke 6. 3.
19. 11. receive this, save t. to whom it is given 30. 25. t. that are given exceed a uthority upon Mark 2. 17. r. that are who have no need, Luke 5. 31. 8. 9. and t. that have dense and t. that followed cried Luke 7. 10. and t. that were sent, returning to house 5. 19. that went before and t. that followed cried Luke 7. 10. and t. that were sent, returning to house 5. 23. dead shall hear, and t. that hear shall live 29. that have done good, t. that have done evil 39. seriptures, and t. are t. which teastly of me 6. 9. two his-bes, but what are t. amongst so many 9. 39. I am come, that t. which see not night see. 11. 16. t. are not of the world, even as I am not 21. that t. all may be one, as thou art in me C1. that t. all may be one, as thou art in me C2. that t. all may be one, as thou art in me C3. that t. may be made perfect in one 24. retainer, 1 will that t. Whom thou hast given 18. that we were sentered abroad on persec. 11. 2. t. of our milest t. should be delied with lim 19. how t. that were scattered abroad on persec. 13. 27. t. that dwell at Jerunaletn, because t. knew 12. 12. that t. More thou hast given 18. 13. one we have the late that the late of the late of the more of the sould the delied of the late of the late of

15. 11. through grace we shall be saved, cen as t.

15. 12. we and t. of that place besought him

16. 13. 12. we and t. of that place besought him

16. 13. 12. we and t. of that place besought him

16. 13. 12. in t. which are of the law he helps

16. 18. t. that are in the flesh cannot please God

23. not only t. but onserves also grean within

9. 8. t. which are the children of the flesh, are not

11. 25. t. 35. of it. a shide not still in unbelief

16. 18. for t. that are such serve not our Id. Jeans

10. t. 18. for t. that are such serve not our Id. Jeans

10. t. 19. that is the world, place the but of

9. 24. that t. who run in a race run all, but one

11. 19. that t. who run in a race run all, but one

11. 19. that t. who run in a race run all, but one

13. that use this world, place, that does

16. the r. disco which are tallen asteep in Christ

23. afterwards t. that are Christ's, (ind. 5. Cl.

48. as is earthy, such are t. that are earthy

16d. 2. 6. t. who seemed somewhat added nothing

9. t. gave the right hand of fellowship to me

17. though the things shall not unherit kind.

6. 13. nor t. who are circumcised keep the law

17. they not osuch things shall not unherit kind.

6. 13. nor t. who are circumcised keep the law

17. that sleep, t. that be drunken

17. that will be rich tall into templation

5. 7. to t. that are otherwise cannot be hid

6. 9. that will be rich tall into templation

5. 7. that will be rich tall into templation

5. 7. that will be rich tall into templation

17. that will be rich tall into templation

17. that will be rich tall into templation

18. that the which have believed in God might

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THIEF Sugnites. [1] One that takes away any thing valestifully from another, whether privately or inclentify, 100 30. 5. Luke 10, 30. [2] A scheer who by false dectrines itsels from the church of God the true measury of the "criprier, 10hin 10, 10, 13, Such as exercise fundidant dealing the control of the true measury of the "criprier, 10hin 10, 10, 13, Such as exercise fundidant dealing the control of the c

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18, a

Rev. 10. 6. and sware by him who created heaven, e21. 4. for the former 1, are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take his part from 1 are passed away 22. 19. take 1 are passed away 22. 19. take 1 are passed away 22. 19. take 23. 13. in all t. 1 have said, be circumspect 29. 35. do according to all t. 1 commanded hee Lev. 8. 36. Aaron and his sons did all t. commanded Lev. 8. 36. Aaron and his sons did all t. commanded Lev. 8. 36. Aaron and his sons did all t. commanded hee Lev. 8. 36. Aaron and his sons did all t. we call for 12. 8. ye shall not do after all t. that we do here 28. 47. aervedst not for the abundance of all t. 49. shalt serve thine enemies in want of all t. 57. eat them for want of all t. secretly in siege Josh. 1. 17. as we hearkened to Moses in all t. C. 25. the pies told him all t. that beful the fill the f

one Lord Jesus Christ, by whom are all t.

one Lord Jesus Christ, by whom are all t.

9. 12, sulfer all t, §22, lam made all t. to all men 25. avery man that striveth is temperate m all t.

10. 33. even as I please all men in all t.

11. 2. 1 praise you that ye remember me in all t.

12. but all t. are of God, 2 Cor, 5 line 11.

13. 7. charity beareth all t. believeth all t. hopeth 14. 26. let all t. be done decently and in order 15. 28. when all t. shall be subdued, then shall the Son be subject to hum that put all t. under him 50. he subject to hum that put all t. under him 50. he subject to hum that put all t. under him 50. To all t. are for your takes, that grace 5. 17. old things are passed a way, a. t. become new 6. 11. all things are passed a way, a. t. become new 6. 11. all things are passed a way, a. t. become new 6. 11. all things are passed a way, a. t. become new 6. 11. all t. ye have a poproved yourselves 14. but as we spake all t. to you in truth, even so 16. that I have confidence in you in all t. 9. 8. that ye having all sufficiency in all t. 11. 6. we have been made manifest to you in all t. 9. in all t. I kept myself from being burdensome 12. 19. but we do all t. for your editying 1. 6. but we do all t. for your editying 1. 6. but we do all t. for your editying 1. 6. but we do all t. in for your editying 1. 6. but we do all the proper of the will 1. 2. in all t. I went the counsel of his will 22. gave him to be head over all t. to the church 3. 9 in God, who created all t. by Jesus Christ 4. 10. he ascended up, that he might fill all t. 15. grow up unto him in all t. which is the head 5. 13. all t. hat are reproved are made manifest 20. grid hands always for all t. unto God 20. pp. 11. 2. 4. do all t. without nurmurings 3. 8. 1 count all t. but oss for know. of Christ my Lord, for whom have suffered the loss of all t. 1. the subject of the way all the head 5. 13. all that developed all the subject of the way all t

Lucke 10, 36, which s, thou was neighbour to him?
Assis 22. wa desire to hear of thee what thou s,
Rom. 2. 3. s. thou this, O man, that judgest them
THINKEIH.

1 Sam. 20. + 4. whatsoever thy soul s. I will do
2 Sam. 18, 27, me s, the running of the foremost is
Psad. 40. 17. I am poor, yet the Lord s, on
Proc. 28. 7. For as he s. in his heart, so is the
1 G. 10. 12. Let him that she standesh, take heed
1 G. 5. Charity seeketh not her own, s. no evil
Psal. 3. 4. if any other man s, he hath whereof
2 Sam. 4, 10. s. to have brought good tidings
5. 6. s. David cannot come in hiller
Gen. 32. 10. so commission that be second and the s.
Gen. 32. 10. so commission the of s. generation
Lead. 20. 5. to the s. and four the generation of them
that hate me, 34. 7. Num. 14. 18. Deat. 5. 9.
88. 19. and the s. row a layer, en agate, 39. 12.
Num. 2. 21, the camp of Fiphraim in the s. rank
Deat. 23. an Edomite shall enter in s. generation
Joh. 19. 10. the s, fot came up for Zebulum
18. Annotes. 19. 3. S. the second which is a layer of the second
Joh. 19. 10. the s, fot came up for Zebulum
18. 10. 24. translated the solid enter in s. generation
Joh. 19. 10. the s, fot came up for Zebulum
18. 10. 24. translated the solid enter in second
Joh. 20. 1. shall be the st. with Expyt
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Joh. 20. 1. shall be the st. with Expyt
18. S. the second solid enter the second
John 2. 39. and another s kingdom of brass
5. 7. and shall be the st. with Expyt
18. S. the second solid enter the second
John 2. 39. and another s kingdom of brass
18. 10. 30. 30. and the went out about the shore
18. John 2. 1. shall be the st. with Expyt
18. S. cening it is but the s. hour of the day
20. 9. Eutychus fell down from the s. loft
30. 32. be ready at the st. was the face of a lion
Dam. 2. 39. and another s hours, and the second
18. 10. 10. Shall be second and the second
18. 10. 10. Shall be second and the second
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Gen. 34 15. but in st. will we consent unto you 37, 32. sent the coat, and said, t, have we found 38. 28, hound a thread, saying, t, came out first 44. 5, is not st. it in which my Lord drinketh? 29. if ye take t, from me, and mischiel befall him Enod. 3. 12 t shall be than me, and mischiel befall him Enod. 3. 12 t shall be than me, and mischiel befall him Enod. 3. 12 t shall be than on the last thee? 1. 77. 11. thou shall take this heart to st. also 20. 13. though any time of the most holy things. Thou him to the last things and the said. 14 to 15 things and the said. 16 things and said. 16 things and said. 16 things and said. 16 things and the said. 18 things and the

26ch. 14. 12. f. shall be the plague wherewith, 15. 19. f. shall be the punishment of Egypt
13cl. 19. f., bath heen by your means
13. should I accept. of your hands' saith Lord
2. 12. the L. will cut off the man that doth f.
36cl. 12. 7. but if ye had known what f. meaneth
13. 35c. 18 not f. the carpeter's sor, Mark 6. 3.
16. 92. saying, Lord, f. shade 4, 32. John 6. 42.
16. 22. saying, Lord, f. shade 4, 32. John 6. 42.
16. 13. shall also f. that f. woman had done
27. 54. saying, truly f. was the Son of God
27. 54. saying, truly f. was the Son of God
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27. 54. saying, truly f. was the Son of God
27. 54. saying, truly f. was the Son of God
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27. 54. saying, that manner of child shall f. be of
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28. saying, what manner of child shall f. be of
28. saying, the say shall for saying from the form of
16. 24. f. my son was dead and is alive again
28. 17. take f. and divide it among yourselves
37. that f. must yet be accomplished in me
29. 47. certainly f. was a registeous man
John I. 15. saying, f. was be of whom I spake
28. this discopiles remembered be had said f.
29. 21. side stopples from the say the form of the first of
7. 25. is not t. he whom they seek to fall?
29. 16. c. the said, no that he cared for the poor
13. 28. for what mitent he spake f. unto him
30. by f. shall all men han we are my disciples
15. 13. greater love hath so man than f.
16. 30. by r. we believe that thou camer from God
20. 1. s. shall all men know ye are my disciples
15. 13. greater love hath so man than f.
16. 30. by r. we believe that the cared for the poor
13. 28. for what mitent he spake f. unto him
30. by f. shall all men han ye represented
31. ye men of Israel, why marvel ye at f. f.
52. the year of the same from the

Lake 4. 36. what a word as t, with autili, he commun.
5. 21. who as t, which speaketh blasphemiers?
7. 49. who is t, that forgiveth sma also?
9.9. but who at t, of whom I hear such things?
0.17. he said, what t st, then that it is written
John 7. 36. what manner of saying at t, he said
9. 19. is t, your son, who ye say was born blind?
10. 17. what at t that he said unto us the
10. 18. the said, what the said unto us the
10. 18. the said that the said unto us the
10. 18. the said that the said that the said
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10. 18. the said that the said that the mose
20. 18. the said that the said that the house
32. when Jacob saw them, he said, t, as food's host
10. 18. than said, t, is not either but the house
32. when Jacob saw them, he said, t, as food's host
18. 30. Pharaoh said, can we find she had one as the
18. 40. Alba, that which the Lord halb said
19. the magicians said, t, is the singer of God
16. 23. t, as that the Lord spake, saying
New, 8. 24. t, is that belongeth to the Levites
18. 11. and t, as then, the heave offering of gift
Deut, 13. 11. do no more such wickedness as t, rs
15. 2, and t, ts the large said that spoken
2 Kings 3, 18. t, is but a light thing in sight of L.
2. 19. the said when the Lord halb spoken
2 Kings 3, t as the said which the Lord halb spoken
2 Kings 3, t as the said which the Lord halb spoken
2 Kings 3, 18. t, is that a light thing in sight of L.
3. 19. t, is not the way, neither is this the city
8. 5. 0 kmg, t, is the woman, and t, is her son
9 37. so that they skill not say, t, is lezched
2 Chron. 28. 22. t, is that king Ahaz
Neh. 2 2, t, is not the way, neither is this the city
8. 5. 0 kmg, t, is the woman, and t, is her son
9 37. so that they skill not say, t, is lezched
2 Chron. 28. 22. t, is that king Ahaz
Neh. 2 2, t, is the portion of a wireder man, 7. 13.
Prof. 24. 6, t, is the portion of a wireder man, 7. 13.
Prof. 24. 6, t, is the portion of a w

1. John 5. 6. 1. is he that came by water and blood 0. 1. is the witness of God which he teatified 1. 1. is the witness of God which he teatified 1. 1. is the witness of God which he teatified 1. 1. is the become that we have in him 20. 1. is the true God, and eternal liven live 1. 1. is the first resurr. 1. Into lake of fire, 1. is the second death 1. 1. is the first resurr. 1. Into lake of fire, 1. is the second death 1. Into lake of fire, 1. is the second death 1. Into lake of fire, 1. is the second death 1. Into lake of fire, 1. is the second death 1. Into lake of the 1. Into lake of John 1. Into lake 1.

THO

Dan. 5, 22. t. his son, hast not humbled thine heart Jonah 1. 8. whence comest t. of what people at t. ? Mic. 2. 7. O t. that art named the house of Jacob 4. 8. t. Ot tower of the flock, to thee shall it come Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. not from everlasting. O Lord Hab. 1. 12. art t. of t. art Christ, the Soo of the living God Mark 8. 90. Luke 4. 41. Jah. 11. 97. 25. 39. nevertheless, not as 1 will, but as t. will 69. saying, at t. i. that should come 20. 14. 8. lest a more bonourable than t. be budden 16. 5. he sand, how much owest t. unit only lord? 7. 19. saying, at t. i. that should come 20. 14. 8. lest a more bonourable than t. be budden 16. 5. he sand, how much owest t. unit only lord? 7. 25. t. in thy life-time receivelst thy good things but now he is comforted, and t. art tormente 19. 42. 1ft. hadst known, even. t. in this thy day John 1. 19. to sak him who art. 22. 18. 25. 121. 12. 21. they saked, art r Elias art. that prophet 42. ft. art 5 simon, then shalt be called Cephas 3. 10. art. a master of Israel, and knowest not 4. 9. that t. being a lew, asket drink of me 7. 52. they said to him, art. also of Galilee? 8. 5. but what sayest c. 1 19. 26. t. art his sinceple 9. 37. t. hast seen him, and he talketh with thee 17. 33. 1 in them, and t. in me, that they may be perf. 18. 17. art not t. one of this man's disciples 4. Cat. 12. 4. Lord, who knowest the heart so all 18. 23. that t. art is the gall of bitterness and bund 11. 14. whereby s. and thy house shall be saved 13. 10. s. child of the devil, t. enemy, wiit s. not cease to pervert the right ways of the Lord 33. s. and my son, thus day have 1 begotten time 22. 27. tell me, art s. a Koman he said, yea 6. 29. 1 would, that no

Jude 5. put you in remembrance, t. ye once snew th.

Gen. 20. 11. It. the fear of God is not in this place

82. 15. Judah saw her, he t. her to be an harlot

83. 16. Judah saw her, he t. her to be an harlot

83. 10. but as for you, ye t. we'l against me

79. 20. but as for you, ye t. we'l against me

89. 20. but as for you, ye t. we'l against me

79. 20. but as for you, ye t. we'l against me

89. 20. but as for you, ye t. we'l against me

89. 20. but her to the to the to the color

89. 20. but her to the to the to the color

89. 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah t. to have slain me

18 20. 5. the men of Gibeah to do any thin a rew.

18. 20. 5. the to the thin the the thin the to the thin thin the thin the thin the thin the thin thin

Prov. 15.26, the s, of the wicked are an abomination 16.3. commit—and thys, shall be established 21.5. the s, of the diligent tend to plenetousness Isa. 55. 7. let the unrighteous man forsake his s. 8. for my s. are not your s. saith the Lord 9. 20 are my s. higher than your s. 20. The single the saith of the low of 9. 20. this feet min to evil, their s. are s. of iniquity 65. 2. people walketh after their owns. 4. forge in the single season of the saith o

Two hundred THOUSAND THOUSAND, Rev. 9. 16. the number of horsemen were two hundred THOUSAND THOUSAND.

Three THOUSAND.

Exod. 32. 28. there fell of the people three t.

Josh. 7. 4. there went to A is about three t. men

Judg. 15. 11. three t. went to bind Samson

Judg. 16. 27. there were upon the roof three s, men
1 Nam. 13. 2. Sail chose three s, thoses men, 26. 2.
24. 2. then Sail took three s, thoses men, 26. 2.
25. 2. Naboth had three s, sheep and a s, goats
1 Kingst 4. 32. Solimon pauke three s, proverbs
2 Chron. 4. 5. the molten yea held three s, baths
2 Chron. 4. 5. the molten yea held three s, baths
2 List. 52. 33. Carried away agusts we
let s. 2. 41. were added to them three s, onth
1 Nam. 4. 2. they slew of Israel about first s, men
1 three, 23. 5. four t, not test, four t, praised Lord
2 Chron. 9, 25. Solomon had four s, stalls for horse
1 Mat. 15. 33. they that eat were four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 8. 9.
16. 10. seven loaves among four s, Mark 9.
16. 10. seven loaves among four s, Mark 9.
16. 17. the solution of the mark 1. men
16. 18. 18. 18. the seven seven

2 Sam. 8. 4. David took from Hadadezer king of 2 Sam. 8. 4. David took from Hadadezer king of 4. 10. 6. the children of Ammon hired Syriams, 20 st. 18. 7. slaughter of Abadon's company nearty st. 18. 7. slaughter of Abadon's company nearty st. 18. The surprise of wheat, 2 Chron. 2. 10. Veh. 7. 7. 1. failurs agave to work mess. st. drams, 72. Frail 68. 11. to meat him that cometh, with scenary st. Luke 14. 31. to meat him that cometh, with scenary st. 12. Sam. 3. 30. the number of Levites treatmy-stoo st. 43. the first-born males were treatmy-stoo st. 43. the first-born males were treatmy-stoo st. 43. the first-born males were treatmy-stoo st. 2. Sam. 3. 5. David slew of the Syriams treatmy-stoo st. 2. Sam. 3. 5. David slew of the Syriams treatmy-stoo st. 2. Sam. 3. 5. David slew of the Syriams treatmy-stoo st. 2. Chron. 7. 5. of Tols treatmy-stoo st. 12. Chron. 7. 5. of Sela 22. st. 12. Chron. 7. 12. of Tols treatmy-stoo st. 12. Chron. 7. 5. of Sela 22. st. 12. Chron. 7. S. of Sela 11. Chron. 7. S. of Sela 23. Sela 2

The state of the s

1 Kings A. 13. Solomo had exempty, a that bars and the state of the st

1 Tim. 5. 9. let not a widow be taken under t.

1 Tim. 5. 9. let not a widow be taken under t.

1 IN REES (IGRE and one.

1 Chron. 26. B. DEESCORE and one.

1 Chron. 26. B. Derna shout t. and two years old

9. 25. in t. and two weeks the street shall be built

26. after t. and two weeks the street shall be built

26. after t. and two weeks the street shall be built

26. after t. and two weeks the street shall be built

26. after t. and two weeks the street shall be built

26. after t. and two weeks the street shall be built

26. after t. and two weeks the sinh be cut off

11 REESCORE and free.

26. p. 20. the souls that came with Jacob t. and size

Lev. 12. 5. to blood they purifying t. and size days

Neh. 7. 12. peo., gave t. and seen prests garments

11 HEESCORE and seen prests

11 Chr. 16. 38. Obed edom with brether 1. and sight

THREESCORE and seen.

26. 3. diep inouned for larget t. and ten.

26. 3. diep inouned for larget t. and ten.

26. 3. diep inouned for larget t. and ten.

26. 3. diep inouned for larget t. and ten days

27. and t. and are palm-trees. Non. 33. 9.

11 Judy. 1. 7. t. and ten integs, there thumbs cut off

8. 50. and Guleon had t. and ten sons, 9. 2.

9. 4. they gave him f. and ten buses of sile et.

5. he slew t. and ten persons on one stone, 18. 24.

21. 21. sons and nephews, that rode on t. a. t. ass-c.

2 Chron. 20. 32. brought t. and ten busemen

26. 21. and kept satabath, to fuilt t. and ten years

26. 21. and kept satabath, to fuilt t. and ten years

26. 21. and kept satabath, to fuilt t. and ten years

26. 21. and kept satabath, to fuilt t. and ten years

26. 21. 3. and kept satabath, to fuilt t. and ten years

26. 21. 3. and kept satabath, to fuilt t. and ten years

26. 21. 3. and kept satabath, to fuilt t. and ten years

27. 28. the seed the satabath to fuilt the satabath

28. 28. 28. 11 HR EESCORE and seenteen.

3 21. HR EESCORE and seenteen.

3 21. HR EESCORE and seenteen.

3 22. 24. the seenteen.

3 24. the seenteen.

3 25. 25. 25. 11 HR EESCORE and tenetreen.

26. 26. 27. 11

seribes the throne of Solomon, as the Intest throne in the world, I kings 10.0. There was not the like made in any kings 10.0. There was not the like made in any kingson. It was all of story, and plated with pure yold. The secent was by its steep; the back was round, and two arms supported the seat. There to dead any arguest of the seat. There to all any arguest and all any the seat was the part of its eremanent. However, and a principal part of its eremanent. However, the seat are proposed and supported the seat. There to all a principal part of its eremanent. However, the seat of the Joseph, Gen. 41. 40. Only in the chrone will 1 be greater than thou. Heaven is the throne of God, Isa. 66. 1. The high est heavens are the plate where he must form it in a page 1. The high est heavens are the plate where he must form from and gory, and shews homely in him may jest. Justice and judgment are the habitation from and so all his proceedings, and the stability of his throne and government. Christ less is set down at the right hand of the throne of God, Ileb. 12. 2. and from thence he discovers himself in his state and ylory, as the press Huser's the world, the King of kings, and Lord of lords. Our Savious, to expine the rest and savijaccious, the plory, human, and dignity, which the same of food from whence it as said in many places, that God dwelleth between the cherubium, it was all coulded chrones, Duffing the twelve tribes of Israel. The cheriboun that were upon the arm of the power of God from whence it as said in many places, that God dwelleth between the cherubium, 18 John, 18 Jo

Mark 5. 24. and much people r. hun, Luke B. 4v.

THRON (1) NG.

Mark 5. 31. thou seest the muliitude t. thee

Num 25. 8. Philh ROUGH.

Num 26. 8. Philh ROUGH.

Num 27. 4. Philh ROUGH.

Num 27. 4. The scent of water it will bud Psad, 73. 9. their tongue walketh t. the earth Eccl. 10. 18. t. dleness the house droppeth t.

Cant. 2. 9. he looketh, shewing humselt t the lattice Isa. 27. 4. I would go t. then, I would burn them 43. 2. when thou passest t. waters, t. the fire 62. 10. go t. go t. the pates, prepare the way Look, 40. 19. after he brought me t. the entry 47. 4. he measured, and brought me t. the entry 47. 4. he measured, and brought me t. the ontry 1. Look 30. 19. I will bring the third part t. fire Mat. 12. 43. he walketh t. dry places, seeking rest Lucke 5. 19. they let him down t. the tilling John 15. 3. ye are clean t. the word I have spoken 17. 11 keep t thine own name those given time 18. 31. believing ye might have life to its fruit Rom. 3. 1. we have peare will God t. leans Christ.

6. 23. after of God is secrew Will God t. Leans Christ.

77. Samenly them, r. my frith, thy word is truth 77. Samenly them, r. my frith, thy word is truth 86.07. S. 1. we have peace with 60.1 r. our ford 16.07. S. 1. S.

Mat. 24. 2. not one atone left upon another, that shall not be it down, Mark 13. 2. Luke 21. 6. Inke 4. 35. when the devil had i, him in the midst Rev. 18. 21. the city to level had i, him in the midst Rev. 18. 21. the city to level had i, him in the midst Rev. 18. 21. the city to level had i, him in the midst Rev. 18. 21. the city to level had i, him in the midst Rev. 18. 22. the city of level had in the midst Rev. 18. 22. the city of level had in the midst Rev. 19. 25. The level had in the midst level in the level 19. 29. because they were i. out of ligypt Non. 22. 25. Balacan's as it hereight to the wall 25. 8. Phinehas i, both of them through 35. 20. but it he i, him of hatred, that he die 29. but it he i, him of hatred, that he die 29. but it he i, him suddenly without enmity 19. If it, i. i. had had it is to the door 33. 14. precious things it of the the mon 27. he shall cout the enemy from before thee hado, 3. 21. Ehad i. the danger into his belly 6. 38. he i. fleece together, and wringed the dew 9. 41, and Zebul i. out Gaal and his brethen 31. his young men c. Abimelech through 11. 2. wiver sons grew up, and they i. out Jeph. 15. 2m. 11. 2. that i may i. out all your right e surreruncised come and i. me, i Choon. 10. 4. 2 Som. 2. 16. and r. his sword in his fellow's side 15. 114. Is at a basion overtake up. 11. Choon. 10. 4. 2 Som. 2. 16. and r. his sword in his fellow's side 15. 114. Is at basion overtake up. and i. upon us 18. 14. Joab i, 3 dairs through the heat of Absalany 1. 1. In the state of the away 2. Chorn. 26. 50. they a. Uzanh out from thence Pial. 118. 13. thou hast i at ne, that I might fall Ira. 13. 15. every one found shall be it through 14. 19. as the raument of those that are i, through 15. 5. 14. they that are i, through in her streets Ezek. 16. 40, they shall i, thee through with swords 21. † 12. princes are i, though in her streets Ezek. 16. 40, they shall i, thee through with swords 21. † 12. princes are i, though in her streets Ezek. 16. 40, they shall is the ethrough with swords

Judg. 1. 6. they caught him and cut off his.

T. seventy kings having their s, and toes cut off
T. seventy kings having their s, and toes cut off
T. seventy kings having their s, and toes cut off
HUMMIM.

Urim and Thummin; According to the Hebren,
Exod. 28, 30, the literal signification of these two
nords is, light and perfection, or the shining and
the perfect. According to the LXX, declaration or manifestation, and truth. Some with have
is, that the Urim and Thummin are only epithets
or explanations of the stones of the breatylate of
the high priest; as if it were said, Thou shalt put
therem stones that are shining and perfect.
Others, to press that the Urim and Thummin
were not the same thing with the tractor stones in
the breatylate, got the following reasons. (1)
Because the stones were set and engraven in the
breatylate, Ixad. 23, T. 21, the Urim and Thummin only put inno it, which is a word of quite
breatylate, Ixad. 23, T. 21, the Urim and Thummin only put inno it, which is a word of quite
alterative probabilities are stones in the strategy and the stones
when the department of the strategy of the stone
and therefore probabilities are strained before,
And how could Moses put it in, when the twokmen had fastened it there before I/T, why thould
he be required to put it in the breatylate, them
it was fastened to it already, and could not,
without volence, be taken from it? (3) Recenter
the stones were put in by the workmen. Exod.
39, 10, the Urim and Thummin hy Moses himtelf, Lev. B. B. It is objected, that where the
stones are mentioned, there is no mention of Urim
and Ilmmmin, as in Facol. 39, 10. And that
where the Urim and Thummin hy Moses himtelf, tev. B. B. it is objected, that where the
stones are mentioned, there is no mention of Urim
and Ilmmmin, as mentioned by the book
than been made immediately by God, or by
the some in Evolution of the latter in
Levitoric, because the stones are implied in the
stones in a puris, and "hole hummy, that there is
an evident reason for both these omissi

may suffice us to know, that this was a singular piece of divine workmanship, which the high priest was obliged to wear upon solamn occasions, as one of the conditions upon which Codengaged to give him an-

wonther whom which the designed to prec'him anseries a great diversity of opinions like, ise concontrine numer in which God was consulted by Urin and Thummin. It is apreed, that this way of consultation was used only in affairs of rety great supportance; that the high press was the only officialising minuser in this ceremony; and that for this lew as to be clothed in all his poutified hobits; particularly he was to have on his freath hobits; particularly he was to have on his fresslylade, to which the Uritu and Thummin was affixed; and lastly, that he was not allowed to perform this selemin convultation for a private person, but only for the kny, for the president of the Sanhedrium, for the general of the army of Israel, or for other public persons: and even then, of tungs that relate to the public as fatter, but for things that relate to the public as fatter, but for things that relate to the public as fatter of church or state.

state.

When the Usim and Thummim was to be consulted, the high priest put on his robes, and presented himself not in the sunctuary, where he could not enter but once a year, but in the lody place, before the eutram that parted the most tooly from the holy place. There istuadany upright, and turning his face toward the ark of the covenant, upon which the divine presence reports, he proposed the master jor which he had been consulted. Behind him, at some distance out of the holy place, stood the person for whom field in as convilled, expecting with humility and reverence, the answer that it should please the Lord to give him. The Robbins who are followed by Jose phin, Philo, and isveral of the ancient fathers, are of opinion that the high priest having then his eyes fined upon the stones of the breastplate, which was before him, the stones of the breastplate, which was before him, the trees and the answer of the Lord. The letters that existed themselves out of their places, and their there read the answer of the Lord. The letters that is asked themselves out of their places, and their there read the answer of the Lord. The letters thand with more than ordinary lustre, were formed into the answer desired. For example, when David on put of conditions to the answer desired. For example, when David on the critics of Judah, 2 Sam. 9, 1, 2 to an answered him, Alam, poup. The three teters, Atm Lord and the matter of the letters of the letters alphabet were not found in the breastplate: there were), as autum, Heth. Teth, Valle, and Kooph. To supply these, the Rabbins pretend that the names of Abraham, leade, and Japob, were also upon the breastplate: but for all that, Teth nould be still wanting. The high excellent the high priest make a combination of these letters, and how put he them together? For it is not said that they came out of the letters should what they make they came out of the letters whole was of the Urum and Thummim was this, to be a sign to the high priest make a combinate the work. By this they want to

THUNDER BOLTS.

Prol. 78. 48. he gave their plocks to hot s.

THUNDER BOLTS.

1 Som. 7. 10. the Lord s. with a great thunder

2 Som. 22. 14. the Lord s. with a great thunder

2 Som. 22. 14. the Lord s. with a great thunder

2 Som. 22. 14. the Lord s. from heaven, Prol. 18. 13.

John 12. 29. they that have sent that it.

Jub 57. 4. he s. with the voice of his excellency

5. God s. marvellously with his voice

Frol. 29. 3. the God of glory s. the Lord is on waters

THUNDER INGS.

End. 9. 28. that there be no more mighty s.

20. 18. and all the people saw the s.

Itsn. 4. 5. out of the throup proceeded s. 19. 6.

8. 5. and there were voices and s. 11. 19.

THUS.

Gen. 6. 22. s. did Noah, according as G. commanded

20. 16. s. she was reproved [ 25. 22. why am l s. s.

End. 9. 24. s. did Noah, according as G. commanded

20. 16. s. she was reproved [ 25. 22. why am l s. s.

End. 5. 15. wherefore dealest thou s. with us?

12. 11. s. shall ye act st, with your loins girded

14. 11. wherefore hast thou dealt s. with us?

14. 15. if shouldeal s. with me, kill me

Dout. 29. 34. wherefore hast the Lord done s.

John 7. 10. wherefore liest thou s. on thy face s.

Jud, 8. 1. mea said, why hast thou served us s. s.

13. 18. why sakest thou s. after my name?

15. Sam. 14. S. if they say s. come up to us, then we will

2 Sam. 14. S. if they say s. come up to us, then we will

2 Sam. 14. S. if they say s. come up to us, then we will

2 Sam. 14. S. s. they spake before the king

2 Chron. 3. 22. s. the Lord saved Hersekial

Exts 5. 11. and s. they returned us answer

6. 2. and therein was a record s. written

Neb. 5. 13. even s. be he shaken out and emptied

2 Chron. 3. 22. s. the Lord saved Hersekial

Exts 6. 9. shall it be done to the man whom, 11.

Job 37. 12. why then are ye s. altogether vain

Phal. 73. 15. if I say I will speak s. behold

21. may heart was grieved, and I was pricked

18. 4. Shall he man be blessed that fearth Lord

Ind. 24. 13. when had s. spoken, he them with the mids

40. 5. 13. e. shall it be done to the

Res. 18 12. none buy the merchandise of s. wood

TIDINGS,

Esed. 33 4. when the people heard these avil s.

1 3 me. 1 19. when Phinehas' wife heard the s.

11 4 they bold the s. of the men of Jabesh, S.

2 me. 12 will saved none of Sau of S

Prof. 68. 25. were the damsels playing with t.

Jer. 31., 4 thou shall be adorned with thy t.

This term is commonly taken for the measure of motion, or for the duration of any thing. It is also taken for opportunity, or the favourable moment of doing or omitting any thing. Eccl. 6, 5. A wise man's heart discerned to the the time and judgment the finest reasons for doing it. Our Sarour says, in John I. 6, 8. My time is not yet come, by the finest reasons for doing it. Our Sarour says, in John I. 6, 8. My time is not yet come, by the finest reasons for doing it. Our Sarour says, in John I. 6, 8. My time is not yet come, by the finest reasons for doing it. Our Sarour says, in John I. 6, 8. My time is not yet come, by the finest of the finest finest finest that it. It know my thin the finest of taken that it. I know my the finest of taken rackets that it. I know my the finest of taken rackets that it. I know my the finest of taken rackets that it. I know my the finest is not yet come. The time of the renverance of God is sometimes called the time of the renverance of God is sometimes called the time of the tonic, the time of the time, to their visitation.

To gain the time, it mentioned in Dan. 2, 8, I know of certainty that ye would gain the time. The magiciant required a length of time from the king to explain his dream, houng that his determ of knowing might have pasted away, or that the detain might have come into his memory. St. Paul advises the fastiful to redeem the time, he carefully substance and improve all the occasions and opportunities which the lord presents mit us for his flavor measure opportunities which the lord presents mot us for his flavor mercas and house the lower we have lost and missing room and outs by cares and thoughts about the world: and whereas we have lost and missing room and outs by cares and thoughts about the times, Essit. 1. 13. That is he advised double out dilipsace, and do the more good in time to come.

about the world: and whereas we have lost end missimproved much time, us ought threefore to double our diligence, and do the more good in time to come.
King Ahasuerus consulted with the wise men who how the time; Esth. 1. 13. That is, he advised with his counsellors that understood the history, the customs, and the laws of the Persons. The knowledge of history is one of the principal evaluations, and the laws of the principal evaluations, and the laws of the principal evaluations of a statesiman. For how hould he knows the insersest of his country, if he is ignorant of its times, revolutions, and remarkable occurrences? St. Jerom has it in his translation, he consulted the sages that were always near his person, according to the custom of kings. The Chaldes paraphrast will have set a finish to consulted the children of kings, the consulted the children of landar, who were skilfull in the knowledge of the consulted the children of lasachar, which were then that had understanding of the cimes, to know what Israel ought to do. Some by the understand their knowledges of the sar; which much to of good use an husbandly, to which this trabe was addicated. Clusers think, that by this 13 to be understood their police call prudence in discerning and embracing the fit teams for all their actions.

Christ Jenus 1935 to his aposities, who asked him if he was soon to restore the kingdom to Israel, It is not for you to know the times and seasons, which the Father hath put in his own power, Acts I. 7. They still thought that the kingdom of the Messiah was to be a temporal kingdom; but afterwards they received at the time of Pentecost, instructed them, that the compiler kingdom; but afterwards they received at the time of the restitution of all things. St. Panl, I. Thess. 5, 1, 2 makes us of all most the same terms, in which our Sevient experience of the times of the restitution of the times and seasons when the time of the issues of almost the same terms, in which our Sevient of tertending. But of the issues and seasons when t

least coming. But of the times and seasons ye have no need that I write unto you for ye know that the day of the Lord cometh as a thief in the night.

Time is gut for a year. Seven times, that is, serven the favour, of the goodness, and of the mercy, of the favour, of the goodness, and of the mercy, of iod, Psal. 69, 13. My prayer is unto thee in an acceptable time. I pray in a time of grace. It seek these when thou mayes the found in a good day, in the day of grace and mercy. The death complained, Mal. 8, 29, that Christ was come to turnent them before the time: that is, isfore the last judgment, at which the devule will be thrown for ever into the fire prepared for them. The fulness of time, it has the first season, for the coming of the first in the time which Cod had appointed and predicted as the fittest season, for the coming of the fittest, the fittest season, for the coming of the fittest is the fittest season, for the coming of the fittest and the fittest early, Fall 11. One shall, field the fittest and the shall be fitted that the fittest and the fittest early the fittest early the fittest early that the fittest early that the fittest early that the fittest early that the fittest early the fittest early fittest early that the fittest

No. A. 2. 6. when will thou return 'and I set him a 1.
Job b. 17. what t. they wax warm they vanish
Jo. 19. it of judgment, who shall set me 1, to plead
15. 32. it shall be accomplished before his 1.
22. 16. whech, which were cut down out of 1.
33. 53. which it reserved against the 10 of 10.
33. 53. which it reserved against the 10 of 10.
34. 19. the Jord will deliver him in . of trouble
55. 3. what 1. I am atraid, I will trust in thee
66. 13. in y prayer as to them in an acceptable 1.
81. 15. thear 1. should have endured to rever
86. 13. in y prayer as to them in an acceptable 1.
82. 6. 15. there is a 1. to wery purpose, 17. 18. 6.
83. remember how short my 1. a 1. to 10.
84. 1. I there is a 1. to wery purpose, 17. 18. 6.
84. 2. a 1. to be born, and a 1. to die 1. a 1. to plant
1. 17. why shouldest thou due beføre thy 1. 1.
85. a wise man's heart discerentin; and judgment
9. 11. but 1. and chance happeneth to them all
12. so are the sons of men snared in an evil 1.
12. 50. 17. that disweth near the 1. of her delivery
85. 18. In maceptable 1. have 1 heard thee, and
in a day of salvation helped thee, 2 Cor. 6. 2.
86. 10. the Lord will hasten it in his 1.
19. 8. in an acceptable 1. have 1 heard thee, and
in a day of salvation helped thee, 2 Cor. 6. 2.
86. 10. 11. the Lord will hasten it in his 1.
19. 30. it is aven the 1. of Jacob's trouble
30. 7. it is aven the 1. of Jacob's trouble
30. 7. it is aven the 2. of Jacob's trouble
30. 7. it is aven the 4. of Jacob's trouble
30. 7. it is aven the 4. of Jacob's trouble
30. 19. and two will appoint me the 1, 50. 44.
31. 33. habylon like a floor, it is 1. to thresh her Each, 10. It would be 1.
32. 6. 11. It was the 2. of the beathen
19. 30. 3. day in near, it shall be the 4. of the beathen
19. 30. 3. day in near, it shall be 4. of the will are
30. 3. day in near, it shall be 4. of two beathers
30. 3. day in near, it shall be 4. of two beathers
31. 3. habylon like a floor, it is 1. to thresh her Each, 10. It has the shall pascend in the 1.
32. the 1. The man and the 1. of

(Cor. 9, 7, who goetha warfare sny i, at his charges 1 Thes. 2, 5, nor at any i, used we flattering words Heb. 1, 5, to which of the angels said he at any i, 13. 2, 1, lest at any i, we should let them slip 1 John 4, 12 no man hath seen God at any i, See Appoint NED, HEPORR, COMR, DAY, DUR. Gen. 38, 27, came to pass on the c, of her travail Exad. 34, 18, commanded in the c, of month Abib radg 10, 14, let them deliver in the c, of tribulation 15, 1, on the t, of wheat harvest Samson visited Kings 15, 23, in the t, of old age he was diseased 2 Chron. 28, 22, in the s, of distress did he trea

bo put his name there is wit, where the art should be, the tabernacle or temple. This tents part was either tent to Jeruselem in kind, or, if it was too far, they sent the value in money, which was to be laid out for ozen, sheep, winson what else they pleased, Deut 14. 29, 23, 24, kc. (3) Besides these two, there was to be, every three year, a the for the poor, to be seen at their own duellings, Deut, 14. 28, 29. Some are of opinion that this third the was not different from the second before taken notice of, except that in the third year it was not brought to the temple, but was used upon the spot by enery one including of his habitation. So that there were only, according to them, two vorts of tithes, that which was given to the Lexites and present, and that which was appear to the Lexites and present, and that which was applied to making feats of charsty, either in the temple of Jerusalem, or in other fiftees.

esther in the temple of Jerusalem, or in other citeus, extens, extens,

TOES.

Judg 1. 6. cut off is thumbs and this great t.
7. seventy kings having thumbs and t. cut off
1 (Diron, 20. 6. whose fingers and t. were, 24.

Dan. 2. 11. thou sawes the t. part of iron, 42.

Dert, 20. 10. thou shill the t. part of iron, 42.

Dert, 20. 10. thou shill the t. part of iron, 42.

Dert, 20. 20. then thou follow with ex and ase t.

Judge 10. 20. the distribution of the way to stranger
11. 1. women, t. with the daughter of Pharaoh
2 kings 9.25. when thou and I rode t. after Ahab
Erra 1. 3. we ourselves t will build to the Lord
Neh. 6.7. Let us take counsel t. 11. lot let us meet t.

Judge 1. 13. we ourselves t. will build to the Lord
Neh. 6.7. Let us take counsel t. 11. lot let us meet t.

Judge 1. 14. the poor of the earth hule themselves t.

34. 15. all flesh shall persh f. man shall turn to dust
Prad. 2. 2. the rulers take counsel t. against the L.

13. they are all t. become filthy, Rom. 3. 12.

34. 3. magnify the L. and let us exalt his name t.

37. 33. the transgressor is the destroyed, Ira. 1. 28.

Prov. 22. 2. the rule and let us exalt his name t.

37. 33. the transgressor is the destroyed, Ira. 1. 28.

Prov. 22. 2. the rule had poon meet t. Irad is maker

29. 15. the transgressor is the destroyed, Ira. 1. 28.

Prov. 29. 2. 1. and they t. shall be against ludah

66. 19. 1. with my dead body shall they arise

11. 23. do good or evil, that we may behold itt.

28. with the vote t. shall they sing, 9.

65. 25. the wolf and the lamb shall feed t.

28. the vill the vote to shall they sing, 9.

65. 25. the wolf and the lamb shall feed t.

28. that the vote t. shall they sing, 9.

65. 25. the wolf and the hall things work t. for good

Judge 1. 15. go min captivity, he and his princes t.

28. with the vote t. shall they sing the prince t.

29. that the hall promed to this hone

Judge 1. 15. shall the same the shall the shall feed t.

29. the transplant the shall the shall feed t.

21. the shall be caught up t. [5]. 10. live t.

21. the shall be the shall be shall be shall be shall be shall be sha

1 Sass. 5. 18. Samue. 1. him every whit and hid nots. 10. 16. of the matter of the kingdom het. him not 25. 36. she 1. him botting till morning light 2 Kingt 6. 10. to the place the man of Cod 1. him Job 37. 20. shall it be t. him that 1 speak Mark 5. 33. but the woman t him all the truth 10.11 m.

Judy. 10. 10. thou hast mocked me and t. me hes, 13. 15. hast not t. me wherein the strength lieft. 1 Sam. 23. 22. it is t. me that he dealeth subtilly 2 Sam. 4. 10. when one t. me, saying Naul is dead 1 Kingt 10. The half was not t. me, 2 Utrom. 9.6. 11. 2. t. me 1 should be king over this people 2 Kingt 4. 27. hid it from me and hath not t. me 3. 14 he t. me that thou shouldest surely recover John 4. 29. see a man which t. me all things, 39. Acts 27. 25. it shall be even as it was t. me

Lia. 40. 21. hath 1 U. 1. Dyu.

Lia. 40. 21. hath 20. Lyou carthly things 39. Acts 27. 25. belief to be ent. p. on from beginning? Hab. 1. 5. ye will not been the point point beginning? Hab. 2. 25. belief to be ent. p. on the condition of the condition o

pulse it situ in oeing? and (5) I) in, then which it if?
Profane authors, and such as had no knowledge of the Holy Seriptures, or of the history of the creation of the world, imagined that men were produced by chance in different parts of the world, and came out of the ground, as also all other animals besides; that at first they had he lampuage, nor any notions of things; that first of all mere necessity, and afterwards conveniency, tanghi them to invent certain seconds, or words, by which to communicate their notions to one another: that hence languages were formed, which became different from each other, became they were stivened a specialisty, and their authors had no communication with one another.

because they were sweenied separately, and their authort had no communication with one another. But the knowledge we have now of the origin of mankind does not leave us any room to doubt, but as licd created idam perfect, so he endued him wish imprope to express his thought and conceptions. Threfore we find, that the first man, presently after his creation, resurns animets to lied, speaks to his viet, and gives names to the brute creatures. It is children and successors probably spake the same language as names! of her brute creatures, and effect the deluge, will the confusion of longues that bappened as Babe frough about. It is doubted whether all of a nuder lied might not make all men forget their own language, and give them a new one, entirely different from the former; or, whether it y confusionly their ideas, and dit surbing their imaginations, he put the ments.

different shalects of the first language; se that the primitive tongue remaining succession; some families became at once a foreign tongue to those that spoke it before; as also that the dialects of the primitive language for the success and unknown to those who were the depositiones as unwere, of the success language, in the dialects of the movement language, or the province of this change of language, by the necessary consequence of distance of place, and than the constitution with each other. These exercit opinions have each had their pattern and manutants.

It to the first tongue which Cod communicated to idam as has ecastom, there have been but few mattern and and the anti-creation, there have been but few mattern and the world which have not had the arthition of eritter have declared for the Hebren longue, and given it the preference before all centers. The concurrences, simplicity, emergy, and fertility of it, and the relation it has to the most ancient oriental language, which the most once their origin from it, the etymology of the names of whereby the first of manimal were called, which naturally occurs in this languages: the names of whereby the first of manimal were called, which naturally occurs in this language; the remove of the even and describe the women that letters where the language; the manice of the observed in any other language; the language is the name of the proper of the most ancient or the language is the name of the proper of the pro

\*rop. 21. 6. getting of treasures by a lying t. s van. 23. whoso keepeth his t. keepeth his soul from 23. 15. and a soft t. breaketh the bone 23. so doth an angry countenance a backhting t. 65. 68. a lying t, hateth those afflicted by it 68. 23. than he that flattereth with the t. 30. doth an angry countenance a backhting t. 65. 68. a lying t, hateth those afflicted by it 68. 23. than he that flattereth with the t. 30. † 10. hunt not with thy t. a servant to master 31. 26. and in her t. is the law of kindness. Feet. 10. † 11. the master of the t. is no better Cent. 4. 11. honey and milk are under thy t. Ita. 3. 8. because their t. is against the Lord 5. † 24. as the t. of fire devoureth the stubble 30. 27. and his t. is as a devouring fire 22. 4. the t. of the stammerers shall speak plainly 31. 19. thou shalt not see a people of stammering t. 35. 6. then shall the t. of the dumb sing 41. 17. and when their t. faileth for thirst 45. 23. that unto me every t. shall swear 50. 4. the Lord hatin given me the t. of the learned 31. 17. every t. that shall rise against thee 74. 4. sgainst whom draw ye out the t.? 59. 3. your t. hath multered perverseness 74. 4. sgainst whom draw ye out the t.? 59. 3. your t. hath multered perverseness 57. 4. sgainst whom draw ye out the t.? 59. 3. your t. hath multered perverseness 57. 4. sgainst whom draw ye out the t.? 59. 3. your t. hath multered perverseness 57. 4. sgainst whom draw ye out the t.? 59. 4. vill make thy t. eleave to roof of thy mouth 16. 50. they have taught their t. to speak lies of the t. is a sittle aucking child cleaved f. 46. 4. the is a san arrow shot out, it speaketh 58. 18. come, and let us smite him with the t. Ital. 1. 13. holdest thy t. eleave to roof of thy mouth 16. 7. 10. 6. they have taught their t. lieb t. 1. 13. holdest thy t. eleave to roof of thy mouth 16. 7. 14. 10. princes shall fall for the rage of their t. Ital. 1. 13. holdest thy t. when wicked devoureth 16. 4. 14. the it. shall consume in their mouth Mark 7. 33. and thatightways his t. was lo

14. 6. having the gospel to preach to avery the control of the called in the Hebraw 1. Armageddon 16. 16. called in the Hebraw 1. Armageddon 170NG UED 17. The control of t

(i.e., 42. 30. the lood of the jaint is us for spines Nium. 3. 49. Moses i, the rectemption-money, 50
11. 25. the Lord i. of the Spirit that was on him
21. 1. king Arad i. some of them prisoners
23. 11. 1 i. thee to corse mine enemies, and lo
Down. 1. 15. so I if the chief of your tribes
2. 35. only the castle were. for a prey to ourselves
3. 5. there wou can, the calf which ye had made
2. 13. 1 i. this woman and found her not a maid
Josh 7. 21. then I coveted them, and i. them
9. 14. the men i. of their victuals, and saked not
24. 3. 1 i. your father Abraham from other side
Judg 16. 21. Philistines i. Samson, put out his eyes
17. 2. behold, the silver is with me, I i. it
9. 15. no man i. them into his house to lodging
25. 16. 1 i. mought up, the priest i. for himself
26. 1. and the Philistines i. the ark of God, 2.
26. 1 i. may concubine, and out her im judges
27. 1. and the Philistines i. the ark of God, 2.
28. 1. and the Philistines i. the ark of God, 2.
29. 1. samuel i. a vial of oil and poured on Saul
29. 1. and its proper in the spoil, sheep and oxen
29. 16. 13. Samuel i. horn of oil and anointed David
29. 16. 11. Silver in the silver in th

8. 15. be t. a thick cloth and dipped it in water 3. 15. and be t. unto him bow and arrows Job 2. 8. he t. him a potsherd to and arrows Job 2. 8. he t. him a potsherd to want prime himself. How I want for the prop. 12. 7. slothild roasteth not they himself it in 12. 3. he t. his brother by the heal of the word Mart 15. 36. he t. the seven loaves, Mart 26. 27. he t. the cup. Luke 22. 17. 1 Cor. 11. 25. 37. he t. with him Peter James, John, Luke 9. 88. 27. 24. he t. water and washed his hands, saying Mark 8. 23. and he t. the blind man by the hand 9. 36. he t. a child and set him in the midst. Luke 9. 16. he t. the five loaves and two fishes 10. 35. he t. a child and set him in the midst. Juke 9. 16. he t. the five loaves and two fishes 10. 35. he t. out two-pence and gave to the host 22. 19. and he t. bread, 24. 30. Act 27. 35. dects 16. 33. he t. them the same hour and washed 12. 11. he t. Paul's girdle and bound his hands Heb. 2. 16. he t. not on him the nature of angels 9. 19. he t, Paul's girdle and bound his hands Heb. 2. 16. he t. not on him the nature of angels 9. 19. he t, the blood of calves and of goats 12. 11. he t, Paul's girdle and bound his hands Heb. 2. 16. he t. the town wives which they chose 13. 11. and they t. all the goods of Sodom 12. and they t. the Abran's brother's son Nam. 16. 18. and they t. overy man his censer Dead. 23. the king of Abran's brother's bon Nam. 16. 18. and they t. the traduphters to be part 19. He to the part of the land the tendent of the land the tendent him 1. 19. as the line of the wear up and they t. the city 8. 23. the king of Abran's brother's bon was I was I will be a the tendent of the land the tendent him 1. 19. as the line of the him 1. 19. as they t. him, and led him, John 19. 16. Acts 4. 13. and they t. he male was and slew then Luke 22. 54. they t. him, and key tho the was 18. 26.

singuring party wouse, give such satisfaction at the indiges determined.

To gnash the teeth is a tolen of sorrow, raye, depart, hatted, and passion. The Pealmist tays, Pasl. 35. 16. That his enemies gnash upon him with their teeth, out of raye and hatted, sind the gorpel in several places speaks of the gnashing of the teeth of the wheel, Pasl. 3. The several places speak of the gnashing of the teeth of the wheel, Pasl. 3. The wicked one their power to injure good mean. The wicked one their power to injure good mean gour grapes, and sell the fallers have east set on edge. Each, 18. A shiften steeth are set on edge. Each, 18. A shiften steeth are set on edge. Each, 18. A shiften ship of winders of the punishment thereof, though we are not guilty hid sent them cleanness of teeth, that is, famme, They should not have wherewished to defite their teeth, Amos 4. 6.

Excel. 21. 24. thou shall give t, for t. Lev. 24, 20. 27. If he smile out his man-sevrant's or his man provent's or his map. Proc. 25. 19. Is like a broken to a foot out of joint TOP.

Gen. 11. 4. tower whose, t may reach unto heaven 35. 15. the t, of the ladder reached to beaven 18. Jacob poured oil on the t, of the stone

exod. 19. 20. Lord came down on s. of mount Sinai, and called Moses to s. of the mount, 34. 24. 117. like devouring fire on the s. of the mount 28. 32. there shall be an hole in the s. of the mount 28. 30. 3. shall overlay the s. with pure gold, 37. 26. Num. 14. 40. they gat into the st. of the mountain 23. 30. Amount the street of the shall mount 23. 30. Amount the street of the shall mount 23. 30. Amount the street of the shall mount 23. 30. Amount the street of the shall mount 23. 30. Amount the street of the shall mount 23. 31. 50. on s. of the head of him that was separated Judg. 6, 20. build an alar on the s. of the house, 26. 29. 51. the people gat up to the s. of the rock Etam 1 dam. 9, 225. communed on the s. of the house, 26. 26. Many 10. 19. the s. of the throne round behind 12. 4. 9. and set Naboth on the s. of the people 2 Kings 9, 13. put it under him on t. of the stairs 2 Chron. 25. 12. cast them from the s. of the rock Etam. 2 Carlon. 25. 12. cast them from the s. of the sceptre Psal. 72. 16. handful of corn on s. of mountains 102. 71. am as a sparrow alone on the house-s. 192. 33. 4. or as he that heth on the s. of a mast Cans. 4 8. look from the s. of Amana, from the s. of the mountain 1. 25. 34. or as he that heth on the s. of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. the set of the set of the mountain 1. 19. The set of the set of the mountain 1. 19. The set of the set of the set of the se

the server of these reason and hearinest, they made as great readings of shown and other temporary to the server of the server o

Tit. 3. † 14. let ours also learn to profess honest t.

Gen. 34. 10. dwell and t. you therein, 21.

Rer. 18. 17. as many as t. by sea, shood afar off

Rer. 18. 17. as many as t. by sea, shood afar off

Esek. 27. 12. Tarshish t. in thy fairs with tin

13. Javan, Tubal, Meshed, t. the persons of men

14. they of house of Togarmah t. with howes

17. Judah and Israel t. in thy market wheat

Mat. 25. 16. received five talent, went and t.

Lake 19, 15, how much every man had gained by t.

TRADITION.

In put for a decrive first delivered by speech

from tiod, and efferwards with in his book for the

use of the church. This is an object of our fath.

1 Cor. 11. 42. 2 Thess, 2. 15. (2) A human or
dinance or ceremony, handed down from one to

another, as the Jews oral Law. There are good

or bad, according as they agree with, or devente

from, the word of God, which is our only rule of

fastin and practice.

Our Sacvour in the gospel has often declared against

the baditions of the Pharisees, Mat. 15. 9, 3.

The Scribes and Pharisees said to Jesus, Why

do thy disciples triangress the tradition of the

eliers' for they wash not their hands when they

yeat breat. This teaching was o estemony not

contrary to the law of God, in rather a matter of

decency, which they mays freely use, in a civil

reaching the think of the placed nothing of religion in

it but in this they were to be condensed, decause

they placed religion in it, and had no distus war
read for it. Our Sceoper assured them by are

commandment of God by your traditions? Ami

though Christ does not say that that tradition of

washing was contrary to the command. Choops

which they not instance which he give

commandment of God by your traditions? Ami

though Christ does not say that the strail tra
grating of it. Our Sceoper assured when he yar
commandment of God by your traditions? Ami

though Christ does not say that the strail ton of

washing was contrary to the command. Choops

when traditions were beinding; for otherwise in

the following verse bei

the not read therein, nor may be proved thereby, it not to be required of any man, that is should be believed as an article of fast, or be thought required.

The results of fast, or be thought required to the should be seen as a state of fast, or be thought required to the fast of the should be should be

18, hast defiled thy sanctuaries by iniquity of t. TRAFFICKERS.

Ist. 23, 8. whose t. are the honourable of the earth TRAFICKERS.

Ist. 23, 8. whose t. are the honourable of the earth TRAIN.

I Kings 10, 2. she came to Jerusalem with a great t. Ist. 6, 1. Lord lifted up, and bus t. filled the temple TRAIN.

Prov. 22, 6, t. up a child in the way he should go TRAIN.

Gen. 14, 14, Abram amed his t. servants, 318, TRAIN.

Luke 6, 16, and Judas Iscariot which was the t. TRAIN.

TRAINED.

2 Tim. 3, 4, in the last days shall men be t, heady TRAIN.

1 TAMPLE.

1 Tam. 3, 4, in the last days shall men be t, heady TRAIN.

1 TAMPLE.

1 Tam. 3, 3, for I will them in my lury Mat. 7, 6, pearls, lest they t, them under their foot I RAMPLINUS.

Judg. 5, + 22, the boys boots broken by their t.

Peat. 91. 13. the tirayon shalt thon t, under feet 101. 4.90. all the beasts do t, on the forest Iza. 63. 3 for I will t, them in my fury Mat. 7. 6. pearls, lest they t, them under their foot Iza. 63. 3 for I will t, them in my fury Mat. 7. 6. pearls, lest they t, them under their foot Mat. 7. 6. pearls, lest they t, them under their foot Judg. 5. 4.22. the borse boots broken by their t.

Num. 24. 4. saw the vision falling into a t. 16.
Acts 10. 10. he tell into a t. and saw heaven opened 11. 5. I was praying, and in a t. I saw a vision 22. 17. while I prayed in the temple, I was in a t.

TRANCE.

TRANCE.

TRANCE.

TRANCE.

TRANCE.

TRANSFERRED.

1. Cor. 4. 6. these things I have in figure t, to myself IRANSFIGURED.

The history of Chrisi's transfiguration is recorded by St. Matthew. Mark, and Lake. All three agree that this transfiguration was celebrated upon a mointain, which most interpreters thisk to be mount Tabor. Matthew, chap. 17. 1. Jusy, but it days I luke, 9. 28. mentions eight days after the promise our Servieur made, that some of them should not teste or death, till they saw the Son conduction the day of the promise, (an interface), reckoming the day of the promise, (taking the Son of the surface), the saw the surface of the securion whereas St. Matthew had regard only to the six intermediate days.

It is thought that this transfiguration happened in the might; and from thene proceeded the sleep, with which the aposites were appressed. Moreover St. Luke observes, that the next day they came down from the mountain, Luke 9. 37. therefore they had passed the profession of this transfiguration was, so fulfil the promise which Christ had made some days before, that he would let some of his disciples see a glimpse of his significance that the condition.

At to the appearing of Missing of this transfiguration was, so fulfil the promise which Christ had made some days before, that he would let some of his disciples it as glimps by suring them this convincing proof that he was the bleasiah. It is observed,

Josh. 7. 11. Israel hath sinned, and they have also f. my covenant I commanded them, 15. 23. 16. when ye have f. covenant of Lord your G. 1 Sam. 13. 33. ye have f. roll a stone unto me 15. 23. 1 have f. the commandment of the Lord 1 1 May 25. 3. Achar, which have the statement of the Lord 1 May 25. 3. Achar, which he f. 1 the statement of the Lord 1 May 25. 2. Achar, which he f. 1 the statement of the Lord 25. 25 they f. against the Lord 126. 16. Uzziah f. against the Lord 126. 16. Uzziah f. against the Lord 126. 16. Uzziah f. against the Lord 126. 11. In the priests and the people f. very much Ezra 10. 10. ye have f. and taken strange wives 13 we are found to the statement of the statement of

Ita. 21. 2. t. dealer dealeth treacherously, 24. 16.

Jer. 3. 7. turned not, and her t. sister lutah saw it
8. yet her t. sister lutah leared not, but played
10. her t. sister lutah hear dealeth, the played
10. her t. sister lutah hear not turned to me
11. Israel hath justified herself more than t. Judah
22. for they be an assembly of t me
22. for they be an assembly of the me
24. her or opines are fully in the persons
14. dealeth they deal not the side of side of the s

to the people made by Joshua, by the command of God, they conside but whele lots. For the tribe of Levi, which was appointed to the service of the tabernacle of the but whele lots. For the tribe of Levi, which was appointed to the service of the tabernacle of the Lord, had on share in the distribution of the land, but only some critics to dwell in, and the first-fruit, thinks, and oblations of the people, which was all the control of the people, which was all the control of the people, which was all the the thinks of the people, the control of the people, which was all the control of the people, which was all the control of the people of the people, which was all the control of the people, and, the people of the control of the people, and the people of the control of the people of the p

sminn: Of whom do the kings of the earth take custom or isobute of others own children, or of stiangers? Meaning, that as he was the Son of God, he ought to be exempt from the capitation.

Tribute is a sum of money paid to princes, or rulers, in token of the duty and subjection which subjects one unto them, and as a recompence for their care and protection, and in order to support them in their nuthority and dignity. After the Jess usre conquered by the Romans, they still continued kery tenactory of their liberty, and gloried much in the right they had to it; as appares from John 8. 33. They mad it a question, whether it has appeciable to the law of the growth of the still the

1 Chron. 22. 14. in my r. 1 prepared for house of I. 2 Chron. 15. 4. when they in r. did turn and singht the Lord, he was found of them, Net 9, 27, 574

Nob. 9. 32. set not all the 4, seem little before thee Job 3. 26. neithen was I quiet, yet 4. came

7. set man is born to 6. as the sparks fly upward

13. 1. man is of a tew days and full of 4;

15. 24. f. and anguish shall make him afraid

77. 5. will God hear his cry when 6. cometh?

30. 25. dad not I weep tor him that was in 6. 7

31. 29. he giveth quietness, who can make 6. 6.

33. 29. which I reserved against the time of 6.

33. 20. day of the shall have a sin 6. 7

34. 29. he giveth quietness, who can make 6. 7

35. 25. which I reserved against the time of 6.

13. 0 Lord, consider my 6. which I suffer

10. 1. why hidest thou thyself in times of 6.

13. 0 Lord, consider my 6. which I suffer

10. 1. why hidest thou thyself in times of 6.

13. 0 Lord, consider my 6. which I suffer

13. 0 Lord, consider my 6. which I suffer

13. 0 Lord, consider my 6. which I suffer

13. 10 Lord suffer seem of 6. he shall had me

27. 5. for in time of 6. he shall had me

27. 5. for in time of 6. he shall had me

27. 6. the lord will deliver min in time of 6.

28. 7. thou shall preserve me from 6. and compass

39. 30. the Lord will deliver min in time of 6.

29. 7. thou shall preserve me from 6. and compass

39. 30. and their year flower room me for 1 am in 6.

20. 17. Inde not thy face from me help in 6.

20. 18. 19. the us shelp from 6. van is the help of man

20. 18. 19. the out hy face from me when I am in 6.

20. 19. 19. the out hy face from me when I am in 6.

20. 19. 19. the yeard to the Lord in their 1. 13. 19.

20. their soul is melited because of 6.

20. they cred to the Lord in their 1. 13. 19.

20. they cred to the Lord in their 1. 13. 19.

20. they cred to the Lord in their 1. 13. 19.

20. they cred to the Lord in their 1. 13. 19.

20. they cred by the Lord in their 1. 13. 19.

20. they cred by the Lord in their 1. 13. 19.

20. they cred by the Lord in the 6.

21. The cred shall be 6.

22. I poured out my complaint before him, 1.

23. The they cred by the cred min 1.

24. 10. Lord, bring my soul out of 6.

25. The

Peal, 46, 3, though the waters thereof roar and be 4, 48, 5, for the kings were 4, and hasted away 77, 3, I remembered Gold and was 1, I complained 16, the waters were atraid, the depths also were 45, 17, bet them be consoluded and 4 for ever 90, 7, consumed by anger, by thy wrath are we 1, 104, 29, thou hulest thy lace, they are 1, periods 3, 10, and 8, and 10, a

1 John 2. 8. which thing is t. in him and in you, because darkness past, the t. light now shineth 5. 20. that we may know him that is t. and we are the state of the term of t

† 26. the four chief potters were in their s. † 31. Mattithiah had the s. over things in pans Job 8. 14. and whose s. shall be a spider's web 15. 15. behold, he putteth no s. in his saints

Psal, 40. 4, blessed is he that maketh the Lord his s, 71.5. O Lord God, thou art my s. from my youth 131.8. in these is my s. leave not my soul destitute Prov. 22. 19. that thy s. may be in the Lord Stall be safe (20. 25. that puts his s. in the Lord shall be made fat 29. 25. who putteth his s. in the Lord shall be safe (25. 30. 5. the s. in Egypt shall be your confusion 37. 13. that putteth s. in me shall possess the land Lake 16. 11. commit to your s. the true riches 2 Cor. 3. 4. such s. have we thro' Christ to God-ward 1 Tim. 1. 11. gospel, which was committed to my s. 6. 20. keep that which is committed to thy s. See Ptr. TRUST, Verb.

Ruth 2. 12. under whose wings thou art come to s.

fer 9. 3. they are not valiant for the s. on the earth 1. 2. they will. deceive and will not speak the s. 10. † 10. hut the Lord is the Good of .

14. † 13. 1 will give you peace of s. in this place 3. 6. revealed to them abundance of peace and s. Dan. 4.37. the king of heaven, all whose works are s. 7. 16. 1 asked bun the s. of sil thus, 19 out 19 o

Pacil. 104. 9. that they s., not spows to cover the earth 196, 4. s. spain our captivity, as streams in south 196, 4. s. spain to very one from his evil way 31. 21. s. spain to Virgin of Israel, s. spain to Cilies Lam. 3. 40. let us try our ways and s. spain to the L. Esch. 3. 9. s. sull. segam, he will have compassion that 1. s. spain and read spain to the vest of the spain state. 1. spain state that spain state the spain state that spain state the spain state spain state. 1. spain state the spain state to the spain state. 1. spain state the spain state that spain state the spain state that spain state the spain state that spain state that spain state the spain state state spain s

Destt. 31. 18, in that they are s. unto other gods Josh 7, 26. Lord s. from the fierceness of his anger Judge, 2. 17. they s. quickly out of the way 15. 4. Samson took fire-brands and s. tail to tail 20. 42. therefore they s. their backs before Israel 18. San. 4. 19. travalled, for her pains were s. on her desired them 18. 21. 4. 21. even they also s. to be what the sams where s. on her desired s. 18. 21. 4. 21. even they also s. to be what the sams other 19. 2. the victory that day was s. into mourning 18. 27. as Samuel s. bout to go away, he laid 17. 30. and David s. from him towards another 20. 26. the victory that day was s. into mourning 18. Rings 2. 15. howbest the kingdom is s. about 33. Joab s. after Adonyah, the not after Absalom 8. 14. the king c. his face about, and biessed its rael 18. 16. 18. Aha s. the covert from the house of the 12. 12. 22. 24. his face to the wall, and prayed, Ira. 38. 2. 23. 16. as Josiah s. himself he spied espuichres 25. was no king that s. to the Lord like him 26. Lord s. not from the fierceness of his wrath 1 Chron. 10. 14. he s. the kingdom unto David 2 Chron. 12. 12. the wrath of the Lord s. from him 20. 10. they s. from them and destroyed them not 20. 10. they from them and destroyed them not 20. 14. until the wrath of our God be s. from us Nohe 9. 35. neither s. they from ther wicked works Lesth. 9. 1. though it was s. to the contrary that Jews 22. the month which was s. to the contrary that Jews 22. the month which was s. to stem from sorrow Job 16. 11. God s. me into the hands of the wicked 19. 19. and they shown I loved are s. against me 30. 14. yet his meat in his bowels is s., the gall 23. and under it is f. up as it were fire 30. 15. terrors are s. upon me, they pursue my soul 37. If my step hath s. out of the way so you and 38. 14. it is s. as clay to the seal, they stand as 41. 22. and sorrow is s. into joy before him 42. 10. and the Lord s. the contrary the sound of 19. 19. and the Lord s. the rout of the wicked 19. 19. the search of the search of the search o

1 Tim. 8, 15. for some are already t. aside after Num. 14, 43, because year t. away from the Lord 30, 21, wherefore larael t. away from the Lord 30, 21, wherefore larael t. away from him. 25, 4 that the anger of the Lord may be t. amay 11. Phinehas hath t. my wrath away from larael 12, 4 that the anger of the Lord may be t. amay 12. A state of the Lord may be t. amay 12. A state of the Lord may be t. amay 12. A state of the Lord may prayer 78. 38. yea, many a time t. he his anger away 12. St. 25. For all this his anger is not t. away, but his hand is stretched out still, 9. 12, 17, 21. 10. 4. 21. thy amer is t. away 150. 5. not t. away, but his hand is stretched out still, 9. 12, 17, 21. 10. 4. 21. thy amer is t. away 150. 5. not t. away back 36. 5. wherefor he commands, they are t. away back 36. 5. wherefor he commands, they are t. away back 36. 5. wherefor he to the man and the term of the t

M. 5. 41. compel these to go a mile, go with him 1.

19. 5. cleave to wite, and they r, shall be one flesh
6. wherefore they are no more t. Mark 10. 8.

21. 31. whether of the t. will ye that I release?
At the vail of temple wearent in t. Mark 15. 33.
Epó. 2. 15. to make in. himself of t, one now man
1 Kingst 19. 19. twell visit of cosen, he with the t.
1 Chron. 24. 10. the t. lot coff ozen, he with the t.
1 Chron. 24. 10. the t. lot coff ozen, he with the t.
1 Chron. 24. 10. the t. lot coff ozen, he with the t.
1 Chron. 24. 10. the t. lot coff ozen, he with the t.
1 Chron. 34. 3. in the t. year of lossable regg.
1 15. the t. lot came forth to Hashanhah
21. 15. the t. captain for the t. mounth ideltial
2 Chron. 34. 3. in the t. year, in the t. mounth
21. 15. the t. year of king Abasierus
Ezed. 32. 1. in the t. year, in the t. mounth
31. 21. in the t. year, in the t. mounth
32. 21. the transport of king Abasierus
Ezed. 32. 1. where the temple t

TWENTY-two.

Judge, 10. 3. Jair judged I strael t.-two years
16. 29. Ahab reigned over I strael t.-two years
16. 29. Ahab reigned over I strael t.-two years
16. 29. Ahab reigned over I strael t.-two years
16. 29. Ahab reigned over I strael t.-two years
old
21. 19. Amon t. two years old, when began to reign
17. Chron, 12. 28. oli hi stall the shouse t. two explains
2 Chron, 13. 21. but Abyen began t. and two sous
1 hulp, 10. 2. 20. alt had t.-three cites in villead
1/2 t. 25. 3 from 13th year of lessah to t. that dy ear
2 5. 30. in the t.-three t.-three trees in villead
1/2 t. 25. 3 from 13th year of lessah to t. that dy ear
5 2. 30. in the t.-three are of Nebuchadinezzar
Num. 7. 68. the III. N. EN Young the strain form number
1 hang 15. 33. Baadha reigned t. and four years
1/2 g. 218. Consider from t.-forth day and numb mon.
Rev. 4. 4 round about the throne were t.-four seats,
3 and on the seats 1 saw t. four elics satting
5. 8. the t.-four elicers fell down, 11. 16. 19. 4.
Num. 8. 29. 42. Lebushaphat reigned t. and free
years in Levin-feet years old, 2 Chron. 20. 31.
2 Kings 14. 2. Amanah was t. fine years old when
he began to teign; 2 Chron. 20. 31.
5 thing 14. 2. Amanah was t. fine years old when
he began to teign; 2 Chron. 25. 1.
5 the t.-four elicers fell down, 11. 16. 19. 4.

Num. 8. 29. 12. This has been to teign; 2 Chron. 25. 1.
5 thing 14. 2. Amanah was t. fine years old of the
years in Levin-feet years old, 2 Chron. 25. 1.
5 thing 14. 2. Amanah was t. fine years old of the
he began to teign; 2 Chron. 25. 1.
5 thing 14. 2. Amanah can the teign to teign; 2 Chron. 25. 1.
5 thing 14. 2. Amanah can the teign to teign; 2 Chron. 25. 1.
5 thing 15. 25. 10. the wall fumbed in t.-fitth day of Elul
Jer. 52. 31. t-fit day be will morodach lifed up
Jer. 52. 31. t-fit day be will morodach lifed up
Jer. 52. 31. t-fit day be will morodach lifed up
Jer. 52. 31. t-fit day be will morodach lifed up
Jer. 52. 31. t-fit day be will morodach lifed up
Jer. 52. 5. the will be the teign to teign
Jer. 52. the teign to teign the

1 Kings 3. 18, there was none save we s, in the house 5. 12, Hiram and Sol. s. made a league together 14. and s. months they were at home 11. 29, and they s. were alone in the field 12. 29, Jeroboam made s. caives, 2 Kings 17. 16 17. 18. 1 am gathering s. sticks to dress it 18. 21, how long half ye between t. opinions 3 20, 27 Israel pitched like s. little flocks of kids 2 Kings 1. 14. In the burst up the s. former captains 2. O. they s. went on § 24. came forth s. she bears 5. 22, give, 1 pray, thee, s. changes of garments 23 be content, take s talents, and he urged him 7. 1. s. measures of harbey for a sheek, 16, 18, 10. 4. behold, s. kings stood not before him 1 Chron. 4. S. Ashur, father of 1 ckno, had s. w.esg 11. 21. of three, he was more benourable than the s. Chron. 24. 3. Jehonada took for Josob s. wives Job 33, 20. only sto not s. things unto me, then 42. 7. my write a kindled against by s. firends from 41. 18 s. the together § 12, s. shall with these s. things unto the content of the content of the content of the second state of the second shall be seen to the second state of the second shall be seen to the second state of the second shall be seen to the second shall be mine 35. 10. hast said, the se s. nations shall be mine seen shall be mine s

3. 14. 1 will take one of a city, and t of a lamily back. 21. 19. thou son of man appoint thee t, ways 23. 2. there were t. women, daughters of one mother 37. 22 and they shall be no mote t nations 37. 12. Interest of the shall be no mote t nations 37. 13. Interest of its 13. Joseph shall have t. portions Dan. 12. 5. looked, and behold, there stood other t. Amos 3. 5. can t. walk together, except they le see the shall be not the test of the test

12. 1.4. and to the woman were given 1. wings 13. 11. and he had 1. horns like a lamb, spake as Ser DACORTERS, DAYS, KINNEYS, LAYBS, SONS.

Frod. 2. 13. 1. men of the Hebrews strove together Num. 11. 26. there remained 1. men in the camp Jul. 2. 1. he sent out 1. men to 81) secretly 4. Rahab hid the 1. men [23] the 1. men returned 1. Sam. 10. 2. find 1. men [23] the 1. men returned 1. Sam. 10. 2. find 1. men [23] the 1. men returned 1. Sam. 10. 2. find 1. men [23] the 1. men returned 1. Sam. 20. 2. find 1. men [24] the 1. men returned 1. Sam. 20. 2. find 1. men [25] the 1. men returned 1. Sam. 20. 2. find 1. men [25] the 1. men returned 1. Sam. 20. 2. find 1. men men followed him, CTying 1. Med. 2. 2. find 1. men followed him, CTying 1. Med. 2. 3. men to 1. men to 1. men to 1. men 1

TWO-FOLD

Mod. 23, 15. ye make him f. more the child of hell

See Twerf, Thirf, Forty, Fifty, HusDEED, THOUSAND.

TYPES.

1 Cor. 10. +11. these things happened to them for f.

## U.

UMPIRE.

\*\*No. 9.4 33. neither is there any se, betwirt us
UN ACUS 10 MED.

\*\*Jer, \$1. 18. Ephraum, as a bullock se, to the 3 oke
UN ACUS 10 MED.

\*\*Jer, \$1. 18. Ephraum, as a bullock se, to the 3 oke
UN ACUS 10 MED.

\*\*Jer, \$1. 10.5 33. so that be apake se, with his lips
UN ACUS 11. Slayer may fice thither, who killeth
any person se. 15. Deut. 4. 42. Josh. 20. 3, 9.

\*\*Jes, \$2. \$8. let destruction come on him set se.

\*\*Juke 21. 34. and so that day come upon you se,
Gal. 24. because of this time brethren u. brought in

\*\*Jistel 13. 2. for some have entertained angels u.

\*\*Juke 21. 34. and so that day come upon you se,
Gal. 24. because of this time brethren u. brought in

\*\*Jistel 24. 36. will appose the time the set of the in

\*\*Jistel 24. 36. will appose the time the set of the in

\*\*Justel 24. 36. will appose the time the set of the in

\*\*Justel 24. 36. will appose the time to a sanctified by the

\*Justel 24. 36. will appose the time to a sanctified by the

\*Justel 24. 36. will appose the time to a sanctified by the husband

\*\*Justel 25. the set of the sanctified by the husband

\*Justel 26. The set of the sanctified by the husband

\*Justel 26. The set of the sanctified by the husband

\*Justel 26. The set of the sanctified by the husband

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\*Justel 26. The set of the sanctified by the husband

\*Justel 26. The set of the sanctified by the husband

\*Justel 27. The sanctified by the sanctified by the husband

\*Justel 27. The sanctified by the husband

\*Justel 28. The sanctified by the sanctified by the sanctified by

1 Cor. 9. 26. I UNCERTAIN LY.
1 Cor. 9. 26. I therefore so run, not as u. so fight J
UNCHANGEABLE.
10-5. 7. 24. but this man hath an u. priesthood
UNCIRCUMCISC
Gen. 17. 14. the u. man-child shall be cut off

Each. 39. 24. according to their u. have I done to them Zech. 13. 1. shall be a countain opened for sin and u. Mar. 23. 7. but are without ones, and all w. Rom. 1. 24. wherefore God also of cones, and all w. Rom. 1. 24. wherefore God also of cones, and all w. Rom. 1. 24. wherefore God also of cones, and all w. Co. 19. ye have yelded your members are not to u. 2 Cor. 12. 21. and have not repented of the u. 2 Cor. 12. 21. and have not repented of the u. 2 Cor. 12. 21. and have not repented among you Col. 3. 5. mortify therefore fornication, x. and covet. 1 There, 2. 5. for our exhibition, x. and covet. 1 There, 2. 5. for our exhibition, x. and covet. 4. 7. God hath not called us to n. but to holiness 2 Feb. 2. 0. them that walk in the last of u. 2 Feb. 2. 0. them that walk in the last of u. 2 Feb. 2. 0. them that walk in the last of u. 2 Feb. 2. 0. them that we would be u. but clothed UNCOMELY. 1 Cor. 7. 36. that behaveth u. towards his virgin 12. 23. our u. parts have more abundant conneliness UNCOMELY. 1 Cor. 7. 36. that behaveth u. towards his virgin 2. 25. to scourge a man that is a Roman and u. 2. 25. to scourge a man that is a Roman and u. 2. They have beaten us openly u. Romans 22. 25. to scourge a man that is a Roman and u. 2. They have beaten us openly u. Romans 22. 25. to scourge a man that is a Roman and u. 2. 10. Ack and u. 3 the hatchess of thy father shall thou not u. 8. nakethess of thy father shall thou not u. 8. nakethess of thy father's wife 3 daughter 10. nakedness of thy father's wife 3 daughter 1

US. UNDERGIADING.
Acts 27. 17, they used belps, u. the ship, fearing UNDERGIADING.
Acts 27. 17, they used belps, u. the ship, fearing UNDERGIADING.

1. Who was the four content that of had u. 31.

Gen. 11. 7, they may not u. one another's a read in 15. I heard say that thou cannt u. a dream 592.

T

1. Den. 9. 2. I Dan. u. by books | 10. 1. he u. vision.
19. 8. 1 heard, but I u. not, then said I, O my I.
18. 40 Act. 15. 51 have ye u. all these things Y yea, I cord
16. 12. then u. they how be bade thern not beware
17. 13. they u. that he spake of loth the Baptist
Mark 9, 32. but they u. not that saying, Luke 2.
Luke 18. 34, and they w. not of these things
1 John 12. 16. these things a not but sits piles
2 Luke 18. 34, and they w. not of these things
2 Luke 18. 34, and they w. not of these things
2 Luke 18. 34, and they w. not of these things
2 Luke 18. 34, and they w. not of these things
3 that would deliver them, but they u. not
23. 27. I rescued him, having u. he was a Roman
34, and when I u. that he was of Cilicia
Rom. 1. 20. being u. hy the things that are made
1 Cor. 13. 11. when I was a child, I u. as a child
14. 9, except ye utter by longue words easy to be u.
2 Per. 3. 16. in which are some things hard to be u.

Isa. 38. 14. O Lord, I am oppressed, u. for me

Esth. 9, 23. the Jews u. to do as they had begun

Luke 28. 6. is not his the fast to u. heavy burdens

Zeph. 3. 19. at that time I will u. all that afflict the

Nom. 21. 29, thou art to D people of Chemosh

Josh. 11. 15. Josh. left nothing u. of all commanded

Lize. 6.5 wees use. for I am u am of unclean lips

Mat. 23. 23. not to leave the other u. Luke 11. 42

Lev. 25. 5. nor gather grapes of thy une u. 11.

Exek. 18. 25. health of the control of a pure heart, and faith u.
2 Tim. 1. 5. charity out of a pure heart, and faith u.
2 Tim. 1. 5. charity out of a pure heart, and faith u.
2 Tim. 1. 5. when I call to remembrance the u. faith
1 Pec. 1. 22. thro Spirit unto u. love of the brethren

Line 19. 50. 19. conflicted u. hie there word, and he becometh u. Mark 4. U

Love 18. 57. they dealt u hie there word, he faith

Love 19. 50. they shall nearly a spanned the u.

Line 19. 50. 11. It have no fellowship with the u. works

Tim. 1. 6. The was a shall be sure the word.

Line 19. 2. the was a the camels, and gave straw

Line 19. 2. the was a the came

Pial. 86. 11. w, my heart to fear thy name

UNITED.

Gen. 40.6, to their assembly, mine honour, be not u UNITY.

Psal. 183. 1. for brethren to dwell together in u. Eph. 4. 3. endeavouring to keep the u of the Spirit 13. Elli we come in the u of the faith UNJUNT

UNT

[Pral., 71, 4, deliver me out of the hand of the u.
Ils. 10, 1. woe unto them that decree u. decrees
55, 7, let the u. man forsake his thoughts
Luke 16, 11 not been faultful in the u. mammon
Rom. 3, 5, is tool u. who taketh venerance?
if Cor. 6, 9, the u. shall not inherit the kingdom
Heb. 6, 10, for God is not u. to to togget your works
UNRIGHIE OUSN.ES.
Lev. 19, 15, ye shall do no u. in judgment, 35,
Pral. 92, 15, he is my rock, there is no u in him
Jer. 22, 13, to him that buildeth his house by u.
Luke 16, make friends of the mammon of u.
John 7, 18, the same is true, and no a. is in him
Idem. 1, 18 all u. of men who hold the truthin u.
20, being filled with all u. formication, envy rath
3, 1, under 16, under the does u. indiration, wrath
3, 1, under 16, under the does u. indiration, wrath
3, 1, under 16, under the does u. indiration, wrath
3, 1, under the does u. indiration, wrath
3, 1, under the does u. indiration of u.
9, 11 is there u. with God? God to build
2 Cor. 6, 14, what fellowship righteousness with u.
2 Theirs, 2, 10, and with all dee en addiences of u.
12, who believed not, but had pleasure in u.
11eta, 3, 12, for I will be merchal to their u.
2 Per. 2, 13, and shall receive the reward of u.
15, the way of Italiam who loved the wares of u.
15, the way of Italiam who loved the wares of u.
15, 17, allu, 15 sin; there is a un not unto death
UNRULY

1 There, 5, 14, brethren, warn them that are u.
11i. 6, children, not accused of root, or u.
10, for there are many u. and van talkers
13m. 3, 8, the tongue is an u. evil, full of poison
17i. 1, 6, children, not accused of root, or u.
10, for there are many u. and van talkers
15m. 3, 3, the shall shake off his u. grape as vine
UNRULY

1 There, 5, 14, brethren, warn them that are u.
17ii. 1, 6, children, not accused of root, or u.
10, for there are many u. and van talkers
15m. 18, 3, reat is the lord, his greatness is u.
17ii. 2, 2, 2, 2, 5, withhold thy foot from being u.
18om. 11, 33, how u. are his lodge more than which is u.
19om. 11, 33, how u. JUNITED.

Gr. 4.0.6. to their assemblic number horours be not by sell. 10.1. Act with the sell of wheel the part of well together the part of the part

UPR

Psal. 58. 8. pass away like the u. birth of a wom maker. 6. 3. 1 say that an u. birth is better than be Rec. 6. 3. 1 say that an u. birth is better than be Rec. 6. 3. 1 say that an u. birth is better than be Rec. 6. 13. even as a ng tree casteth her u. figs UNTOWARD.

Acts 2. 4. save you selves from this u. generation UNWARD.

Deut. 3. 5. we took auty cries, beade u towns I vil. 9. 19. the Least that dwelt in the u. towns East, 38. 11. I will go up to the land of n. villages UNWARD.

Mat. 15. 20. these things defile a man, but to eat with u. hands defileth not a man, Mark 7. 2, 5. UNWARD.

Kings 7. 47. Solomon left all the vessels u.

Deut. 32. 6 do ye thus require lie L. Ou, people? Host, 13. 13. he is an u. son, he should not stay long hom. 1. 11. 1 am debtor to the wise and to the u. 19th. 5. 17. Wherefore be yenou u. but understanding hom. 1. 11. 1 am debtor to the wise and to the 2. Lett. 13. 45. Seeing we juste our evelves u. of life 1 Cor. 6. 2. are ye u. to judge the smallest matter? UNWARD III.

1 Cor. 11. 27. shall druk this cup of the Loid u. 29. for he that eateth and dunken u. eateth UP, Ferb.

Gen. 19. 14. Lot said, up, follow after the men 2 and 7. 13. up, sanctify the people, and say, ametify 10 and 5. 20. up, and let us be count, but none answered 12 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging, up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging up, that I may bend thee away 15 son, 2 de aging up the gend and agat them up, say-

1 Som. 8, 20. Saying, up, that I may send thee away

12P.

Num. 11. 40, they rose up early and gat them up, saying, we be he is and will go up, for we have sinned

42. go not up, for the Lord is not among you

41 they presumed to go up unto the hill top

14 day 8 on as units up than battle before sun up

2, 3d, as soon as units up that what rase early

2, 8d, as 300 as sun is up that what rase early

2, 8d, as 300 as sun is up that what rase early

2, 8d, as 300 as units up that was up and the sun up

Mat. 10 and when the sun was up they were

scorched, because they land not root, Mark 4, 6

scorehed, because they had not root, Mār k 4. 6

Pual, 88, 15. I am ready to the from my youth up
Exce 41. 16 from the ground up to the windows
Mat 19. 20. those things I kept from my youth up
Luke 18, 21 all these I kept from my youth up
John 2. 7. and they filted them up to the brim
See I low N.

Piblic Al D.

Judg. 8, 15. Zebah and Zal, with whom ye did u, ma
Mat. 11, 20. then began he to u, the cities wherein
UPBRAIDED.

Mark 16, 14, he w them with their unbelief

Mat. 11, 20, then began he to u, the cities wherein UPBIRAIDED.

Mark 16, 14, he u, them with their unbelief UPBIRAIDED.

Jam. 1, 5, that givett to all men liberally and u, not UPBIRAIDED.

Lea, 63, 5, arm brought salvat, and my fury it u, me UPBIRAID.

Joh 36, + 17, undgment and justice should u, thee Prad. 51, 12, and u, me with the fuer Spuit 54, 4, the Lord is with them that u, my soul 119, 116, u, me according to thy word 179, 120, 3, honour stal u, the humble in spirit Lag, 41, 10, 1 ull u, thee with the right hand of my 12, 1, behold my serv and whom 1 u, mme elect 63.5, and 1 wondered that there was mone to u, Ezek, 30, 6, they also that u, Tegy shall fall Lezk, 4, 4, thy words have u, him that was falling

12. 1. behold my servant whom I n. mine elect 63.5. and I wondered that there was none to n. Ezek. 30. 6. they also that n. Fgypt shall fall PholoLDEN.

Job 4. 4. thy words have n. him that was falling Prop. 90. 28. the kine? strong 1 s. by mercy Psal. 41. 12. as for me, thou n. me in mine integrity UPHOLDEST.

Psal. 41. 12. as for me, thou n. me in mine integrity UPHOLDE FII.

Psal. 37. 17. but the Lord n. the righteous 24. for the I ord n. him with his hand 36. 38. my soul followedt, thy right hand n. me 115. 14. the Lord n. all that fall, and niseth up UPHOLDIST.

Heb. 1. 3. n. all things by the word of his power UPHOLDIST.

Exed. 12. 7. shall strike blood on the n. door-posts fan. 13. 45. he shall put a covering on his n. hip Paul. 21. 6. no man take the n. millstone to pleetge John. 15. 19. he gave her the n. springs, Judy. 1. 15. 2 Kings 18. 17. when they were come up, they stood by the conduit of the n. pool, Lac. 7. 3. 136. 2. Lack. 2. 14. comorant shall lodge in the n. lintels 13 the 14. 13. they went up into an n. room 19. 1. Fail having based through the n. coasts See Citt an Ren.

LUPPERMOST.

Gen. 40. 17. in the n. basket were all takemeats Lac. 17. 6. two or three m the top of the n. bough 9. his strong cities shall be as an n. branch Mat. 23. 6. they love the n. rooms at feasts and chief seats in synagomes, Mark 12. 39. Lake 11. 43. TUPE IGHT.

Gen. 6. 19. Noah was an n. man in his generations 17. +1. I am God, walk before me and be thou s 37. 7. and lo, my sheaf alose and siso stood n. Lev. 26. 15. lucken your yoke and made you go a. Joth. 10. +13. in the bouk of the n. 2 Sam. 2. 24. I was lake where me and be thou s 37. 7. and ho, my sheaf alose and siso stood n. Lev. 26. 10. lucken your yoke and made you go a. Joth. 10. +13. in the bouk of the n. 2 Sam. 2. 24. I was slaw theore him, Psal. 18. 23. 26. 6. if thou wert n. he would awake for the 1. 24. the just n. man is laughed to secur. 17. 8. n. men shall be astonished at this

26.1. 1. 7. his countenance doth behold the a.

10. 13. then shall be u. I shall be innocent
25. 8. the Lord is good and u. 92. 15.

35. 1. rejoice, for praise is comely for the u.
37. 13. to slay such as be of u. convensation
18. the Lord knoweth the days of the u.
37. 13. to slay such as be of u. convensation
18. the Lord knoweth the days of the u.
39. the the perfect man and behold the u.
40. 11. the u. shall she p. 1. the assembly of the u.
41. 2. the generation of the u. shall then
41. 2. the generation of the u. shall generated
41. 2. the unit of the u. shall due be blessed
41. 2. the u. shall duel in the presence
410. 25. the u. shall duel in the leads
110. 137. the u. shall duel in the leads
110. 137. the u. shall duel in the leads
110. 25. the u. shall duel in the leads
110. 25. the u. shall duel in the leads
110. 25. the u. shall duel in the leads
110. 25. the u. shall duel in the leads
110. 25. the belessings of the u. shall deliver them
11. by the blessings of the u. shall dieliver them
12. the the shall shall the u. shall duely in the unit of the u.
13. 6. righteousness copeth the u. in the way
14. 11. the labernade of the u. shall flourish
15. 8. but the prayer of the u. shall shourish
15. 8. but the prayer of the u. shall shourish
15. 8. but the prayer of the u. shall shourish
15. 9. but as for the u. he directeth his way
16. 10. the u. shall have good things in possession
17. the u. shall have good things in possession
18. 10. the u. shall have good things in possession
19. 10. the bloodthraty hate the u. but the just
27. he that is u. is an abommation to the wicked
16. 1. the u. shall have good things in possession
19. 10. the bloodthraty hate the u. but the just
27. he that was within was u. works of ruth
16. 10. the u. shall have good things in possession
17. the u. shall have good things in possession
18. but he u. shall have good things in possession
18. 10. the u. shall continue was the u. the u.
18. 10. the u. shall continue was the u.
18. 10. the u. shall continue was the u.
18. 10. the

Done, XS. 76, but they we be with thy Holy One
1 Some, 18. 6. distiller by dreams, by we not prophele
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2 Some, 18. 6. distiller by dreams, and an analysis

2.13. ye received the word which ye heard of us.
3. 6. ye have good remembrance of us always
4. 1. that as ye have received of us how to walk
7 Fert 3. 2 the commandment of us the aposition
of us they might shew they were not all of us
8 Fert 3. 2 the commandment of us the aposition
of us they might shew they were not all of us
62. 21. therefore is this distress coine upon us
42. 21. therefore is this distress coine upon us
43. 18. fall agon us and take us for bond-men
Essel. 5. 3. lest he tall upon us with peatilence
Num. 12. 11. I beseech thee, lay not the sin upon us
Deut. 5. 21. I beseech thee, lay not the sin upon us
Deut. 5. 21. Let ye sale, rise thou and fall upon us
1 Num. 12. 13. Let ye lest vis all be upon us
1 Num. 12. 14. make thou this heavy yoke which he
put upon us lighter, 9. 2 Chron. 10. 4, 0,
2 Krings 7. 9 some mischef will come upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 15. 15. Lord our God made a breach upon us
1 Chr. 16. 16. Let the live be used to use upon us us
1 Note 1 and 1 an

Jes. 37. 11. Assyria have done by destroy, them w. 40. 30, and the young men shall w. fall, but they 56. 3. Lord hath w. separated me from his people 60. 12. yea, those nations shall be u. wasted Jer. 9. 4, for every brother will u. supplant 12. 17. If they will not obey, I will u. pluck up 14. 19 hast thou u. rejected Justah, loathed Zion 23. 39, behold, I, even I, will u. torget you 25. 9. I will u. destroy then, 50. 21, 60. 151. 3, 58. 29. and should ye be u. unpunished?

Lam. 5. 22. but thou hast u. rejected us, art wroth Fact. 9. 6. stay u. old and young, manis, children 17. 10. benn planted, shall it not u. wither 31. and they shall make themselves u bald 20. 10. I will make the land of Egy ti u. wasted Dan. 11. 41. shall no forth u. to make away many 10. 15. shall the king of Israe be u. art off Lamos 9. 1. In the land of Egy ti u. wasted Dan. 11. 41. shall no forth u. to make away many 10. 15. shall the king of Israe be u. art off Lacob. 10. It will u. to the be u. of Jacob. 10. It is the land of Egy ti u. wasted Dan. 11. 41. shall no forth u. to make away many 10. 15. shall the king of Israe be u. art off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but he was a subject to the wacked he is u. cut off Lacob. 11. 15. but the wacked he is u. cut off Lacob. 11. 15. but he was a suble was a subject to the lacob. 11. 15. but he was a subject to t

Gen. 4. 12, a fugtive and v. shalt thou be in earth 11. I shall be a fugtive and v. in the earth dctt 19. 13, then certain v. lews took on them VAGABONDS.

Gen. 4. 12. a fugitive and v. shalt thou be in earth 11. I shall be a fugitive and v. in the earth dect 19. 13. then certain v. leave took on them VAGA BON DS.

Psail. 109. 10. let his children be v. and beg VAII. or VPII.

A curisin, or cover, which the Jenush women more over their heads and faces, in token of modesty, of revenue, and subjection to the land, and pupils, and scales, and therewith to divide the moly of holes, which represented the hippess heaven, from the holy place, where the chusch militant, or six ferretentaires, met and served God, Exod. 26. 31, 32, 33. This vail sprifted the human nature of Christ, adorned with excellent gifts and graces, by which is has opened for us a way into heaven, 11eb. 10, 19. 20. It sympted also the separation between the Jenu and Gentiles, which is now removed by Christ, this vail was tent in twain, Mat. 27. 31. which she'ved that the jaritium well between Jenu and cerewomal unrishing. At the dath of Christ, this vail was tent in twain, Mat. 27. 31. which she'ved that the jaritium well between Jenus and Gentiles, which is that toul as leaving his implie, and about hishing all legal and cerewomal unrishing. The dath in twain, the spiritual some and meaning of the language poach of the vail of grantence, binniness, and hardness of heart, which keeps the Jenus from understanding the terriptic so fithe Cld Testandin, the spiritual some and meaning of the language poach of the vail of grantence, binniness, and hardness of heart, which keeps the Jenus from understanding the terriptic so fithe Cld Testandin, the spiritual some and meaning of the language poach of the vail of grantence, binniness, and hardness of heart, which keeps the Jenus John on 30, 25 Cor. 3. 13, 15.

Gen. 24. 65. Rebeath took a v. and covered herself so the condition of the condition

potance. 2 Kings 17, 15, They followed vanity and became vain. So in 18s. 41, 20. They are all vanity, their works are nothing, their molten images are wind and confusion. 3. As it is opposed to truth. as description and later are called van truth. as description and later are called vanity, Prais. 5. 2. How long will be love variety and later. As the later has description and later has described by the later. As description as a street of the later has described by the later has described by the later has described as a winner of the love and understand as a winner of the love, or than shall not take uselessly, needer-viz, and untion viry good and substantial cancer. The later has been considered to extress which is here translated by vain, is put for later to some places of Scripture, at Exol. 20. 16, 110s. 10. 4. (3) Vanity is taken for that which frustrates and disappoints a person of his end; in this sense the hope and confidence of every unregenerate man may justif be called vain, because it will decerve and disappoint him at the bound of the later has a december of the part of the later has a december of the part of may that it, a december of later and the later and disappoint him at the bound of the later has a december of the part of later has a december of later has been decembered in the later of the later has a december of later has been decembered. A disappoint him, the later is a december of later has been decembered, and the later has a december of later has been decembered in the later has a december of later has been decembered by the later has been decembered by t

Prov. 1, 17, surely in v. the net is spread in sight 30. 9, lest 1 take the name of my God in v. 142. 30. 7, for the Egyptians shall help in v. 45. 18. he created it not m v. he formed it 19. 1 said not to seed of Jacob, seek ye me in v. 49. 4, then I said, I have laboured in v. 1 have 66. 23, they shall not labour m v. nor bring forth fer. 2 30 m v. have I suitten your children 3. 23, m v. is salvation hoped for from hills 4, 30, m v. is shall and make thyself hair 6. 29, bellows buint, the founder melteth in v. 8, 8, how do ye say we are wise, lo, certainly in v. made he it, the pen of the scribes is m v. 46. 11, m v. shall thou use many medis mes 50. 9, their arrows, none shall return m v. Etct. 6. 10. shall know that I have not said in v. Heve. 2, t13. people shall labour m v. Etct. 6. 10. shall know that I have not said in v. Heve. 2, t13. people shall weary themselves in v. 26. 10. 2, and the diviners comitor in v. 10. his grace bestowed upon me was not in v. 30. that your labour is not m v. in the Lord 2 Cor. 6. 1. ye receive not the grace of God in v. 30. that your labour is not m v. in the Lord 2 Cor. 6. 1. ye receive not the grace of God in v. 30. that your labour is not m v. in the Lord 2 Cor. 6. 1. ye receive not the grace of God in v. 30. that your labour is not m v. in the Lord 2. 2. lest by any means I should run m v. 21. come by the law, then Christ is dead in v. 14 have proved that I have not run in v. nor laboured 1 this v. 5. have tempted you, and our labour m v. 17 have. 2. 10. have tempted you, and our labour he m v. 17 have. 2. 5. have tempted you, and our labour he m v. 17 have 2. 5. have tempted you, and our labour he m v. 17 have 2. 5. have tempted you, and our labour he m v. 18 have heart and labour he m v. 18 have heart he

think this intervent was at the foot of mome Tahor. The valley of Eshcol, or the valley of Stapes, I Tahor. The valley of Eshcol, or the valley of Stapes, I Num. 39. I this name was given to the valley of the land of promise, wherein the spice of I see foot of the children of the children of the promise of the children of the product of the camp of Kadesh, upon a pole between two men, Num. 13, 23, 24. This valley was to the south of the promised land. The valley of Jerrel, Josh, 19, 18. This valley critical streld east and west from Seythoppils to the foot of mount Carmel; in it there was a cale briefed city built, of the tame name, which belonged to the tribe of Isracher. Ahab had a palace chere, I Kings 9, 1, 23 and this exty became famines on the score of Naboth's unayerd, and the transames which food esecuted on Jewbel at Jestel. Rings 9, 33, &c.

He selley of Achor, Josh, 7, 94, This valley was in the terrstory of Jercho, and in the tribe of Benjamin, where Achan, his some and daughters,

were stoned to death. God says, that he will give the valley of Achor for a door of hope, Hor. § 15. that is, some beginning of mercy and blessings, as the earnest and pledges of future favours. Is this valley was a door of hope to Israel of their enjoyment of the promised land, so would God deal with repensing Israel at the times there pointed our.

coa dead with repenting Israel at the imms there pointed out. Phoshaphat, Juel 3. 2. Some are of opinion that this valley is that where king Jeho shaphat obtained to signal a victory, and with so much ease, against the Moabits, Ammonites, and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates, 2 Chron. 20. 1. 2, &c. and their confederates and the place where the man of the radiety of Jehoshaphat; and that Joel intended by it to them any control the place where the stant of execute his and place and the place where the stant of execute his and place and the place where the stant of execute his and place and the place where the stant of execute his and the stant place and the stant plac

Hads 2. 13. peo snail weary unreserved.

3. 7. 1 as saw the tents of Cushan under p.

Zech. 10. 2 for the titols have spokes p.

Kenn. 8. 20, the creature was made subject to c.

Eph. 4, 17. not as Gentlies walk in p. of their

mised

2 Per. 2. 18, they speak great swelling words of v.

VES

VER

VANITIES

Part. 22. 41. they part of me to make with their r.) 1. August 16. 13. 50. Jev. 8. 10. 10.

Part. 32. 61. they part of the me to make with their r.) 1. August 16. 13. 50. Jev. 8. 10. 10.

S. 7. in the multimate of the same there are s. 1.

John 2. 6. they that observe typing a formation of the multimate of the same there are s. 1.

John 2. 6. they that observe typing a formation of the same the same

4. 6. than both the hands tull with v. of spirit Isa. 9. 1. shall not be such as was in her v. 28. 19. he a v. only to understand the report 65. 14. but ye shall how! for v. of spirit

VEXATIONS.

2 Chron. 15. 5. great v. were on all the inhabitants VEXATIONS.

2 Chron. 15. 5. great v. were on all the inhabitants Study. 2. 18. by reason of them that v. them

10. 6. that the soul was cut of the state of th

Dan. 10. †8, my v. was turned into corruption VILE.

VILE.

Dead, 25. 3 lest thy brother should seem v, to thee fudg. 19. Ct. but to this man do not so v. a thing 1.5 sem. 3. 15. because his soms made themselves v. 15. 9. every thing that was v. they destroyed 2.5 sem. 4. 24. and 1 will yet be more v than thus

VIN

Jeb 18. 3. why are we reputed 1. in your sight'
40. 4. behold, 1 am v. what shall I answer thee.
Pital 15. 4. in whose eyes a v. person is contemned
Isa. 32. 5. the v. person be no more called liberal
6. for the v. person will speak villary
Jer. 15. 19. take forth the precious from the v.
29. 17. and I will make them like v. figs
Lam. 1. 11. see, O Lord, for I am become v.
Dav. 11. 21. in his estate shall stand up a v. person
Nah. 1. 14. I will cut off the graven and molten
image, and will make they grave, for thou art v.
3. 6. I will cast fifth on thee, and make thee v.
Room. 1. 6. God gave them up to v. affections
Phil. 3. 21. who shall change our v. body that it may
Jam. 2. 2. there come in a poor man in v. raiment
VILLLY
Job 30. 8. of base men, they were v. than the earth
VILLETY.
Pr. 12. 8. the wicked when the v. men are exalted
Mat. 21. 2. go into the v. over-against you, and ye
shalf find an ass, Mark 11. 2. Lake 19. 35
Inke 24. 13. two of them went that same day to a v.
25. they drew migh unto the v. whither they went
VILLAGES.
Essod. 8. 13. and the frogs died out of the v.
Lav. 25. 31. the houses of the v. counted as fields
Judp. 5. 7. the inhabitants of the v. ceased
Neh. 6. 2. Let us meet together in one of the v.
Essel. 38. 11. I will go up to the land of unwalled v.
Hab. 3. 14. thou didn't strike the head of his v.
Mat. 14. 15. multitude, that they may go into the
v. and buy themselves victuals, Mark 6. 36.
Key Circles vices of the very mouth speaketh v.
32. 6. for the ville person will speak v.
33. 6. for the ville person will speak v.
34. 5. 4. 17. and every mouth speaketh v.
35. 6. for the ville person will speak v.

See CITIES.

VILLANY.
32. 6. for the vile person will speak to,
32. 6. for the vile person will speak to,
32. 6. for the vile person will speak to,
32. 6. for the vile person will speak to,
33. 6. for the vile person will speak to,
34. for were on Palestine many excel
34. for were in Palestine many excel
34. for which is for a palestine many excel
34. for inequality,
35. for inequality,
36. for inequality,
37. for inequality,
38. for inequali

Mal. 3. 11. neither shall your a cast her fruit Mar, 26, 91. will not drink of this fruit of r. till in my Father's kingdom, Mark 14, 25. Luke 22. 18. John 15. 1. I am the true v. my Father is husbandman, 5. John 15. 1. I am the true v. my Father is husbandman, 5. John 15. 1. I am the true v. my Father is husbandman, 5. John 3. 12. my brethren, can a v. bear figs? Ren. 14. 18. gathers clusters of the v. of the earth 19. the angel gathered the v. of the earth 19. the angel gathered the v. of the earth 19. the angel gathered the v. of the earth 19. the angel gathered the v. of the earth 19. the angel gathered the v. of the earth 19. the angel gathered the v. of the earth 19. the shall set v. also and fig trees Came. 2. 13. and the v. give a good smell 105. 33. he smote their v. also and fig trees Came. 2. 13. and the v. give a good smell 15. take us the force, the little foxes, that spoil 15. The very shall eat up thy v. and fig trees 14. 7. 23. where there were a thousand v. Jer. 5. 17. they shall eat up thy v. and fig trees 11. The very shall eat up thy v. and fig trees 11. 5. 17. neither shall fruit be in the v. 18. 19. 11. The shall eat up thy v. and fig trees 11. 19. 11. The shall shall be used the fig trees 11. 19. 11. The shall fruit be in the v. 2 Kings 25. 12. the captam of the guard left the poor of the land to be v. dressers 11. 5. 50 no of alten shall be your v-dressers 11. 5. 50 no of alten shall be your v-dressers 11. 5. 50 no of alten shall be your v-dressers 11. 5. 50 no of alten shall be your v-dressers 11. 50 no. 11. The ancients had several kind of vinegar which they made use of for drawk. Boas told futch, that the might come and dip her mored in the vinegar which they made use of or drawk. Boas told futch, that they might come and dip her mored in the vinegar made use of or drawk. Boas told futch, that the might come and dip her mored in the vinegar made use of or drawk. Boas told futch, that they might was a curve of the word of the

priced.

Num. 6. 3. a Nazarite shall drink no v. of wine

Ruth 2. 14, eat bread and dip thy morsel in the v.

Psal. 69, 21, they gave me gall for my uneat, in my

thirst they gave me v. to drink, Mat. 27, 34,

Prov. 10, 26, as v. to the teeth, so is the sluggard

25, 20, as v. upon nitre, so is he that singeth

Mat. 27, 48, they took a spunge and filled it with

v. Mark 15, 36, I.wke 23, 36, John 19, 29, 30,

Gen. 9. 20. Noab planted: a t and drank wine Erod. 22. 5. if a roan shall cause a r. to be eaten 23. 11. m like manner thou shalt deal with thy s. Lev. 19. 10. and thou shalt not glean thy r.. 25. 3. and six years thou shalt prome thy r. 4. neither sow thy field, nor prame thy r. 26. 4. neither sow thy field, nor prame thy r. 19. 19. 19. 20. 4. how that so why r. v. with divers weeds, lest the trut of thy seed and v. be defiled 22. 9. thou shalt not sow thy r. v. with divers weeds, lest the trut of thy seed and v. be defiled 23. 24. when thou comest into thy neighbour's r. 21. 21. when thou gatherest the grapes of thy r. 39. 30. thou shalt plant a r. and not gather grapes 1 hings 21. 1. Naboth had a r. hard by the palace 2 give me thy r. i. will give thee a better r. 6. r. cat bread, 1 will give the a better r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the abetter r. 6. r. cat bread, 1 will give the r. and the planted a r. (24. 1. 6. hour to he r hand she planted a r. (24. 1. 6. hour to he r hand she planted a r. (24. 1. 6. hour to he r. 6. r. cat bread r. c

Jac. 14. 11. the noise of thy v. is brought down Jimos b. 23. 1 will not hear the melody of thy v. Etck. 22. 26. her priests have v. my law, profaned VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12. 49. 15. their swords are weapons of v. 12. v. 6. 2. 1 one lie in any thing taken away by v. 2 Sam. 22. 3. my Saviour, thou savest me from v. 1 Chron. 12. 11. 7 seeing there is no v. in my hands Job 19. 17. 1 cry out of v. but I am not heard Prad. 11. 5. him that loveth v. his soul hateth 18. 148. hast delivered me from the man of v. 25. 119. and they hate me with hatred of v. 55. 9. I have seen v. and strife in the city 38. 2. you weigh the v. of your hands in earth 72. 11. he shall redeem their soul from v. 73. 6. therefore v. covereth them as a garment Prov. 3. 131. ency thou not a man of v. 4. 17. for they drink the wine of v. 10. 6. v. covereth the mouth of the wicked, 11. 13. 2. the soul of the transgressors shall eat v. 28. 17. a man that doeth v. to the blood of any Jan. 33. 9, hecause he had done no v. nor was decelt 59. 6. and the act of v. is in their bands 60. 180. o. shall no more beheard in thy land Jer. 6. 7. v. and spoil as heard in her, before me 20. 8. for since I spake, I cried v. and spoil 22. 3. and do no wrong, do no v. to the stranger 17. thine eyes, thy heart are for v to do it 23. 110. their v. is evil, their force not right 151. 35. edume tone and my flesh be upon Rabylon 46. a rumour, v. in the land, ruler against ruler

Each. 7. 11. v. is risen up into a rod of wickedness 23. make a chain, for the city is full of c.
8. 17. they have filled the land with v. 28. 16.
12. 19. because of the v. of them that dwell
18. 7. if a man hast spoiled und oppressed by v. 18.
12. to but if he hath spoiled and oppressed by v. 18.
12. to but if he hath spoiled and oppressed by v. 18.
12. to but if he hath spoiled and oppressed by v. 18.
12. to oppressed it is the process of the v. Amos 3. 10. who store up v. in their balaces
6. 3. ye that cause the seat of v. to come near
Obad, 10. tor thy v. shame shall cover thee
Jona's 38. let them turn every one from the v.
Mic. 2. 2. they covet fields, and take them by v.
6. 12. for the rich men thereof are full of v.
18. t. 1. 2 how long shall I cry out to thee of v.
2. 8. and for the v. of the land, of the city
17. v. of Lebanon cover then, v. of the land
2cph. 1 v fill their masters' hous, with v. and decit
3. 4 her priests have done v. to the law
Mal. 2. 16. für one covereth v. with his gaiment
Mal. 11. 2 the kingdom of heaven suffereth v.
18. 14. 40. to no man, nor accuse any failedy
Act. 5. 40. the captain brought them without v.
21. 35. Paul borne of soldiers for v. of people v.
18. 18. 21. with v. 101 LEN
25. 11. 34. through failt quenched the v. of fire
18. 18. 21. with v. 101 LEN
25. 18. 10. 10. In the wind the v. of fire
18. 18. 21. with v. 101 LEN
25. 11. 24. with v. 101 LEN
25. 11. 24. the hasembless of v. men sought my soul
160. 1. preserve me from the v. man, Piss 18. 48.
18. Piss. 18. 21. with v. 101 LEN
21. 19. the assembless of v. men sought my soul
160. 1. preserve me from the v. man, Piss 18. 48.
21. 21. 10. has v. dealing come on his own pate
18. 14. the assembless of v. men sought my soul
160. 1. preserve me from the v. man, Piss 18. 48.
21. 21. 10. has v. dealing come on his own pate
18. 14. the assembless of v. men sought my soul
160. 1. preserve me from the v. man, Piss 18. 48.
21. 21. 10. has v. dealing come on his own pate
18. 14. 14. the hase pass hall be v. taken away
190. 19.

experience. Though she brings forth her young alve, they are included in little shins, that break after, they are included in little shins, that break open on the third day. The poism of the viper is over dangerous, but its Reih is good in many distempts in mentioned in several places of Seripture. Iol 20. 16. The viper's bongue shall skey him. The Hebreu word Peten, they say, rather signifies the say than the viper'. Isaah speak also of the viper, Isaa, 30. 6. where the Hebreu has Eplee, which is thought to be the true name of the viper, John the lightist, and estewards our Servour, called the Seribes and Phasisers a generation of vipers, a wicked broad of wirked parents, sho by their postments document the south of men, Mal. 3 7. 12. 34.

105 20. 16. of saps, the octonique shall slay him Isl. 24. your whence come the open deerpent the south of men, Mal. 3 7. 12. 34.

105 20. 16. of saps, the octonique shall slay him Isl. 24. your whence come the parent and excepted the south of men, Mal. 3 7. 12. 34.

105 20. 16. of saps, the octonique shall slay him Isl. 24. your whence come the open deerpent 1. 24. your whence come the parent of the parent of

2 Macc. 3. 19. And it is well known that young women in the East do not appear in public, but are shut up in their houses and in their mothers' apatiments!

[Furn 18 aften weed in Sectional for American Section 19 and 1

2 Macc. 3. 19. And it is well known that young women in the East do not appear in public, but are shut up in their houses and in their mothers' apartments.

Virgin to gleen used in Scripture for a people, a city, a nation. The virgin, the daughter of Isablum, the virgin, the daughter of Isablum, the virgin, the daughter of Isablum, when you must have been the prosence, the lend, the people of Habylum, Even prosence, the lend, the people of Habylum, Even prosence, the lend, the people of Habylum Even large at a called virgins, because they made polession of holiness; yet only five deserved the name, they have no religious to the virgins, which took their lamps. They are all called virgins, because they made profession of holiness; yet only five deserved the name, they having not only a profession; but had not the cruth of grace in the heart. The character of virgins is principally given to those that adhere steed justify to Unity, and abhor every lamp that has any shew of violating their fidelity to ham. Itev, 14. 4. These are they which are not defined with women, that are not constituted the event of the standard of

Leve, 14. 4. Which are not defiled, for they are v.

Fromp VIRGINS.

Judg. 21. 12. at Jabesh-gilead were four hundred

1. Kings 1. 2. let there be sought for king a young v.

Earl, 2. 2. let there be fair young v. sought for king

5. they may gather together all the fair young v.

Lav. 21. 13. he stall take a wife in her v.

Dent 22. 15. bring the tok-nas of her v. 17, 20.

Judg. 11. 37. that I may bewait my v. 35.

Luke 2. 35. Anna lived seven years from her v.

Lav. 21. 13. he stall take a wife in her v.

Lav. 21. 13. he had to the so their v. 18,

Luke 2. 35. Anna lived seven years from her v.

In Grack, aper v. Nell U.E.,

In Grack, aper v. Nell U.E.,

In Grack and is taken, 13. ber moral virtue, probity

of manner among men, as the generical word that

contains all moral and christian virtues under it;

in this series it is used, Phil. 4. 8. If there be any

other commendable practice amongst any, dis
gorify consider and practice amongst any, dis
gorify consider and practice to 20. It is taken

for the poper, the wisdom, the goodness, and truth

10. Cod., which he manifests in bringing the clied

which the stall the practice of the poper, is wisdom, the goodness, and truth

10. Cod., which he manifests in bringing the clied

which the stall the practice of which is many

forth the praises for virtues of fire whould shew

you out of darkness into his marvellous light and for.

for the praises for virtues of fire the should shew

you out of darkness into his marvellous light and for.

for the truth and gone out of him. (3) It is

taken for christians coverage and resolution in all

despers and troubles that persons may most with.

2 Pet. 1. S. Add to your taith, virtue. (4) It is

put for miracles. Mai, 7. 22. Have we not done

many wonderful works in thy name. In the

original is to devauce; wood, and, thuny virtues.

2 Pet. 1, S. Add to your taith, virtue. (4) It.

put for miracles. Mai, 7. 22. Have we not done

many wonderful works in thy name. In the

original is to devauce; wood, and the folly like

Gen. 56. 24. God will surely c. you, 25. Bzod. 13. 19. Exod. 22. 34. when I v. I will c. their ain on them Ize. 18. 25. I do c. the inquirty thereof upon it folds. 24 thou shalt r. thy habitation and not sin 7. 18 that thou shouldest v him every morning Ized 29. 5 O Lord, awake to v all the heather 80 14 look down from heaven and c. this vine 88. 32 then will 1 c their transgression with rods 166 4 renember me, 0 c me the stout heart of king 21 their will be the stout heart of king 21 their will be the stout heart of king 21 their will be the stout heart of king 21 the 15 their will c. Tyre, she shall turn 24 the Lord will c. Tyre, she shall turn 24 the Lord will c. Tyre, she shall turn 24 the Lord will c. Tyre, she shall turn 24 the Lord will c. Tyre, she shall turn 34 to 16 the shall they c. the ark of the Lord 59. shall 1 not r for these things 123 19. 9.
5 I be at time 1 t them, they shall be cast down 9, +22. 1 will c. upon the men of Anathoth 13. 72. will thou say when he shall c. on thee 14 10. will remember inquity and c. their sins 15. 15 O Lord, thou knowest, remember and c. 23. 2. I will c. upon the evil of your doings 13. 1 will c. on you the evil of your doings 13. 1 will c. on you had perform my good word 25. 5 and there shall he be till I c. him 49. 8. the time I will c. Exau [50. 31. c. Balylon Lum. 42. he will c. thin inquity, O Edom 140. 2. 13. I will c. on her the days of Baalim 8. 13. remember, now will he v. their sins, 9. 4 moss 34. I, will disc, on the rate of Beth-el Zech. 11. 18. who shall not v those that be cut of Act. 7. 23 it came into his heart to v his brethren 15. 14 hat declared how God die de the Gentiles 36 let us go again and c. our brethren in every Jam. 1. 27. Is this, to c. the fatterests and widows

## VISITATION.

which there call the daughter of the sories, it a world for the same upon a the votes which called a price of the sories and a street of the sories and the sories of the sories, it a world for the same upon a the votes which called me in health the price was the sories of the called me in health the price was to see an arteredate and the health the price was the sories of the called the health the price was the sories of the called the health the health the price was the sories of the so

Jer. 28. 19. Aser kem to v. of them that contend

See Liff, Lond Loud, One Y. One Y.

See Liff, Lond Loud, One Y. One Y.

See Liff, Lond Loud, One Y. One Y.

Ecod. 9. 48. that there be no more v. of God

Luke 17. 13. the ten lepera lifted up their v.

28. 28. they were unstant with loud v. that he might

be crucified, the v. of them and priests prevailed

Acts 18. 37. because how mot the v. of the prophets

26. 29. the to use the wear of the year of the prophets

26. 20. the cate was on many v. in the world

Acts 18. 30. to use of the thore v. of the prophets

27. 19. to use of the thore v. of the trumpet

10. 3. the seven thunders uttered their v. 1

13. wos, by teason of the other v. of the trumpet

10. 3. the seven thunders uttered their v. 1

11. 15. and there were pread v. in heaven

19. the temple was opened, and there were v.

19. the temple was opened, and there were v.

19. the temple was opened, and there were v.

19. the temple was opened, and there were v.

19. the serve the vas without form and v.

Num, 30. 12. but if her hunband made them v. 15.

Dest. 32. v. 32. they are a people v. of counsel

1 Kings 20. 10. kings sat in a v. place v. 2 Chr. 18. 9.

Neh. 5. 1 3. even thus be ye shabe not and v.

Job 15. 1 4. makest v. fear and reats ainest prayer

Pros. 11. 12. v. of washom, despiseth his neighbour

11. 19. 30. for they have made v. thy law

Pros. 11. 12. v. of washom, despiseth his neighbour

15. 121. folly us joy to him that us v. of heart

16. 55. 11. my word shall not return to me v.

16. 7. 1 will make v. the counsel of Judain

Nam, 1. 128. gave then over to a mind v. of judgment

15. 42. 10. It imvers it sampty, v. and wastes

16. 7. 1 will make v. the counsel of Judain

Nam, 1. 128. gave then over to a mind v. of judgment

15. 10. 10. to very good work v. of judgment

15. 10. 10. to very good work v. of judgment

16. 10. 10. to very good of very so judgment

17. 1. 10. 10. vood of very so judgment

18. 10. the same land the same day

18. 10. the more leave the make very so the feet of th

in an evil manner; such may be made, and ought to be kept an respect of the matter, but not in respect of the end; thus, we may vow to give alms, but not to be easen of men. Other vows are of good things in a good manner; and such may be made, and ought to be performed. St. Paul made a vow esther of Nasarriethehy, or by way of graintude for some particular mercy. Acts 18. 18. But commendators are not agreed whether this be typichen of Paul, or of Aquila, who is mentioned in the tame verte.

The performance of solemn vows is strictly enjoined as in Scripture. Eccl. 5. 4. When thou vowest a row unto Good, defer not to pay it. Perform it while the sense of thy oblimation is fresh and strong upon thee, less either than seem to repent of thy promises, or less delay and in denials and resolutions of sum-performence. Solumin adds, For the Lard hath no pleasure in fools; that is, in Apportitical and perfadicus pertons, who, when they are in district, making to make the danger is past, neplect and break them, and so ducoor the highest felly, in thinking to mack and decerce the All seeing and Allmighty tood. Mores speaks almost in the same words. Deut. 63. 21. When thou shalt towa a row unto the Lord thy Good, thou shalt too a row unto the Lord thy Good, thou shalt not slack to pay it; for the Lord will surely require it of thee. The Pentinet in several places declaret that he would pay his rows to the Lord, Pad. 22, 25. 1 66. 13.

Mal. 1.14. who e. to the Lord a corrupt thing VOYAGE.
Acts 27. 10. I perceive this r. will be with hurt VULIURE.
Abrd of grey, which was declared senelcan, Lev. 11. 14. It is said that vultures feel upon human fish; whence it was that the ancients placed them among brist of ill ones. In Leviticus the Hiberas word for vulture is Doah, of figure; but in Deuts 14. 13. it is Roah, of serum, because the vulture seet and smelli her prey from far; hence it is said, that in Hierophyphics, the vulture aspects that proceedings of the vulture as haring a very quick eye. John 28. 7. Here is a path which the rulture's eye hath not seen.
Lev. 11. 14. the v. and the lite after his kind shall 1.04 28. 7. a path which the r. sye hath not seen lea. 31. 15. there shall the v. also be gathered, every one with her reate

## W.

WAFER.

Esod. 29. 32, one w. out of the basket of the unlea vened bread that is before the Lord, Lev. 8. 20.

WAI

Num. 6, 19, one cake, one w, on hands of Nazarite
WAFERS.
Livid. 16, 31, manna, the taste of it was like u,
39, 2, and w, unleavened anointed with oil
Lov. 2, 4 w, anointed with oil, 7, 12, Num. 6, 15,
WAU.

Jer. 18, 16, every one that passeth by shall w, his head
Lam. 2, 15, w, their heads at daughter of Jerusalem
WAGES.

Gen. 29, 15, tell me what shall shall w, his hand
WAGES.
30, 20, appoint me thy w, and 1 will give it
31, 7, your tather changed my w, the times, 41,
8, the speckled shall be thy w, then the cattle
Exod. 29, nurse this clink], i will give the x,
Lov. 10, 13, w, of tured not abide with thee all night
Jer. 22, 13, useth neighbour's service without w,
Exok. 29, 18, yet had he no x, nor his army
Hag. 1, 6, earneth w, to put into a bag with holes
Mal. 3, 5, that oppress the hireling in his w,
Luke 3, 14, and be content with your w.
Nom. 6, 23, for the x, of sin is death, but gift of Goc
2 Cor. 11, 8, taking w, of them to do you service
2 Pot. 2, 15, Balsam loved the w, of unrighteousn.
WAGEING.
Mat. 27, 39, and they that passed by reviled hum,
their heads, Mark 15, 20,
their heads, Mark 15, 20

2 Pet. 2. 15. Balasm loved the w. of unrughteousn. WAGING.
Mat. 27. 39. and they that passed by reviled hma. w. their heads, Mark 15. 20.
WAGGON.
Num. 7. 3. brought a w. for two of the princes
WAGGONS.
Gen. 45. 19. take you w. out of Egypt, 21.
27. when Jacob saw the w. Joseph had sent
Num. 7. 7. two w. four oven to sons of Gershon
8. four w. and eight oven to the sons of Merari
Erek. 23. 24. they shall come against thee with w.
WAIL.
Ezek. 32. 18. w. for the multitude of Egypt
Mic. 1. 8. therefore 1 will w. and bowl, go stript
Ret. 1. 7. all kindreds of the eart habil w. for him
WAILED.
Mark 5. 38. he seeth them that wept and w. greatly

Mark 5. 30. he seeth them that wept and w, greatly

Mark 5. 30. he seeth them that wept and w, greatly

Leth. 4. 3. whither his decree came there was w.

Jer. 9. 10. for the mountains will 1 take up w.

19. let them take up a w ser our sthat our eyes

9. 0. ye women, acchemication of Ziron

10. 0. ye women, acchemication of Ziron

10. 0. ye women, acchemication of Ziron

11. neither shall there daughters w.

Lew 7. 11. neither shall there daughters w.

Lew 7. 11. the shall we will the shall the w.

Lew 10. 1. ye will ye will be u. all streets, and w.

Lew 10. 1. ye will ye will be u. all streets, and you not a last such as are skilful of lamentation of your and in all viney ards shall be w. tor I will pass

Mar. 13. 42. there shall be w. and gnashing teeth, 50

Mar. 18. 15. the merchants stand afar off, w. 19.

WAIT. Yers.

Num. 3. 5. 20. if be hurl at him by laying of w.

22. or cast on him any thing without laying w.

Jer. 9. 8. but in his heart he layeth his w.

WAIT.

Num. 3. 10. Aar. and sons shall w. on their priest 'r

office, 8. 24. 1 Caron. 23. 22. 2Chron. 5. 11. 13. 10.

Zhon 3. 421, which w. for death, but it cometh not

14. 14. of my time I will w. till my change come

17. 13. 16 I w. the grave is my house

Pr. 25. 3 is thought lay on thee do I w. all the day

21. let integrity preserve me, for I w. on thee

27. 14. w. on the Lord shall inherit the earth

28. 11. for in thee, O Lord, do I w. on thy name

9. that w. on the Lord shall inherit the earth

28. 11. for in thee, O Lord, do I w. on thy one

9. that w. on the Lord shall inherit the earth

29. ye because of his attength will I w. upon thee

27. 14. w. on the lord, 37. 34. Prop. 20. 22.

37. 7. w. pattently § \$2. 9. I will w. on thy inhine

9. that w. on the Lord shall inherit the earth

29. 15. 5. and the tisles shall w. for his law

9. the was all w. upon thee, 145. 15.

10. 5. and the tisles shall w. for his law

9. 10. 5. and the lisles shall w. for my God

10. 5. they will make ye will my upon thee

Lown, 3. 25. Lord to good to them that

Prov. 5, 7, has is a backler to them that g. upogably 5, 52, then shall them g. m thy way safely 16, 5, 3, we say it is not a second to the second shall sent a second shall sent sent a second shall sent shall sent a second shall sent shall sent a second shall sent shall

Proc. 4. 2. ho that w. in purjoitness feareth Lord

15. C1. a man of understanding s. uprightly

15. C1. a man of understanding s. uprightly

15. C1. a man of understanding s. uprightly

16. C2. by whose w. uprly he shall be achieved

16. C2. whose w. uprly he shall be achieved

16. C3. 10. In that is, in that rices and such no light

16. C3. 10. In that is, in that rices and such no light

16. C4. that is, in that rices and such no light

16. C4. When the is making sport of the state of the st

Phil. 2.25. Epaphroditus that ministered to my WANT.

Phil. 2. 25. Epsphroditus that manistered to may

Peal. 23. 1. the Lord is my shepherd, I shall not
33. 10. they if at seek Lord shall not m, any good

Prov. 13. 25. but the belly of the waked shall m,
Ira. 34. 16. no one shall fail, none shall m, her ma

Jer. 33. 17. David not m. a man to sit on the throre

18. Levites not m. a man if 35. 19. Jonadab not m

Ezck. 4. 17. that they may m bread and water

WANTED.

Jer. 44. 18. we have m, all things, been consumed

John 2. 3. when they m, wine, mother of Jesus said

John 2. 3. when they m, wine, mother of Jesus said

VANTED.

Deut. 15. 8. shall lend him for his need in that hem.

Prov. 9. 4. for him that m, understanding she said

to him, 6.

10. 19. in multitude of words there m, not sin
28. 16. prince that m, understanding is an oppressor

Eccl. 6. 2. so that he m, nothing for his soul

Cant. 7. 2. like a round goblet that m, not liquor

WANTING.

2 Kings 10. 19. call all prophets of Baal and all his

priests, let none be m, whoso be m, shall not live

Prov. 19. 7. pursueth with words, yet they are m, to

Eccl. 1. 16. that which is m, cannot be numbered

Dam. 5. 27. thou art weighed in the balances and

found m.

wars against the Romans, who were the masters of the world? Inth how great armies did they bring into the field? In the beginning, under Mines and Joshia, they were all soldiers, and men bearing arms. They were all soldiers, and men bearing arms. They were only of typy to the number of 1st knowled thousand fighting men. When Joshia entered that he land of Cannen, he finght tomestime with desiachments of his trops, and sometimes with his while any, according at extences required, his while any, according to expresses required, his while any, according to expresses required, the principal which have been accorded to the remainstrate, and to knowle the principal man, for example, under Chaon, where (vide of men, for example, under Chaon, where (vide of his army, and only to keep with him three hutting) men, but his he he federated as immunerable and find the statement of Mindams and Alfaletter. Some times numerous armses were brought into the field, Alayah, high of Judah, unthe army of four hundred thousand men, made war wish Jeroboam

hing of Irreal, who had to the number of sught hundred thousand. And of these sight handred thunsand. And of these sight handred thunsand, they were five hundred shown of slam, it in your freeder me of the slam, tong of treaten and that, thing of treaten are of the slam, and they of the slam o

WAR 

There WAS.

Gen. 1. 3. let there be light, and there w. light
2. 5. and there w. not a man to till the ground
30, there w. not found an help meet for him
Evol. 12. 30, there w. a great cry in Egypt, for there
12. 30, there w. a meet were there y. not one dead
Num. 36, 64, there w. not a man losse numbered
Deut. 2. 36, there w. not a man left in Ai or Rethel
25, there w. not any left to breath
194. 2. 36, there w. not a man left in Ai or Rethel
25, there w. not any left to breath
19, there w. not no end there left
19, there w. not one of them left
19, there w. not one of them left
19, the w. 10, there w. not one of them left
19, the w. 10, there w. not one of them left
19, the w. 10, there w. not one of them left
19, the w. 11, the ta shere w. readiness to will
20, 1, 13, beheld there w. not one of them left
19, the w. 11, th

Pr.60.8. Moab is my worer Edom cast shoe, 108.9.

Pour. 5. 15. thou w. a servant in land of Egypt
15. 15. w. a bondman in Egypt, 16. 12. 12. 14. 18, 92.
23. 7. because thou w. a stranger in his land
2 Sem. 5. 2. thou w. he that leddest out larsel
Job 33.4. where w. when I laid foundations of earth
Jer. 50. 94. thou w. he that leddest out larsel
Job 33.4. where w. when I laid foundations of earth
Jer. 50. 94. thou art taken and w. not aware
Exet. 16. 6. 1 said to thee, when thou w. in thy blood
10 dal. 11. even thou w. as one of them
Mat. 25. 69. a damset came to Peter, saying, thou
also w. with Jesus of Galilee, Mark 14. 67.
John 1. 48. when thou w. under fig:ree, 1 saw thee
Rev. 11. 17. who art, and w. and art to come, 16. 5.
Jer. 49. 13. have sworm that Borarh shall become w.
MAST F.

Jer. 49. 13. have sworm that Borarh shall become w.
MAST F.

Deut, 32. 10. he found him in the w. wilderness
30. 37. to satisfy the desolate w. ground and cause
1sw. 24. 1. behold, the Lord maketh the earth w.
42. 15. I will make w. mountains and hills
49. 17. they that made the w. shall go forth
Jer. 2. 15. young lions yelled and made his land w.
40. 19. for Noph shall be w., and desolate
Exet.5.14. I will make be rusalem w. and a reproach
29. 9. the land of Egypt shall be m. 10. 130. 12.
33. 8. the mountains which have been always w.
Nech 2. 10. Ninevch is empty, and void and w.
Zept. 3. 6. I have made their streets w., none passeth
Isg. 1. 9. because of mine house that is w.
See Cities, 1. 14. 11 all gender of wickedness w. them
Pred. 17. 19. on children of wickedness w. them
Pred. 17. 19. the barrel of meal shall not w.

10. 13. the boar out of the wood will shall not w.

11. Carron. 17. 19. no children of wickedness w. them
Pred. 17. 19. the barrel of meal shall not w.

12. 18. the boar out of the wood will shall not w.

12. 19. the boar out of the wood will shall not w.

12. 19. the boar out of the wood will be wood w.

12. 19. the boar out of the wood wood was were w.

Jer. 50. 21. m. inhalitants of Pekod saith the Lord Mrc. 5. 6. they shall m. land of Asyria with sword WASTED.

Num. 14. 33. till your carcases be m. in wilderness £1. 22. nevertheless the Kenite shall be m. Peut. 2.14. till all generat. of men of war were m. I Kinga 17. 16. and the barrel of meal m. not 1 (kinon. 90. 1. Joah m. the country of Ammon 13.6. 16. singular of Babylon, who art to be m. 15. 0. diaughter of Babylon, who art to be m. 15. 0. diaughter of Babylon, who art to be m. 15. 0. till the cities be m. without inhabitant 19. 5. and the river shall be m. and dried up 10. 12. yea, those nations shall be utterly m. Joet 1. 10. held is m. corn is n. new wine dried up 1. 14. 15. h. the profugal som m. his windstance 16.1. was accused that be had m. his goods (1.1. 1. 13. how Mastern 18. 18. 18. 18. 18. 18. 18. 25 Proc. 18. 9. is brothessed him that is a great m. 12. 5. 16. 16. I have created the m. to destroy WASTER ES.

16. 44. 49. 6. I will raise up the m. thereof 51. 4. they shall build the old m. and repair cities 51. 49. 18. the cities of Hourah shall be perpetual m. East. 33. 24. they that inhabit those m. of Israel 27, surely ther in the m. shall fall by the sword

East. 30. 4. thus saith the Lord to the desolate
10. and the w. shall be builded, 33.

Job 14. 10. man dieth and w. away, giveth up ghost
Pr. 91. 6. nor for destruction that w. at noon-day
Prov. 19. 26. he that w. father and chasets mother
Prov. 19. 26. he that w. father and chasets mother
11s. 50. 7, w. and destruction are in their paths
60. 18. not heard w. nor destruction in thy border.

Essal. 14. 24. in morning w. I. looked to Egyptian,
10s. 71. high middle w. they had but newly set the w.
1 Sam. 11. 15. Saul came in the morning w.
1 Sam. 11. 11. Saul came in the morning w.
1 Sam. 11. 11. Saul came in the morning w.
1 Sam. 11. 15. Saul came in the morning w.
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1 Sam. 11. 15. Saul came in the morning w.
1 Sam. 11. 15. Saul came in the morning w.
1 Sam. 11. 15. Saul came in the morning w.
1 Sam. 11. 15. Saul came w.
2 Sam. 11. Saul sent strong, set up watchmen
1 Hob. 2. 1. 1 will stand upon my w. and will watca
1 Sam. 19. 1 saul sent second w. or third
1 Sam. 19. 1 saul sent second w. or third
1 Sam. 19. 1 saul sent second w. or third
1 Sam. 19. 1 saul sent second w. or third
1 Sam. 19. 1 saul sent second w. or third
1 Sam. 19. 1 saul sent to w. David, and slay him

Erra 8. 29. w. ye, keep vessels till ye weigh them
1 Sam. 19. 11. Saul sent to w. David, and slay him

Erra 8. 29. w. ye, keep vessels till ye weigh them
1 Sam. 19. 11. Saul sent to w.
1 Saul sent have we have we have we have a
1 Sa. 3.

fraguage of the prophets, waters often denote a great multitude of people. Isa. 8, 7, 1he Lord is the disprisan army. And in Rev. 17, 15. The waters which thou sawest, where the whore sittents, are peoples, and multitudes, and nations, and tongues, and tongues and multitudes, and nations, and tongues of the power of but his his chambers. It is half pour the water of the property of the control of the waters of Judah. (5) For the clouds. Psal. 104. 3. Who layeth the beams of his chambers in the waters. "Who founded, as st wise, the heavest upon the clouds." (6) Waters sometime stand for tears. Jer. 9. 1. O that my head were waters, and mine eyes a Suntain of tears. (7) For the decrines of the groups. Deut. 32. 2. Cord of the following of the disprise stand for tears. Jer. 9. 1. O that my head were waters, and mine eyes a Suntain of tears. (7) For the decrines of the disprise of the disprise of the following of the Sparts themselves, which are frequently compared to waters, as in Isa. 12. 3. 13. 5. 6. 7. John 7. 37. 38. (9) All kinds of drink, Exod. 23. 25. (10) Unlawful pleasures, Prov. 9. 17.

It in Scripture, bread is mit for all orts of food, or hold sours themselves to the Irraelises with bread and water, that is, with proper refraitments, Deut. 23. 4. Nabal says, in an insuling manner, to Daniel's messenger, Shall 11 then take my bread and my water, and my flesh that I have killed for my shearers, and give it unto men whom I know not whence they be? I sam. 25. It. Stolen waters done to whole they be? I sam. 25. It. Stolen waters done to waters, of the feet, that they may drink their own pies; in Hebraw, the water of their feet, 2 Kings 18. 27.

It was of their feet, 2 Kings 18. 27.

It was of the from the Irraelities came to Kadah, with they may drink the more manner of the feet, that they may drink the row pies; in Hebraw, the water of their feet, 2 Kings 18. 27.

It was the superse of the feet, that they may drink the promises to the superse with the contention, and surreling, the contention, and murmarin

1 Kings 18.35. w. ran about alter, fill. treuch with w.
33. the fire of the Lord fail and licked up the w.
22. 27. feed him with bread and w. of affliction
2 Kings 2. 19. the w. is may be acc. y. Chron. 18. 26.
3. 11. Elisha who poured w. of affliction in the control of the with a small of the with with small state of the control of the control of the with small state of the control of the with small state of the control of t

WATERED.

13. 10. the plan of Jordan, that it was well w.
29. 2. of that well they w. thocks, 3. § 10. Jacob as
Ened. 2. 7. Moses helped and w. their flocks, 19.
I work they w. thocks, 3. § 10. Jacob as
Ened. 2. 7. Moses helped and w. their flocks, 19.
I work of the their states of the their flocks, 19.
I was the states of the their flocks, 19.
I was the states of the their flocks, 19.
I was the states of the their flocks, 19.
Deut. 11. 10. w. it with thy foot as a garden of herhs
WA I EREST.

Post. 65. 9. thou visitest the earth and w. it
10. thou w. the ridges thereof abundantly

Post. 1. 13. he was TERETH.

Post. 1. 13. he was TERETH.

Post. 1. 14. 15. he that the states of the thereof the states of the

ye. 8. 6. as this people refuseth the w. of Shilosh 7. the Lord bringeth on them w. of the river 19. as the w. cover the seas, Isla. 2. 14.
15. 6. for the w. of Nimrim shall be diesolate 9. for the w. of Nimrim shall be diesolate 9. for the w. of Nimrim shall be diesolate 9. for the w. of Nimrim shall be diesolate 9. for the w. of Dimon shall be full of blood 7. 12. a rushing like the rushing of mighty w. 19. 5. and the w. shall all rrough the save pool 25. 5. for the w. of the wint when the hidmy-place 13. 16. bread be given him, his w. shall be sure 15. 6. for in the whiterness shall w. break forth 40. 12. who hath measured the w. in his hand 43. 2. if thou pass through w. I will be with thee 16. and maketh a path in the mighty w. 10. 12. who hath measured the w. in the whiterness and I work in deep 15. 9. this is as w. of Noah unto me, w. not return 55. 1. ho every one that thirsteh, come ye to the w. 57. 20. like the sea, whose w. cast up mire and dirt 55. 1. ho every one that thirsteh, come ye to the w. 57. 20. like the sea, whose w. cast up mire and dirt 58. 11. like a spring of water, whose w. faal not 16. 14. Good hath given us w. of gall to drink 9. 10. Other 16. 14. Good hath given us w. of gall to drink 9. 10. Other 16. 14. Good hath given us w. of gall to drink 9. 10. Other 16. 14. Substant when the work were w. and mine eyes tears 18. eyes run with tears, eye lids gushout with w. 16. 13. have nobles sent little ones to the r. 16. 14. 3. their nobles sent little ones to the r. 16. 14. 3. their nobles sent little ones to the r. 16. 18. 14. 3. they have have a safe when the w. of the work of the w. with thy feet 18. 14. 2. the hold, w. rae up out of the north 48. 34. for the w. of Nimrim shall be desolate 3. 34. a drought is upon her w. and shall the died Lam. 3. 34. w. howed over nume head, I am cut off teat 16. 0. they sank the w. with thy feet 17. behold, w. rae upon her w. and shall the died Lam. 3. 54. w. howed over nume head, I am cut of teat. 16. 0. 35. to like the weak of the w. say, thou art

has Spirit, whereby believes are sanchfied, and imade meet to be partakers of the inherit ance of the saints in light. The Praining stay, Thou will show me the path of life, Prai, 16. 11. that it, thou will raise my body from death to life, and conduct me to the place and state of exercising appresses," In Mid. 22. 16 the Pharitist cell our bourself will be the high death of the Praining stay of the prain

Mat. 7. 13. broad is the w. that leads to destruction 1.1 and narrow is the w., which leadeth unto life 8. 28. so that no man might pass by that w. 10.5. go not into the w. of the Gentles 22. 16. we know thou art true, and teachest the w of God in truth, Mark 12. 14. Lanke 30. 21. 10. 30. the the was yet a great w. off., tather saw 10. 30. the the was yet a great w. off., tather saw 10. 30. the the was yet a great w. off., tather saw 10. 4. Zaccheus ran to see hirm, was to pass that w. 10. 40. The was yet a great w. off., tather saw 10. 40. Leave we have 16. 1 am the w. the truth 5. Thomas saith, Lord, how can we know the w. 16. 6. expounded to him w. of God more perfectly 19. 50. belief of the world of the wor

1 Kings 13. 24. his carcase was cast in the m. 95.00
15.26. he walked in the m. of his lather, 29.26.
33. he die will in sight of the Lord, and walker.
18. 7. as Obadala was in the m. Elpid met him of firmers. B. 18. he walked m the m. of the kings of Stract, as the house of Ahab, 16.3. 2 Chr. 21.6, 13.
21. 22. and walked m the m. of the house of Ahab
21. 22. and walked m the m. of the house of Ahab
22. and walked m the m. of Asa his tather care to be seen to have a seen walked m the m. of Day.
20. 32. he walked m the m. of Asa his tather care to be seen to his tense of Day.
20. 32. he walked m the m. of Asa his tather care to be seen to his tense of Day.
20. 32. he walked m the m. of Asa his tather care to be seen to be seen to his tense of the m. of Singer of Day.
20. 19. tense to his tense of the m. of Singer of Day.
20. 19. tense to his tense of the m. of Singer of Day.
20. 19. tense to his tense of the m. of Singer of Day.
20. 19. tense to the tense of the m. of Singer of Day.
20. the his seen to the seen to the m. of Singer of Day.
21. the shall drink of the brook in the m.
22. 19. the shall drink of the brook in the m.
23. 19. the shall drink of the brook in the m.
24. 11. I have rejoiced in the m. of the m. of two rejusting 19. 24. search me, and lead me in the m, everiasting 19. 24. search me, and lead me in the m, everiasting 19. 29. 20. that thou mayest walk m the m. of good men 4. 11. I have taught then in the m. of will men 8. 20. I lead in the m. of righteousness 9. 6. live, and go in the m. of will men 8. 20. I tender of righteousness in life.
22. m. the m. of righteousness is life.
23. m. the m. of righteousness is life.
24. m. the m. of righteousness is life.
25. thorns and snares are in the m. of the stract of the m. o

182. 38. 13. honour him, not doing thine con w.

66. 3. yea, they have chosen their con w.

66. 3. yea, they have chosen their con w.

66. 3. yea, they have chosen their con w.

66. 3. yea, they have chosen their con w.

66. 3. yea, they have chosen their con well in won w.

2. Se ashatined for your con w. I house of Israel Acti 14. 16. he suffered all nations to walk in won w.

2. Chron. 7. 14. pray and turn from their wicked w.

Job 24. 23. yet his eyes are upon their wicked w.

Job 24. 23. yet his eyes are upon their w.

16. 17. for mine eyea are upon all their w.

16. 17. for mine eyea are upon all their w.

16. 17. for mine eyea are upon all their w.

16. 17. yet hast thou not walked after their w.

16. 47. yet hast thou not walked after their w.

16. 47. yet hast thou not walked after their w.

16. 49. yet hast thou not walked after their w.

16. 49. yet hast thou not walked after their w.

16. 49. yet hast thou not walked after their w.

16. 49. yet hast thou not walked after their w.

16. 49. yet hast thou not walked after their w.

18. John 18. J. will punish them for their n.

2 Pet. 2. 2. many shall follow their permicious w.

18. John 29. thou shalt not prosper in their w.

2 Pet. 2. 2. many shall follow their permicious w.

18. John 3. J. why hast they would not in thy n.

2 Chron. 6. 31. may fear thee to walk in thy n.

2 Chron. 6. 31. may fear thee to walk in thy n.

2 Chron. 6. 31. may fear thee to walk in thy n.

2 Chron. 6. 31. may fear the to walk in thy n.

2 Chron. 6. 31. has he had shown the new they n.

3 Lift chart but in thou may be not they n.

2 S. a. if the hope and the uprightness of thy n.

2 S. a. if the hope and the uprightness of thy n.

2 S. a. if the high all shine upon thy n.

19. 15. I will have respect unto thy n.

2 S. a. if he walk had shine upon thy n.

2 S. a. if he had shine is not thy n.

2 S. a. if he walk had shine is not the new then the nor had shine the had shown for he had shine the first had the nations for the had the had been the had the had had had had had h

1 Cer. 9,12, are not we rather #10,17, we are one bread 10,22, do we provoke Lord, are we stronger than he? Corn. 1.14, that we say not ye, should be ashamed 10.7, that as he is Christ's, so are we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they may be found even as we Christ's 11.12, they which are alive shall be caught in the clouds, and so shall we ever be with the Lord 5.5 w as are not of the might nor of darkness fleb. 3.6. whose house are we fir we hold fast confiden. 10.39 we are not of them far he we had the caught in the clouds, and so shall we ever be with the Lord 1.5 me are not of them are of God and world lieth 1.19 we know that we we confident the state of the we hands 1.10 me 1.10 me

Psal. 66, 12, thou broughtest us out into a w. place Jer. 49, 31, arise, get you up unto the w. nation WEANED.

Jer. 49. 31. arise, get you up into use w. nation
Gem. 21. 8. Isaac grew and was w. Abr. made feast
1 Sam. 1. 22. I will not go up till the child be w.
1 Kings 11. 20. whom Tahpenes w. in Pharsabl's ho.
1 Kings 11. 20. whom Tahpenes w. in Pharsabl's ho.
1 He w. 1. 2. surely I behaved myself as a child
that is w. of his mother, my soul is as a w. child
that is w. of his mother, my soul is as a w. child
that is w. of his mother, my soul is as a w. child
that is w. of his mother, in you lis as a w. child
that is w. of his mother, his and drawn
Hos. 1. 8. when she w. I. to-ruhama, she conceived
WEAPON.
Deut. 23. 13. thou shelf have a paddle upon thy w.
Noh. 4. 17, and with the other hand held a w.
Job 20. 24. he shall flee from the irou w.
114, 54. 17. no w. formed against thee shall prosper

Essk. 9. 1. with his destroying w. in his hand, 2. WEAPONS.

Exse. 9. 1. with his destroying w. in his hand, §.
WEAPONS.
Cien. 27. 3. take, 1 pray, thy w. thy quiver, and bow
1 Sam. 21. 8. neither my sword nor w. with me
2 Kings 11. 8. compass the king round about, every
man with his w. in his hand, 11. 2 Chr. 23. 7. 10.
2 Chron. 32. + 5. Hezzehah male w. in abundance
tion to destroy the whole land, Jer. 50. 25.
Jer. 22. 7. prepare destroyers, every one with his w.
Ezek. 39. 9. they shall set on fire and burn w. 10.
John 18. 3. Judas couneth with lanterns and w.
Rom. 6. + 13. nor yield members as w. of unrighteous,
2 Cor. 10. 4. the w. of our warfare are not carnal
See Wart.
Exod. 19. 18. wilt surely w. away, thou and people

2 Cor. 11. 27, in m. and painfulness, in watchings WEARISOME.

Jub 7. 3. and m. nights are appointed to me WEASEL.

Lev. 11. 29, the m. and the mouse, unclean to you WEASEL.

Jub 37. 22. fair m. cometh out of the north Fron. 25. 50, as he that taketh a garment in cold man and the mouse, unclean to you Mac. 16. 2, it will be fair m. for the sky in red 3. in the morning it will be foul m. to-day WEAVE.

Isa. 19. 9, they that m. networks be confounded 59.5, they hatch cockatrice as and m. sphier's well the state of cold the spear was like so m. beam, 2. Sam. 21, 19. 1 Chron. 11. 23, 120. 5. Jub 7. 6, my thay are a written than a m. shattle 12s. 38, 12. 1 have cut of like a m. my life 12s. 38, 12. 1 have cut of like a m. my life Judy. 16. 13. if thom m. seven locks of my head was a terrated and the mean of the same with the m. Sam. 16. 13. if thom we seven locks of my head was a terrated and seven locks with the mean and mean and the mean and the mean of the same means the mean of the same means the means of the same means of

Judy. 16, 13, if thou weavest seven locks with the w

Job 8, 14, and whose trust shall be a spider's w.

Ita, 59, 5, they weave the spider's w.

WEBS.

Ita, 59, 6, their w shall not become garments

WEDDING.

Mat. 22, 3, to call them that were bidden to w.

8, the w, is ready || 10, the w. is furnished

11, he saw a man that had not on a w. garment

Luks 12, 36, when he will return from the w.

14, 8, when thou art bidden of any man to a w.

WEDGE.

Josh, 7, 21, Achan saw aw of gold of 50 shekels

24, Joshus took Achan and the w. of gold

Ita, 13, 12, more precious than golden w. of Ophir

WEDLOCK.

[Freak w.

Esck, 16, 38, I will judge thee as women the

Is. 13. 12. more precious than golden w. of Ophir Esek. 16. 38. I will judge thee as women that WELDS.

Job 31. † 40. let w. grow instead of barley Jonak 2. 5. the w. were wrapped about my head WELDS.

Jer. 49. † 21. the noise was heard in the w. sea

The Hebrews had three sorts of weeks. (1) Weeks of days, which were reckoned from one subbatt to another. (20) Weeks of years, which were reckoned from one subbatt to another. (20) Weeks of years, which were reck oned from one subbatt to another, and whick consisted of seven years from the weeks of years, which were reck oned from the subset of the subset of the subset of the subset of years, and not of days. The swents weeks of years, and not of days. The swents of seven himar or liberew years. On the subset of seven years. This way of reckoning years by days is not wausted in the sacred writers, so Lev. 25. 8. Eset. 4. 4. 5. Rer. 12. 6. 13. 5. There are many different hypothese containing years by days is not wausted in the sacred writers, so heard of the seventy weeks, even among Christian writers, who believe this prophecy mark out the time of the birth and death of our Sactour Jesus Christ, Some begin them from the first year of Daniel's prophecy, and death of our Sactour Jesus Christ, Some begin them from the first year of Daniel's prophecy, and make them to determine at the profaration of the temple which happened tunder the persecution of Antuchus Epiphanes. Others begin them from the first year of Cyrux at Babylon, and lace the temple, which happened tunder the persecution of the seventy weeks at the treatieth part of Jesus Christ. Julius Africanus place the first year of Cyrux at Babylon, and place the wind of Jesus Christ. Julius Africanus place the birth of Jesus Christ. Julius Africanus place the first persecution of the seventy weeks at the destruction of the seventy weeks at the destruction of the seventy weeks at the t

They were not of opinion, the sourage and greatness of soul consisted in seeming to be intensible in
addictify, or in restraining their start. It was
exercis looked upon as a great distrappet for any one
wicked supon as a great distrappet for any one
wicked supon as a great distrappet for any one
wicked supon as a great distrappet for any one
wicked supon and their vision and not supon file
the sword, and their vision and not supon
those and Phinesha, any. Tale of file
to thee beat the less though be reduced to supon
to to express any torrow for the death of his wife,
to then that the sus should be reduced to supon
the supon as beauti themselves, Each. 24. 16.
If the supon a few the should be reduced to supon
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the supon and the supon
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the supon
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that they may come, and send for cunning
women that they may come, and send for cunning
women that they may come, when and for cunning
women that they may come, and send for cunning
women that they may come, when any supon
the lambation that supon
the lambation to mourning, and such
as are slith in subadinan to mourning, and such
as are slith in subadinan to mourning, and such
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WEL

John 11.33, when Jesus saw her s. and the Jews also so. which came with her, he groaned in spirit 20. 11. Mary stood without at the sepulcher, w. Acts 9.39, and all the widows stood by him s. Phil. 3. 18. I have told you often, now tell you seller. 18. 15. the merchant shall atand afar off so. 19. every ship master and saliors creed, so. WEIGH.

Exod. 22. + 17. if father refuse he shall w, money I Armys 20. + 39, thou shalt w, a talent of silver I Chron. 20. 2. David found his crown to so. a talent Exra 8. 29, keep them until ye se, them before priests and the Levites Job 31. + 6. let him s. me in balances of justice Pist. 58. 2. you so. violence of your hand in earth Isa. 26. 7, thou dost w. the path of the just 55. † 2. why so, ye money for what is not bread?

Gen. 23. 16. AD Fall Fill So. 25. Am. 21. 16. 25. Apraham w. to Ephraim the silver 1 Sam. 2. 3. by the Lord actions are so. 17. 7, his spear's head so. 600 shekels, 2 Sam. 21. 16. 25. arm 14. 26. Absalom sw. the hard of his head Erra 8. 25. priests sw. to them the silver and gold 20. is so. into their hands the nilver of vessels, 33. Job 6. 2. oh that my grief were thoroughly so. 23. 15. nor shall silver be sc. for the price of it 31. 6. let me be sw. in an even balance Issa. 18. e. yeremak sw., the mountains in scales Jen. 25. Jeremaka w., the mountains in scales Jen. 25. Jeremaka w., the mountains in scales Jen. 25. Jeremaka w., him the mount, 17 sleken Jan. 5. 27. Tekel, thou art w., in the balances Zech. 11. 12. so the yw. for my price thirty pieces Level 11. 26. 28. 25. and h. w. WEIGHERL.

Isa. 33. + 18. where is the scribe? where is the w. f. WEIGHEM.

Job 28. 25. and he w. the waters by measure Prov. 16. 2. but the Lord w. the spurits

WEIGHEM.

Num. 7. 85. each charger w. [96. golden spoons w. WEIGHEM.

As the Hebrew had not the use of coined money, which was of a certain determined weight, they weighed all the gold and siler they used m trade. The general woor they used to democe a weight with the general woor they used to democe a weight as a stone; Deut. 25. 13. Thou shalt not have in thy bag divers weights, on the winter they have made and stone. That is, they were for the stone, or the third they weight, to tell with; p. for you as a stone with they had the they had a stone; they weight of the sanctuary, according to seneral interpreters, was doubte to the common shekels, or takernack, and the word of the sanctuary are added, see sepress a just and savet weight, according to the standards that were kept in the common shekel, and the word of the sanctuary are added, see sepress a just and savet weight, according to the standards that were kept in the common shekel, and the word of the sanctuary are added, see sepress a just and savet weight, according to the standards that were kept in the common shekel, and the word of the sanctuary are shedy, so rehermack.

The weight of glory, of which is to be revealed. Weight up the first him to be a standard weight the provision of the standards that were kept in the common shekel, and the word of the sanctuary are shedy, to see the same and the weight of that glory which is to be revealed. Weight up to first him t

Nam. 21, 40. that is the w. whereof the Lord spake 17. spring up, O m. | 18. princes digged the most 28. 40. that on the most of the second of the west of the second of t

Very WELL.

Acts 25 16. done no wrong, as thou very w. knowest 2 Tim. 1. 18, he ministered to me, thou knowest v. w.

WELL-nept.

Peal, 73. 2. as for We LL-rage, and Enowest D. 20.

Len. 22. 22. mained, or having a 20. or scurvy

WEN.

Gen. 35. 5. the Lord was with me in the way I 20.

Nom. 10. 14. in the first place 20. standard of Judah

14. 44. him will I brain into land whee to be 20.

22. 22. God's anger was kindled locause Uslaam 20.

24. 1. Raham 20. not to seek for enclantments

25. 8. Phinchas 20. after the man of I srace 20.

24. 1. Raham 20. not to seek for enclantments

25. 8. Phinchas 20. after the man of I srace 20.

26. 10. 11. 20. preserved us in all the way we 20.

16. 10. 11. 15. preserved us in all the way we 20.

16. 10. 11. 15. preserved us in all the way we 20.

16. 10. 11. 15. preserved us in all the way we 20.

16. 10. 11. 15. preserved us in all the way we 20.

16. 10. Nanson's strength 20. from him

16. 10. Nanson's strength 20. from him

16. 20. Anne 20. the standard of men

17. 12. the man 20. for an old man the day of Saul

15. but David 20. to teed his father's sheep of Saul

15. but David 20. to teed his father's sheep of 30.

26. Decan they 20. not with us, will not give

2 . Sam. 1. 4. how 20. the matter 1 pray thee tell me

2 . Sam. 1. 4. how 20. the matter 1 pray thee tell me

2 . Sam be 30. to teed his father's sheep of 30.

26. Decan they 20.

27. Decan they 20.

28. John 30. to teed his father's sheep of 30.

28. Decan they 20.

29. Decan they 20.

20. 20. Decan they 20.

20. Decan they 20.

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20. Decan they 20.

20. Decan they 20.

20. Decan the

WEN Eved. 5. 1. Moses and A aron w. in to Pharsoh, 7. 10.

14. 22. I arael w. into midst of the sea on dry ground

23. the Fagy trians w. m. after then 15. 19.

34. 35. until Moses w. m. to speak with bim

Even. 10. 23. when A aron w. into the holy place for the control of the co

\*\*Chirm. 35. 20. Josish Pr. or against Phurach-section of the St. WEP

1 Claron. 9. 24. in four quarters were porsers toward the east, w. north and outh, claron. 4. 4. 15. he put to light them toward east and w. Pral. 75. 6. promotion cometh not from the w., 101. 12. as far as the east is from the w. so far 107. 3. gathered them from the east and w. 14. 15. his shall fly on the Philistunes toward the w. 45. 6. that they may know from the w. 50. 19. they shall fear the Lord from the w. 50. 19. they shall fear the Lord from the w. 50. 19. they shall fear the Lord from the w. 50. 19. they shall fear the Lord from the w. 50. 19. they shall fear the shall come from the w. 50. 19. they shall fear the shall come from the w. 50. 19. they shall fear the shall fear the word the w. 50. 19. they shall clave toward the w. 60. 19. they shall clave toward the w. 60. 19. they shall clave toward the w. 60. they shall clave they shall clave

1 Seep 3. 17, w. is the thing Ld. bath said unto these of the seep 1. 1 Seep 3. 17, w. is the thing Ld. bath said unto these 2. Seep 3. 16. (b). w. have 1 to do withersys 1 (a). 20. 17. (c). Include the seep 3. 18. (c). The seep 3. (c). 18. (c).

Rev. 0. 6. I heard a voice, a measure of m, for a penny 18. 13. the merchanduse of m, is departed from thee See Batley.

Esod. 29. 2. cakes and waters shalt make of m, flour Prof. 19. 6. a wise kind waters shalt make of m, flour Prof. 20. 6. a wise kind waters shalt make of m, flour Prof. 20. 6. a wise kind on the the the m over them Eer 19. 6. or the kind of m, the m the m over them Eer 19. 6. or the kind of m, the m the m over them Eer 19. 6. or the kind of m, the m the m over them Eer 19. 6. or the m of the cart Eerek. 1. 15. behold, one m, upon the earth 16. was as it were an in the midstof a m. 10. 10. 10. 13. was cried to the wheels in my hearing, 0 m. W. HELS.

Evol. 14. 25. and took off their chariot m, 10. 10. 13. was cried to the wheels in my hearing, 0 m. WHELS.

Lady. 5. 23. and their m, like a whirthwind Jer. 18. 3. he wrought a work on the m. 11. 25. 11. a word spoken upon his m, is like 18. 5. 29. and their m, like a whirthwind Jer. 18. 3. he wrought a work on the m. 24. 3. and at the rumbling of his m. Ersek. 1. 16. the appearance of the m. their work 3. 13. at the noise of m, over-agamst them 10. 19. the m, also were beside them, 11, 22. 23. 4t. the Baby lonians come agamst thee with m. 25. 10. thy walls shake at the noise of the m. Donn. 7.9. throne like flames, and his m, a burning free Nah. 3. 2. the noise of the rattling of the m. 25. 10. thy walls shake at the noise of the m. 10. 19. 17. 12. let a bear robbed of her m. in the field Prop. 17. 12. let a bear robbed of her m. in the field Prop. 17. 12. let a bear robbed of her m. in the field Prop. 17. 12. let a bear robbed of her m. in the field Prop. 17. 12. let a bear robbed of her m. meet a man Essak. 2. 20. the noise of the m as a bear bereav. of her m Nah. 2. 10. the line did tear enough for his m. See Lions.

See Lions.

See Lions.

Lev. 14. 37. to teach m. the succean and m. clean Drud. 6. 7. talk of them m. thou sittest and m. thou walkest, m. thou liest down, and m. thou walkest, m. thou liest down, and m. thou walkest, m. thou is t

out, he findeth it empty, and swept and out, he findeth it empty, and swept and garnished. Lake 11. 24.

3. 5. m. p. hath this man this wadom and works?

5. m. hath this man all these things? Mart 6. 2, Mark 12. 37. calleth him Lord, n. is he then, his son?

1. 13. 25. shall answer. I know you not no pe are, 27.

1. 14. ye cannot tell w. I come and whither I go

9. 29. we know not from zh. he, 30.

1. 14. ye cannot tell w. I come and whither I go

9. 29. we know not from zh. he, 30.

1. 14. ye cannot tell w. I come and whither I go

9. 29. we know not from zh. he, 30.

1. 14. ye cannot tell w. I come and whither I go

9. 29. we know not from zh. he, 30.

1. 14. ye cannot tell w. I come and ghitings?

1. 14. ye cannot tell w. I come and ghitings?

1. 14. ye created the year of the saviour, L. Jes.

1. 14. ye in ye may do them good

1. 15. while ye may do them good

2. 20. w. is he? 2 Sam. 9. 4. Job 14. 10.

20. 42. in all places w. I record my name will come

29. 42. w. I will meet you to speak, 30. 6, 36.

1. 19. 20. ye. in all places w. I record my name will come

29. 42. w. I will meet you to speak, 30. 6, 36.

1. 19. 12. 3. while they say to me, w. is 40. 2.

2. 10. 1. and they say to me, w. is 40. 2.

3. 10. none saith, w. is 6. my maker who gives

1. 10. 12. 3. while they say to me, w. is 40. 2.

1. 10. 2. 4. 2. 1. wal eff alone, these, w. had they been

1. 12. 4. 2. 1. wal eff alone, these, w. had they been

1. 16. 1. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. w. it was said to them, ye are not my peo,

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1. 16. 11. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. w. it was said to them, ye are not my peo,

1. 16. 11. 10. y. ye say, the Lord saith it

2. 16. 11. 10. y. ye say, the Lord saith it

2. 16. 11. 10. y. ye say.

1. 16. 11. 10. y. ye

Mar i 2, 19, can the children of birds edunates fast.

Late gr. the bridgepoon as with the says fast of 2.

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Late gr. the says fast of 2.

Late gr

1 Them. 4. 15. meditate, give thyself m. to them
WHO LESOME.
Pros. 15. 4. a. m. tongue is a tree of life, but perv. 17 m. 6. 3. if any man consent not to m. words
Gen. 22. 2. take thy only son Isanc m. thou lovest
30. 25. give one my wives, for m. 1 served thee
43. 27. the old man of m. p. to pake, will be gracious
Lev 17. 7. atter m. they have gone a whoring
Nom. 11. 21. people, amongst m. it am, are 600,000
Dent. 32. 20. they are children in m. is no faith
37. where their goods 'their rock in m. they trusted
Josh. 24. 15. choose you this day m. ye will serve
Josh. 24. 15. choose you this day m. ye will serve
Josh. 24. 15. choose you this day m. ye will serve
Josh. 24. 15. choose you this day m. ye will serve
Josh. 24. 16. choose you this day m. ye will serve
Josh. 24. 16. choose you this day m. ye will serve
Josh. 25. m. 16. 19. and gain, m. should I serve?
1 Som. 6. 10. and on the desire of Israel?
2 9. 5. David, of m. they sang one to another
30. 13. David said unto thim, to m. belongest thou?
2 Sam. 16. 19. and gain, m. should I serve?
1 Kimps 20. 14. Alab said, by m.? 22. 3. Ears 10.
2 Kimps 20. 14. Alab said, by m.? 22. 3. Ears 10.
2 Kimps 20. 14. Alab said, by m.? 22. 3. Ears 10.
2 Kimps 20. 14. Alab said, by m.? 22. 3. Ears 10.
2 Kimps 20. 14. Alab said, by m.? 22. 3. Ears 10.
3 Leve 10. Sold m. 15. 15. 2. 11. Cast. 6. 14.
2 Kimps 20. 14. Alab said with the pone on earth
146. 3. not trust in son of man, in m. the delighteth
27. withhold not good from them to m. it is due
30. 31. a king against m. there is no rising up
2 bec.l. 4. 8. height a simple serve in the sold from them to m. it is due
30. 31. a king against m. there is no rising up
2 bec.l. 4. 8. height a visit of the m. 1 king alab.
2 and the serve in the sold from them to m. it is due
30. 31. a king against m. there is no rising up
30. a shall reversely the serve of the prosent of the serve of the prosent of the serve of the ser

9. 22. he destroyeth the perfect and the w.

9. if I be w. why then labour I in vain? 10, 15.

10. 7. thou knowest that I am not w.

21. 7. wherefore do the w. hve, become old?

30. the w. is reserved to the day of destruction of the w. is reserved to the day of destruction of the w. is reserved to the day of destruction of the w. In the work of the w. In the work of the w.

31. 10. is if it to say to a king, thou art w.

32. 10. is the w. there light is withholden of the w. In their place Prest, 7. 11. God is angrey with the w. every day 9. 5. thou hast destroyed the w., for ever 16. the w. is snared in the work of his hands 17. w. shall be turned into hell and the nations 10. 2, the w. in prude doth persecute the poor 3. the w. to assettle if the w. will not seek God 3. the w. to seek the w. the will not seek God 3. the w. to seek the w. the work of her will have the w. 11. 2. w. bend their bow, make ready their arrow 5. but the w. and violence his soul hateth 6. upon the w. he shall rain snares, fire brimstone 12. 8. the m. walk on every side when wilest men 17. 9. keep me from the w. that oppress me 13. O. Lord, deliver my soul from the w.

26. 20. and I will not sit with the w.

27. 3. draw me not away with the w.

28. 3. draw me not away with the w.

29. 41. evil shall slay w. they that hate righteous 37. 7. the man who bringeth w. devices to pass 10. yet a little, the w. shall not he, Prop. 10. 25. the w. plotteth 120. the w. shall perish 14. the w. have drawn out the sword, they bent 6. is better than the riches of amby grain 32. the w. plotteth 120. the w. shall perish 14. the w. have drawn out the sword, they bent 6. is better than the riches of amby grain 32. the w. watcheth the righteous to slay him 34. when the w. are stranged from the womb 35. be not merciful to any w. transgressor of the 15. Is better than the riches of amby grain and 34. when the w. are stranged from the womb 35. be not merciful to any w. transgressor of 15. slave when the w. bent will be w. the greated of 16. he w. the work of

Exch. 21. 3. cut off from thee the right, and the w. 4.
25. profane w. prince of Israel whose day is come \$3. 15. if the w. restore the pledige, he shall live \$Jan. 12. 10. but the w. shall downkedly \$Mac. 6.11. shall I count them pure with w balances? \$Mah. 1. 3. the I cord shall not at all arquit the w. 11. there is one come one one at brough thee 15. for the w. doth compass about the righteous \$1.5. the w. doth compass about the righteous \$1.5. the w. doth compass about the righteous \$1.5. the w. doth compass about the without \$1.5. the w. doth compass about the w. as usbes \$1.5. the w. devoureth the man more righteous and \$w\$. 4. 3. and ye shall tread down the w. as usbes \$1.5. the w. doth the w. doth the w. as usbes \$1.5. the w. doth the w. doth the w. as usbes \$1.5. the w. doth the w. doth the \$1.5. the \$1.5. the w. doth the w. doth \$1.5. the \$1.5. the w. doth the w. doth \$1.5. the \$1.5. the \$1.5. the w. doth \$1.5. the \$1.5. the w. doth \$1.5. the w. do

Dens. 22. 16. I gave my daughter to this man se w Josh. 15. 16. Caleb said, to him will I give Achsah my daughter to m. 17. Judg. 1. 12, 18. Judg. 1. 14. 2. now therefore get her for me to m. 1 Sam. 18. 17. Merch, her will I give thee to w. 1 Kings 2. 17. give me Abishag the Shunanite, to m. 1 Kings 2. 17. give me Abishag the Shunanite, to m. 1 Kings 2. 17. give me Abishag the Shunanite, to m. 1 Kings 2. 17. give me Abishag the Shunanite, to m. 1 Kings 2. 17. give me Abishag the Shunanite, to m. 1 Merch 20. 35. Lebe 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. the second had her to m. I sude 20. 35. Lake 20. 30. Lak

Rely, 9, 19, 21. Past, 7%. 40, 52. 107. 4. Jer. 2.
The wilderness of Shur lies towards the point of the Red sea. Hagar being driven from Abraham's house, wandered in this wilderness, Gen. 16. 7. The Israelites, after their march through the Red sea, went into the wilderness of Shur, Erod. 15. 22. It is thought there was a city of this name anciently in these parts.

The wilderness of Varan was in Arabia Petra, in the neighbourhood of the city of Paran. Ishmeel, the son of Abraham, dwell in the borders of this wilderness, Gen. 21. 21. The Inraelites have decamped from Sinas, retired into the wilderness of Paran, Num. 10. 12. It was from hence that Moves sent out grees, to bring intelligence concerning the land of promee, Num. 13. 5. Moves seems to place mount Sinas in the country of Paran, when he stays, that the Lord appeared to the Israelites upon the mount of Paran, Deut. 33, 2. And Habakuku seems to say the sum eshing, Ilab, 3, 3. The Holy One came from mount Paran.

The desert of Sin. There are two deserts of this mam in Scripture, the first is written purely Sin, with a Samech, and lies between Elim and mount Sinal, Easd, 16. 1. The second is written Zin, or Tain with a Trade; it is near Kadesh-barnen, where Mirram the sister of Moves deed, Num. 20. 1.

mith a Samech, and liet between Ellin and monit Sinai, Esod, 16.1. The iscord is united Zin, or Izin with a 'Earder' it is near a Karisten Zin, or Izin with a 'Earder' it is near a Karisten Zin, or Izin with a 'Earder' it is near a Karisten Zin, or Izin with a 'Earder' it is near a Karisten Zin. The interest of Sinai, is that which liet about, end it adjacent to, mount Sinai. The people encamped there a long time, and received the greatest part of those laws which are written in the books of Moses, Exod, 19.2.

It is said in Isa, 41. 18. I will make the wilderness a loop of water; that so, "these people there are like a dry and berrew wilderness, I will abundantly water them with my blisming, and make them fruitful and beautiful." God asks his foople in Jer. 2, 31. Have I been a barren wilderness to Israel' Have not I accommodated you with all necessaries at all times? Nay, in the wilderness tipe! I wan not a wilderness to you, but provided plentifully for you.

Exod. 14. 3. are entangled, the w. hath shut them in Num. 14.2, or would God we had died in this w. 39. your carcases shall fall in this w. 32. 35.

Deut. 1. 19. went through all that terrible w. B. 15.

32. 10. he found him in the waste howling w. I Kings 19. 15, goreturn on thy way to w. of Dam. Job 24. 5, the w. yieldeth food for them and children 17a.1 NoS. 9, so he led them through the depths as 17a.1 NoS. 9, so he led them through the depths as 17a.1 NoS. 9, so he led them through the depths as 17a.1 NoS. 9, so he led them through the depths as 17a.1 NoS. 9, so he led them through the depths as 17a.1 NoS. 1, and solit make the m. a pool of water for them 17a.1 NoS. 1, and solit make the m. a pool of water for them 17a.1 NoS. 1, and solit make the m. those standing water Cont. 3. 6. Who is this cometh out of the m. 7 8. 5. 1. The Nos 19 and 1

Less 1.9, 13. and now she is planted in the w.
20, 13. Israel rebelled against me in the w.
31. 1 lifted my band to them in the w. 23.
31. 25. and they shall dwell safely in the w.
Hor, 9, 10. 1 found israel like grapes an the x.
Hor, 9, 10. 1 found israel like grapes an the x.
Hor, 9, 10. 1 found israel like grapes an the x.
Hor, 9, 10. 1 found israel like grapes an the x.
Hor, 10. 10 fill so great a multitude? Mark 8.
Luke 15. 4. leave the ninety and nine in the w.
Acts 7. 30. an angel appeared to him in the w.
Acts 7. 30. an angel appeared to him in the w.
S. 2 Cor. 11. 26. 1 have been in perils in the w.
Like, 90. 10. and 1 brought them into the w.
Eick. 90. 10. and 1 brought them into the w.
Like, 90. 10. and 1 brought them into the w.
Like, 8. 90. he was driven of the devil into the w.
Acts 21. 33. Which leddeds into the w. 4000 men
Rev. 12. 6. and the woman fled into the w. 11.
17. 3. so he carried me in the spirit into the w.
Acts 21. 33. which leddeds into the w. 4000 men
Rev. 12. 6. and the woman fled into the w.
Like, 90. 6. 11. able to stand against the w. 600 deed will flow the well will to the w.
Like, 90. 10. and 10. While the w.
Will. 13. 3. oh e carried me in the spirit into the w.
Acts 21. 33. which leddeds into the w.
Acts 21. 33. which leddeds into the w.
Like, 94. Gibeconited did work w. and took old sacks
Will. 25. 4. Gibeconited did work w. and took old sacks
Will. 26. 11. able to stand against the w. of the devil
Ist. 9. 4. Gibeconited did work w. and took old sacks
or refuse things. It is of the nature of the will, and will gray hands of yell whatesours it wills, for the will cannot be compelled: but it is unable, till it be changed by grace, to more uself browned God, and to will any ood thing pleasing to him, Psal. 110. 3. Simply to will gray hands in yell whatesours it wills, for the will cannot be compelled: but it is unable, till it be changed by grace, to more uself browned God, and to will any on the work of the devil in yell of the work of the devil in yell of the work of the de

H(b.~13.~21. perfect in every good work to do his w. 1 John 5. 14. if we ask according to his w. he hears kev. 17. 17. God put in their hearts to fulfil his w.  $My \le 1.1.$ 

Luke 22. 42. this culy not ULL. but think be done Acts 13. 22. found David, who shall fulfill all my w. 1. Cor. 0. 17. if 1 do this thing against my w. 19. 5. ye shall offer it as your own w. 22. 19. 29. Dan. 11. 16. he shall do according to his own w. John 5. 30. because I seek not mine own w. John 5. 30. because I seek not mine own w. John 5. 30. because I seek not mine own w. John 5. 30. because I seek not mine own w. John 5. 30. because I seek not mine own w. John 5. 30. because I seek not mine own w. John 1. 11. who worketh after coursel of his own w. John 5. 30. because I seek not mine own w. John 1. 16. of his own kether a course of the worketh of the

W. N.

Lev. 23. 40. ye shall take w, of the brook and i spoce Job 30. 22. the w. of the brook compass him about Job 30. 22. the w. of the brook compass him about Plal. 137. 2. we langed our harps upon the w.

Les. 15. 7. shall carry their riches to the brook of w.

Les. 15. 7. shall carry their riches to the brook of w.

Les. 15. 7. shall carry their riches to the brook of w.

Les. 17. 5. by great waters, and he set it as a w. t.

WILL-wership.

Col. 2. 23. have a shew of wisdom in w wership

WILT.

Julg. 1. 14. Caleb said to her, what w thou 'Eish.

5. 3. Mac. 20. 21. Mark 10. 51. Luke 18. 41.

Sam. 1. 11. if thou w. look on thine handmaid Plal. 63. 10. w. not thou, O Goid '108. 11.

85. 5. w. thou be angry with us for ever?

6. w. thou not revive us again to rejoice in the? Proc. 5. 20. why w. thou, my son, be ravished '

Jer. 3. 4. w. thou judge them, son of man' 22. 2.

24. 19. w. thou not from this time cry unto me? 15. 27. O Jerusalem, w. thou not be made clean? Eisek. 20. 4. w. thou judge them, son of man' 22. 2.

24. 19. w. thou not tell us what these thimps are 33. 9. w. thou yet say before him that slayeth thee? Mark 8. 2. a leper worshipped, saying, i.d. if thou w. thou canst make me clean, Mark 1. 40. Luke 5. 12.

13. 23. v. thou then this we go and gather them up' 15. 26. O woman, be it unto the even so thou w. It was the west word. Mark 1. 12. Lake 29. 9.

Mark 6. 22. king said, ask of ne whats-we allow w. Luke 9. 54. w. thou that we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the we command fire to home John 5. 6. Jesus said, w. thou be made whole? Acre 1. 6. w. thou at the w

Itagam. Solomon says, in Prov. 25.23. That the north mind disperses the clouds and the rain; but other interpreters translate it, It produces rain. The wind Euroclydon, see EURCCLY. DON.

The powerful operations and motions of Goa's Spirit, quickening or reviving the heart teward Goa', are compared to the blowing of the wind, John 3. 8. For as it is with the wind, man perceive, by the effects of it, that there is such a thing, and that it does blow, yet his power cannot restrain it, neither can his teston, reach to know whence it rises, or from how far it comes, or how far it reaches; so it, spiritual change urought in the lowel; freely, where, in whom, when, and in what measure the Spirit please; and also powerfully, so as to make an evident sensible change, though the manner thretof be mecomprehensible. Elsewhere the motions of the Spirit are set forth by wind, as in Cant. 4. 16. The studement of Goa' are compared to wind, as in 15a. 27. B. Ite stayeth his rough wind in the day of his east until. It is rough the day of his east until. It is raid is las. 26. 18. We have been with change it is rough single in the day of his east until. It is raid is las. 26. 18. We have been with change of the storm, and mitigates the swerity of the storm and mitigates the swerity of the mental of the survey of the storm, and mitigates the swerity of the mental of the survey of the storm and integrates. It is raid is las. 26. 18. We have been with change and the survey of the storm, and mitigates the swerity of the storm and the survey of the survey of the storm and the survey of the survey wind of doctrine in the survey of the survey wind of doctrine in the survey of the survey wind of doctrine. T

WIN

Pool. 1. 4. like chaff which the w., drives away
18. 39, w. that passeth away and comes not again
135. 7. he bringeth the w. out of his treasuries
147. 18. he causeth his w. to hlow, and waters flow
Prov. 11. 92 troubleth his house, he shall inherit w.
25. 14. 18 like clouds and w. without rain
23. the north w. driveth away rain
27. 16. whose hideth her, hideth the w.
30. 4. who hath gatheted the w. in his fists
Eccl. 1. 6. w. goeth toward the south, and turneth
about to the north, and the w. returneth again
5. 16. what profit kath the that laboured for the w.
11. 4. he that observeth the w. shall not sow
11. 15. with his w. shake the w. the instance of the w.
11. 15. with his w. shake the with the ex20. 2. a name shall be as a biding place from the w.
21. 16. the stayeth his tough w. in day of his east w.
22. 2. a name shall be as a biding place from the w.
23. 3. a num shall be as a biding place from the w.
24. 16. the w. shall carry them away, 57. 13.
29. there mother images are w. and confusion
64. 6. our inquities, like w. have taken us away
14. 16. the w. shall become w. word not in them
10. 13. brings the w. out of his teasures, 51. 16.
29. 20. the w. shall eat up all thy pastures
10. 13. brings the w. out of his teasures, 51. 16.
20. 22. the w. shall eat up all thy pastures
10. 13. brings the w. out of his teasures, 51. 16.
20. 22. the w. shall eat up all thy pastures
11. 19. the w. hath bound her up in her wings
18. 7. they have sown w and shall reap whirly ind
19. 11. Fighram feetelth on w. ke follows east w.
20ma 4. 13. for lo, he that createth the w.
20ma 5. 7. they have sown w and shall reap whirly ind
21. Epitram feetelth on w. ke follows east w.
20ma 4. 13. for lo, he that createth the w.
20ma 5. 7. they have sown be and shall reap whirly ind
21. 14. I will scatter toward every w. of doctrine
22. 11. I a men waik with the w. and he
22. 11. I a men waik with the w. and he
23. 14. 14. w. was contrary. Mark 6. 48. Acts 27. 4.
29. the w. created have with the w.
20. the w. created have with th

and see other him Mark 4. 41. Little 10. 15.

Jum. 5. 4. ships, the great, are driven of furce w.
Jude 12. they are clouds carried about of w.
See EAST, Foun. Seattern 10. 10.

Peak 15. 8. I would hasten from the w. storm
WINDOW.

Gen. 6. 16. a. w. shalt thou make to the ark
8. 6. Noah opened the w. of the ark which he made
26. 8. the king of Gierar looked out at a w.
Josh. 2. 15. Rahab let the spies down through a w.
21. she bound the scarled line in the w.
Judy, 5. 28. Siera's mother looked out at a w.
2. Sam. 6. 16. Michal looked through a w. saw David
2 Kingto, 5. 28. Siera's mother looked out at a w.
2. Sam. 6. 16. Michal looked through a w. saw David
2 Kingto, 50. lezehel painted, and looked out at a w.
3. 13. 17. and he sald, open the w. eastward
Prov. 7. 6. at the w. of my house I looked through
Prov. 7. 6. at the w. of my house I looked through
Prov. 7. 11. and the w. of leaven were opened
8. 2. and the w. of heaven were stopped
8. 2. and the w. of leaven were stopped
8. 2. and the w. of leaven were stopped
8. 2. and the w. of leaven were opened
8. 2. and the w. of heaven were stopped
8. 2. and the w. of the w. of the w. of w.
P. 26. 19. 3. those that look not of the w. be darkened
Cent. 2. 9. my beloved looked forth at the vo.
Ina. 24. 18. for the w. from on high are open
54. 12. I will make thy w. of agates
8. 8. who are these that flee as the doves to their w.
Ier. 9. 21. for death is come up nin our w.
22. 14. woe to him that cutteth him out w.
Dan. 6. 10. his w. heng open in his chamber
Jud 2. 9. they shall enter in at the w. like a thief
Zeph. 2. 14. their voice shall sing in the w.
Dan. 6. 10. his w. heng open in his chamber
Jud 2. 9. they shall enter in at the w. like a thief
Zeph. 2. 14. their voice shall sing in the w.
Mai. 3. 10. if I will not open you the w. of heaven
Mail. 3. 10. his w. heng open in his chamber
Jud 2. 9. they shall enter in at the w. like a thief
Zeph. 2. 14. their voice shall sing in the w.
Mail. 3. 10. if I will not open you have we have the formation of the went
Mail. 3

Testament, but were types of spristual blessings. In the style of the stored penmen, the wine, or the cup, often represents the anger of God. Psal. 60, 3. Thou hast made us to defink the wine of astonishment. And in Jer. 25, 15, take the wine cup of the fury at my hand, and cause all the nations to whom I send there to drink it. They were used to administer wine, by way of medicine, to such as were in trindle and sorrow. Prov. 31, 6, Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts. The Raddins say, that they used up yire wind and the strong figures in those that be of heavy hearts. The Raddins say, that they used up yire was added to my with the fear and tringly them, and take iff some party if he fear and tringly them, and take iff some party if he fear and tringly them, and take iff some party if he fear and tringly them, and there is the stronger, and more capable of extinguishing the source of their parts. Some think it was such a kind of mixture that was affected to cur Sarvant to drink, hepre he was fastened to the cross, Mark 15, 23. And they gave him to drink ame mingled with myrth, but he received it not.

han to draw aine mingled with myrrh, but he received it not.
The zine of Helban. Exchiel speaks of this wine that was sold at the fairs of Tyre, Exek 27, 18, some say that this wine was well known to the ancients; they called it Chalibanium vinum. It was made at Damuscus, and the Persians had planted integrals there, on purpose, as Postdomius alturns, Chrest make it a common naine, sweet or tat wine; for Helban comes from a nord that signifies fat.
The wine of Lebanon. Horea speaks of this wine, Hos. 13, 7 The second

The sume of Lebanon. Hazza speak of this wine, Hos. 14, 7. The scent thereot shall be as the sum of Lebanon. The wines of those state of the state of Lebanon. The wines of those state of the state of state of th

you'r. 11. treat theil w.-presses and erster thirst Jer. 48. 33. caused wine to fail from the w.-presses Zech. 14. 10. inhabited upon the king's w.-presses WiNG.

By the name wing, the liebreus understand not only the wings of brids, but also driers things which have some kind of resemblance to wings, as; (1) The lappet or skirt of a pament, Ruth 3.

9. Spread thy skirt over thine handmaid, in Hebreu, thy wing, Ind in Jer. 2. 34. In thy skirts, Iteb, wings, is lound the blood of the souls of the poor innocents. (2) The wings of marmy. Isaach speaking of the army of the king of the spoor innocents. (2) The wings of marmy. Isaach speaking of the army of the king of the spoor, Isaach speaking of the army of the king of the system, The stretching out of his sings shall fill the breath of thy land, () Immanuel, Isa. 8. See also ler. 48. 40. (3) Wing is put for the extremity or utimust part of a country, lob 33, 13. That it might take hold of the ends of the earth, in Itab. the wings of the earth. (4) It is put for the sails of a ship, Isa. 18. 1. Woe to the land shadowided with ships, whose sails are like wings, that shadow the sea. (5) The name of wings is grown to the sun-beams. Mial. 4. 2. The sun of righteousness shall a use with heating in his rings. This being applied to Carris, denotes that he should appear in the Reih, and by his doctrine merit, and Spirii, should bring a remedy for all spiritual steknesses and diseases. Some hate of his port has battlement of an house, Mat. 4. 5. The sun of righteousness shall a use with heating in his order. This being applied to Carris, denotes that he should appear in the Reih, and by his doctrine more, and Spirii, should bring a remedy for all spiritual steknesses and diseases. Some hate of his port his battlement of an house, Mat. 4. 5. The out of the health perfect of a wings. 19 provesses the heating. "United by the

ken doth her chickens under her wings, Psal. 17. 8. And in Psal. 36. 7. he says that the children of men put their trust under the shadow of his

hen doth her chickens under her wings, Psal. 17.
8. And in Psal. 36. 7. he says that the children of men put their trust under the shadow of his wings.
6. 7. 14. every bird of every w. went into ark 1 kings 6. 24. five cubits was one w. of the cheruh, Psal. 18. 19. In the other w. 7. 2 Chron. 3. 11, 12. Psal. 18. 10. In the other w. 7. 2 Chron. 3. 11, 12. Psal. 18. 14. 10. In the other w. 7. 2 Chron. 3. 11, 12. Psal. 18. 14. 10. In the other w. of the cheruh, Psal. 19. In the other w. of the cheruh with the other w. 21. 16. from the w. of the cheruh with the w. 21. 16. In the w. of the the word of every w. 21. 16. from the w. of the trust with early songs Esch. 17. 23. uniter it is fowl of every w. 30. 17. speak to the fowl of every w. 30. 17. speak to the the word of every w. 30. 17. speak to the the word of every w. 30. 17. speak to the the word of every w. 30. 17. speak to the word of every w. 30. 17. speak to the the word of every w. 30. 17. speak to the the word of every w. 30. 17. speak to the word of every w. 30. 17. speak to the word with the w. of the resolution of speak with the w. word of speak 20. cherubins stretch forth their w. ocvering the mercy-seat with their w. 37. 9. 1 Krngs 8. 7. speak 17. the shall cleave it with the w. thereof Daut. 22. 11. sa an eagle spreadeth abroad her w. taketh Ruh 2. 2. under whose w., thou art come to trust 2. Sam. 22. 11. he was seen upon the w. of the earth 30. 13. it might take hold of the w. of the earth 30. 13. it might take hold of the w. of the earth 30. 13. gavest thou the goodly w. to the peacock?

Psal. 17. 8. hide me unifer the shadow of the w. 30. 13. eavest thou the goodly w. to the peacock?

Psal. 17. 8. hide me unifer the shadow of the w. 30. 5. therefore men put their trust under the shadow of the w. 30. 5. therefore men put their trust under the shadow of the w. 30. 5. the stretcher of the land hand with a dove 30. 7. in the shadow of the w. of the word 10. 12. w. of the wind 10. 13. 3. 5. the stretcher of the land hand with the shadow of the w. 30.

hen gath, her chickens under her Luke 13, 34.

Rev. 9, 9, the sound of their w., as of many horses
22, 14, to the woman were given two w. of an eagle
WingED.

Gen. 1, 21, God created every w. fowl after his kind
Deut. 4, 17 and make the likeness of any w. fowl
devel, 17, 3, great eagle with great wings, long-w. of
devel colours, full wings, long-w. of
lot, let het w. with other eyes
WIN KED.

Prov. 6, 13, a wicked man w. with his eyes
10, 10, the that w. with the eye, causeth sorrow
WINNOWED.

Ita, 30, 21, which hath been w. with the shovel
WINNOWED.

Ita, 30, 21, which hath been w. with the shovel
WINNOWED.

Ruth 3, 2, behold, Boaz w. barley to-night in floor
WIN ETH.

Gen. 8, 22, summer and w. shall not cease
Prat. 74, 17, thou hast made summer and w.
Prov. 20, 44, slungard will not plow by reason of w.
Gent. 2, 11, for lo, the w., is past, the rath is over
Zech. 14, 8, in summer and in w., shall it be
Mat. 21, 20, bray ye that your hight be not in the
word of the will be will

WIRES.
Esed. 39, 3, they cut gold plates into w, to work it
WISDOM,
In Greek, cooks in Hebrew, Chachemah. It is
out, L. For that produce and discretion, which

enables men to perceive what is fit to be done, according to the circumstances of stime, place, perwars, manners, and emmers, and the life of the wise man's eyes are in his head. "The distinct when we get the ne of his eyes and reason, he sees his way, and orders all his affers with discretion; he foresees, and to avoid, many dangers and mit cheefs." Knowledge directs a man what is to be done, and what is not to be done; but wisdom directs him how to do things didly, conventently, and filly. It was this sort of wisdom that Sulomen entreated of God with so much earnessness, and which God granted him with great liberality, 11 hings 3, 9, 12, 28.

11. Wisdom is taken for quickness of invention, and desterity in the execution of several works, which require not so much strength of body, as industry and labour of the mind. Wisdom is here pif of God, who told Moses, that he had filled with wisdom, and understanding, and knowledge, Besaleel and Aboliab, to invent and perform teveral sorts of work for completing the tabernacle, Exod. 31, 2, 3.

11. Wisdom is used for craft, cunning, and stratagem, and that whether good or evil. Exod. 1. 10. Come on, said Pharaoh, let us deal wisely with the Israelites: "Let us fall your some strategem, whether we may exhaut both their wealth and they strength." It is observed of Jonado, the friend of Jonado, the was learned in all the wisdom to the Expytians; "He was instructed in the how of Davod, that he was learned in all the wisdom to the Expytians; "He was instructed in the knowledge of those arts and scenes, for which, in those times, the Expytians were famous." (I. With the activate in the sort of the sarts and scenes, for which, in those times, the Egyptians were famous." That we may apply our hearts unto wisdom; "That we may apply our hearts unto wisdom, in the prof, the Son of God. It

drid in Job 28. 28, The fear of the Lord, that is wisdom.

VI. Wisdom is put for Jenus Christ, the eternal, essential Wisdom, the word, the Son of God. It was by Wisdom that God established the heavens, and jounded the earth, Prov. 3. 19. It was this Wisdom that the lord possessed from everlasting, from the beginning, or ever the earth was, Pron. 8. 22, 23. He was set up, he was anointed from everlasting, before all worlds, to be the person by whom the Father resolved to do all his works, first to create, and then to uphold, govern, and pulge, and afterwards to redeem and sure the world; all which works are in Scripture particularly acrebed to the Son of God. Solomon, in Prov. 8. discourses largety and pragonally of this wis

and afterwards to redeem and sure the world; all which works are in Sergiver particularly acrebed to the Son of God. Solomon, in Prov. 8. discourses targety and prefoundly of this wis down.

The Pialmist says, Psal. 37. 30. The mouth of the righteous speaketh wisdom. When the discourses of other men are either wicked or vain, his are pious and profitable, they floor form, and are so many extences of, wisdom, and have a tendency to make others pirritually view. In Joh Sh. 12. having mentioned texeral hidden things which man's wisdom has found out, Joh asks this question, but where shall wisdom be found: I lemans that subtime and eminent wisdom, but where shall wisdom be found: I lemans that subtime and eminent wisdom, which consust in the exact knowledge of all God's counsels and ways, and of the secretal manuers and resumes of his governing the world, and dealing view of your and the world, and dealing view of the only apople for eminency of wisdom; you have enterpreads, chap. 12. 2. No loubb but you. This is an ironical expression; that it to say. You are the only people for eminency of wisdom; you have entering, which is in the world, free in you, and with that all the wisdom and knowledge of diring the article of make all and you think that all the wisdom and knowledge of diring the god of the world, the in you, and with the world, the in you, and with the world, the world, the repressed if the reason of manitad; and you think that all the wisdom of manitad; and you think that all the wisdom and knowledge of diring the suffering which is in the world, the proved of this world. The surface and cases, the world will be surfaced in the result of the world, the in you, and will die emid be utterly lost when you die."

Wisdom is put for natural visitinct and segacity. Joh 39, 17. The surfich is hardened against her young ones, because God hath one in you, and will the repression of the world, the intervention of the hardened and the world. The world of the world, the intervention of the document of God, concernin

wison take the meaning to be this; "1, who am the wisolom of God, am justified by you, who errely believe on me; you know I am no ghiston, no wine bibber, no frend of publicaria and sinners." Others thus, "Religion, in all the branches and duties thereof, enjourned by God, or the various methods that God uses to teclaim sinners; so owned and acknowledged to be full of wissom, holimess, and equety, and also vinducated from the carelia and acknowledged to be full of wissom, holimess, and equety, and also vinducated from the carelia with the control of the wissom that is from above, which comes from God, and teacher to the study am practice of religion."

8i. James speaks of the wisdom that is from above, which comes from God, and teacher to the study am practice of religion."

8i. James speaks of the wisdom that is from above, which comes from God, and teacher to the humble and holy in all our contrectation, Imm. 3.17. It is known and espressed by several properties: it is pure, it makes men careful to avoid any definement by sin and error, and to adhere be the struth and holimess. It is pentle, it disposes men to bear with the infermities of others, to forgive injuries, to interpret all though for the best, to recede from their own sin. It is pentle, it disposes men to bear with the infermities of others, to forgive injuries, to interpret all though for the best, to recede from their own sin. It is pentle, it disposes men to bear with the infermities of others, to forgive injuries, to interpret all though for the best, to recede from their own sin. It is life to forgive injuries, to interpret all though for the best, to recede from their own for the sin for the best, to recede from their own for the infermities, of others, of orgive injuries, to therefore, it makes men yield to pertuasions of the word, to good couved, good reason. It is till of mercy, to good couved, good reason. It is till of mercy, to make a stiff of the pretaility, and all other offices of humanity, which for our of the sin of the forgive the

1700. 1. 2. to know 20. || 7. 1001s despite w. And hatruction 20. m. crieth, 8. 1. || 2. 2. incline thine are to w. 2. 6. the Lord giveth w. || 3. 21. keep sound w. 7. he layeth up sound w. for the righteous 10. when w. entereth into thine heart 3. 13. happy is the man that find-th w. and getteth 19. the Lord by w. hat bounded the earth 4. 5. get w. 7. || 5. 1. my son, attend to my w. 7. 4. say to w. thou art my sister, and call underst, 8. 5. understand w. || 9. 1. w. builded her house 12. 1 w. dwell with prudence, and find knowledge 14. counsel is mine, and sound w. 1 am understand m. 1 and m. 1

WIS Level. 10. 3. his w. faileth him, and he saith he is fool I Is. 10. 13. by my w. I have done it, for I am prudent 20. 14. for the w. of their wise men shall perish 33. 6. w. shall be the stability of thy times 15. 9. 23. Let not the wise man glory in his w. 10. 12. he established the world by his w. 51. 157. 20. bleased be God, for w and might are his 21 ba giveth w. to the wate, and knowledge 23. I thank thee, O God, who hast given me w. 30. this secret is not revealed for any w. I have 5. 11. v. like the w of the gods was found is him Mai. 14. 24 the queen of the south came from time 31. 13. 34 thence hath this man this w. and works? Lake 1. 17. turn the disobacient to the w. of the just 2. 40. Jeaus filled with w. | 9.2. increased his w. 1. 13. 13. 14. Then the disobacient to the w. of the just 2. 40. Jeaus filled with w. | 9.2. increased his w. 1. 14. therefore also add the w. of God, will send 21. 15. for I will give you a mouth and w. detect. 5. 16. Not out seven mer full of r. and and spirit 17. 10. God cave Joseph w. in the sight of Pharach 22. was learned in all the w. of the Expytians 1. Cer. 1. 17. to preach gospel no with w. of words 19. I will destroy the w. of God the world by w. knew not God, in pleased seek after w. 21. Christ the power of God and the w. of God to w. 12. Christ the power of God and the w. of God 20. who of God is made to us w. and rightcousness 2. 4. my speech was not with words of man's w. 3. your faith should not stand in the w. of men 6. we speak w. 17. the with speech with the main of God 30. who of God is made to us w. and rightcousness 2. 4. my speech was not with words of man's w. 3. 10. might be known the mainfold w. of God 30. who of God is made to us w. and rightcousness 2. 4. my speech was not with words of man's w. 3. 10. might be known the mainfold w. of God 30. who of God is made to us w. and rightcousness 2. 4. my speech was not with words of man's w. 5. 10. might be known the mainfold w. of God 30. who of God is made to us w. and rightcousness 2. 4. my speech was

| No. 1 Kings 3. 12. I have given thee a w. heart
5. 7. blessed be the Lord that hath given David a
w. no over this great people, 2 Chron. 2. 12.
1 Chron. 26. 14, fell for Zacharish a w. counsellor
Job 5. 13. he taket the w. in their own craftness
9. 4. he is w. in leart and mighty in strength
11. 12. for van man would be schoult be supported to the country
11. 12. for van man would be schoult be sc

134 . . .

WITHDRAWING.

Nob. 9 +29. and they gave a w, shoulder

Nob. 9 -19. when Jesus knew it, we whould not hear

Evel. 20. 22. nevertheles i w mine hand

Mari 12. 15. when Jesus knew it, he w himself

Mari 12. 15. when Jesus knew it, he w himself

Mari 12. 15. when Jesus knew it, he w himself

Mari 12. 15. by the will it in the form the more. Jake 5. 16.

Gal. 2. 12. but when Will 15. 18.

Plal. 1. 3. his leaf also shall not w. and whatso

ever he doth shall prosper

37. 2. and they shall w. as the prese herb

Jos. 196. brooks be empthed. reeds and flags shall w.

7. every thus long shall the herbs of the field w.

7. every thus long shall the herbs of the field w.

7. every thus long shall the herbs of the field w.

19. shall it not cut off the fruit thereof that

it w. it shall w.

19. shall it not cut off the fruit thereof that

it w. it shall w.

10. shall it not cut off the fruit thereof that

it w. it shall w.

10. shall it not cut off the fruit thereof that

it w. it shall w.

10. shall it not cut the process of the fire the fire the fire of the

WIT

2 Kings 18. 25. am I now come up w. the Lord against this place to destroy it? Isa. 36. 10. 2 Chr. 15. 3. Israel hath been long w. the true God 21. 20. Jehovam departed w. being desired for the common state of the common

STOUD, US, YOU.

Judg, 16.7. if they bind me with seven green w, 8. the lords brought w. | 9. the brake the w. WITISTAND

Num. 22. 32. the angel went out to w. Balaam

8. now yet hink to w. the kingdom of the Lord

20. 6. power, so that unoue is able to w. them

8. now yet hink to w. the kingdom of the Lord

20. 6. power, so that unoue is able to w. thee

Eith, 9. 2. and no man could w. the lews

field. 4. 12. it one prevail, two shall w. him

Dan. 11. 15. the arms of the south, nor his people

shall not w. nor shall there be any strength to w.

Acts 11. 17. what was I that I could w. (food?

Eph. 6. 13. that ye may be able to w. in the evil day

2 Chrom. 26. 18. that ye may be able to w. in the evil day

2 Chrom. 26. 18. the strength of the wenty-one days

Acts 13. 8. but Hydra she w. m. twenty-one days

Acts 15. 8. but Hydra she w. m. twenty-one days

Acts 15. 8. but Hydra she w. m. twenty-one days

Acts 15. 8. but Hydra she w. m. twenty-one days

Acts 15. 8. but Hydra she w. m. twenty-one days

Acts 15. 6. beware, for he hath greatly w. our words

4. 15. beware, for he hath greatly w. our words

4. 15. beware, for he hath greatly w. our words

4. 16. beware, for he hath greatly w. our words

4. 16. beware, for he hath greatly w. our words

4. 16. beware, for he hath greatly w. our words

4. 16. beware, for he hat greatly w. our words

4. 16. beware, for he hat greatly w. our words

4. 16. beware, for he hat greatly w. our words

4. 16. beware, for he hat greatly w. our words

4. 16. beware, for he hat greatly went it is

4. 16. beware, for he hat greatly w. our words

4. 16. beware, for he hat greatly w. our words

4. 17. hat is is an all words

4. 18. beware, for he hat greatly went is a large with the great

4. 19. beware, for he hat greatly went is a large with the fall full

5. to me hat gives testimomy to the truth at the espense of his life. Jesus Christ is the fall full

6. is one is a fall full, and the fall full

6. is one is a fall full, and the fall full

6. is one is a fall full, and the fall

7.

of persons to be witnesses to him, and when they took upon them to put another aportle in they plead took upon them to put another aportle in the plead of Judas, they though fit to appoint one who had been a witness of the resurrection along with them. Acts 1, 22.
The aportle Paul, in Rom, R. 16, says, that the Spirit itself beareth mitness with our spirit, that we are the children of God. The Spirit of God. Witnessed from heavest of God. Witnesses and Judgments upon me, which are the witnesses and find for the might, Jer. 33. 20, so the meaning to God. The Go

20. 4. URI WELL STATE AND THE STATE AND ALLE.

NOTINESSES.

Num. 35. 30. murderer put to death by mouth of w. Deut. 17. 6. at the mouth of two or three w. shall he be put to death, 19. 15. 2 Cor. 13. . . 7. the hands of the w. shall he first upon him Jost. 24. 22. loshus said, ye are w. against yourse. that ye have chosen Lord, they said, we are w. Rutch 1. 9. ye are w. that I hat a bought, 10. 11. the people and the chiefs said, we are w. Job 10. 17. thou renewest thy w. against med 15s. 8. 2. I took to me shiftful w. for sort w. 10. ye are my w. saithful w. for sort w. 10. ye are my w. saith the Lord, 12. 44. 8. 44. 9. they are their own w. they see not, nor snow Jor. 32. 16. I sealed the evidence and took w. 18.

Jer. 44. 9. have ye forgotten wickeriness of your w. 25. Lord saying ye and your w. have both spoken Mat. 19. 8. Moses suffered you to put away your w. Eph. 5. 25. husbandl, love your w. Col. 3. 19. WIZARD.

Lev. 20. 27. a w. shall surely be put to death Deut. 18. 11. there shall not be found among you w. W1ZARDS.

Lev. 19. 31. nor seek after w. to be defiled by them 20. 6. the soul that turns after w. to be defiled by them 20. 6. the soul that turns after w. 1 will cut off 15 cm. 28. 3. Saul had put w. out of the land, 9. 2 Kmys 21. 6. Manasseh dealt with v. 2 CAr. 33. 6. 23. 24. Jossiah put the w. and idols out of the land Isa. 8. 19. when say, seek unto w. that peep and mut. 19. 3. and they shall seek to idols and w. Num. 21. 29. w. to thee, Mah. Jer. 48. 46. 1 Sam. 4. 7. w. unto us, for there hath not been such a thing the shall be sh

WOES.
Rsv. 9. 12. behold, there come two w, more hereafter
WOEFUL
Jsr. 17. 16. neither have I desired the w, day
WOEF.

Jer. VI. 16. neither have I desired the w. day WIF.
Is. Greek Augor; in Hebraw Zweb; it is a wild creature vary well knorn. The Neviprure takes notice of these semarkable things of the wolf; that it tives upon repuns: that it is suffered, and bloody; that it is coracious and greedy; that it is the great enemy of flocks the they, that I flexified with a suff they, that I flexified word with my a wolf, they flow teachers are wolves in the first clothing; that the terrescutors of the church, and false pattors, are also they would be suffered to the church, and false pattors, are also the property of the church, and false pattors are most returned that two words are returned of the wolves of the evening, It hand been observed that towards are suring wolve are most dangerous, as being then more hangs. Instead of the wolves of the evening, the Septuagnia of the wolves of the evening, the Septuagnia is, the wolves of the evening and Arabias wolves are consumed to the sure word a truncate in the evening and Arabias. Wolves are consument is the taken word have postular in that country;

so that there can be no reason to have recourse se that translation. It to what is tast in Gen, 49.27, that Benjamin \$1 to what is tast in Gen, 49.27, that Benjamin \$1 to what is tast in Gen, 49.27, that Benjamin fierce disposition and carrage of this tribe. The Chaldee interpreters explain to for the altar of burni offerings, which was at Jerusalem in the tribe of Benjamin, and upon which they burn the monung and exercing sacrifices to the Lora. Others refer at to that unders excure which was made by the children of Benjamin, of the young women that came to the tobornacie at Shitoh, Judg. 21.21, 23. Uthers again refer at to Wirdsca, or to Saul, or to Paul, who were of the tribe of Benjamin.

to Saut, or to Paut, who were of the trabs of Benjamun.

Janiah describing the stranguillity of the Sessiah, says. The wolf shall dwell with the
lamb, and the leopard shall lie down with the
kild, &C. Isa. 11. 6. This is to be understood
spiritually, and metaphorically; that is to say,
"Men of farce, cruel, and ungoverable dispositions, shall be so stransformed by the preaching of
the occept, and by the grace of Christ, that they
shall become most humble, genile, and tradition
and shall no more ves and persecute, but shall for
which the stransformed by the preaching of
the occept, and by the grace of Christ, that they
shall become most humble, genile, and tradition
of wolves. Both Jews and Pagant were at first
itie ranguous and voratious wolves, let hose
against the fastiful. They persecuted and put to
a violent death aimost all the apostles and disciples of our Saviour. But at last some of these
wolves themselves became converts, and grew to
be lambs; St. Paul, one of the most eager persecutors of the church, was afterwards one of sts most
reading defenders.

The wolf, as it is said, is a fierce creature, abiding
in forests, an enemy to cattle, ravenous, greedy,
crafty, of an expussite quickness of smell, having
an head something squere, and his hast inclined
to grey. It is commonly said, that what makes him
they meet together, bemoaning themselves one to
mother, as it were by consent, they run recand in
a circle, and the first which, through the a lattle tome:
but this is a popular mistoke; his yout are as long
at any other animals, when they set upon these, they
make choice of a dark, cloudy day, that they may
wolves are said to destroy one another; for when
they meet together, bemoaning themselves one to
amother, as it were by consent, they run recand in
a circle, and the first which, through griddiness; falleath to the ground, is forthanth devoured by the rest.
They are friphened at the throung of stones, at
fire, at the sound of belie, and at the snoping
of the insimal.

It is recorded that one

med fastened sidewise to each other; and that afterwards God sent a deep siege on Adam, and then separated the woman from him. And thus they explain those words. Gen. 2. 21. He took one of his ribs, and closed up the flesh instead thereof; they translate the Hedrey Muss. He took one (woman) out took they there will prevent up. 10. The place of the providing to Gen. 1. 27, and that what is related chap. 2. 20, &c. is only a recapitulation, or a supplement, to what had been before mentioned in a concise manner.

Woman was created to be a companion and assistant to man. She was equal to him in that authority and jurvalection that God gave them over all other animals. But after the falt, God maid there are certain regulations peculiar to this sex; as sare thos legal uncleannesses which they constructed during the times of their ordinary infirmities, Lev. 15, 10, and those that attended their lying-in, Lev. 12. 2. and those which proceeded from certain fuses of humours, at those seasons appointed by nature, Lev. 15, 15. The law also made them liable to Almonra, at those seasons appointed by nature, Lev. 15, 15. The law also made them liable to kind the tothen of programty could not be found in them, they were stoned to death, Deut. 22, 20, 21.

If a married woman made a cow, of whatever nature it was, she could not be obliged to keep it, if her husband was against it, and contradicted it has said and the contradicted it was, she could not be obliged to keep it, if her husband was against it, and contradicted it has said and the contradicted it, or Amonra, the daught pace, he was then suppose after husband was apainst it, and contradicted it has said and the contradicted it in said and the contradicted it is as a said and the contradicted it is a said and the contradicted it is a said and the contradicted it is a said and the contradicted it wa

Eccl. 7. 26. the w. whose heart is marce and nets 28. but a w. among all those have I not found 15x. 42. 14. now will I cry like a travalling w. 45. 10. or to the w. what hast thon brought forth? 49. 15. can aw. forget her sucking child? 34. 6. the Lord hath called thee as a w. forsaken 34. 25. created a new thing, a w. compass a man 15x. 62. 18. thened daughter of Zion to a delicate w. 34. 25. created a new thing, a w. compass a man 15x. 64. 16. 30. the end is a menstrious w. among them 15x. 64. 16. 30. the the is a menstrious w. among them 15x. 64. 16. 30. the end is a menstrious w. among them 15x. 64. 16. 30. the end is a menstrious w. among them 15x. 64. 16. 30. the end is a menstrious w. among them 15x. 64. 16. 31. the yet, love a w. heloved of her friend is 13. 16. the sorrows of a travailing w. shall come upon him, he is an unwise son, Mic. 4. 9, 10. Mar. 15. 20. whoso looketh on a w. to list after her 9. 20. a w. which was diseased with an issue of 15. 20. or greatis to ly faith, he hat lim mean 15. 22. Or greatis to ly faith, he hat lim mean 15. 22. Or greatis to ly faith, he hat lim mean 15. 24. Or greatis to ly faith, he hat level 03. 32. 26. 10. Jesus said, why trouble ye the w. 7. 13. this that this w. hath done shall be told Mark 10. 12. If a w. shall put away her husband Luta f. 19. 9. who and what manner of w. is this? 44. Jesus said unto Simon, seest thou this w. 7. 13. 16. ought not this w. being a daughter of Abrah. 49. askest drink of me who was a daughter of Abrah. 49. askest drink of me who was a daughter of Abrah. 49. askest drink of me who was a daughter of Abrah. 49. askest drink of me who was a daughter of Abrah. 49. askest drink of me who was a daughter of Abrah. 40. the man 25. 25. Lute 80. 25. Lute 80. 25. 11. 15. 16. ask and 15. 16. ask and 15. 25. Lute 80. 25. 16. 16. 16. ask and 15. 25. 16. ask and 16. 16. 16. ask and 16. ask

Jer. 5, 30, a.w., toing is committed in the land Dan. 8, † 13, a sunt said to the w. numberer Mat. 21, 15, when they saw the w, things he did See WORES.

WON DERFULLY.

Exck. 34. 25, they shall sleep sately in the w.

WOOF.

20. 13. 48 if the plague be in the warp or w.
51. if the plague he spread in the warp or the w.
52. burnt that garment, whether warp or w.
53. if the plague be not spread, wash the w. 58,
55 then he shall rend it out of the warp or w.
59. this is the law of leprosy in the warp or w.
WOOL.

a man may live by his power and will only withing any means at all. If God to pleane; or be fed by rankers. Elijah was; and therefore so me should absolutely rest upon the means, "ad, with our natroni, run to an extraordinary occurs for supply, but should crust on cod, and wast on him to provide at he pleane; and the state of the solution of the so

WOR And the way we will be considered to the sale and the sal

2 Sam. 19.43. tie w. of men of Jurlah were figeres
1 Aimss 22. 13. behold, the w. of prophets, ierbars
2 Group 2. 12. Elisha telleth the w thus speakest
18. 20. but they are but van w. 11.a. 36.
2 Chron. 9. 129. Nolomon's acts written in w. of Nat.
15. 15. in. 70. of Shematahi (20.13) in x. of Jehu
32. 8. to sling prases with the w. of David
32. 8. to sling prases with the w. of David
33. 8. to sling prases with the s. of David
34. to sling prases with the s. of David
35. to sling prases with the s. of David
36. 4. to sling prases with the s. of David
37. to sling prases with the s. of David
38. 2. shall the s. of thy mouth be like a strong wint'
39. to slind he s. of thy mouth be like a strong wint'
30. 11. doth not the ear ty w. 7 31. 3.
31. 31. do. lettest such w. go out of thy mouth
31. Sould beap up m. against you and shake my.
31. could beap up m. against you and shake my.
32. how long will it be ere ye make an end of w. for the second of the secon

macmymy, the claims containing being put for the inhabitants contained. Sometimes it is taken in a more restricted evere, as in Iduary amendate it is put for the system of the system of the world have younged the world. He would because they relish and so cour maching but world! Server the sector to take the world character with the world they are added the world, because they relish and so cour maching but world! Server to they relish and so cour maching but world! Server to they relish and so cour maching but world! Server to they selve the foreign of the server to th

this world. 1 Cor 7. 31. They that use this world, a not abusing it. The circline not this world, are such at live in the world, abusing it. The desire not he world, abusing it. The desire they he good or had, lauke 20. 31. The desire is called the prune of this world, 10 hin 12. 31. and the good of this world, 2 Cor. 4.4. He boaried to our Searons that he was to. Mat. It boaried to our Searons that he was to. Mat. 4.9. and he accred in this world the a prune, possible 13. 5. the good of the world. 5. 4.9. The 13. 5. The good of the call the good of the come. It is put for he known empire, I luke 2.1. Loncersung the creation of the world, it is asked if the whole mass of matter use created all at unce! and if all corporeal things were ranged in order at the same time; or only in the year of seven day, as Mose desirbes in the beyinning of Genesis? Some taterpreters are of opinion that Good created all the matter of the universe out of mothing in an instant, by one simple at of this almight, will, but they are not appreed about the other question, to the trull perfection, till after the space of seven days not appreed about the other questions. Some manufact, that censible beings neve not brought to their full perfection, till after the space of seven days was completed. This opinion is followed upon Mose's narration, who expresses it very districtly. Header, a cannot be easily contained of the seven days was completed. This opinion is followed upon Mose's narration, who expresses it very districtly. The header, a cannot be easily contained of the seven day was completed. This opinion is followed upon Mose's narration, who expresses it very districtly. Header, a cannot be easily contained of the seven day was completed. This opinion is followed to the world was created from one another, which were of different and uncompatible of the part of the part of the world was created from one another, which were of different and uncompatible of the part of the world was created from the world was created from the world wa

Mac. 4. 0, the devil showeth him all the kingdomy.

5. 14, ye are: that light of the x a city on a hill
15. 30 the field is the x, cools were a children.
16. 00 what protect, if he shall gain the whole x, 16. 10. 10 what protect, if he shall gain the whole x, 16. 10. 10 what protect, if he shall gain the whole x, 16. 10. 10 who who he man no a begin, . der 3.5. 10. 10 who to be the x in the x and x and the x, 25. 10. 10 who to be the x in the x and x and the x, 25. 10. 10 who to be the x in the x and x and the x in the

Gen. 23. 9. for as much money as it is m. give it me
15. the land is m. tour bundred shekels of silver
Lev. 27. 23 priest shall reckon the m. of estimation
Pear. 15. 18. hath been m. a fouble hird servant
Sam. 18. 3. but thou art m. ten thousand of us
1 hings 21. 2. give the m. a fouble hird servarian money
P. m. 8. 3. who will make thy speech uniting m.
P. 18. 3. who will make thy speech uniting m.
P. 18. 3. who will make thy speech uniting m.
P. 18. 3. who will make thy speech uniting m.
P. 18. 3. who will make thy speech uniting m.
P. 28. 10. 1 am not w of the least of thy mercies
Pleur. 25. 2. if the wirked man be m. to be beaten
1 Sam. 1. 5. thu to Hannah he gave m. portion
26. 16. as the Lord liveth, ye are m. to die
2 Sam. 22. 4. who is m. to be praised, Plad. 18. 3.
1 Kings 1. 52. if he will shew himself a m. man
3. 50. 11. his man as no to die || 16. his is not m.
48. 8. the centurion said, Lord, I am not be set
48. the centurion said, Lord, I am not be set
48. the centurion said, Lord, I am not be set
49. 10. 10. for the workman is m. of his meat
11. inquire who in it is m. and there abide
13. and it the house be m. but if it be not m.
37. loveth more than me in more my roof, Lake 7. 6.
10. 10. for they which were budden were not m.
18. but they which were budden were not m.
18. but they which were budden were not m.
18. but have a m. of m. 18. 18. 18. 18. 18. 18. 18. 18. 18.
18. the Lord in more than more m. to unloose, Luke
Luke 3. 8. bring for 11. does not more to this
7. nor thought I myself m to come to the
10. 7. for the labourer is m. of the hire.
19. 48. he that did commit things m. of stripes
10. 7. for the labourer is m. of the hire.
19. 48. he that did commit things m. of stripes
16. 19. 1 am no more m. to be called thy son, 21.
20. 35. shall be accounted m. to secape these things
18. the labourer is m. of the hire.
19. 48. he that did commit things m. of find
17. him. 1. 15. a saying m. of all acceptation, 4. 9.
5 18. the labourer is m. of the recommendation of the more man and more m. of

2 Sam. 12. 17, he w. not, nor did he eat with therr
13. 16. but Ammon w. not hearken unto her
23. howbet David w. not go, but blessed him
14. 29 but Jose w. not come to Absalom
16. 29 but Jose w. not come to Absalom
16. 29. 14. 19. but lebels plant w. nor pardon
Not 9. 30. yet w. the believe he had to the selection gavest
Jose 9. 30. 15 and yew. not. Mar. 23. 37. Last st. 34.
Jar. 18. 30. beeough him to have patence, he w. nor
22. 3. they that were budden w not come
23. 30. w. not have suffered his house to be broken
24. 33. w. not have suffered his house to be broken
24. 34. when he had Lasted, he w. not drink
Jord 9. 30. he w. not that any man should know it
18. 4. he n. not test as mirry, and w. not go in
18. 4. he n. not less as mirry, and w. not go in
18. 4. he n. not less as mirry, and w. not go in
19. 27. who w. not that 18 should renge over them
John 7. 1. for he w. not walk in Jewry
Jotes 9. 38. hat he w. not delay to come to them
21. 14. and when he w. not be persuaded we ceased
Rom. 7. 16. if then 1 do that which it mot
19. but the evil final 1 w. not that 1 do
11. 25. 1 m. not, bretter, that ye should be ignorant
1 Cor. 10. 20. I w. not of this mystery. Cor. 10. 1.
2 Cor. 12. 20. shall be found to you and ha ayin not.
1 Thess. 2. 9. because we w. not be chargeable to you
1 Thess. 2. 9. because we w. not be chargeable to
1 John 21. 18. Usou walkedst whither thou w.
1 John 21. 18. Usou walkedst withter thou w.
1 John 21. 18. Usou walkedst withter thou w.
1 John 21. 18. Usou walkedst withter thou w.
2 John 21. 18. Usou walkedst withter thou w.
2 John 30. 26. he health the stoke of their w.
2 John 31. Sudah saw his w. could not out of the m.
2 John 32. So, he health the stoke of their w.
2 John 32. So, he health the stoke of their w.
2 John 33. So, he health he stoke of their w.
2 John 34. So, was provided by the w. not so.
3 John 35. So, he health he stoke of their w.
3 John 36. So, he health he stoke of their w.
3 John 36. So, he health he stoke of the w.
3 John 37. So has we not on the w. or or or or

18.6. 17. 10. I will give thee ten shekels by the y. 1 Som. 27. 7. David dwelf a y. and four months of Som. 11. that after the y. was experted 14. 26. it was at every y. end that he polled if 16. 11. that after the y. was experted 19. 11. that of the y. was experted 19. 11. that of the y. Solomon offer 10. 11. now the weight of the gold that came to Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 13. give of Solomon in one y. 2 (Tron. y. 14. do. 14. do. 15. do. 15

Luke 1. 7. both were well stricken in y. 18.
Gad. 4. 10. ye observe days and months, and y.
Heb. 1. 12. thou art the same, thy y shall not fail
11. 24. by faith Moses when come to y refused
Rev. 20. 2. an angel bound Satan a thousand y.
3. till the thousand y, should be tuitified
4. they lived and reigned with Christ a thous, y.
7. when the thousand y, are expreed, Satan shall
See Numeral words in their places, as IUNDRED,
MANY, I.WO. IHRES, SIX, OLD.
YELL.
Let. 51. 30 like lious they shall y, as hons' whelps

Jer. 51. 38, like lions, they shall y, as hons' whelps

Jer. 2. 15. the young the line of the line of

Mal. 2. 14. y, in she thy companion, and the wrife
Mal. 15. 17. do ye not y, understand that whatsoever
Mal. 10. 13. To the time mouth, 16. 9. Mar 8. 1°
19. 90. these things have I kept, what lack I y.
24. 6 but the end is not y. Mark 13. 7.
Mark 11. 13. for the time of figs was not y.
Luke 24. 44 the words I spake while y. with you
John 2. 4. Jesus saith unto her, my hour us not y.
The 15. though he were dead y. shall he hive
60. 9. for a y. they know wo the scripture
dets B. 16. as y. II, (tilust was tallen on none of them
Rom. 4. 11 he had y. being uncircumssed, 12.
5. 6. we were y. without streigth II 8. y. smilets
R. 24. what a man seeth, why doth he y, hope for
19. 10. 15. 3. y. without streigth II 8. y. smilets
R. 24. what a man seeth, why doth he y, hope for
19. 10. 15. 3. y. without streigth II 8. y. smilets
R. 24. what a man seeth, why doth he y, hope for
19. 10. 15. 3. y. without streigth II 8. y. smilets
R. 24. what a man seeth comm. y, not 1, but the I
11. 21. y. for all that will they not hear me
17. your lath is vain, ye are y, in your sms
12. Cor. I. 10. we trust that he will y. deliver
23. to spare you I came not as y to Corinth
6. 8. as decrevers, y. true as unknown, y. known
2. Takes, 2. 5. when I was y with you, I told you
2. They have ye subtered in vain 11 if he y, in vain
5. 11 I. i. brethere, if I y preach circum is no
2. Thaze, 2. 5. when I was y with you, I told you
2. They have you will be yell that you will you
2. The yell you will be yell you will you
2. They have you will be yell you will you
2. They have you will be yell you will you
2. They have you will you
3. The yell you will you
3. They have you will you
3. They have you will you
3. They have you
4. 15. was tempted like as we are, y without sin
7. 10. The beauth of y preach circum know
2. They have you
3. They have you
4. 15. was tempted like as we are, y without sin
7. 10. For have you
4. 15. We yell you
4. 15. We yell you
4. 15. Yell you
5. 16. He had shall you
5. 16. He had shall you
5. 16. He had shall you
6. He yell you

. S. 2 & 4 &

Part. 23. 45 in shall rate a, of iron upon thy next.

1. Sam. 11. 7, Shall book a, of occurs and have of the control of the co

Prail, 29. 6. Lebanon and Sirion like a y. nuncome.
Ruth 1. 12. Lord shall give thee of this y. woman
YOUNG woman.
Tit. 2. 4. they may teach y. women to be sober
Gen. 9. 24. Noaly KUNG ER.
Gen. 9. 24. Noaly KUNG ER.
Gen. 9. 24. Noaly KUNG ER.
Sir. 18. And the first-born said to the y. 31.
31. And the first-born said to the y. 30.
32. In the clder shall serve the y. Hom. 9. 12.
32. 16. Le clder shall serve the y. Hom. 9. 12.
32. 16. He name of they, daughter was Rachel
18. I will serve thee seven years for the y.
32. 16. He name of they, daughter was Rachel
18. I will serve thee seven years for the y.
32. 16. It must not be so done to give the y. first
43. 29. Is this your y. brother oi whom ye spake
48. 14. Israel land his right hand on the y.
19. his y. brother shall be greater than he
102. 1. 31. Caleb's y. brother took it, 3. 9.
12. In is not hely, sister is referred than she
102. 1. 31. Caleb's y. brother took it, 3. 9.
12. In is not hely, sister is close that than she
102. 1. 31. Caleb's y. Sister is Sodom
61. shalt receive thy sisters, thun elder and y.
12. Lake 15. 12. the y. said, father, give me the portion
13. the y. gathered all, and took his journey
22. 26. he that is greatest, let him be as the y.
1 Tim. 5. 1. intreat the y. men as brethren
22. 26. he that is greatest, let him be as the y.
1 Tim. 5. 1. intreat the y. men as brethren
22. 18. y. women as sisters, with all purity
11. the y. widows refuses, for when they begin
12. In will therefore that the y. women marry
1 Tota, 5. 5. likewise Y. V. Y. G. El.

1 Gen. 42. 13. the p. is this day with our father, 32.
15. except your y. brother come, 20. 34. 144.23,26.
43. 33. they year the dest, and left off at the y.
104. 2. 2. 2. In all the sine day in the year of year

Z.

ZFAL.

ZFAL

grad pussion, composed of grief and anger, fervent love and desire; for what a mon loves earnestly, he is careful to see it honoured, one grieved when it is dishemoured. Physichem.

\*\*Seal of God, but not according to knowledge. They have a seal of God, but not according to knowledge. They have a search of God and they have a search of God. They have a search of God and they have a search of God. They have a search of God and they have a search of God. They have a search of God and they have a search of God. They have a search of God and they have a search of God. They have a search of God and they have the search of God. They have a search of God and they have a search of God. Th

# A COLLECTION OF THE NAMES AND TITLES GIVEN TO JESUS CHRIST.

A DAM, 1 Cor. 15, 40.

Advocate, 1 John 2, 1.

Amen, Rev. 3, 14.

Amen, Rev. 3, 14.

Angel, Inc. 53, 9. Mal. 3, 1.

Angel, Inc. 53, 9. Mal. 3, 1.

Appletree, Camt. 2, 3.

Author and Fusher of faith, Heb.12, 2.

Babe, Inke 2, 16.

Beginning of Creat. of Gold, Rev. 3, 14.

Begutten of the Father, John 1, 14.

Begotten of the Father, John 1, 14.

Begotten of the Father, John 1, 14.

Beread of Line, John 6, 36, 51.

Birding off, Myrrh, Camt. 1, 13.

Camphire, Camt. 1, 14.

Coveren, Mat. 12, 18. Luke 23, 35.

Christ, Jiat. 1, 16, 12, 4.

Consedier, Jaa. 9, 2, 16.

Coveret, Jia. 32, 2.

Coverent, Jia. 32, 6.

Coveret, Jia. 32, 2.

Coverent, Jia. 33, 2.

Coverent, Jia. 34, 6.

Coveret, Jia. 33, 2.

Coverent, Jia. 34, 15.

Days-Man, Job 9, 33,

Days-Man, Job 9, 34,

Days-Man, Job 9, 35,

Days-Man, Job 9, 36,

Days-Man, Job 9

# A COLLECTION OF THE APPELLATIONS GIVEN TO THE CHURCH OF GOD IN THE SCRIPTURES.

ADOP FED Sons, Gal. 4.5.
Angels, Luke 20. 56.
Angels, Luke 20. 56.
Believers, dets 5. 14.
Believers, dets 5. 14.
Believers of God, Psal. 60. 5. 1 108. 6.
Biessed, Psal. 2. 12. 132. 1.
Bidly of Christ, Fph. 1 23.
Branches of Righteousness, John 15. 5.
Brethee, Rom. 8. 29. 112. 1.
Bride, Rev. 21. 2, 9 122. 1.
Called, Ist. 60. 12. Rom. 8. 23.
Called, Ist. 60. 12. Rom. 8. 23.
Called, Ist. 60. 12. Rom. 8. 23.
Christian, Fad. 92. 1. 12. 12. 1.
Christians, Aert 11. 96. 1 19. 1. 4. 16.
Church of God, I. Cor. 1. 2.
Christians, Aert 11. 96. 1 19. 1. 4. 16.
Church of God, I. Cor. 1. 2.
Christians, Aert 11. 96. 1 19. 1. 4. 16.
Church of God, I. Cor. 1. 2.
Christians, Psal. 29. 10. Conley, Claud. 1. 5.
Complete, Col. 2. 10.
Complete, Col. 2. 10.
Compression, Psal. 5. 166. 2.
Converts, Isa. 1. 27.
Conrerts Ina. 1. 27.
Corner Stones, Psal. 144, 12.
Daughter of the King, Psal. 45, 13.
Psad in Christ. I Thess. 4. 16.
Deatily Beloved, Jer. 12. 7.
Daughes, Jan. 1. 2. 1.
Daughes, Jan. 1. 16. Mar. 5. 1.
Daughes, Jan. 1. 16. Mar. 5. 1.

## AN ALPHABETICAL

# TABLE OF THE PROPER NAMES

INTHE

# OLD AND NEW TESTAMENT:

TOGETHER WITH THE

# MEANING OR SIGNIFICATION OF THE WORDS IN THEIR ORIGINAL LANGUAGES

NOTE,-There are some PROPER NAMES in this TABLE which are not in the following Part of the CONCORDANCE, being seldom mentiones in Scripture. To these, a reference to the Place in which they are found is here annesed.

### ABI

# ADA

ARON, signifies lofty, or mountainous; or mountain of strength; or a teacher, or teaching. The first high priess of the leave, the son of limitam, brother to Moses. He, at the desire of the people, made a call, which they worthipped, and thereby committed a great sim. It was, with his sons, anothed and consecrated to the priess's office, I ar. R.

storely committed a great sin. He was, with an sona, awainted and consecrated to the priest's office, and a sona, awainted and consecrated to the priest's office, of the priest's office, and the p

ABEL-BEIH MACHAH, mourning to the house of Maschah.

ABBLMAIM, the mourning of the waters; or the valley of waters,

ABBLMI(ICLAH, sorrow or mourning of weakness, or of sickness.

ABLLMI(ICLAH, the mourning of the Egyptians, Gen. 50, 11.

ABEL-SHIPIIII mourning of the thorns. It was a city near the river Jordan in the wilderness, Num. 33, 49.

ABEL, an egg, or muddy. A city in the tribe of Issuckar, Josh. 19, 20.

ABI, my father. The mother of Hezekiah, 2 Kings 18, 2.

ABIAII, the Lord is my father, or the father of

ABIAII, the Lord is my father, or the father of the Lord.
ABI-A1.BON, most intelligent father, or the father over the building; or father of injury.
ABIAIIIAR, excellent father, or father of him that survived, 1 Sam, 22, 20.
ABIB, green fruits, or ears of corn.
ABIDAII, the father of knowledge, or the knowledge of the father. One of the soms of Midden, Gen. 23.4.
ABIDAN, father of judgment, or my father is judge.

judge.
ABIEL, God my father, or my God the father.
Ile was the father of Kuh, 1 Sam, 9. 1.
ABIEZER, father of help, or help of the father,
or my father is my help.
ABIEZERIE.
ABIGAIL, father of joy, or the joy of the father,
1 Sam of 2.

1 Sam. 25. 3. ABIHAIL, the father of strength, or father of

ABIHAIL, the father of strength, or father of trouble.

ABIHIU, he is my father, or his father.
ABIHAIL, the will of the Lord, or the Lord is my father.

ABILAIN, father of the sea.

ABILAN, father of the sea.

ABILAN, father of the apartment, or of mourning. A province between Libanus and Antiibhanus, whereof Lynamus was tetrach, Luke 3:

ABIMAEL, a father sent from God, or my father comes from God. He was the son of Joktan, Gro. 10, 28.

Gen. 10. 28.

A BIM ELECH, father of the king, or my father

the king ABINADAB, father of willinguess; or my father

ABISTANDA, father of beauty, or comeliness; or my father is beautiful.

ABINOAM, hither of beauty, or comeliness; or my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISTAG, ignorance of the father, or the father

ABISTAG, ignorance of the father, or the father

of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

ABISHALOM, the tather of peace, or the peace of the father; or the recompence of the father;

I Kings 15. 2.

ABISHUA, tather of salvation, or of magnificence, or the salvation of my tather, 1 Chr. 6.

ABISHUA, tather of salvation of my father, 1 Chr. 6.

ABISHUR, the tather of the wall, or of uprightness; or my tather is upright, 1 Chron. 2. 23.

ABITAL, the tather of the dew; or the father of the salow, according to the Spriac. One of David's unea, 2 Sam. 3. 4.

ABITHAL, the tather of the dew; or the father, or the son of the father.

ABINALIAM, the father of spriace, or glory of my father.

ABINALIAM, the father of a great multitude. At the command of lied Abraham went out of the father.

ABIKALIAM, the father of a great multitude. At the command of lied Abraham went out of the seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were so be disested, Seen. 12. 3. Acts. 3.

25. Gial. 3. 8. He was circumcused with all his household, and saught his family to keep the commands of God, Ilis fash was treed in beau commands of God, Ilis fash was

father.
ACCAD, a vessel, a pitcher; or a sparkle. The city where Nimrod reigned, Gen. 10. 10.
ACCHO, close, enclosed, pressed together.
ACELDAMA, the field of blood, dets 1. 19.
ACHAIA grief, or trouble.
ACHAICUS, a native of Achaia.
ACHAICUS, a native of Achaia.

ACHAN, or ACHAR, he that troubles and brusses.
ACHAOR, a rat; otherwise, bruising or enclosing the well. He was father of Baal-hanan, the strenth king of Edom, Gen. 35, 38, ACHAN, preparing, confirming, or revenging. ACHAIN, thus it is; or how is this?
ACHAIN, trouble.
ACHARIHA, active, or bursting of the veil.
ACHARIH, adorned; or bursting of the veil.
ACHARIH, adorned; or day thing, or, the lip or brim of any thing, ACHAIB, liar, lying; or that runs; or that delays.

or, the lip or brim of any thing.

ACHIZIB, liar, lying; or that runs; or that delays.

ADADAH, the witness or testimony of the assembly. The name of a city, losh, 15. 22.

ADAH, an assembly. The rule of Lamech, Gen.

4. 19. Alto the nufe of Eran, Gen. 36. 2.

ADAH, the witness of the Lord. The father of ledidah mother of Joriah, 2 kings 22. 1.

ADAH, All, one that draws water, or poverty, or cloud, vapour, death. One of Hannan's sons, Esth, 98.

ADAH, and the first man, who was made after the image of king in a holy and happy existe, but by his fall and divobedience broke coverant with load, and thereby brought himself and all his posterily into an estate of six and mutery, kion, 5.12. But our Lord Jesus Christi, the second Adam, is the Savour and Redeemer of all that truly believed in him, Mark 16. 16. Acts 4. 12. and 16. 31.

ADNAII, rest, or testimony eternal. 1 Chr. 12. 20.
ADONI-BEZEK, the lightning of the Lord, or the Lord of lightning; or the Lord of Bezek; for he was king of this city.
ADONIJAII, the Lord is my master.
ADONIKAM, the Lord is raised, or my Lord that raised me.
ADONIKAM, my Lord is most high, or the Lord of might and elevation. 1 Kings 4, 5.
ADONI-ZEDEK, justice of the Lord, or the Lord of sustice. He was king of Jerusalem, Josh. 10. 1.
ADORAM, their beauty, their power, or their praise. He was David's tribute-gathers, 2 Sam. 20, 24.
ADORAM, strength, or power of the sea. 2 Chron. 11, 9.

ADRIAN WITHUM, the court of death, the man-sion of death.

ADRIA, the name of a city, which gives name to the Adriatic sia, now the pull of Venuce.

ADULLAM, their testimony their prey, or their ornament.

AGA BIUS, a locust, or the feast of the father, AGA BIUS, a locust, or the feast of the father, AGA G, roof, floor.

AGA GIE, of the race of Agag.

AGAR. See 11 AGAR.

AGRIPPA, this word is Latin, and significs one who at his birth causes great pain, who is born with his feet foremust, ager partus.

AGUR, a stranger, or gathering, or gathered to-gether.

gether. AHAB, the brother of the father, uncle or father

of the brother.

All AST ER US, prince, head, or chief,
All AVA, essence, or generation.

All AZ, one that takes and possesses
All AZ IAII, saizure, possession, or vision of the

Ali AZIAII, seizure, possession, or Lord.
Ali I AII, brother of the Lord.
Ali I EZER, brother of assistance A prince of the tribe of Dan, Num. 1, 12.
Ali II AII, the same with A III AII.
Ali I KA M, a brother that raises up.
Ali I KA M, a brother that raises up.
Ali I KA M, a brother that raises up.
Ali I KA M, a brother bonn. II. was secretary to Dard, 2 Sam. 8, 16.
Ali I M A AZ, brother of the council. of my brother is counselfor.
Ali I M AN, a brother prepared, or brother of the right hand.
Ali I M EL ECII, my brother is a king, or the brother of my king.

Affilia is tell, my brother is a king, of the action of the firm y king.

All IMO III, brother of death, or my brother is dead, 1 Chron. 6. 25.

All INOAM, the beauty and comcliness of the brother, or brother of motion.

All O, his brother, his brethren.

PROPER NAMES. J A R C AHIRA, brother of iniquity; otherwise, brother or companion of the shepherd. He was chief of the stribe of Naphtah, Num. 1.15.
AHISAM ACH, brother of strength or support, or my brother supports me.
AHISIAM R, brother of a prince, or brother of a song. He was steward of Solomon's household, 1 kings 46. Song. He was steward of common.

Amps 4 6.

All HOPHEL, brother of rum or folly.

All UB, brother of goodness, or my brother is good.
AHIIUD, brother of praise. The prince of the tribe of Asher, Num. 34.27.
AHLAB, which is of milk, or which is fat; otherwise, brother of the heart. The name of a city, wase, brother of the heart. The name of a city, Judg. 1. 31. AHOLAH, his tahernacle, his tent. AHOLAH, his tahernacle of the father. AHOLBAH, my tent and my tahernacle in hei AHOLBAH, my tent and my tahernacle in exalted. Al, or IIAI, mass, or heap.
AIOTH, the same as AI. AJALON, a chair; otherwise, strength, or a stag. ALAMMÉLECH, God is king. A city, Josh. 10. 96. ALEXANDER, is a Greek word, and signifies, one that assists men, or one that helps stoutly; or one that turns away evil.
ALEXANDERIA, a city in Egypt.
ALELELUIA, praise the Laid, or praise to the ALLELUIA, praise the Lord, or praise to the Lord.
ALLON, an oak, or strong, 1 Chron. 4. 37.
ALLON-BACHUTH, the oak of weeping. The place where Rebekah's nurse was buried, Gen. 35. 8.
ALMODAD, measure of God, Gen. 10. 26.
ALPIIA, the first letter of the Greek alphabet, marked.
ALPIIEUS, a thousand; otherwise, learned, or chief chief.

AMALEK, a people that licks up, or that takes away all; otherwise, a people that strikes, or that AMALEK, a people that licks up, or that takes away ali; otherwise, a people that strikes, or that uses ill.

AMALEKITES, pseple descended from Amalek.

AMANA, integrity and truth.

AMARIAI, that Lord says, or the excellency of the Lord, Zeph. 1. 1.

AMASA, a torgiving people, or sparing the people; otherwise, the burden of the people.

AMAZIAI, the strength of the Lord,

AMAZIAI, the strength of the Lord,

AMMAII, my people.

AMMI, the some with AMMAII.

AMMI NADAB, my people is liberal, or prince of the people, or a people that yows.

AMMIII D, people of praise, or praise is with me. Nam. 1. 10.

AMASIADIDIO, the people of the Almighty, which is people, or the son of my people.

AMMONIA BEODIE, or the son of my people.

AMMONIA BEODIE, or the son of my people.

AMMONIA of the proper of the mother.

AMON, faithful and true; otherwise, foster-father, or tutor; or, son of the mother.

AMON, faithful, true.

AMON, loading, weighty. AMORITE. bitter, a rebal; otherwise, a babbler or prater.

ANOS, loading, weighty,

AMOZ, strong, rubust.

AMPILAS, large, extensive. A Latis word.

AMPILAS, large, extensive. A Latis word.

AMRAM, an exalted people; or their sheaves, or handfuls of corn.

AMRAPHEL, one that speaks of hidden things; or one that speaks of oldgment, or of ruin.

ANARI, one who answers, or who sings; otherwise, poor, or afflicted.

ANARI, a collar, or ornament.

ANARIMAS.

ANAMMELECH, answer, or song of the king and council.

Aleophus. A REOPAGUS, the hill of Mars; a place where the magnitrates of dithens held their supreme council; from apelos, Mars, and παγον, a council; from apelor, Mars, and mayor, a hill.

AREIAS, one that is agreeable, that pleases, that is virtuous.

ARGOB, a turt of earth, or fat land, or curse of the well.

ARIMATHEA, a lion dead to the Lord; or the light of the death of the Lord; or simply Ramath, or Ramain, a city where Samuel duelt, 1 Sam. 1. 19.

ARIMATHEA, a long, great, tall; or your drunkenness; or your lion.

ARISTARCHUS, a good prince, the best prince, Greek. Greek.
ARISTOBULUS, a good counsellor, good ad-ARISTOBULUS, a good counsellor, good advice. Greek.

ARMAGEDDON, the mountain of Megiddo, or the mountain of the gospel; otheruse, the mountain of fruits, or of apples.

ARMENIA, a province which is supposed to take its name from Aram.

ARNON, repoteng, or leaping for joy; or their chest or ark.

AROER, heath, tamarisk; or the nakedness of the skin; or nakedness of the watch, or of the enemy. enemy,
AltPAD, the light of redemption; or that lies
down, that makes his bed.
ARPHAXAD, one that heals; or one that releases, an Hebrew, Artachsasta, the silence of light, or light that imposes silence; otherwise joy, that is in haste. A Persan name. AR I EMAS, whole, sound, or without fault. ASA, physician, or cure. ASAIIEL, the work or (reature of God. ASAIAII, the Lord hath wrought; or a creature ASALTAL, the Lord hath wrought; or a creature of the Lord that assembles together, or one that finishes and completes. ASENATI, peril, or misfortune.
ASIDOD, inclination, leaning; or a wild open plare; or pillage, theit.
ASILTAL, beiseschues, or happiness.
ASILIMA, crime; or position; or fire of the sea. The name of on iold, 2 Kungs 17, 30.
ASILKENAZ, a fire that distils or spreads. One of the tons of Gomer, Gien. 10, 3.
ASILTAROTII, flocks, the sheep, or riches.
ASILUR, one that is happy, that walks on prosperously.
ASIAL muddy, boggy.
ASKELON, weight, or balance; or fire of infanty. ASKELON, weight, or balance, which same, ASN APPER, unhappiness, misfortune of the built or calf; or fruitless, or increase of danger.
ASN IR, prisoner, fettered, 1 Chron. 3, 17.
ASSOS, approaching, coming near to. Acts 20, 13, ASN IR.
ASSY RIAN.
ASSY RIAN.
ASY NGRITUS, incomparable. SYNCRITUS, moon, TAD, a thorn, TAD, a thorn, TAD, a thorn, THALAH, the time of the Lord, THENIANS, inhabitants of Athens, THENIANS, so called from Athens, or Athenaia, Minerva.
ATTALIA, that increases or sends.
AVEN, iniquity, force, riches.
AUGUSIUS, increased, augmented; or royal, counced.

ANANIAS, the cloud of the Lord.

ANAIHOTH, suswer, song; er, affliction, po-AUGUSTUS, increased, augmented; or royal, majestic.

ZARIAH, assistance, or help of the Lord; or he that hears the Lord, or whom the Lord hears.

ZEKAH, strength of walls.

ZEKAH, strength of walls.

ZEGAD, a strong army, or the strength of a troop; otherwise, a gang of robbers, or a troop of soldiers. Esra 2, 12.

ZNOTH-1ABOR, the ears of Tabor; or the ears of choice, purity, contrition, Josh, 19, 34.

ZUTUS, the same as ASHDOD, pillage, theft.

AZUR, he that assists, or he that is assisted. Jer. 28, 1. ANATHOTH, answer, song; er, affliction, poverty.

ANDROW, a stout and strong man. A Greek word.

ANDROWICUS, a man excelling others, a victorious man. Greek.

ANER, answer, song, affliction, of light.

ANNA, gracious, merciful.

ANNAS, one that answers, that afflicts and humbles, or gracious, merciful. A high-greet who east Christ bound to Catephar his fother-in-law.

ANTICHRIST, an adversary to Christ.

ANTICH, for or instead of a chariot; or equal in speed with a charlot.

ANTICHAS, for all, or against all. One of the marrays tlain by the people of Pergamus, Rev. \$2.15. marters than by the people of 1 ergamus, α... ANTIPATRIS, for, or against the father. APELLES, a Greek word, from the rest απελλω, I exclude, i separate. APHEK, a stream, a rapid torrent; or strength,

BAAL, he that rules and subdues; or master, ford, or tushand.

BAALAII, her ido!; or she that is governed or aubdued, a spouse, A city, Joan, 15, 9.

BAALAII, her ido! of the covenant; or he that possesses, or subdues the covenant; or he that possesses, or subdues the covenant; or of the troop, Joan, 11, 17.

BAAL-IIAMON, one that possesses or rules a multitude; a populous place.

BAALI-RINION, the possessor of destruction; or of a thing cursed, devoted, or consecrated to God. It is a monatern, Judg. 3.

BAALI, my ido!, master, or furd over me.

BAALI, McON, the ido!, the master of the house, BAAL-BUN, and tell, the master of the house, BAAL-PUN, and the control of the cover of the subsesses and enjoys divisions and dissipations.

BAAL-SIIA LISIIA, the third ido!, the third husband; or that governs or presides over three. APHEK, a stream, a rapid torrent; or strength, vigour,
APPULLONIA, perdition, destruction.
APOLLOS, one that destroys and lays waste.
APOLLYON, one that externainates or destroys,
APPHIA, that produces, or is fruit fill. Philem. 2.
APPHI-FORUM, a soom to called from Appins.
Claudius, whose states was recreat there.
AQUILA, an eagle. Latin.
AR, awaking, watching, evacuation, uncovering.
AR ABIA, evening, or a place wild and desert;
or hostinges, ravens; and also, mixturge; because
this country was enhabited by different kinds of
people.

ARCHIPPUS, a governor of horses, or master of the horse. Greek.

ARCHIPPUS, a gathering together.

ARD, one that commands, or he that descends.

As one of Renyamus, Gen. 46, 21.

ARELI, the light or vision of God. Gen. 46, 16.

ARELI, the light or vision of God. Gen. 46, 16.

ARELIANALL SERVENCE.

BAANALL, in the answer, in affliction.

BAANALL HIN of the work, or in the compression or he that seeks and demands, or who luys waste. or he that seeks and demands, or who have on the that seeks and demands, or who have a seek and the seeks and the seeks as BARACHIAS, the same with BARACHEL BARACHIAS, the same with BARACHEL BARAK, thunder, or in vain.
BARISUS, son of Jesus, or Joshua.
BARJONA, the son of Josa, or of a dove.
BARABAS, the son of the prophet, or of con BARTHOLOMEW, a son that suspends the waters.
BARTIMEUS, the son of Timeus, or of the perfect and honourable.
BARUCH, who is blessed, who bends the knee.
BARUCH, who is blessed, or the son of con BARCLIA, made of iron; or the son of contempl.

BASHAN, in the tooth, or in the ivory; ether wise, in the change, or the sleep.

BASHAN ATH, perfumed; or confusion of deast; otherwise, in desolation.

BASHEN ATH, service in desolation.

BASHEN BLOAD, alone, solitary; or in friendship, in the bosom, or the nipple. He was father of Hadad, then, 36, 30, y; or in the judgment; or according to the sleep of the otherwise, the seventh well, or the well of santely, BEKAII, half a shetet, BEL, ancient; or nothing, vain, or what is subject to change. The name of an idol. BELIAI.. wicked, or the devil. BELSHAZZAR, master of the treasure, or who lays up treasures in secret. BFLTESHAZZAR, who lays up treasures in secret; or he that secretly endures pain and pressure. pressure.

BENAIAH, son of the Lord; or, the understanding of the Lord; or the Lord's building.

BEN AMMI, the son of my people.

BEN HADAD, the son of Hadad, or of noise,

BEN-HADAD, the son of Hadad, or of noise, clamour, cry.
RENJAMIN, the son of the right hand.
RENJAMITE.
BENON1, son of my grief, pain, sorrow.
BENGAMITE.
BENON1, son of my grief, pain, sorrow.
BENGA, burning; otherwise, toolsh, mad, beast.
BEREA, heavy, weight; from βapoc, weight.
BERITH, covenant.
BERITH, covenant.
BERNICE, one that brings victory.
BESOR, glad news, or incarnation.
BEIAH, confidence. A city, 2 Sam. 8. 8.
BETHABARA, the house of passage, or house of anger.

BETHANY, the house of passage, or house of anger.

BETHANY, the house of song, or of affliction; otherwise, the house of obedience, or the house of the grace of the Lord.

BETHANY, the house of obedience, or the house of the grace of the Lord.

BETHANEN, the house of vanity, of iniquity, of trouble, of strength.

BETH-BIREI, the house of vanity, of iniquity, of trouble, of strength.

BETH-CAR, the house of the lamb, or the house of knowledge, A city, 18 am, 1.11.

BETH-DAGION, the house of corn; or the habitation of the fish; or the temple of the god Dagon-Josh. 19, 97.

BETH-BILLTE, the house of Grod.

BETH-ELL, the house of Grod.

BETHER, division; otherwise, in the turtle, or in the trial, or perquisition.

BETHESDA, the house of effusion; or the house of pity, or mercy.

BETH-CAMUL, the house of frecompence, or of the weamed; or the house of the camel.

BETH-HACCEREM, the house of the vine-ward.

BETH-HORON, the house of wrath; or the

BETH-HACCEREM, the house of the vineyard.

BETH-HORON, the house of wrath; or the
house of the hole, or of the cave, or of liberty.

BETH-LFHEM, the house of bread, or the
house of war.

BETH-LFHEM-JUDAH.

BETH-LEHEM-JUDAH.

BETH-LFHEM-BUDAH.

BETH-LEHEM-BUDAH.

BETH-BUR, the house of the mouth, or the
drain of the valleys; or, the house of early figs.

BETHSAIDA, the house of fruits, or of food, or
of hunters, or of anares.

BETH-SHAN, the house of the tooth, or of

this country was enhabited by different kinds of people.

ARABIAN.

ARAM, highness, magnificence; otherwise, one that deceives, or their curse. ARAM signifies Syris in Gen. 22, 21, and elsewhere.

ARARAT, the curse of trembling.

ARAUNAH, ark song, joyful cry, curse.

ARBA, the city of the four.

ARBIA, the city of the four. Bar.

rvory; or the house of change; or the dwelling of sleep.

BETH-SHEMESH, the house of the sun; or the house of service, or of ministry.

BETH-UEL, fination of God.

BETH-SHEMESH, in shadow of God.

BETH-SHEMESH, in the shadow of God.

BETH-SHEMESH, lightning; or in the chains or fetters.

BETH-SHEMESH, in the shadow of God.

BETH-SHEMESH, in the shadow of God.

BETH-SHEMESH, in the shadow of God.

BETH-SHEMESH, in the chains or fetters.

BETH-SHEMESH, in the chains or fetters.

BICHEN, this-born, or first-fruits; otherwise, in the ram, or the steep.

BICHEN, in computation, or in sharp pain, in the wound.

CHITSHEMESH, those that bruse; or gold; or staining or dying.

CHITSHEMESH, was a devil, or as a destroyer, or as a destroyer, or as a destroyer, or as a devil, or as a devi

the wound.
Bit III AN, giving ...est, Esth. 2. Cl. called also Bigthana, chap. 6.
Bit Hall, each of the state of the state

RICHIAH, daughter of the Lord, 1 Chron.

BITH AH, daughter of the Lord. 1 Chron. 4.18.
BITHRON, division; or in his examination; of daughter of the song; or the habitation of the song, or of anger, or of liberty.
BITHYNIA, violent precipitation, from the Greek word βια, violence, and the verb down, I make haste.
BLAS ΓUS, one that sprouts and brings forth, BOAN H.RGES, the sons of thunder, James and John the sons of Zebedee.
BOAZ or BOOZ, in strength, or in the goat.
BOY III M, the place of weeping, or of mourners, or of mulberry trees.
BOZEZ, mud, bog; or in him the flower. The name of a rock, 1 Sam. 14. 4.
BOZRAH, in tribulation or distress.
BUL, changeable, pershing. The name of a month, BUZ, my contempt.
BUZITE, a descendan from Buz.

# C.

CABUL, displeasing, or dirty. CAIAPIIAS, a searcher; or he that seeks with

CAIARTHAS, a Journal diligence.
CAIN AN, possession, or possessed.
CAINAN, possession or purchaser; or one that laments; or the builder of a nest.
CALAH, favourable, opportunity; or as the verdure, or green fruit. A city, Gen. 10. 12.
CALEB, a dog, or a crow, or a basket; or as the

CALEB, a dog, or a crow, or a basket; or as the heart.

CALEB-EPHRATAHI, a place so called by a comunction of the names Caleb and his wife Ephratah. See EPHRATAHI.

CALNEII, our consumnation, or all we; or as murnaving.

CALNO, our consumnation: according to others, altogether humself.

CALVARY, the place of a scull.

CALVARY, the place of a scull.

CANAN, his resurrection.

CANAA, zeal, or envulation; otherwise, possession, innentation, the nest, cane, or staff.

CANAAN, a merchant, a trader. He was the sm of Ham, and gave name to the land of Canaan. The Canaantes nere a wicked perpention, of they descended from a wicked father, Gen. 13.7

CANAANTEE.

CANDACE, who possesses contrition; or pure possession. IM the fall of repentage of site.

possession.

CAPERNAUM, the field of repentance, or city of comfort; otherwise, the propittation of the penitent; or the town of pleasure, the handsome

city.
CAPHTOR, a sphere, a buckle, a hand, a palm, doves, or those that seek and inquire.
CAPHADUCIA, in Hebrew, CAPHTOR, which

doves, or mose that seek and induire.

CAPPADOCIA, in Hebrew, CAPHTOR, which

CARCAS, the covering of a lamb; or the lamb of

CARCAS, the covering of a lamb; or the lamb of

CARCAS, the care that it is a lamb, as taken away, withdrawn, or carried off.

CARMELI, a circumcised lamb; orherwise, harvest, full ears of corn, vineyard of God, excellent vineyard.

CARMELITE.

CARMI, my vineyard; or the knowledge of the
waters; or the lamb of the waters.

CARPUS, fruit, or fruitful. Greek.

CASPHIIA, money, or covetousess.

CEDRON, black, or sad.

CENCIREA, millet, small puise.

CEPIAS, a rock or stone.

CESARE, a Latin name, from the word ceedo, I cut,
becaute he was cut out of his mother's word; or
from the word Caesaries, a head of hair, which he
is said to be born with.

CESAREA, a bush of hair.

CHALDEA, a bush of hair.

CHALDEAN.

or fields.
CHALDEAN.
CHALDEES.
CHARRAN, a singing, or calling out, or the heat

HARRAN, a singing, or calling out, or the heat of wrath.
CHEBAR, strength, or power. Eack, 10, 15, 20.
CHEDIOR ILACMER, as a generation of servitude; otherwise, the roundness of the sheaf, CHEMARIMS, she name of Basi's priests.
CHEMARIMS, she name of Basi's priests.
CHEMARIMS, as handling or stroking, or as withdrawing of taking away.
CHEMANIA, preparation, or disposition or strength, or rectitude of the Lord.
CHERETHIMS, who cuts, who basis away and exterminates.

exterminates CHERETHITES. See CHERETHIMS. CHERITH, cutting, piercing, slaying.

CHIVN, an Egyptum y...,
Saturn.
CHIOE, green herb.
CHIOEAZIN, the secret, or here is a mystery.
CHIUSHAN-RISHAHHAIM, Ethiopian; or blackness of iniquities.
CHIUZA, the seer, or prophet; or Ethiopian.
The hithand of Joanna.
CHICAA, which rolls or overturns.
CIAICIA, which rolls or overturns.
CIAICIA, which rolls or overturns.
CIAICIA, and the secret of the secret of the property of the secret of the secret

CLEOPHAS, the whole glory; or glory alto-

gether, COLOSSE, punishment, correction; from the

word κολαζω, I punish.
CONIAII, the strength, or stability of the Lord.
CORINTH, which is satisfied, or ornament, or

CORINTH, which is satisfied, or ornament, or beauty, CORINTHIANS.
CORNELIUS, of an horn. Or kepnlior, as of the series are not place, the beam of the sun. Haring a vision, he sent for Peter, who first preached the grought of the Gentiles, Acts 10.
COZBI, a har; or as sliding away.
CRESCENS, growing, increasing.
CRESCENS, growing, increasing.
CRESCENS, growing, increasing.
CRESCENS, growing heads.
CRESCENS, growing the series of the series.
CRESCENS, growing the series of the series.
CRESCENS, Ethiopians, or black.
CUSHAN, Ethiopians, or black, blackness, heat.
CUSHAN, Ethiopians, for series of the series.
CYRESCENS, fair, or fairness.
CYRENE, a wall, or coidness, or meeting, or a floor.

CYRENIANS, people of Cyrene.
CYRENIUS, who governs.
CYRUS, as miserable, or as her; or the belly.

# D.

DABBASHETH, flowing with honey; or causing

DABBASHETH, flowing with honey; or causing infamy.

DABDIATH, word, thing; or a bee; or submissive and obedient.

DAGON, corn; or a fish.

DALMAN UTHA, a bucket; or exhaustion, feanness, branch. A concury, Mark B 10.

DALMAN ITHA, decentual lamps, or vain brightness.

DAMARIS, a little woman.

DAMARCUS, a sack full of blood; or, similitude of burning, or of the kiss, or of the pot.

DAN JAGUS, as asck full of blood; or, similitude of burning, or of the kiss, or of the pot.

DAN, judgment, or he that judges.

DAN IEL, judgment of God; or God is my judge. A prophet descended from the royal family of David, who was carried captize to Babylow when he was pery young. He interpreted Nebuchadneszar's dreams, was cast into the lional den and stared, but his advergants were devoured. He was favoured with the vition of the four beauts, and of the rom and he-poat Cabriel information from the first hand of the seventy weeks, which is a famont prophecy of the time of the comming of the great Massiali.

DASSIAL.

Messian.

ARA, generation, or house of the shepherd, or of the companion; or race of wickedness, 1

Niessan.

Alt A, generation, or house of the shepherd, or of the companion; or race of wickedness, 1 Chron. 2.

DARIA, generation; or race of wickedness, 1 Chron. 2.

DARIUS, be that inquires and informs himself. The ting of the Medet, Dan. 5. 31.

DATHAM, laws, or rites.

DAVID, beloved, dear. The son of Lette, the king of Judah and Irrael, who was a prest yet of the Nessiah, the king and priretual had of his charch. It is taken for Christ himself, who was taken of Christ himself, who was taken of the chart himself, who was taken of the chart himself, who was taken of the chart himself, who can be defined by the chart, of dear, ten, and wohe, a city, because this country contained ten cities.

DELAN, their breasts, or their friendship, or their uncle; or a judge.

DEDANIM, the descendants of Dedan.

DELILAH, poor, small, or head of hair; or hucket.

DEM ES, popular.
DEM ETRIUS, belonging to Ceres, or to corn.
DEM ETRIUS, belonging to Ceres, or to corn.
DEM ETRIUS, belonging to Ceres, or closs 14.6.
DEUEL, the knowletge, or science of God, Num.

DEUEL, the knowledge, or science of God, Num.

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1

DIONYSIUS, divinely touched; from box, divine, and was, I strike.
DIOTREPHES, nourished by lupiter, or Iu-

piter's foster-child; from dios, of Jupiter, and recoos, a foster-child.
DOEG, who acts with uneasiness; or a fisher-

man.
DOR, generation, or habitation.
DORCA, the female of a roe-buck. Greek.
DOIDIAN, the law, or custom.
DRUSILLA, watered by the dew, from opogoa

the dew.
DUMAH, silence, or resemblance.
DURAH, generation, or habitation.

EASTER, the passover, a feast of the Jews. This tword is not properly translated, for an the original, Acts 12. 4, it is to make which injustings the passover, which was a yearly feast among the Jews, established in commemoration of the common forth out of Egypt, and of the angel's passing by and sparing the houses of the Liracelists symmetrie with blood, when the first-barn of the Egyptians were blain. Laster was a poddess of the Javons, in houser of which sacrifices were offered about that time of the year. The word leaster seems not to have been sucrefied in the Linguish Bible or English Lintergy.

EBAL, a heap, or collection of old age; or a mass that tune away and disperses.

EBED, a servain of Islander.

ERED, EZER, the stone of help.

EERED, EZER, the stone of help.

EERED, a Latter the cathety the test the settles and the sett

EBBR, one that passes, or a passage; or anger wrath.

EBIASAPH, a father that gathers together, or aids, or my father who has added. 1 Chron.

6. 23.

ED, witness.

EDFN, pleasure, or delight.

EDOM, red, bloody, earthy, or red earth.

EDOMITES.
EDOMITES.
EDREI, a very great mass; or cloud, death of the wicked. The city of Op, Deut. 1. 4.
EGLAH, heifer, charrot, round.
EGLAH, drops or the sea.
EGLON, the same a EGLAH.
EGYPF, in Hiebreu, Mizraim; that binds or stratens; or that troubles or oppresses.
EGYPIAN.
FITUD, he that praises.
FROM, barrenness, tore away.
EKRONTES.
ELAH, an oak, a curse, oath, imprecation.
ELAM, a young man a virgin; or secret, or an age.

age, ELAMITES. ELATII ELATH a hind, or strength, or an oak.
ELAETHEL, the God of Bethel.
ELDAD, loved of God, or favoured of God.
ELEALEH, ascension of God, or burnt-offering

LEALEH, ascension of God, or burnt-offering of GOD.

LEAZAR, the help of God, or court of God.

LEALEHELESRAEL, God, the God of Israel.

LILIANAN, grace, gift, or mercy of God.

LILIANAN, the God.

LILIANAN, the courtection of God; or the God of the resurrection, or of strength; or God the Issuerous.

revenger.
ELIAM, the people of God, or the God of the

ELIANI, the people of God, or the God or the people.

ELIAS. See ELIJAH.

ELIASHIB, the God of conversion; or my God will bring back.

ELIAFIHAI, thou art my God; or my God comes. The son of Heman, 1 Chron. 25. 4.

ELIEER, help, or court of my God.

ELIHORIPH, the God of winter; or the God of courts.

ELIHORIPH, the God of winter; or the God of youth.

ELIHUA, he is my God himself.

ELIJAH, God the Lord; or the strong Lord.

A famous prophet, who foretold a great famous, and was fed by the rearens, I kings 17. 6. He was raised up by God to oppose idolatry, and particularly the worship of Baal, surroduced into Israel by Jetebel and Ahab, I kings 18. He was taken up into heaven in a whirlund, Our Lord Jesus Christ interprets the Elijah promised in Mal. 4. 5. to be John the Bartist, Mat. 11. 10, 14. who came in the spirit and poper of Elijah.

ELIKA, pelican of God. 2 Sam. 23. 25.

ELIM, the rams; or the strong, or the stags, or the valleys.

ELIOEN AI, towards him are my eyes; or to wards him are my fountains: or towards him are my poverty and my misery. I Chron. 3.

are my poverty and my misery. 1 Caron. 3.

23.

ELIPHALET, the God of deliverance; or my God who puts to flight.

ELIPHAZ, the endeavour of God.

ELISHA EFTH, God hath sworn, the cath of God, or the fulness of God.

ELISHA, salvation of God, or God that saves

The name of a prophet whom Elijah anointed in
bis room, I Kings 19, 16.

ELISHAH, son of Japan, Gen. 10, 4. Or the
sists of Elishah, Exek. 27, 7. It is God; or
the lamb of God; otherwise, God that gives
help,

ELISHERA. See ELISABETH,

ELISHUA, God is my salvation.

ELIHUD, God is my praise, or the praise of my

God.

God. D, total is my attength. my rock; or salvage.

God. ELIZUR, God is my strength, my rock; or stoom. or rock of God. News. 1. 5

H.

ELLANAII, God the zealous; or the possession, or the reed of God.

ELMODAM, the God of measure; or the God of ELMODAM, the God of measure; or the God of the garment, God has given, or the gut of God ELON, oak, or grove, or strong.
ELUL, cry, outcry. The istsh month of the Hebres pear.
ELUAAL, God is my strength. 1 Chron. 12. 5.
ELVAAS, this name in Arabic significa a magi-EMIMS, fears of terrors; or formidable, or people.
EMM AUS, people despised, or obscure.
EMMOR, an ass.
EN-DOR, fountain; or eye of generation, or habitation. ENEAS, laudable, from the Greek verb airew, I EN Fig. LAIM, the fountain, or the eye of the calves, or of the chanots, or of roundness.

EN-GED1, fountain, or eye of the goat, or of hap-EN-GEDI, fountain, or eye of the goat, or of happiness.

EN MISHIPAT, fountain of judgment, Gen. 14, 7.

EN OILL, dedicated, or disciplined, and well regulated. The om of Jared, and father of Viethwritelah. Enoch and Elipha were translated to heave without seeing death. It is said, that Enoch walked with Gord, and he was not for Gord took him, "He lived in comfortable communion with Gord, is of an ample the him, and he hering a linely sense of Gord's presence always upon his spirit, and seeking to approve himself to Gord in all things." Gen 5.24. (leb. 11. 5.

ENON, cloud or mass of darkness, or his fountain, or his eye.

ENOS, fallen man, subject to all kind of evil in tam; or his eye.
EM18, fallen man, subject to all kind of evil in soul and body.
EN 1879: I. He fuller's fountain.
EN 1879: I. He fuller's fountain. man, subject to all kind of evil in ROBLE, the fuller's fountam.

EN ROBLE, the fuller with to five function of the fuller function of the fuller.

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EN ROBLE, the fuller to fuller.

EN RO ESAR HADDON, that binds joy, or that closes the point.
ESAU, he that does, or acts, or finishes.
ESER, contention.
ESHEOD, a binch of grapes.
ESHICOL, a binch of grapes.
ESHI (AUL, a binch of grapes.
ESHI (AUL, a binch of grapes.
ESHI (AUL), stout, strong woman. Josh, 15, 33,
ESHI (EMO), which is heard, or the bosom of a woman. A cry, 1 Sam. 30, 33.
ESI, acar me, otherwise, he that separates,
ESROM, the dart of joy, or division of the song.
ESTHER, secret or hidden.
ETAM, their bird, or their covering, 1 Chron.
4, 3. EIAM, their bird, or their covering, 1 Chron.

43
All M, their strength, their sign.
ETHAN, strong; or the guit of the island.
ETHAN, strong; or the guit of the island.
ETHAN, strong, or valuant. The recenth
month of the ecclessorical pear of the Hebreux.
ETHBAAL, towards the viol, or with Baal; or
he that rules and possessen; 1 Kings 16, 31.
ETHIOPIA, in Hebrew, Cush, blackness: in
Greek it signufes theat, burning; from acho, 1
burn, and ower, lace.
ETHIOPIAN, ETHIOPIANS.
EUBILLU's, a prudent, a good counsellor. Gr.
EVY, his ing, or eniverants.
EVILMER(DACI), the fool of Merodach, or
despussing the wick-siences of the fool; or othermoney, the fool grimts birterly.
EUBILA's, sweet seen, or that smells well.
EUBILA'S, sweet seen, or that smells well.
EUBILA'S, sweet seen, or that smells well.
EUBILA'S, happy, fortunate; from gu, good,
or (Ind is nay strength).
EZIL, gring abroad, walk, or distillation.
EZILON CHARLE, the wood of the man, or of the
strong; or counsel of the man, or easy, 1 kings
9.00. EZILY ASPLICT. THE WOOL OF THE THAT, OF O THE STORY, OF COURSE OF THE HEAVY ASPLICATION, OF EZILY, a helper. In his book toe have the history of his return from Habylon to Jerusalem, after the executy years' capturity. Zepubabel resorted the temple; Extra the worthin of Uod; Nihemsah the city of Jerusalem.

PRIIX, happy, or prosperous PRSTUB, lestival, or payful.

GDR GAAI, contempt, or abomination.
GAAMI, tempest, commotion, timult, or over throw, 3 monatem, losh, 24 30.
GABHAIIIA, high, or elevated. In Greek thhotstones, paved with stones; from \(\lambda\)000, a stone, and or performed in the strength, or, man of God, or strength of God, or my strong God.
GADARLAGES, surrounded, walled.
GADARLAGES, surrounded, walled.
GADARLAGES, surrounded, walled.
GADARLAGES, surrounded, walled. of, my happiness, my army, my troop; price, a kid. The son of Surs, Num. GAIDEL, my happiness, my army, my troop; otherwise, a kid. The son of Sust, Num.

GA. Dilifel, goat of God; or the Lord is my happiness, or my army. Num. 13, 10.

GADIIEL, goat of God; or the Lord is my happiness, or my army. Num. 13, 10.

GALAIIA, white, of the colour of milk.

GALAIIANS.

GAILAFID, the heap of witness.

GAILED, the heap of witness.

GAILED, the heap of witness.

GAILEANS.

GAILLIM, who keap up, who cover, who roll.

GALILEANS.

GALLIM, who keap up, who cover, who roll.

GALLIM, who keap up, who cover, who roll.

GALLIM, who keap up, who cover, who roll.

GALLIM, who keap up, who cover who roll.

GALLIM, who keap up, who cover a dealer of Tyrus. The word in Hebrew signates a cubit, whence some call them pumites, or dwarts. Others think that the word is Syriac, and synthesis bold and courageous men. Others and, they were men who came from Gammade, a town of Phenicia.

GATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandson of Esan, Gen. 36 11.

GAIH, a press.

GAIH RIMMON, the press of the granite; or, exalted press. Josh 21. 25.

GAIM, grasshoppers; or height.

GEDALIAI, God is my greatness; or fringe of the Lord.

GENACA, Strong, or a goat.

GEBAA, a hill, or cup.

GEMARIAII, completion, or accomplishment of the Lord.

GENACAS, strong, or a goat.

GEMARIAII, completion, or accomplishment of the Lord.

GENNESARET, the garden of the prince, of of him GEMARIAII, completion, or accomplishment of the Lord.
GENNESARET, the garden of the prince, or of him that governs.
GEN'EALII, theft, robbery; or garden, or protection of the daughter. I Kings 11. 20.
GERA, pilgrimage; or combat, dispute.
GERAIII, the translate part of a sheled,
GERAIII, the translate part of a sheled,
GERGESENES, those who come from pilgrimage, or from habt. A people beyond Gailee.
GERGESHIN, cutters.
GERNIOM, a stranger there; or a traveller of regulation. reputation.
GERSHON, his banishment; or the change of GERSHON, his banishment; or the change of pulsriman, the sight of the valley; the vale of the wall.

GESHUR, the vale of the wall.

GESHURITES.

GETHER, the vale of trial, or of searching; or the press of inquiry, or of contemplation. The ron of clarm, Gen. 10, 23.

SETHISTMAN E. a very fat valley; or the valley of oil.

GIAH, to guide, draw out, produce; or a sigh of groun. valley of oil.

GIAII, to guide, draw out, produce; or a sigh or grown.

GIBEAII, a hill.

GIBEAII, a hill.

GIBEAII, a hill.

GIBEON, bull, or cup; otherwise, that which is without, or that which is lifted up; or the elevation of iniquity.

GIBEON ITES, people of Gibeon.

GIDEON ITES, people of Gibeon.

GIDEON ITES, people of Gibeon.

GILBOA, revolution of inquiry; or culterior of swelling and inflammation.

GILBOA, revolution of inquiry; or collection of swelling and inflammation.

GILEADITES.

GILBOA, the heap or mass of testimony.

GILEADITES.

GAL, wheel, revolution, heap; otherwise, results of the wheel, or heap of heap.

GAL, wheel, revolution, heap; otherwise, that posses, that repores, that overturns, that posses, that reveals, or discovers. A city, CILONITE. volution of the wheel, or heap of freap. GILOHI, he that reportes, that overturns, that passes, that reveals, or discovers. A city, losh, 15.1.
GILONITE, who arrives from pilgrimage.
GILONITE, who arrives from pilgrimage.
GILONITE, a wine-press.
GOR, catern, or grass-hopper, or eminence.
GOR, roof, covering.
GOR, roof, covering.
GOLAN, passage, or revolution.
GOLAN, passage, or revolution, discovery, heap.
A years idea hy District.
GONLEN, to minth, complete, accomplish; other
move, consuming, a consumer.
GONLEN, to minth, complete, accomplish; other
move, consuming, a consumer.
GONLEN, approaching, drawing near.
GOLONIEN, approaching, drawing near.

IIAMA I, noise, tunuit, or be that prepares.
IIAMA II, anger, heat, or a wail.
IIAMA III, anger, he multitude of Gog.
IIAMU IAL, the shadow of his heat; or the heat of the dew 2 Aingo 23, 31.
IIAMA III, anger, exp. 23, 31.
IIAMA III, Ell., the grace that comes from God; or pity, or gift of God.
IIAMA III, my grace, my mercy, or he has shewed me mercy.
IIAMA III, grace, mercy; gift of God.
IIAMA III, grace, mercy; gift of the Lord.
IIAMA III, grace, mercy; gift of the Lord.
IIAMA III, grace, more more of Samuel.
IIAMA III, gracious, merciul, or taking rest.
The up of Idanah, and mother of Samuel.
IIAMA III, gracious, merciul, or he that rests,
IIAMA IIAMA, a place. See CIIIAMA IIAMA, a place.
IIAMA IIAMA A place. See CIIIAMA IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis.
IIAMA (IIAMA), a place of him that builds, or that understantis of him that b IEEER, one that passes, or a passage; otherwise, apper, wrath at passes, or a passage; otherwise, apper, wrath at passes, or a passage; otherwise, apper, wrath at passage; otherwise, appearance, the meditation, word, taking away separation, greating, or their trouble, their strength; or expectation, or dream.

IEELAM, their army, or their trouble, their strength; or expectation, or dream.

IEELAM, the world.

IEELAM, the world. HELL assembly or climbing up.

HELL AS 1411 AZ URIM, the field of strong men, or of rocks, then trouble, their tumult. The son of Lotton, Gen. 36, 22

HEMAN, then trouble, their tumult. The son of Lotton, Gen. 36, 22

HEMAN, much, or in great number; otherwise, tumult. I Aings. 4, 31.

HEN, grace, or quest, or rest.

HEFPI/ZI BAIL my pleasure, or delight in her. The mother of Menastics, 25 lings 21. 1. The true church time tailed, Isa. 56, 4.

HERMIOGENES, herotten of Mercury, or generation of clurte. Greek, 11 ERMION I ES.

HERMION anathema, destruction.

HERMION I ES.

HERMION and depose the skin; or son of the hero.

HERMION See Appellatives.

HERMIDAS, the wife of Herod.

HERMION, wention, industry, or thought; or the that hastens to understand, or to build.

HETH, trembling, or fear.

HERMION, tearful dwelling; or his covering The name of a city, Exek. 47, 15.

HERMION, the dail dwelling; or his covering The name of a city, Exek. 47, 15.

HERMIAN, the Condition of the song.

HERMIAN, the office of yor; or division of the song.

HERMIAN, the art of yor; or division of the song. HEARDN, the dark of Joy, which was song.
HIDDER EL, a sharp voice, or sound,
HIDDER EL, as sharp voice, or sound,
HIEL, find lives, or the life of God,
HIERAPOLIS, holy city; from sepay, holy, and
worker, a city. Cel. 4, 13.
HIGGAIDN, meditation, consideration.
HILLEL, God is my portion; according to
others, the Lord's gentleness.
HILLEL, he that praises; or folly; or Lucifes.
The fasher of Abdon, Judg. 12, 13.
HINGUM, there they are; or their riches,
HIRAM, exaltation of life; or their whiteness, or

HABAKKUK, he that embraces; or a wrestign Hab. 1 1. HACHIALIAH, who wasts for the Lord; or the hook of the Lord. Neh. 10. 1. HACHILAH, my hope is in her; or hook in HACTILATI, my sope is more, or soon in her.

HADAD, joy, noise, clamout, cry of mariners, Gen. 36. 35 1 Chron 1. 30.

HADADEZER, the beauty of assistance.

HADADEZER, the beauty of assistance. Rimmon was a good of the Syrians; the invocation of the god Kimmon.

HADASSAH, a myrtle, or joy.

HADORAM, their beauty, their power, their cloak, or praise, or a cry lifted up.

HADRACH, point, or joy of tenderness; or your chamber.

HADRACTI. point, or joy of tenderness; or your chamber.
HAGAR, a stranger, or that fears.
HAGAR, be See of the family of Hagas HAGAR, least, solemnity, turning round, HAGGIIII, reporting.
HAGAR LUIAH, praise the Lord, or praise to the Lord.
HAMAN, noise, tunuit, or he that prepares, HAMAN, noise, tunuit, or he that prepares, HAMAN, noise, tunuit, or he that prepares, HAMAN, had, heat, or a wall.
HAMAN DAIHA, he that troubles the law; or measure.

F.

JEH their liberty; or he that destroys, or anathematizes.

RITTIFES, who is broken, or fears. Descend-ents of lieth the son of Cenaan, Gen. 10. 15.

HIVLIES, wicked, bad, or wickedness.

HORAB, tavouted and beloved

HORAB, love, friendship, or secrecy. Gen. 14.15.
BOGLAH, his festival, or his dance.
BOPHN1, he that covers or my fist.
BOR he desert, softude, destruction, dryness.
HOR H. R. desert, softude, destruction, dryness.
HOR HAG HAG Conservated to God; utter HORMAII, devoted of consecrated to God; their destruction, anger, or raging, HORONAIM, BORDAIN, or raging, HORONIIF, anger, fury, or inberty, GEA and HOSIIFA, saviour, or salvation, L'L, pain, inhrmity, bringing forth children, sand, or expectation. The ion of Aram, Gen. sand, or experience. And the second of the s J.A.A.A.M., who is hidden; or young man; or their kids. Son of Exam. Gen. 36. 5

J.A.A.Z.A.N.I.A., whom the Lord will hear, or who is attentive to the Lord, or the balances, the arms, the nourishment of the Lord.

J.B.B.I.N., evacuation, or dissipation.

J.B.B.I.N., evacuation, or dissipation.

J.A.B.B.I.N., evacuation, or dissipation.

J.A.B.B.I.N. or the J.A.B.I.N. of J.A.B.I.N. or the J.A.B.I.N. or the J.A.B.I.N. or the J.A.B.I.N. that understands, he that builds.

J.B.I.N. he that understands, he that builds.

J.B.I.N. that understands, he that builds.

J.B.I.N. he that understands and makes sted-test. fast. B, he that supplants or undermines; or the heal. The son of Isaac, and the father of the twelve patriarchs; he prevailed in prayer with God, and was called Israel; he went in the time of the famine with all his family mito Egypt, and his son Isaach place them habitation and mante name. Javub blessed his children before his death, and ordered them to hurty him in Canaan.

JAEL, he that ascends, or a kid.

JAIL, the everlasting God.

JAILAZ, quarrel, dispute; or the going out of the Lord. nance.

JAEL, he that ascends, or a a...

JAII, he that ascends, or a a...

JAII, he that sevends, or a a...

JAII, he that sevends, or who diffuses light; or is enlightened.

JAIRAZA, the some.

JANERS, the same with poverty.

JANES, the same as JACOB.

JANNA, who speaks, or who answers; otherwise, afficiency, misrcy or impoverished.

JANES, the same.

JANES, the same. glory. ICONIUM, a city, from ικω, I come. IDDO, his hand, his power, his praise, his witness, IDDO, his hand, his power, his praise, his witness, his ornament.
IN MRA, red, earthy,
IEUS, which treads under foot, or contemns.
A city, the same as Jerusalem, Judg, 19. 10.
JEBUSI EE, inhabitions of Jebus.
JECOB IAI, preparation of the Lord, or stedfastness of the Lord, and stedfastness of the Lord, and the Lord, or stedfastness of the Lord, well beloved, or amiable. The mother of Jossah, 2 Kings Ce. 1.
JEDIPIAI, belived of the Lord, and the SAIJAJIC IIIA, the heap of witness, JEHOAHAZ, the prize, or possession of the Lord that sees.
JEHOASII, the fire of the Lord; or the victim of the Lord.

of the Lord, IEHOVAII, the incommunicable name of God

JEHU, he that is, or who exists.

JEHUDIJAH, the praise of the Lord. The wife of Erra. 1 Chron. 4.18,

JEMIMA, handsome as the day, One of Job's daughters, Job 42. 14.

JEP1111AH, he that opens, or he will open.

JEP111NH, he moon, or mouth, otherwise, to scent or smell. Son of Joktan, Gen. 10. 26.

JERAH, the moon, or mouth, otherwise, to scent or smell. Son of Joktan, Gen. 10. 26.

JERAHMEEL, mercy of God, or the love of God. JERAIIMEEL, mercy of God, or the love of God.
JEREMIAII, exaltation or grandeur of the Lord, or who exalts, or gives glory to the Lord. He was called to the extraordinary affice of a prophet in his pounger years, and continued in that office for at least forty years together. In his time injusty did exceedingly abound in the land of Judah. He earnessly and frequently calls the people to repentance, both by his reproofs and threatenings for their similable the denounces the captivity of the people by the Babylanans, for which he was put in prison; he hined to see this prophecy fulfilled. But for the comfort and support of the furthul, he foretells their return after seventy years, and the enlargement of the church by Uhrist. His style is generally the most plain of any of the prophets, but now a support in the confort. prophers.
JERICHO, his moon, or month; or his sweet smell.
JERIMOTH, eminences; or he that fears, that sees, that rejects death. 1 Chron. 7. 7.
JEROBOAM, fighting against, or increasing the people.

JERUBBAAL, he that disputes about Baal; or that revenges the idol; or let Baal defend his cause. JERUBBESHETH, let the idol of confusion de-JERUB BESHETH, let the idol of confusion defend itself.

JERUSA LEM, the vision, or possession of peace.

It was the chief erry of Judea, and was first called Salem, where Melchisedek was king, Gen. 14: 18. It was also called Jebus, and was possessed by the Jebusites, who held theren the fort of Sion, till it was taken from them by David, Judg. 10. 6, 11 Chron. 11. 4, 5, 7. Here also was mount Moriah, near mount clon, where on Solumon built the temple, and where Abraham was commanded to affer his son Isaac; Abraham was commanded to affer his son Isaac; Abraham was commanded to affer his on Isaac; Abraham for the first name, Poal, Tr. 2. It is put for the church mitisant, Isaa (2, 1, and the church triumphant is called the new Jerusalem, Rec. 1312. examines, searches, 8. 20. 8. 20. JETHRO, his excellence, his remains, his pos-JETTY No., ins extension, instemnants, and property letty. The that keeps; otherwise, order, succession; or mountainous. Son of Ishmael, Gen. JEUSH, be that is devoured, gnawed by the moth; otherwise, assembled. Son of Rehoboam, 2 Chron. 11. 19.

JEW. JEWS, so called from Judah. See JUDAN JEWS, so called from Judah. See JUDAN JEWSS.

JEW 1511.

JEW 1511.

JEW 1511. JEWINJ.
JEWINJ.
JEWINJ.
JEWINJ.
JEZIKEI., island of the habitation; or woe to the habitation; or isle of the dunghill, or woe to the dunghill.
JEZIKAIIAII, the Lord is the east; or the Lord arises; or brightness of the Lord. Chief of the singers, Seh. 12. 42.
JEZIKEEL, seed of God; or God who spreads the evil; or dropping of the triendship of God.
JEZIKEELI, an inhabitant of the city Jezreel.
JEZIKEELI, the manufacture of the city Jezreel.
JEZIKEELI, an inhabitant of the city Jezreel.
JEZIKEELI, the manufacture of the city Jezreel.
JEZIKEELI, the that distifute or though a manufacture of the city Jezreel.
JEZIKEELI, the that distifute or the city Jezreel.
JEZIKEELI, the that distifute or the city Jezreel.
JEZIKEELI, the city Jezree of the Lord.

JEHOIACHIN, preparation, or strength of the Lord.
JEHOLADA, the knowledge of the Lord.
JEHOLAKIM, the resurrection, or confirmation of the Lord.

Jeff DNADAB. See JONADAB.

JEHOKAM, exaltation of the Lord; or rejected of the Lord.

JEHOSHAPHAE, God judges, or the judgment Self-existing.
Self-existing.
JEHOVAH JIREH, the Lord will see or provide, the Lord will be manifested or seen, IRHOVAH NISSI, the Lord my banner.
JEHOVAH SHALOM, the Lord sent pleace.
JEHOVAH-SHAMMAH, the Lord is there,
JEHOVAH-SHAMMAH, the Lord is there,
JEHOVAH-TSHDKENU, THE LORD OUR RIGHTROUSERS. II.LVRICUM, joy, rejoicing. IMLAH, plenitude, or repletion. or circumci-

e. IMMANUEL, a name given to our Lord Jesus Chitst, Isa, 7, 14. It signifies, God with us. TNDIA, praise, law, d considerable country in the east, Esth. t. 1.

AN IPROPER NAMES JOAB, paternity, or who has a father; or voluntary,
JOAH, fraternity, or who has a brother; or bro
ther of the Lord.
JOANNA, the grace, the gift, or the mercy of the Lord, JOASH, who despairs; or he that burns, who is JOA511, who despairs; or he that burns, who is on fire.

JOB, he that weeps, that cries; or that speaks out of an hollow place, lie dwelt in the land of Ur, and was an upright and just man, fearing God, Satan was permitted to bereave him of his children and substance, and to smite him at his one boils. He was viviled by his frends in his affection; God blessed his latter end, and gave him twice as much as he had before, Job's patience is recommended as an example to the godly in all ages, Jam. 5, 11. is recommended as an example to the godily in all ages, Jam. 5, 11.

JOCHEBED, glorious, homourable, a person of ments, or the glory of the Lord. The mother of Moses, Exod. 6, 20.

JOEL, he that wills, commands, or swears.

JOEL, BR, he that aids and assists. 1 Chron. 12. 6. JOHA, who enlivens and gives life. 1 Chron, 8. John Ann, who is liberal, merciful, pious and grants favour; otherwise, the grace of the Lord.

JOHN, the grace, gift, or mercy of the Lord. JOHN, the grace, gift, or mercy of the Lord. JOHNHAN, hard, difficult, scandalous, Gen. 25. 2. JOh TAN, small; or disgust, weariness; or dispute, contention. The son of Heber, Gen. 10. 25. 25. JONADAB, who acts in good earnest, gives and offers freely, liberally; or who acts as a prince.

IONAII, or JONAS, a dove; or he that op-JONAPHAN, given of God; or the gift of the JORAM, to cast; elevated.
JORAM, to cast; elevated.
JORDAN, the river of judgment; or he that shews, or rejects judgment, or descent.
JORIM, he that exalts the Lord, or the exaltation of the Lord.
JORIM, and the control of the Lord. of the Lord.
JOSE, raised, or who exists; or who pardons, or
saviou.
JOSEPII, increase, addition. The eleventh son
of Jacob, beloved by his father, but hard by his
brethern. His two doeans foretold his advancement: he was cast into a pit by his brethern,
and sold to the Ishmealter. He interpreta
Pharanh's dreams, and nat made vibr of Epypi.
Its brethern in the sixen year's jamine are into
to Eyppi by Jacob for corn, and afterwards Jacob with his family come to Juscip in Eyppi. All
cob with his family come to Juscip in Eyppi. He
after them kindly, and settles them in the land
of Gisthen. In the history of Juscip hither are
many wondeful very of driven Protudince relating to his afficient and saided scale, which are recorded in the book of Genesis. (2) loseph had
also the hame of a disciple of Orisi, a rich man
of Aritmathes, who bursed the body of man all
All
JOSES, See JOSE.
JOSEM, See JOSE.
JOSHU A, the Lord, the Saviour,
JOSHAI, the Lord, the Saviour,
JOSHAI, the Lord, the Saviour,
JOSHAI, the Lord by ins, or the fire of the
JOSHAM, perfection of the Lord. Lord.
I II A M. perfection of the Lord.
I IEPELAII, the redemption of the Lord. 1 Chron. 8. 25.
IRA, city watch, spoil; ar effusion, or heap of vision. One of David's rulers, 2 Sam. 20. 26. D., wild ass; or heap of descents, or of empre. The son of Enoch, Gen. 4, 18.

IRIJAH, the fear of the Lord, or vision of the Lord; or protection of the Lord, Jer. 37-12.

pire. The son of Enoch, Gen. A.18.

IRIJAII, the fear of the Lord, or vision of the Lord; or protection of the Lord, Jer. 37.

IRIJAII, the fear of the Lord, Jer. 37.

IRIJAII, the fear of the Lord, Jer. 37.

IRIJAII, the fear of the Irid of the Lord, Jer. 37.

IRIJAII, the fear of promited to them by Grd Abraham, for the treat of his faith, was cen meaded to effer up his son Issae, and vent to the place appointed, mount blorain, where afterwards the temple was built; and brading Issae, and taking the knife to kill him as a sacrifice, and Issae was exchanged for a ram caught in a thickes. Issae taketh Riebekah to noise, by nhom he had two sons, Lisau and Arob's he sends his eldest som Laus for cension, but flebslain, and levites were the ordinary teachers of the Jensish charter, and with the younget to abson the blessing.

ISAIAII, the salvation of the Lord. The priests and levites were the ordinary teachers of the Jensish charter, or God sometimes raived up and test extraordinary messengers, the prophets. Among these Islaids is justly accounted the most enties of the civiliary exercises and tendent extraordinary messengers, the prophets.

ISCAII, the that anounts; or that covers, or pricects. The daughter of Haran, Gen 11 and 120.

ARIGOL's, it thought to rignify a native of the town of Iscartoth. A mean of turtler; from the sur of sight per extending, or externing the price meantain, that the sur name given to Juday, injuries that he was of the tribe of Issaehar, a word symptyng reconnective, prescription. This treator verified his naturely, by receiving the price of the blood of his Master Jens Christ; from the word 50 shachar, to receive a recompence.

orsaken or abandoned. Une of Abraham's sons, Gen. 25. 2. ISHBI-BENOB, he that sits in the prophecy, or in the word, or in the prediction; otherwise, conversion, or blowing, or respiration in prophecy. A giant. 2 Sam. 21. 16.
ISH BOSHEIII, a man of shame; or the retard-

phecy. A giant, & Nam. 21.10.

SH-HSONE I. 111, a man of shame; or the retarding of the man.

SH-HSONE I. 111, a man of shame; or the retarding of the man.

SH-HSONE I. 112, God who hears.

SH-HSONE I. 112, the posterity of Ishmael.

SHAEL, a prince with God, or prevailing with God, or one that wrestleth with God; as if it had been written, Ish-ael. The mane given by God to Jacob, Gen. 32, 28, and 35, 10. Israel is often in Servieure taken for the people of God, Exod 6, 6, 7.

SKAELI AR, perce, reward, or recompence, ISSAELI AR, petonging to Italy.

ITALIAN, betonging to Italy.

ITALIAN, betonging to Italy.

ITALIAN, a Lain word, that has its original from vitulus, or vitula, because this country abounded in cafres and helfer. Jiccording to others, it is THAMA and a sing called Italus.

HM-HAMA A shad of the palm-tree; or of palma, or changing of the mle; or woe to the pain, or thanging of the mle; or woe to the pain, or thanging of the mle; or woe to the pain, or thanging of the mle; or woe to the pain, or thanging of the mle; or woe to the THIREAM, excellence of the people. 2 Sam.

ITUREA, which is guarded; or a country of

ITUREA, which is guarded; or a country of mountains.
IVAL iniquity.
IVAL iniquity.
JUB's funding the state runs, or he that produces; or a runs, he that runs, or he that produces; or state, he therew, lobel, which, according to some in Hebrew, lobel, which, according to some in the state of the state of

rance then every thing was restored to its first poisteror.

UDAII, the praise of the Lord,

JUDAS, the came as JUDAH.

JUDEA, a commin,

JULIA, down; from whor, down, soft and tender hair. A friend of St. Pauls, Rom. 16.

15.

JULIUS, from the same, Acts 27. 1.

JUNIUS, from the same, Acts 27. 1.

JUNIUA, from Juno, or from Juventus, youth. A

kunman of St., Paule, Rom. 16.7.

JUPITPR, as if it were juvans pater, the father

that helpeth.

USTUS, just, upright,

### K.

KABZEEL, the congregation of God, Josh. 15. KADESH, holy, or holiness.

KADESH BARNEA, holiness of an inconstant son; or holiness of the corn, or of purity.

KEDAR, blackness, or sortiw.

KEDARAII, oriental; from Kedem, the east, AEII-MAII, oriental; from hedem, the east, Gen. 23, 15.

KEDEMOTH, antiquity, old age; or orientals. The name of a widerness; Deut. 2, 26.

KEILAH, she that divules or cuts.

KEMUEL, God is risen, or God has raised him. The son of Nahor, Gen. 22, 21.

KENAZ, this nest; or this lamentation, this possession, this purchase. The father of Oikniel, Josh. 15, 17.

KENITES, possession, or purchase, or lamentation, or pest. KENITES, possession, or purchase, or cameutation, or installed in the horn, or child of beauty. Job's third daughter, lob 42, 14.
KERIOTII, the cities, the callings.
KETURAHI, he that burns, or makes the incense to fume; otherwise, perfumed, or odoriferous.
KEZIA, superficies, or angle; or cassia. The daughter of Job, 10b 42, 14.
KEZIZ, end, extremity. A valley, Josh. 18.
21. KIBROTH-HATTAAVAH, the graves of lust, KIBROTH-HATTAAVAH, the graves of sust, Num. 11. 34.
KIDRON, obscurity, obscure. 2 Sam. 15. 23.
KIR, a city, a wall, or meeting,
KIR.11A KASEFH, the city of the sun; the city with wall so burnt brick.
KIR.JAHH, city, vocation, leason, reading, or meeting. A city, John 18. 28.
KIRIA HAIAM, the two cities, the callings, the meetines. meetings.

RIRIATH-ARIM, city of cities; or, the city of those that watch. Erra 2.25.

RIRIATH-BAIL, the city of Basl, or of those that command, or that possess. Josh. 15.60. KIRJATH-JEARIM, the city of woods or forests, the city of the bush; or the rity of enmity. Josh, 15. 49.

KIRJATH-SANNAH, the city of the bush; or the rity of enmity. Josh, 15. 49.

KIRJATH-SEPHFIT, the city of letters, or of the book. Josh, 15. 16.

KISH, bard, difficult; otherwise, straw, or fo-

KITTIM, they that bruise; or gold, or colour ROHATH, congregation, wrinkle, obedience, er to make blunt.

KOHATHIFES, the posterety of Kobath.

KOHAH, bald, frozen, icy.

: 1

### L.

LABAN, white, shirting, gentle.
LACHISH, she walks, she goos; or who exists of himself.
LAHM, my bread, or my war. The brother of Goltath, 1 Chron. 20. 5.
LAISH, a hon.
LABCH, poor, made low; or who is struck.
LAODICEA, just people; from haos, people, and decage, 1981.

and bytagor, just people; from haos, people, and bytagor, just.

AO DICEANS, inhabitants of Laudicea.

AO DICEANS, inhabitants of Laudicea.

AO DICEANS, inhabitants of Laudicea.

AO ILL enlightened, or lamps. The nusband of Deborah, judg, 4, 4,

AZARUS, the help of God.

EAIL weary, tired.

EBANON, white, or incense.

EB BEUS, a man of heart.

LEGION, flames, or which are inflamed; or the prints of a sword. Gen. 10, 13.
LEH, jaw-bone. The name of a place, Judg.

15. 9.
LEM UEL, God with them.
LEVI, who is held and associated.
LEVIES, of the posterity of levi.
LEVIES, all, white, whiteness.
LIBNAI, the same. The son of Gershon, Exod.

LIBYA, in Hebrew, Lubim, the heart of the sea; or a nation that has a heart.
LIBYANS, the people of Libya.
LINUS, nets. A friend of St. Paul's, 2 Tim.

4. 21. I.O-AMMI, not my people. LOIS, better; from the Greek word λωιων, bet-

ter. LO-RUHAMAII, not having obtained mercy;

LO. RUHAMAII, not having obtained mercy; not pitted, not pitted, not pitted, not potted; otherwise, mytrik, rostin. UCAS, luminous. LUCIFER, bringing light. LUCIVES. See LUCAS. LUKE. See LUCAS. LUKE. See LUCAS. LUKE, see LUCAS. LYCAONIA, she wolf. A province. LYCAONIA, she wolf. A province. LYDA, the name of a city. LYSANIAS, that destroys or drives away sorrow; from hours, solution, and ana, sorrow. LYSTRA, that dissolves, or disperses: from hours, solution, and ana, sorrow.

# Μ.

MAACHAII, to squeeze,
MAASEIAII, the work of the Lord,
MACRDONIA, adoration, prostration, according
to the Historie; but elevated, emment, according
to the thistory; but elevated, emment, according
to the Greek; from maxeboor.
MACHIPELAII, double.
MAGDALENE, tower; otherwise, grand, elevated, magnificent. Mat. 47.56.
MAGOG, roof, or that covers, or 'nat dissolves.
MAGOR-MISSABIB, fear rot, d about. Jer.
20, 3.

MAGOR-MISSABIB Covers, or and about. Jer. 20. 3
MAIIALALEEL, he that praises God; or illumination of God. The son of Canuan, Gen. 5.12.
MAIIALATH, melodious song; otherwise, fien. 5.12.
MAIIALATH, melodious song; otherwise, fien. 7.12.
MAIIANAIM, the two fields, or two armies. MAIIANAIM, the two fields, or two armies, MAIIANAISHIALLIAISHIBAZ, making speed to the spoil, he hasteneth the prey. Marp. MAP. MAIILAH, the same with MAIIALATH. One of the daughters of Zeluphehad, Num. 26. 33.
MAIILON, song, or infimity.
MARKEIJAH, adoration, or prostration, according to the theorem; or raised, eminent; from the Circek word maceous, drifty Josh 10, 10.
MAICHIMAM, their king, ing is a saviour; or magnificent king. The son of Saul, 1 Sam. 11, 49.
MAICHIUS, king, or kingdom.

40
MALCHUS, king, or kingdom,
MAMMON, riches,
MAMMON, riches,
MAMMON, riches,
MAMMON, riches,
MAMMON, riches,
MAMMON, rebellions; or bitter; or that changes,
that barters; or fat, or elevated.
MANAEN, a contiorter; or he that conducts
then; or preparation of heat.
MANASSEII, forgetfulness, or he that is forsoften.

MANASELI, forgettulness, or he that is forgotten.

MANESELI, forgettulness, or he that is forgotten.

MANELI, a spectes of money,

MANELI, a spectes of money,

MANOA, house, or habitation; otherwise, crime; or

by sin. A city, Josh, 15, 55.

MARAH, the same,

MARAH, the same,

MARK the same,

MARK the same,

MARK the same,

MARK, the same,

MARK the sam

Sang.
MASREKAII, whistling, or hissing; or who
touches vanity. A city, Gen. 36, 36.
MASSAII, temptation. The name of a place,
Exed. IZ. 7.
MAIRI, rain, or prison. One of the encestors of
Sand, 1 Sam. 10, 21.
MATTAN, gift, or the reins; or the death of
them.
MAITATIIIAS, the gift of the Lord.
MAITATIIIAS, gift, or he that gives. Lacks 3, 24.
MATTIEW, given, or a reward.

MATTHIAS. See MATTATHIAS. MAZZAROTH, the twelve signs. Marg. MEDAD, he that measures; or the water of love

MAZZAROTH the welve signs. Marg.
MEDAD, he that measures; or the water of love
or of paps.
MEDAD, be that measures; or measure, habit,
covering. Son of dirahem, Gen. 25. 2.
MEDAN, judgment, process; or measure, habit,
covering. Son of dirahem, Gen. 25. 2.
MEDAN, a people of the prounce of Media.
MEDIA, measure, habit, covering, or abundance,
MEGIDIO, that declares; or his precious truit;
or that spoils.
MEGIDION, the same.
MEHEL ABEL, how good is God? or has
done good to us. The wife of Hadar, Gen.
36. 39.
MEHUJAEL, who proclaims God; or God that
blots out; or according to the Syriac and Hebrew,
who is smitten of God. Gen. 41.
MELCHIZEDLEK, king of righteousness.
MELLITA, affording honey, from whence honey
distlis; from µch.; honey. An island now called
Maita. Acts 28. 1.
MENDEILS, by the mouth.
MENDEILS, by the mouth.
MEMUCAN, imporerished; or to prepare; or
certain, true. Eith. 1. 16.
MENAHEM, comforter; or who conducts them,
or preparation of heat,
MEPLE MESSIETH, out of my mouth proceeds
reproach.
MERAB, be that fights, or disputes; or that

MEPHIBOSHETH, out of my mouth proceeds repoach.
MERIAB, he that fights, or disputes; or that multiplies.
MERIARI, bitter; or to provoke.
MERIARI, bitter; or to provoke.
MERIARI, bitter; or to provoke.
MERICURIUS, a false god, from the Latin word mercari, to buy or sell, because this god presided over merchandise. In Greek, Hermes, which signifies, or actor, or metryreter.
MERIBABAAL, rebellion; or he that resists Baal, and strives against the idol. 1 Chron.
B. 34.

Bad, and strives against the most.

3.4.

MERODACH, bitter contrition; or bruised myrth According to the Syriac, it signifies the little lord. This is the name of one of the Chaldean desired.

MERODACH BALADAN, who creates contrition; or the son of death, or of thy vapour.

MEROD, ennences, elevations.

MEROZ, secret, or leanness.

MEROZ, secret, or leanness.

MEROZ, that draws with force; or that surrounds the waters.

rounds the waters.
MESHECII, who is drawn by force; or included,

rounds the waters.

MESHECH, who is drawn by force; or included, shut up, surrounded.

MESHELEM, AH, peace, or perfection, or retribution of the Lord; or the Lord is my reconpence, or my happiness. The Jasher of Zechariah, i Chron. 9, 21.

MESOPOTAMIA, in Hebrew, Araminsharaim, thas is, Syria of the two rivers. The Greek word Missopotamis, also signifes between two rivers; from negor, middle, and woramor, river.

MESHIGG-AMMAH, the bridle of bondage.

METHIGG-AMMAH, the bridle of bondage.

METHIGS-AMMAH, the bridle of bondage.

METHIGS-AMMAH, the bassent his death; or the arms of his death; or you death is his held or grave.

METHIGS-LAH, he has sent his death; or the arms of his death; or spoil of his death, and ICHA, wo is like to God?

MICHAEL, the same.

MICHAEL the same.

13. 2. AMIDIAN, judgment; or measure, habit, cover

ming, or throat, Isa.

MIDIANITES.
MIDIANITISH.
MIGRON, fear; or a farm, or throat, Isa.

MICHON, rea.,
10. 28.
MILCAH, queen.
MILCOM, their king.
MILCOM, their king.
MILCOM, their king.
MILLETUM, red, or scarlet; from the Greek word
LLO, follows, plentitude, repletion.
MILLO, follows, plentitude, repletion.
MINNI, disposed, reckoned, prepared. Jer.
51. 97.

11. 33.

MIRIAM, exalted; or bitterness of the sea; or myrrh of the sea; or lady or mistress of the sea.

MISIIAEL, who is asked for, or lent; or God

MISTIAEL, who is asked for, or tent; or you takes away, or retires.

MISREPHOTH-MAIM, the burnings of the waters; or furnaces where metals are melted. A place where they may be sufficiently the MITTLENE, a Greek word, signifying purity, cleansing, or press.

MIZAR, little. Mary.

MIZPAIL, a sentinel, speculation, or that waits for.

MIZPAIL, a sentinel, speculation, or that waits for.

MIZPEH, the same.
MISRAIM, tribulations; or who is straitened, or blocked up. The son of Ham, Gen. 10.6.
MNASON, a diligent seeker, or betrothing, or remembering, or an exhorter.

MOAB of the father.

MOAB IFES, the postering of MOAB.

MOLADAIL, birth, generation. A sity, Joch 15, 26.

MOILECH, king,

MOILOCH, the same.

MORIDECAL, contrition, or bitter brukeing, or myrrh bruised; or who teaches to bruise.

MORIDECAL, contrition, description or fear of the Lord.

MOSERICTH, erudition, discipline, bond. Num.

33, 30.

MOSES, taken out of the water. He was of the house of Levy, born in Loypy, and miraculously preserved. God appeared to him in a burning buth, and sent him to deliver the Irraelites out of Egypt. He was appointed by God to lead the Israelites through the wilderness to the land of Umaam. Being about to die, he blesseth all the trebes of Irrael: It views the land of Canaan, dies, is buried by God, and Joshna made his successor. He was a very great man, and highly homoured by God in many respects. The law was given by Moses, but grace and truth came by lesus Christ, John I. Il respectively. The MINSH!, he that touches, that withdraws himself; that takes away. Son of Alerari, Exod. 6, 19.

self, that takes away. Son of Merari, Exod. 6. 19. MYRA, 1s derived from the Greek word µupw, I

MYRA, is across from the Creek work popul, if flow, pour out, weep. MYSIA, criminal, or abominal le; from the Greek ward uwoos, crime.

### N.

NAAMAN, beautiful, agreeable; or that pre NAMAN, to centure, agreeable, or that prepares himself to motion.

NAAMATHITE, who is of Namath.

NAASHOH, that foreteils, that conjectures; or serpent; or their auguries.

NABAL, a fool, or senseless.

NABOTH, words, or prophecies, or fruits.

NADAB, free and voluntary gift; or prince.

NAGGE, brightness.

NAHARAI, my nostrils, my nose; or hoarse, dry, hot, angry. One of David's valiant captains, 2 Sam. 23. 37.

NAHASH, snake, or serpent, or that foretells, or brass.

NAHASH, snake, or serpent, or that foretells, or brass.

NAHASH, hoarse, dry, hot, angry.

NAHM, comforter, penitent; or their guide.

The name of a prophet, Nah. 1. 1.

NAHM, comforter, wah. 1. 1.

NAHM, the sautrial, agreeable.

NAOMI, beautrial, agreeable.

NAOMI, beautrial, agreeable.

NAOMI, beautrial, agreeable.

NAPHISI, the sautrial, agreeable.

NAPHISI, the stripe of the that rests or refreshes himself, that respires; or according to the Syriac, that multiplies. The son of Ishmael, Gen. 20. 13.

Gen. 20. 15.

NAPHISI, comparison, likeness; or that struggles, or fights.

NAPHISI, the comparison, beans, in that struggles, or fights.

NAPHISI, the comparison, in the surprise; from the Greet word wapparack, from 16. 11.

NATHAN, who gives, the given.

NATHAN, the gift of God.

NATHAN, The LECH, the gift of the king. 2

NATHAN, ALLECH, the gift of the king. 2

NATHAN, STELL separated, sapetified.

Eareth.
NAZARETH, separated, sanctified.
NEAP()LIS, new city, from νεα, new, fresh, and

works, a city.

NEBAIOTH, words, or prophecies, or fruits.

NEBAIOTH, that beholds.

NEBO, that speaks, prophesies, or fructifies.

NEBUCHADNEZZAR, tears and groans of judgment; or trouble, or sorrow of judgment. judgment; or trouble, or sorrow or judgment.
NEBUZAR-ADAN, fruits or prophecies of

NEBUZAK-ADAN, fruits or prophecies of judgment; or winnowed, or spread.
NECHO, lame, or who was heaten. The name of a king of Egypt, 2 Kings 23, 29.
NEHELAMILE, dreamer, or dream; or vale, or brook, or inheritance of the waters.
NEHEMIAH, consolation, or repentance of the Lord; or rest of the Lord; or conduct of the Lord.

Lord.

NEHUSHTA, snake, soothsayer, or of brass.

Mether of Jehotakim, 2 Kings 24. 8.

NEHUSHTAN, which is of brass or copper; by dersion, a trific of brass.

NER, lamp, brightness; or land new tilled.

NEREUS. See NIR.

NERIUS. See NIR.

NERIUS, See NIR.

NERI, my light. The father of Salathiel, Luke 3.27.

NERI, my light. The father of Salathiel, Luke 3.27.

NERIAH, light, and lamp of the Lord; or the Lord is my light.

NETHAN EVIL. See NATHANAEL.

NETHANIAMS, given, or offered. The Gibeonists, or those who succeeded them in their services.

NIFHIAZ, that fructifies, or that produces vision or to prophesy, to foretell, or to speak. An idea of the Artics, 2 Kings 17. 31.

NICANOR, a conqueror, or victorious; from the Greek word yikawo, I conquer.

NICOLEMUS, innocent blood: or according to the Greek, the victory of the people; from vikaw, I conquer, and denote the people; from vikaw, I overcome, and kaot, the people. The followers of Nicolas.

NICOLAST, from the same. A deacon, Acta 6.

NICOPOLIS, the city of victory, or victorious

NICOLAN, from the same to the city of victory, or victorious city; from victoe, I conquer, and woλic, a NICER, black.

NIM RIM, leopard, bitterness, rebellion, or change. The name of a place, laa, 15. 6.

NIM RIM, rebullous, or sleep of descent, or of him that rules.

NIM SIM, rescued from danger; or that touches.

NIM SIM, rescued from danger; or dwelling.

NINEVITES, the people of Nineveh. NISAN, flight, or standard; or proof and temp-

tation.
NISROCH, flight, or standard, or proof and temptation, tender, or delicate.

NO, stirring up, or a forbidding.
NOADIAH, witness; or assembly, or ornament of the Lord.
NOAH, repose, or rest, or consolation.
NOAH, that quavers, or totlers. Daughter of Zelophehad. Num. 26. 33.

lophehad, Num. 26, 33.
NOB, discourse, prophecy.
NOBAH, that barks or yelps. A city, Num.

32, 42.
NOD, vagabond. A country, Gen. 4. 16.
NOPH, honey-comb, a sieve, or that drops.
NUN, son, posterity, durable and eternal.
NYMPHAS, spouse, or bridegroom.

### O.

OBADIAH, servant of the Lord.
OBAL, inconvenience of old age; or of the flux.
The son of Joktan, Gen. 10, 28.
OHED, a servant.
OBED-EDOM, the servant of Edom, or the
Idumean; or labourer of the n.an, of red, or

Idumean; or labourer of the want, earthy, earthy,
OBIL, that weeps, or deserves to be bewailed; or ancient; or who is brought. One that had the care of Dana's cames; 1 Chron. 27. 30.
OCRAN, disturber, or that disorders.
ODED, to sustain, to hold, to lift up,
OG, a cake, bread baked in the ashes.
OHEL, tent, tabernacle; or brightness. 1 Chron. 3. 20.

or bitter.
ON, pain, force, iniquity.
ONAN, pain, strength, power, iniquity.
ONESIMUS, profitable, useful; from ovnote,

ONESIMUS, profitable, useful; from owners, usefulness.

ONESIPHORUS, who brings profit; from the Greek mord owners, usefulness, and popos, he that brings.

OPHIEL, tower, or elevated place; or obscurity.

OPHIR, ashes.

OPHRAII, dust, fawn, lead. A city, Josh.

18, 23.

OREB, a raven, sweet, caution, or mixture, or exercise.

OREB, a raven, sweet, caution, or uncountries of the second of the sum, that rejoices; their bow or ark; or light of the sum, or the skull, nakedness of the mouth or face.

OTHNAI, the neck, or the skull, nakedness of the menth or face.

OTHNAI, the my time, my hour. The son of Shamatah, 1 Chron, 26. 7.

OTHNAI, the time, or the hour of God.

OZEM, that fasts; or their eagerness.

OZIAS, strength from the Lord.

PAARAI, opening.
PADAN-ARAM, Padan of the field, and Iram Syria; a city of Syria where Laban ducit, Gen. 25, 50.
PAGIEL, prevention of God, or prayer of God.
PAGIEL, prevention of God, or prayer of God.
PALESTINA, which is covered, watered, or to bring or cause ruin,
PALII, deliverance, or flight. Son of Raphu, Num. 13, 9.
PAMPIIVILIA, a nation made up of every tribe, from gac, all, and opply a tribe.
FAPHOS, which boils, or which is very hot;
From gachaleur, to boil, or to be very hot.
PARAM, beauty, glory, ornament.
PARBAR, a gate, or building belonging to the temple.

PAREAR, a gate, or building belonging to the temple.

PARMENAS, that abides and is permanent; from the Greek word apoquewe, I abide.

PAROSH, a flea; or the fruit of the moth. Erre 2.3.

PARSHANDATHA, revelation of corporeal impurities, or of his trouble; or dung of impurity. The son of Haman, Esth. 9. 7.

PARTHIANS, horsemen.

PARUAH, flourishing; or according to the Syrtac, that flies away. Father of Jehoshaphat, 1 Kings 4. 17.

PASHUR, that extends, or multiplies the hole, or whiteness; or that multiplies or extends the liberty or the principality.

PATARA, which is trod under foot; from the Greek mord warees, I tread under foot.

PATHIOS, mouthful of dew; or persuasion, or distantion of ruin.

PATMOS, mortal; from matapuas, I am squeezad to pieces.

PATTMOS, mortal; from πατυμαι, 1 am squeezau to nicese.

pATROBAS, paternal, or that pursues the steps of his tather: from πατυρ, a father, and βαινω, 1 go. Rom. i6. 14.

pAU, that cries aloud; or that appears. A city, rieu. 36.

pAUI, a worker. His former name was Saul, a sepuichre, a destroyer.

PAUIUS, saviour, strong and powerful; or stone of redemption; or the redemption of that which is placed or set up. Num. 1. 10.

PEDAIAII, redemption of the Loid. 2 Kings. 23. 36.

PEDAIAII, redeemption of the Lord. 2 kings 23.36.
PEKAH, he that opens, or that opens the eye, or that is at liberty.
PEKAHIAII, it is the Lord that opens.
PELATIAII, let the Lord deliver; or deliverance, or high to the Lord.
PELEG, division. The son of Eber, Gen. 10. 95.

RELATIATI, let the Lord deliver; or deliver, ance, or flight of the Lord.

PELEG, division. The son of Eber, Gen. 10.

PELEG, division, The son of Eber, Gen. 10.

PELETHITES, judgea, or destroyers. These were troops or quards of king David, 2 Sam. 8. 18.

RACHEL, a sheep.

RAGAU, a friend, a neighbour

PENIEL, face, or vision of God; or, that sees PENIEL, tace, or vision of God; or, that sees (od. NAII, pearl, precious stone; or his face The wife of Elhamah, 1 Sam. 1. 2. PENUEL, See PENIEL. PERIE, hole, or opening. PERIGA, very earthy, from the preposition weep, next, and ye, the earth, remy, and ye, the earth period of the period of the

PERSIA, that cuts or divides; or nail, gryphon, horseman.
PERSIS, the same.
PEIRIS, a rock, or stone.
PEIRIS, a rock, or stone.
PEIRIS, the same.
PEIRIS, the same.
PEIRIS, the same.
PEIRIS a rock, or stone.
PETHUELL, mouth of God; or dilatation, or per suasyon of God. Father of Joek, Joel 1. 1.
PIIALEC. See PELFO. Hidden. The son of Res dem, Gen. 46. 9.
PIIALU, admirable, or flight. The son of Laist I Sam. 25. 41.
PHANUEL, face, or vision of God. Luke 2. 36.
PIIARAOII, that disperses, that spoils, that dis covers; or according to the Syriac, the revengent the destroyer, the king, the crocodile.
PIIAREZ, division, rupture; or that breaks forth violently.

FIA R.E.Z., alvision, rupture; or that of casts to twiolently.

PII A RPAR, that produces fruits; or the fall of the buil.

PII EBE, shining, pure; from φοιβος.

PIENICE, red, or purple; from the Greek work φοινικις; or palm-tree; from φοινικ.

PII CHOL, the mouth of all, or every tongue; a perfection, or completing of the mouth. Gen

perfection, or compression 21.22
PHILADELPHIA, the love of a brother, or a fratenity; from φιλος, a friend, and adeλφος

TRACEINTY, Jrom pixor, a triend, and absorpts a brother.
PHILEMON, that kisses, or is affectionate; from pixnus, a kiss.
PHILETUS, amiable, or who is beloved; from

PHILETUS, amanic, or was a second physicists.
PHILIP, warlike, or a lover of horses.
PHILIPI, the same.
PHILISTIA, the country of the Philistines.
PHILISTIA the country of the Philistines.
PHILISTIA, to country of learning, or of the word.
PHILISTIA s, to lover of learning, or of the word.
PHILISTIA s, a bold countenance, or face of trust, or patiention.

word: from \$\phi\$, \lambda \text{and } \lambda \text{vor} \text{. the word.} \
PHINEIAS, a bold countenance, or face of trust, or protection. Sealous, burning, from \$\phi \text{. even} \text{. even}

9. B.
PORCIUS.
POTIPHIAR, the bull of Africa; or a fat bull,
POTI-PHERAII, that scatters, or demolishes the PRISCA, a Latin word synifying ancient. 2 Tim.

PRISCA, a Latin word signifying ancient. 2 Tim.
4, 9.
RISCILLA, from the tame.
RISCILLA, from the tame.
RISCILLA, from the tame.
RICHORUS, be that presides over the choirs;
from appo, before, and xopos, a company of
singers. Acts 6.5.
PUBLIUS, common.
PUDENS, shamefaced.
PUL, bean, or destruction.
PUNON, precious stone, or that beholds. One of
the stations of the Israelitet, Num. 33, 42.
PUR, lot. See Appellatives.
PUT EOLI, a city in Campania.
of Eleazar, Exod. 6.25.

QUARTUS, the fourth. Rom. 16. 23.

 $\mathbf{R}$ 

RAAMAII, greatness, thunder; or some sort of evil, or bruising, or company, Gen. 10. 7.
RABBAII, great, powerful, contentious, or dis-

potative.

RAE-MAG, who overthrows or destroys a multitude; or chief, or prince of dissolution; or chief
of the magicians. Jer. 39, 3.

RAB-SAE-RIS, grand master of the eunuchs
2 Krage B. 171.

RAB-SIAE-RII, cup-bearer of the prince, or

PROPER WARRALI S A R RAGUEL, shepherd of God, or friend of God; or rupture of God. The fether of Hobab, Num. or rupture of con. 10. 29.
RAHAB, proud, strong, quarrelsome. Egypt, as most think, is called by this name, Psal. 87. 4. most think, is called by this name, rank of a public place. This name of a woman.

RAHAB, which is large and extended, or public place. This name of a woman.

RAKKAH H, empty, or spittle, or temple of the head. A crip, Josh. 19. 35.

RAKKON, vain, void; or mountain of lamentations and tears, or mountain of empoyment. A crip, Josh. 19. 46.

RAM, elevated, sublime; or who rejects, or is rectity, Josh. 19. 40.

RAM, elevated, sublime; or who rejects, or is rejected.

RAMAII, raised, loft. A city, Josh. 10. 8.

RAMAIII, raised, loft. In a city, I Sam. 1. 1.

The same as Restarting that Letterily, Ramathan the sty was divided into two parts. The city of the city was divided into two parts. The city of the model of the property was a called Zophim, which signifies watch-tower, or watchmen, because the prophets, who are called watchmen, because the prophets, who are called watchmen, had a tehol or college there.

RAMAIII LEHI, elevation of the jaw-bone. The name of a place, Judg. 15. 17.

RAMESES, thunder; or reproach of the moth; or he that destroys or dissolves will. Gen. 47.

11. Exod. 1.11.

RAMOIII, eminences, high places. A city of this mame was situate in Citead, and called Ramoth gilead, 1 Kings 4. 13.

RAPIIA, relaxation, or physics.

RAPIIA, relaxation, or parts.

REBA, the fourth, or a square; or that stoops or hes down. A king of Mistan, Num. 31. 8.

REBISAII, tax fattened, or quarrel appeased, or removed. RECHAB, square, or chariot, or team of horses, or a rider.

RECHA BITES, the posterity of Rechab.

REGEM, that stones REGEM, that stones, or is stoned, or purple.
The son of Jahdas, 1 Chron. 2, 47.
REGEM MELEC H, he that stones the king; or
the purple of the king, or of the council. Zech. REHABIAH, breadth, or extent, or place of the Lord, or God is my extent, he hath set me at liberty. The son of Elesser, I Chron. 23, 17, REHAB, breadth, space, or extent. A city, Josh. herry. The son of Eisser, 1 Chron. 23. If.

RE 193, breadth, space, or extent. Active Josh.

RE 193, breadth, space, or extent. Active Josh.

RE 193, breadth, space, or extent. Active Josh.

REHORO AM, who sets the people at liberty; or space of the people; or that lets the people breathe, or blow.

REHOR merciful, compassionate, or friendly.

REHORO MIN, greaters, or places.

REHORO MIN, or my compassion, my friend; or my evil, or my breaking. 1 Knups 1.8.

REMALIAH, the exaltation of the Lord; or who is rejected of the Lord.

REMION, greatness, elevation; or a pomegrahate tree. Actif, Josh. 19.7.

REMPHAN, the name of an adol, which some think to be Saturn. See St AR in Appellatives.

REPHAEL, the physic, or medicine of God. The son of Adminish. Horizon.

REPHAIN Stant, physician, or relaxed, or that property of the son.

REPHIDIM, beds, or places of rest.

REPHIDIM, beds, or places of rest.

RESHIN Abouted, or but. Activ. Gen. 10, 12.

RELLEN, who sees the son, or vision of the son Jacob's eldest son by Leach; he tradeavoured to deliver Jaseph from his brethren.

REUBENITES, the potertity of Reuben.

RECON. Lean. 36. 4.

REIMAH, losty, sublime. Nahor's concubing,

Gen. 22. 24.

REZIN, voluntary, or good will; or runner. and a way the gattern or, according to the Spriace, nets, sarraes. A king of Aispria, Isa.

A RNON. See SHA RON.

A RSECHIM, master of the wardrobe; or of the perfumes. Jer. 39, 3.

AR UCH, branch, layer; or twining.

A ΓΑΝ, contrary, adversary, a party in a process, an enemy, an accuser.

A UL, demanded, or lent, ditch, sepulchre, death, or hell.

SCEVA, disposed, prepared; from σκευαζω, I diapose, I prepare.

SCYTHIAN, tanner, or leather-dresser.

SCHAI, twing, sceptic, tribe. Zech. 1.7.

SEGUB, fortified, or raised. I Kings 16, 34.

SEHAI, twing, secptic, tribe. Zech. 1.7.

SEGUB, fortified, or raised and the waves, or that turns, grad, demon, tempest, or barley.

SEIR, hairy, grad, demon, tempest, or barley.

SEIR, hairy, grad, demon, tempest, or barley.

SEN NACHERIE, bash of the destruction of the aword, of solutude, of drought.

SEPHARYAIM, the two books, or the two scribes. But he may the first tracture; from the Greek will, or course.
RIIODA, a rose.
RIIODA, a rose; from hodn.
RIBLAII, quarrel, or greatness to him; or quarrel that increases, or that spreads. 2 Kings 25 May 100 May 10 quarter tree constraints of the state of the Num. 33, 21. RIZPAH, bed, or extension, or coal, or fire-

RIZPAII, bed, or extension, or coal, or fire-stone.

RUMAMTI-EZER, exaltation of help. Son of Hemma, I Chron. 25. 4.

RUMAN, strong, powerful; from the Greek word beam, strength.

RUMAN, strength, power; from beam,

RUMAN, strength, power; from beam,

RUME, strength, power; from beam,

RUME, attempth, power; from beam,

RUME, attempth, power; from deam,

RUME, attempth, power; from deam,

RUMAN, attempth, power; from deam,

RUMAN, attempth, power; from deam,

RUMAMAMI, having obtained marcy. Marg.

RUMAMAMI, having obtained marcy. A city,

Ruman, attempth,

RUMAM, exatted, sublime, or rejected. A city,

Ruman, attempth,

Ruman, attemp

S.

SABRANS captivity; or conversion, rest, old 584

SABTECHA, that surrounds, or causes wounding. The son of Cush, Gen. 10. 7.
SADOC, just, or justified. The father of Achim, Mat. 1. 4.
SALAH, mission, sending; or branches, or dart, or, according to the Syrtac, that spoils, or is spoiled. The son of Arpharad, Gen. 10. 24.
SALAMIS, shaken, tost, beaten, from the Greek word σαλευω, I beat, I toss. An island, Acta 13. 5.
SALATHIEL, I have asked of God; or loan of God.

SALATHIEL, I have asked of God; or loan of God.

SALFM, complete, perfect, or peace.

SALIM, John S. 23. See SHALIM.

SALMON, peaceable, perfect, or that rewards.

SALMONE, E. A et al.

SALMONE, A see SALMON.

SALMONE, SALMON.

SALMONE, A see SALMON.

SALMONE, SALMON.

SALMONE, A see SALMON.

SALMONE, A see SALMON.

SALMONE, A see SALMON.

SAMALAH, Taiment; or his left hand; or his name, his astonishment, or what has been put to him. A king of Edom, Gen. 30. 36.

SAMOS, full of gravel; from Λυμρος, sand. An island.

SAMOS, full of grave; jrom appears island, SAMO PHRACIA, an island, so called because it was peopled by Samians and Thracians, Acts 16, 11, SAMSON, his sun; or, according to the Syriac, his service, or his ministry; or here the second time.

SAMIEL, heard of God, or asked of God.

SANBALLAT, bush in secret; or the enemy in secret.

secret.
SAPII, rushes, or sea-moss, end, consummation or vessel, flat, threshold. A grant, 2 Sam. 21.

or vessel, flat, threshold. A grant, x party or vessel, flat, threshold. A grant, x party of x APHIRA e city.
SAPHIRA e city.
SAPHIRA city.
SAPHIRA in that relates or tells; or that writes or compose books; or handsome.
SAItAII, lady, or princess; or the princess of the

SARAII, lady, or princess; or me princes, multitude.

SARAIIS, prince of joy, or song of joy; or that which remains. Syr. a pot, a kettle.

SAREIIS, prince of joy, or song of joy; or that which remains. Syr. a pot, a kettle.

SAREPIA, a goldsmith's ship, where metals used to be melted and trued.

SARGON, who takes away protection; or that takes away the garden; or, according to the Syriac, nets, snares. A king of Asspria, lsa. 20. 1.

SEPHARVAIM, the two books, or the two scribes.

SERAII, lady of scent; or the song; or the morning, the morning star. The daughter of Ather, Gen. 46, 17.

SERAIAII, prince of the Lord, or the Lord is my prince; or song of the Lord,

SERUG, branch, layer; or twining. The father of Nahor, Gen. 11, 28.

SETH, put, or who puts.

SIIAALBIM, that beholds the heart; or fist, or hand, or fox of the sea. Judy. 1, 35.

SIIAARAIM, gates, valuation, hairs, barley, tempests, goats, demons. A city, 1 Chron. 4.

31.

SHALLUM, perfect, or peaceable.
SHALLUM, perfect, or peaceable.
SHALLUM, perfect, or peaceable.
Hot, 10. 19.
SHALMAN, peaceable, perfect; or that rewards.
Hot, 10. 19.
SHALMANEZER, peace 'tied or chained, or perfection and retribution, or peace taken

perfection and retribution, or peace way.
SHAMGAR, named a stranger; or he is here a stranger; or surprise, astonishment of the stranger; or surprise, astonishment of the stranger.
SHAMGIUTH, desolation, destruction, astonishment; or desolation of iniquity. One of David: captains, 1 Chron. 27, 8, SHAMIR, prison, bush, lees, thorn. Josh. 13, 48.

SHASHAK, a bag of linen; or the sixth bag. 1 Cdross. 8. 14.
3 CHAVEH, the plain; or that puts or makes equality. Gen. 14. 5.
SHEALIEL, I have asked of God.
SHEARIAH, gate of the Lord, or tempest of the Lord. The ion of Azal. 1 Chron. 8. 38.
SHEARIAH, BL. 1 Cdr. 1 Chron. 8. 38.

Marg. SHEBA, captivity, or cor. passing about, repose,

old age SHERANIAH, the Lord that converts, or that re-calls from captivity, or that captivates; or that understands, that builds. Vol. 9, 4, SHEBNA, who rests himself, or who is now cap-

SHEBNA, who rests ministent, or who is now captive.

SHECHEM, part, portion, the back, shoulders, early in the morning.

SHEDEUR, field, pap, all-might; or destroyer of fire, or of light. Mam. 1.5.

SHELAH that breaks, that unties, that undresses, SHELEMIAH, God is my perfection, my happiness, my peace; or the peace or perfection of the Lord.

SHELEPII, who draws out. The son of Joktan, Gan. 10.06.

SHELETI, who confident in 26.
SHELOMITH, my peace, my happiness, my recompence. Daughter of Zerubhabet, 1 Chr.

recompence. Daughter of S. 19.
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SHEMAIAH, that hears, or that obeys the Lord.
SHEMARIAH, God is my guard, or the guard of the Lord, or diamond, dregs, thorn, or bush of the Lord, i Chron. 12.5.
SHEMEHERER, name of force, or fame, of the strong, or of the wing. Kmp of Zebosm, Gen.

bag.
SHESHBAZZAR, joy in tribulation; or production, or defence of joy; o, joy of the vint-

age.
SHETHER-BOZNAI, that makes to rot and corrupt, or that seeks and examines those who despise me. Eira 5. 3.
SHE A, vanity, elevation, fame, or tumult. One of Devid; scribes, 2 Sam. 20, 25.
SHIBBOLETH, burden, ear of corn, or current

SHIBBOLES II, DURIGER, Cas Or Octay . Series of water.
SHICRON, drunkenness; or his gift, or his wages,
Acty, losh, 15, 11.
SHIGGAION, a song of trouble or comfort.
Peal. 7, Title.
SHILOAH. See SHOAH.
SHILOH, sent. See Appellatives.
SHILOH, peace, or abundance. A city.
SHILONITE, of the city of Shiloh. 1 Kings
11, 20.

STILLONITE, of the city of Shiloh. 1 Kings 11. 29. SHIMEAH, that hears, that obeys. SHIMEI, that hears or obeys; or name of the heap, or that destroys the heap; or my reputa-tion, my fame.

neap, or that destroys the neap; or my reputa-tion, my fame.

SIII MSII A1, my sun.

SIII NAR, the watching of hun that Siceps; or spoil of the tooth, or change of the city.

SIIP III A11, handsome, or trumpet; or that does good. An Egyptian midwife, Exod. 1.

15. 15. SHISHAK, present of the bag, of the pot, of the

thigh. SHIITIM, that turn away, or divert; otherwise,

SHI TIM, that turn away, or divert; otherwise, accurge, rods, or thorus.
SHOBAB, returned, turned back. The son of Darid, 2 Sam. 5. 14.
SHOBACH, your bonds, your chains, your nets, your gins; or his captivity; or your conversion, your return, or a dove house, according to the Syracc. General of Hadareser's army, 2 Sam. 10, 16.
SHUAH, pit, or that swims; or humiliation meditation, or word.
SHUAL, fox, band, fist; or traces, way.
SHULAMITE, peaceable, perfect, that recompenses.

SHULAMITE, peaceable, perfect, that recompenses, SHUNAMITE, a native of, SHUNEM, their change, their repeating, their second, or their sleep. I Nam. 23. 4.
SHUNEM, and, ox, or that beholds. A wilderness, SHUNEM, SHUNEM, Diant, or verdure; or moist pot, or draking pot. The son of Ephraim, Num. 26. 35.

er drinking por. 17th 250, 35. SI HMAH, conversion, return, captivity, old age,

rest, SION, hunting, fishing, ventson.
SIGION, butting, fishing, ventson.
SIGION, OTTI, according to variable songs of tunes. Mary,
SIHON, rowting out; or conclusion.
SIHON, rowting out; or early in the morning.
The riest Nitus in Egypt, 1sa, 23.3.

gII.AS, three, or the third.
SII.OAS and SII.OAM, sent, or who sends, or dart, branch, or whatever is sent.
SII.CAS (15. who loves the woods, or forests; or the Lattn word silva, a wood.
SIM.CO.N. that hears, that obeys, or is heard.
SIM.O.N. that hears, or obeys.
SIN. bush.
SIN.AI, bush. According to the Spriac, enmity.
SION, nose, tumult. A monatain of the country of the Amorttes, the same as Hermon, Deut.
4.48.

of the Amorties, one same 4.48.
SIRION, a breast-plate; or deliverance, or a song of the dove.
SINERA, that sees a horse, or a swallow.
SIVAN, bush, or thorn. This is the Babylonian name of the third month of the Hebrew year, which answers in part to our May and June, E-th 8.2.

Earth. 8. SMYRNA, myrrh. SO, a measure for grain, or dry matters. An Egyptian word. SOCULI, tents, or tabernacles A city, Josh.

48.
 SODI, my secret. Father of Gaddiel, Num. 13.

SODI, my secret. Eather of Cacates, Num. 20, 10, SODOM, their secret, their lime, their cement. SODOMI ES. SOLOMON, perfect, or who recompenses. He was the son of David king of israel. He prayed to God for wisdom, and obtained wisdom, riches, and lumour. He built the temple at Jerusalem, where the sacrifices were to be offered to God, He married Pharach's daughter, and built for her an house. He loved many strange women, who turned away his heart after their gods. It is thought that the three books he wrote, namely, Proverhs, Ecclesiases, and the Canticles, are an evidence of his re-persance.

personne.
SOPAIER, who defends the father, or the health of the father; from σωζω, I save, and πατηρ, father. A disciple of St Paul, Acts 20.
SOREK, vine, hissing, a colour inclining to yel-

SOREK, vine, hissing, a count model of low, SOSIPATER. See SOPATER. SOSIHENES, saviour, strong and powerful, from out. I save, and devo, strength, force. SPAIN, in Giest, rare, or precious. STACHYS, spike; from sayor. STEPHANAS, a crown, or crowned; from second, a crown.
SIECHEN, the tame.
SUCCOIN, the tame.

30. SUR, that withdraws, or departs. The name of one of the pates of Solomon's temple, 2 Kings

SUR, that withdraws, or departs. In \*\* Name of one of the pates of Solomon's temple, 2 Kings 11. 6.
SUSANNA, a lily, or a rose, or joy, SUSI, horse, or swallow, or moth. The father of Gaddt, Num. 13. 11.
SYCHAR, a city, John 4.5.
YENE, bush; or enmity, according to the Syriac, Ezek, 29, 10.
SYNIYCHE, that speaks or discourses, from the Greek word, συντυγχανω, to converse. Phil. 4.2.

3, 2. SYRACUSE, that draws violently. SYRIA, in Hebrew, Aram, sublime, or that de-

STRIA, in Hoteley, Rian, subline, or that de-SYRIAC, SYRIAN, who is of Syria. SYRIANS. SYROPIIENICIAN, red, or purple, drawn to; from cupo, I draw, and powif, red, paim-tree, or of purple.

TAANACII, who humbles thee, or answers thee, or afflicts thee. A city, 1 Kings 4, 12.

TABBATII, good, or goodness. A place, Judg.

7. 32.

TABEAL, good God.

TABEEL, the same. Exta 4.7.

TABERAH, butting.

TABITHA, is a Syriac word, signifying clearsighted. She is also called Doicas, that is, wild
good, or kul.

TABOR, choice, or purity. Syr. bruising, cou-

TABON, closes, or proper trition.

TABRIMON, good pomegranate; or goodness raised, or the navel, or imiddle, prepared, reckoned, given. The father of Benchadad, I Kinga 15. IB.

TADMOR, the palm, or palm-tree; or bitterness,

or change.
IAHAPANES, secret temptation, hidden flight, covered standard.
TAHPENES, standard, flight, temptation, se-

TAHPENES, standard, flight, temptation, secret.
TALITHA-CUMI, young woman, arise. A Spriac and Hebrew sepression, Mark 5. 11.
FALMAI, my furrow; or that suspends waters for heap of waters. The ton of Anak, Josh, 15. 14.
FAMAIR, apalm, or palm-tree.
TAMMURIII, consolation, or repentance; or bottle, or wall that is given, or of a gitt. The father of Secand. 2 Kings 25. 23.
TAPILAIH, little girl. from the Hebrew, Taphish, or Taph, to take short steps, the children; otherwise, distillation, drop. The daughter of Solomon, 1 Kings 4. 11.
TARPELITES, ravishers, or wenited; or succession or order of miracles, or vinious order or rank. The name of a people, hera 4. 9.

TYR

TARSHISH, contemplation, or examination, of the marble, or of the joy; or precious stone, the colour of marble, feathered.
TARSHS, winged, feathered.
TARSHS, winged, feathered.
TARSHAS, chained, bound, shut up.
TARSHAS, chained, bound, shut up.
TARSHAS, chained, bound, shut up.
TARSHAS, that searches and examines the gift of the turtle; or their law. 2 Kings 1B 17.
TAINAI, that gives, or the overseer of the gifts, of the presents, of the tributes. Erra 5. 3.
TEBAH, murder, butchery, or guarding of the body, a cook. Son of Nahor and Reumah, Gen.
22. 23.
TEBESH, the Babylonish name of the tenth month of the Hebrews, that answers parity to December, and party to January.
TEKEL, weight.
TEKOA, rumpet, or sound of the trumpet; or that is confirmed.
TELHIARSA, heap, or suspension of the plough, or of deafness, of silence; or suspension of the head. A place, Erra 2. 59.
TELMELAH, heap of salt, or of mariners; or suspension of the salt, or of the mariner. Erra 2. 59.
TEMA, admiration, or perfection, consummation;

 $^{2.59}$ .  $\Gamma$  EM A , admiration, or perfection, consummation ;

TEMA, admiration, or peasons, or the south.

TEMAN, the south, or Africa; er perfect.

TEMAN, the south, or Africa; er perfect.

TEMAN, ItB, an inhabitant of Teman.

TERAH, to breathe, to scent, to blow.

TERAPIHIM, an image, an idol.

TERTILLS, the third. Latin.

TERTILLUS, a liar, an impostor; from reparatohoror, a teller of stories, or monstrous things.

TETRARCH, governor of a fourth part of a king.

dom.
THADDEUS, that praises and confesses. Mark

3. 18.
THAIIASH, that makes haste, or that keeps silence; or of the colour of hyacinth. The son of Nahor, Gen. 22.24.
THAMAH, that blots out, or suppresses. Esta

2.53. THEBEZ, muddy, or eggs; or fine linen, or

silk.
THELASAR, that unbinds and grants the suspension, or the heap. A part of Syria, 2 Kings 19, 12.
THEOPHILUS, a friend, or a lover of God; from 9:co, God, and \$\phi\_1\text{loop}\$ is from 9:co, God, and \$\phi\_1\text{loop}\$ is from 1.
THESSALONICA, victory against the Thessalians.

inans.

THEUDAS, a false teacher.

THOMAS, a twin.

THYATIRA, a sweet savour of labour, or sacrifice of contrition, from θυα, scent, perfume, and τερω. I bruise, I disturb.

TIBERIAS, good vision, or the navel, or a break-

TIBERIUS, son of Tiber. Luke 3. 1.
TIBERIUS, straw, or hay; otherwise, understand-

ing.
TIDA L, that breaks the yoke; or the knowledge
of elevation. King of nations, Gen. 14. 1.
TIGI.A TIPILESEE, that binds or takes away
captivity, miraculous, or rilnous; or that
hinders or binds, and withholds the snow that

hinders or binds, and withholds the snow marfalls.

I'M EUS, in Greek may signsly, perfect, honourable; in Hebrew, admirable.

I'M N. Hill, image, or figure, or enumeration.

I'M N. Hill, image, or figure, or enumeration.

I'M O'N I'BUS, honours of God, or valued of God; from man, honour, and Geos, God.

I'M D'I'BUS, honour, each or step; or the passover. I Kings 4.24.

I'HISAI, passage, leap, or step; or the passover. I Kings 4.24.

I'R HA ARI, inquirer, examiner or dull observer; or law made dull. King of Ethiopla, 2 Kings 19.

TIRSIA I'HA, that overturns the foundation; or that beholds the time, or the year according for that beholds the time, or the year according to the Syriec.

I'R ZAII, benevolent, pleasant, well-pleasing, or that turns

That note that turns that turns that runs back or recalls, that dwells. I Kings 17. I.
TITUS, honourable, from run, I honour.
TOB, good, or goodness. The name of a country, Judg. 11. 5.
TOB. ADONIAH, my good God; or the goodness of the foundation of the Lord, 2 Chron.

ness of the foundation of the goodness of TOBIAH, the Lord is good, or the goodness of the Lord.

1. 1.
TOI, who wanders, King of Hamath, 2 Sam. 8. 9.
TOI.A, worm, or grub, or scarlet.
TOPHEL, ruin, folly, without understanding, insund. A desert place, Deut. 1.1.
TOPHET, a drum, or hetraying. Ses Appella-

tives. TROAS, penetrated, from тегриоки, I pene-

TROAS, penetrated, from πιτρωσκω, I penetrate.
TROGYILIUM, a sty in the isle of Samos.
TROPHIMUS, well educated, or brought up; from τρεφω, to bring up, or educate. Acts 20, 4 PHENA, delicious, delicate; from τρεφω.
TRYPHENA, delicious, delicate; from τρεφω.
TRYPHENA, delicious, delicate; from τρεφω.
TRYPHENA, the earth, the world; or that is carried, or led; or confusion.
TRIBAL-CAIN, worldly possession, or possessor of the world; or who is pealous of confusion.
The ton of Lameth, Gen. 4, 22.
TYCHICUS, casual, happening; from τυχή, fortune.

fortune.
TYRANNUS, a prince, or that reigns.
TYRE, in Hebrew, Sos, or Tzur; strength, rock, TYRUS, the same.

TI

UCAL, power, or prevalency.

ULAI, strength; or fool, senseless. The name of a treet, Dan. 8. 2.

ULAI, the porch, the court; or their strength, or their folly. I Chron. 7. 16.

ULIA, the porch, the court; or their strength, or their folly. I Chron. 7. 30.

UNI, poor, or afficient, or that answers. The name of a porter or singer, I Chron. 15. 18. UPII AZ, gold of Phasis, or Pison, the finest gold UR, fire, or light. URI, my light, or fire; the light of the Lord.

URILAI, or URIIAII, the Lord is my light, or fire; the light of the Lord.

URILA, God is my light or fire; or the light of God. 1 Chron. 15. 5.

URIM and THUMM IM, lights and perfection.

UZ, counsel, or wood, or, according to the Syriac, to fix, to fasten to.

UZZAII, strength, or a goat.

UZZEN-SHERAII, ear of the flesh, or of the parent, or the ear of him that remains. A city i Chron. 7. 24.

UZZI, my strength, or my kid. Son of Bukki, 1 Chron. 6. 5.

1 Chion. 6.5.
UZZIAII, the strength of the Lord; or the kid of the Lord.
UZZIEL, the strength of God; or kid of God. 1 Chron. 7. 7. UZZIELITES, the posterity of Uzziel. Num.

VASHNI, the second. The son of Samuel, 1 Chron. 6, 28.
VASIIII, that drinks; or thread, or woof, VOPHSI, fragment, or diminution. Father of Nahhs, Num. 13. 14.

## $\mathbf{Z}$ .

ZABDI, portion, dowry. The Father of Carmi,

Josh, 7. 1.
ZACCHEUS, pure, clean; just, or justified.
ZACCHARIAH, memory of the Lord, or man of

ZACHARIAH, memory of the Lord, or man of the Lord.
ZADOK, just, or justified.
ZADOK, just, or justified.
ZAHAM, crime, filthiness, impurity. The sea of Rehoboam, 2 Chron. 11. 19.
ZAIR, little; or afflicted, in tribulation. A cits, 2 Kings B. 21.
ZALMON, his shade, his obscurity, his image, A mountain, Judg. 9. 48.
ZALMONAH, the shade, or sound of the number; or, your image, or picture. One of the stations of the Israelites in the wilderness, Num. 33. 41.

33. 41. ZALMUNNA, shadow, image, or idol forbidden;

33. 41.

33. 41.

34. M. UN NA, shadow, image, or idol forbidden; or noise of trouble.

2A MZU MIMS, thinking wickedness, or wickedness of wicked men. Giants, Deut. 2, 20.

2A NO All, fergetfulness or desertion; or this rest, this consolation. A city, losh, 15, 34.

2A PINA TILPAAN EALI, one that discovers hitten things; in the Egyptian tongue, a Saviour of the world. The same that Pharach yave to Josph, Gen. 41, 45.

2A RA II, east, brightness.

2A RY PINATIA, anhush of the mouth; or crucible, in which metals are melled.

2E BAD IA II, portun of the Lord, or the Lord is my portion. I Chron. 8, 15.

2E BAD IA II, portun of the Lord, or the Lord is my portion. I Chron. 8, 15.

2E BAD IA Victim, sacrifice, immolation.

2E BED IEE, abundant portion.

2E BED IEEE, abundant portion.

ZECHARIAH. See ZACHARIAH.
ZEIFK IAII, the Lord is my justice, or the justice of the Lat.
ZEEB, woli. Judy. 7. 25.
ZELEK, the shadow, or noise of him that licks, that lays, or strikes. One of Dand's thirty of the shadow, or noise of him that licks, that lays, or strikes. One of Dand's thirty of the shadow, or noise of him that licks, that lays, or strikes. One of Pand's thirty or the test of submersion, or of being burnt.
ZELOTES, jealous, or full of zeal, from \(\text{c}\_i\), for \(\text{c}\_i\), cased, jealousy. The surname of Nimon, Like \(\text{6}\).
ZELZAH, noontite.
ZENAS, living \(\text{Jrom}\) \(\text{case}\), is my secret; or the secret of the Lord, or the mouth of the Lord.
ZEPHANIAH, the Lord is my secret; or the secret of the Lord, or the mouth of the Lord.
ZEPHANIAH, the Lord is my secret; or the secret of the Lord, or the mouth of the Lord.
ZEPHANIAH, the Lord is my secret; or the covers. A city, Judg. 1. 17.
ZEPHIO, that sees and observes; or that expects, or covers. Son of Eighpar, Gen. 36. 11.
ZERRIH, See ZARAH.
ZERRIH, should, handles, change of dominion, or descent; or plan of power. The concern of Jeroboom, I Kings 11. 26.
ZERESH, misery, stranger, stranger or dispersed inheritance; otherwise, crown of I linher tance, or of misery.
ZERRIH, leprous, or wasp, or bornet. The mather of Jeroboom, I Kings 11. 26.
ZERRIH, sprain, or wasp, or bornet. The mather of Jeroboom, I Kings 11. 26.
ZERRIH, the prosing or wasper or bornet.
ZERRIHAH, pearly, or tribulation, chains of the ZERLIHAH, pain, or tribulation, chains of the ZERLIHAH, paramines or beholds; or otive.

Lord.
ZETHAR, he that examines or beholds; or olive of vision, or olive of the turtle. Esth. 1.10.
ZIBA, army, fight, strength, stag.
585

- ZUBEON, iniquity that dwells; or elevation, or swelling; or oath or fulness, or the seventh, and the lord dwell; or voluntary, according to the lord dwell; this mouth, or mouthful. A city, Josh. 15, 24, 21D N hunting, fishing, venion.

  ZION N hunting, fishing, venion.

  ZIVIN N tate beholds, or observes, or watches, or of the enemy. A city, Josh.

  ZUPPOR, hird, or operating or cown, or desert, Joch.

  ZUPPOR, hird,

# CONCORDANCE TO THE PROPER NAMES

OF THE

# OLD AND NEW TESTAMENT.

### ABE

AARON.

\$ 7. 0. they met Moses and A. who stood in way 6. 23. A. took Elisheba, sister of Naashon, to wife 7. 1. and A thy brother shall be thy prophet 12. but A. rod swallowed up their rods 16. 31. A. laid up the prof of manna before testimony 17. 12 and A and Hur stayed up his hand's 19. 24 thou shalt come up, thou and A. with thee 24. 14. and behold A. and Hur are with you 23. 12. and A. shall bear their names, 29. 30. 30. 7. A. shall but a sweet meense every morning 8. when A. highteth the lamps at even 10. A. shall make an atonement once in a year 22. 35. because they made calf, which A. made 34. 31 Moses and A. and this sons washed thereat Lev. B. 12. he poured oil on A. head to sanctify him 30. he sprinkled blood on A. and his sons 9. 22. A blessed them 110. 3. A held his peace 16. 3. thus shall A. come into the holy place 8. A. shall cast lots 124. 5. A. shall order it 21. A. shall lay his hands on the head of the goat Mom. A. A shall mumber them by their armies 6. 1. what is A. that ye murrini case thin? 16. come thou, they, and A to-morrow before L. 43. Moses and A. came before the tabernacle 17. 3. shall write A. name upon the rod of Levi 10. bring A. rod again before the tabernacle 17. 3. shall write A. name upon the rod of Levi 10. bring A. rod again before the testimony 20. 8. thou and A. thy brother speak to the rock 28. A. dieet there in the top of the mount; Moses and Elezara came down, 31. 38. Dect. 32. 50. 33. 39. A. was 190 years old when he died in Hor Dect. 4. Sam. 12. 6. the Lord that advanced Moses and A. Chron. 6. 3. Sons of Amrain, A. and Moses and A. 17. T. 20. thou leddest thy peop, by Misses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19. 6. the Lord that advanced Moses and A. 19.

# ABI

2 Sam. 20. 18, they shall surely ask counsel at A. Mat. 23, 35, from the blood of A. Luke 11, 51, 11eb. 11, 4, by faith A. offered a more excellent

2 Sam. 20. 18. they shall surely ask counsel at A. Mar. 23, 35. from the blood of A. Luke 11. 51. Heb. 11. 4. by faith A. offered a more excellent 12. 24. speaks better things than the blood of A. A BE. BET11 MAACHAII.

1 Kings 15. 29. Inglath pileser came and took A. 2 Kings 15. 29. Inglath pileser came and took A. 1 Judg. 7. 22. the host field to the border of A. 1 Kings 19. 10. BEL. MLZRAIM.

2 Chron. 16. 4. the pileser came and took A. A BEL. MLZRAIM.

3 Long 19. 10. Elishan the son of Shaphat of A. A BEL. MLZRAIM.

4 Kings 19. 10. Elishan the son of Shaphat of A. A BEL. MLZRAIM.

5 Cen. 50. 11. mourning, name of it was called A. A BEL. MLZRAIM.

1 Sam. 8. 2. the name of Samuel's second son was A. 1 Chr. 2. 34. A. Hezron's witell? 1. 8. son of Bercher A. 3. 10. the son of Reboboam was A. Mat. 1. 7. ABI-A LBON.

2 Sam. 23. 31. A. was one of David's mighty men ABIAILIAR.

1 Sam. 22. 20. A. escaped and fled to David 23. 6. when A. son of Ahmelech fied to Invid. 9. David said to A. bring hither the ephod, 30. 7. 2 Sam. 8. 17. Zadok and A. were the priests, and Serash was the scribe, 20. 25. 1 Kings 4. 4. 1 Kings 2. 22. ask the kingdom for him and A. 27. so Solomon thrust out A. from being priest Mark 2. 26. how went into house of G. in days of A. ABIB.

2 Frod. 13. 4. ye came out in the month A. 34. 18. Deat. 16. 1. Num. 1. 11. of Benjamin, A. son of Gideoni, 2. 22. 7. 60. on the ninth day and the protein of Gideoni, 2. 22. 7. 60. on the ninth day and the protein of Gideoni, 2. 22. 7. 60. on the ninth day and the protein of Gideoni, 2. 22. 7. 60. on the ninth day and and A. 30. 5. 2 Sam. 22. 2 Land. 23. 31. the name of Nabal's wife was A. 27. 3. David dwelt at Gath with his two wives, AlliCal II. 2 Chr. 11. 18. Rehoboam took A. daughter of A. 9. 29. Land. 6. 21. Annotation and A. 30. 5. 2 Sam. 2. 2. 1 Chron. 2. 16. whose sisters were Zeruiah and A. 2 Sam. 23. 31. the name of Nabal's wife was A. 27. 3. David dwelt at Gath with his two wives, AlliCal II. 2 Chr. 11. 18. Rehoboam took A. daughter of Elish 11. 1. 1.

### ABR

Deut. 32, 8, when he separated the sons of A.
Job \$1, 33, if I covered my transgressions as A.
Rom. 5, 14, death regimed from A to Mossa
I Cor. 15, 22 for as in A all the, even so shall
25, first man A, the last A, a quickening spirit
17m. 2, 13, for A was tirst formed, then Eve
14, and A, was not deceived, but the woman
Joide 14, Enoch the section A. prophesized
Josh 3, 16, the city A and JAM.
Josh 3, 16, the city A that is beside Zaretan
ADAR.
Exta 6, 15, this house was finished on third day of A.
Exta 6, 15, this house was finished on third day of A.
Exta 6, 15, this house was finished on third day of A.
Exta 6, 15, this house was finished on the 14th day of A.
Is kill on 13th day of month A. B. 2, 19, 1, 17.
9, 15, the Jews galiered on the 14th day of A.
13, kill on 13th day of the one of Cosam
ADMAIL.
Luke 3, 23, which was the son of A, son of Cosam
ADMAIL.
Luke 3, 23, which was the son of A, son of Cosam
ADMAIL.
Luke 3, 23, which was the son of A, son of Cosam
ADMAIL.
Luke 3, 23, the the overthrow of A, and Zeboim
Hos. 11, 8, how shall I take thee as A, I
ADMAIL.
Luke 3, 23, the the overthrow of A, and Zeboim
Hos. 11, 8, how shall I take thee as A, I
ADMAIL.
2 Sam, 3, 4, the son of Haggith, I Chron. 3, 2, 1
Kings 1, 5, then A exalted himself, saying
11, heat thou not heard that A, doth reign
23, God save king A, 15, 0, A feared, 51, 2, 21, she said, let Abbing be given to A, to wife
25, A, shall be put to death this day after Absal, 2, Chr. 17, 8, sent Levites to teach, A, and Iobiah
Nob. 10, 16, the of the day of the day of the day of the case of the case and the himself, A, and Adin
ADMAIL.
Exta 2, 13, the children of A, 666, Neb. 7, 18.
ADRAMMELECTI.
2 Kings 17, 31, Sepharutes burnt children to A.
19, 37, A, and Shareset amothe him, Lisa, 37, 38.
ADRAMMELECTI.
2 Kings 17, 13, Sepharutes burnt children to A.
19, 37, A, and Shareset amothe him, Lisa, 37, 38.
ADRAMMELECTI.
2 Kings 17, 13, she passed on the support of the dauptice of the case A I Chron.
11, 15, 15, be a hall come to A, the Himself before m

AHAZIAH.

1 Kings 22. 40. A. fell through a lattice and was sick 8. 29 A king of Judah went down to see foram 9. 23. Joran said to A there is treachery, O A. (7. A. fied, and Jehu tollow et after him 10. 13. they amswered, we are the brethren of A. (2. A. fied, and Jehu tollow et after him 10. 13. they amswered, we are the brethren of A. (2. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 53. Jehoshaphat did join with A. (20. Aron. 20. 54. Jehoshaphat did join with A. (20. Aron. 20. 54. Jehoshaphat Jehoshap

27.6. centurion found a sinp of A sailing into Italy ALPHEUS.

Mat. 10.3. the names of the apostles, James the son of A. Mark 3. 18, Inke 6. 15. Acts 1. 13. Mark 2. 14. he saw Levi the son of A. atting at Mark 2. 14. he saw Levi the son of A. atting at Erod. 17. 8. then came A and fought with Israel 14. I will utterly put out the remembrance of A. 6. lord hath sworth he will have war with A. Niem. 24. 20. when he looked on A. he took up his parable and said A was the first of the national Peace 25. 17 remember what A. did, 1 Næm. 15. 2. 19. thou shall belt out the remembrance of A. Judg. 5. 11. out of Ephraim was a root against A. 1 Næm. 15. 3. Smile A. j. 5. Suil came to a city of A. 24. And 15. 3. Smile A. j. 5. Suil came to a city of A. 24. And 2. Cital A. 10. Nem. 15. A. confederate New. 14. 45. the A. came down suit smote Israel New. 14. 45. the A. came down suit smote Israel 1. 12. Midianites and A. lay like grasshopper 10. 12. the A. did oppress you, and ye cried to me

ANA ARISE (1974) A STATE (1974) A ST

PROPER NAMES | A TH |

Page 5, 17, A continued on the sea shore and shode 6, 35, citizen seat instances to A, and Zebulus |

6, 35, citizen seat instances to A, and Zebulus |

6, 35, citizen seat instances to A, and Zebulus |

6, 36, citizen seat instances to A, and Zebulus |

1, Cope 1, 15, do A, expery in model definitions |

1, Cope 1, 15, do A, expery in model definitions |

1, Cope 1, 15, do A, expery in model definitions |

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1, Cope 1, 15, do I the risk of A, 4, 200 |

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1, 10, the

BALAAM.

\*\*Juma\*\*, 22, 5. Balak sent messengers to B. son of Beor of God came to B. and said, what men are these?

14. they said, B. refuseth to come with us 25. the ass crushed B foot against the wall 31. then the Lord opened the eyes of B.

35. so ft. went with the primers of balak.

26. B. Sa of the sent the primers of balak.

27. B. Sa of the sent the sent the sent of the

Amos 3, 14, I will also visit the altars of B.
4.4. come to B. and transgress, multiply transgres.
5.5. seek not B. for B. shall come to nought 5. 5. seek for D. 100 P. smart voice to dought 6. lest there be none to quench it in B. 7. 15. but prophesy not again any more at B. El 11 EL 11 E. Kings 16. 34. Hiel the B. did build Jericho BELLIER.

T. 13. but prophers not again any more at B. 18. INFINITE STATES.

A Kings 16. 34. Hield the B. did build Jericho RE. 11 E.R.

BELLIUENDA.

John 5. 2. there is a pool called in Hobiew B.

BELLIUENDA.

John 5. 2. there is a pool called in Hobiew B.

BELLIUENDA.

Mic. 1. 11. came not forth in the mourning of B.

BELLIUENDA.

Jer. 48. 23. judgment is come upon B.

BELLIUENDA.

Jer. 48. 23. judgment is come upon B.

BELLIUENDA.

Jer. 6. 1. O Benjamin, set up a sign of fire in B.

BELLIUENDA.

Jer. 6. 1. O Benjamin, set up a sign of fire in B.

Jash. 10. 11, going down to B the Lord cast stones 21, 22. Ephiaim gave Levites B. 1 Chron. 6. 68.

1 Kings 9. 17 and Solomon built B. Chron. 6. 5.

1 Kings 9. 17 and Solomon built B. Chron. 6. 5.

1 Chron. 7. 2. In is dampter Shrain built B.

Josh. 19. 18. another company turned to B.

24. 4. 80az came tron B. B. 4. II be tamous in R.

Josh. 19. 19. diey two went till they came to B.

2 Ann. 23. 15 David saked leave of me to ruit is B.

2 Sam. 23. 15 David saked leave of me to ruit is B.

2 Sam. 23. 15 David saked leave of me to ruit is B.

2 Chron. 11. 6. 4 Samuel came to B. elders trenbled 90. 6. David saked leave of the well of B. 1 Chron.

11. 71.

1 Chron. 2 51. Salma the lather of B. 54.

4. 4. the first born of Ephiratah, the father of B.

2 Chron. 11. 6. Rehoboam built B. and Etam Erra 2. 21. the children of B. 746. 7. 26.

Jer. 41. 17. dwelt in habitation of Chimham by B.

Mat. 2. 1. when leasis was bom in B of Judea. 5.

6. thou B. in the land of Juda, art not the least 16. Herod slew all the children that were in B.

Luke 2. 4. Juseph went up from Callice to B.

15. let us now go to B. and Exhrain though thouse lattle was now go to B. and see this thing John 7. 12 Chron. 18 and 18 the children that were in B.

Luke 2. 4. Juseph went up from Callice to B.

15. let us now go to B. and see this thing B.

John 7. 12 Chron. 18 and 18 the Lifter Hall T. A. H.

Mic. 5. 2. thou B. Fill E. B. Fill E. A. H.

Mic. 5. 2. thou B. Fill E. B. Well E. A. B. S. 18 and 18 and 18 an

8. 22. conneth to B. they bring a blind man to him Luke 9 10. he went anto a desert belonging to B. John 1. 44. now Philip was of B. 12. 21.

1 Sam. 31. 10. fastener's soul's body to the wall of B. REI H SHE NESH.

Josh. 15. 10. the border of Judah went down to B. 19. 22. Issachar's coast reaches to B. 38. helt-anath and B. cities of Naphtali 21. 16. Judah gave to Levites B. with her suburbs Judah. 1. 35. do not drive out the inhabitants of B. 1 Sam. 16. Judah gave to Levites B. with her suburbs Judah. 1. 35. do not drive out the inhabitants of B. 1 Sam. 16. Levites of the was of B. 1 Sam. 16. Levites B. with her way of B. 1 Sam. 16. Levites B. with her way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. With the way of B. 1 Sam. 16. Levites B. 1 Sam. 16. Levites B. 1 Sam. 16. Levites B. 1 Levites

CAN

BLASTUS.

Acts 12. 20. and having made B, their friend BOAN ERGES.

Mark 3. 17, surnamed them B, the sons of thunder BOAZ.

1 Kings 7. 21, the left pulsar called B, 2 Chron. 3. 17

Buth 2. 1. Naomi had a kinsman, his name was B 19, the man's name with whom 1 wrought, is B. 3. 2, is too B of our kindred 17, when B had eaten 4, i then went B up to the gate, and sat down 13, so B, took Ruth, and she was his wife 21. B, begat Obed, 1 Chron. 2. 11, 12. Mat. 1. 5. Luke 3. 32. Obed, which was the son of B.

BUSOR. See BALAAM.

BUSOR. See BALAAM.

Cem. 36. 33. Joabo J. B. reigned in his stead to. 34. 6. for the Lord hath a sacrifice in B. 35. 1 that cometh with dyed garments from B. Jer. 48, 24. and judgment is come upon B. 40, 13, have sworn that B, shall become desolation 22 and he shall spread his wings over B. Amos 1. 12, which shall devour the palae as of B. 1 Kings 6. 38, in mouth 18 the house was finished 1 Chr. 5, 14, Jeshirshan, son of Jahdo, the son of B. Leek. 1. 3. word came to Ezekiel the priest, son of B. Leek. 1. 3. word came to Ezekiel the priest, son of B. Leek. 1. 3. word came to Ezekiel the priest, son of B. Leek. 1. 3. word came to Ezekiel the priest, son of B. Leek. 1. 3. word came to Ezekiel the priest, son of B.

CABUL

1 Kings 9, 13. Hiram called them the land of C.

Mat. Ch. 3. the Internet with Called C.

The lay led Jesus away have called C.

37. the ly led Jesus away have conditing at all 18. 14. C. was he that gave counsel to the Jews 28. led Jesus trom C. to the hall of judgment New Annas.

CAIN.

Josh. 15. 57. C. and Gibeah cities of Judah

Gen. 4. 2. but C. was a tiller of the ground 5. to C. and his offering he had not respect 15 the 1. sets mark on C. lest any should kill him 25. another seed instead of Abel whom C. slew Heb. 11. 4. a more excellent sacribe than C. 1. Juhn 3. 12. not as C. who was of that wicked one Jude 11. they have gone in the way of C.

Luke 3. 36. which was the son of C. 37.

CALIDEA. See CHALDEA.

Num. 13. 6. of the tritle of Judah, C. to spy the land 30. and C. stilled the people before Moses 14. 24. businy seek and C. history was the son of C. 33. buring his and a latter than 19. of the tritle of Judah, C. to spy the land 30. and C. stilled the people before Moses 14. 24. businy seek and C. history was the sen of C. 31. 19. of the tritle of Judah, C. to spy the land 30. and C. stilled the people before Moses 14. 19. business and a life, and the service of the land Joh. 14. 13. Jushua gave C. Heboun tor inheritance 15. 14. C. drove thence the three sons of Anak 19. Links 28. s. 19. of the tribe of Judah, C. to have the land Joh. 14. 13. Jushua gave C. 14 boun tor inheritance 15. 14. C. drove thence the three sons of Anak 19. C. and L. B.

15 am. 25. 3. Nabal was of the house of C.

1 Chron. 2. 18. and C. gave her the upper springs 1 Sam. 25. 3. Nabal was of the house of C.

1 CALLE B. EPHIR ATTAH.

1 Chron. 2. 24. after that Hezzon was dead in C.

CALLE B. C. ALLE B.

1 Sam. 30. 14. on the south of C. we burnt Ziklag C. Alle C. Alle EH.

Gen. 10. 10. Babel and C. in the land of Shinar Jumo 6. 2. pass ye unto C. trum thence to Hamath C. A. No.

John 2. 1. there was a marriage in C. of Galilee 11. this bermining of unrades did Jesus in C.

4. 46. so Jesus came again into C. of Galilee 11

Mark 8. 37. Jesus went out into tre tewns of C.

dets 8. 46. Philip preached, till he came to C.

J. 30, the brethren brought Paul down to C.

10. 24. the morrow after they entered into C.

11. 11. Cornelius sent three men from C. te me

12. 19. Herod went down from Judes to C.

18. 22. when he had landed at C. an saluted

21. 16. there went with us of the disciples of C.

23. 23. make ready 200 soldiers to go to C.

25. 1. after 3days he avended from C. to Jerusal.

4. Festus answered, Paul should be kept at C.

Clivan. 2. 6. the sons of Zerah, Hennan, C. and Dara

Clivan. 2. 6. the sons of Zerah, Hennan, C. and Dara

Clivan. 2. 6. the sons of Zerah, Hennan, C. and Dara

Clivan. 2. 10. C. shall all 11. A.

Jer. 50. 10. C. shall all 11. A.

Jer. 50. 10. C. shall be a spoil, saith the Lord

25. 11. Will rende to minibitates of C. their evil

25. 11. Will rende to minibitates of C. their evil

26. 16. 29. hast multiplied thy fornication to C.

27. 16. she sent messengers to them into C.

CII ALDEAN.

Esta 5. 12. gave them into hand of Nebuchad, the C.

Dan. 2. 10. that asked such things at any C.

CII ALDEAN.

Job 1. 17. C. made out three bands, fell on camels

Jiza. 23. 13. the land of C. the Assyrian founded

43. 14. I have brought down all the C.

47. 1. there is no throue, O daughter of the C.

5. get thee into darkness, O daughter of the C.

29. go ye forth of liabylon, fice ye from the C.

29. for 21. 4. wherewith ye fight against the C.

29. he that falleth to the C he shall live, 33. 2.

29. the C, shall come and set fire on this city

35. 5. come to fight with the C, but to fill them

37. 6. the C, shall come and segin and fight against

10. tho ye had smitten the whole army of the C,

11 there and learnands the fill not away to the C.

23. the city is given into the name of use C. 33.
29. the C. shall come and set fire on this city
33. 5. come to fight with the C, but to fill them
37. 8. the C, shall come again and fight agains
the city
9. saying, surely the C, shall depart from us
10. the O'se had smitten the whole army of the C.
13. they shall bring out thy children to the C.
13. they shall bring out thy children to the C.
13. they shall bring out thy children to the C.
13. they shall bring out thy children to the C.
14. Shall bring out thy children to the C.
15. they shall bring out thy children to the C.
16. Shall bring out the children to the C.
17. the Command of the C.
18. they shall bring out the Children to the C.
18. the Command the C.
19. the Shall bring him to the land of the C.
20. the Lord hath purposed against the C.
21. the shaw the images of the C.
21. the shaw the images of the C.
22. then the king commanded to call the C.
23. the shaw the images of the C.
24. the the king commanded to call the C.
25. the king cried aloud to bring in the C.
26. the him came in the C, and the soothsayers
26. The king cried aloud to bring in the C.
27. the king cried aloud to bring in the C.
28. the Commanded to Call the C.
29. the man the C, and the soothsayers
20. the commanded to Call the C.
20. the him came in the C, and the shall only the C.
20. the him came in the C, and the soothsayers
21. the king cried aloud to bring in the C.
21. Darius made king over the realm of the C.
21. the commanded to C.
20. the Darius made king over the realm of the C.
21. the Lord sent against him bands of the C.
21. the Lord sent against him bands of the C.
21. the Lord sent against him bands of the C.
21. the Lord sent against him bands of the C.
21. the Lord sent against him bands of the C.
21. the C. or cellency
22. the C. or cellency
23. the C. or cellency
24. the C. or cellency
25. the C. or cellency
26. the C. or cellency
26. the C. or cellency
27. Cod appeared bef. Abraham dwelt in

Jer. 41. 17. they dwelt in the habitation of C. CHIOS.

Acts 20. 15. we came next day over-against C. CHIOS.

Neh.1.1. in the month C. || Zech. 7. 1, ninth month C. CHITTIM.

Num. 24. 24. the ships shall come from coasts of C. Isa. 23. 1, from the land of C. it is revealed to them 12. pass over to C. there shalt thou have no rest Jer. 2. 10. for pass over the isless of C. and see Eich. 27. 6. benches of ivory brought out of isles C. Dan. 11. 30, the ships of C. shall come against him CHIUM.

Ilmot 5. 26, have born Moloch and C. your images CHIOR.

CHORAZIN.

Mat. 11. 21. we unto thee. C. Lakt 10. 13.

CHUSHAN-RISHATHAIM

Judy. 3. 8. Lord sold Israel into the hand of C.

Laife 8. 3. Joanna wife of C. ministered anto him love, 6. 9, they of C. disputed with Stephen and C. 1. 1. I have been seen to the Common and C. 1. 1. I have been seen to the Common and C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 1. 2. 1. Lane that the regions of C. 2. Lane that the regions of C. 2. Lan

1 Kings 2. 22. slew them, my father D. not knowing 4. thou knowest what thou didst to D. my father 3. 14. if thou wilk wak as thy father D. did walk 5. 7, who hath given D. a wise son over this people 8. 16. I chose D. to be over my people Israel 90. I sm risen up in the room of D. my lather 9. 5. as I promised to D. | 11. 33. i built for D. 11. 30. I will for this afflict the seed of D. 12. 16. what portion have we m D. Caroon. 10. 16. I Chrom. 10. 14. the Lord turned the kingdom to D. 11. 30. I made a covenant with them in Hebron 12. 18. thine are we, D. then D. received them 21. they helped D. against the band of rovers 14. 17. the fame of D. went out into all lands 15. 27. D. was clothed with a robe of fine innen 16. 1. they set the ark in the tent D. had pitched 33, and D. returned 16. 23. and D. returned 16. 1. they set the ark in the tent D. had pitched 33, and D. returned 16. 24. and D. went out into all lands 22. 1. 30 when D. was old and tull of days 29. 10. D. blessed the Lord before the congregation 2 Chrom. 1. 8. thou hast shewed great mercy unto D. 34. 3. he began to seek after the God of D. Erra 8. 2. of the sons of D. Hattush was the chief No. 3. 16. to the place over argants explicitness of D. 12. 30. with musical insulination of Lesse as ended 18. 31. Vill not leave the born of Lesse as ended 18. 32. 1. Lord, remember D. § 11. hath sworn to D. 17. there will I make the horn of D. to bud Cant. 4. 4. thy neck is like the tower of D. 1. do 0. 1. do 1. Kings 3.6. hast shewed thy sense D. great mercy 8.24, kept with thy sense D. that thou promisedet 25, keep with thy sense D. that thou promisedet 25, keep with thy sense D. that thou promised 25, keep with thy sense D. that 36, 16, 66, for all the goodness he had done tor D. his s. 11. 13, for D. my sense ms ake, 32, 34. Psal. 132, 10. Isa. 37, 35.

36. that D. my sense may have a light 38, 10 keep my statutes, as my sense D. thy sense D.

# E.

EASTER.

Acts 12. 4. Intending after E. to bring him forth

Bent. 11. 29. thou shall put the curse upon mount E.

7. 4. ye shall set up these stones in mount E.

13. these shall stand upon mount E. to curse

Jord. 6. 36. JoShua bull an altar in mount E.

35. half of them stoE or expainst mount E.

Judg. 9. 30. Zebul beard the words of Gaal son of E

Esra 8. 6. E. the son of Jonathan with 50 males

Jer. 33. 8. E. spake to the king for Jeremiah

39. 10. go and speak to E. the Fithiopian

L. EBEN-EZER.

1. Sam. 4. 1. Irral went out and picched basic E.

7. 12. Samuel called the name of the stone E.

EBER.

95. unto F. were born two sons, 1 Chron. 1.19.

Non. 24. 21. ships from Chittim shall afflict E.

Jash. 22. 34. childnen of Ept called the altar E.

EDEN.

Gen. 2. 15. Gord put the man into the garden of F.

3. 23. God sent him for the from the garden of F.

3. 23. God sent him for the from the garden of F.

3. 23. God sent him for the from the garden of F.

3. 23. God sent him for the from the garden of God

31. 9. so that all the trees of E. envet him

16. all the trees of E. shall be comforted

18. thou shalt be brought shown with the trees of E.

207 2. 3. the land is so the garden of E.

207 2. 3. the land is so the garden of E.

3. 26. 1. Easu a E. | J. Lad. 15. 16. dives of E. manco

Num. 20. 14. Moses sent unessengers from Kedesi

35. 1. Easu a E. | J. Lad. 15. 16. dives of E. manco

Num. 20. 14. Moses sent unessengers from Kedesi

21. F. refused to give 1sr. pessage thro his border

22. 36. B. 8. shall be a pessession for his porder

23. 18. Shall be a pessession for his enemies

24. 19. Lad. 19. An all fought against Mondy and E.

25. 26. Shall be a pessession for his enemies

26. Shall be a pessession for he enemies

27. An all the state of the king of E.

28. Ann. 14. 47. Shall fought against Mondy and E.

29. 26. Shall be a pessession for his enemies

18. 16. Joad rem. till he had cut of every male in E.

29. Ann. 19. 30. there came water by the way of F.

8. 20. in his days E. revolted from under Judah

19. King. 30. there came water by the way of F.

8. 20. in his days E. revolted from under Judah

19. Chant and the state of the state of the state of the form of the

E. G. Y.

Part 3, 30, 0, pain shall come enghem, as its day of E.

20. 12. they shall stool the pomps of E. and all

15. they shall stool the pomps of E. and all

15. they shall stool the pomps of E. and all

15. they shall stool the pomps of E. and all

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15. they shall stool they shall stool they shall

16. they shall be engisted of E. shall stool the E.

16. they shall stool they shall stool the S.

16. they shall shall stool they shall shall be all they shall be all

16. they shall shall shall shall shall be all they shall be all

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1K. 182 f. 1. E. took the child and brought him down 182. 2. E. went to shew himself unto Ahab 7. art thou then to meet E. 187, E. E. herce 184 f. 2. E. took 184 f. 2. E. too

Luke 4. 27, many legors in Israel in days of Elicus Eask, 27, 7, blue and purple from isles of E, covered Mm. 1, 10, E, the son of A minhaud, 2, 18, 17, 48, 2 Sem. 5, 16, E, David's Son, 1 Car. 3, 5, 8 11, 7, 1 Chron. 2, 41, and Jekamiah begat E. 2 Chron. 7, 26, 2 Chron. 7, 36, 18 Li. 7, 1 Chron. 2, 41, and Jekamiah begat E. 2 Chron. 7, 36, 18 Li. 18 Li. 18 and the search of the sectroyal ELISTICA. 3, 6, 8 111, 7, 1 Chron. 2, 41, and Lekamiah begat E. 2 Chron. 7, 36, 12 E. sected the time E, priest Jer. 36, 12 E. sected the time E, priest Jer. 36, 12 E. sected the time E to the sectroyal ELISTICA. 3, 6, 12, 12, 12, 12, 12, 13, 14, 14, Achim begat E, 11, 5, E, begat Eleazar ELISTICA. Assir, and E, 1 Sem. 1, 1, his name was E, the son of Jeroham 21, E, went to his house 190, Eliblessed E, 1 Chron. 6, 23, the son of F, 27, 3, 35, 10, 16, 25, the sons of E, 26, 112, 6, E, the Korhite 15, 23, E, was door-keeper for the ark Chron. 28, 7, 17, that was next to the king ELISTICA.

ELU1

Neh.6.15, wall finished the 25th day of the mooth E.
ELVMAS.
Acts 13, 8, but E. the sorcerer withstood them
EMIMS.

ELYMAS.

Acts 13. 8. but E. the sorcerer withstood them EMIMS.

Gen. 14. 5. Chedorlaomer came and smote the E. Deut. 2, 10. the E. dwelt therein in times past EMIMS.

Luke 24. 13. two of them went that same day to E. EMMAUS.

Luke 24. 13. two of them went that same day to E. EMMOR.

Josh. 17. 11. Manasseh had E. and her towns 1 Norm. 28. 7, a woman at E. hath a lamiliar spirit Plat 83. 10. as to Jaim, which perished at E. EN EAS.

Acts 9. 34. E. Jesus Christ maketh these whole EN EAS.

Line 18. 15. 62. in the wilderness of Judah. E. 1. 2. Cant. 1. 1. 2. 2. 2. 2. 2. 2. Cant. 1. 4. as cauphire in the vineyards of E. Eck. 17. 10. the fishers shall stand from E. Eck. 17. 10. the fishers shal

ESH not envy Judah, and Judah shall not ver E.
17. 3. the lottress also skall cease from E.
28. 1. wose to the drunkards of E. whose beauty
37. Theretos of E. shall be twoden under fee E.
37. 18. I have heard E. bemoaning himself thus
Exek. 37. 16. the stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will take stick of Joseph in the hand of E.
19. I will also be solate in 12. be to E. as a moth
13. when E. saw has sichness, E. went to Assyrian
14. I will be desolate in 12. be to E. as a moth
13. when E. saw has sichness, E. went to Assyrian
16. In there is in who sichness, E. went to Assyrian
17. I will make E. to De Wink shall 16 to there
18. E. hard mixed by the sing of the sing of

Num. 13. 61. the place was called the brook E.

38. 9. when they went up unto the valley of E.

Luke 3. 25. Naum, which was the son of E.

Mat. 1. 3. and E. begat Aram, Luke 3. 33.

Esth. 2. 7. he brought up Hadinsvah, that is E.

17. the king loved E. #18. the king made E. feast
22. told it to E. #5. 3. what wilt thou, queen E.?

4.4. E. maids came, she sent raiment to clothe Mor.

12. and they told to Mordeai E. worus

24. told it to E. #5. 3. what wilt thou, queen E.?

25. the first and id at that E. hat commanded

5. the first and id at that E. hat commanded

5. the first and id at that E. hat commanded

7. 2. the king said, what is thy pettion, queen E.?

7. Haman stood up to make request for life to E.

8. 3. and E. spake yet again before the king

7. behold, I have given F. the house of Haman

9. 29. E. the queen wrote with all authority

32. decree of E. confirmed these matters of Purim

Life 11. then 3000 men went to top of the rock E.

11. then 3000 men went to top of the rock E.

ETHAM.

Life 13. 20. they encamped in E. Num, 33. 6.

Num, 33.8. went three days journey in wilder, of E.

Exad. 13. 20. they encamped in E. Num, 33. 6.

Num, 33.8. went three days journey in wilder, of E.

1 Kings 4. 31. for Solomon was wiser than F.

1 Kings 4. 31. for Solomon was wiser than F.

1 Kings 4. 31. for Solomon was wiser than F.

2 Kings 19. 9. when be heard say of Tirhakalı king of E. behold, he is come out to fight. List. 37. 9.

2 bith. 1. 1. Ahasuerus reigned from India to E. 8. 9.

2 bid 23. 1 giah hath walked bare-foot for a sign on E.

3 they shall be ashamed of E. their expectation

13. 1 gave Eaypt for thy ransom, E. for thee

45. 14. the merchandise of F. shall come to thee

5. they shall be ashamed of E. shall inl. 33. 5.

Nah. 3. 9. E. and Exply were the strength of No.

3. 3. 1 gave Eaypt for thy ransom, E. for thee

45. 14. the the strength of the more thee

5. they shall be ashamed of E. shall isl., 33. 5.

Nah. 3. 9. E. and Exply were the strength of No.

3. 1 gave Eaypt for thy pransom, E. for t

EUTYCHUS.

Acts 20. 9. there sat a young man named E. fallen
EZEKIEL

Ezek. 21. 24. thus E. is unto you a sign
EZEL.

EXV. 2. 2. thus E. Is unsyone sign.

EXVI...

1 Sam. 30. 19. thou shall remain by the stone E.

1 Chron. 4. 17. the sound E. Jether and Mered

Errs 7. 12. Artasers of E. Jether and Mered

Errs 7. 12. Artasers sign to E. the priest

10.1. when E. had prayed and confessed, weeping

Wah. R. 2. E. brought the law before congregation

6. and E. blessed the I ord the great God

12. 1. these are the priests, Serainh, Jeremiah, E.

13. of E. Meshullam was priest

66. these were in days of E. the priest, the scribe

36, and E. the scribe before them

FELIX.

26. Lysis to the most excellent governor F.

24. 3. we a papt it always, most noble F.

24. whom : came with his wife Drusilla

25. as Pag. Reasoned of judgment, F. trembled

25. 14. it is garentain man left in bonds by F.

FESTUS.

25. 9. F. willing to do the Jews a pleasure
15. king Agrippa came to Cesarea to salute F
14. F. declared Paul's cause unto the king
25. at F. commandment Paul was brought forth
26. 25. Paul said, I am not mad, most noble F.
FORTUNATUS.
1 Cor. 16. 17. I am glad of the coming of F.

GAAL.

Judg. 9. 41. Zebul thrust out G. and his brethren

John 19. 13. called the pavement, in Hebrew, G

Dan. 3. 16. G. make this man understand the vision

9. 1. while I way praying, the man G. touched me

Luke 1. 19. I am G. that stand in presence of God

56. the angel G. was sent from God to Mary

Gen. 30. 11. a troop comes, the called his name G.

55. 26. the sons of Zilpah, G. and Asher

16. 16. sons G. Num. 1. 21. 1 (26. 15. 18. 1 Chr. 12. 1-2

49. 19. G. a troop shall overcome him

Num. 1. 14. the prince of G. Eliasaph, 2. 14. 17. 42.

22. 1. children of G. had a multitude of cattle

2. the children of G. and a multitude of cattle

2. the children of G. and a multitude of cattle

2. the children of G. will pass over Jordan

33. Moses gave to G. the kingdom of Sihon

34. 14. the tribe of the children of G. have receives

their inheritance, Juh. 13. 28. 118

Deut. 27. 13. on mount Ebal to curse G. and Asler

33. 20. and of G. biessed be he that enlargeth G.

Josh. 4. 12. the children of G, returned out of Shiloh

1 Sam. 13. 7. some Helvrews went to the land of G.

2 Sam. 24. 5. that lieth in the midst of the river of G.

11. the word of the Lord came to the propher G.

12. David as seer, saying, I Chron. 21. 2, 18.

13. David and according to the saying of G.

14. David and according to the saying of G.

15. David and according to command of G.

2 Lor. 29. 29. acts of David are in the hook of G.

2 Lor. 29. 29. acts of David are in the hook of G.

2 Lor. 39. 30. having read the sea of G. have received they in the of G. have received they are of G. ball be Eliasaph, 10. 20.

15. 16. of the tribe of G. of G. have received they in the hook of G.

2 Lor. 29. S. by the children of G. have received they in the condition of G. have received they in the children of G. have received they in the children of G. have received they on the children of G. have received they in the children of G. S.

2 Lor. 6. 1. have given or

GAI, 3.1. O for samples and support of the property of GAI, All ANS,
GAI, 3.1. O for samples G. who has be writted you?
GAI, BAN VIM.
Esod, 30. 34. take sweet spires, onycha, and G
Gan, 31. 47, but Jacob called the heap G.
48. therefore was channel the heap G.
48. therefore was channel the heap G.
48. therefore was channel to the called G.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1. King, G. 1.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1.
Jacob C. 1. All Jacob C. 1. All Jacob C. 1.

# H.

HACHILAH.

1 Sam. 23. 19. David hid in the hill of H. 26. 1.
26. 3. and Saul pitched in the hill of H. 26. 1.
26. 3. and Saul pitched in the hill of H. 26. 1.
28 sam. 8. 3. David smote H. 9, to I. Chron. 18. 3.
5. when the Syrana came to sureport H. 20. 1. Chron. 18. 3.
5. when the Syrana came to sureport H. 20. 16. had seen and brought out the scriens of H. 10. 16. It had earned brought out the Syran of H. 10. 16. It had earned brought out the Syran of H. 10. 16. All dearned brought out the Syran of H. 10. 16. All dearned brought out the Syran of H. 10. 18. Resubment of Likingof Zob.
2cch. 12. 11. as the mourting of H. in the valley HADASAH.
Esth. 2. 7, brought up H. his uncle's daughter HADARAM.

Gen. 10. 27. and Joktan beyat H. 1 Chron. 1. 21. (Chron. 18. 10. 10 usent H. his son to king David 2 Chr. 10. 18. Rebuboam sent H. Israel-stoned him HADHACH.

Esch. 9. 1. the burden of the Lord in the land of H. HAGAR.

Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.
15. H. bare Abram a son, 16. 125. 12.
21. 9. Sarah saw son of II. the Egyptian mecking 14. Abraham gave II. bread, and sent her away 17. angel of Got called to H. what alleth thee, H. See Agar.

HAGAREN ES.

14. Abraham gave H. hread, and sent her away 17. angel of God called to H. what alleth thee, H. See AGAR.

Psal. 83. 6, the H. ana controlerate against thee HAGARI ES.

Chron. 5. 10, they made war with the H. 19. 20, the H. were delivered into their hand HAGGARI ES.

Gen. 46. 16, the sons of Gaul, H. Shuni, and Ezhon Esra 5. 1, H. the prophet prophesized to the Jews 6.14, prospered thru prophes prophesized to the Jews 6.14, prospered thru prophes prophesized to H. H. Gen. 4. 1. Word of the Lord by H. 3. | 2. 1, 10, 20. HAGGI H.

2 Sem. 3. 4. and the fourth, Adonijah the son of H. 1. Kingst. 1. 5, 11, 2, 2, 13. 1 Chron. 3. 2. HALLELUE AH.

Psal. 106. 1. 1, 111. 1. 1, 1. 13. 1. 1, 146. 1. 1, 148. 1, 119. 4. 1, 119. 4. 1, 150. 1. 2. See ALLEULHAH, in Appellatives.

HAM.

Gen. 5. 32. Noah begat Shem, H. and Japheth 7. 13. the self-same day H. entered into the ark 9. 18. and H. is the father of Canaan 10. 6. sons of H. Cush, Misraim, 20. 1 Chr. 1. 8

HAR HARDY AH.

Gen. 14. 5. Cheberthomer smore the Zuzima in H.

Chew. 6. 60, twy of 11. had wist there of old

Parl 7, 15. 5. 16. to smore in the thebranels of H.

First, 3. 1. to smore the thebranels of H.

First, 3. 1. to smore the grant of the Chamberlains, 7. 9.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the chamberlains, 7. 9.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. to smore the grant of H.

First, 3. 1. Lond of H.

First, 4. Lond of H.

First, 4. Lond of H.

First, 4. Lond of H.

Fir

Exod. 17. 10. Muses, Aaron, H. went up to top of h. 12. and Aaron and H. stayed up his hands 24. 14. behold, Aaron and H. stayed up his hands 24. 14. behold, Aaron and H. are with you 31. 2. Lord hath called Bezaled, the son of Uri, son of H. ot the tribe of Judah, 35. 30. 133. 22. Num. 31. 8. they slew Evi, Rekem, Zur, H. 21. A. Chander, Reba, five kings of Midian, Josh, 13. 21. 1 Kings 48. the son of H. in mount Ephrain I Chron. 2. 19. Caleb took Ephratah, which bare H. 20. H. begat Uri § 4. 1. sons of Judah, H. Shobal 50. these were the sons of Caleb the son of H. 4. 4. these are the sons of II. Ephratah, Ashur NaA. 3. 9. Rephash son of H. repaired next to them 137. so H. David's firend came into the city 16. 16. H. came to Absalom and said, G. save king 17. said to H. si the by kindness to thy friend? 17. 5. call H. § 8. for, said H. thou knowest thy lath. 4. the counsel of H. to Zadok and to Absalbar I Kings 4. 16. Baanah the son of H. was in Ashur I Chron. 27. 33. and H. was the king's companion 11 Kings 4. 16. Baanah the son of H. was in Ashur I Chron. 27. 33. and H. was the king's companion 11 Kings 4. 16. Baanah the son of H. was in Ashur I Chron. 27. 33. and H. was the king's companion 11 Kings 4. 10. Baanah the son of H. was in Ashur I Chron. 27. 33. and H. was the king's companion 11 Kings 4. 10. Said H. Was II S. Nah. 2. 7. II. shall be led away capt, be brought up 11 Yim. 1. 20. of whom is H. and Philetus

2 Kings 11.8. then Amazuh vent messengers to J.
16. J. slept with his fathers and was buried
2 Kings 21.8. JEHOJACHIN.
2 Kings 21.8. JEHOJACHIN.
2 Kings 21.8. JASHOJACHIN.
2 J. Sing of Judah went out to king of Babylon
20.77. did lift up the head of J. Jer. 22. 31.
2 Chr. 36. 9. J. was 18 years old when he began
2 Chr. 36. 9. J. was 18 JEHOJALDA
2 Chr. 30. 9. J. Will of J. Jer. 22. 12. 80.
2 Lefron. 11. 22. 24. 18. 17.
1 Kings 1. 44. sent with Solomon Benaiah son of J.
4. 4. Benach the son of J. was over the host
2 kings 11. 17. J. made a covenant, 2 Chr. 23. 16.
12. 2 wherein J. the priest instructed him
1 Chron. 12. 27. I was leader of the Aaronics
2 Chron. 2. 27. I was leader of the Aaronics
2 Chron. 22. 27. I was leader of the Aaronics
2 Chron. 22. 27. I was leader of the Aaronics
2 Chron. 24. J. Jossh did right all the days of J.
17. after the death of J. came the princes of Judah
22. Jossh did right all the days of J.
17. after the death of J. came the princes of Judah
22. Jossh did right all the days of J.
17. after the death of J. came the princes of Judah
22. Jossh did right all the Chron.
23. J. gave the strength of J. Son of Pascah
Jer. 20. 26. hath made thee priest instead of J.
2 Kings 23. J. EHOJAR MM.
2 Kings 23. J. EHOJAR MM.
2 Kings 23. J. EHOJAR MM.
2 Kings 20. 13. Son of Pascah
Jer. 22. Redekiat, did what was evil as J. had done
Dan. 1. 2. and the Lord of J. king of Judah
52. 2. Zedekiat, did what was evil as J. had done
Dan. 1. 2. and the Lord of J. king of Judah
52. 2. Zedekiat, did what was evil as J. had done
Dan. 1. 2. and the Lord pasc J. into his hand
1 Kings 20. 50. J. son of Jeas by Jensel Baal
1 Kings 20. 50. J. son of Jeas by Jensel
2 Chron. 17. 8. he sent Flishama and J. Priests
21. 9. J. went forth and smoote the Edomities
22. 5. he went with J. to war against Hazael
2 Chron. 17. 8. he sent Flishama and J. Priests
21. 9. J. went forth and smoote the Edomities
22. 5. Leane down to Ahab king of Israel
10. Ahaband J. Bell D. J. All S.
1 Kings 23. 14. were it not that I regard presen

1 Cares. 7. 38, the sons of Jether J. and Pispah New Calles.

IFRAHMEEL.

1 Chron. 2. 9. the sons of Hezron, J. and Ram
33. the sons of J., §24. 2. J., the son of Kish
Jer. 36. 26. the king commanded J. to take Faruch
2 Kings 23. 1. bits Imalia All.
2 Kings 23. 1. bits Imalia All.
2 Chron. 35. 25. and J. lamented for Josiah
36. 12. Zetelskinh humbied not humself before J.
21. to fulfil the word of the Lord by the mouth of
J. till land enjoyed her sabbaths, 22. Errs 1. t.
Neh. 10. 2. Azarain, J. sealed the covenant
12. Serialai, J., went up with Zerubabele
13. J. and Shemaiah went after them
14. J. and Shemaiah went after them
15. J. and Shemaiah went after them
16. L. I. the words of J. the son of Hilkiah
7. 1. the words of J. the son of Hilkiah
7. 1. the words of J. the son of Hilkiah
7. 1. the said the Lord, what sees thou, J.
26. J. all the people were gathered against J.
20. 2 Pashur smote J. and put him in the stocks
21. 3. then said the Lord, what sees thou, J.
26. J. all the people were gathered against J.
27. why hast thou not reproved J. of Anathorh
28. 10. took the yelke from the prophet J. sneck
29. 37. why hast thou not reproved J. of Anathorh
29. 37. why hast thou not reproved J. of Anathorh
29. 37. why hast thou not reproved J. of Anathorh
29. 13. then I took Jazarainsh the son of J.
29. 1. ord hid Baruch the sorties and J. the prophet
35. 3. then I took Jazarainsh the son of J.
36. 19. the princes said, go hide thee, thou and J.
36. 19. the princes said, go hide thee, thou and J.
37. the prophet was entered into the dungeon
38. 6. then they cast J. into the dungeon
39. to commit J. into the court of the prison
39. do the word of J.
30. 10. the word of J.
30. 10. the word of J.
30. 10. the word of J.
31. do the word of J.
32. J. came in and went of J.
33. then J. was entered into the dungeon
34. or well and the series of J.
35. then they cast J. into the dungeon
36. Teelekish the kings ware secretly to J.
36. the people passed over right against J.
37. Learner 10. J. J.
38. J. C. J. S. J. S. J.
38. J. J. J. S. J. S. J.
38. J. J. J. S. J. S. J.
38. J. J. J. S

| Each, 11. 15. to whom inhabitants of J. have said | 15. 6, so will I give the vihabitants of J. for fuel | 2cch, 12. 5. the vihabit, of J. shall be my strength | 7. the glory of the vihabit, of J. the Spirit of grace | 13. 1. a loud shall defend the mhabitants of J. | 10. pour upon inhabit. of J. the Spirit of grace | 13. 1. a loud shall defend the mhabitants of J. | 12. 2. cour roles shall stand within thy gates, Of J. | 12. 2. cour roles thall stand within thy gates, Of J. | 137. 5. if I forget, O. I. | 147 | 12. praise Lord, O. J. | 137. 5. if I forget, O. J. | 147 | 12. praise Lord, O. J. | 137. 5. if I forget, O. J. | 147 | 12. praise Lord, O. J. | 137. 5. if I forget, O. J. | 147 | 12. praise Lord, O. J. | 147. 4. of J. I the thingsets good tutings, lift up | 51. 17. attand up, O. J. | 157. 2. arise, and sit down, O. J. | 157. 4. of J. of J. the thingsets food tutings, lift up | 51. 17. attand up, O. J. | 157. 2. arise, and sit down, O. J. | 157. 4. of J. of think half of J. | 157. 4. of J. of J. | 157. 4. of J. of J. of J. | 157. 4. of J. of J. of J. of J. | 157. 4. of J. of J.

JEWS.

Je

John a. 6. annun tent from Gel, whose nature well, the standard of the property of the propert

Gen. 50.16. J. will peradventure bate us and requise
16. and they sent a triessenger to J. saying
17. J. wept when they space unto him
29. J. took an oath of the children of Israel
12. d. 18. and when which knew not J. Acts 7, 17
13. 19. Miosea took the bones of J. with him
Norm. 50. 28 sons of J. Manasch, Ephraim, 37.
13. 19. Miosea took the bones of J. with him
Norm. 50. 28 sons of J. Manasch, Ephraim, 37.
14. 16. Let the blessing come upon the head of J. 1
16. Let the blessing come upon the head of J. 1
17. Ar. 5. 2. the chief ruler, but the birth right was J.
18. 16. Let the blessing come upon the head of J. 1
18. 17. Let J. Shalt redeemed the sons of Jacob and J
28. 67. moreover he refused the tabernacle of J.
28. 16. Let the will be say the say the say the J.
29. Let J. Shall have two portions
48. 18. one gate of J. one gate of F. one gate of J.
47. 13. tribes of Israel, J. shall have two portions
48. 18. one gate of J. one gate of F. one gate of F. one gate of J.
48. 19. one gate of J. one gate of F. one gate of J.
49. 5. hear the ground that Jacob gave to J.
49. 19. The partiacths sold J. into Figypt
13. at the second time J was made known
14. Let J. by faith lacob blessed the sons of J.
29. J. made mention of Israel's departing
20. J. J. made mention of Israel's departing
20. J. J. made mention of Israel's departing
30. S. the tribs of the sons of J. bath said well
31. 31. 10 the tribe of J. namely of Manasceh
31. 32. the princes of the children of J. Flanniel
30. S. the tribs of the sons of J. bath said well
31. 33. 11. of the tribe of J. namely of Manasceh
31. 33. the of the tribe of J. space to J.
31. 34. 35. the princes of the children of J. Flanniel
30. S. the tribs of the sons of J. bath said well
31. 34. 35. the tribe of J. space to J.
31. 34. 35. the tribe of J. space to J.
32. J. did as angel of Lord had bidden bridge
33. 34. 35. the prince of the space to J.
34. 35. the tribe of J. space to J.
35. being as was supposed, the son of J.
36. 11. the lot of children of J. of Phraim
39. J. J. did a

ISR

12. 12. 1. served and kept sheep for a wife Ised 3.2. will plead with them for my heritage I. Jonat? 1. 1. shall surely be led captive, 7?

Mic. 1. 15. shall come to Adullam the glory of 1. 5. 1. they shall sume the pudge of 1. 4. with a red Luke 1. 51. he hath holpen his servant 1. in mercy John 3. 10. art their a marster of 1. and showest und 2602 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 1. am bound 1. 202 28. Other for the pupil 1. 202 28. Other 202 28. O

1 Chrom. 16. 17. confirmed the same for a law, and to 1. for an averlasting covenant, Prad. 105. 10. 21. 3. why will be be a cause of trespass to 1. in his days. 2 Chrom. 2. 4. this is an ordinance for ever to 1. Prad. 13. 1. Europe do 10 spood of cover of 1. Prad. 13. 1. truly Good in spood of commanded to 1. Prad. 13. 1. truly Good in spood of commanded to 1. Prad. 13. 1. truly Good in spood of commanded to 1. Prad. 13. 1. truly Good in spood of commanded to 1. Inc. 11. 16. as it was to 1. in the day that he came for 2. 31. have 1 been a whiderness tanto 1. 31. 9. 1 am a father to 1. Fighrain is my first born for 2. 31. I will be as the dew to 1. his sail grow Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the word declare to 1. his sail Add. 1. i. the burden of the sail man 1. Saviour Jeans Rom. 10. 21. to 1. he sait all any long stretched out 11. 25. 31. him bath God exalted to give repentance to 1. Acts 1. 6. will the day and the sail and 1. Saviour Jeans Rom. 10. 21. to 1. he sait all any long stretched out 11. 25. that blindness in mar 1. is happened to 1. Exad. 24. 4. twelve pillars according to 19 tribst of 1. 28. all these are the twelve tribsts of 1. www. 36. 3. if married to any of the other tribsts of 1. Num. 31. 4. thousand though all tribsts of 1. owar 36. 3. if married to any of the other tribsts of 1. www. 36. 3. if married to any of the other tribsts of 1. 4. o. stones according to number of tribsts of 1. 4. 5. stones according to number of tribsts of 1. 4. 5. stones according to number of tribsts of 1. 4. 5. stones according to number of tribsts of 1. 4. 5. stones according to his tribsts of 1. to blechem Jado. 18. 11. Line 19. 1. Stones according to the tribsts of 1. owned 18.

(Chr. 15.40), they that were night to I, brought bread (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of Michael (27), 18. captain of 1. Ouris the son of 1. Corn that were numbered of the relate of 1. Solid in the son of 1. Ouris the son of 1. Ouris

KIR IPNOPHE NAMES

Jer. 35. 31, bring upon the men of J. all the evil

33. 9, hide them in the sight of the men of J.

44. 47, all the men of J. shall be consurred

Dam, 9. 7, but confusion belong-th to the men of J.

Nee Princes.

Tribe of JUDAH.

Exod. 31. e. Re-adel of the iribe of J. 35. 34, 13. e. 22.

Num. 1. 27, that were numbered of the tribe of J.

7. 12. Nabshon, the prince of the tribe of J.

13. 6. of the tribe of J. Cale to tay y. 31. 19.

John. 7. 1. Achan of tribe of J. 100 k of accurred thing

16. and the tribe of J. vost taken, J.

15. 1. this was the lot of the tribe of J. 9. Chron. 6, 65.

1 Kings 12. 20, the tribe of J. only followed David

2 Kings 17. 18, none left but the tribe of J. only

1 Kings 12. 18, none left but the tribe of J. only

Ret. 5. 5. the hono of the tribe of J. hath prevailed

7. 5. of the tribe of J. were seeled 12,000

Mat. 13. 55. his bettern Joses, S. mon, and J.

26. 47. J. one of the twive rame, and a great mul

titude, Juar 14. 43. Lute 22. 17. John 18. 3, 5

27.3. then J. repented himself and brought 3phieces

John 13. 29. some thought because J. had the bag

14. 22. J. saith unto him, not Iscariot, how is it

Acti. 1. 6. David spake before concerning J.

25. from which J. by transgression, tell

5. 37. after this man rose up J. of Gablee

9. 11. inquire in the house of J. for one Saul

15. 22. they sent J. sumsamed Barsabas, 27.

32. J. and Silas exhorted the brethren

Mat. 10. 4. J. Herotoche A. Sayd him, Mark 3.

26. 14. J. Iscan on went to the province of J.

Mat. 21. 16. then let them which be in J. fice into

Juli 18. 18. the went into the province of J.

Mat. 21. 16. then let them which be in J. fice into

J. John 4. 3. he left J and departed to Galliee

7. 3. depart hence and go into J. again, 11. 7.

Act. 1. 8. in all J. ye shall be witnesses to me

2. 11. ye men of J. be this known unto you

9. 31. the churches had rest throughout J.

10. 37. that word which was published through J.

11. Thers. 2. 1. thurches had rest throughout J.

12. John 4. 3. the le

PROPER NAMES.] I. E. A.

Jer. 48. 1. thus saith Ld. K. is confounded and taken 23. judgment is come upon K. and Beth-gamul 33. judgment is come upon K. and Beth-gamul 34. Sarah ded in K. the same is Hebron in Canana, Josh. 14. 15. [90, 7. Josép. 1. 10. K. 111. J. F. H. 111. J. F. M. 111. J. M. 111.

LABAN.

Gen. 24.29. Rehekah had a brother, his name was L. 27. 43. flee thou to L., my brother, to Haran. 22. 2. take thee a wife of the daughters of L. 19. 5. know ye L. 19. 29. L. kave to Rachel, Blinka 30. 30. and Jacob fed the rest of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob beheld the countenance of L. flocks 31. 2. Jacob thole sway unawares to L. the Syrian 25. Jacob tole sway unawares to L. the Syrian 25. Jacob thole with L. flocks L. kussed his sons 32.4.1 have sopourned with L. and stayed until now LABAN.

LACHISH.

J. Lack Line and L. Lack L. Lack

Mat. 10, 3. L. whose surraine was Thaddeus
Marls.9. my name is L. for we are many, Luke 8.30.
Mat. 26, 53, he shall give me more than twelve L.
LEATUREL
Poor, 31, 1. the words of king L. the prophecy
4, it is not for kings, O L. to drink wine
LEATUREL
Poor, 31, 1. the words of king L. the prophecy
4, it is not for kings, O L. to drink wine
LEATUREL
Can. 29, 31, therefore was his name called L.
46, 11, the sons of L. Frad. 6, 16, Nam. 3, 17,
49, 5. Simeon, L. are brethren, instrum. of cruelty
Exad. 6, 16, the years of the life of L. were 137 years
Num. 16, 7. ye take too much upon you, ye
26, 59, Amram's wife Jochebed, daughter of L.
Deut. 10, 9, L. hath no part with his brethren
21, 6 the priests the sons of L. shall come near
33, 8, of L. he saud, let thy Thummun and Urim
1 Kings 12, 31, made priests which were not of L.
1 (Aron. 2), 6 bust L. and Renjamin counted he not
Exre 8, 15, 1 found there none of the sons of L.
226, 40, 46, the sans of Zadok among the sons of L.
226, 12, 13, the family of the house of L.
236, 12, 13, the family of the house of L.
246, 12, 13, the family of the house of L.
256, 12, 14, the saw L. the son of Alpheus sitting
124, 2, 4, that my covenant might be with
28, ye have corrupted the covenant of L.
25, 3, and the shall purity the sons of L.
29, 1. made him a freat feat in his own house
126, 17, 9, 1., who receiv titles, payed titles in Abr.
29, 1. made him a freat feat in his own house
126, 17, 9, 1., who receiv titles, payed titles in Abr.
28, 14, no of L. height the vitte of L.
26, bring the tribe of L. near and present them
18, 2, tr. of L. bring, that they may minister to the
18, 2, tr. of L. bring, that they may minister to the
18, 11, 19, 4 thou shall not number the tribe of L.
36, bring the tribe of L. near and present them
18, 2, tr. of L. bring, that they may minister to the
18, 11, 18, 4, 10, 29, passed to L. 12, 11, 13, pave L. to Levites
27, 1. who receiv titles, payed titles in Abr.
18, 2, tr. of L. bring, that they may minister to the
19, 11, 14, 14, 14, 14, 14, 14,

MAN

LUCAS.
Demas, L. I. Ity fellow labourres.
LUCIFER.

Ita. 14. 12. how art thou fallen from heaven, O. 1.
LUCIFS.
Acts 13. I. L. of Cyrene was a teacher at Antioch
Rom, 16. 21. I. Jason, and Sosipater salute you
LUKE.
Col. 4. 14. L. the beloved physician greeteth you
2 Tim.4.11. only L. is with me, bring Mark with the
LUZ.
Gen. 28. 19. the city was called L. at first, Judg. 1. 23.
35. 6. Jacob came to I. in the land of Cansan
48. 3. G. Almighty appeared to me at L. in Cansan
48. 3. G. Almighty appeared to me at L. in Cansan
48. 3. G. Almighty appeared to me at L. in Cansan
48. 3. G. Almighty appeared to the saints at L.
11. lift up their voices, saying in the speech of L.
LYDDA.
Acts 9. 32. Peter came down to the saints at L.
35. all that dwelt at L. turned to the Lord
38. forasmich as J., was night to Joppa
LYDIA.
Ezel. 30. 5. L. shall fall with them by the sword
LYDIA.
Acts 16. 14. L. worshipped God, heart Lord opened
40. they went out and entered into the house of L.
Luke 3. 1.in reign of Tiberius, L. tetrarch of Abilene
LYSINA.
Luke 3. 1.in reign of Tiberius, L. tetrarch of Abilene
LYSINA.
Lotts 14. 6. they were ware offic, and fied unto L.
8. a certain man at L. Impotent in his feet
16. 1. Paul came to L. #2. by the Urethren at L.

# M.

MACHAII.

Gen. 22. 24. Reumah Nahor's concubine hare M.

Sant. 3. 3. M mother of Abadem. 1 Chron. 3. 2.

1 https://dx. 21. 11. the mother of Abidium. the daughter of Abidianous. 10. Chron. 11. 2.

2 Chron. 2. 48. M. Caleb's concubine bare sheber.

7. 16. M. the wife of Machir bare Peresh.

11. 43. Hanan the son of M. was a valiant man MASEIAII.

2 Chron. 28. 7. Zichri slew M. the king's son Noh. 10. 25. Rehom and M. sealed the covenant Jer. 21. 1. Zephaniah the son of M. 29. 25. 137. 3.

29. 21. saift the Lord of Zelekuhs son of M. 32. 12. to Baruch son of Nersiah son of M. 33. 14. above the chamber of M. son of Shallum MAATH.

Inks 3. 26. Nagge, which was the son of M.

MACEDONIA.

MACEDONIA.

Acts 16. 9. saying, come over into M., and help is M. 4. 10. 10. Saying, come over into M. and help is M. 2. 27. and proposed, when passed through M. 19. 21. Paul proposed of you to them of M.

2 1 or, 7 5. when we were come mit M.

2 1 or, 7 5. when we were come mit M.

2 1 or, 7 5. when we were come mit M.

3 1. 1 grace of God bestowed on the churches of M.

4 1. 10. towards all the three three heads of you to them of M.

4. 10. towards all the three three heads of you to them of M.

4. 10. towards all the three three heads of you to them of M.

4. 10. towards all the three heads of you to the ord. In of my in M.

4. 10. towards all the three heads of you to Jung. 5. 14. 30. 1.

30. 23. M. the son of Manastell, Num. 32. 39. Num. 26. 29. M. begat Gilead, 27. 1. 1 36. 1.

30. 20. 30. the son of Manastell, Num. 32. 39. Num. 26. 29. M. begat Gilead, 27. 1. 1 36. 1.

30. 20. 1. will send a fire on M. and in the islee Ready States and the Landou M.

40. 10. 2. the son of Japheth M. 1 Chron. 1. 5. Eack, 38. 2.

Mat. 27. 56. many women were there, among whom was M. Magdalene sitting over-against sepulchre 23. 1. came M. Magdalene sting over-against sepulchre 23. 1. came M. Magdalene and Mary the mother of James bought sweet spices, Luke 24. 10. John 20. 18. M. Magdalene and Mary the mother of James bought sweet spices, Luke 24. 10. 9. he appeared first to M. Magdalene, out of whom John 20. 18. M. Magdalene to told the disciples 12 Mar. 16. 16. not tempt L. as tempted him in M. 9.22. 33. 8. thy holy one, whom thou didst prove at M. MATTAN.

28. Kings 11. 18. slew M. priest of Baal, 2 Chr. 23.17. Luke 3. 25. Joseph, which was the son of M. Mat. 9. 9. saw mm ner of MATTAN in the spice of the spic

Heb. 10, 28, despised M. law, died without merey 11, 23, by fatta M. was hid three tnonths 24, M. refused be called son of Pharach's daught 12, 21, M. said, I exceedingly fear and quake Jude 9, he disputed about the body of M. Keo, 15, 3, they sing the song of M. and the Lamb See AARON, BOOK, COMMANDED, LAW. MYRA.

Acts 27, 5, we came to M. acity of Lycia MYSIA.

Acts 16, 7, come to M. || 8, they passing by M.

2. Sam., 7.17. so did N., speak || 12. 1. Lord sent N., 25.
23. 36. Igal son of N. one of David's worthies
1 Kings 1, 10. but N. the prophet he called not
22. while she talked with David, N. came in
34. Iet Zadok and N. anoint him king over Israel
4. 5. Azarah son of N. was over the officers
1 Chron. 2. 36. Artar begat N. and N. begat Zabad
11. 33. Joel the brother of N. a valiant man
29. 29. David's acts written in the book of N.
2 Chron. 9. 90. acts of Solomon in the book of N.
2 Chron. 9. 90. acts of Solomon in the book of N.
2 Chron. 9. 10. acts written in the book of N.
2 Chron. 9. 10. acts written in the book of N.
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2 Chron. 9. 10. acts written in the book of N.
2 Chron

NET

Mat. 2. 23. Joseph dwell in a city called N.

Mat. 2. 23. Joseph dwell in a city called N.

21. 11. this is Jesus of N. Mark 1. 24. J. 0. 47.

Lake 4. 34. Jil. 37, 124. Jul.

Mark 14. 67. thou wast also with Jesus of N.

16. 6 be not affrushted, ye seek Jesus of N.

Lake 1. 26. the angel Gabriel was sent to N.

Lake 1. 26. the angel Gabriel was sent to N.

Lake 1. 26. the angel Gabriel was sent to N.

Lake 1. 26. the angel Gabriel was sent to N.

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John 1. 45. Jesus of N. 18. 5. 7. Jul. 19. Jul. 22. 8.

46. can there any good thing come out of N.

Acts 36. in the name of Jesus of N. Inse up

10. 38. how God anounted Jesus of N. Inse up

10. 38. how God anounted Jesus of N.

KEAPOLLS.

Met. 25. 13. the son of Jshmael. N. J. Chron. 1. 29.

Las 60. 7. the ratus of N. shall minister to thee

NEBAT. See Jeroboam.

NEBO.

Num. 32. 3. Elecalah and N. is a land for cattle

38. the children of Reuben built N.

Dett. 32. 49. get thee up unto mount N. 34. 1.

Loron. 5. 8. Elea dwelt un Aroer, even unto N.

Exra 2. 29. the children of N 10. 43.

Neh. 7. 33. the men of the other N. fifty-two

Las 15. 2. Moab shall how over N. and Medeba

46. 1. N. stoopeth Jsr. 48. 1. we unto N.

Jer. 48. 22. judgment is come upon Dibon and N.

NEBUCHADN EZZAR, NEBUCHAD.

2 Kings 24. 1. in his days N. came up against Jerusalem, 25. 1. 2 Chrom. 36. 6. Jer. 39. 1. 152.

2 Kings 24. 1. in his days N. came up against Jerusalem, 25. 1. 2 Chrom. 36. 6. Jer. 39. 1. 152.

Esra 1. 7. Cyrus brought forth the sasch which

N. had Laken out of Jesusalem, 5. 14. 6. 5.

Err. 27. 8. he kingdom which will not serve N.

28. 11. even so will I break the yoke of N.

N. had Laken out of Jesusalem, 5. 14. 6. 5.

Err. 27. 8. he kingdom which will not serve N.

28. 11. even so will I break the yoke of N.

N. had Laken out of Jesusalem, 5. 1

1. 30, N. Came to resus by night 19, 39,

Rev. 2. 6. that thou hatest the decis of the N.

15. hast them that hold the doctrine of the N.

15. hast them that hold the doctrine of the N.

NICOPOLIS.

Tit. 3. 12. be diligent to come unto me to N.

Acts 13. 1. at Antion. Sisten who was called N.

Acts 13. 1. at Antion. Sisten who was called N.

Acts 13. 1. at Antion. Sisten who was called N.

Gen. 10. 8. Cush begat N. 1 Chron. 1. 10.

9. as N. the mighty hunter before the Lord

Mic. 5. 6. they shall waste land of Assyria and N.

NIMEVELL.

Gen. 10. 11. Asher went and builded N.

9. Kings 19. 36. Sennacherit dwelt at N. Isa. 37. 37.

Jonn. 1. 2. go 10 N. 3. 2. 4. 11. shoul' not I spare N.

3. 3. now N was an exceeding a eat city

Noh. 1. 1. the burden of N. 14. 2. 8. N. is like a pool

3. 7. N. is laid waste, who will bemoan her?

Zeph. 2. 13. he will make N. a desolation, and dry

Mat. 12. 4t. the men of N. shall rise up in judgment

and condemn finis generation. Luke 11. 32.

Luke 11. 30. as Jonas was a sign unto the N.

NISAN.

NISAN.

NISAN.

NISAN.

NISAOCH.

Z Kings 19. 37. as he was worshipping in house of

N. his god, sons since with he sword, Isa. 37. 38.

Let. 46. 52. I will punish N. Exek. 30. 14. 15. 16.

Noh. 3. 8. art thou better than populous N.

Esta 8. 33. N. the son of Binnai, a Levite

Noh. 6. 14. my God, think on the prophetess N.

NOAH, NOE.

Gen. 5. 29. N. saying, this same shall comfort us

30. Launech begat N. 16. 8. N. found grace

6. 9. these are generat. of N. 10. 1, 32. 1 Chr. 1. 4.

7. 23. N. only remained alive, and they in the ark

S. 1. God remembered N. and every living them

6. 9. these are generat. of N. 10. Al. 10. 31. 10. 10. 10. 10.

And 1. 3. 20. when God waited in the days of N.

Las. 1. God remembered N. and every living them

8. 1. God remembered N. and every living them

8. 1. God remembered N. and every living them

1. 10. 32. as yet shall he remain at N. that day

NOAH, N. 24. 10. 32. the hildren of Neuganin dweltat N.

11. he king yent to call the pressts in N.

12. 10.

OCRAN. See PAGIEL.
ODED.
2 Chron. 15.1. Spirit of G. came on Azariah son of O.
28. 9. a prophet of the Lord was there, called O.
Dent. 3.1. 4. the Lord shall do to them as he did to O.
Joh. 2. 10. for we have heard what you did to O.
15. 31. the critics of O. pertaining to Machine
1 Kings 4. 19. Geber was us the country of O.
15. 31. the critics of O. pertaining to Machine
1 Kings 4. 19. Geber was us the country of O.
W. H.
1 Kings 16. 16. wherefore all Israel made O. king
21. half followed O. J. 25. but O. wrought evil
30. Abab son of O. did evil in the sight of the Ld.
2 Kings 2 6. A thallah daughts 3 fo. 2 Chron. 22.3.
1 Chron. 7. 8. O. son of Beches, 19. 4. O. son of Imrie
27. 18. O. son of Michael, ruler of Issachar
Mic. 6 16. for statutes of O. are kept, works of Ahab
O. Son. 41. 45. Pott pherah priest of O. 50. 146. 20.
Num. 16. 1. O. the son of Pelebt took men
ONAN.
Gen. 33. 4. she bare a son and called his name O.
9. O. knew that the seed should not be his
6. 12. sons of Judah, 17. O. Num. 50. 19. 17. 2. 3.
Er and O. diedl in the land of Canaan, Num. 26.19.
Col. 4. 9. O. a faithful and beloved brother
Phitam. 10. I beseech thee for my son O.
2 Tim. 1. 16. Lord give nerry to the house of O.
4. 19. salute Aquita and the loved brother
Phitam. 10. I beseech thee for my son O.
2 Chron. 7. 3. Jotham built much on the wall of O.
33. 14. Manasseh compassed about O. and rasted it
Neh. 3. 26. the Nethnius dwelt mo, 11. 23.
1 Kings 9. 48, they came to O. and fetch, from thence
gold, and brought to Solomon, 2 Chr. 8. 18. 19. 10.
10. 11. brought hom O. great plenty of almug-trees
22. 48. Jehoshaphat made ships to go to O. for gold
1 Chron. 7. 9. 4, given 3000 talents of gold of O.
1 Job 9. 4, they came to O. and fetch, from thence
gold, and brought to Solomon, 2 Chr. 8. 18. 19. 10.
1 Linought to O. Great plenty of almug-trees
29. 16. susdom not valued with the gold of O.
1 Job 9. 4, the should have the angel
25. Lavid gave to O. for the place 600 shekels
ORPAH.
1 La. 1. 16. Lord of the change of O. O. 10. 10. 10. 1

OZEM.
1 Chron. 2. 15. O. was the sixth son of Jesse OZIAS. Mat. 1, 8, Joram begat O. # 9, O. begat Joatham

# Ρ.

11. 3. Jabin seric title P. and the Jehnsite

Gen. 15. 20. 1 have given to the Second in land of the

P. Lord made a covenint, Zeed. 3. B. 17. 123, 23.

34. 30. is make me to sink among the P.
Judg. 1. 4. the Lord delivered the P. to Judah, 5.

3. the chipters of israel dweft among the P.
Judg. 1. 4. the Lord delivered the P. to Judah, 5.

3. the chipters of israel dweft among the P.
2 Chr. B. 7. Solomon made the P, so pay tribute

Eura 9. 1. doing according to abominations of P.
Etris. 1. 3. a feast to the power of P, and Media

14. the seven pune of P. which saw the king

18. the ladies of P, shall say to the king's princes

Jake, 27. [0, they of P, and Lad were in the army

35.5 P. Ethiopia, and Laty a with them, with sheld

10. 13. but the prime of P, withstood me twenty

10. 15. but the prime of P, withstood me twenty

10. 15. but the prime of P, withstood me twenty

10. 15. but the prime of P, withstood me twenty

10. 1 will retorn he light with the prince of P.

10. 1 will retorn he light with the prince of P.

11. 2. there shall issaed op yet three kings in P.

12. See Kings.

PERSIANS. See MEDIS.

Rom. 16. 12. salute P. Winch laboured much in L.

Mot. 14. (2). when D. PELER.

Mot. 14. (2). when D. PELER.

Mot. 14. (2). when D. Pet these behind me. Mart B. 33.

71. In he taketh P. James and John, (5. 37. Alart 6. 18.) as a side of the seed of

Rev. 1.11. write and send tunto P. and unto Laodic.
3.7. to the angel of the church in P. write
3.7. to the angel of the church in P. write
3.7. to the angel of the church in P. write
PHILLETUS. See HYMENSUS.
PHILLETUS.

Mat. 10.3. P. and Bartholmew, Thomas and Mat
thew, Mark 3. 18. Luke 6. 14. Acts 1. 13.

14. 3. put John in prison for Herodius' sake ha
brother P. wite, Mark 6. 17. Luke 3. 19.

Luke 3. 1. his brother P. teth arch of furea
John 1. 43. Jesus findeth P. and saith, follow in
44. now P. was of liethsaida, the city of Andrew
45. P. findeth Nathanael, and saith to him
12. 21. the same came to P. and desired him
12. 22. the same came to P. and desired him
12. 22. the same came to P. and casered him
12. 23. the same came to P. and casered Christ
6. people gave heed to hose things which P. space
12. but when they believed P. preaching things
13. Simon continued with P. and wondered
130. P. ran to him, heard the enunch read Esaias
39. the Spirit of the Lord caught away P.
21. 8. we entered into the house of P. the evangelist
14. Spirit of the Lord caught away P.
21. 8. we sailed away from P. and came to Those
1 Theses, 2. 2. we were shamefully entreated at P.
18. O. 8. P. trill 11 STIA.

18. J. A. H. H. 11 STIA.

18. We hold P. and Tyre, this man was born there
18. 9. Mood my washpot, over P. will I triumph
18. 4. behold P. and Tyre, this man was born there
18. 9. Mood my washpot, over P. will I triumph
29. David smote the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P. in his forebead
21. 9. sword of Gollath the P.
20. A. 11. A Abshala succoured him and smote P.
20. A. 11. A Abshala succoured him and smote P.
20. Samson suight now the sword of Gollath the P.
20. Samson suight now the sword of Gollath the P.
20. Samson swight

612

Gen. 37, 36, the Midhantes sold Joseph to P. 39, 1.

Gen. 41, 45, Asenath the daughter of P. 50.

PRISCILLA. See AQUILA.

PUBLIUS.

Acts 28, 8, the father of P, lay sick of a fever PUDENS.

2 Tim. 4, 21. Eubolus greeteth thee and P.

PUL.

2 Kings 15, 19, P. king of Assyria came against 1s rad; Menahem gave P. 10,0 talents of silver Urbons, 25,6. God sturred up the spirit of P.

Isa. 66, 19, I will send those that escape to P.

PURPURIM, See Appellatives.

PUTEOIL.

Acts 28, 13, and we came the next day to P.

QUARTUS.
Rom. 16. 23. and Q. a brother saluteth you

### R.

REU

Lauke 3. 33. Saruch, which was the son of R. RAHAB, perron, place

Josh. 2. 1. the spues entered into the house of R.
6. 17. only R. shall live | 25. Joshua saved R.
Pad. 87. 4. 1 will make mention of R. 6. 18. only R. shall live | 25. Joshua saved R.
Pad. 87. 4. 1 will make mention of R. and Babylon

89. 10. thou hast broken R. in pieces as one slain

La. 51. 9. art thou not it that hast cut R.
Mat. 1. 5. Salmon begat Boaz of R.
Heb. 11. 31. by faith the harlot R, perished not

Jam. 2. 25. was not R. also justified by works?

Ram 4. 4. 19. Pharez begat Hezron, Heaton begat R.

Rauh 4. 19. Pharez begat Hezron, Heaton begat R.

Rauh 4. 19. Pharez begat Hezron, Heaton begat R.

Ram 7. the sons of R. the first-born of Jerahmeel

Job 32. 2. Elihu the Buzite of the kindred of R.

RAMAH, RAMA

Josh. 18. C5. R. a city of the tribe of Benjamin

Judy. 4. 5. Deborah dwelt between R. and Beth-el

1 Sam. 1. 19. Elkanah came to his house in R. 2. 11

7. 17. Samuel's return was to R. 15. 34. 16. 13.

8. 4. all the elders came to Samuel unto R.

22. 1. Samuel was buried in his house at R. 23. 3

16. 16. 25. David field, and came to Samuel to R.

22. 1. Samuel was buried in his house at R. 23. 3

17. Hassha effective house the R. 23. 3

18. Januel was to be supplied in his house at R. 28. 3

19. Bassha effective house the R. 28. 3

19. Bassha effective house the R. 28. 3

10. Bassha effective of R. and Gaba six house the Syrians had given him at R. 2 Chron. 28. 6

Exra 2. 26. the children of Rengamm dwelt at R.

Isa. 10. 29. R. is afraid, Gibeah of Saul is fled

Jer. 31. 15. a voice was heard in R. Mat. 2. 18.

Exst. 27. 22. the merchants of R. were in Tyre Hors. 5. 8 blow ye the trumpet in R. ry zloud

RAMOTIL-GILEAD.

Deut. 4. 13. the sirval of Geber was officer in R.

22. 3. know ye that R. is ours, and we be still

4. Ahab said to Jehoslaphat, wilt thou go with the syrians wounded Joran, 2 Chron. 22. 5.

10. they sent away R. 60. they blessed R.

25. 28. Blow ye the trumpet in R.

26. 7. Leisha said, take this box of

29. 12. that he was R., son || 35. 8. R. nurse died 49. 31. there they buried I saac and R. his wife Rom. 9. 10. but when R. had conceived by I saac Record. 9. 10. but when R. had conceived by I saac Record. 9. 10. 15. Jehn lighted on Jehonadab son of R. 23. the son of R. went into the house of Baai 1 Chron. 2. 55. Hemath, father of the house of R. 24. Malchian son of R. repaired dung-gate Jer. 35. 6. Jonatab the son of R. commanded us Record. 10. 15. Jehn lighted on Jehonadab son of R. Commanded us Record. 10. 15. Jehn lighted on Jehonadab son of R. Commanded us Record. 11. 43. Solomon slept with his fathers, R. the son of Solomon reigned, 14. 21. 2 Chr. 10. 6. 17. R. reigned over them, 2 Chron. 10. 17. 21. to bring the kingdom again to R. 2 Chr. 10. 6. 17. R. reigned over them, 2 Chron. 10. 17. 21. to bring the kingdom again to R. 2 Chr. 11. 1. 27. then their heart shall turn again to R. 14. 30. there was war between R. and Jerob. 15. 6. 1 Chron. 3 10. R. was Solomon's son, Mat. 1. 7. 2 Chron. 11. 17. they made R. strong three years 21. R. loved Maacha daughter of Absalom 22. R. made Abyah the son of Maacha the chief St. 7. 10. 10. 17. R. Tello BO'IT. R. reigned. 11. R. REHUM.

Gen. 10. 11. Ashur went, builded Ninevels and R. 20. 22. Isaac called the name of the well R. 36. 37. Samiah died Enland of the well R. 36. 37. Samiah died Enland of R. and Shimshai 23. now when the letter was read before R. Nek. 3. 7. R. the son of Bani repaired after him 10.25. R. of chief of the people sealed the covenant R. REMILM.

16a. 7. 4. fear not, for the fierce anger of son of R. 5. the son of R. 3. The REM LIAI.

16a. 7. 4. fear not, for the fierce anger of son of R. 5. the son of R. 3. The New Young and the head of Samaria is R. son REMILM.

26a. 7. 1. Fear R. 2. 12. 13. 1 Chr. 11. 15. 14. 2. 14. REMILM.

27a. 9. 29. 23. she bare and fought with Israel in R. 16a. 17. 15. that gailetted in R. Num. 33. 15. REMILM.

28am. 5. 18. the Philishies spread thenselves in valley of R. 2. 12. 13. 1 Chr. 11. 15. 14. 9. 14. 17. 5. that

Gen. 35. 23. sons of Leah, R. Jacob's first born
46. 8, 149.3. Num. 26. 5. 1 Chron. 5. 2.
77. 22. R. said unto them, shed no blood
29. R. returned to the pit. Joseph was not in it
46. 9. the sons of R. Evid. 6, 14. Num. 16. 1. 13
21. 37. Deur. 11. 6. Josh. 4. 12. 1 Chron. 5. 3, 14
48. 5. as R. and Sinceon, they shall be mine.
Num. 2, 10. the standard of the camp of R. 10, 18.
16. all that were numbered of the camp of R.
7. 30. Elizur prince of the children of R. Joil. 31.
22. 23. Moses gave to children of R. Joil. 31.
23. 33. One R. It is not be tead of R.
33. 6. let R. Ive, and let not his men be lew
Josh. 15. 6. to the stone of Bohan the son of R. 18.
22. 13. I srael sent to the children of R. and Gad
Judp. 5 15. for divisions of R. great thoughts, 16.
Ezel. 48. 6. a portion for R. 18., one gate of R
Num. 1. 5. of the tribe of R. EUBEN.
Num. 1. 5. of the tribe of R. Were numbered 45.500
13. 4. of the tribe of R. Shammua to spy land
31. 14. the tribe of R. Shammua to spy land
31. 14. the tribe of R. R. Starmau to spy land
31. 14. the tribe of R. Were numbered 45.500
13. 4. of the tribe of R. Shammua to spy land
31. 14. the tribe of R. Shammua to spy land
31. 14. Let tribe of R. Were numbered 16.500
13. 4. of the tribe of R. Shammua to spy land
31. 14. Let tribe of R. Shammua to spy land
31. 14. Let tribe of R. Were sealed 12.00

Num. 26. 7. these are the familieses of the R.
Deut. 3. 12. Chest as paste to the Sealed 12.00

Num. 26. 7. these are the familieses of the R.
Deut. 3. 12. Losaus aspate to the Sealed 12.
20. Wings 10. 33. Hazael smote the R. and Manassites 1

1 Chron. 5. 6. Beeral was the prince of the R.
26. Ligath-plueser carnet away R. and Gadites
11. 42. Adma a captam of the R. thirty with bao
32. Hashabid and his brethren over the R.
27. 16. Elizer son of 2 Zehri was ruler of the R.
16. 21. 12. Salus aspate to the E.
27. 16. Elizer son of Sealed 12.
28. Kings 15. 37. the Lord of Sealed 12.
29. At the shiften of R. children of R. children of R. children of R.
20. Land A. 20. Salus and the sealed 1

# S.

SABEANS.

Job 1, 15, the S. fell on the oxen and asset of Joh Isa. 45, 14, merchandise of the S. shiall come to thee Each 23, 42, with men of the reamons sort were S. Joel 3, 8, and they shall sell them to the S.

SALATHELL.

1 Chrom, 5, 17, S. the son of Jechoniah, Mat. 1, 12, Luke 3, 27, Zorobabel, which was the son of S.

SALEM.

SALEM.

16a., 14, 18, Melchizedek king of S., brought wine Pt., 76, 2, in S. also is his tabernacle, and in Zion Heb, 7, 1, Melchizedek king of S. who blessed Abra.

2, being king of S. which is king of peace

SALMON,

Ruth 4, 20, Nahshon begat S. | 21, S. berat Boaz, 12 Chron, 2, 11, Mat. 1, 4, 5.

Prail, 68, 14, it was white as snow in S.

Luke 3, 32, Boaz, which was the son of S.

SALMON F.

Acti 27, T. we sailed under Crete, over-against S.

SALMONE, Mark 15, 40, || 16, 1, 5.

1 Kings 13, 32, against high-places which are in S.

613

1 Nam. 15.11. it griev. S. | 33. S. bewed Agag in pieces 27. as S. turned about to go away. S. mantle reat 35. accepted ess. S. moumed for Saul 16. 10. Jesse made seven of his sons to pass before S. 13. S. took the horn of oil and anunted David 19. 18. David fled and came to S. to Ramah 22. he said, where are S. and David | 25. 11. Saul perceived that of all and bowed hims. 1 Car. 6. 23. sons of S. 125. 28. all that S. haddedicat. 19. 22. when David and S. the seer did ordan 11. 3. according to the word of the Lord by S. 2. When David and S. the seer did ordan 11. 3. according to the word of the Lord by S. Pad. 29. 6. Samong them that can be the seen the seed of the Lord by S. Pad. 29. 6. Samong them that can be too me 20. 20. Save them paleges 150 years till S. prophet 12. 1. Such that the seed of the Lord by S. Pad. 20. Save them paleges 150 years till S. prophet 12. 1. S. the time would that me to tell of S. SAN BALLAT.

Wh. 2. 10. when S. heard of it, it grieved him, 19. 4. 1. when S. heard of it, it grieved him, 19. 4. 1. when S. heard of it, it grieved him, 19. 4. 1. when S. heard of it, it grieved him, 19. 3. 28. the son of Joiada was son-it-law to S. SAPHIR.

Mic. 1. 11. pass ye away, thou inhabitant of S. 3. ABRAHL.

Gen. 17. 15. not Sarai, but S. shall her name be 19. S. thy wife shall bear thee a son, 18. 44. 18. 9. where is S. | 10. 14. Abmedich restored S. 11. it ceased to be with S. alare manner of women 12. S. laughed | 13. wherefore did S. laugh?

20. 2. Abraham sand of S. alter manner of women 12. S. laughed | 13. wherefore did S. laugh?

21. 2. Abraham sand of S. alter manner of women 12. S. laughed | 13. wherefore did S. laugh?

22. 2. Abraham sand of S. alter manner of women 12. S. laughed | 13. wherefore did S. laugh?

23. 2. Abraham sand of S. alter manner of women 19. 2. at this time I will come, S. shall have a son 14. 14. 14. 15. 15. Not 15. Not 15. Not 15.

SHU

SINDMANIAL

1. Kinger 12. 20. the word of the Lord came to S. 1. Cleme 4. the man of Gold, Calven, 11. c. 1). 47. Cleme 5. 1. c. 10. Cleme 5. the son of Sol. 6. c. 6. Reches 5. the son of Sol. 6. c. 6. Reches 5. the son of Sol. 6. c. 6. Reches 6. the Sol. 10. c. c. 10. c. 10.

Fig. 2. A. o. L. poly relation, such individual part of the second plane of the second

TABEAL.

In., 7. 6. a king in midst of it, even the son of T.

Num. 11. 3. be called the name of the place T.

Ibut. 0, 22. at T. he provoked the Lord to wrath

I ABITIA.

Jett. 9. 36. was at Joppa a disciple named T.

30. Peter turning to the boldy, said, T. srise

TABOR.

Judg. 4. 6. Lord said, go and draw toward mount T.

12. shewel that Barak was gone up to mount T.

13. Sam. 10. 3. thou shalt come to the plan of T.

15. Sam. 10. 3. thou shalt come to the plan of T.

15. Sam. 10. 3. thou shalt come to the plan of T.

15. Sam. 10. 3. thou shalt come to the plan of T.

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15. Sam. 10. 3. thou shalt come to the plan of T.

15. Sam. 10. 3. thou shalt come to the plan of T.

15. Sam. 10. 4. Soloman built. The wilderness

16. His publish in North and T. Say. stand fast

16. 11. publish in North and T. Say. stand fast

16. 11. publish in North and T. Say. stand fast

17. Came to Egypt, thus came they even to T.

16. 11. publish in North and T. Say. stand fast

18. Sam. 13. 10. Judah took a wife for Er, whose name

21. was told Judah, T. Atam played the harlot

Ruth 4. 12. thy house like house of Phatez, whom

21. Was told Judah, T. Atam played the harlot

Ruth 4. 12. thy house like house of Phatez, whom

22. Sam. 13. 1. Absalom halt alar sister, named T.

23. Sam. 13. 1. Absalom halt alar sister, named T.

24. Annon fill seek house of Phatez, whom

25. Sam. 13. 1. Absalom halt alar sister, named T.

26. Annon fill seek house of Phatez, whom

27. The told of the plan and the support of T.

28. Annon fill seek halt lead to a navy of T.

29. Sam. 13. 1. Absalom halt alar sister, named T.

29. Annon fill seek halt lead to a navy of T.

20. The ships were broken and not able to go to T.

21. Kingsl 10. 22. for the king had at see a navy of T.

22. Chron. 20. 36. joined to make ships to go to T.

37. the ships of T. shill him presents

30. 10. the kings of T. shall him pre

TETRARCH: See Herrod.

Judg. 9. 50. then went Abimelech to T. and took I. 2 Sam. 11. 21. smote Abimelech that he died in I. Luke 1. 3. to write to thee, most excellent T. dets 1. 1. the former treatse have I made, O. T. Acts 17. 1. att. was a synagogue of the Jews 11. these were more noble than those of T. 72. 2. one Aristarchas of T. being with us Phil. 4. 16. even in T. ye sent once and again ? T. 2. one Aristarchas of T. being with us Phil. 4. 16. even in T. ye sent once and again ? T. 2. one Aristarchas of T. being with us Phil. 4. 16. even in T. ye sent once and again ? T. 2. one Aristarchas of T. being with us Phil. 4. 16. even in T. ye sent once and again ? T. 2. one Aristarchas 18. Luke 6. 15. Acts 1. 13. John 11. 16. T. said, let us go and die with him 20. 21. T. was not with them when Jesus came 65. T. was with them [21. 2. Simon Peter and T. 7. lie saith to T. 18. Luke 6. 15. Acts 1. 13. John 11. 16. T. said, let us go and die with him 20. 21. T. was not with them when Jesus came 66. T. was with them [21. 2. Simon Peter and T. 7. lie saith to T. 18. 2. 24. to you and to rest in T. 2. 18. to the angel of the church in T. write 2. 18. to the angel of the church in T. write 2. 18. to the angel of the church in T. write 2. 18. to the angel of the church in T. write 2. 18. to the angel of the church in T. write 2. Onni prevailed against those that followed T. 17. 18. Luke 5. 21. half [11] P. LESER.

2 Kings 15. 29. T. came and took 1 jon and Kedesh 16. 7. Ahaz sent messengers to T. king of Assy is 1. Chron. 5. 6. T. carried away Beerah captive 25. Gold of Israel stirred up the spurit of T. 2. Chron. 28. 20. T. came and took 1 jon and Kedesh 16. 7. Abaz sent messengers to T. king of Assy is 1. Chron. 5. 6. T. carried away Beerah captive 25. Gold of Israel stirred up the spurit of T. 2. Chron. 28. 20. T. carried away Beerah captive 25. Gold of Israel stirred up the spurit of T. 2. Chron. 28. 21. T. my worklellow saluteth you 1. Cr. 16. 10. IT. come 12. Cor. 1. 1. T. your brother 7. 18. 18. 18. 18. 18. 18. 1

Luke 19. 5. Z. make haste and come down ZACHARIAH, ZECHARIAH, 2ECHARIAH, 2ECHARIAH, 2ECHARIAH, 2ECHARIAH, 11. 2. Abi the daughter of Z. 2. Chron. 29. 1. 1. Chron. 5. 7, chief of the Reubenites, Jeiel, Z. 9, 21. Z. of Levites, porter, 15. 18, 90, 21. J. 26. 2. 37. Geder, Abio, Z. and Mickloth 16. 5. next to Asph, Z. 2. 25. of Isahiah, Z. 46. 11. Z. the fourth son of Hosah

Num. 26.33, Z. had no soons, but daughters, Josh. 17.3, 27. 7, the daughters of Z. speak right, surely give 36, 11, the daughters of Z. were married ZELKITES, See SIMON.

ZELZAH.

1 Sam. 10. 2. two men by Rachel's sepulchre at Z.

Th. 3. 13. bring Z. KENAS.

Th. 3. 15. bring Z. ENAS.

Th. 3. 15. bring Z. ENAS.

Th. 3. 15. bring Z. EPHANAH.

2 KINGS 25. 18. two X. second priest, Jer. 52. 24. 1 Chron. 6. 36. Z. of the sons of the Kohadhiles Jer. 21. 1. when Zeichstah sent Z to Jenemah.

29. 25. thou hast sent letters in the years of Jeremah.

37. 3. Z. the son of Masseath the priest.

Zeph. 1. the word came to Z to Jenemah.

37. 3. Z. the son of Masseath the priest.

Zeph. 1. the word came to Z to sent his of Z.

42. the crown shall be of Jenemah.

37. 3. Johat the son of Len the son of Z.

42. the crown shall be of Jenemah.

38. Johat the son of Z. reigned; I Chron. 1. 37.

33. Johat the son of Z. reigned; I Chron. 1. 44.

Nam. 26. 13. of Z. the family of the Zarnites, 20. Joh. 7. 1. the son of Zadki, the son of Z.

22. 20. did not Achan son of Z. commit a trespose Chron. 4. 24. sons of Simeon were Z. and Shaul 6. 21. Z. son of Iddo || 41. Ethnithe son of Z.

22. 20. did not Achan son of Z. commit a trespose Chron. 4. 29. Step Ethiopian cam: against Asa Nob. 11. 4. Pethahiah of the children of Z.

ZELESH.

ZERUBBAFIL.

Eth. 5. 10. Haman called for Z his wife

ZERUBBAFIL.

1. Chron. 3. 19. the son of Pedatah, Z. sons of Z.

Exra 2. 2. which came up with Z. Nob. 12. 1.

5. 2. Z. the son of Steelled, 81. 5. 2.

Nob. 12. 47. Israel in the days of Z. gave portions Hag. 1. the son of Z hestelled, 81. 5. 2.

Nob. 12. 47. Israel in the days of Z. gave portions Hag. 1. the word of the Lord by Haggat to Z.

12. then Z. obeyed the voice of the Lord 14. the load streed up the sput of Z.

2. 4. yet now be strong, O. Z. Part and C. Z.

2. 4. yet now be strong, O. Z. Part and C. Z.

2. 4. yet now be strong, O. Z. Part and C. Z.

2. 4. yet now be strong, O. Z. Part and C. Z.

2. 4. yet now be strong to the Lord 10. me.

8. 16. Joah son of Z. over the host, I Chr. 18. 15.

16. 10. and the king and, what have I to do with you, ye sons of Z. there

3. 39. the sons of Z. he too bard for me.

2. 10.

210

Gra. 33. 9. Leah gave 2. her masis to Jacob to wife
10. 2. Leah's maid bure Jacob a con, 12.
35. 05. the sorro of Z. Gad and Asher, 46. 10.
37. 2. the last was thin the sour of Z. The source of S. The S. The S. Leah and S. The S. The

# CONCORDANCE

10

# THE BOOKS CALLED APOCRYPHA.

### ABL

A RON.

1 End. 1. 13. for their brethren the sons of A. 14.

8. 5. priests the sons of Phinees, the son of A.

2 End. 1. 3. Fleazar son of A. of the tribe of Levi
13. I gave Moses for a leader, and A. for a priest
Tob. 1. 6. I gave to the priests the children of A.

Eccl. 36. 17. hear, according to the blessing of A.

45. 6. he exalted A. an holy man like unto him
30. but he made A. more honourable, gave him
25. the inheritance of A. should be to his seed
50. 13. so were all the sons of A. in their glory
16. then shouted the sons of A. and sounded
1 Mac. 7. 14. a priest of the seed of A. is come
ARACUC.

2 End. 1. 40. I will give for leaders, Nahum, A.

ARASEMENT.

Eccl. 20. 11. there is an a. because of glory

Tob. 2. 14. I did not believe, and I was a. at her
Leccl. 42. 5. but be a. of the error of thy ignorance

Hisd. 16. 24. and a. his strength for the benefit
Eccl. 25. 23. a wicked woman a. the courage

1 Mac. 5. 3. he a. AB I E. 11.

Wisd. 10. 94. and a. his strength for the benefit
Eccl. 25. 25. a wicked woman a. the courage

1 Mac. 5. 3. he a. AB I E. 11.

Wisd. 1. 39. I will give for leaders, Joel, A. Jonas

ABIJOR.

End. 1. 39. I will give for leaders, Joel, A. Jonas

ABIJOR.

End. 1. 30. I will give for leaders, Joel, A. Jonas

ABIJOR.

End. 1. 1. 2. nor a. a man for outward appearance
13. 20. have humility, so doth the rich a. the poor
38. 4. he that is will not a. medicines

Jud. 9. 4. which a. the pollution of their blood

Eccl. 16. 8. but he a. them for their privile
20. 8. he that useft many words shall be a.

ABIJOR ED.

Wind. 11. 24. the on a. nothing which thou hast made

ABIJOR ED.

10. 15. 2. so that there was no man that durst a.

ABIJOR ED.

10. 15. 2. there be two nations which my heart a.

ABIJOR ED.

20. 15. 4. Which a. the pollution of their blood

Eccl. 16. 8. but he a. them for their privile
20. 8. he that useft many words shall be a.

Wind. 15. 2. so that there was no man that durst a.

11 Lect. 45. 25. there be two nations which my heart a.

21 Let al. 15. 2. the that were not blo

# ABO

2 Etd. 15. 17. desire to go into a city, shall not be a. Jud. 6. 4. footsteps shall not be a. to stand before us 7. 4. the hills are not a. to bear therr weight Fifth. 16. 3. but not being a. to bear abundance Wind. 12. 11, tyrant not a. to set is face against thee 13. 9. for if they were a. to know so much 16. 20. send bread a. to content every man's delight Eccl. 7. 6. being not a. to take away inquity 16. 20., and who is a. to conceive his ways: 41. 1. yea, to him that is yet a. to receive meat 43. 22. how shall we be a. 4. sagnify him? Bar. 6. 34. they are not a. to recompense it 41. may speak, as tho lie were a. to understand 64. seeing they are not a. to recompense it 41. may speak, as tho lie were a. to understand 64. seeing they are not a. to judge causes 1 Mac. 3. 17, how shall we be a. being few to fight 30. not be a. to bear the charges any longer 5. 40. we shall not be a. to withstand him 6. 3. ke sought to take the city, but was not a. 7. neither shall thou be a. to take the row. 4. The shall have a shall not be a. to abide their force 10. 72. thy foot is not a. to stand before our face 13. shall not be a. to abide their force 11. 72. thy foot is not a. to stand before our face 13. Shall not be a. to abide their force 11. 72. Thus she a. in the camp three days 12. Mac. 13. 17. word A. 160112.

2 Esd. 3. 22. the good departed, the evil a. still Jud. 10. 2. in which she a. in the subshahdays 12. 7. thus she a. in the camp three days 2. Mac. 12. 72. a strong city wherein 1. ysias a. 14. 23. Nicanor a. in Jerusalem and did no hurt A. 160112.

Esd. 14. 25. the will not a. the posterity of his elect 1 Mac. 3. 42. given commandment utterly to a. them A. BOLLSHIE.

Eccl. 41. 5. the children of suners are a. children 1 Mac. 1. 48. they should make their souls a. ABOMIN ATION.

Wid. 14. 11. 48. they should make their souls a. ABOMIN ATION.

Wid. 14. 11. 48. they should make their souls a. ABOMIN ATION.

Wid. 14. 11. 48. they should make their souls a. ABOMIN ATION.

Wid. 14. 11. 48. they should make their so

### ACC

1 Mac 6, 60, to make peace, and they a, thereof 9, 71, which thing he a, and sware unto him 14, 47, then Sumon a, hereof, and was pleased 2, Mac, 12, 4, who a, of it according to the decree 13, 24, a, well of hiscabeus, made him governor ACCEPING.

1 Esth, 4, 39, with her there is no a, of persons Eccl. 20, 22, by a, persons, overthrowerh himself ACCLSS.

2 Mac. 14, 3, nor have any more a tun over a minser?

1 Mac. 5, 64, the prople as the best with joyful a.

1 Mac. 5, 64, the prople as the best with joyful a.

1 Mac. 5, 12, 25, for these shall a. his wickedness

1 Mac. 12, 25, for these shall a. his wickedness

1 Mac. 12, 25, tout a. them fully, as I commanded

10, 8, the God of our fathers a. thy enterprises

9, that I may go forth to a. thing you spake

2 Mac. 14, 25, he watched hat time to a. this thing

1 End. 1, 17, the things teleousing to sacrifices a.

9, 1, that the word of the Lord mught be a.

1 Mac. 3, 24, Nazarites, who had at their days

1 End. 5, 58, all I evites with one a. labouring

9, 38, the multitude came together with one a.

1 Mac. 15, 9, they blessed her with one a. labouring

9, 38, the multitude came together with one a.

1 Mac. 6, 9, and he made a. that he should die

2 Mac. 15, 18, was in least a. with them

1 Mind. 5, 1, such as made no a. of his labours

1 Mac. 6, 9, and he made a. that he should die

2 Mac. 15, 18, was in least a. with them

ACCOUNTED.

Bill. 5, 4, we fools a. his life madness

Bar. 3, 35, none be a. of in comparison of him

ACCOUNTED.

Bill. 5, 4, we fools a. his life madness

Bar. 3, 35, none be a. of in comparison of him

ACCOUNTED.

2 Mac. 10, 1, who appointed over his father's a.

2 Mac. 10, 1, who appointed over his father's a.

2 Mac. 10, 10, 1 who silver out of the king's a.

32, which they took out of the a. year by year

44, expenses shall be given out of the king's a.

32, which they took out of the A. year by year

44, expenses shall be given out of the hing's a.

32, which they took out of the a. year by year

44, expenses shall be given out of the hing's a.

2 Mac. 14, 27, with the a. of the wicked man

ACCUSATION.

2 Mac. 14, 27, with the a. of the wicked man

ACCUSATION.

2 Mac. 14, 27, with the a. of the wicked man

ACCUSATION.

2 Mac. 14, 27, who the a. of his rountrymen

2 Mac. 15, 10, and the him of the him

2 Mac. 0, 10, though he pumin with a yet not lorsake for sake them kindly in time of their a, ADVERNITIES.
2 Fish. 10, 20, for how many are the a. of Sion 1 Mac. 10, 20, for how many are the a. of Sion 1 Mac. 10, 20, partaker of the a. that happened ADVICE.

Excl. 32, 19, do nothing without a. done repant not ATVILIERER.

Feel. 25, 2, my soul hatch an old a. that doteth ADVILIERERS.

IT sat. 3.16 children of a shall not come to perfection ADVILIERY.

It sat. 14 24 alex nothers, or grieved him by a. Feel. 23, 24 she hatch played the whore in a.

AFAR off.

1 End. 5, 65. sounded, so that it was heard a, off.

1 End. 6, 22, for his covenant is a, off. trial in end

AFFAIRS.

1 End. 8, 12, that they may look to the a, of Judea

The J. 1, 21, over father's accounts, and over all his a.

End. 13, 7, cause our a, to be well settled.

16, 5, put in trust to manage their triends' a,

1 Maca, 3, 22, Lysias to oversee the a, of the king

6, 56. sought to take to him the ruling of the a,

57, and the a, of the kingdom he upon us

10, 37, some set over the a, of the kingdom

2 Maca, 4, 21, not to be well affected to his a,

7, 24, that he would trust him with his a,

8, wrote to yield more aid to the king's a,

9, 20, and if your a, be to your contentinent

11, 1, Lysias, who managed a, took displeasure

23, that every one may attend upon his own a,

33, day may be cheered as about their his a,

23, who was left over the a, in Antioch

AFFECTI' D.

Ecd. 13, 11, a, not to be made equal to him in talk

AFFECTI' D.

Ecd. 13, 11, a, not to be made equal to him in talk

AFFECTI' D.

Ecd. 13, 12, a, and the well a, Persians

2 Maca, 4, 21, understanding him not to be well a,

14, 5, being called and asked how the Jews stood a,

6, 5, being called and asked how the Jews stood a,

7, that he might root out, and a, and destroy

2 Ecd. 11, 42, for them last. Each, burt peaceable, bad, 9, 11, for thou art a God of the a, an helper

16, 11, my a, shouted for joy, my weak ones crien

Wind 5, 1, before the face of such as have a, him

11, 15, a father a, with untimely mourning

18, 19, they should not know why they were a,

19, 16, but these very gracously a, them

Eccl. 4, 4, reject not the supplication of the a,

30, 14, than a ruch tund that is a, in his body

Bart A, 31 in serable are they that a, thee

1 Maca, 9, 68, and they a, Racchides sore

10, 46, for he had a, them very yore

21, 12, and on the part of the a, of our nation

Excl. 11, 18, a day of smaniah, a and great uproar

14, 12, may a, but the function of the a,

30, 14, than a ruch tund that is a in his body

Ba

Jud. 7. 1. to take a. the sacents of the hill-country A FOR ETIME.

Suc. 52. sins committed a. are come to light
1. Mine. 3. 46. was the place where they prayed a.
9. 72. the prisoners taken a. out of land of Judea
11. 34. the king received of them yearly a.
12. they prisoners taken a. out of land of Judea
11. 34. the king received of them yearly a.
12. when they hear shall be suddenly a.
13. they hear shall be suddenly a.
14. they hear shall be suddenly a.
15. 25. I was a. of her, and mused what it might be
17. then was 1 a. and cred with a loud voice
18. 1 shall tell thee wherefore thou art a.
18. 8. they were sore a. and yet durst fight
11. dust and smoke, when I saw this, I was a
15. 18. houses be destroyed, and men shall be a.
17. and they that see the wrathshall be a.
18. they shall go to Balylon, and make her a.
16. 10. he shall thunder, and who shall not be a.
17. and I have a lest if I go to that little
18. 4. and I am a lest if I go to that little
19. 4. 1. I for they were exceedingly a. of him
19. 23. we will not be a. of the tare of Israel
10. 16. when before him be not a. in thy heart
16. 22. there was none made Israel asy more a.
18. 19. they were store they when hear of me
18. 25. they will not be a. of the tare of Israel
10. 16. when before him be not a. in thy heart
16. 22. there was none made Israel asy more a.
18. 25. the destroyer gave place and was a.
18. 25. the destroyer gave place and was a.
18. 25. the destroyer gave place and was a.
18. 25. the destroyer gave place and was a.
18. 25. the niter be ye a. when hear of the
18. 25. the relief of the fourth I was sore a.
18. 25. the niter be ye a. of third assault
19. perceived these things, they were sore a.
19. 40. he was a. Jonathan would not suffer him
25. they lew added foundahan, and were sore a.
19. 40. he was a. Jonathan would not suffer him
25. they lew added foundahan, and were sore a.
19. 40. he was a. Jonathan would not suffer him
25. they lew added foundahan, and were sore a.
19. 40. he was a. Jonathan would not suffer him
26.

AFTERWARD.

Eccl. 19. 21. say, I will not do it, though a, he do it AGAGITE.

E.th. 12. 6. hewbeit, Aman the A, sought to molest AGAREN IS.

Bar. 3. 23. the A. that seek windom upon earth 4. 5. 50, for our mother draweth now night to a. 53. and they that are born in the time of a. 716. 1. 9, when I was come to the a. of a man 2. 10. shall bring old a. with sorrow to the grave 14. 5. till the turn of that a, be fulfilled for the analysts of the a. of a man 2. 10. shall bring old a. with sorrow to the grave 14. 5. till the turn of that a, be fulfilled for the analysts of the solution of the analysts of the analysts of the solution of the analysts o

1 End. 5. 48. make ready the a, of the God of Israel 50, they erected the a, upon his own place 8. 15. may offer sacrifices on the a, of the Lord 9. End. 10. 21. thou seest that our a, is broken down 7. 26. 1. 6. then 1 gave at the a, to the prests 7. 26. 1. 6. then 1 gave at the a. to the prests 7. 26. 1. 6. then 1 gave at the a. to the prests 7. 26. 1. 6. then 1 gave at the a. to the prests 7. 26. 1. 6. then 1 gave at the a. to the prests 7. 26. 1. 4. 9. quench the glory of thy house and a. Erich. 14. 9. quench the glory of thy house and a. Erich. 14. 9. quench the glory of thy house and a. 26. 11. when he went up to the boly a, he made 12. he himself stood by the hearth of the a. 12. 15. 11. when he went up to the boly a, he made 12. he himself stood by the hearth of the a. 13. 14. and finishing the service at the a. 13. 14. and finishing the service at the a. 13. 14. and finishing the service at the a. 14. and finishing the service at the a. 15. he poured out at the foot of the a. a savout Bar. 1. 10. offer upon the a. of the Lord our God 1 Mac. 1. 21. Antiochus took away the golden a. 54. the abomination of desolation on the a. 54. the abomination of desolation on the a. 55. the shommation of desolation on the a. 55. the shommation of desolation on the a. 25. he killed, and the a. he pulled down 4. 38. they saw the a. profaned, the pates burnt 44. what to do with the a. of burnt offerings 47. they took whole stones, and built a new a. 50. and upon the a. they burnt increase 56. so they key the dedication of the a. eight days 6. 7. the abomination which he had set upon the a. 2. 16. 2. 11. 19. the priests took the fire of the a. privily 32. consumed by the light that shined from the a. 2. 5. where he laid the ark and the a. of increase 4. 14. the priests had no courage to serve at the a. 10. 3. they made another a. and offered sacrifice 14. 3. no. have any more access to the holy a. 11. The 15. 11. Th

2 Mac. 12. 22. the enemies being smitten, fled a.
AMATHIS

1 Mac. 12. 25. Jonathan met them in the land of A.
AMAZED.

2 Mac. 12. 22. the enemies being smitten, fled a.

1 Mac. 12. 25. Jonathan met them in the land of A.

Wisd. 5. 2. shall be a. at strangeness of his salvation
AMBASSADOR.

2 Mac. 12. 8. Onlise entreated the a. that was sent
2 Mac. 4.11. who went a. to Rome for amity and aid
AJ. 3. 1. so they sent a. to him to treat of peace
1 Mac. 9. 70. he sent a. to him, to make peace
1. 3. Pittlemee sent a. to him, to make peace
1. 3. Pittlemee sent a. to king Demetrius
1. 23. we do command out a. to make peace
1. 3. Pittlemee sent a. to king Demetrius
1. 23. we do command out a. to make peace
1. 3. Pittlemee sent a. to king Demetrius
1. 24. we do command out a. to make peace
40. that they had entertained the a. of Simon
15. 17. the Jews a. our irrends came unto us
2 Mac. 11. 3. a. of the Romans, send greeting
AMBASSAGF.
1 Mac. 14. 23. put the copy of their a. in records
AMBUSII
1 Mac. 9. 40, from the place where they lay in a
10. 79. had left a thousand horsemen in a.
11. 63. having laid men in a. in the mountains
69. when they that lay in a. arose out of places
AMBUSII
1 Mac. 10. 80. Jonathan knew that there was an a.
1 Edd. 9. 47, and all the people answered a.
2 Mac. 11. 33. a sins of men, because they should a.
3 AMENDI.
3 Wid. 11. 23. at sins of men, because they should a.
3 AMENDI.
4 Wid. 11. 23. at sins of men, because they should a.
3 AMENDI.
5 Esth. 15. 5, here is none which hath not done a.
6 Esth. 15. 5, here is none which hath not done a.
6 24. 22. they that work by me, shall not do a.
12. with such as relied on them they kept a.
17. sent them to Rome to make a league of a.
19. with such as relied on them they kept a.
17. sent them to Rome to make a league of a.
19. they that work by me, shall not do a.
10. 25. m making a. with the Jews to strengthen
51. now therefore let us make a league of a.
19. to remew the a. that we had with them
20 Mac. 4. 11. who went to Rome for a. and ald
4. 5. thou Achlor, an hireling of A. who hast spoken

Jud. 7, 17, the camp of the children of A. departed AMMONTTES.

2 Mar. 4. 26. to the shoot of the A.
AMMONITES.
2 Mar. 4. 26. to the shoot of the A.
Amd. 5. 15. so they dwelt in the land of the A.
Amd. 5. 15. so they dwelt in the land of the A.
Amd. 5. 15. so they dwelt in the land of the A.
Amd. 5. 15. so they dwelt in the land of the A.
Amd. 5. 15. so they dwelt in the land of the A.
AMNIAS.
702. 2. fermembering that prophecy of A. as he said
AN ANIAS.
704. 5. 12. I am Azarias, the son of A. the great
I mar. 5. 66. O A. Aaranas, and lissel, 1 Mar. 2. 59.
I ma. 5. 86. O A. Aaranas, and lissel, 1 Mar. 2. 59.
I ma. 5. 86. O A. Aaranas, and lissel, 1 Mar. 2. 59.
I Mar. 5. 4. jest nut, lest thy a. be disgraced
I Mar. 14. 7. I being deprived of mine a. honour
Keel. 8. 4. jest nut, lest thy a. be disgraced
I Mar. 14. 7. I being deprived of mine a. honour
State. 16. 7. nor reverence a. gray hairs of the aged
15. 10. or a stone, the work of an a. hanti
Fred. 5. 6. and for a men to know compse.
32. 1. be will seek out the wisdom of all the a.
1 Mar. 14. 9. the a. men sat all in the streets
2 Mar. 6. 6. nor was it lawful to keep a. feasts
23. as became the secellency of his a. years
1 Mar. 14. 9. the a. men sat all in the a. of the city
8. 8. the a. of the children of Israel varne,
7. 2. assisting the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 5. two of the a. of the people to be judges
34. 6. 10. 6. they classed the associated the a.
16. 6. 10. they classed the associated the a.
17. 6. 10. 10. the classed the associated the a.
18. 10. 10. the classed the associated the associated the a.
18. 10. 10. the classed the associated the associated the associated the associat

The first process of the service of

APOLLONIUS.

1 Mac. 3. 10. A. gathered the Gentiles together
12. Judas took their spols, and A. sword also
10. 69. Demetrius maie A. governor of Celosyra
71. 4 when Jonathan heard these words or A.
75. because A. had a garrison there
71. A. took 30% horschien with a great host
79. A. had left a thousant horsemen in ambush
29. A. had left a thousant horsemen in ambush
29. A. had left a thousant horsemen in ambush
29. A. had left a thousant horsemen in ambush
29. A. had left a thousant horsemen in ambush
21. A. son of Menestless was sent to Egypt
5. 21. he sent that detestable rangleader A.
12. 2. A. son of Genness would not suffer them
21. 2. A. son of Genness would not suffer them
22. J. the composition of the A. make a confection
49. 1. the composition of ARC II.
12. A. S. he put on saxchoth, and wore widows a.
10. 7. when her a. was changed, they wondered
12. 16. she put on saxchoth, and wore widows a.
10. 7. when her a. was changed, they wondered
12. 16. she put on saxchoth, and wore widows a.
10. 7. when her a. was changed, they wondered
12. 16. she put on saxchoth, and wore widows a.
11. Mac. 14. 9. they comp men put on warlike a.
2 Mac. 3. 20. to other young men comely in a.
2 Mac. 3. 20. to other young men comely in a.
2 Mac. 3. 20. to other young men comely in a.
2 Mac. 3. 40. a fair light, that thy work might an.
7. 20. the britte shall a. and she shall be seen
33. the Most light shall a. on the seat of judgment
13. 10. below thouse beginnest to a. no more
14. 10. below the shall a. and she shall be seen
13. 10. levole thous beginnest to a. no more
14. 10. and the shall a. do the shall a.
2 Ect. 19. 25. that turneth aside to make judgment a.
2 T. to be shall a lefow pruces
15. 17. so soon as the morning shall a.
2 Ect. 19. 25. that turneth aside to make judgment a.
3 T. the maketh the dotrine of knowledge a.
3 A. 4 thou shall not a, empty before the Lord
17. 18. four manner of things a. good, evil, life
39. 4 and he shall a. lefow pruces
16. 10. The shall be shall be shall a.
2 Mac. 2. 3. and the a. th

1 Mac 6.55, whom Antiochus hade to bring up hisson 8, 25, Jews shall help them, as time shall be e. 12, 26, a. to come upon them to the night season 9 Mac. 3. the to the day which e. 4, he entered 4, 20, this more was a to Hercules' sacrifice 6.25, also her. Eleazar to read the holy book 9.25 coundering that my father a. a successor 25, have a. my son Antiochus king 14, 21, a. a day to meet together by themselves 6 and 3, 7, immediately than a death in him

2 Lsd. 3. 7. immediately thou a. death in him APPOINTMENT. 1 Esd. 1, 15. singers according to the a. of David 6. 4. said, by whose a. do ye build this house?

APPREHENDED.

6. 4. said, by whose a. do ye build this house?
APPREHIENDED.
1 Etd. 1. 38. but Zaraces his brother he a.
APPROACH.
2 Esd. 12. 21. be kept until their end begin to a.
APPROACH.
5. Jud. 13. 7. a. to his bed, and took hold of the hair
APPROACHING.
2 Esd. 12. 21. the middle time a. four shall be kept
2 Mac. 12. 31. came to Jerus. the feast of the weeks a.
APPROVED.
2 Esd. 5. 27. thou gavest a law that is a. of all
Eccl. 3. 17. shalt be beloved of him that is a.
39. 34. for in time they shall all be well a.
41. 16. nor is it altogether a. in every thing
42. 8. thus shalt thou be a. of all men living
APPL.
Wisd. 19. 21. meat that was of nature a. to melt
ARABIA.
2 Esd. 15. 29. where the dragons of A. shall come
1 Mac. 11. 16. Alexander hed into A. to be defended
2 Mac. 12. 11. the Nomales of A. besought Judas
ARABIAN.
1 Mac. 11. 17. Zabdiel A. took off alexander's head

ARABIAN.

1 Mac. 11. 17. Zabdiel A. took off Alexander's head 39. one Tryphon went to Simalcue the A. ARABIANS.

1 Mac. 12. 31. Jonathan turned to the A. 2 Mac. 58. being accused before Aretas king of the A. 12. 10. horsemen of the A. set upon him ARABUS.

ARADUS.

1 Mac. 15. 23, the same thing wrote he to A. ARRAY

Jud. 1. 4. for the setting in a. his footmen

2 Mac. 5. 3. were seen troops of horsemen in a.

15. 20, now when the army was set in a.

ARRAYED.

1 Esd. 1. 2, being a. in long garments in the temple

7. 9. the Levites stood a. in their vestments

ARBATTIS.

1 Mac. 5. 23. those that were in A. took he away ARBELA.
1 Mac. 9. 2. before Massaloth, which is in A. ARBONAL.

ARBATTIS.

1 Mac. 5. 23. those that were in A. took he away ARBELA.

1 Mac. 9. 2. before Massaloth, which is in A. ARBONAI.

Jud. 2. 24. he destroyed the cities on the river A. ARBONAI.

2 Esd. 4. 36. Uriel the a. gave them answer ARCHER, S.

2 Evd. 16. 7. arrow that is shot of a strong a. 16. Jud. 2. 15. he mustered 12,000 a. on horseback 1 Mac. 9. 11. their singers and a. going before ARCHER, S.

2 Evd. 16. 7. arrow that is shot of a strong a. 16. Jud. 2. 15. he mustered 12,000 a. on horseback 1 Mac. 9. 11. there is inners and a. going before ARDATIA.

2 Esd. 8. 21. the singers and a. going before ARDATIA.

2 Esd. 8. 37. some things that thou spoken a. Wid. 2. 1. reason things that thou spoken a. Wid. 2. 1. reason things that thou spoken a. Wid. 2. 2. set they heart a. and constantly endure 6. 17, who feareth L. shall direct his friendship a. 20. 17, for he knoweth not a. what it is to have 38. 10. order thy hands a. and cleanse thy heart ARIOCH.

Jud. 1. 6. came all that dwelt in the plain of A. ARISE.

2 Esd. 2. 38. a. up and stand, behold the number 15. 39, strong windshall a. from the east Ecd. 31. 21. hast been forced to eat, a. vomit Edd. 3. 2. Shall all the shall be shall

ARMY.

2.7.1 will cover the earth with the feet of my a.

14. Holoiernes called the officers of the a. of Assur.

16. ranged them, as a great a. is ordered for war

18. plenty of victual for every man of the a.

22. then he took all his a. footmen, horsennen.

3. 10. might gather all the carnages of his a.

5. 1. captain of the a. of Assur, 10. 13. 15. 15.

24. be a prey to be thevoured of all this a.

2. a. of the men of war was 170,000 frontinen.

9. that there be not an overthrow in time a.

12. remain in camp, keep all the men of thy a.

13. and there be not an overthrow in time a.

12. remain in camp, keep all the men of thy a.

13. and the rest of the a. camped in the plain.

26. and deliver the whole crif for a spoil to his a.

16. de. hou shade of the control of the a. of Syria.

27. he gathered togeler a very strong a.

35. that he should send an a. against them.

4.3. that he might smit the king's a.

9. when Pharaoh pursued them with an a.

30. when he saw that mighty a. he prayed.

31. shut up this a. in the hand of thy people Israel.

35. when I. ysias saw his a. put to flight.

6. 28. he gathered together the captains of his a.

30. the number of his a. was 100,000 footmen.

40. part of the a. being spread on high mountains at for the a. was represented to the a.

16. the a. was very great and mighty 42. there were slain of the king's a. 600 men.

29. his smell was notsome to all his a.

20. when that is a priest is come with this a.

20. the number of his fine site site one with this a.

21. the and the site site of the contribution of the a. of the contribution of the a.

22. what time be led an a. into the countries to all his a.

23. the thin that he a. was at hand.

29. his smell was notsome to all his a.

20. when a small shade of the contribution of the analysis of the a.

23. what time be led an a. into the countries to all his a.

24. he sent Apollonus with an a. of egold.

25. the sent Apollonus with an a. of egold.

26. that they were made strong by the a.

27. whe there of the analysis

2 Est. 16. 13. his a. that he shooteth are sharp ARSACES. 1 Mac. 14. 2. A. king of Persia, 3. 1 15. 22. ART.

ARSACES.

ARSACES.

Wisd. 14. 2. A. king of Persia, 3. 1 15. 22.

ART.

Wisd. 14. 4. though a man went to sea without a. 17. 7, as for the illusions of a. magic, were put down Eccl. 40. 1. that is made by the a. of the apothecary ARTAXERXES.

Find. 2. 16. in time of A. king of the Persians 17. to king A. our lord 17. 4. with consent of A. 8. 1. when A. the king reigned, 6, 28.

8. the commission which was written from A. 9. king A, unto Esdras the priest, greeting 19. 1 king A, have commanded the keepers 2 Eisd. 1. 3. A. king of the Persians, Eish. 11. 2. Eth. 12. 2. they were about to lay hands on A. 16. 1. greet king A. unto the crinces and governors ARTICLES.

1 Mac, 8. 29. according to these a. did the Romans 2 Mac. 14. 28. should make void the a. agreed on ARTILLERY.

Wind. 11. 18. the diligence of the A. did help Eccl. 9. 17. for hand of a the work be commended ARTILLERY.

1 Mac, 6. 51. and he set there a. with engines ASADIAS.

Bar. 1. 1. Sedecias, son of A. son of Chelcias ASADIAS.

Bar. 1. 1. for the seet of A. of tribe of Naphtali ASANIAS.

1 Eid. 6.54. separated Eashiras, and A. and ten men 1 Eid. 1. 15. also the Sons of A. were in their order, to ASADIAS.

1 Esd. 5. 8. Besparated Eashiras, and A. and den men 1 Esd. 5. 69. from days of A. the king of the Assyria. ASA ASA ASADIAS.

1 Esd. 5. 69. from days of A. the king of the Assyria. ASCALON.

1 Esd. 5. 69. from days of A. the king of the Assyria. Jud. 2. 98. that dwelt in A. Faarsad him greatly 1. Mac. 10. 80. Jonathan camped against A. 11. 60. he came to A. they of the city met him 19. 33. Simon passed through the country to A.

ASUR.

Tob. 1. 2. called Naphtali in Galilee above A.

1 End 8. 51. for 1 Was a. to ask the king's footmen
1 a. said, O Jord Was a. to ask the king's footmen
14. a. said, O Jord Was a. to ask the king's footmen
14. a. said, O Jord Was a. to defer thy face
14. 2. 6. he not a. to confess thy sins
21. 22. but a man of experience is a of him
22. 25. I will not be a to detend a friend
41. 17. be a. of whoredom before father and mother
42. 1. of these things be not thou a.
8. be not a. to inform the universe and foolish
11. lest she make thee a. before the unlittude
12. 1. bet of a. to Inform the universe and foolish
11. lest she make thee a. before the unlittude
12. 2. 2. 2. 1 lest and the said of the said of

1 Mac. 14. 44. or to gather an a. in the country
1 Mac. 2. 42. there came to him a company of A.
7. 13. the A. were hie first that sought peace
2 Mac. 14. 6. these of the Jews that he called A.
7. 13. the A. were hie first that sought peace
2 Mac. 4. 9. he promised to a san hundred and fifty
Wisd. 19. 22. didst a them in every time and place
A SSIS I In G.
1 E.d. 7. 2. a. the ancients of the Jews and governors
A SSIS I In G.
2 E.d. 2. 8. woe he to thee, A. thou that hidest
Jud. 2. 14. Holofernes called the officers of the army
A SSU ERUS.
7 spoken in the midst of the princes of A.
7. 20. the company of A. remained about them
15. 6. residue of Bethulia fell on the camp of A.
16. 4. A. came out of the mountains from the north
ASSURAN CE.
Witd. 6. 18. giving heed to laws is a. of incorruption
ASSURAN CE.
Witd. 6. 18. giving heed to laws is a. of incorruption
ASSURED.
Cccl. 49. 10. they delivered them by a. hope
Mac. 7. 24. but also a. him with oaths
12. 25. when he had a. them with many words
ASSURED LY.
Witd. 18. 6. a. knowing to what oaths they had
ASSURAD AG B.
Eccl. 18. 16. shall mod ASSURAD to the heat?

1 E.d. 7. 15. he had turned commet of the king of A.
3. who came with me into the land of the A.
3. who came with me into the land of the A.
3. this came to the commet of the king of A.
4. 7. 17. with them five thousand of A. departed
9. 7. behold, the A. are multiplied in their power
10. 11. the first watch of the A. met her
12. 13. be made as one of the daughters of the A.
14. a. shough ye would go toward the watch of A.
12. when the A. saw them, they sent to leaders
19. when the captens of the Ka. army heard
Eccl. 43. 21. he smote the heat of the A.
14. a. shough ye would go toward the watch of A.
12. when the A. saw them, they sent to leaders
19. when the A. saw them, they sent to leaders
19. when the A. saw them, they sent to leaders
19. when the A. saw them they sent of God
A. 1. 10. whereas all the east shall be a.
15. 1. they were a. at the bower of God
A. 1. 2. 1. and the people were wonderfully a.
1 1 Mac. 14, 44. or to gather an a. in the country ASSIDEANS. 2 Mac. 4. 41. they seeing the a. o All EMPTS of Lysimachus Eccl. 9. 4. lest thou be taken with her a.
ATTEMP FED.
1 Mac. 12. 10. have nevertheless a. to send to you
ATTEN D. 

BEA

Lecel. 48, 23, in his time the sun went b.
BAG.

Jud. 10. 5. Judith filled a b. with parched corn
13, 10, she put his head in her b. of meat
15, so she took the head out of the b
BAGS.

Tob. 9, 5, who brought forth b. sealed up
BAGGAGE.

Jud. 7, 2 beside the b. and other men afoot
2 Mac. 12, 21, he sent the other b. unto a fortress
BAGOAS.

Jud. 12, 21, the sent the other b. unto a fortress
BAGOAS.

Jud. 12, 11, then said he to B. the eunuch, 13, 113, 3
15, soft skins, which she had received of B.
14, 14, then went B, and knocked at the door
BALANCE.

Z. End. 3, 34, weigh thou our wickedness in the b.
Wind. 11, 22, the world is as a little grain of the b.
Eccl. 21, 25, their words are weighed in the b,
28, 20, weigh thy words in a b. and make a door
BALTHASAR.

BAND.

2 Mac. 5, 2, with lances like a b. of soldiers
B. 22, leaders of each b, to wit, Simon, Joseph
BAND.

Jud. 14, 11, they went forth by b, to the straits
Eccl. 30, and her b, are purple lace
23, 19, nor hath been bound in her b,
20, and the b, thereof are b, of brass
Jud. 12, 10, called EAN QUIETED.

Jud. 11, 15, son of Abubus made them a great b,
BAND LECH.

Jud. 16, 15, son of Abubus made them a great b.
BANGUETED.

Jud. 16, 16, came on Simon into the b, place
BAR.
Eccl. 32, 25, make a door and b, for thy mouth
BARS.

Eccl. 32, 25, make a door and b, for thy mouth
BARS.

Wist. 17, 16, shut up in prison, without iron b, AVENGERS.

2 Mac. 4. 16. he had them to be their enemies and a. AUGM ENTA 11ON.

2 Mac. 5. 16. were declicated by other kings to the a. AVID.

2 Etd. 7. 21. they should observe to a. punishment 726. 13. 2. neither is there any that can a. his hand Wid. 16. 4. penury which they could not a. 16. 2 Mac. 2. 31. to a. nucl labouring of the work AVOIDED.

Wisd. 17. 10. which could of no side he a. AURANUS.

2 Mac. 4. 40. began first to offer violence to one A. AUTHOR.

Wisd. 13. 3. for first a, of beauty had created them Wisd. 17. 10. which could of no side he a.

AURANUS.

2 Mac. 4. 40. began first to offer violence to one A.

AUTHOR.

Wisd. 13. 3. for first a, of beauty had created them

2 Mac. 2. 28. leaving to the a. the exact handling

30. belonghet to the first a. of the story

7. 31. thou that hast been the a. of all mischief

Bar. 5. 23. the a. of fables and searchers out of

1 Mac. 9. 61. that were a. of that mischief

1 Etd. 8. 22. no man have a. to impose any thing

Etch. 13. 2. lifted up with presumption of my a.

16. 5. raused many that are in a. to be partakers

17. of then that are unworthly placed in a.

18. 19. Lord hath confirmed the a. of the mother

10. 3. through the prudence of them that are in a.

20. 8. he that taketh to himself a. therein

45. 17. gave him a. in the statutes of judgments

1 Mac. 1. 36. thus did they by their a. 10. 6.

10. 32. as for the tower, 1 yield up my a. over it

35. no man shall have a, to meddle with them

2 Mac. 4. 36. Menelaus remained still in a.

Wisd. 6. 7. nor stand in a. of any man's greatness

AWAKE.

Esth. 11. 12. when Mardocheus was a. he bare

Eccl. 13. 15. when hearest these fluings a.in thy sleep

1 E.d. 3. 3. Darius slepit, and soon after a.

2 E.d. 5. 14. I a. and fearfulness went thro' my body

1 2 2. a. one of the hearls that were at residual

3. 13. then was 1 as the though great hear my sleep

1 E.d. 3. 1. The was 1 as the though great hear and marvelleth

Eccl. 10. 37. do A. he and marvelleth

Eccl. 30. 7. when all is safe, he a. and marvelleth

Eccl. 33. 5. his thoughts are like a rolling a.

AXAE

Bar, 6. 15. he hath in hand a dagger and an a.

AXIETREE.

Bar, 6. 15. he hath in hand a dagger and an a.

AXIETREE.

10. 37. a when all is safe, he a. and marvelleth

Eccl. 10. 37. do thee a mischief ere thou be a.

Bar, 6. 15. he hath in ha hand a dagger and an a.

AXIETREE.

Bar, 6. 15. he hath in ha hand a dagger and an a.

AXIETREE.

10. 1. A. Was as a mischief ere thou be a.

Bar, 6. 15. he hath in the massel, bleas we the Lord

1 Mac. 4. 15. to the plains Eccl. 28. 25. make a door and \$. for thy mouth BARS.

Wird. 17. 16. shut up in prison, without iron \$.
BARIBAROUS.

Mac. 2. 21. so that a few chased \$. multitudes
5. 22. for manners, more \$. than he that set him
BARBAROUSLY.

Mac. 15. 2. O destroy not so cruelly and \$.
BARE.
Eccl. 13. 5. he will make thea \$. and not be sorry
BARE.

Mac. 7. 27. have pity on me that \$. thes Ecci. 22. 9, they shall be sory BASENESS.

Exact Ag. 11. and taken off all the b. skilfully shall be seen by the shall be shall b

Eccl. 22. 9. they shall cover the \$\delta\$, of their parents BASHFULN. ESS.

Eccl. 20. 23, there is that for \$\delta\$, promised to his friend BASTARD.

Wied. 4. 3. nor take deep rooting from \$\delta\$, slips

Bar. 6, 22, on their bodies and heads sit \$\delta\$, and birds

Bar. 6, 22, on their bodies and heads sit \$\delta\$, and birds

I Mac. 13, 43. SBATTERED.

I Edd. 1, 29. but joined of Wich, thin in the plain 30, carry ms away to for 1 am very weak, his servants took him sway out of the \$\delta\$.

2. Edd. 7, 57, thus is the condition of the \$\delta\$.

3. 3. then he marched in \$\delta\$, array with his power \$\delta\$.

13. then he marched in \$\delta\$, array with his power \$\delta\$.

14. 13. baye bace hold to come down against a log.

Euch. 11. 7, all nations were prepared to \$\delta\$. 7. 11. my lord, fight not against them in b.
14. 15. have been bold to coine down against a
Leth. 11. 7. all nations were prepared to b.
15 std. 12. 9. under the hand of the righteons in b.
16 std. 12. 9. under the hand of the righteons in b.
16 std. 12. 9. under the hand of the righteons in b.
16 std. 12. 9. under the hand of the righteons in b.
18 std. 12. 25. they gave them the b. with speed
11. whosever shall come to make b. with us
14. so they joined the b. and the heathen field
6. 30. thirty-two elephants exercised in b.
28 std. 10. 28. unking their rage leader of their b.
28 std. 10. 28. unking their rage leader of their b.
28 std. 18.
29 std. 19. 28. The lord that breakest the b.
16. 3. (not breakest the b. for he delivered me
1 Mics. 3. 26. all nations talked of the b. of Judas
13. 9. they answered, saving, fight thou out b.
18 all the people that b. rule by sea and land
18 std. 1. 4. Josias said, ye shall no more b. the ast
4. 15. all the people that b. rule by sea and land
18 std. 1. 2. a patnern han will b. for a time
6. 25. how down thy shoulder and b. her
28. 15. a mass of from seasier to b. than a man
18 std. 11. 17. to send a multifule of b. or ferce lions
18 std. 11. 17. to send a multifule of b.
18 std. 13. 15. every b. love this like, every man ha
18 std. 6. 30. whereacever the b. was, they went
18 std. 8. 29. then which have lived like b.
30. at them which have lived like b.
30. at them which have lived like b.

Wisd. 11.15. worshipped wild b. thou didst send a multitude of unreasonable b. for vengeance 12. 9. or to destroy them at once with cruel b. 15. 18. they worshipped those b. most hateful 16. 1. by the multitude of b. were torusetted 3. for the multi stude of b. were torusetted 3. for the multi stude of b. were torusetted 3. for the multi stude of b. were there so these 17. 9. yet being soared with b. that passed him b. of a roaring of a running of the stude of the stud

Eccl. 40. 28. for church agrotten of unlawful s. Eccl. 40. 28. for better it is to die than to s. Elf. An. 2 Ecd. 3. 12. they that dwelf on earth s. to multiply Eccl. 22. 3. is the distonour of his father that s. him RIGHT. 2 Mac. 14. 25. prayed him to take a wife and s. child, ECG GAR. S. Eccl. 18. 33. be not made a s. by banqueting 40. 38. lead not a s. life, for better to die than beg EEG ING.

Eccl. 40. 30. s. is sweet in mouth of the shameless EEG IN. 2. Mac. 2, 32, here then will we s. the story

Eccl. 40, 30, b. is sweet in mouth of the shameless BE(1) N.
2 Mac. 2, 32, here then will we b. the story BE(1) N. PEH.
Eccl. 18, 7, when a man hatt done then he b.
35, 24, he that getteth a wite, b. a possession BE(1) N. PEH.
Eccl. 18, 7, when a man hatt done then he b.
18, 13, in the b I gave you a safe passage
3, 4, 0 I load, who heatest title, thou synkest at the b.
4, 30, sown in the heart of Adam from the b.
5, 5, as all usale in the world hath a b, and an end
16, 18, the b, of sorrows and great mournings, the b, of famine and great death, the b, of wars,
10, 4, 12, that our fathers from the b. married
5, 17, for she is appointed to thee from the b.
25, 43, 12, that hath been thine from the b.
27, 5, no king that had any other b, of birth

Wisd. 7. 18. the δ. ending, and midst of the tunes 9. 8. which thou hast prepared from the δ. 12. 16. for thy power is the δ. of rightensizess 14. 12. devising of idols was the δ. of fornication 13. for neither were they trou the δ. 27. for the worshipping of idols is the δ. of evil Eccl. 1. 14. to tear the Lord is the δ, of wisdom, 25. 12.

13. for neither were they trom the b.
27. for the worshipping of idols is the b. of evil
13. for neither were they trom the b.
27. for the worshipping of idols is the b. of evil
26cd. 1. 14. to tear the Lord is the b. of visidom,
10. 12. the b. of pride is when one departed.
11. 16. error and dat kness had their b. with sinners.
13. 4b. he cased made man from the b.
14. he cased made man from the b.
15. 16. faith is the b. of cleaving and him.
25. 18. faith is the b. of cleaving and him.
26. 19. faith is the b. of cleaving and him.
27. 19. faith is the b. of cleaving and him.
28. 19. faith is the b. of cleaving and him.
29. 19. faith is the b. of cleaving and him.
29. 19. faith is the b. of cleaving and him.
20. Mac. 1, 23. Jonathan b. and the rest answering
21. 23. who found out the b. of all things
22. The him is the b. of mercy upon them
23. 27. which was the b. of mercy upon them
24. Mac. 1, 23. Jonathan b. and the rest answering
25. 27. which was the b. of mercy upon them
26. Michael 10. Michae

Eccl. 45. 9, he compassed him with golden 5.

Fic. 23. 6, let not the greetiness of the 5. take hold
31. 20. pangs of 6 are with an unsattable man
35. 18. the 5. devoureth all meats, yet one moat
37. 5. which helpeth his triend tor the 5.
10. 30, but in his 5. there shall burn a fire
61. 5. delivered from the depth of the 5. of hell
BELONG ETH.

10. 30. but in his b. there shall burn a fire 51. 5. delivened from the depth of the b. of hell BELONG ETH.

Tob. 3. 17. because she b. to Tobias by right BELOVED.

2. Etd. 16. 74. hear, O. ye my b. saith the Lord If sid. 4. 10. he pleased God, and was b. of him Feccl. 7. 35. that shall make thee to be b. 20. 13. 24. 11. likewise in the b. city he gave the rest 45. 1. he brought out Moses b. of God and men 46. 13. Samuel the prophet of 1 ord, b. of his Lord 47. 16. and for thy peace thou wast b.

1. Mac. 6. 11. 1 was bountful, and b. in my power Hard. 14. 16. and for thy peace thou wast b.

2. Etd. 16. 13. his right hand that b. the bow Widel. 16. 24. for the b. of such as trust in thee 2. Mac. 2. 27. and that seeketh the b. of others RENETIS.

2. Etd. 9. 10. who in their life have received b. Etc. 14. 1. so shall thou be thanked for thy b.

1. Mac. 11. 53. according to the b. which he received 2. Mac. 9. 26. I request you to remember the b.

13. when they heard the other to be k.

15. ETY IS.

16. 13. 17. the streets shall be paved with b.

18. ETY IS.

18. ETY IS.

18. Lett. 11. 18. It has the set of the same they in their need were b.

13. when they heard the other to be k.

15. ETY IS.

16. 15. 15. 17. the streets shall be paved with b.

18. ETY IS.

18. ETY IS.

18. ETY IS.

18. It has be the muchly b. that which heast BEST ECTE.

18. It has the tweether and b. them 24. tor which they of our nation b, the tower

18. Nowbeth, certain of them that were b. got forth Eccl. 50. 4. he fortified the city against b.

18. EVEL 11. II. 1. It and 12. It and 13. It he streets he he had to the same they in the set by the same they in the set to be the same they in the

Eccl. 50, 4, he fortified the city against b.
BESOUGHT.
Jud. 12. 8, she b. Lord God of Iar. to direct her way
Wied. 8, 21.1 prayed to the Lord and b. him
18. 2, they thanked them, and b. their pardon

BIT [APOORYFIA.]

Bar. 6. 10. the priests b. 11 upon themselves

2 Mac. 1. 35. the kins 10 W ED.

2 Mac. 1. 35. the kins 10 W ED.

2 Mac. 1. 35. the kins took many gifts and b. on those

I Mac. 7. 39. Nexanor putched his tents in B.

1 Mac. 4. 5. 10. the line of the sents in B.

1 Mac. 5. 52, they went into the great plain before B.

12. 40. 30 he 1 embedded and come to B.

12. 40. 30 he 1 embedded with them in B. second time

BE 111 U I I A.

Jud. 4. 6. loacim wrote them that dwelt in B.

6. 14. the Israelites brought him into B. 10, 11,

8.3. Manasses died in the city of B. they buried him

10. 6. but they went forth to the gate of B.

ECC. 6. 36, get b. to lum, and let thy foot wear

51. 30, work your work b. he will give reward

1 Mac. 4. 52. they rose up b. in the morning

See Morning.

Wisd. 17. 12. for fear is nothing else but a b.

BETNITED.

BETNITIED.

Wisd. 17. 12. for fear an orthing slee but a b.

BETROTHER.

1 Mac. 3. 56. but as for such as had b. wives

BET IER.

2 Etd. 1. 18. it had been b. for us to have served

3. 31. are they of Babylon b. than they of Ston'

5. 33. lovest thou people b. than they of Ston'

5. 33. lovest thou people b. than they of Ston'

5. 33. lovest thou people b. than they of Ston'

5. 33. lovest thou people b. than they of Ston'

7. 46. it had been b. not to have given the earth

12. 41. how much b. had it theen tor us.

70b. 12. 8. a little with righteousness is b. than much

with unright, it is b. to give alms than to lay up

18. 16. 20. 8. it is to have no children and have virtue

15. 17. he hunself is b. than a thousand

18. 16. asswage the heat' so is a word b. than a gift

17. 10, is not a word b. than a gift

18. 10. asswage the heat' so is a word b. than a gift

19. 24. he that feareth God is b. than cone that hath

20. 21 is not a word b. than a gift of the solution o

2 Mac. 6.7, they were brought by b. constraint BUTIERLY.

HILLERT S. S. DESIGNATION OF THE STATE OF TH

Eccl. 23. 26, her reproach shall not be 5, out
41. 11. but an ill name of sinners shall not be 5, out
41. 11. but an ill name of sinners shall be 4. cut
44. 13. and their glory shall not be 5, out
41. 11. but an ill name of sinners shall be 4. cut
44. 13. and their glory shall not be 5, out
41. 12. and their glory shall not be 5, out
42. 13. and their storm shall 5. them awa
42. ct. 23. 12. if thou 5, the spark it shall burn
42. Eccl. 43. 16. and at his will the south-wind 6.
43. 10. WEITH.
44. Eccl. 43. 16. and at his will the south-wind 6.
45. Eccl. 23. 10. shall not be window a 5 mark
45. 2 Eccl. 15. 30. shall go forth as wild 5. of the wood
46. 15. 30. shall go forth as wild 5. of the wood
47. 4. 5. not of thy wisdom before the king
47. 4. 5. not of thy wisdom before the king
48. 6. not of thy wisdom before the king
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48. 6. Not of thy wisdom before the king
48. 6. Not of thy wisdom before the king
48. 6. Sonnacherib came as, Sion 5, proudly
48. 6. Not of thy wisdom before the king
48. 6. Jurlas see the 5. On fire and slew those that fled
48. 10. Commanded milker wives and children into 5.
48. 10. Commanded milk ent with the parts of the 5.
48. 10. Commanded milk cut of the parts of the 5.
49. 11. 45. appear not, thou eagle, nor thy vain 5.
49. 11. 45. appear not, thou eagle, nor thy vain 5.
49. 11. 45. appear not, thou eagle, nor thy vain 5.
49. 10. commanded milk cut of the parts of the 5.
40. 10. corruptible 5 presseth down the son!
40. 15. health and good state of 5, are above gold:
40. 10. 10. the will be 6 presseth down the son!
40. 15. health and good state of 5, are above gold:
40. 15. health and good state of 5, are above gold:
40. 15. he

Ber. 2. 24. that the 3. of our kings, and the 3. of our fathers, should be taken out of theu places

BOOK.

1 Esd. 7. 6. things written in the 3. of Moses, 9.

2 Esd. 12. 7. write these things in a 5. Tob. 12. 20.

Tab. 1. 1. the 3. of the words of Tobit, Bar. 1. 1.

Eccl. 24. 23. these things are the 5. of the covenant 50. 27. hash written in this 3. the instruction Bar. 4. 1. this site b. o. to the commandments of God 1 Mac. 1. 57. was found the 5. of the testament 2 Mac. 6. 12. 1 beseech those that read this 5.

1 Esd. 2. 21. sought out in the 5. of the testament 2 Mac. 6. 12. 1 beseech those that read this 5.

2 Mac. 2. 23. being declared by Jason in five 5.

BOOKS.

2 Mac. 2. 23. being declared by Jason in five 5.

BOOLY.

2 Mac. 8. 20. and so they received a great 5.

BOOLEMENS.

2 Mac. 9. 25. princes that are 5. to my kingdom 14. 20. but they that shall be 5. atterward Jud. 1. 23. the had drunk in one day since he was 5. Wid. 2. 2. for we are 5. at all adventure 5. 13. as soon as 5. we began to draw to our end 7. 3. when 1 was 5. I drew in the common ar Eccl. 10. 18. For them that are 5. of a woman 14. 18. one cometh to an end and another is 5. 23. 14. and wais that thou hadst not been 5. 41. 9. and if you be 5. you shall be 5 to a curse 4. 9. perimed, as though they han ever been 5. 49. 15. nor was there a man. 4. like unto Joseph? 1 Mac. 2. 7. wherefore was 1. ROR ROW RD.

BOR ROW RD.

BOR ROW RD.

BOR ROW RD.

BOR ROW RD.

Eccl. 18. 33. notmade a beggar by banqueting or 5. ROR ROW RG.

Eccl. 18. 33. notmade a beggar by banqueting or 5. ROI 16. 5. then she gave her maid a 6. of wine

2 Esd. 15. 21. I will recompense in their b. BOTTLE.

Eccl. 18. 33. not made a beggar by banqueting or b.

2 Esd. 15. 21. I will recompense in their b.

BOTTLE.

Jud. 10. 5, then she gave her maid a b. of wine

BOTTLE.

Jud. 10. 5, then she gave her maid a b. of whe deep

Eccl. 24. 5. and I walked in the b. of the deep

Eccl. 24. 5. and I walked in the b. of the deep

Eccl. 24. 5. and I walked in the b. of the deep

Eccl. 24. 5. and I walked in the b. of the deep

Utsd. 17. 14. came out of the b. of the deep

Utsd. 17. 14. came out of the b. of the deep

Utsd. 17. 15. came out of the b. of inevitable hell

BOUGHT.

Jud. 4. 10. and their servants b. with money

Eccl. 33. 30. because thou hast b. him with a proc

BOUND.

1 Edd. 1. 40. and b. him with a chain of brass

C Edd. 13. 13. some sorry, some of them were b.

16. 77. we to them that are b, with their sins

Tob. 8. 3. fled into Egypt, and the angel b. him

Jud. 6. 13. 14. so in a wound, it may be b. up

25. 19. nor bath been b. in her bands

Evcl. 27. 21. as for a wound, it may be b. up

25. 19. nor bath been b. in her bands

Evth. 16. 2. are honource with great b. of princes

Evth. 16. 2. are honource with great b. of princes

Evth. 16. 2. are honource with great b. of princes

2 Edd. 7. 65. that he is b. for he is ready to give

1 Mac. 6. 11. I was b. and beloved in my power

Evth. 13. 1c. that I did not b. for proud Aman

Evth. 13. 1c. that I did not b. to proud Aman

Evth. 13. 1c. that I did not b. to proud Aman

Evth. 13. 1c. that I did not b. to proud Aman

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Evth. 13. 1c. that I did not b. to proud Aman

Evth. 10. yall be well be seen be one of the wise

7. 23 b. down they neck from their youth, 30. 12.

33. 26. a yoke and a collar do b. the neck

47. 10. thou didat b. the less who were wise

Evth. 16. 5. down mine ear, shou shalt be wise

7. 23 b. down they neck from their

BRACELET.

Eccl. 21. 21. is like a b, upon his right hand BRACELETS.

Ind. 10. 4. she put about her her b, and chains BRAGELETS.

Ind. 10. 4. she put about her her b, and chains BRAGELETS.

Ind. 10. 5. he b, that he would burn my border BRAGEL BRAGEL.

2. Mac. 9. 7. he nothing at all ceased from his b.

Jud. 10. 3. and b, the hair of her head

BRANCHES.

BRANCHES.

BRANCHES.

BRANCHES.

Brid. 4. 4. though they flourish in b, for a time 5, the unperfect b, shall be bloken off feed. 1, 20, and the b thereof are long his 14. 26, under her shelter, and lodge under her b. 23, 25, and her b, shall be bloken off feed. 1, 20, and the b thereof are long his 14. 26, under her shelter, and lodge under her b. 23, 25, and her b, shall bring forth no fruit 24. 16, as the turpentine tree I stretch to my Mac. 10. 7. therefore they have b, and boughs 1 Ecd. 1. 30. cane and bound him with a chain of b. Wind. 15. 9. to do like the workers in b.

Ecd. 23. 20 the banist thereof are bands of b. 1 Mac. 8. 22. wrote in tables of b. 14. 18, 27.

Jud. 10. 4. she decked herself b, to allure the eyes BRAVELING.

Feel. 31. 29. maketh bitterness of the mind with b.

BRAWLING.

Eccl. 27. 14, their b, make one stop his ears BRAVELNG.

Fiel. 31. 19. held the feast of sweet b, seven days 6 Ecd. 1. 19, gave you manna, soy edd eat angels b. Tob. 1. 16. I gave my b, to the hungry 4. 10. 4. 17. pour out thy b, on the burnal of the just Jud. 10. 5. then she filled a bag with fine b.

Eccl. 12. 27. than he that boasetth and wanteth b. 12. 5. hold back thy b, and give it not unto him 14. 10. a wicked eye en reth his b water and b. 33. 24. b. correction and work for a servant 34. 21. the cheff thing to life is water and b. 33. 24. b. correction and work for a servant 34. 21. the b, of the needy is their life

45. 20. he perpared him b, in abundance Bell 33. Habbacu had borden b, in a boul towers.

45, 20, he prepared hun b. in abundance
Bel 33, Habbacue had broken b, in a bowl
Bel 33, Habbacue had broken b, in a bowl
BERAD I'II.

Eccl. 1, 3, who can indo out the b, of the earth?
REAK II.

1 Etd. 4, 4, b. down mountains, walls, and towers
Jud. 9, 10, b. down their stateliness by a woman
BERAKETI.

Jud. 9, 7, thou art the Lord that b, the battles
BERAKETI.

Jud. 16, 3, for God b, the hattles, he delivered
Eccl. 23, 18, a man that b, wellock, saying, thus
BERAST.

2 Etd. 14, 40, when I drunk it, wisdom grew in my b.
BERAST.

45, 10, he compassed hun with a b, of judgment
1 Mac. 3, 3, he pil on a b, as a grant
1 Mac. 3, 3, he pil on a b, as a grant
1 Mac. 3, 5, did breathe thu with a b, of judgment
1 Mac. 3, 5, did breathe the will is the fruit of the b.

C Ecd. 8, 10, for the breather who mis the fruit of the b.

REA II.

2 Etd. 8, 10, for the pil on a b, as a grant
2 Etd. 8, 10, for the pil on a b, as a grant
1 Mac. 3, 5, did breather into him the b, of life
Wild. 2 C, the b, in our nostrils is as smoke
7, 25, for she is the b, of the power of God
15, 5, they desire a dean image that hath no b,
Eccl. 33, 20, as long as thou hvest and hast b,
Bar. 6, 25, the things wherein there is no b,
2 Mac. 7, 22, for 1 a citter gave you b, nor life
23, the Creator will give you life and b, again
14, 45, while there was yet b, within him
BREAT III.D.

Wisd. 15, 11, and that b, in him a living spirit
Wird. 11, 18, b, out a frey vapour or smoke
2 Mac. 7, 25, for the fire of the power of bod
1 Etd. 3, 22, forget their love to friends and b,
4,61, 5, be came to Babylon and told it to all his 5,
5, all their b, bleaved, and be made then you a

BREEGH'S.

BRECH'S.

BRECH'S.

BREHHEN.

1 Esd. 3. 22. forget their love to friends and b.

4. 61. 35 he came to Babylon and told it to all his b.

5. 3. all their b. played, and he made them go up

70. b. 1. 3. and I did many alms-deeds to my b.

2. 2. what poor man thou shalt find out of our b.

4. 13. my son, love thy b. and despise not thy b.

5. 12. then he said, I am Azarias, of thy b.

13. were not seduced with the error of our b.

7. 3. Raquel asked them, from whence are yon, b.

11. 7. there was joy among all his b. at Nineve

14. 4. our b. shall be scattered in the earth

7. shall rejoice, shewing mercy toour b.

14. b. proveke not the Lord our God to anger

25. 1. the unity of b. the love of neighbours

18. 24. b. and help are against time of frouble

18. Mac. 3. 2. and all his b. helped him

5. 32. he said, fight this day for your b.

12. 11. as it becometh us to think on our b.

5. 4. all my b. are slain, for larael's sake

5. for I am no better than my b.

26. Mac. 1, 1. the b. the Jews that be at Jerusalem

wish to the b. the Jews in Expyth health

7. 1. seven b. with their mother were taken

29. being worthy of thy b. take thy death, that I

may receive thee in mercy again with thy b.

30. our b. who have suffered a short pain

37. but 1, as my b. offer up my body and life

10. 21. that they had sold their b. for money

15. 14. this is a lover of the b. who prayeth

RTIR

BUR

BREVITY.

2 Mac. 2. 31. but to use \( \) and avoid labouring

Eccl. 40. 12. all \( \) and triviative shall be blotted out

BRIDE BLOTS

2 E.d. 7. 26. and the \( \) shall appear and be seen

Bar. 2. 23. the voice of bridegiomin, and voice of \( \) b.

1 Mac. 9. 37. were bringing the \( \) from N adabaths

BRIDE BROOM, \( \).

2 E.d. 16. 33. tygins shall meure, having no \( \) b.

3 tin the wars shall their \( \) be destroyed

1 Mac. 1. 27. every \( \) took up lamentation

9. 30. \( \) came forth, and his triends to meet them

BRIDE BRIDGE

2 Mac. 12. 13. he went also about to make \( \) b.

BRIDGE

1 E.d. 3. 6. and a chariot with \( \) of gold

BRIGHT. See FLAMES.

1 E.d. 3. 6. and a chariot with \( \) of gold

BRIGHT. See FLAMES.

1 E.d. 10. 29, hwe men on horses with \( \) of gold

BRIGHT. See FLAMES.

2 E.d. 10. 50, he based thee the \( \) of the glory

Robert S. 11. was a shall mean? yet light fails

23. 19. are ten thousand times \( \) than the sun

BRIGHT See FLAMES.

2 E.d. 10. 50, to she well thee the \( \) of the everlasting light

Eccl. 43. 11. very benefit for the every country

BRINGE BRIDGE

BRINGE TIL

1 E.d. 4. 5. get the victory, they \( \) all to the king

22. do ye not give, and \( \) all to the woman?

BRINGE TIL

1 E.d. 4. 24. when he hath robbed, he \( \) it to his love

BRINGE TIL

Wisd. 4. 5. the unperfect branches shall be \( \) off

Feed. 13. 2. if one smitten against other, it shall be \( \) 1

1 Mac. 7. 18. for they have \( \) the covenant and oath

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 7. 18. for they have \( \) the covenant and oath

1 Mac. 7. 30. I also came out as \( \) for the field

1 Mac. 10. 20. the standard of the field

2 Mac. 10. when the righteous fled from his \( \) were a sea

39

I Mac. 12. 17, concerning the renewing of our & BUCK LE.

1 Mac. 10. 19. king Alexander sent him a b, of gold 11. 38. be gave him leave to wear a golden & BUCK LER.

Eccl. 37. 5. and taketh up the b, against the enemy

CAL

BURIED, 11. 11, he b, him honourably, 1. 17, 18, 12. 7. E(cl. 4). 11. 11, her bodies at b. in peace, name livety b S(cl. 4). 1. the undered not wo that to be so much as b BURIE(H).

2 3.4c. 9.1a. he judged not won thy to be so much and the second of the

CADES.

1 Mac. 11. 63. Dementius' princes were come to C. 73. with how pursued them to C. to their tents CALAMITY.

1 Mac. 13. 32. he brought a great c. on the land 2 Mac. 4. 16. by teason whereof c. came on them CALAMITES.

Eccl. 23. 11. but his house shall be full of c. 40. 9. strife, sword, c. famine, and fribulation 2 Mac 6. 12. be not disconraged for these c. 10. 10. gathering briefly the c. of the wars 14. 14. thming the c. of Jews to be their welfare CALDRONS.

2 Mac. 7. 3. the king commanded c. to be made hot

11..73. begave him let C. C. Devert a golden b.

Eccl. 37. 5. and taketh up the b. against the enemy BLO.

Eccl. 39. 13. b. forth as a rose growing by the brook BUIS.

Wisd. 2. 8. let us crown ourselves with rose b.

11. End. 2. 4. Lord commanded me to b. him an house 5.

12. Each 13. 13. b. forth as a rose growing by the brook BUILD.

13. The command to b. they begave the Lord 1.

14. End. 2. 4. Lord commanded me to b. him an house 5.

15. In the ming up, and b. the house of the Lord 1.

15. Each 15. Where they shall b. a temple: after their captring while begave to b. this house 4. by whose appointment do ye b. this house 4. by whose appointment do ye b. this house 4. by whose appointment do ye b. this house 4. by the same highly b. an house in the b. golden by the captring while begave to b. the same and 1. 13. 39. he commanded him to b. up Cellular 1.

15. Each 16. 14. this house was b. many years argo 2. End. 8. 52. to you a city is b. and test allowed 1.

16. Each 16. 40. B. HILDERIN.

17. Each 16. 42. B. The that b. as he that shall not dwell Feel. 21. 63. b. his house with other men's money 33. 23. when one b. and another pulleth down 1. Each 2. 30. Rathumus began to hinder the b. 1. Each 1. 6. 41. the Lord of coally stones of 2. Each 10. 42. the third the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stones of 2. Each 10. 42. the Lord of coally stone of 2. Each 10. 42. the Lord of coally stone of 2. Each 10. 42. the Lord of coally stone of 2. Each 10. 42. the

2 Mac. 12,15. Judas, upon the great I., of the world 14. 46, and c. upon the Lord of Me and spirit CASIP.

1 Mac. 3, 41. they came into the c. to buy Israel 57, so the c. removed, and pitched near Emmans 12. 20, and they kindled fires in their c.

2 Mac. 13. 15, he slew in the c. about 4 000 men 15, 17, not to pitche, but courageously to set on CAMPED.

1 Mac. 10. 86. Ionathan c. against Ascalon 11, 73, even to their own tents, and there they c. 13, 43, in those days Simm c. against Ozza 2 Mac. 13, 14, to high manually, Judas c. op Modin Jud. 5, 3, he said, tell the now, ye sons of C. See CHANAAN.

CANDLES.

Bar. 6, 19, they light them c. more than for themselves CANDLES.

CANDLESTICK.

1 Mac. 1, 21, Antiochus took away the c. of light
4, 49, brought the c. and the altar into the temple
CANOPY.

1 - 1

CASPIS.

1 Mac. 4. 33. c. them down with the sword
6. 51. he set artillery with instruments to c. fire
and stones, and pieces to c. darts and slings
7. 17. the flesh of thy sautis have they c. out
10. Bacchides c them into the great pit
14. they c. away their weapons and fled, 11. 51.
10. 80. for they had c. darts at the people
2 Mac. 5. 8. as an enemy, he was c. out mio Egypt
10. he that had c. out many unburned
9. 8. and thus he was now c. on the ground
15. but to be c. out with their children
14. 15. they c. early upon then heads
43. he c. himself down mantully among them
46. he c. himself down mantully among them
46. he c. himself down mantully among them
46. he c. his bowels upon the throng, he thus died
CASIING.

2 Mac. 13. 11. who c. out them that were therein
2 Mac. 5. 3. drawing of swords and c. of darts
CASIING.

2 Mac. 11. 13. c. with hunself what loss he had had
CASIING.
2 Mac. 14. 27. though the ruler of the c. required it
5. 5. the cuty taken, Menelaus fled into the c.
10. 20. certain of those that we a in the c.
2 Mac. 10. 18. who fled under of the c. required it
5. 5. the cuty taken, Menelaus fled into the c.
22. so he immediated to the two c.
22. so he immediated to the two c.
22. so he immediated to the two c.
23. Mac. 12. 23. that your c. and goods are ours
2 Mac. 12. 11. to give hum c. and to pleasure him
CAUGHII.
2 Mac. 4. 41. some of them c. stones, some clubs
CAUSE.
1 Mac. 6. 12. to destroy the inhabitants without c.
13. 1 perceive that for this c. these are come
2 Mac. 4. 44. three men pleaded the c. before him
47. who was c. of all the mishief; who if they
had told their c. before the Scythans
7. 18. who said, he not deceived without c.
13. 4. that this man was the c. of all mischef
2 Mac. 17. To do they c. from assarding us
2 Mac. 73. 6th at the wash of the Almahy may c.
31. Goodless man, be not littled up without a.
13. 4. that this man was the c. of all mischef
2 Mac. 73. thus the sword c. from Israel
2 Mac. 15. 30. also he would have come the c.
2 Mac. 15. 30. also he would have com

Lect. 6. 29. her c. shall be a robe of glory
CHAM BER.

1 End. 9. 1. Endras went to the c. of Joanan
2 End. 5. 9. withdraw itself into his secret c.
CHAM BERS.

2 End. 4. 41. the c. of souls are like a woman's womb
1 Mac. 4. 38. they saw the priests' c. pulled down
1 Mac. 4. 38. they saw the priests' c. pulled down
CHAM BERS.
Sau, 56. O thou seed of C. and not of Judah
1 Mac. 9. 37, of one of the areat princes of C.
Sau CAN SAW.
History of the c. of seasons
19. 18. in a pealtery notes c. the name of the tune
Encl. 7, 18. given me to know the c. of seasons
19. 18. in a pealtery notes c. the name of the tune
Encl. 7, 18. c. not a friend for any good by not means
40. 5. anger, night-therp do c. his knowledge
1 Mac. 1. 49, they night of the cordinances
CHAM CED.

2 End. 6, 26, the heart of inhabitants shall be c.
Enth, 15, 8. then Grid c. the spirit of the king

Wiid, 19, 18, the elements were c, in themselves Eccl, 2, 4, when thou art c, to a low estate 18, 26, from morning till the evening time is c, 1 Mac, 1, 2t, the beauty of women was c. CHANGE-III.

1 Mac. 1. 24, the beauty of women was c.
CHANGE III.
Eccl. 13, 25, the heart of a man c. his countenance
25, 17, the wickedness of a woman c, her face
27, 11, but a fool CLAA (ING).
Eccl. 37, 17, the countenance is a sign of c
43, 8, increasing wometrially in her c.
2 Mac. 3, 16, the c. of his foolur declared agony
6, 27, manually c. this foolur declared agony
9, 29, c. the good-will be bere him a little before
11 Mac. 1, 47, set up altars, groves, and c. of idols
2 Mac. 14, 47, set up altars, groves, and c. of idols
2 Mac. 14, 47, set up altars, groves, and c. of idols
11, 3, as of the other c. they pulled flown
11, 3, as of the other c. they pulled flown
11, 3, as of the other c. of 6.
46, thou gaves them a c. to do service to man
1 Mac. 5, 19, saying, take ye the c. of this people
38, when they had given c, unto the garrison
12, 45, for I will givel to all that have any c.
13, 42, that he should take c. of the sanduary
2 Mac. 11, 11, and given c, unto the garding them
CHARCE.

2 Mac. 11. 11. and giving a c. on their enemies CHARGED.

1 Etd. 4. 57. the same c. he also to be done
2 Mac. 2. 2. c. them not to forget the commands
CHARGED.

1 Etd. 4. 55. the same c. he also to be done
2 Mac. 3. 30. he should not be able to bear the c.
2 Mac. 3. 30. he should not be able to bear the c.
2 Mac. 4. 19. but to be reserved for other c.
9. 16. derray the c. he longing to sacrifices
CHARGOT.

1 Etd. 1. 28. Josias dud not turn back his c. from him
31. then gat he up upon his second c.
3. 6. a.c. with trutles of gold and a chain about her
Etc. 48. 9. was taken up in a c. of kery horses
49. 6. shewed him upon the c. of the cherabins
2 Mac. 9. 7. he fell down from his c. cassied violently
1 Mac. 1. 7. he entered into Expty with c.
2 Mac. 13. 2. three hundled c. attneed with hooks
CHARGOT. AND CHARGED.

2 Mac. 13. 3. three hundled c. attneed with hooks
CHARGOT.

2 Mac. 13. 13. who will pity a c. bitten with a serpent.
CHARGED.

Mac. 14. 26. c. away their enemies from them
Witd. 12. 20. who that have a contract of the companies of the c

CIT

Eccl. 7. 23. hast thou c. f instruct them and bow down 11. 28. for a man shall be known in his c. 3. 1. desire not a multifude of unprofibile c. 3. 1. desire not a multifude of unprofibile c. 3. 1. desire not a multifude of unprofibile c. 3. 1. desire not a multifude of unprofibile c. 3. 1. desire not a multifude of unprofibile c. 3. 1. desire not an unitifude of unprofibile c. 3. 2. 6. if c. live honestly and have where which 10. but c. being haughty through distain do stain 22. 23. she hath brought c. by another man 24. 18. I therefore an given to all my c. 25. 7. a man that hath joy of his c. 2. 22. and beware of thine own c. 2. 22. and beware of thine own c. 2. 29. and beware of thine own c. 20. 29. and burding a city continue a man's name 41. 5. the c. of sinners are abominable c. 6. the unberstance of sinners' c. shall perish 7. the c. will complain of an ungoally father 45. 13. better him one, nor did a stranger put them on, but his c. and his children's c. perpetually 20. 1 see the footsteps of men, women, and c. CHILD-BED.

Bar. 6. 29. women in c. eat their sacrifices CHILD-BED.

Ear. 6. 29. women in c. eat their sacrifices CHILD-BED.

Ear. 6. 29. women in c. eat their sacrifices CHILD-BED.

Ear. 6. 29. women in c. eat their sacrifices CHILD-BED.

Ear. 6. 31. 3. the distist c. the c. in Zion were hot 2 Mac. 13. 15. with the c. and put by Esau Bar. 3. 27. those did not the Lord c. nor gave he 1 Mac. 13. 15. with the continuent of c. CHOOSE.

Earl. 5. 17. c. thee out men and deliver brethren 1. 37. thou, 0. I ord, dists c. this house to be called 10. 32. may set in it such men as he shall c. keep it 2 Mac. 1. 25. didst c. the fathers and sanctify them 5. 19. God did not c. the people for the place's sake CHUCOSE C. CHOOSE.

1 Mac. 10. 12. c. rather to do justice

Eccl. 18. 18. a fool will upbraid c. and a gift of CHURLISHNESS.

40. 19. the building of a c. continues a man's
49. 6. they burnt the chosen c. of the sanctuary
50. 4. and he fortified the c. against besieging
1 Mac. 1. 51. cities of Judah to sacrifice, c. by c.
5. 50. the soldiers assaulted the c. all that day
7. 3. he sought to take the c. and to spoil it
63. he found Phillip to be master of the c. so he
fought against him and took the c. by force
7. 1. Demetrius came unto a c. of the sea-coast
10. 75. but they of Joppe shut him out of the c.
12. 36. raising a great mount between the tower
and the c. and to separate it from the c.
13. 47. fought no more, but put them out of the c.
15. 19. they that were in the c. took no care
CITIES.
Eccl. 46. 2. stretch out his sword against the c.
1 Mac. 5. 68. when he spoiled their c. he returned
10. 71. for with me is the power of the c.

Mac. 8. 11. he sent to the c. on the sea coast

CITIZENS.

2 Mac, 4. 50. Menelaus being a great traitor to the c. 5. 6. but Jason slew his own c. without mercy 9. 15. would make them all equals to c. of Athens 19. to the good Jews his c. wisheth much joy Wisd. 7. 9. silver shall be counted as c. before her 15. 7. yea, of the same c. he maketh both vessels. B. he maketh a vam god of the same c. etc. 33. 13. as the c. is an the potter a hand 36. 30. he fashioneth the c. with his arm bel 7. for this is but c. athin and brass without Eccl. 38. 30. is diligent to make e. the furnace CLEANSE CLEANSE CLEANSE CLEANSE CLEANSED.

1 Mac. 4. 36. let us yo up to c. and dedicate CLEANSED.

1 Mac. 4. 41. until be had c. the sanctuary 43. who c. the sanctuary, and bare out the stones 13. 47. c. the houses wherein the idols were 50. Simon e. the tower from pollutions 2 Mac. 10. 5. on the very same day it was c. again 14. 36. keep this house undefil, which lately was c. CLEANSING.

2 Mac. 1. 35. which is as much as to say a c. CLEANSING.

2 LEANSING.

3 LEANSING.

2 LEAVELD.

3 LOLEAVELD.

3 LOLEAVELD.

4 Lot the may confirm you, c. unto him Bar. 3. 4, for which cause these plagues c. to us CLEAVED.

3 Lot, 4. 9. according to the c. thou shewest LOLEAVED.

3 Lot, 5 Lot will be controlled the control of the control of the control of the control of the c. to harlots will become impudent CLEAVED.

3 Lot, 6 Lot Leavel CLEAVED.

4 Lot, 10. 57. went out with his daughter C. CLEAVEN.

5 Lot Mac. 10. 57. went out with his daughter C. CLIMBED.

2 Mac. 2. 4 the mountain where Moses c. up CLIMBED.

2 Mac. 2, 4, the mountain where Moses c. up CLIMBING.

Eccl. 25. 20, as the c. up a sandy way is to the feet CLOSE.

Tob. 12, 11, I will keep c, nothing from you; I said it was good to keep c, the secrets of a king Eccl. 27.2. doth sin stick c, betw, buying and selling I Mac. 12, 50. went c, together prepared to fight CLOSED. 1 Mac. 7. 46. c. them so that they were all slain CLOTII.

2 Mac. 5. 2. men running in the air in c. of gold Cl.OTHE.

CLOTH.

2 Mac. 5. 2. men running in the air in c. of gold CLOTHE.

2 Ecd. 2. 20. give to the poor, c. the naked CLOTHED.

1 Est. 3. 6. as to be c. in purple, to drink in gold Eccl. 50. 11. and was c, with the perfection of glory 1 Mac. 11. 58, to be c. in purple, to drink in gold Eccl. 50. 11. and was c, with the perfection of glory 1 Mac. 11. 58, to be c, in purple, 14. 45.

Bar. 6. 20. eat them and their c. they feel it not 1 Mac. 11. 71. then Jonathan rent his c, and prayed CLOTHETH.

Eccl. 43. 20. and c, the water as with a breast-plate CLOTHING.

Eccl. 29. c. a. chief thing for life is bread and c. 39. 26. are blood of the grape, and oil, and c. 2 Mor. 3. 33. the same young men in the same c, 1 d. on in white c. shaking his armour of gold CLOUD.

Eccl. 24. 3. and I covered the earth as a c. 50. 6, he was as the morning star in midst of a c. Eccl. 24. 3. and I covered the earth as a c. 50. 6, he was as the morning star in midst of a c. Eccl. 21. 3. 30. what he saith, they extol it to the c. 35. 16, his prayer shall reach unto the c. 17. the prayer of the humble pierceth the c. 20. seasonable, as c. of rain in time of drought 31.4, the treasures opened, c. fly forth as fowls 15. by his great power he maketh the c. firm 50. 7, as the rainbow, giving light in the bright c. Dars. 5. 51. O ye lightnings and c. bless the Lord CLOWS.

2 Mac. 4. 41. some of them caught stones, some c. CLUS [ERL, 5].

2 Mac. 4. 41. some of them caught stones, some c. CLUS [ERL, 5].

2 Eccl. 24. 4. and In was kept me a grape of the c. 16. 50, there are left some c. of them that seek [CLOWA 15].

1 Mac. 15. 23. the same thing wrote he to C.

10.30. the terror of the terro

COGITATIONS.

Eccl. 17. 5. au interpreter of the c. thereof

Bar. 1. 6. they made also a c. of money
COLLAR.

Eccl. 33. 26. a yoke and a c. do bow the neck
COLLECTION.

Mac. 1. 29. the king sent his chief c. to Juda
COLLON Y.

Witd. 12. 7. receive a worthy s. of God's children
COLUR.

Mac. 3. 8 under a c. of visiting the cities

COM

10. 29, there appeared hee c. men upon noises 2 Esd. 6. 33, and to say, be of good c. and fear not 14. 13. c. such of them as be in trouble 17 ttd. 3. 16, nor have they c. in the day of trial 5. 9, that we should be a c. in cares and goief Eccl. 5. 6. he shall be a c. to his mother or secrets 25. 33, a woman that will not c. her husband 30. 23. for woman that will not c. her husband 30. 23. for there be meekness and c., in her tongue 38. 17. and then c. thyself to thy heaviness Ber. 4. 27 be of good c. 0 my children, cry to God 30, be that gave thee that name will c, thee 1 Mac. 12. 9, the holy books of scripture to c. us 2 Mac. 7. 6, the Lord God in truth bath c, in us 11. 32. I have sent Menelaus that he may c, you 2 Esd. 5. 15. the angel c, me, and set me on my fee

2 Mac. 7. 6. the LOYI God in truth hath c. is us 11. 32. I have sent Menelaus that he may c. you COMPORTED.

2 Esd. 5. 15. the angel c. me, and set me on my fee Esth. 15. 8. the king c. her with loving words 10, and all the king's servants c. her Eccl. 17. 24, he c. those that tail in patience 35. 17. till it come migh, he will not be c. 38. 23. be c. for him, when spirit is depasted 48. 24, he c. then that mourned in Sion 49. 10. for they c. Jacob, and delivered them 2 Mac. 7. 6. and he shall be c. in his servants 15. 17. thus being well c. by the words of Judas 15. 47. thus being well c. by the words of Judas 2 Mac. 15. 9. so c. them out of the law and prophets 2 Mac. 9. 8. he that thought he might c. the waves Eccl. 15. 20. he that thought he might c. the waves Eccl. 15. 20. he that thought he might c. the waves Eccl. 15. 20. he that thought he might c. the waves 5. he c. hurn, being yet alive, to be brought 16. 33. he c. that they should give it by pieces COMMANDEDST.

2 Esd. 6. 48. brought forth things at the c. of God 53. on the sixth day thou gavest c. to the earth Eccl. 1. 26. if thou desire wasdom, keep the c. 2 Mac. 7. 30. I will not obey the king's c. but f will obey the c. of the law that was given by Moses COMMENDABLE.

COMMENDABLE.

2 Mac. 2. 35. understanding is c. in bis mouth 1 Mac. 12. 43. but c. him to all his friends 2 Mac. 9. 25. whom I c. unto many of you often COMMINTORD.

1 Mac. 2. 25. the king's c. but compelled men 2 Mac. 2. 25. the king's c. but occompelled men 2 Mac. 2. 25. that are desirous to c. to memory COMMINTORD.

1 Mac. 2. 25. the king's c. who compelled men
2 Mac. 2. 25. that are destrout to c. to memory
COMMITTED.
2 Esd. 4. 42. to deliver those things c. to them
5. 17. kinowest thou not that I srael is c. to thee?
1. 25. the deep continuous to the c. to the c. 1. 1. 25. the continuous to the continuous to

Wied. 7. 3. when I was born. I cheew in the c. air?

Mac. 4. 40. where upon the c. people riving

9. 9. when they had made a c. suspition

9. 4. make it a c. burying place of the lews, 14.

2. necessary to take care for the c. safety of 4.

10. necessary to take care for the c. safety of 4.

11. 15. consented, being cereful of the c. good

12. 4. according to the c. decree of the class

13. 14. fight for the country and the c.-wealth

13. 14. fight for the country and the c.-wealth

15. 15. 5. 73. by Dersussions and c. they bindered

13. 14. Inght for the country and the c.-wealth

1 Esd, 5. 73. by persuasions and c. they bindered

1 Mac. 15. 28. COMMUNE.

1 Mac. 15. 28. Is sent Athenebius to c. with him

2 Mac. 11. 20. I have given order to c. with you

2 Mac. 11. 20. I have given order to c. with you

2 Mac. 7. 13. I do c. her tiherally, I do not hide

2 Mac. 5. 20. c. in the benefits sent from the Lord

COMMUNIVATA IE II.

Eccl. 26. 6. scourre of tongue which c. with all

COMMUNIVATA IE II.

Eccl. 9. 15. all thy c. in the law of the Most High

13. 11. for with much c. will be tempt thee

COMPANY.

COMPANY.

Eccl. 9 4. use not much the c. of a woman

APOCRIPHA.I CON

1. Mac. 4, 35. he gathered a c. of strangers
6. 41. all that heard the marching of the c.
7. 12. assemble a c. of scribes to require justice
9. 43. Jonathan said to his c. let us go and i glat
58. behold, Jonathan and his c. are at ease
15. 29. heavier! Jonathan and his c. are at ease
15. 29. heavier! Jonathan and his c. are at ease
15. 32. there he dwell thimself, with his c.
2 Mac. 5. 27. his c. let on betts continually
COMPAN IS.
Sas. 57. and they are compared to the continually
COMPAN VING.
Sas. 57. and they are compared to the continually
COMPAN VING.
Sas. 53. went forth behind them in three c.
COMPAN VING.
Sas. 54. under what tree dadat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree didat thou take them c.?
58. under, what tree and the same than the c.
59. tecl. 6. 10. some friend is a c. at the table
37. 4. there is a c. who rejuiceth, 5.
40. 23. a friend and c. never meet amiss
COMPANIONS.
1 Ecd. 6. 3. Sathrabuzanes and his c. 7. 27.
COMPANIONS.
2 Ecd. 6. 3. Sathrabuzanes and his c. 7. 27.
COMPARADLE.

Eccl. 9.10. for the new friend is not c. to him
COMPARED.

Bird. 79. nor -1 unto her any precious stone
15. 18. for being c. together, some are woise
Eccl. 22. 1. a slothful man is c. to a filthy stone, 2.

1 Mac. 14. 48. without her c. of the senturery
2 Mac. 1. 15. was entered into the c. of the temple

Bird. 19. 17. being c. with horrible darkness
Cold. 28. 18. who seeth me? 1 am. c. with darkness
Cold. 31. 18. who seeth me? 1 am. c. with darkness
Cold. 32. 17. the man was so c. with her and horror
c. 1 leticolorus was c. with great darkness
COMPANSETII.

1 Had. 4. 34. the sun c. the leavens tound about
Eccl. 43. 17. the man was so c. with lear and horror
cof the cold of the series of the sund and the cold of the series o

c. min. 3..., one can was so c. with rear and horior C7. Heliodorus was c. with great darkness 1 Esd. 4. 34. the sun c. the leavens round about Eccl. 43. 12. if c. the heaven with a glorious circle COMPASSI viv. Eccl. 17. 29. how great is his c. to such as turn to nim in the property of Manary, of solid in the c. for suffering 2 Manary, of solid in the c. on the city Company of Manary, of solid in the c. on the city 2 Manary, of solid in the company of the c. on the city 2 Manary, of solid in the company of the c. on the city 2 Manary, of solid in the company of the city 2 Manary, of solid in the city 2 Manary, of the city of of the ci

CON FEDERACY.

1 Mac. 8. 17. sent them to Rouse to make a c. 20.

CON FER ENCE.

Wisd. 8. 18. 11 the exercised c. with her prudence

2 Mac. 14. 22. so they made a peaceable c.

CON FESS.

Teb. 13. 6. therefore c. hum with your whole mouth 11. 7. his people shall c. God, and Lord shall exalt Wied. 16. 8. in this thou madest thine enemies c. Eccl. 4. 96. be not ashaned to c. thy sins 2 Mac. 7. 37. theo mayers, c. that he alone is God Tob. 12. 22. they CON FESSE III.

Eccl. 30. 2. that c, his fault be preserved from hurt CON FESSE III.

Eccl. 30. 2. that c, his fault be preserved from hurt CON FESSE III.

Eccl. 30. 2. that c, his fault be preserved from hurt CON FESSE III.

Eccl. 30. 2. that c, his fault be preserved from hurt CON FESSE III.

Eccl. 30. 31. his prayer he made his c, weeping Bar. 1. 14. to make c, in the house of the Lord CON FESSE ON.

1 Ecd. 8. 91. in his prayer he made his c, weeping Bar. 1. 14. to make c, in the house of the Lord CON FIDENCE.

2 Ecd. 8. 36. which have not the c, of pood works Jud. 13. 19. for this thy c, shall not depart Lock, 26. 21. having c, of their good descent All Mac. 8. 18. but our c, is in the Almighty God 15. 7. but Maccabus had ever sure c, of Lord's help CON FIDENCE.

Fecl. 32. 21. be not c, in a plain way

CON FIDENCE.

Fecl. 32. 12. be strong in the L, that he may c, you 50. 24. that he would c, his mercy with us 1 Mac. 11. 57. 1 c. thee in the high-priesthood 12. 1 to c, and renew the firenalship with them 13. 37. to c, the immunities we have granted 11. 24. sent Number MEM ED. 14. 12. 14. 127. c. hum in the high-priesthood and hon, 14. 26. he and his brethere c, their liberty 38. Demetrius c, hum in the high-priesthood CON FULL T.

Wind. 10. 12. in a sore c, she gave him the victory 2 Mac. 5. 14. forty thousand were slain in the c. 15. 17. and manufully to try the matter by c. 19. took not the least care, being troubled for c. CON FOUN DED.

Eccl. 43. 14. the strong trust in the L, and was c. 1. 14. c. has a sore c, she gave him the c, its frame and the principle of c. CON FOUN DED.

For the strong trust in the L, and was c. 1. 14. c. 14

CONSCIENCE:

Wisd. 17. 11. being pressed with c. always forecasteth
2 Mac. 6. 11. they made a c. to help themselves
CONSCIENCE ATED.

Tob. 1. 4. the temple was c. and built for all ages
Fect. 45. 15. Mosses, and anointed him with oil
2 Mac. 12. 40. they found things c. to the idols
CONSENT:

1 Esd. 5. 47. they came altogether with one c.
5. 22. have been done with the c. of king Cyrus, 7. 4.
Jud. 7. 29. there was great weeping with one c.
2 Mac. 4. 39. committed with the c. of Menelaus
11. 24. that the Lews would not c. to our father
1 Mac. 1. 37. if any c. to the law, but thim to death
1 Mac. 1. 37. if any c. to the law, but thim to death
1 Mac. 1. 15. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
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2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 11. 5. Macca has wrote letters to Jonathan
2 Mac. 13. 5. Macca has wrote letters to Jonathan
2 Mac. 13. 5. Macca has wrote letters to Jonathan
2 Mac. 13. 5. Macca has wrote letters to Jonathan
2 Mac. 13. 5. Macca has wrote letters to Jonathan
2 Mac. 17. 5. Macca has wrote letters to Jonathan
2 Mac. 17. 5. Macca has wrote letters to Jonathan
2 Macca 17. 5. Macca has wrote letters to Jonathan
2 Macca 17. 15. Macca has wrote letters to Jonathan
2 Macca 17. 17. 18. and a has wrote letters to Jonathan
2 Macca 17. 18. and bacca has wrote letters to Jonathan
2 Macca 17. 10. On the has have wrote has been done
2 Macca 17. 10. In the has have wrote has been done
2 Macca 17. 10. In the has have wrote has been done
2 Macca 17. 10. In the has have wrote has been done
2 Macca 17. 10. In the has have wrote has have been done
2 Macca 17. 10. In the has have wrote has have been done
2 Macca 17. 10. In the has have wrote has have been done
2 Macca 17. 10. In the has have been done
2 Macca 17

CONSIST.

Eccl. 43. 26. and by his word all things c.
CONSIST.
Eccl. 13. 16. all flest c. according to kind
1 Mac. 11. 37. left the set Eccl. 25. place, 14. 48.
Eccl. 45. 18. strangers c. RED. place, 14. 48.
Eccl. 45. 18. strangers c. RED. place, 14. 48.
Eccl. 45. 18. strangers c. RED. place, 14. 48.
Eccl. 45. 18. strangers c. RED. place, 14. 48.
Eccl. 45. 16. Eccl. 45. place 2 Esd. 4.16. for the fire came and c. the wood If s.d. 5. 13. but were c. in our own wickedness Ecd. 45. 14. their sacrifices shall be wholly c. 19. in his wrathful indignation were they c. 29. it was c. by light that shined from the altar 2. 10. c. the sacrifices, c. the burnt-offerings II. sin-offering was not to be enten, it was c. CONSUMETII.

11. sm-opering was not to be entent, it was c.

Eccl. 14, 19, every work rotteth and c. away

18. 18, a gilt of the envious c. the eyes

31. 1. watching for riches c. the flesh

33. 21, the cold north wind c, the grass as fire

Used. 6, 23, neither will 19 with c, envy

2 Mac. 1, 23, priests proyect whist sactifice was c.

Wisd. 1, 7, that which c. all things that, knowledge

Cold EMN ED.

Eccl. 22, 23, a mean estate is not alway to be c.

CONTEMN ER.

Mac. 14, 14, every c. of the law be took away

Eccl. 22. 23. a mean estate is not alway to be c. CONTEMNER.

1 Mac. 14. 14. every c. of the law he took away CONTEMNER.

Eccl. 19. 1, he that c. small things shall fall by little 56. 24. a dishonest woman c. shame, but an honest CONTEMPT.

Ecth. 13. 12, that it was neither in c. nor pride 2 Mac. 3. 18. the place was like to come into c. CONTEND.

Eccl. 28. 10. the stronger they are which c.

CONTEND.

Esth. 13. 13. I could have been c. to kiss the soles 760, 11. 9, from henceforth 1 am c. to die 1 Mac. 6. 60. the king and the princes were c. 2 Mac. 5. 15. he was not c, with this, but presumed 6. 30, but in soul am well c. to suffer these things CONTENTEN ED.

Eccl. 29. 23. be it little or much, hold thee c.

CONTENTION.

Eccl. 28. 11. am hasty c. kindleth a fire 2 Mac. 4. 4. Omas seeing the danger of this c.

Wisd. 19. 12. qualis came from the sea for their c.

2 Mac. 9. 20. if your affairs betty your c. I thank 6.

Usid. 19. 12. quaits came from the sea for their c. CONTENTS.

1 Mac. 9.20. if your affairs be to your c. I thank G. CONTENTS.

1 Mac. 15. 2. the c. where of were these 2 Mac. 11. 17, for the performance of the c therest CONTINENT.

Eccl. 26. 15. and her c. mind cannot be valued CONTINEAT.

Eccl. 11. 19. and now I will eat c. of my goods I Mac. 15. 25. against Dora, assaulting it c. 2 Macs. 3. 26. who stood by him, and scourged hm c. 5. 27, fed on herbs c. lest they should be polluted CONTINUE.

Eccl. 6.10. some friend will not c. in day of afflictions 40. 19. children and building c. s man's name 41, 12. for that shall c. with thee above gold I Mac. 10. 27. c. ye still to be faithful unto us 2 Mac. 4, 6. that the state should c. quiet 10. 12. Ptolemeus endeavoured to c. peace CONTINUED.

1 Mac. 6. 9. and there he c. many days 9. 13. the battle c. from morning till night 10. 26. whereas you have c. in our friendship 50. he c. the battle until the sun went down 2 Mac. 8. 1. took such as c. in the Jews' religion CONTRACTS.

1 Mac. 13. 42. write in their instruments and c. CONTRACTS.

Usid. 2. 1e, because he is clean c. to our doings CONTRILE.

Dan. 3. 16. in ac, heart let us be accepted

Dan, 3, 16, in a c, heart let us be accepted CONTROL.

Hem. 3. 16. In a c, heart let us or accepted UNFROL.

Eccl. 5. 3. say not, who shall c, me for my works!

UNVEYED.

1 Mac. 9. 6. many c. themselves out of the hoat g Mac. 8. 13. they flet and c, themselves away CONVENTENT.

Iccl. 10. 23. nor is it c, to magnify a sinful man 39. 17. at time c, they shall all be sought out 1 Mac. 4. 46. and laid up the stones in a c, place 12. 11. both in our feasts and other c, days 14. 34. he furnished them with all things c. 2 Mac. 4. 19. because it was not c, but to be reserved 32. Menetaus supposing be had gotten a c, time 8. 31. they laid them up extefully in c, places 10. 18. having all things c, to sustain the siege 11. 36. that we may declare as it se, for you 14. 22. Judas placed served men ready in c, places

COVERSANT.

Wisd. 8 3. in that she is c, with God she magnifies 13.7, for being c, in his works, they search him k-cc. 11. 20, in thy covenant, and be c, therein 39. 3, and he will be c, in dar parables 41. 5, they that CONVERSATION of the ungodly 70.4, 4.1, the circumspect and be wise in all thy c. 11. 40. 42, so he chose priests of blameless c. 2 Mac. 15. 12, Onias teverend in c, prayed for Jews CONVERSED.

Bar. 3, 37, shew himself on earth, and c, with men CONVERSED.

Ect. 49, 2, behaved uprightly in the c, of the people CONVICTED.

2 Mac. 4, 45. Menelaus being now c, promised CONVICTED.

2 Mac. 4, 40, their own innquities shall c, them CONVINCE.

Wind. 4, 20, their own innquities shall c, them COPTES.

10. 19, ye shall publish the c, of this letter Bar. 6, 1, a, c, of an epistle which percent year 11. 31, we sent yis here a c, of the letter 12. 5, this is the c, of the letters 12. 5, this is the c, of the letters 12. 5, this is the c, of the letters 12. 5, this is the c, of the letters 12. 5, this is the c, of the letters 12. 5, this is the c, of the letters 19. 11, 14, 20. 14, 23, and to put the c, of their ambassage COPTES.

1 Mac. 14, 49, that the c, thereof should be laid up COPTES.

1 Mac. 14. 49. that the c. thereof should be laid up CORE.

Eccl. 45. 18, the congregation of C. maligned him

1 Esd. 8. 20. likewise of a heat, to an hundred c. CORRECTION.
Wred. 12. 26. that would not be reformed by that c. Ecd. 16. 12. as his mercy is great, so is his c. also 22. 6. but stripes and c. are never out of time 42. 3. of much c. of children be not aslamed 2 Mac. 7. 33, be angry a liftle while for our c.

CORRECTION.

2 Esd. 4, 11. the world being now outwardly c. CORRUPT BLE.
2 Esd. 7, 15. seeing thou art but a c. man Wasd. 9, 15. the c. body presseth down the soul 14. 8. because being c. it was called god 19. 21. wasted not the flesh of the c. living things 2 Mac. 7, 16. thou are c. thou dost what thou will

18'16. 9. 15. the c., body presseth down the soul 14. 8. because being c. it was called god 19. 21. wasted not the flesh of the c. fiving things 2 Mac. 7. 16. thou art c., thou dost what thou wilt 2 Mac. 7. 16. thou art c., thou dost what thou wilt 2 Mac. 7. 41. even so now seeing c. is grown up 43. beginning of immortality, wherein c. is past Eccl. 28. 6. remember thy end, c. and death CCORS.

1 Ead. 8. 20. likewise of wheat, to an hundred c. CORS.

2 Ead. 8. 20. likewise of wheat, to an hundred c. CORS.

1 Ead. 8. 9. building an house of hewn and c. stone Wist. 2. 7. let us fill ourselves with c. wine CORSTS.

2 Ead. 8. 9. building an house of hewn and c. stone Wist. 2. 7. let us fill ourselves with c. wine CORTS.

2 Mac. 3. 3. Seleucus bare all c. belonging to sacrifice COTTAGE.

Eccl. 29. 22. better is a poor man in a mean c. COVENANT.

2 Ead. 2. 5. these childr, which would not keep my c. 7. be scattered, for they have despised my c. 3. 15. thou madest an everlasting c. with him Wist. 1. 16. and they made ac. with it Eccl. 11. 20. be stedias in thy c. and conversant 17. 12. he made an everlasting c. with them 45. 24. there was a. of peace made with him 47. 11. he gave him a c. of kings, and a throne 17. 18. for they have broken the c. and oath 2 Mac. 1. 2. retinember his c. he made with Abraham 7. 36. for our brothern are deat under God's c. COVEN ANTS.

1 Mac. 15. 27. but brake all the c. he had made 2 Mac. 12. 1. when these c, were made, Lysias 13. 25. the people were grieved for the c, for they stormed because they would make their c, void 14. 20. all of one mind, they consended to the c. 27. that he was much displeased with the c. 10. 17. he was to them for a c. by day Eccl. 22. 9. they shall c. the had shall he c. them 10. 17. she was to them for a c. by day Eccl. 22. 9. they shall c. the bard shall e. c. them 10. 17. she was to them for a c. by day Eccl. 22. 9. they shall c. the bard shall e. c. them 10. 17. she was to them for a c. by day Eccl. 22. 9. they shall c. the bard shall e. c. them 10. 17.

Wild. 6. 4. you have not waited after the c. of God 9.13, what man is he that can know the c. of God 9.13, what man is he that can know the c. of God 9.13, why cho hash known, except give wisdom Ecc. 6. 17, consult not a food, he cannot keep c. 15. 14, he left him in the hand of his consultation of the 12. 15, is c. is like a give and heart gave he them 12. 14, his c. is like a give and heart gave he them 13. 4, and for ancient men tout and of the 15. 4, and for ancient men tout and of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient then tout of the 15. 4, and for ancient the 15. 4, and show the give the 15. 4, and for the 15. 4, and 15. 4, and

1 Esd. 8. 11. to me and my seven friends the c.

COUNSELLETH.

Eccl. 37. 7. but they have despised my c. 2. 1.

7 Tob. 4. 19. that all thy paths and c. may prosper IVisid. 1. 9. for inquisition shall be made into the c. of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the ungodly, and sound of her words come of the come of the

1 Mac. 4. 38, they saw shruis growing in the c.

COUNTROUS.

2 Mac. 3. 9. when he had been c. received

COUNTROUS.

2 Mac. 3. 9. when he had been c. received

COUNTROUS.

1 Eccl. 33. 21, that they should be street c.

(OUS)

1 Edd. 3. 7. he shall be called Darius his c.

4. 42, thou shalt sit next me and be called my c.

12b. 6. 10. we shall longe with Rayeu who is thy c.

2 Mac. 11. 1. I ysias the king's protector and c. 35.

CAPT.

Eccl. 42. 18. be considered their c. devices

CUN IAPORYPEA.

2 Mac. 1. 29. Sostratus left C. who was governor

CRATES.

2 Ead. 5. 44. hold them that shall be c. therein

45. hast given life to the creature thou hast c.

49. so have I disposed the world which I c.

9. 13. but unquire for when the world was c.

Wind. 1, 14, he c. all things that they might have
10. 1. the first formed father that was c. alone

Eccl. 1. 4. Wisdom hath been c. before all things
11. it was c. with the tratiful in the womb

17. 1. the Lord c. man of the earth, and turned
18. 1. he that lives the rever c.

18. 1. de that lives the rever c. all things
23. 20. he knew all things ere they were c.

24. 9. he c. me from the beginning before world
31. 13. what is c. more wicked than an eye!

30. 15. for the Lord hath c. the physician, 12.

4. the Lord hath c. medicines out of the earth
39. 25. for the good are good things c. from beginn.

28. there be spirits that are c. for vengeance

CREATON.

2 Ead. 6. 38. thouspakest from the beginning of the c

Eccl. 49. 10. above every living thing in the c.

Lad. 9. 12. C. of the waters, hear thou my prayer

Eccl. 24. 8. so the C. of all things, who art fearful

7. 23. doubtless the C. of all things, who art fearful

7. 23. doubtless the C. of all things, who art fearful

7. 25. doubtless the C. of all things, who art fearful

7. 25. shew thy servant by whom thou visitest thy c.

8. 3. thy c. 1, be preserved in fire and water

15. for shalt morthly it as thy c. and quicken it

16. 16. 16. his mercy is manifest to every c.

CREATULES

2 Eid. 5. 55. as the c. which now begin to be old

6. 47. that it should bring forth living c.

49. then didst thou ordain two lying c.

11. it had con the content of all thy c.

12. it whom thou madest lord of all thy c.

13. it had list the ordain two lying c.

14. it had con the content of all thy c.

15. it had content the these, thus paskest, they were

16. it had the these these paskes, they were

54, whom thou madest lord of all thy c. Jud. 16.14. letc. serve thee, thou spakest, they were 17.1d. 2. 6. let us use the c. like as in youth 7.20, to know the natures of iving c. 9. 2. that he should have dominion over the c. CREDIT.

Eccl. 6. 7. prove him, and be not hasty to c, him 19. 4, he that is hasty to c. is light minded 1 Mac. 10. 46, they gave no c, unto them CREPT.

1 Mac. 6. 46, he c. under the elephant, and thrust CROOKED.

Wind 13. 13, being a c, piece of woud full of known.

CROOK ED.

Wisd. 13, 13, being a c, piece of wood, full of knots

Eccl. 4, 17, he will walk with him by c, ways

CROUCHING.

CROWNETH.

CROWN.

Eccl. 19. 5. but he that resisteth pleasures c, his life CHOWS.

Bar. 6. 54. they are as c, between heaven and earth CRUEL.

2 Mac. 4. 25. but having the fury of a c, tyrant 7. 27. she laughing the c. tyrant to scorn, spake 8. 17. and c, handling of the city 11. 9, not only to fight with men, but with c, beasts CRUELLY.

Eccl. 13. 12. but c, he will lay up thy words 2 Mac. 15. 2. O destroy not so c, and barbarously CRUELLY.

2 Mac. 12. 5. heard of this c, done to his countrymen CRY.

1 Mac. 4. 10. now therefore let us c, unto heaven CRIED.

1 Mac. 4. 10. now therefore let us c, unto heaven CRIED.

1 Mac. 4. 10. hen c, the whole multitude and said Sec. 21, with that Susanna c, with a loud voice, and Bel 37. Habbaeuc c saying, O Daniel, Daniel 1 Mac. 3. 50. then c, they to Simon, beseching him 2 Mac. 8. 3. and hear the blood that c, unto him 2 Mac. 8. 3. and hear the blood that c, unto him 2 Mac. 8. 3. and hear the blood that c, unto him Eccl. 20. 15. he openeth his mouth like a c. Eccl. 20. 27. a loud c, woman and a scold be sought CRUELTY.

2 Mac. 13. 5. there was a tower of fifty c. CULTURE.

2 Esd. 8. 6, who is unore, workman than sha? Eccl. 48. 11. the work of the c, workman.

Wisd. 8. 6. who is a more c, workman than she! Eccl. 45. 11. the work of the c, workman

. Mac. 13, 25, in these he made c, devices CUP-BEARER.
Tob. 1, 22, now Achincharus was c, and keeper CUP-BOARD.

. Mac. 13. 29. in these he made c, devices CUP-BEARER.

Tob. 1. 22. now Achiacarus was c, and keeper CUP-BUARD.

1 Mac. 15. 39. saw the c, of gold and silver plate S. 22. when they are used to the comparison of the cond of the comparison of the comparison of the comparison of the c

Bel 17. D. are the seals whole? and he said, yea 37. O D. take the dinner God hath sent theat 1 Mac. 2. 60. D. for his innocency was delivered DAPHNE.

2 Mac. 4. 33, he withdrew into a sanctuary at D. DARIST.

Mac. 13. 60. in these he made c, daveces
T.6. 1. 62. now CHP-BEARER.
T.6. 1. 63. now Christman was a and keeper
T.6. 1. 62. now Christman was a conditional adverse of the conditional control of the conditional conditional conditions are conditionally as the conditional conditional

2 Etd. 16, 23, the d. shall be cast out as stung The 3. 15, my seven husbands are already d. 4. 3, he said, my son, when I am d. bury me 8, 21, have the rest when I and my wife be d. 12, 12, when thou didst bury the d. I was with thee 1.3, leave thy dinner to go and cover the d. Wittd. 4, 16, the righteous that is d. shall condern 18, be a reproach among the d. for evemore Eccl. 7, 33, and for the d. detain it not 8. 7, regione not over thy greatest enemy being d. 17, 28, thanksgiving pershets from the d. 22, 11, weep for the d for he hath tost the right, make little weeping for the d. he as a rost 3. 4, yet he is as though the were toot d. 34, 25, he that washeth after touching of a d, body 38, 16, my son, let tears fall down or er the d. 23, when the d. is at rest, he comforted for him 45, 5 who dusts raise up a d. man from death, and his soul from the place of the d. by the word 2 Mac. 7, 36, are d. under God's covenant of life 12, 44, it had been vain to pray for the d. 45, he make a recommission for the d.

The 3, 6, d. with up as seenthe best to thee d. 6, 5 they of truth each seen the set of the d.

45. he made a reconciliation for the d.

1 Mac. 7. 26. a man that bere d. hate to Israel
DEAL.
Tob. 3. 6. d. with me as seemeth beat to thee
4. 6. if thou d. truly, thy doings shall succeed
13. 6. if you d. uprightly before him
Dean. 3. 19. d. with us after thy loving-kindness
1 Mac. 13. 46. d. not with us according to our sin
DEALET II.
Eccl. 50. 22. d. with us according to his mercy
DEAL NG.
Wisd. 5. 23. ill. d. shall overthrow the mighty
16. 2. d. graciously with thine own people
Eccl. 29. 7. refused to lend for other men's ill d.
40. 12. but true d. shall endure for ever
41. 18. ashamed of unjust d. before thy pariner
2 Esd. 8. 35. but he bath d. wickedly, and among the
faithful there is none which hath not d. amiss
Tob. 8. 16. hast d. will us according to thy mercy
2 Esd. 8. 7. and theu appointedst d. in him
10. that as d. was to Adam, so was the flood
7. 47. after d. to look for punishment
49. we have done the works that bring d.
9. 12. the same must know it after d. by pain
Tob. 4. 2. I have wished for d. why do I not call
10. because that alms toth deliver from d.
14. 10. gave alms and escaped the snares of d.
Jud. 12. 14. it shall be my joy to the day of my d.
Widd. 1. 12. seek not d. in the error of your life
13. for God made not d, nor hath he pleasure
2. 1. in the d. of a man there is no remedy
2. 1t. in the d. of a man there is no remedy
3. fear not the server of the truth unto d.
14. 10. day the desired of the truth unto d.
15. 16. 16. strive for the truth unto d.
16. 22. deer not till d. to be justified
25. 11. the life of the food is worse than d.
26. 12. is it not a grief unto d. when a friend
27. 13. the life of the food is worse than d.
28. 16. the not till d. to be pustified a.
29. 12. the acceptable is thy sentence to the needy
3. fear not the sentence of d, remember them
40. 20. d. the d. thereofs an evil and life against d.
37. 2. is it not a grief unto d. when a friend
38. 18. for of heaviness counch d.
41. 1. Od d. how bitter is the remembrance of thee
20. d. acceptable is thy sentence

13. 8. committee issue, he received his d. in ashes DEBL.

1 Etd. 3. 20. a man remembereth not sorrow nor d. Tob. 4. 13. in lewdness is d. and great want DECETT.

1 Jud. 9. 13. make my speech and d. to be their wound Wird. 1. 5. for the Holy Spirit of discipline will fly d. 14. 30. they unjustly swore in d. despissing holiness Eccl. 1. 30. but thy heart is full of d. 10. 8. because of riches got by d. the kingdom Bd ill. 0. Bell, with the is no d. at all 1 Mac. 11. 1. went about by d. to get the kingdom DECETIFUL.

Eccl. 11. 29. for the d. man hath many trains 27. 25. and a d. stroke shall make wounds

DECETIFUL.

ECCL. 10. 27. sent unto Judas and his brethren d. DECETIFULLY.

BECEL. 10. 19. they that transgress are a d. sec.)

Eccl. 10, 19, they that runsyress are a d, sec.)

Jud. 12, 16, for he waited a time to d, her

Wind. 14, 21, this was an occasion to d, the
world
15, 4, neither did the invention of men d, us

Eccl. 13, 6, if he bave need of thee, he will d, thee

Eccl. 13. 6. if he have need of thee, he will d. thee DECKIVED.

Jud. 13. 16. my countenance hath d. him
Eccl. 3. 24. many are d. by their own opinion
34. 7. dreams have d. many, and they have failed?

2 Mac. 6. 25. and so they should be d. by tree
7. 18. who said, be not d. without cause
DECKED.

Jud. 12. 15. she d. herself with her appare1

1 Mac. 4. 57, they d. the forefront of the temple
DECLARALION.

Eccl. 43. 6. for a d. of times, and a sign of the world
DECLARALION.

2 End. 4. 4. whereof if thou canst d, me one
Jud. 8. 34. for I will not d it unto you
10. 13. 1 am coming to d. words of truth
11. 5. I will d. no lie to my lord this night
Eccl. 14. 7. at the last he will d. his wickedness
16. 22, who can d. the works of his pistica.
25. and I will d. his knowledge exactly
17. 9. that they night d. his works with understand

DECREE.

2 Mac. 6.8 went out a d. to the neighbouring cities

1 Etd. 8.94, put away our wives, like as thou hast d.

Mid. 4. 17. what God in his counsel hath d. of him

2 Mac. 3. 23, he executed that which was d.

Eccl. 35. 9, and d. thy these with gladness

1 Mac. 4. 36. let us go up to d. the sanctuary

DEDICATED.

Jud. 16. 19, Juth d. all the stuff of Holofernes

1 Mac. 4. 56. in that day was it d. with songs

2 Mac. 5. 16. pulled thown the things that were d.

1 Etd. 7. 7. to the d. of the termie of the Lord

1 Mac. 4. 55. so they kept the d. of the altar

59. that the days of the d. should be kept

2 Mac. 2.9. he offered the sacrifice of d.

2 Etd. 3. 28. are their d. then any better?

7. 23. deceived themselves by their wicked d.

35. the reward shall be shewed, the good d. shall be of force, and the wicked d. shall bear no rule

8. 33. shall out of their own d. receive reward

706. 2.14 where are thy alms and righteous d.?

Witd. 1. 9. for manifestation of his wicked d.

22. he will keep the good d. as the apple of the eye

48. 4. how wast thou honoured in wondrous d.?

Witd. 15. 2. but d. it Elen Ter, or wind, or air

DECREE.

Eccl. 4.9. 3. not take d. rooting from bastard slips

10. 19. cast them up out of the bottom of the d.

22. it. will keep the good d. as the apple of the eye

48. 4. how wast thou honoured in wondrous d.?

Witd. 15. 2. but d. it Elen Ter, or wind, or air

DECREE.

Eccl. 49. 4. all, except David and Josias, were d.

10. 19. cast them up out of the bottom of the d.

22. it. with a shall be moved when he shall visit

4. 29. her room-els profounder than the great d.

42. 18. he seeketh out the d. and the heart

10. 19. cast them up out of the bottom of the d.

Eccl. 13. 10. the d. him from his emmiss.

10. 19. cast them up out of the bottom of the d.

Eccl. 13. 10. the more of the him of shall be d.

Eccl. 24. 20. d. the orbinal beautiful beautifu

Edd. 14. 19. d. us out of the hands of muschievous 22 Eccl. 19. d. him hat suffereth wrong from oppression 29 12, it shall d. thee from all affliction 33. 1. in temptation even again he will d. him 42. 7. d. all things in number and weight 50. 24, that he would d. us at this time Bar. 6 15, but cannot d. himself from war 36, nor can they d. the weak from the mighty Dan. 3. 11. d. us not up wholly for thy name's sake Bet. 29. d. us, Danel. else we will destroy thee 1 Mac. 5. 12. come, and d. us from their hands DELIVERANCE.

Eccl. 51. 9. 1 prayed for d. from death 1 Mac. 4. 25, thus Israel had a great d. that day 56, they sacrificed the sacrifice of d. and praise DELIVERANCE.

1 Edd. 1. 53, for he d. all into their hands 3. 13, they d. their writings unto him. 8. 56, 1 d. unto them 650 talents of silver 62, the gold and silver was d. into house of our I. 70b. 3. 4. wherefore thou hast d us for spoil Wissd, 10, 6, she d. the righteous man who fied 9. Wisdom d. from pain those that attended on her 13, she forsook him not, but d. him from sin Eccl. 29, 17, will leave him in danger that d. him 48, 20, Lord d. them by the ministry of Esay 2 Mac. 6, 26, I should be d. from punishment of men 30, whereas I might have been d. from death 12. 45, that they might be d. from punishment of men 30, whereas I might have been d. from death 12. 45, that they might be d. from the evil time DELIVEREST.

2 Mac. 2.0. Is about to de vote of the control of men 30, whereas I may be the deforming the control of the con

Esth. 16, 12, went about to d. us of our kingdom DEPRIVED.

Wind. 18, 4, they were worthy to be d. of light Eccl. 28, 15, hath d. them of their labours 29, 6, be bath d. him of his money 37, 21, because he is d. of all wisdom

2 Mac. 14. 7. I being d. of my ancestor's honour DED III.
2 Et.d. 3. 18. and thou madest the d to tremble 8.23, whose look direch up the d meuntains melt III.
3. The man and the made of the meuntains melt III.
4. Et.d. 1. 51, but they had his messengers in d. Witd. 5.3. this was he whom we had sometimes in d J.d. 5. 6. this people are d. of the 6 haldeans 6. 14. but the bracklets d. from their city III.
5. The man and the state of the haldeans 6. 14. but the bracklets d. from their city III.
5. The Mac. 5. 7. we have gone thro' d. where was no way III.
5. The hald of the kindred was sought III.
5. The hald of the kindred was sought III.
5. The hald of the haldeans of the first the first

Wisd, 14. 30, they sworp in decent, d. holiness
DESPITEFUL.
Eccl. 31, 31, give no d. words, press not on him
DESPITEFULNESS.
Wied, 2, 19, let us examine him with d. cond

DIE

DESTINY.

Witd. 19. 4. the d. whereof they were worthy
DESTITUTE.

Witd. 12. 6. the parents that killed souls d. of help
Eccl. 37. 9). and is hated, he shall be d. of all food
1 Etd. 8. 93. mightest not thou be angry with us to d. f
Etd. 10. 8. were assembled to d. the name of Jews
Bisd. 11. 9. but the terrible sight utterly d. them
12. 8. d.dst send wasps to d. them by little and little
1 Macs. 5. 2, they thought to d. the generation of
people

DIS

DISD

Wisd. 17. 10. they d. for fear, denying they saw arr 1 Mac. 1. 7. Alexander reigned 12 years, and then d. 2 Mac. 6. 31. thus this man d. leaving as example 7. 40. so this man d. undefiled, and put his trust 41. last of all, after the sons, the mother d. 9. 28. so d. he a miserable death in the mountains 12. 45. favour laid up for those that d. godly 14. 46. calling on the Lord of life, he thus d. DIE f.

Eccl. 30. 25 a good heart will have a care of his d. DIE G.

Eccl. 48. 17. he d. the hard rock with iron DIGGETH.

Eccl. 37. 26. whose d. a pit shall fall therein DIGGETH.

Etch. 16. 12. but he not bearing his great d. 1 Mac. 10. 54. give gld Start and the great d. 1 Led. 1. 11. according to the several d. 8. 28. DILIGENCE. 1 Edd. 3. 19. give d. to the generation of Israel Wild. 14. 18. the singular d. of the artificer DILIGENT.

1 Edd. 2. 26. I commanded to make d. search Eccl. 32. 1. take d. care for them, and so sit down 38. 26. he is d. to make clean the furnace DILIGENCE. 1 Lid. 4. to make d. care for them, and so sit down 38. 26. he is d. to make clean the furnace DILIGENCE. 24. whose transgresseth, shall be punished d. 42. 4. whose transgresseth shall be punished d. 42. 4. whose transgresseth shall be punished d. 42. 4. under the declaration of the second o

Bar. 2, 34, increase them, they shall not be d. DIMINISHETH. Eccl. 31.30. drunkenness d. strength, maketh wounds DIMME111.

Eccl. 43. 4. sendeth bright heams, it d. the eyes DINN ER.
Tob. 12. 13. not delay to rise up and leave thy d. Suc. 13. let us now go home, for it is d. time Bet34. carry the d. that thou hast into Babylon 37. take the d. which God bath sent thee DIR ECT.
Jud. 12. 8. she besought God of Israei do d. her way

sec. acrey the d. that thou hast into Rabylon 37. take the d., which God hath sent thee Jud. 12. 8. she beought God of Israei do d. her Way Feel. 6. 17. shall d. his friendship arght 37. 15, pray that he will d. thy way in truth 39. 7. he shall d. his counsel and knowledge DIRECTED.

The Jud. 13. 18. which hath d. thee to the cutting off Eccl. 49. he d. them that went right to 1. 10. 1 d. my soul unto her and found her DIRECTETI.

Wisd. 7. 16. he leads to wisdom and d. the wise DIRECTETI.

Wisd. 7. 16. he leads to wisdom and d. the wise DIRECTETI.

Jud. 16. 6. but the almighty Lord hath d. them DISAPOINTED.

Jud. 16. 6. but the almighty Lord hath d. them DISAPOINTED.

Wisd. 2. 22. not d. a reward for blameless souls Wisd. 1. 5. the boly Spirit of d. will flee decait 6. 17. for the very true beginning of her is the Feel. 4. 17. she will formed the care of d. is love 17. 18. heing first born, he nourshed wild. 18. 14. he hath mercy on them that receive d. 23. 2. will set the d. of wisdom over my heart 7. hear, O ye children, the d. of the mouth 32. 14. whose fearch the Lord will receive his d. 41. 14. my children keep d. in peace Bart. 4. 13. not troot they in the paths of d. DISCOMFITED.

1 Mac. 4. 15. the heathen being d. fled into the plain 36. Judah said, hehold, our enemies are d. DISCOMFITED.

1 Mac. 4. 21. the heathen being d. fled into the plain 36. Judah said, hehold, our enemies are d. DISCOURAGED.

1 Mac. 4. 25. he was confounded and d. 2. Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

1 Mac. 4. 27. he was confounded and d. 2. Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

1 Mac. 4. 27. he was confounded and d. 2. Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

1 Mac. 4. 27. he was confounded and d. 2. Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

1 Mac. 4. 27. he was confounded and d. 2. Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

2 Mac. 6. 12. that they he not d. for calamities DISCOURAGED.

1 Mac. 4. 27. he was confounded and d

DOSIGN PST.

Eccl. 26. 21. a d. woman contempets shame
DISHONES LLY.

Eccl. 22. 4. she that lives d. is her tather's heaviness
DISHONOUR.

Eccl. 1. 30. thou fall and brung d. on thy soul
3. 10. glory not in the d. of thy father
11. a mother in d. is a reproach to the children
16. d. not a snam in its old age, for we wax old
22. 3. an ill-nurtured so sold age, for we wax old
23. 3. an ill-nurtured so sold age, for we wax old
24. 6. d. not a snam in its old age, for we wax old
25. 3. an ill-nurtured so was her d. increased
1 Mac. 1. 0. as glory, so was her d. increased
2 Mac. 8. 35. be came, having very great d.
2 Mac. 8. 35. be came, having very great d.
3 Instructured and include with d.
3 Instructured and include with d.
3 Instructured and increased
3 Instructured and increased
3 Instructured and shame
DISHONOURA BLE.
20. 26. the disposition of liar is d. and shame
DISHONOURETH.
Eccl. 22. 5. she that is hold d. her father
20. 26. but she that d. him in her pride
DISOBEDIENT.

Bar. 1. 19, we have beend, to the Lord our God
DISOBEDIENT.

Bar. 1. 19, we have beend, to the Lord our God
Eccl. 2. 15. they Instructured the Lord will not d.
16. 23. and they shall never d. his word
DISOBEDIENT.

Wisd. 11. 19, the harm might d. them atonce
2 Mac. 9. 4. he commanded him to d. the journey
DISPA I CHED.

Tob. 7. 8. and let this business be d.
DISPERSED
Tob. 3. 4. to all nations among whom we are d.
Jud. 7. 32. he d the people every one to his charge
Wisd. 2. 4. our lite shall be d. as a mist driven away
5. 14. as the smoke which is d. her and there
DISPLEASED.

1 Mac. 8. 13. and whom again they would, they d
Eccl. 45. 19, this the Lord saw, and it d. him
1 Mac. 5. 1. the nations saw, it d. them very much
DISPLEASED.

2 Edd. 8. 31. that thou shoullest take d. at him
2 Secd. 45. 19, this the Lord say, and it d., him
1 Mac. 5. 1. the nations saw, it d. them very much
DISPLEASED.

2 Edd. 8. 31. that thou shoullest take d. at him
2 Secd. 45. 19, this the Lord say, and it d., him
1 Mac. 5. 1. the nations saw, it d. them very muc

Wind. 14. 25. there reigned in all men d. 2 Mac. 13. 3. with great d. encouraged Antiochus 2 Mac. 13. 3. with great d. encouraged Antiochus 2 Mac. 13. 3. with great d. encouraged Antiochus 7 Tob. 3. 6. that I may be d. and become earth Witd. 12. 23. whereas men have lived d. DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE The provided of Lert they were d. DISTANCE DISTANCE The provided of Lert they were d. DISTANCE OF The provided of Lert they were d. DISTANCE OF The provided of Lert they were d. DISTANCE OF The provided of Lert they were d. DISTANCE OF The provided of Lert they were d. DISTANCE OF The provided on the provided of Lert they were d. 10. 5. host not thyself in the time of thy d. 25. 23. that will not comfort her husband in d. 14 Mac. 2. 53. Joseph in bis d. kept commandment DISTANCE OF The provided of Lert they were d. 11. STANCE OF The provided of Lert they wer

DRE

Etd. 9. 10. like as thou hast spoken, so will we d. 2 Etd. 1. 24. what shall I d. unto thee, O Jacob' 30. but now what shall I d. unto you' 70.4. 15. d. that to no man which thou hatest 51.1 father, I will d. all things thou hast commanded Jud. 2. 12. whatever I have spoken, that will I d. Wisd. 13. 19, for gaining and getting asketh ability to d. of him that is most unable to d. any thing Eccl. 14. II. according to thy ability d. good 21. 1. my son, hast thou sinned' d. so no more DOCHENNE.

Eccl. 16. 25. I will shew forth d. in weight 24. 27. he maketh the d. of knowledge appear 32. I will yet pure out d. as prophecy, and leave 10 GHEN.

I Etd. 6. 12. demanded of them who were chief d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how thou hast spared wicked d. 2 Etd. 3. 30. how shou hast spared wicked d. 2 Etd. 3. 30. how shou hast spared wicked d. 3 Etd. 3. 30. how should have the d. over son 12. 23. these shall lead me sobelly in my d. Eccl. 51. 19. my soul wrestled, in my d. I was exact DOMINION.

I Etd. 4. 3. but yet the kmg hath d. over them Etd. 13. 2. I had d. over the whole world Wisd. 3. 8. they shall have d. over the people 9. 2. that he should have the d. of two realms I ON E. 15. How shall have d. over the people 9. 2. that he should have the d. of two realms I ON E. 15. How they shall have d. over the people 9. 2. that he should have the d. of two realms I ON E. 15. How they shall have d. over the people 9. 2. that he should have d. over the people 9. 2. that he should have d. over the people

1 Esd. 9. So, all is d. tous for our wicked works Eth. 10. 4. he said, God bath d. these things Ecc. 1. 10. 50. works to I Lord are d. in judgment Bar. 2. 10. 4. how the solid the distribution of the solid the solid

15. 5. he obtained not to have his wicked will d. DOOM.
2 Esd. 7. 43. the day of d. shall be the end of time
Tob. 8. 13. so the maid opened the d, and went in
11. 10. Tobit also went forth toward the d.
Eccl. 21. 24. it is rudeness to hearken at the d.
83. 25. and make a d. and bar for thy mouth
Har. 6. 59. or to be a d. in an house to keep safe
bus. 26. the servants rushed in at the privy d.
2 Mac. 2. 5. he land the ark, and so stopped the d.
DORS.
Wisd. 6. 14. he shall find her sitting at his d.
Eccl. 14. 23. he shall also hearken at her d.
bar. 6. 18. as the d. are made sure on every side
bus. 30. the garden d. are shut, no man can see us
Bel 21. shewed the privy d. where they came in
1 Mac. 4. 57. and they langed d. upon them
DORA.
1 Mac. 15. 13. then camped Antiochus against D.

DORA.

1 Mac. 15. 13, then camped Antiochus against D.
DOSTI HEUS.
Esth. 11. 1. D. who said he was a priest and Levite
2 Mac. 12. 35. D. one of Racenor's company
DOTE III.

Mac. 12. 35. D. one of Racenor's company DOTE II.

Eccl. 25. 2. I hat an old adulterer that d.

DOTHAIM.

Jud. 4. 6. toward the open country near to D.

7. 3. they spread themselves in breadth over D.

Eccl. 5. 9. the sinner that hath a d. tongue
11. an evil condemnation on the d. tongue
12. an evil condemnation on the d. tongue
13. curse the sinner that hath a d. tongue
14. an evil condemnation on the d. tongue
15. 15. shamefacet and fast compence is d.

26. 15. shamefacet and fast compence is d.

27. 13. curse the whaperer and woman is a d. grace
28. 13. curse the whaperer and saint another

50. 2. and by him was built the d. height

DOUBT G.

Eccl. 9. 13. so shalt thou not d. the fear of death

DOUBT E.

Eccl. 18. 7. when he leaveth off, he shall be d.

DOUBT LISS.

2 Mac. 7. 23. but d. the Creator will give you life

DOWRY.

2 Maca. 1. 14. to receive money in name of a d.

DRACHM.

Tob. 5. 14. wilt thou a d. a day and things necessary

DRACHM.

PWE

2 E.id. 10. 36, is sense deceived, or my soul in a d.
Esth. 10. 5, for I remember a d. which I saw
11. 4. Mardocheus who was a lew, this was his d.
12. now when Mardocheus, who had seen this d.
13. now when Mardocheus, who had seen this d.
14. Mac. 15. 11. he told a d. worthy to be beheved
Was awake, he bare this d. in mind
2 Mac. 15. 11. he told a d. worthy to be beheved
Wisd. 18. 19, the d. that troubled them foreshew
F.c.f. 34. 1. hopes are van, and d. lift up tools
2. whoso regardeth d. is like him that ratcheth at
3. the vision of d. is the resemblance of one thing
5. divinations, soothsayings, and d. are vain
7. for d. have det IR-SSED.
Eccl. 27. 6. the fruit declareth if the tree have usen d.
DELINE.

1 E.d. 3. 6. to d. on gold, and to sleep on gold
18. wine causeth all nen to err that d. it
9. 54. then went they their way to eat and d.
7.60. 4. 15. d. not wine to make thee drunken
7. 9. Raguel said, eat and d. and unake merry
Jud. 12. 1. that he should d. of his own wine
11. that she come unto us and eat and d. with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine and be merry with us
13. fear not to d. wine shall yet be thirsty
96. 12. and d. of every water near her
13. 3. shall she give him the water of wisdom to d.
12 Mac. 13. 39. for as it is huntult d. d. wine
Jud. 11, 10. shall d. them as sheep have no shephert
Eccl. 39. 20. take no beavious to beart, d. it away
Bar. 2. 35. 1 will no more d. Israel out of the land
DRIVETH.

Eccl. 29. 18. mighty men hath it d. from houses
47. 24. that they were d. out of the land
DRIVETH.

Eccl. 19. 10. as a d. of water unto the sea
DROPS.
2 Lid. 4. 49. the rain was past, the d. remained will
50. as the rain is more than the d. and fire greater
than smoke, but the d. and the smoke remain
5. 30. gather me the d. that

Feel. 35. 20. as clouds of rain in time of d. DROWN. Wisd. 5. 22, and the floods shall cruelly d. them DROWNED.

IVisd. 5. 22, and the floods shall cruelly d. them DROWNED.
IVisd. 10. 4. the earth being d. with the flood 19. but she d. their enemies and cast them up DRUNKE.
Esth. 14. 17. nor d. wine of the drink offerings Eccl. 31. 27. wine is good, if it be d. moderately 28. wine measurably d. bringeth gladness of heart DRUNKEN.
Tob. 4. 15. drink not wine to make thee d. Jud. 6. 4. mountains shall be d. with their blood Eccl. 26. 8. a d. woman causeth great anger 31. 29. wine d. with excess maketh bitterness DRUNKEN NESS.
Tob. 4. 15. nor let d. go with thee in thy journey Jud. 13. 15. the canopy wherein he did lie in his d. Eccl. 19. 1. a man given to d. shall not be rich 31. 26. wine proves the hearts of the proud by d. 30. d. increaseth the rage of a fool till he offennt DRY.
Wisd. 19. 7. where water stood d, land appeared

DRY.

Wiid. 19, 7, where water stood d, land appeared Eccl. 6, 3, thou shalt leave thyself as a d, tree 13, 7, till he have drawn thee d, twice or thrice 39, 22, his blessing Covered the d, land DRIED.

39. 22. his blessing covered the d. land DRIED.
2 Esd. 6. 51. which was d. up the third day
15. 50. the glory of thy power shall be d. up
DRIETH.
2 Esd. 8. 23. whose look d. up the depths
Eccl. 14. 91. the iniquity of the wicked d. up his soul
DILE.
F.ccl. 14. 11. give the Lord bits d. offering
18. 22. let nothing hinder to pay thy vow in d. time
29. 2. pay thy neighbour again in d. season
39. 1. honour him with the honour d. to birn
39. 33. he will give every thing in d. season
Wisd. 10. 21. wisdom opened the mouth of the d.
Bur. 6. 41. who if they shall see one d. cannot speak
1 Mac. 2. 62. for bis glory shall be d. and worms
DUNG:
Leck. 22. 2. a slothful manie compared to filth of a d.

1 Mac. 2, 62, for his glory shall be d, and worms DUKCHILL.

Eccl. 22, 2, a slothful man is compared to filth of a d.

DUKST.

Sus, 10, yet d, not one shew another his grief

1 Mac. 12, 42, he d, not stretch his hand against him DUST.

2 End, 7, 32, so shall the d, those that dwell in silence Eccl. 44, 21, he would multiply him as the d.

2 End, 6, 51, that he should d, in the same

7, 32, so shall the dust those that d in silence

9, 18, even for them to d, in that now Ince

11 Itsd. 1, 1, nor d, in the body that is subject to sin Eccl. 4, 15, attendent to her shall d, securely

11, 27, and in her glory shall he d.

25, 16, 1 had rather d, with a lion and a dragon

35, 32, they shall hot d, where they will

51, 23, draw near, and d, in the house of learning

2 End, 8, 20, 0 Lord, thou that d, in everlastingness

Wild, 9, 8, an alter in the city wherein thou d.

1 by RULLE TH.

1 End, 2, 5, he is the Lord that d, in Jerusalem

1 bb, 5, 16, God which d, in heaven prosper you

Jud. 5. 3. this people that d. in the bill-country Wind. 7. 28. none but him that d. with wisdom Ecci. 21. 28. and is hated whereseever be d. 25.8. well is him that d. with a wile of understanding 2. Mac. 3. 39. be that d. in heaven, hat his eye on DW LLING.

1. Edd. 5. 38. but he that him host his d. with mene 2. Edd. 5. 38. but he that hath not his d. with mene DW ELLING.

2. Edd. 4. 7. how great d. are in the musts of the sea '7.51 are laid up for us d. of health and safety DWELL.

Eccl. 47. 12. and for his sake he d. at large Sus, 1. there d. a man in Babylon, called Joacim

# E

EAG. 18. 6. how shall s. man live that is corrupt?

2 Etcl. 11. 1. there can e. up from the sea an s.

12. 1. while the lion spake these words to the s.

EAR.

Wisd. 1. 10. the s. of jealousy heareth all things.

12. there is speak, they shall give good s.

Evcl. 3. 20, an attentive s. is the desire of a wise man s.

4. 8. grieve these to bow down thine s. to the poor 15. whose gives s. to her shall judge nations 6. 23. give s. my son, receive my advice

33. and it thou bow thine s. thou shall the wise

10. 5. mine s. nath heard greater things than these 21. 16. there things are greevons to the s.

11. How the same are greened to the season of the season of counsel, give s. to him 2 Mac. 5. 11. now when this came to the king's s.

Each 3. 9. give s. to understed wastern

1 Mac. 2. 65. he is a man of counsel, give s. to him 2 Mac. 5. 11. now when this came to the king's s.

EARLS.

Each 10. 56. as much as thine s. may comprehend Wisd. 16.15. which have not eyes to see, nor s. to hear Eccl. 17. 6. a tongue and eyes, and s. gave he them 13. and their s. heard his glorious voice

21. 5. a prayer reacheth to the s. of Good

23. 9. that speaketh in the s. ot him that will hear 27. 14. their brawls make one stophis s.

33. 18. and hearken with your s. ye rulers

38. 28. the noise of the anvil is ever in his s.

4. 3. 24. when we hear it with our s. we marvel har. 2. 31. I will give them an heart and s. to hear 2 Mac. 15. 39. delighted the s. of other that read

EAR. RINGS.

Jud. 10. 4. put on her s. and all her ornaments

Tob. 9. 6. s. in the morning they went forth litis. 6. 14. whose seeketh her s. shall find her Eccl. 4. 12. they that seek him s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her s. shall find her Eccl. 4. 10. whose seeketh her see will her seeketh him 32. 14. th

Mac. 1. 3. went through to the ends of the s. and took apoils, so that the s. was quiet before him 2. 37. let us die, heaven and s. shall testify for us 40. they will quarkly root us out of the s. 3. 9. was renowned to the utmost parts of s. 8. 4. 9. 13. the s shook at the noise of the armies 11. 71. Jonathan cast s. on his head, and prayed 14. 8. dut til in peace, and the s. gas her nucesse Mac. 7. 28. my son, look on the heaven and s. 16. 25. prayed, and sprinkled s. upon their heads 13. 7. not having so much as burial in the s. 14. 15. they cast s. on their heads, and prayed 15. 5. the other said, I also am mighty on s. EAR HILEN.

\*\*Essd. 8. 2. much mould whereofs, vessels are male Eccl. 13. 2. how agree the kettle, and s. pot together?

\*\*Wisd. 9. 15. the s. tabernacle weigheth down mind 15. 15. that of s. matter makes brittle vessels 19. 19. for s. things were turned into watery EAR HILEN.

\*\*Essd. 9. 3. when there shall be seen s. and uprears Eith. 11. 5. a noise of a turnult with thunder and s. 15. 15. That of s. matter makes brittle vessels 19. 19. for s. things were turned into watery Early 11. 5. a noise of a turnult with thunder and s. 15. 15. On the sum of the sold his s. and purpose 15. 15. On the sold his s. and purpose 15. 15. On the sold his s. and purpose 15. 15. 0.

1 Etd. 7, 13, that came out of the captivity did s. 3, 45, that ye may s. the good though of the land 9, 2, Esdras did s. no meat, nor drink water 51, go then and s. the fat, and drink the sweet 54, then went every one to s. and drink ? Etd. 1, 19, had pity on your mournings, I gave you manns to s. oo ye dud s. angels' bread. 5, 18, up, then, s. bread, and foreske manner.

54. then went every one to a and drink (a 2 Ead. 1. 19. had party on your mournings.) I gave you mann to a so ye did a. angels' bread.

5. 18. up, then, a. bread, and forside us not 9.24, a. only the flowers of the field, tast on flesh, dirak no wine, but a. flowers only 9.5. I did a. dirak no wine, but a. flowers only 65. I did a. dirak no wine, but a. flowers only 65. I did a dirak he had so the flesh of flowers 1720. I. I did a. dirak no wine, but a. flowers only 65. I did a dirak he had of the flowers 1720. I. 18 did a dirak not be did flowers 1720. I. 18 did a did a dirak not so did flowers 1720. I. 18 did a did a dirak not so did a flowers 1720. I. 18 did a did a dirak not so did a flowers 1720. I. 18 did a did

Jud. 2, 27, smote young men with the s. of the aword facel, 38. 18, many have fallen by the s. of the aword 31, 36, the furnase provesh the s. by dipping 1 Mac. 5, 38, slew all the males with the s. of aword EDG ED.

Eact. 21, 3, 41 indentity is as a two s. aword 636.

17 40

ELE

1 Mac. 14. 27. the e. day of the month Elul
2 Mac. 4. 8, and of another revenue e. talents
EC.I. 41. 19. to lean with thine e. on the meat
EC.I. 41. 19. to lean with thine e. on the meat
2 Ecd. 7. 13. for the entrances of the e. world
Eccl. 32. 3. speak thou that art the e. it become thee
1 Ecd. 6. 5. the e. of the lews obtained favour
11. then asked we those e. saying, by whose comm.
Jud. 6. 21. (2 Izias made a feast to the e.
13. 12. and they called the e. of the city
14 14. 81. 01. shall have honour with e. the young
Eccl. 6. 34. stand in the multitude of e.
13. 12. and they called the e. of the city
14 14. 81. 01. shall have honour with e. the young
Eccl. 6. 34. stand in the multitude of e.
3. 9. roiss not the discourse of the e.
3. 5u. 8. the two e. saw her going in every day and
4. 1. 26. so that the princes and e. mourned
7. 33. there came out certain e. of the people
11. 23. he chose certain of the e. of the people
12. 35. Jonathan calling the e. of the people
12. 35. Jonathan calling the e. of the people together
ELDES!

1 Mac. 16. 2. Simon called his two e. sons
ELEAA.
1 Mac. 9 5. Judss had prehed his tents at E.
2 Ecd. 8. 43, then seally 14. 22.
1 Ecd. 8. 43, then seally 14. 24.
1 Ecd. 8. 43, then seally 14. 24.
1 Ecd. 8. 44. I thuel and Masman
33. with him was E. the seal of Phinese
1 Mac. 2. 5. E. called A varain and Jonathan
3. 41. 24. 24. 24.
2 Mac. 6. 18. F. one of the princips critics
4 Mac. 6. 18. F. one of the princips critics
4 Mac. 7. 17. to the e. shall praise his holy name
46. 1. was made great for saving the e. of God
47. 92. hor will be abolish the posterity of his e.
19 18. lot these were changed in themselves
1 Mac. 9. 15. let thme angels and e. praise thee for ever
1 Ell Own you you imm, and there be died
1 Mac. 1, 17. he autered Egypt with chariots and e.
3. 34. their very 15 provok

1 Mac, 14. 27, the eighteenth day of the month E.

Tob. 2, 10, did nourish me until I went into E.

1 Mac, 6.1, heard say E. was a tity greatly renowned

EMBRACE.

2 Etd. 2, 15, mother s, thy children, bring them up

EMBRACED.

Esth. 15. 12. he s. her, and said, speak unto me EMBRACETH. Eccl. 30.20, as an eunuch that e. a virgin and sigheth EM BROIDERER.

Eccl. 30.20. as an ennuch that e. a virgin and sigheth EMIRADI EREM.
Eccl. 45. 10, silk and purple, the work of the e.
Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Michael Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. set in a work of gold Eccl. 32. 6. as a signet of an e. EAI N EN I Michael Eccl. 32. 40. they pitched by E. in the plain 57. the camp pitched on the south side of E. 4. 3. might smite the king's army which was at E. 9. 60. he repaired the fort in Jericho and E. S. 60. he repaired the fort in Jericho and E. EMPLOY ING.

2 Mae. 4. 20. it was e. to the making of gallies EMPLOY ING.
Wisd. 15. 8. e. his labours lewdly, he makes a god Eccl. 35. 4. thou shalt not appear a. before the L. EMPLIED.

Jud. 7, 21. the cisterns were e. they had no water EMILATION.

1 Mae. 8. 16. was neither envy nor e. amongst then ENUCAMP ED.

1 Mac. 8. 16. was neither envy nor c. amongst them FNCAMPED.

1 Mac. 5. 5. but shut them up and s. against them 37. and s. against them beyond the brook 11. 65, then bimon c. against Bethsura and fought ENCOURSES.

1 Mac. 5. 5. but shut them up and s. against them 37, and s. against Haphon beyond the brook 11. 65, then bimon e. against Heisura and fought 11. 65, then bimon e. against Heisura and fought 11. 65, then bimon e. against Heisura and fought 11. 65, then bimon e. against Heisura and fought 11. 61, then bimon e. against Heisura and fought 11. 61, then bimon e. against Heisura and fought 11. 61, then bimon e. against heisura and fought 11. 61, then bimon e. BN COUNTERED.

11. Mac. 10. 24. 1 will write to them words of c. EN COUNTERED.

12. Mac. 15.96. Judas and his company s. the enemies EN D.

13. 25. times passed the years were brought to an s. 2. 62, do. or in the s. the towerld, and Jacob is 1. 62, do. or in the s. the towerld, and Jacob is 1. 63, do. or in the s. the towerld, and Jacob is 1. 63, do. or in the s. the towerld, and Jacob is 1. 63, do. or in the s. the towerld, and Jacob is 1. 63, do. or in the s. the towerld, and Jacob is 1. 64, do. or these things must be changed 7. 33, the long suffering shall have an s. 42, he said, this present lite is not the s. 43, but the day of doom shall be the s. of time 44, intemperancy is at an s. infidelity is cut off 8. 54, in s. is sheweld the treasure of immortality 9. 5, tor like as all that is made in the world half is 10. 22, our song is put to silence, rejoicing is at an s. 28, s. is turned into curruption, prayer to rebuke 12. 6, that he will comfort the to the s. 18 is 4. 2. 5, after our s. there is no texturning 16, he pronounceth the s. of the tust to be blessed 4. 17, for they shall see the s. of the wise 5. 4, we are accounted his s. to be without honour 13, soon as we were born, began to draw to our s. 6, 11. 41, the substitute of the s. 6, and the second of the se

Esd. 6.6. by me they shall be s. and by none other 11. 44. the proud times, behold, they are s. 14. 9. thou shalt remain, until the times be s. 15.4. 9. thou shalt remain, until the times be s. 15.4. 15. 1, on third day when she had s. her prayer Ecd. 50. 19 till the solemnity of the Lord was s. 9 Mac. 15. 44. be stricken by till terror, and he s. thus Wisd. 7. 18. the beginning s. and midst of times

\* Esd. 9. 6, the times have s. in effects and signs EN US.

EN 18.

2 E.d. 16. 13. begin to be shot into the s. of world Wind. 6. 1. ye that be judges of the s. of the earth 1 Mac. 1. 3. Alexander went thro' to s. of the earth EN DAMAGE.

1 Esd. 6. 33. to hinder or e. the house of the Lord ENDEAVOUR. Esth. 16. 3. e. to hurt, not our subjects only 2 Mac. 11. 19. I will e. to be a means of your good ENDUED.

2 Mac. 11. 19. I will e. to be a means of your good Eccl. 17. 3. he e. them with strength by themselves Eccl. 2. 2. set them with strength by themselves Eccl. 2. 2. set them but RE. 16. 22. the works of his justice, who can e. them? 49. 12. but true dealing shall e. for ever 49. 26. and that their glory may e. for ever 2 Mac. 0. 30 I now e. sure pains in body being beaten 9. 10. no human CENDURED.

Wisd. 11. 25. could any thing have e. if not thy will? 16. 5. they perished, thy wrath e. not for ever 17. 17. e. that necessity that could not be avoided 18. 20. but the wrath e not long I Mac. 10. 15. told of the pains that they had e. 2 Mac. 7. 27. that e. the troubles of education ENDUREST.

Bar. 3. 3. thou e. for ever and we perish utterly

1 Mac. 2. 7. was delivered into the hand of the s.
9. her young men slam with the sword of the s,
8. 23. the sword and the s. he far from them
13. 51. there was destroyed a great c. out of Israel
2 Mac. 3. 38. if thou hast any s. or traitor send him
5. 8 as an open s. of his country and country-men
8. 16. not to be stricken with terror of the s.
10. 26. besought him to be an s. to their enemies
FN FM LES.

2 Mac. 12. 23, who breaketh the strength of his c. 13. 21. Rhodocus disclosed the secrets to the c. 14. 17, through the sudden silence of his c. 22, treachery should be suddenly practised by c. 15. 26. Judas and company encountered the c. ENFORCE II.

1 List. 1. 66. Until the land half s, her salbatts
1 Mac. 14. 6. Simon L. the bounds of his sation
1 Mac. 14. 6. Simon L. the bounds of his sation
1 Etd. 5. 50. the nations were at s, with them
1 Etd. 6. 5. 50. the nations were at s, with them
1 Etd. 6. 6. there is a friend, who being turned to e.
1 Mac. 11. 30. his mep of war were at s, with him
1 Mac. 11. 30. his mep of war were at s, with him
1 Mac. 11. 40. his mep of war were at s, with him
1 List. 6. 40. one thoughleds E. other Leviathan
1 List. 6. 1 thou gaves to exact which was dried

2 Esd. 6. 49. one thou calledist E. other I.eviathan 51. to E. thou gavest one part, which was dried Ecc. 44. 16. E. pleased Lord, and was tanslated 49. 14. on the earth was no man created like E. Wisd. 14. 22. mc NOUGH.

Wisd. 14. 22. mc NOUGH.

18. 25. it was a. that they only tasted of wrath Eccl. 5. 1. and say not, I have a. for my life 11. 24. say not, I have a. and possess many things 18. 25. when hast a. remember the time of hunger 31. 5. he that followeth corruption shall have a. of 35. 1. that keeps the law bringeth offerings a. 43. 30, be not weary, for ye can never go far a. 2 Mac. 7, 42. let this be a. now to have spoken 10. 19. left them, who were a. to besiege them ENQUIRE.

2 Esd. 9. 13. a. how the righteous shall be saved Jud. 8. 34. but a. not you of mine act, not declare Eccl. 21. 17. they a. at the mouth of the wise man ENQUIRED.

Tob. 5. 13. I have a. to knew thy tribe and family 1 Mac. 9, 26. they made a. 10 Judas' friends

ENQUIRY,

1 Mac. 9. 26, they made c. tor Judas' friends
ENRICHED.

Eccl. 35, 10, give, according as he hath c. thee
ENROLLED.

1 Mac. 10. 36, there be s. amongst the king's forces F.N. I.E.R.
1 End. 8. 83, the land which ye s. into to possess 9 End 7, 14, labour not to c. strait and vain things Wind. 1. 4, into a maintons soul wisdom shall not c.

ENTERPRISE.

2 Mac. 14. 5. opportunity to further his foolish c.

ENTERPRISES.

Jud. 10. 8. God accomplish thine c. to glory of Isr.

13. 5. to execute my c. to destruction of the enemies

1 Mac. 9. 55. was plaqued, and his c. hindered

ENTERTALN.

EN FETAIN.

Hard. 18. 3. an harmless sun to a them honourably Eccl. 29. 25. thou shalt a and have no thanks 1 Mac. 14. 23. it pleased the people to a, the men ENTER: ALED

Tob. 7. 8. moreover, they a them cheerfully

ENTIFETAL.

Wisd. 15.5. the sight of which e. fools to lust ENTRANCE.

2 Exd. 7.4. but put the case, the e. were narrow 7. the e. thereof is narrow and is set to tail Jud. 4.7. by them there was an e. into indea Wisd. 7.6. for all men have one e. into hie Bet 13. under the table they had made a privy e. 1 Mac. 14.5. he made an e to the isles of the sea ENTRANCES.

2 Exd. 7.12. then were e. of this world made narrow ENTRAP.

Eccl. 8, 11. lest he lie in wait to e. thee ir thy words

Eccl. 8.11. lest be lie in wait to s, thee ir thy words ENTREAT.

Tob. 10. 12. wherefore do not a, her evi!

Jud. 10. 16. shew unto hum, and he w.i., a, thee well

Eccl. 7, 20, thy servant worketh truly, a, hum not

ENTILE A I ENT.

ECCL. 49, 7, for they a, him evil, who was a prophet

1 Mac. 11, 26, the king a, him as his predecessors

12, 8, Onlan a, the ambassadur honourably

2 Mac. 9, 28, as he a, others, ao died he miserably

12, 30, a, them kindly in the time of adversity

ENTERED.

12. 30. s. them kindly in the time of adversity ENTERED.

2. Etd. 10. 1. it came to pass when my son was s. into his wedding chamber, he feld down and died 13. 43. they s. Euphrates by harrow passages 70. 3. 17. the same time came Tobt home and s. Jud. 16. 18. as soon as they s. into Jerusalem Wind. 10. 16. she s. into the soul of the servant 14. 14. by vain-glory they s. into the world Ind. 13. entrance whereby they s. in continually 1 Mac. 12. 3. they s. into the senate and said 13. 47. so s. into it with some and thanksiving 51, he s. into it the 23d day of the second month of 2 Mac. 11. 1. having s. by the haven of Tripolis 2 Mac. 11. 1. having s. by the haven of Tripolis 2 EN VY.

2. End. 2. 28. heathen shall s. thee but not be able Wind. 2. 24. through s. of the devil came death Eccl. 9. 11. s. not the glory of a sinner 30. 24. s. and wrath shorten the life 37. 10. hide thy counsel from such as s. thee 40. 5. wrath and s. do change his knowledge

1 Mac. 8. 16. there was neither c. nor emulation ENVIETH.

ENVIETH.

2 Etd. 16. 49. as an whore c. an honest woman

Eccl. 14. 6. none worse than he that c. himself

10. a wicked eye c, his bread, he is a miggard

ENVICL S.

10. a wicked eye s, his bread, he is a miggaru
ENVIOLS.

Tob. 4. 16. let not thine eye be s, when thou givest
Eccl. 14. 3. what should as s, man do with money?

8. the s, man hath a wicked eye, he despised inen
18. 18. a git of the s, consument he eyes
20. 14. nor yet of the s, for his necessity
37. 11, nor with an s, man of thankfulness
EPHIOD.

Eccl. 45. 8. with breeches, a long robe, and the c
EPHIRAIM.

Jud. 6, 2, thou Achier, and the hirelings of E,
Eccl. 47. 21. out of E, ruled a rebellious kingdom
23. Jeroboam, who shewed E, the way of sin
EPHIROIM.

1 Mac. 5. 46 now when they came to E.

2. Mac. 5. 46 now when they same to E,

2 Mac. 12. 27. Judas removed the host towards E.

EPIPHANES.

1 Mac. 1. 10. came a wicked root, Antiochus surnamed E. 10. 1. 2 Mac. 2. 20. | 4.7. | 10. 9.

EPISTLE, S.

Epth. 11. 1. they brought this e. of Phurim
Bar. 6. 1. a copy of an e. which Jeremy sent
1 Mac. 8. 22. this is the copy of the e. senate wrote
2 Mac. 2, 13. the e. of the kings about holy gifts

EQUAL.

Eccl. 13. 11. affect not to be made e, to him

EQUAL.

3. 9. great men, make not the made e. to him
3. 9. great men, make not the self e. with them
2 Mac. 8. 30, they made the aged e. in spoals
13. 23. submitted and sware to all e. conditions
EQUALS.

2 Mac. 9. 15. make them all 2, to the citizens

Exth. 13. 2, but carrying myself alway with a,

Wind. 9. 3. according to the control of the control

Exth. 13. 2, but carrying myself alway with a,

Wind. 9. 3. according the and righteousness

12. 18. thou judgest with a and righteousness

12. 18. thou judgest with a and righteousness

12. 18. thou judgest with a and righteousness

12. 18. to a contain the sample to Bacchua

Exel. 15. 50, they a, the altar on his own place

Exel. 1. 2. as not thou he had caused me to a,

2 Mac. 1. 2, 2 as not thou he had caused me to a,

2 Mac. 2. 2, that they should not a, in their minds

Exel. 10. 12, say not thou he had caused me to a,

2 Mac. 2. 2, that they should not a, in their minds

Exel. 1. 22. that they a hould not a, in their minds

Exel. 1. 22. that they a hould not a, in their minds

Exel. 1. 22. that they a hould not a, in their minds

Exel. 1. 22. that they a hould not be a for women

11. 10. 11. therefore unnurtured souls have a.

Tob. 5. 13. not seduced with the a, of bour life

12. 24. they went astray very far in the ways of a,

Exel. 1. 25. be a hashed of the a, of thy inporance

11. 16. a, and durkness hall herr beginning

11. 16. a, and durkness hall herr beginning

12. Exel. 9. 20. to make reconculement for their a.

2. Exel. 3. 16. thou dust choose Jacob, and put by E.

6. 8. he said to me, when Jacob and E, were born

of him, Jacob's hand held fast the heel

of E.

1. Mac. 5. 3. Judias fought against children of E.

1. Mac. 5. 3. Judias fought against children of E.

2. Exel. 2. 18. I will send ny servants E, and Jeremy

Exel. 4. 25. whose shall a and see my salvation

9. 7. that shall be able to a, by his works

16. 22. and the other that a. the hunger

Jud. 7. 19. there was no way to a, from among them

Exit. 16. 4. they think to a. the pusite of God

Brid. 16. 15. it is not possible to a tome hand

1. 10. neither shall thou shalt a, willul sin

1. 10. neither shall thou shalt a, willul sin

1. 10. neither shall thou shalt a, unpuntshed

1. 20. 3. shew

7. 2. up, r. and ESDRETON,
Jud. 1. 8. that were of the great plain of E.
3. 9. he came over against E. 4. 6. 17. 3.
ESPY
1 Mac. 5. 36, so Judas sent men to a. the host
637

ESPIED.

Eccl. 6. 37. heshall e. Libert and give wisdom

Eccl. 21. 10. and so was 1e. in Sino

31. 11. his goods shall be e. congregation declare

21. 77. whatsoever is, might be e. for his glory

44. 20. he e. the covenant in his flesh

49. 3. in time of ungold; lossas e. the worship of G.

1 Mac. 1. 16. now when the kingdom was e.

2 Mac. 14. 16. Even the kingdom was e.

2 Mac. 14. 16. So he said his frether have e. Isquel

2 Mac. 14. 16. So he said his frether have e. Isquel

2 Mac. 14. 16. So he said his father e. the houses of childr.

42. 25. one thing e. the good of another

Escl. 3. 9. bressing of father e. the houses of childr.

42. 25. one thing e. the good of another

Escl. 19. 10. lord, pity the low e. of our nation

Eccl. 2. 4. when thou art changed to a low e.

40. 20. 20. 10. lord, pity the low e. of our nation

Eccl. 2. 4. when thou art changed to a low e.

40. 20. 3. a mean e. is not always to be contenued

50. 8. yet he Lord set him up from e.

16. a sunner will overthrow good e. of his unety

18. suredship hath unlone many of good e.

51. 4. the poor laboured in his poor e.

51. 4. the poor laboured in his poor e.

51. 4. the poor laboured in his poor e.

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51. 4. the poor laboured in his poor e.

51. 4. the poor laboured in his poor e.

51. 4. the poor laboured in his poor e.

51. 5. that I may restore it to the old e.

51. 6. the search of his poor e.

52. 6. the search of his poor e.

53. 6. the search of his poor e.

54. 6. the search of his poor e.

65. 6. the search of his poor e.

66. 6. the search of his poor e.

67. 6. the search of his poor e.

68. 6. the search of his

Prayer of Manass. I will praise thee for e. all the days of my life, thine is the glory for e. and e. 1. Mac. 3.7. his memorial is blessed for e.
4. 21. because his mercy endureth for e.
8. 23. good surcess he to Lews by sea and land for e.
11. 56. he revoked con these forth for e.
12. 56. he revoked con these forth for e.
11. 56. he revoked with his servants for e.
11. 56. he had established his people for e.
11. 56. he had established his people for e.
11. 56. he had established his people for e.
11. 56. he had established his people for e.
12. 62. He will give sou e. rest, to he is nigh
13. for the e. hight sall shine upon you
13. 15. thou matest an e. covenant with him
15. 50. that there is promised us an e. hope
16. 1. 63. st was ordaned by an e. decree
17. 50. that there is promised us an e. hope
16. 1. 63. st was ordaned by an e. decree
17. 63. and praise the lord, and extol the e. King
18. and praise the e. King, for he is good
18. 18. 4. St was ordaned by an e. decree
19. 18. decree
19. 18. decree
19. 18. decree
19. 19. and praise the e. king, for he is good
18. decree
19. 19. and praise the e. king
19. and praise the e. king, for he is good
18. decree
19. shall leave behind me an e. memorial
18. decree
19. decree
19. shall leave behind me an e. memorial
18. decree
19. shall leave behind me an e. memorial
18. decree
19. shall leave behind me an e. memorial
18. decree
19. shall leave behind me an e. memorial
18. decree
19. shall leave behind me an e. memorial
19. decree
19.

Eccl. 33, 31. it thou entreat him s. and he run from a 37. 18. four manner of things appear, good and s. 7. piove thy soul, and see what is d. for it 33. 17. weep bitterly, lest thou be s. spoken of 39. 4 for he hath tract the good and the s. 42. 5. to make the sate of an s. servant to bleed 6. sure keeping is good, where an s. wife is 19. 4 for he hath tract the good and the s. 42. 5. to make the sate of an s. servant to bleed 6. sure keeping is good, where an s. wife is 19. 43. are not so which are come to us sufficient 19. 43. are not so which are come to us sufficient 19. 43. are not so which are come to us sufficient 19. 14. 16. yet greate s. shall be done hereafter 17. so much the more shall s. increase on them 16. 18. the powers stand in fear, the beginning of s. what shall I do when these s. shall come s. what shall I do when these s. shall come s. what shall I do when these s. shall come s. what shall I do when these s. shall come s. 19. p. atom was troubled, fearing their own s. fiss. 1. 20. wherefore the s. cleaved unto us 18. 14. 9. and s. were multiplied in the earth 6. 12. now I remember alt the s. we have done 18. 31. as touching the s. that Demetrius doth 10. 5. he will remember all the s. we have done EU M MN FS.

1 Mac. 19. and s. were multiplied in the earth 6. 12. 11. then said he to Bagoas the s. Wisd. 3. 14. blessed is the s. who wrought no inquity feet, 20. 4. as is the lust of an s. to deliower a virgin 30. 20. as an s. that embraceth a virgin and sigheth EVA. 19. The second standard superior shall shall

EXP Eccl. 39, 16. the works of the Lord are \$\epsilon\$ good 1 Mac. 3, 25. then an \$\epsilon\$ great dread began to fall 10, 2 king Demetring rathered an \$\epsilon\$, great host 15, 36. whereupon the king was \$\epsilon\$, wroth 15, 6. so Nicanor ine, pride determined to set up 13, a man with gray hars, and \$\epsilon\$, grown and the set up 13, a man with gray hars, and \$\epsilon\$, grown and the set up 13, a man with gray hars, and \$\epsilon\$, grown and the grown and th

1833. 47. 13. the s. from within being less
EXPECTING.
2 Mac. 8. 11. note. the vengreance that was to follow
Fccl. 18. 32. neither battlet to the s. thereof

1 Ead. 6. 95. the s. NFENSES.
1 Ead. 6. 95. the s. thereof to be given by Cyrus
Bel8. tell me who thereof to be given by Cyrus
Bel8. tell me who thereof to be given by Cyrus
Bel8. tell me who thereof to be given to these s. ?

1 Mac. 10. 39. for the accessary s. of the sanctuary
44. s. be given of the king's accounts, 45.
EXPERITENCE.
Wind. 8. 8. if a man desire much s. she knoweth
Eccl. 1. 7. who hath understood her great s. ?
21. 92. but a man of s. is ashamed of hum
35. 6. much s. is the crown of old men
36. 20. but a man of s. will recompense him
EXPERIT.
Bar, 3. 26. of so great stature, and so s. in war

Bar, 3. 26. of so great stature, and so e. in war 1 Mac. 4. 7. with horsemen, these were e. in war EXPIRED.

Tob. 10. 1. when the days of the journey were e. 1 Mac. 1. 29. after two years fully e. the king sent EXPOUND.

Cod 4. 47. I shall e. the similitude unto you

FAC Wisd. 8. 8. and she cane, dark sentences EXPOUNDED. 2 Esd.12. 12, but it was not contohim, now I declare EXPRESS. 2 Estl. 10, 92, and ye see that I am not able to c.
Wisd. 14, 17, they made an c. image of a king
Eccl. 34, 11, and I understand more than I can c.
EXPRESSED. Eccl. 33. 11. and 1 timers and more man a cane.

EXPLESSED.

Wisd. 17.1. great are thy judgments and cannot be c.

EXQUISITE.

Eccl. 18. 29. and poured forth c. parables
19. 25 there is an e. subrilty, the same unjust

EXTINGUISHED.

Wesd. 2. 3. which being a. our body shall be turned

EXTOL.

Tob. 13. 4. and c. him before all the living
6. paise the Lord, c. the everlasting King
7.1 will a. my God, my soul shall praise the King

Eccl. 6. 2. c. not thyself in this own heart
13. 23. they c. what a rich man saith to clouds

EXTOLLED.

Tob. 13. 18. blessed be God who hath c. it for ever

EXTOLLED.

EXTOLLE III. 2 Ed. 5. 14 an efective counsel, but there one counsel, the three one can be considered as the construction of the counsel, but there one can be considered as the construction of the counsel counsel, and the counsel counse

FABLES,
Bar, 3, 23, merchants of Theman, authors of f.
FACE, FACE,
1 Esd, 8, 74, O Lord, I am ashaned before thy f.
2 Esd, 1, 30, I will east you out from my f.
31, when you offer, I will turn my f. from you

FAI 

Jude. 5. 54. they were f. the disperse themselver f. 1. Mac. 6. 54. they were f. The disperse themselver f. 1. 2. 1. 2. wee be to learful hearts and f. hands 4. 9. he not f. hearted when thou sittest in judgm. 7. 10. he not f. hearted when makest thy prayer 24. 24. f. not to be strong in Lord, to confirm you 43. 10. they will never f. in their watches f. 1. Mac. 3. 17. we are ready to f. with fasting f. Al. 7. 22. women and young men f. for thirst

43. 10. they will never f. in their watches

I Mac. 3. 17. we are ready to f. with fasting

FAINTED.

Jud. 7. 22. women and young men f, for thirst
8. 9. when she heard that they f. for lack of water
Eith. 15. 7. the queen fell down, was pale and f.

Vid. 17. 15. vexed with apparitions, and partly f.

Z Mac. 3. 24. astonished at the power of God, and f

FAINTNESS.

Eith. 15. 15. she was speaking, she fell down for f
FAINTNESS.

Eith. 15. 15. she was speaking, she fell down for f
Jud. 12. 13. let not this f. dam'se, now hear me
Jud. 12. 13. let not this f. dam'se, now hear me
Jud. 12. 13. let not this f. dam'se, now hear me
Jud. 12. 13. let not this f. dam'se, now hear me
Jud. 13. 5. the f. speech of those that are in trust
Eccl. 3. 15. as the ee in the f. warm weather
6. 6. will present the control of the first o

East 1. 27. f. and merkiness are his delight
26. 12 f. it the begramme of clean ing to hum
1 Mase, 14. 35. for the paytore and f. that he kept
2 Sed, 7. 24. in this statutes have they not been f.
3. 35. among f. there is more hash not done amiss
15. 2. cause them to be written, for they are f.
Ect. 16. 1. the king to all our f. subjects, greating
16. a. f. subjects to the solid of the subject of the subject

11's.d. 16. 11. that not f. into deep torgetfulness 17'. A. nonset as of waters f. soundert about them Eccl. 31. 16. from stumbling, and he is a help from f. 43. 17. f. down there of as lighting of grasshoppers 2 Mac. 3. 21. to see the f. down of the multitude FALSE.

2 Mac. 3. 21. to see the f. down of the multitude FALSE.

2 Ead. 8. 17. I see f. of us that dwell in the land FALSE.

4 from that which of a man rut can come?

4 from that which of a man rut can come?

50: it is better to be a king than such f. soils (as the state of t

FEA Bar. 2. 21, the land that I gave unto your f. 3. 8, according to all the iniquities of our f. Dan. 3. 3, blessed art thou, O Lord God of our f. Bel i, king A syages was gathered to list f. Bel i, king A syages was gathered to list f. 10. 2. 19, fall away from the religion of their f. 20, we will walk in the covenant of our four f. 50, give your lives for the coverant of our four f. 51, remember what acts our f. this in their time 69, the blessed them, and was gathered to his f. 4. 9, remember how our was gathered to his f. 5. 10, a. 1. 25, thou that they were delivered 2 Mac. 1. 25, thou that they were delivered 2 Mac. 1. 25, thou that they were delivered 2 Mac. 1. 25, thou that they was gathered to his f. 5. 10, a. 1. 25, thou that they will him for f. 7. 2, ather than transgress the law of our f. 7. 2, ather than transgress the law of our f. 30, the law that was given to our f. by Moses 37. 1 offer my body and life for laws of our f. 12. 30, to bury them in their f, graves 13. 9, worse than had been done in his f, time FAUCHION Jud. 13. 6, she took down his f, from thence 16. 9, and the f, passed through his neck FAUCHION Jud. 13. 39, as for any f, commuted to this day 2 Mac. 14. 28, articles agreed on, man being in no f. FAUCHICES.

Eccl. 23. 10, he has take any though the first the fact of the first three facts on the first three facts of the first three facts of the first three facts on the first three facts of the first three facts of three Eccl. 23. 10. he that sweat eth shall not be f.

Eccl. 23. 10. he that sweat eth shall not be f.

Eccl. 23. 10. he that sweat eth shall not be f.

Eccl. 25. 56 if I have found f in thy sight, 6. 11.

Tob. 1. 13. gave me grace and f, herore Enemessar

I de f. 25. 56 if I have found f in thy sight, 6. 11.

Tob. 1. 13. gave me grace and f, herore Enemessar

I de f. 25. 56 if I have found f in thy sight, 6. 11.

Tob. 1. 13. gave me grace and f, herore Enemessar

I de f. 26. 11. had so in of mine, but by the will of G.

I de f. 26. 11. had so in a robunned the f. we she few level.

Eccl. 1. 13. he shall find f in the day of death

3. 18. thou shalt find f before the Lord

22. 21. for there may be a returning to f.

32. 10. before a shamelacred man goeth f.

14. they that seek him early shall find f.

40. 22. thine eye desiteth f, and beauty

11. 21. so shall find f in the sight of all fleah

Earl. 12. we shall find f, in their sight

21. 14. give us f, in sight of them that led us captive

1 Mac. 10. 60. where he found f, in their sight

11. 21. to the king where he found f, in their sight

11. 21. to the king where he found f, in their sight

11. 21. to the king where he found f, in the sight

11. 21. to the king where he found f, in the sight

11. 21. to the king where he found f, in the sight

11. 21. to the king where he found f, in the sight

11. 22. Lord he being gracuous to them with all f,

4. 11. privileges granted of special f, to the level

Example of the second for the death of the second for the se

Bar. 3. 7, thou hast put thy f, in our hearts
33. calleth it again, and it obeyeth him with f.
33a. calleth it again, and it obeyeth with you
1 Mac. 2. 62. f. not then the words of a sinful una
3. 6. wherefore the wicked shrunk for f. of hun
25. then began the f. of Iudias to Isali on nations
40. 76. they of the city let hun in f. f. ad
10. 76. they of the city let hun in for f. ad
10. 76. they of the city let hun in for f. ad
10. 76. they of the city let hun in for f. ad
10. 76. they of the city let hun in an agony
30. the temple was tuil of f. and trouble
6. 30. I suffer these things, because I f. hun
7. 29. f. not this tormestor, but take thy death
12. 22. the enemes being smitten with f. fled
13. 16. they filled the camp with f. and turnli
13. 18. 20. the enemes being smitten with f. fled
13. 16. they filled the camp with f. and turnli
13. 18. 20. the second of the following the following f. fled
14. 2. 2. the enemes being smitten with f. fled
15. 16. they fill on their faces, for they f.
15. 12. 16. they fell on their faces, for they f.
15. 12. 16. they fell on their faces, for they f.
15. 12. 16. they fell on their faces, for they f.
15. 12. 16. they fell on their faces, for they f.
15. 16. 18. there is one wise and greatly to be f.
15. 12. 28. they f. as is should not be able to bear charges
12. 28. they f. as is should not be able to bear charges
12. 28. they f. as is should not be able to bear charges
12. 28. they f. as is should not be able to bear charges
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12. 28. they f. as is should not be able to bear
15. 16. there is no above him that f. the Lord
16. 17. whose f. the Lord shall direct friendship
10. 24. no no greater than be that f. the Lord
15. 16. they f. the for shall not leav

2 Etd. 11. 45. appear no more, thou eagle, nor thy f. 12. 19. sawest the eight small under f. sticking 29. whereas thou sawest two f. under the wings F.A. I I EER FD.
2 Etd. 11. 1. an eagle which had twelve f. wings F.A. I EER FD.
2 Mac. 13. 1. an eagle which had twelve f. wings F.A. I S.
2 Mac. 5. 27. Judas who f. on herbs continually F.E. D. E. T.

Witd. 16. 20. thou f. the people with angels' food F.E. E.B. E.
Witd. 2. 11. that which is f. is found nothing

Wisd, 2, 11. that which is f. is found nothing
9.5. for I thy servant an a f person

Eccl. 29. 23. maketh weak hambs and f. knees
50. 2. ii. which goeth stooying, and f. e. yas fail

1 Mac. 1. 26. Virgins is the stooying, and f. e. yas fail

1 Mac. 1. 26. Virgins is the stooying of the constant of FEP. 1.

Ind. 16. 17. they shall f. them, and weep for ever
Eccl. 30. 1. causeth him oft to f. the rod

Bar. 6. 20. when they east them, clothes f. it not
24. nor when they were molten, did they f. it

2 Etd. 13. 4. as the earth faileth when it f. the fire

Wisd. 11. 13. they shall f. them, and weep for ever
Eccl. 30. 1. causeth him oft to f. the for

24. 15. wake them f. sa fast as a pillar

25. 01 thou good nurse, establish their f.

5. 15. so the angel set me up upon my f.

6. 13. stand up upon thy f. and hear a voice

10. 30. he set me upon my f. and sand unto me

14. 2. 1 sail, here and 1. 1 ord, and stood on my f.

5. 16. that, here and 1. 1 ord, and stood on my f.

5. 14. and set took sandisa upon her freed her

Etcl. 13. 13. been content to has the sales of his f.

Wird. 13. 11. a start to the f of the sawstee

15. 15. as for their f, they are slew to go

Feccl. 6. 4 and put thy f. and hear there

21. 19. doctrine to tools is as letters on the f.

25. 20. as a sandy way is to the f, of the saged

26. 18 so are fair f, with a constant heart

38. 29. turning the wheel about with his f,

30. he boweth down his strength hefore his f,

Bar. 6. 17. through the f, of them that come in

25. they are borne on shoulders, having so f.

2 Etd. 3. 28. think not on the foundation.

26. they are borne on shoulders, having so f.

2 Etd. 10. 1. in his wedding-chamber he f, down

13. 11. and f, with voldence on the mulditude

7 bot. 1. 4. Naphtal f, from the house of Jerusalem

11. 13. when he saw his say, he fo m his neck

14. 10. but Aman f, into the stoare, and perished

15. 16. the flow of the first of the sile of the constant

2 Etd. 3. 27. Juried of our his server of the city

6 Line of Add. 1. 1. 5 and after these first

Eccl. 34, 19, he f, not has wind short on his bed

Wisd. 147-2. f, with the honds of a long night

FETTERED.

Wisd. 147-2. f, with the honds of a long night

FETTERS.

Fecl. 6. 24, put thy feet into her f, neck into chain

99, then shall her f, he a strong defence to thee

21. 19. doctrine to fools as as f, on the feet

FEW.

2. Edd. 4. 33. wherefore are our years f, and evil f

7. 12. they are but f, and evil, full of perilis

70. there should be very f, left in a multitude

8. 1. but he hath made the world to come for f

3. there be many circated, but f, shall be savede

62. but I have showed to thee and a f like thee

10. 57. called with the lighest, and so are but f

Eccl. 17. 2. he gave them f, days, and a short time

41. 13. a good life that buf f, days, law a good me

43. 32. for we have set f, among the heathen

14. 13. a good life hath buf f, days, law a good me

43. 32. for we have set f, among the heathen

14. 6. 31. here were but a f, left in the sanctuary

7. 1. Denetrius came up with a f, men to a city

28. I will come with a f men, that I may see you

9. 9. let us now save our lives, for we are but f.

24. 45. and chese a f, men to waiton thee

15. 10. so that f, were left with Tryphon

2. Mac. 2. 21. so that henny but a f, they overcame

6. 37. come to declaring of the matter in f, words

12. 34. in fixhting, a f, of the Jews were slam

14. 30. he gathered together not a f. of his men

14. 19. They killed sow men in twenty thousand

12. 10. no f, than 5000 men twenty thousand

12. 10. no f, than 5000 men twenty thousand

12. 10. no f, than 5000 men twenty thousand

12. 10. no f, than 5000 men twenty thousand

13. 10. no f, than 5000 men twenty thousand

14. 10. no f, than 1000 men twenty thousand

15. therefore libate there remain in he f.

16. 3. then I came mit he f, as hou sees

32. and l went mit he f, as hou sees

33. and l went must be f, and lo, I have seen

34. the refore libate there remain in he f.

19. 7. likes as the f, is, so is also the seen

19. 7. the sand of the fore men and pen

FIFTIES.

1 Mac. 5. 55. Judas ordained captains over f.
FIGS.

Jud. 10. 5. Judith filled a gwith lumps of f.
FIG-TIMES.

Jud. 10. 5. Judith filled a bag with lumps of f.

1 Mac. 14. 12, every man sat under his vine and f.

1 Edd. 1. 23. but undertook to f, with him

2 Edd. 0. 24, at that time shall friends f, like enersies

33. 3. all were sore a fraid, and yet durst f.

13. the multitude which was prepared to f.

14. the multitude which was prepared to f.

15. 16. shall stand up to f, one against another

15. 16. shall stand up to f, one against another

16. 16. shall stand up to f, one against another

16. 17. and against them in battle array

16. 47. 11. f. not against them in battle array

16. 47. 11. S. stray for first, spainst the righteous

16. 15. stray for first, spainst the righteous

16. 16. stray in first, spainst the righteous

16. 16. stray for first and shall f, or thee

29. 13. it shall f, for thes against thy enemies

16. 16. stray f, for one poople and the sanctuary

28. that ye may f, with these nations assembled

17. 16. the print f, one first an over laws

48. let us f, for our people and the sanctuary

28. that ye may f, with these nations assembled

19. 10. that they were to use for our brettere

17. 18. that ye may f, with these nations assembled

29. 30. has the will f, with thee the plants on few for the stray of the sand f, this city for your brettere

17. 18. that they were out to f, unavivisedly

29. 30. that we fill we will the elephants to f.

30. 20. we will f, with thee by see and by land

9 B. peradventure we may be able to f with them

5642

FIS

1 Mac. 1.56. when rent books they burnt them with f.
5.28, took all their spoils, and burnt city with f.
55. received spoils thereof, and burnt it with f.
68. Judas burnt their carved images with f.
68. Judas burnt their carved images with f.
68. Judas burnt their carved images with f.
69. The mountains shined like lamps of f.
51. set their instruments to cast f. and stones for the set of the burnt with f.
16. 10. wherefore he burnt towe is in Azotus with f.
19. the priests took the f. of the altar privily grade for the set of the free for the first form of the first form of the first form of first form of

Eccl. 43. 15. by his great power he maketh clouds f. FIRM LY.

Ecth. 13. 5. that our kingd, may not be f. established Eccl. 42. 17. which the Almighty Lord f. settled FIRM AM F.NT.

2 Etd. 4. 7. how many springs are above the f. 6. 4. before the measures of the f. were named 20. the books shall be opened before the f. 41. on second day thou madest the spirit of the f. Eccl. 43. 1. the clear f. the beauty of heaven Dan. 3. 34. blessed art thou in the f. of heaven FIRST.

1 Etd. 1. 1. the fourteenth day of the f. month 2. 1. in the f. year of Cyrus king of the Persians 3. 10. the f. wrote, when is the strongest 17. then began the f. who had spoken of wine 5. 35. from the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 57. in the f. day of the seventh month 58. In the f. day of the seventh month 59. in the f. day of the seventh month 59. in the f. day of the seventh month 59. in the f. day of the seventh month 59. In the f. day of the seventh month 59. In the f. day of the seventh month 59. In the f. day of the seventh month 59. In the f. day of the seventh month 59. In the f. day of the seventh month 59. 10. In the f. day of the seventh month 59. 10. In the f. day of the f. place in sight 2 Etd. 3. 12. they began to be more ungodly than f. 5. 42. even so there is no swittness of the f. 6. 7. or when shall be the end of the f. f. 6. 7. or when shall be the end of the f. f. 6. 7. or when shall be the end of the f. f. last on the f. day had saidst thus 58. whom thou hast called thy f.-born 10. 10. for out of her came all at the f. others come 14. 45. the f. that thou hast written publish openly 10. 10. for out of her came all at the f. others come 14. 45. the f. thath out hast written publish openly 10. 10. in this there f. day h

1 Mac. 4. 40. they fell found for the ground 2 Mac. 10. 4. they fell f, and besought the Lord 2 Mac. 10. 4. they fell f, and besought the Lord 13. 12. Jing f, on the ground three days long FLATTER.

1 Esd. 4. 31. the king was fain to f, to be reconciled Wisd. 14. 17. they might f, him that was absent 9 Esd. 8.5. corruption is f, in the best forgotten 10. 3. 1 rose up by mgl and f, and came hither 14. 18. truth is f, lar way reasons is at hand 14. 18. truth is f, lar way reasons is at hand 2. 1. they f, into the unout ans of Ararath 2. 8. this man is not yet afraid who f, away 8. 3. he f, into the unout parts of Egypt 10. 15. 8, they f, into the unout parts of Egypt 10. 15. 8, they f, into Mesopotamia, and sojourned 10. 12. I am of the Hebrews, and and f, from them 11. 3. but tell me why at thou f, from them 11. 3. but tell me why at thou f, from them 11. 3. but tell me why at thou f, from them 11. 3. but tell me why at thou f, from them 11. 4. they f, into every way of the plain 10. when righteous f, from his brother's wrath 1 Mac. 2. 28. he and his sons f, to the mountains 43. also all they that f, for persecution jouned 4. 14. heathen being discomfield f, into the plain 5. 9. but they f, to the fortress of Dathema 7. 32. and the rest f, into the city of David 4. they cast away their weapons and f, 2. 8. Judsa was killed, and the remnant f, 33. they f, into the wilderness of Theoco 10. 49. Demetrius host f, Alexander followed 6. when his accusers saw, they f, all away 33. they f, into the wilderness of Theoco 10. 49. Demetrius host f, Alexander followed 6. when his accusers saw, they f, all away 33. they f, into the wilderness of Theoco 10. 49. Demetrius host f, Alexander followed 6. when his accusers saw, they f, all away 33. they f, into the wilderness of Theoco 10. 49. Demetrius host f, Alexander followed 6. when his accusers saw, they f, all away 33. they f, into the wilderness of Theoco 10. 49. Demetrius host f, Alexander followed 6. when his accusers saw, they f, all away 33. they f, into the court 35. a

FILE

Wild. 19.10, how the river cast up frogs instead of f.

Wild. 13. 11. a vessel f. for the service of man's life
Eccl. 33 23. set him to work as is f. for him
Size. 15. it fell out as they watched a f. time
2 Mac. 2. 29. must seek, f. things for adorning thereof
3. 37. who might be a f. man to be sent again
4. 19. thought f. not to bestow on the sacrifice
2 Mac. 15. 38. if done well, and as is f. the story

Jud. 7, 30. Ozias said, let us yet endure f. days
E. 9. had sworn to deliver the city atter f. days
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E. 9. had sworn to deliver the city atter f. days
E. 10. 20. he atter f. 60. had sworn to deliver the fill f. and the f. days
E. 10. La 10. All f. 10. had to many f. of his ore
E. 11. La 11. the f. breath f. f. the cout of the over and f.
E. 21. La 10. and the myth f. had f

12. 27, after he had put to f. and desiroyed them.
37, rushing unawarea. Put them to f.

1 Mac. 10, 73, where is neither stone nor f. nor place
FINTY
Wisd. 11. 4. water was neither stone nor f. nor place
FINTY
FLOCK.

2 Fid. 5. 18. leaveth his f. in the hands of wolves
15, 10, my people is led as a f. to the slaughter
Tob. 7, 8. after they had killed a ram of the f.
Bar. 4, 20, were taken away as f. caught of enemies
FLOCKS.
Jud. 2, 27, he destroyed their f. and herds
3, 3, our f. and herds he before thy face
2 Mac. 14, 14. the heathen came to Nicasor by f.
2 Mac. 3, 18. others ran f. out of their houses
14, 23, sent away people that came f. to him
FLOOD.

2 Esd. 3, 9, thou broughtest the f. on those that dwelt
10, as death was to Adam, so the f. to these
13, 44, held shill the f. till they were passed ovar
Fith. 11, 10, from a little fountain a great f.
Fit d. 10, 4, the earth bemng drowned with the f.
Eccl. 21, 13, knowledge shall abound like a f.
39, 22, his blessing watered the dry land as a f.
40, the different sakes came the f.
41, 43, and as a f. filled with understanding
1 Mac. 6. 11, how great a f. of misery wherein I am
7, 8, Bacchides, who ruled beyond the f.
17, the thought of the f. of the sea came to nought
19, the sea also hath his place to bear his f.
21, like as the sea is given to his f. even so
16, 60, that the f. might pour down from rocks
Wind. 5, 22, and the f., shall cruelly drown them
FLOOR, S.
2 Esd. 4, 32, how great a f. shall they fill
35, when cometh the truit of the f. of our reward?
39, that the f. of the righteous are not filled
Jud. 14, 15, he found him cast upon the f. dead
FLOOR, S.
2 Esd. 4, 32, how great a f. shall they fill
39, that the f. of the righteous are not filled
Jud. 14, 15, he found him cast upon the f. dead
FLOOR, S.
1 Esd. 5, 55, should be brought by f. to hav. of Joppe
Eccl. 1, 18, making peace and perter health to f.
11, 22, suddenly be maketh his blessing to f.
39, 14, 4, as hiy j # 6, 12, let their bones f. 49, 10
FLOW ED.

2 Fid. 3, 33, and J see that they f

2. Etd. 9. 17. as the f. be, such are the colours also 24. but go into a held of f. eat only f. of field, taste no flesh, drink no wine, but eat f. only 20. and there I sat among the f. and did eat 2. 51. I did eat only in those days of the f. FLU ES.

1. Etd. 5. 2. inusis al instruments, tabrets and f. FLU ES.

1. Etd. 5. 2. inusis al instruments, tabrets and f. FLU ES.

2. 11. 3. the bee is little among such as f. Etd. 11. 3. the bee is little among such as f. Etd. 13. 4. through this the cloud's forth as lowls

Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the bee is little among such as f. Eccl. 11. 5. the be is dispensed by f. Eccl. 33. 24. f. a wand, and burdens are for the ass 33. 26. and he is diligent to give the kine f. FOLLOW.

2. Etd. 7. 35. work shall, among the shewed Ind. 4. 5. f. pr' the ways of unrighteousness Ind. 11. 6. if thou f. the words of thy handmail Eccl. 5. 2. f. sort thine swn mind and thy strength 14. 10. if thou f. after, thou shalt not obtain 23. 36. it is great glory to f. the L. to be received 17.17. if he ways of sucress, f. on one after limit, 90. 45. 10. Iscarl might see that it is good to f. the L. Dans. 3. B. and now we f thee with all our heart 1 Mac. 2. 77 is zeadous of the law, let him f. me 2 Mac. 2. 31. to f the values of an abruging in Eccl. 15. 4 the other law of the good on who business 10. 18 and acknessly 1/4 that wells the good 2 Mac. 4. 16. whose custom they f. an earnestly 8. 30. because they f. the laws he gave them ECl. 15.0 W. E. 11.

8. 36, because they f, the laws he gave them 101. L(W. S.1.

Eccl. 27. 8. if thou f, righteomores, shalt obtain her 2 Ecd. 6. 7. and the termining of it that f. 9.

Eccl. 20. 8. If thou f, righteomores, shalt obtain her 2 Ecd. 6. 7. and the termining of it that f. 9.

Eccl. 20. 10. If other men's business for gain 31.5. he that f our principen, shall have enough 31.5. he that f our principen, shall have enough 31.5. he that f our principens that f are the wind 2 Mac. 9. 25. to whom I have written as f 1 End. 2. 16. wrote to him these letters f. 7. 1. 4. the commandment of king Darius 2 Mac. 11. 13. so the next f tought up and reigned 9. 4. the parameter of God nor dup and reigned 9. 4. the parameter of God nor dup and reigned 9. 4. the parameter of God nor dup far these things 9. 4. the parameter of God nor he had been 10. 1. The time for the had been 10. 1. The time for the first things of the first things for the first things for the following the following for the first things f

the a man far gone in years, and in tess in f.

Eccl. 16. 23. a foolish man ering, imagineth f.

30. 11. give him no liberty, and wink not at his f.

Fool. 3. The give him no liberty, and wink not at his f.

Find. 8. 79 to give us f. in the time of servitude

80. he made ever gravitis so that they wave us f.

Find. 16. 3. to the give us f. in the time of servitude

80. he made ever gravitis on that they wave us f.

Find. 16. 3. to the give us f. in the time of servitude

80. the made ever gravitis of the give us for fooling f.

Eccl. 37. 20. he shall be deviated of all f.

Eccl. 37. 20. he shall be deviated of all f.

Eccl. 8. 17 consult not with a f. cannot keep councel

18. 27. but a f. will not observe time

19. 11. a f travaileth with a word, as a woman

12. as an arrow, so is a word within a f. belly

20. 7, a babbler and a f. will regard no time

14. the first of a f. shall do thee no good

16. the f. saith, I have no Irrends, no thank for

20. rejecced, when it cometh out of a f. mouth

21. 14. inner parts of a f. are like a broken vessel

21. 14. inner parts of a f. are like a broken vessel

21. 14. inner parts of a f. are like a broken vessel

22. 3 f. will seep in at the door into the bonse

23. 2 f. will seep in at the door into the bonse

24. 2 f. will seep in at the door into the bonse

25. 2 f. will seep in a the door into the bonse

26. 2 whose ican lettle a f. is as one that giveth

6. the find telled a face to a f. speaketh to one

11. weep for the file wants understanding, but

12. talk not much with a f. and, all his life

13. talk not much with a f. and, all his life

13. talk not much with a f. and, all his life

13. talk not much with a f. and, and, all his life

13. talk not much with a f. and, and, all his life

13. talk not much with a f. the wants understanding, but

14. and what is the name thereof but a f.

26. 14. so though the way and the travel of the given of a f.

27. 11 but a f. changeth as the moon

31. 7 and every f. shall be taken there with

30. drantsoness increased the ra

FOR

Wird. 15. 5. the sight enticeth / to lust after it Eccl. 20, 13. the graces of /, shall be poured out 21, 19. doctrine to /, is as fetters on the feet 26. the heavt of f, is in their month of 21, 13. the discourse of f, is riscome, their sport 31. 1, hopes vain and false, and dreams lift up f, Sur. 48. are ye such f, ye sons of Israel?

2 End. 16. 69. consent to them, he trodden under f, Jud. 6. 4, for we will tread them under f, 13. they left him at the f, of the hill

Wird. 13. 18. which cannot set a f forward Lect. 6. 36. let thy f wear the steps of ins door 9. 2, to a woman, to set her f, upon thy substance 21. 22. a foolish man's f, is soon in his neighb, house 40, 22, gold and silver taske the f, stand sure 46. 8, of six hundred thousand people on f, 50, 15. he poured out at the f, of the ailar 51. 15. my f, went the right way from my youth find the fool of the fool of the find fool of the fool

9. 10. God J. that I should come using
FORBIDDEN.
Jud. 11. 12. 4thurs that God hath f. them to eat
2. Nac. 12. 40. which is f., the leves by the law
forbid J. Nac. 12. 40. which is f., the leves by the law
forbid J. Nac. 12. 40. which is f., the leves by the law
forbid J. Nac. 12. 40. 4thurs that forbid J. 12.
2. Mac. 6. 5. with probable things which the law f.
forbid J. 12. 4thurs forbid J. 12.
2. Ead. 7. 35. and the greed deed shall be of f.
9. 37. the law per ished not but remained in his f.
Jud 4. 4. through f. of wind shall be reoried out
16. 12. the fire had more f. in the water
17. d. 4. 4. through f. of wind shall be reoried out
16. 12. the fire had more f. in the water
19. 13. with former game by only not fire arms
19. 13. with former game by out you of the ref.
20. 48. in destruction they pour out their f.
21. Mac. 6. 31. the took the course of the unders
21. Mac. 6. 31. the took the city by f.
22. 5that he was not able to abuse therf.
22. Mac. 6. 11. the took the city by f. of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 21. tho as he would take Jewry by f of arms
10. 37. he gathered all the f of his read,
13. 37. he fall the foll his cost, drew him by f.
14. As and all of them the yf. to fice
15. Mac. 2. 43. so they youned f. and smote sinful men
15. 37. he gathered all the f of his realm
15. 38. he tell viewed to him the half of his f.
25. the had the f. do find them they for he had they for he had they for he never despersed from the camp
25. the had they for he never despersed from the camp
26. when he began to stitle for his realm
27. the shall have feet despersed from the camp
28. the had they for he never he had to his f.
29. See he put f. in the half of his feether
29. the had they for he had form him the half of his feether
21. When he began to

FOR ERRUNNERS.

Wild. 12. 8. didst send wangers, and events
FOR ESSIENT.

Wild. 8. 8. she f. signs and wonders, and events
FOR ESSIENT.

Wild. 18. 19. dreams that trouble them did f. this
Jud. 14. 10. Achior river uncessed the f. of his flesh
FOR ESSIENT.

Jud. 14. 10. Achior river uncessed the f. of his flesh
FOR ESSIENT.

1 Mac. 4. 33. shrubs growing in the courts as in a f.
FOR ESSIENT.

1 Mac. 9.11. they that marched in the f. mighty mer
FOR GAI.

Wild. 19. 20. the water f. his own quenching nature
Eccl. 51. 2. and from the hips that f. lies
FORGEI.

Eccl. 51. 2. and from the hips that f. lies
FORGEI.

Eccl. 52. 2. they f. them love to friends and brethren
2 f. d. 16. 67. leave off ams, and f. your iniquities
11 did. 16. 23. thus did even f. his own strength
10. 4. made them f. things that had happened
Eccl. 7: 27. and f. not the sorrows of thy mother
11. 51. stiffiction of an hour make man f. pleasure
2 f. d. 10. to the first of the yingil f. the law
2 Mac. 2. 2. charged them not to f. the commands
1 Mac. 1. 49. to the end they might f. the law
2 Mac. 2. 2. charged them not to f. the commands
Eccl. 23. 14. be for grown turns reuned in all
1 Mac. 1. 49. to the end turns reuned in all
1 Mac. 1. 49. to the end turns reuned in all
1 Mac. 1. 25. in prosperity there in a f. of affliction
FORGET IVI. N. ESS.

Brid. 14. conditions of the should not f. them
FORGET IVI. S.

Eccl. 23. 14. be for grown the hard hour prosperity there is a f. of affliction
FORGET IVI. S.

FORGET IVI. S.

Eccl. 28. 2. so shall thy sin so be five the notion of the first first of the first first of the first of the first first of the first first of the firs

Bar. 3, 12, thou hast f, the fountain of wisdom 4, 12, let uone rejoice over me a widow, and f, of 3d 33. not hast thou f, them that seek thee 1 Mac. 7, 19, he took many of them that had f, him 10, 14, cert tan of those that had f he law remained is 12, for he saw that his forces had f, him 2 Mac. 5, 30, as it was f, in wrath of the Almighty 7, 16, think not that our nation is f, of God FOIRSA ER, 8, 2, 2, 30, as it was f, in wrath of the Almighty 7, 16, think not that our nation is f, of God 2 Mac. 5, 3, pursued, bated as a f, of the laws 2 Lad. 12, 41, what have will be seen that thou f, us FORSA K 111.

Eccl. 3, 16, he that f, his father, is as a blasphemer FORSOOK C 2 Ed. 3, 25, they that inhabited the city f, thee 8, 56, thought scorn of his law, and f, his ways Widd. 10, 13, when righteous was sold, she f, him not Eccl. 17, 21, neither left, nor f, them, but spared 49, 4, for they f, the law of the Most High Mac. 1, 15, and they f, the holy covenant 11, 12, and f, Alexander, so their hatred was known FORSWCAR.

Wisd. 14, 28, or else lightly f, themselves FORSWCAR.

Edd. 1, 48, he f, himself and rebelled, hardening FORT IFICA HON.

Mac. 10, 11, to build with square stones for f. FORT IFICA HON.

Mac. 15, 39, commanded to f, the gates and tower FORT IFICA HON.

1 Mac. 10. 11. to build with square stones for f. FOR FIFY

1 Mac. 15. 30. commanded to f. the gates and tower FOR FIFY

Jud. 4. 5. they f. the villages that were in their 5. 1. Israel had f. all the tons of the high hills Eccl. 48. 17. Ezekias f. his city and brought in 50. 1. and in his days f. the temple 4. took care of temple and f. city against besieging 1. Mac. 1. 34. they f. themselves therein 4. 61. they f. Bethsura to preserve it 5. 46. Ephron was a great city, very well f. 6. 26. the sauctuary and Bethsura have they f. 9. 52. he f. also the city of Bethsura and Gazara 13. 10. he f. Jerusalem round about 14. 33. f. the cities of Judea II 34. he f. Joppa 37. he f, it for the select of the country Mac. 10. 45. and for the f. thereof round about FOR II TUDE.

Wid. 8. 7. she teacheth providence, justice, and f.

14. 33. f. the cities of Judea | 34. he f. Joppa | 37. he f. it for the safety of the country | 1 Mac. 10. 45. and for the f. thereof round about | FOR | 11 U.S. |

Wisd. 8. 7. she teacheth prudence, justice, and f. FOR | 11 U.S. |

Eccl. 50. 2. by him was built the high f. of the wall | Mac. 4. 41. to fight against those that were in the f. 5. 9. but they fleit to the f. of Dathema | 11. they are preparing to come and take the f. 20 and he went till he came to the f. | 20 and he went till he came to the f. | 20 and he went till he came to the f. | 21. 19. had left in the f. above 10,100 men | 21. he sent baggase to a f. called Carnion | FOR IT RESES. | Mac. 10. 32. het strangers that were in f. fled away | 11. 41. those of the tower, and those in the f. | 14. 42. to set them over the armour and the f. | 15. 71. f. that thou hast built, let them remain | 1 Ecd. 1. 97. the Lord is with ne, hasting me f. | 2 Edd. 3. 6. before ever the earth came f. | Eth. 13. 4. so as the unit. of longitoms cannot go f. | 14. 18. the artificer did help to set f. the ignorant | 1 Mac. 1. 13. the people were so f. herein | 2 Mac. 11. 10. thus they marched f. in armour | 15. 25. then Nicanor came f. with trumpets | FORWARIDESS. | Wisd. 14. 17. by their f. they might flatter him | FORWARIDESS. | Wisd. 14. 17. by their f. they might flatter him | ECG. 46. 6. because he f. in the sight of the Lord | 1 Mac. 2. 2. they f. with cheel fulless the battle | 12. and therewith he f. all his hie long | 25. Judas f. against the children of Esau, 65. | 7. so he f. many battles with them | 21. where he f. many battles with them | 21. where he f. many battles with them | 22. they f. with cheel fulless the battle | 12. and therewith he f. all his hie long | 13. Judas f. against the children of Esau, 65. | 7. so he f. many battles with them | 15. the men of wer f. sainst us | 15. the men of wer f. sainst the hildren of Esau, 65. | 7. so he f. many battles with them | 15. the men of wer f. sainst the hildren | 15. the provested | 15. the men of wer f.

2 L. 2. full store-houses shall suddenly be f. empty
5. 12. I and, if I have f. grace letter me speak
11. 7. Lord, if I have f. grace before thy sight
12. To Lord, if I have f. grace before the sight
13. 14. To Lord, if I have f. grace before the sight
14. 15. f. I lolofernes cast on the floor dead
15. 13. the mad went an and f them both asleep
16. 14. 15. f. I lolofernes cast on the floor dead
17. 15. 15. f. I lolofernes cast on the floor dead
17. 16. 18. the will be f. of them that tempt him not
2. 11. what is teelle is f. to be nothing worth
3. 5. 19. proved them and f. them worthy for himself
5. 10. as a ship, the trace thereof cannot be f.
11. what is teelle is f. to be nothing worth
3. 5. 19. proved them and f. them worthy for himself
5. 10. as a ship, the trace thereof cannot be f.
11. what is feelle is f. to be nothing worth
6. 12. wisdom is glorious, f. on the six to be f.
6. 12. wisdom is glorious, f. on the six to be f.
7. 29. compared with the light, she f. before it
8. 11. I shall be f. of quick conceit in judgment
16. shall be f. of quick conceit in judgment
16. shall be f. of quick conceit in pudgment
16. shall be f. of aurous and preserved him
16. 9. nor was there f. any remedy for their life
16. shall be f. f. any remedy for their life
16. the shall be f. of the shall

FRI

Tob. 10.7. till f. days of the wedding were expired

Four T. E. T. 1. 1. the f. day of the first month, 7. 10.

Exth. 10. 13. the f. day of the first month, 7. 10.

Exth. 10. 13. the f. day of the first month Adar

Jud. 12. 10. in the f. 19. 10. 10. 11.

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way Holorenes made a feast

Exth. 11. 1. in the f. way seek thee not for f. days

36. let no man seek after me these f. days

42. they sat f. days were tolked

43. in f. days they was add they wrote in the day

44. in f. days they was add they wrote in the day

44. in f. days they was and they wrote in the day

44. in f. days they was and they wrote in the day

45. when the f. days were tolked

Bet 3. were spent on him every day f. sheep

FIRAMED?

C. Mac. 15. 39. Seech finely f. delighteth

Eccl. 24. 15. as the NAIN INCENSE.

Eccl. 24. 15. as the man of f. in the tabernacle

39. 14. and give y all the fire for the tabernacle

39. 14. and give y fall the fire for a great number

4. 53. all that went should finely see the fire for a great number

4. 53. all that went should finely see the fire for the fire fire for the fire fo

Sus, 33, therefore her f, and all that saw her wept Bel 2. Daniel was innoured above all his f.

1 Mac. 2. 18. thou shalt he in number of kinn's f.

39. Mattathias and his f, understood thereof

45. Mattathias and his f, understood thereof

45. Mattathias and his f, understood thereof

45. Mattathias and his f, understood thereof

46. At the called he for Philip one of his f.

46. the called he for Philip one of his f.

47. thereof her his for all his f.

48. invertical his formation of the kinn's f.

49. the kinn gathered together all his f.

49. invertical his first formation of his f.

40. the kinn gathered together all his f.

40. the kinn gathered together all his f.

41. the his first formation of his first formation of

FRU

16.25. trees shall give f and who shall gather them? 18 std. 3. 13. site shall have f, in the variation of 20 souls 4.5. their f, unprofitable, not ripe to eat 10.7. plants bearing f, that never come to ripeness fcct. 6. 3. lose thy f, and leave thyself a dry tree 11. 3. but her f, is the chef of sweet things 19. 19. shall receive f, of the tree of immortality 27. 25. her branches shall bring forth nof, 24. 17. my flowers are the f, of honous and riches 27. 6. the f, declares at the tree have been drased 50. 10. as a fair olive-tree building forth f, 18 mer. 10. 30. the half of the f, of the trees 14. 8. and the trees of the field gave their f. 18 c. 10. 30. the half early 18 mer. 19. 19. 10. 40. strangers shall reap their f, and spoil goods 720. 3. 13. we oftered the teuths of the f, of 18 strangers shall reap their f, and spoil goods 720. 3. 13. we oftered the teuths of the f. 18 strangers shall reap their f, and spoil goods 720. 3. 13. we oftered the teuths of the f. 18 strangers shall reap their f, and spoil goods 720. 3. 13. we oftered the teuths of the f. 18 strangers shall reap their f, and spoil goods 720. 3. 13. we oftered the teuths of the f. 18 strangers shall reap the for the good f. for those the first shall be for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18 strangers shall reap the for the ground f. 18

FUGITIVE.

Jud. 16. 12. and have wounded them as f. children
FUGITIVES.

Jud. 16. 12. and have wounded them as f. children
Wisd. 19. 3. and they pursued them as f.

End. 1. 23. with a program of several years

So. until the f. term of several years

So. until the f. term of several years

30. 1 sand, even we all are f. of unrighteousness

30. 1 sand, even we all are f. of unrighteousness

30. 1 sand, even we all are f. of unrighteousness

30. 1 sand, even we all are f. of unrighteousness

30. 1 sand, even we all are f. of unrighteousness

30. 1 sand, even we all are f. of sorrow

25. and for the f. are the f. things

10. 7 how that Sion our mother is f. of tearniness

12. entrances of this world were f. of sorrow

25. and for the f. are the f. things

10. 7 how that Sion our mother is f. of tearniness

12. entrances of this world were f. of sorrow

25. and for the f. are the f. things

10. 7 how that Sion our mother is f. of tearniness

12. entrances of this world were f. of wrath

13. 31. and the countenance is f. of grace

13. 13. a crooked bytes of words had for the keep

13. 13. a crooked bytes of word, and f. of knots

Foc. 1. 35. but thy heart is f. of deceit

25. 11. the lord is f. of compassion and mercy

31. 3. when thou art in thy f. strength

8. strive not with a man that is f. of tongue

19. 26. but inwardly he is f. of deceit

29. 11. but his house shall be f. of calamites

20. 20. so is a wife for world of a quiet man

20. 20. but inwardly he is f. of deceit

23. 12. I am filled as the moon at the f. 50. deceit

24. I. of the work is f. of the glory of the Lord

19. 26. but inwardly he is f. of deceit

29. 10. a lake filled f. seen romaing with blood

2 Mar. 6. 17. when set up their eyes be f. of dust

1 Mar. 3. G. was f. of infinite sums of money

30. the tumple which store was f. of the grace

30. 10. a lake filled f. seen romaing with blood

2 Mar. 6. 15. the two filled for the law of the I ord

4 Mar. 6. 3. So that I may f. the three werks

Midd. 19. 4. that they might f. the pure shall

2 Mar

Eccl. 1, 22. af. man cannot be justified 10. 18. nor f. anger for thew that are born of won 28. 8. for a f. man will kindle strife 2 Mac. 5. 11. temoving out of Egyptin af unod

G

GABAEL.

1. 1. Adael son of G. of the seed of Asael
13. I left in trust with G. ten talents of silver
4. 1. the money which be had committed to G.
20. I signify that I conmitted that ratents to G.
5. 6 for I have lodged with our brother G.
9. 2. go to Rages of Media, to G. and brung money
5. 50 Raphael went out and lodged with G.
10. 2. are they detained for in G. dead?

Esth. 12. 1. took his rest in the court with G.
GABAIHAS.

Tob. 1. 13. I left with Gabael the brother of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
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4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. committed ten talents to Gabael son of G.
4. 20. does not gabael son of Gabael son of G.
4. 21. does the gabael son of Gabael son of G.
4. 21. does the gabael son of G.
4. 21. does the gabael son of Gabael son of

1 End. 4. 31. the king g., and gazed upon her (FARDEN).

Eccl. 24. 30. I came out as a conduit into a g. 31. I said, I will water my best g. and will water abundantly my g. bed, my browk became a river 40. 17. boundfulness is as a most fruitful g. 27. the tear of the Lord is a fruitful g. 11 far of 50. A. Josem bad a lair g. joining to his house 7. Susanna went into her husband's g. to walk 15. she was desirous to wash hersel in the g. 17. and shut the g. doors and went suit 25. then ran the one and opened the g. door 30. Here is and they shut the g. doors and went suit 25. then ran the one and opened the g. door 30. Susanna went into g. doors and sent made sway 38. we that stood in a corner of the g. ran to them woman shut the g. doors, and sent made sway 38. we that stood in a corner of the g. ran to them 1 Mac. 4. 61. they set there a g. to keep it 5. 58. when they had given charpe to the g. 5. 59. On the king at a g. there to keep it 1. 5. be set in every one of them a g. of soldiers 66, he took the city and set ag. in it. 12. 33. but he acts g. of the lews there 64. Mac. 12. 18. hiving left a strong g. in a hold Jud. 3. 6. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the high cities 7. 7. Holofernes set g. in the heart of the acts

GARIZIM.
2 Mac. 5, 23 and at G. he left Andronicus
6. 2 that in G. of Jupiter defender of strangers
GARLAND.
4d 15, 13, they put ag, of olive upon her
GARLANDS.
Jud 3.7, they received them with g, and dances
15, 13, men followed in their armour with g.
GARMENI.

GAVE

15. he g, them over into the power of Nabuchod.

15. he g, them over into the power of Nabuchod.

15. he g, them over into the power of Nabuchod.

15. to you have the power of Nabuchod.

16. to they, their hants to put away their wives of the control of t

12. 10. not ignorant that they were a naughty \$\rho\$.

14. 6. and left to all ages an accod \$\rho\$.

19. 11. afterwards they saw a new \$\rho\$. of fowls \$Eccl. 4. 16. his \$\rho\$, shall hold lier in possession 14. 18. so is the \$\rho\$. of fesh and blood \$\rho\$.

14. 18. so is the \$\rho\$. of fesh and blood \$\rho\$.

15. 18. so is the \$\rho\$. of fesh and blood \$\rho\$.

16. 18. so is the \$\rho\$. of fesh and blood \$\rho\$.

18. 9. to root out the whole \$\rho\$. of the Jews \$\rho\$.

28. 9. to root out the whole \$\rho\$. of the Jews \$\rho\$.

28. 9. to root out the whole \$\rho\$. of the Jews \$\rho\$.

29. 13. 14. all \$\rho\$. ahall praise thee with you \$\rho\$.

20. 13. 14. all \$\rho\$. ahall praise the with you \$\rho\$.

20. 13. 14. all \$\rho\$. ahall praise the with you \$\rho\$.

20. 13. 14. the \$\rho\$. of the world were \$\rho\$.

20. 13. 14. the \$\rho\$. of the world were the althfu. \$\rho\$. of the world were \$\rho\$.

20. 13. 14. the \$\rho\$. of the world were the althfu. \$\rho\$.

20. 13. 14. the \$\rho\$. of the world were the althfu. \$\rho\$.

20. 14. 14. the \$\rho\$. of the world were the althfu. \$\rho\$.

20. 15. 15. and \$\rho\$. and \$\rho\$. and \$\rho\$.

21. 22. the shall remain at Babylon seven \$\rho\$.

22. 16. being an example of repentance to all \$\rho\$.

23. 34. the shall remain at Babylon seven \$\rho\$.

24. 26. 27. and \$\rho\$. of the world were the \$\rho\$.

25. 26. 27. and \$\rho\$. of the shall remain at Babylon seven \$\rho\$.

26. 10. he hath made another to for all the \$\rho\$.

26. 27. and \$\rho\$. of the shall remain at \$\rho\$.

27. 10. and \$\rho\$.

28. 29. will he turn on our heads among the \$\rho\$.

29. 40. 10. the shall made and the following the \$\rho\$.

20. 10. he hath made another to for all the \$\rho\$.

20. 10. he hath made another to for all the \$\rho\$.

20. 10. he hath made another to for all the \$\rho\$.

21. 10. he hath made another to for all the \$\rho\$.

22. 10. he hath made another to for all the \$\rho\$.

23. 10. 10. and \$\rho\$.

24. 10. lest the \$\rho\$.

25. 10. and the shall remain and the shall remain and \$\rho\$.

Jud. 4, 14, preats had theu louns g, with sackcloth Eccl. 22. 16, as tumber g, and bound together
1 Mac 3, 3 he g, his warlike harness about him
6, 37, and were g, fast unto them with devices
2 Mac, 3, 19, the women g, with sackcloth under
1 Ecd. 2. 19, they will not fail of lord of our fathers
2. 19, they should g, all tim with speed
3. 19, they should g, then with speed
9, 3 hy consessing g, glory to the Lord God
31, and to g is food in the time of servitude
9, 3 hy consessing g, glory to the Lord God
31, and to g part to them that had nothing
8 F. 12, 2, g, to the poor, defend the original
33, he shall g, you everlasting rest, he is nigh
34, he shall g, you everlasting rest, he is nigh
35, the stone shall g his voice, people be troubled
6, 23, and the tumper shall g, a sound
45, commandest that moon should g, her light
6, 25, and the tumper shall g, a sound
46, commandest that moon should g, her light
76, for five five shall g, the same the our heart
16, 3, ear to the petition of thy creature
176, 5, 17 to g, Sara for a wile to Tobias son of Tobit
1, g, alms of thy substance, thy eye not envious
18, it thou hast abundance, g, alms accordingly;
11 little, be not alraid to g, according to that
11, for alms is a good gift to all that g, it
14 wages not arry with thee, but g, it out of hand
16, g, of thy bread to the hungry, and of garments
15 but g, nothing to the wicker
17, 12 the mercitud God g, you good success
18, the Lord g, thee loy for this thy sorrow
10, 11, God g, you a prosperous journey
12, have his wages, and thou must g, him more
13, but the lime, what wages shall g, thee'
14, but the lime, what wages shall g, thee'
15, 10, p, passe to the lord, for he is good
16d, 4, 12, would not g, their children for a prey
12. In have his wages, and thou must g, him more
19, 10, him none changes and thou must g, him more
20, Falher, it is no harm to me to g, him half
16, it where his passes, not the good are to me
17, each thy sould not g, their children for a prey
18. It is not have the shall g, good ear to me

15. embrace children, brung them up with g.

16. dad, 10, 3. she put on her garments of g.

Eath, 10, 13. those days shall be with g. before G.

Ecch. 1. 11. the fear of the I Jord is glory and g.

12. it giveth joy, g. and a long life

15. 6. he shall find joy and acrown of g.

30. 32. the g. of the heart is the life of man

30. 22. the g. of the heart is the life of man

30. 23. the g. of the heart is the life of man

30. 23. which is the shall find joy and acrown of g.

30. 34. of the control of the life of the gentle of the life of the graph of gra

GLORIFY.

1 Esd. 8, 25. to g, his house that is la Jerusalem Wisd. 18, 8, by the same thou didst g, us 19, 22, didst magnify thy people and g, them Eccl. 10, 28 my son, g, thyself in meckness 36, 6, she my son, g, thyself in meckness 36, 6, she my son, g, thyself in meckness 36, 6, she my son, g, thyself in meckness 36, 6, she my son, g, thyself in meckness 36, 6, she my son, g, the lard, exalt him as much GLOR (FIFE)

2 Esd. 8, 49, not judged thyself worthy to be g, 30, blessed is thy glorious holy name, to be praised and g, chore all for ever, 31, 32, 33, 31, 1 Esd. 1, 56, as for her g, things, they never ceased 2 Esd. 2, 39, have received g garments of the Ld. 760, 3, 11, and thy holy and g, mame is blessed 3, 5, blessed is thy holy and g, mame for ever 4, 5, house of God shall be built with a g, building Jad. 9, 8, tabernack, where thy g, name resteth 706. S. 11. and thy holy and p. name is blessed
3. 5. blessed is thy holy and p. name for ever
4.5. house of God shall be built with a p. building
Jud. 9. 8. tabernacle, where thy p. name resteth
16. 13. O. Lord, thou art great, q. and wonderful
Estah. 11. 11. the lowly exalted, and devoured the p.
14. 2. and she laid away he p. apparel
15. 1. on the third day she put on her p. apparel
16. 4. but also lifted up with the p. words
17. 18. To rp. is the fruit of good labours
5. 16. they shall receive a p. kingdom
6. 12. wisdom is p and never faideth away
Eccl. 17. 13 and their ears heard his y. voice
27. 8. thou shalt put her on as a y. ong robe
43. 1, the beauty of heaven, with his p. shew
12. it compasset the heaven with a p. circle
45. 2, he made him like to the p. saints
3. he made him g. in the sight of kings
49. 8. it was Fzekiel who saw the p. vision
Dan. 3. 22. that thou art p. over the whole world
Praper of Manass. by thy terrible and p. name
1 Mac. 2. 9, her p. vessels are carried away
14. 9. and the young men put on p. apparel
2 Mac. 4. 41. for the p. appearance of his power
8. 35. putting off p. apparel, he came to Antioch
15. 13. there appeared a man exceeding p.
34. so every man praised the p. Lord, saying
Gin 16. 19. raiher to die p. than to live stained
GLOR V N.C.
Eccl. 9. 16. let thy p. be in the lear of the Lord
GLOR V N.C.
Eccl. 30. 10. and lest thou p. thy teeth in the end
Carried and the sum of the proper of the stained
Rac. 6. 20. their hearts are p. on by things creeping
1 Escl. 1. 16. it was not lawfur to p, from service
2. 5. let him p, up to Jerusalem that is in Jindea

GN ASH.

Eccl. 30. 10. and lest thou p, thy teeth in the end GN AWED.

Bar, 6. 20. their hearts are p, on by things creeping GO.

1 Ecd. 1. 16. it was not lawfu to p, from service 2. 5. let him p, up to Jerusalem that is in Judea 4. 4. If he send them against the enemies, they p. 8. 10. the Jews should p, with thee to Jerusalem 27. It gathered them of Israel to g, up with me 45. that they should g, to Saddeus the captain 70-6. 1. 15. that I could not g, into Media 3. 6. that i may g, into the everlasting place 4. 15. neither let drunkenness g, with thee 5. 16. his father said, g, thou with this man 10. 7. let me p, for my father and mother look not 8. they shall declare how things g, with thee 9. Toolas said, no, but let me g, to my father all 12. 17. fear not, for it shall g, well with you 12. 17. fear not, for it shall g, well with you 14. 4. g, into theetis, my son, for I believe 9. 4. g, into the elements g, out by night 19. 4. g, that I may g, to accomplist the things 13. whereby be shall g, and win the hill country 11. 17. and thy servant will g, out by night 18. then thou shalt g, forth with thine army 12. 6. that thine handmaid may g, to prayer 11. g, now and persuade this Hebrew woman g. 13. 12. they made haste to g, down to the gate 14. 2. g, forth every valiant man out of the city fixth. 13. 7. may with violence g, into the grave W 18. 1. 11. word so secret shall g, for nought 2. 9. let none of us g, without his part 6. 23. neither will I g, well without his part 6. 23. neither will I g, will within mat the last 2.7. ye that lear the Lord, g not saide lest you fall 3. 17. my son, g, on with thy business in meekness 5. 4. the Lord will in no wise let thee g. 9. g. not into every way, tor so doth the sinner 6. 27. when thou hast got hold, let her not g. 18. 19. not with him into a solitary place 9. 12. remember they shall not g, unpunished 12. 13. g, not to him with the universe in the womb 43. 39. not weary, for you can never g, far enough 19. g. on to him what hash no understanding 29. 42. a misrable

1 Mac. 5. 57. let us g, fight against the heathen 9, 8. let us arise and g, up against our enemies 13. 16, send hostages, and we will let them g. 19. neither would he let Jonathan g. 15. 14 neither suffered he any to g, out or in 25. Tryphon could mether g, out nor in 2 Mac. 2. 30 and to g, over things at large 5. 15. but presumed to g, into the holy temple 6. 7, the Jews were compelled to g, in procession 11. 26, ever g, cheerfully about their own affairs 12. 24 he besought to let him g, with his life 25, let him g for saving of their brethren 15. 2. the Jews that were compelled to g, with him Ld. 10. 12, when GUIST.

Jud. 10. 12, when GUIST.

GUIST.

GUIST.

GUIST.

1 Etd. 4. 23, a man g, his way to bb and steal

GOD

1 Exd. 4.23. a man g, in me minist or shares
24. a man looketh on a loo, and g, in darkness
6.10. the work g, on prosperosaly in their hands
18'3d. 6.16. she g, seeking such as are worthy of her
7.10. light that cometh from hel never g, out
12. I regions of the light and the leave g, on the light that cometh from hel never g, out
12. I regions of the light and light and light that cometh from hel never g, out
12. I regions of the light and li

G. G. is not as man, that he may be threatened
O., we know none other G. therefore we trust
9.1. O. G. O. my G. hear me also a witlow
11. for from urt a G. of the afflicted, as helper
12. I pray thee, O. G. of my tather, and G. of the
13. for thou art a G. of the afflicted, as helper
14. acknowledge that us art. M. of of heavener
16. 1. she had ceased to cry to the G. of larsel
18. the G. the G. of turn fathers give thee favour
11.10. nor sword prevail, except they am against G.
2. consume alt those things G. hat to tobulden
13. for the priests that serve before face of our G.
16. G. hath sent me to work things with thee
17. thy servant serveth the G. of heaven day and
18. the G. shall be my G. and thou shill be me
19. the face of the my control of the control
18. the face of the my control
18. the face of the my control
18. the face of the my control
18. the said she to them, praise G.
19. which remember the power of G. for ever
14. the said she to the my praise G.
19. which remember the power of G. for ever
14. the my control
16. J. the said she to the my praise G.
19. which remember the power of G. for ever
14. to when Achior had seen all that the G. of
18. the said she to them, praise G.
19. my nation is fared, which crede to G. and were
20. my nation is fared, which crede to G. and were
21. the man and the said of the said

As shall be called, the glory of G. worship

5. rejoucing in the remembrance of G.

6. G. bringeth them to thee exalted with glory

7. G. hard appointed every high hill be cast down

8. overshadow I srael by the commandment of G.

9. for G. shall lead I srael with joy

5. 5.1. and that there is no work of G. in them

Ban. 3. 1. they walked in the fire, prassing G.

22. let them know thou art Lord, the only G.

53. As G. G. everlasting G. that knowest the secrets

50. G. kath given thee the honour of an elder

55. Dannel Badd, even now the angel of G. hath

received the sentence of G. to cuther in two

55. Dannel Badd, even now the angel of G. hath

received the sentence of G. to cuther in two

56. the given of G. wall them that trust in him

67. the praised G. for their daughter Susanna

164. the praised G. the their daughter Susanna

165. the living G. who created heaven and earth

37. take the chinna which G. hath sent thee

38. Daniel Said, thou hast renembered me, O. G.

Praper of Manast, thou art the G. of the just, for

thou art G. e. en the G. of them that repent

18a. c. 2; G. forbid we should forsake the law

3. 18. with the G. of heaven it is all one to deliver

53. able to stand, except thou, O (c., help

60. as the will of G. is in heaven, so let him do

4. 5.5, worshipping and praising the G. of heaven

9. 10. G. forbid that I should do this thing

21ae, 12. G. be gracious unto you and remember

27. let the beather know that thou art G.

2. 4. that the propher benn warned of G.

7. till the time that G. galater his people together

17ae hope hashe f. Chat delivered his people

28ae, bey acknowledged the power of G.

29a for be by the hand of G. was 3st down

34a, declare to all men the mighty power of G.

35a they acknowledged the power of G.

36a the works of the great T. winche has see

38a. no doubt there is an especial power of G.

39ae to be with the mantest power of G.

30ae to down the down that the world have of G.

30ae to dow wheeling of the second of G.

30ae to both the formation of G. co. 29. who give the wisdom to the g.

2 Mac. 12. 45. favour land up for those that died g.

3 Mac. 12. 45. favour land up for those that died g.

4 Mac. 7. 34. but thou, 17 g. man and most wicked

GODLINESS.

5 End. 1. 25. upright with an heart full of g.

16 If set, 10. 12. might know g. is stronger than all

Eccl. 1. 25. but g. is an abomination, to a sinner

2 Mac. 3. 1. because of the g. of Unias the priest

GODLS.

5 End. 1. 6, they have offered to strange g.

16. 36, believe not g. of whom the lord spake

16. 36, believe not g. of whom the lord spake

16. 36, believe not g. of whom the lord spake

16. 38, the secreted to destroy all the g. of the land

5. 7, they would not follow the g. of their fathers

8. they east them out from the face of their g.

18. the seat them out from the face of their g.

18. 25. 10 be the g. which govern the world

3. if they being felighted, took them to be g.

10. called them g. who have the works of men

15. 15. counted the ided sof the beathen to be g.

16. they release crowns for the heads of their g.

16. they release crowns for the heads of their g.

16. they release crowns for the heads of their g.

16. they release crowns for the heads of their g.

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16. they release crowns for the heads of their g.

16. they release crowns for the heads of their g.

16. they release crowns for the heads of their g.

16. they are so fits with their g. when they be well up

18. least their g. be spoiled with robbers

12. Afae. 6, 24. were now p. to another religion
12. 4. when they were p, forth into the deep
10. when they were p, from thence mas furlougs
10. 1. End. 4, 46. I desure that them make p the vow
6, 21. If it seem p, to the king, let search be made
80. Intervention was the p, thing of the vow
6, 21. If it seem p, to the king, let search be made
80. Intervention was the p, thing of the volume of the search o

8. give the lord his borour with a g eye
8. give the lord his borour with a g eye
7. 9. he will say unto thee, thy way is g,
18. four things appear, g, and evil, life and death
81. 13. when in their bands there is g, success
91. thou shalt not do h m g, but huit thyself
92. 4. for he hath trued the g, and evil among men
16. all the works of the Lord are exceeding g,
25. for the g, are g, things created from heginning
27. all these things are tor g, to the godly
33. all the works of the Lord are g.
41.13. a g, life hath but few days, a g, name endures
16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
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16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
16. it is not g, to retain all shamefacedness
16. it is carriestly i followed that which is g,
21. therefore have I gotten a g, to solve the Lord
16. it is carriestly if followed that which is g,
21. therefore have I gotten a g, to solve the Lord
16. it is carriestly if followed that which is g,
21. the lord hath made g, his word
16. it is carriestly if followed that which is g,
22. therefore have I gotten a g, to retain g, to the g, to man
24. It he lord hath made g, his word
15. the lord hath made g, his word
16. it is carried by g, to the lord hath which is g,
24. set g, heart, O Jerussleit hat he do g, to men
25. how the g, to the lord hath made g, his word
26. see in the year not the to do g, to men
26. see in the year not the to do g, to men
27. the lord hath made g, his word
28. see in the year lord hath year hath
28. see in the lord hath hath g, course
29. they sat communing together of g, things
20. the south hath

37. rushing unawares on G. men, he put to flight GOT.

Eccl. 6, 37. when hast 2, hold of her, let her not go 24. 6, and in every nation 1 g. a possession 1 Mac. 4, 23. where they g. much gold and silver 11, 49, the Jews had g. the city as they would 2 Mac. 4, 24, he g, the priesthood to himself 27, so Monelaus g, the principality GOT FEN.

Ecsl. 3, 12. when they had g, them many children Wisd. 4, 2. having g, victory striving for rewards Fecl. 5, 8, set not thy heart on goods unjustly g. 60, 20, when theu hast g, a fruitful possession 29, 6 he hat g, him an enemy without cause 31, 18, he that sacrificeth of a thing wrongfully g, 50, 20, when they give with a cheerful eye 42 10, lest should g, with child in her father's house

1 Mac. 13. 45. besseching Simon to g. them peace 2 Mac. 3. 31. call on the Most High, to g. him his life 11. 26. to send unto them, and g. them peace Wisd. 7, 15. God hath g. me to speak as I would Eccl. 17, 21. to them that 'epent he g. return I Mac. 11. 56. to have peace with him, which he g. 13. 37. confirm the immunities which we have g. 50. to he at one with them, which thing he g. 15. 5. I confirm all the oblations the kings before me g. thee, and whate will make abrighted at 1. 16. when the sings he for me g. thee, and whate will make abrighted g. 33. Lord g. thee life | 4. 10. when the king had g. 4. 11. and the royal privileges g. to the leves 11. 15. whatever Maccabeus wrote, the king g. 18. and he bath g. as much as might be 35. whatsoever Lysias the king's cousin g. 12. 12. g. them peace, whereon they shook hands GRAPE.

2 Esd. 9. 21. I have kept me a g. of the cluster Eccl. 33. 16. that gathereth after the g. gatherer 39. 26. honey, milk, and the blood of the g. 50. 15. he poured of the blood of the g. 50. 15. he poured of the blood of the g. 51. 15. from the flower, till the g. was ripe GRAPES.

2 Esd. 16.26. the g. shall ripen, who shall tread them 43. as he that shall not gather the g. gatherer of g. 1 Mac. 6. 34. they shewed them the blood of the g. 2. 2. 2. 31. 31. my wine-press, like a gatherer of g. 1 Mac. 6. 34. they shewed them the blood of the g. 43. 21. and it consumeth the g. as fire GRA SSHOPPEUS.

2 Esd. 4. 21. we pass away out of the world as g. Wisd. 16. 9, for them the bittings of g. and flies killed Eccl. 43. 17. falling of snow is as the lighting of g. GRAPES.

2 Edd. 4. 21. we pass away out of the world as g. Wisd. 16. 9, for them the bittings of g. and the skilled Eccl. 43. 17. falling of snow is as the lighting of g. GRAPES.

2 Edd. 4. 21. we pass away out of the world as g. Wisd. 16. 9, for them the bittings of g. and the skilled Eccl. 43. 17. falling of snow is as the lighting of g. GRAPEIS.

2 Edd. 3. 1. with them that go down into the g. 24. 14. 4. then she is dead bury he

2 Ezd. 13. 6. lo, he had g, hunself a great mountain GRAVEL.
Eccl. 18. 10. and a g, stone in comparison of sand GRAVEL.
2 Ezd. 13. 7. have seen the place whereout hill was g 36. as thou sawest the hill g, without hands Wizd. 14. 16. and g, images were worshipped 15. 13. maketh brittle vessels and g, images 18. 24. in rows was the plory of the lathers g. 18. 24. in rows was the plory of the lathers g. 18. 24. in rows was the plory of the lathers g. 18. 24. in rows was the plory of the lathers g. 28. 26. 25. 4. how comely is judgment for g. hairs 2 Mac. 6. 25. 4. how comely is judgment for g. hairs 2 Mac. 6. 25. as became the honour of his g. head 15. 13. there appeared a man with g. hairs 2 Mac. 6. 25. as became the honour of his g. head 15. 13. there appeared a man with g. hairs 15. 13. there appeared a man with g. hairs 2 Mac. 6. 25. as became the honour of his g. head 15. 13. there appeared a man with g. hairs 2 Mac. 6. 25. as became the honour of his g. head 15. 15. the man, it is not the g. king that excellen 3. 25. is he may g. that maketh these things it herefore g. is the truth, stronger than all things 41. g. is truth, and mighty above all things 41. g. is truth, and mighty above all things 48. 6. one to us for wicked works and g. sins 2 Ezd. 7. 6. and that he is of g. mercy he multiplies 8. 50. many g. miseries shall be done to them in latter time, because they have walked in g. pride 70. 3. 16. before the majesty of the g. God 4. 13. and in lewdness his decay and g. want 5. 12. I am Azarias the son of Anumias the g. 13. Ananias and Jonathan sons of g. Samaias 8. 16. hastidealt with us according to the g. God 4. 13. and in lewdness his decay and g. want 5. 12. I am Azarias the son of Anumias the g. 13. Ananias and Jonathan sons of g. Samaias 8. 16. hastidealt with us according to the g. God 4. 13. and in lewdness his decay and g. want 5. 12. I am Azarias the son of Anumias the g. 13. Ananias and Jonathan sons of g. Samaias 8. 16. hastidealt with us according to the g. God 4. 13. and in lewdness his dec

A COURTY 16.1. G. R. B.

Seed, 1.10, Not the power of the 1.4. is p. kels become:

4. The and low thy bread to a p. fresh, the positive of the 1.5 of the second of the 1.5 of the second of the 1.5 of the second of the 1.5 of the 1.

GUEST.

Wisd. 5. 14. remembrance of a g. tarrieth but a day
GUEST.

Ed. 16. 75. neither doubt, for God is your g.
76. the g., of them who keep my commandmanb
Wisd. 18. 3. to be a g. of the unknown journey.
Eccl. 20. 32. that leaded has lite without g.
2 Mac. 5. 15. Menelaus that trator being his g.
GUIDLD.

Wisd. 10. 10. she g. him in right paths, shewed him
17. she g. him in a marvellous way, and was
GUIDLD.

2 Mac. 10. 1. the Lord g. them, recovered the temple

2 Mac. 10. 1, the Lord g, them, recovered the templa G LLLY 76b. 6. 12, but he shall be g. of death because Sks. 53, and thou hast let the g, go free G USR LLY 2 Mac, 14, 45, though his blood g, out like spouts

HABEACUC.

Bel 33. there was in Jewry a prophet called 11.

34. but the angel of the Lord said unto 11.

35. and 11. said, Lord, 1 never saw Babylon

37. and H. cried, saying, O Daniel, Daniel

39. the angel of the Lord set II, in his own place

14. Bit 1A FION.

Tob. 1. 4. the temple of the A. of the Most High

2 Mac. 11, 2. to make the city an A. of Gentiles

14. 35. the temple of thy A. should be among us

1 End. 9. 12. and let all them of our A. come

Eccl. 44. 6. rich men living peaceably in their A.

2 End. 15. 13. seeds shall fail through blasting and A.

41. fire and A. and flying swords, and waters

9. Etcl. 15. 15. seeds shall fast through blasting and A. 16. five and A. and flying swords, and waters Wield. 16. 92. five burning in the A. did destroy Eccl. 39. 99. five and A. created for vengeance HALLS Wield. 16. 16. with attrange h. were they persecuted HALLS FONES.

Wield. 5. 92. and A. full of wrath shall be cast Eccl. 43. 15. by his power the A. are broken small 46. 6. with A. of mighty power he made the battle 16. 46. with A. of mighty power he made the battle 16. 6. with A. of mighty power he made the battle 16. 16. 20. gird yourselves with clothes of sack and h. Jud. 10. 3. she braided the A. for thy head 16. 20. gird yourselves with clothes of sack and h. Jud. 10. 3. she braided the A. of her head 13. 7. she took hold of the A. of his head 16. 8. she bound her A. in a tire and took Erih, 14. 2. the places of joy she filled with form 4 Eccl. 27. 14 maketh the A. stand upright Erih, 14. 2. the places of joy she filled with form 4 Eccl. 27. 14 maketh the A. stand upright Erih, 14. 2. the places of joy she filled with torm 4 Eccl. 27. 1. They pulled off the skin with the A. 56. the angel bate him by the A. of his head 18. 27. then Daniel took pitch, fig. and A. 36. the angel bate him by the A. of his head 19. Mac. 7. 7. they pulled off the skin with the A. 57. A. 11. The Sec. Grav. 1. 2. Eccl. 21. 1. The parts are going, and A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that which is after the A. of a tenth part 19. that the part and an A. 4. 11. the parts are going, and h. of a tenth part 19. that 19. the A. of the

Betl. 15. 14, and left him in the h. of his counsel
16. stretch forth thy h. anto whither thou wilt
16. 27, and in his h. are the chief of them
18. 5, governs the world with the palm of his h.
21. 19, and like manacles on the right h.
22. 2 every man that takes it up, will slake his h.
27. 19, as one that letteth a bird go out of his h.
29. 10, as one that letteth a bird go out of his h.
29. 10, that strengtheneth his h. keepeth command
5. till the hath received, he will kiss a man's h.
31. 14 stretch out thine h. whither it looketh
18. reach not thy h. out first of all
33. 13, as clay is in the potter's h. to fashion it
30. 3 lift up thy h. against strange nations
6, shew signs, glority thy h. and thy right arm
30. 15 let him fall into the h. of the obysician
40. 14 while he openeth his h. he shall regione
47. 4, when he litter out his h. to the stonely
48. 16. Schemelerely hif up his h. against Shom
49. 11 even he was as a signet on the right h.
50. 15, he stretched out his h. to the cup
51. 26, receive instruction, she is hard at h. to find
Bar 6. 15, he hath also in his right h. a dagger
Dan. 3. 66, hath saved us from the h. of death
2 Mac. 3. 29, he by the h. of God was cast down
5. 23. Menelaus bare an heavy h. over the citizens
6. 26 I should not escape the h of the Allmighty
7. 19, that takest in h to strive against God
33. through up thy h. against the servants of God
13. 22. gave his h. took theirs, departed, fought
15. 15. Jerenias holding forth right h. agas Judas
30. commanded to strike off Nicanor's head and h.
32. he shewed them the h. of that blaspheme.
11ANDI-E.
Wisd. 15. 15. nor have hingers of hands to h.
11ANDI-E.
Wisd. 15. 16. nor have hingers of hands to h.
11ANDI-E.
Wisd. 18. 17. injury to holy place, the cruel h. of the city
11 H. A. DM All J.

2 Mac. 2. 28. the exact \( \hat{A}\) of every particular 8. 17. injury to holy place, the requel \( \hat{A}\) of the city 14 AN DM Al 13.
2 Esd. 9. 45. after thurty years (od heard me thy \( \hat{A}\). Usd. 11. 5. suffer thy \( \hat{A}\). to super the thick of this \( \hat{A}\). To the wint to write the works of thise \( \hat{A}\). To the wint to the works of thise \( \hat{A}\). To the \( \hat{A}\) had not spend these things 6 command that thise \( \hat{A}\) and these things 6 command that thise \( \hat{A}\) and yo since the day Wid. 9. 5. I thy see \( \hat{A}\) had not eaten at \( A\) man s table 18. Nor bath thise \( h\) any yo since the day Wid. 9. 5. I thy see \( \hat{A}\) had no of thise \( A\).
15. Is other thine \( h\) any yo since the day Wid. 9. 5. I thy see \( \hat{A}\) had no of thise \( A\).
15. Is other thine \( h\) any to you find \( h\).
16. 23. 4 the thine \( h\) and to the Lord 9. 73. they gave there \( h\) to ut away their wives 47. litting up their \( h\) to the field to the ground 22. whose blood I will require of your \( h\).
15. 5. which was the workmanship of thise \( h\).
15. 5. which was the workmanship of thise \( h\).
15. 5. 30. yet shouldst punish them with thise own \( h\).
15. 7. 2. were about to lay \( h\) upon Artaxerxes \( Wid. 1\). 12. destruction with the works of your \( h.\).
15. 14. who with his \( h\) bath works of your \( h.\).
16. 15. 15. who with his \( h\) bath works of your \( h.\).
17. 18. 19. this with the works of your \( h.\).
18. 10. gods which are the works of men's \( h.\).
19. for good success of his \( h\) as entingite riches 12. 3. thy will to destroy by the \( h.\) of our fathers of the parents that killed with their own \( h.\).
18. 10. gods which are the works of men's \( h.\).
19. for good success of his \( h\) as esth ability to do 14. 8. but that which is made with \( h\) is cursed 15. 15. which have not fingers of \( h\) to landle 17. he worket ha dead thing with wicked \( h.\).
19. the worketh a dead thing with wicked \( h.\).
19. the production of t

2 Mac. 15. 33. h. up the reward of his maduess 1 Ext. 6. 32. a tree taken, and he thereon he h. 2 End. 16. 58th he hath h. the earth on the waters Jud. 14. 11. they h. the head of Holdernes Enh. 16. 18. the worker of these things is h. 1 Mac. 1. 61. they h. unitats about their necks 4. 57. chambers they renewed and h. doors on them 7. 47. they h. them up towards Jeruselene ashes 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 15. 35. he h. also Neanor's head on the tower 16. 35. he h. also Neanor's head on the tower 16. 35. he h. also Neanor's head on the tower 16. 35. he had not have 16. 15. 35. he h. also Neanor's head on the toward 16. 35. he had he had he to the head of the hea

Bried. 18. 21 then the blameless man made A.

Eccl. 2. 2. and make not \( \hat{k}\): in time of trouble
Sws. 50. 31 the people turned again in \( \hat{k}\).

1 Mac. 6. 57. he went in all \( \hat{k}\). and said to the king
30 afterward departed he in all \( \hat{k}\) and returned
11. 22. but come and speak with him in great \( \hat{k}\).

2 1.0. h. the king came in all \( \hat{k}\) and returned
2. 1.10. h. the king came in all \( \hat{k}\) and appease
5. 21. he departed in all \( \hat{k}\) into Antochia
9. 7. and commanding to \( \hat{k}\) to prove the lay even with ground, and make a burying
14. 43. but missing his stroke through \( \hat{k}\).

3. \( \hat{k}\). At the stroke through \( \hat{k}\).

3. \( \hat{k}\). At the stroke through \( \hat{k}\).

3. \( \hat{k}\). At the stroke has \( \hat{k}\) and the stroke things passed away \( \hat{k}\) a bust that \( \hat{k}\). by \( \hat{Eccl.}\). 50. 17, then all the people \( \hat{k}\), and tell down
1 \( \hat{k}\). At 1.3 is that thou has thove the Moss Highest
6. 34. \( \hat{k}\). An out thou \( \hat{k}\), above the Moss Highest
6. 34. \( \hat{k}\). An out the law the stroke through through through the stroke through through

9. she gave Holote mes his h, to her mand
15. she took the h, out of the bag and skewed it
18. halk directed thee to the cutting off of the h.
14. 1. take this h, and hang it on your walls
6. he saw the h, of Holoternes on the wall
15. Held have the h, and hang it on your walls
6. he saw the h, of Holoternes on the wall
15. Held have the holoternes on the wall
15. Held he he he holoternes on the wall
15. Held he he he holoternes on the wall
15. Held he he he holoternes on the wall
16. Short signof my high estate which is on my h
16. Let h. 13. 2. she covered her h, with ashes
16. Short signof my high estate which is on my h
16. He. 23. thy majesty on the diadem of his h.
16. Let h. 13. 2. she novered her h, with ashes
16. Short signof my high estate which is on my h
17. Let he will shake his h, and clap his hands
18. 19. 50. a werked man that hangeth down his h.
28. 11 that lifteth up his h. Iroth a low estate
29. 50. a werked man that hangeth down his h.
28. 11 that lifteth up his h. Iroth a low estate
29. 50. a werked man that hangeth down his h.
29. 51. cher is no h. above the h. of a servant
27. 25. castella stone, castella to his own h.
28. 3. the skill of the physician shall hit up his h.
44. 23. and under it rest on h. of Jacob

18. 25. thou hast held against thine own h.
29. Let and set a dismond on thy h. of glory

18. 26. The angel bare hun by the har mine h.
18. 26. The angel bare hun by the har mine h.
18. 26. The angel bare hun by the har mine h.
18. 26. The angel bare hun by the har mine h.
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18. 26. The angel bare hun by the har mine h.
18. 26. The angel bare hun by the har mine h.
18. 26. The hangel bare hun ber h.
28. 26. The hangel ba 22. not distructure my h. hut having hope 11. 22. If ye lare well, we are also m good h. HEAL HIFUL.

Wisd. 1. 14. the generations of the world were h. HEAL HIFUL.

Wisd. 1. 14. the generations of the world were h. LEAP.

Eccl. 3. 27. the wicked man shall h. sin upon an 20. 20. that tilleth his land shall increase his h. 39. 17. at his command the waters stood as an h. 14. A. 15. The deal were fallen down by h. 18 Mee. 11. 4. they had made h. of them by the way 18 Mee. 11. 4. they had made h. of them by the way 18 Mee. 11. 4. they had made h. of them by the world heart had heart heart had heart heart had heart heart heart heart had heart he

1.

Eccl. 6, 35. be willing to h. every godly discourse 91, 15.16 a skultul man ha wise word will commend 25. 7, h. 0 ye children, the discipline of the mouth 25. 9, that speaketh in the ears of him that will h. 29. 25. moreover, thou shalt h, bitter words 31.02. my son, h. me, and despise the not 33. 18. h. me, O ye great men of the people 31.24. whose voice will the level he people 31.24. whose voice will the level he people 31.24. whose voice will the level he multitude sometic so that it was h. afar off 9.50. for they all wept when they h. the law / 15. 15. when the multitude sometic so that it was h. afar off 9.50. for they all wept when they h. the law / 15. 3. 3. What he multitude sometic so that it was h. afar off 9.50. For they all wept when they h. the law / 15. 3. 3. What he was the law of the law of the law of 2. 3. 4. 13. 30. God h. their prayers, and looked 25. 15. when he was the law of the law of the law of 2. 3. 3. What has he law of the law of 2. 3. 3. What has he law of the law of 2. 3. 4. 13. 30. God h. their prayers, and looked 25. 5. mine ear bath h greater things than these 17. 13. and their ears h. his glorious voice 19. 9. he h. and observed thee, and will had the law of 17. 13. and their ears h. his glorious voice 19. 9. he h. and observed thee, and will had he h. of 3. 4. 15. 5. 3. They are what to say, and so thus dash to h. 15. 4. 15. 5. a noise that might he h. in the temple 46. 5. he called, and the great Lord h. him 18. 20. and unmediately the holy One h. them 18. 16. 5. 16. 5. 30. so of Aaron made a great noise to be h. 51. 11. 1 will praye, and so my prayer was h. Eccl. 48. 7. who h. the robuste of the Lord in Sinai Wisself and the law of the law

TEA Eccl. 27. 6. so is the utterance of a conseit in the A.
30. 16. there is no joy above the joy of the A.
22. 1 love thine own soul, and comfort thine A.
23. 1 good A, will have a care of his meat and dist.
23. when is asson brings gladness of the A.
31. 6. the A. farrieth as a woman's A. in travail
33. 5. the A. farrieth as a woman's A. in travail
33. 17. the countenance is a sign of changing the A.
38. 10. and cleanse thy A. from all werkedness
18. the heaviness of the A. breaketh strength
20. take no heaviness to A. drive it away
40. 20. wine and music rejoice the A. but wisdom
42. 18. he seeketh out the deep and the A.
43. 18. the A. is astonished at the raining of it.
45. 26. food give you wisdom in your A. to Judge
45. 25. food give you wisdom in your A. to Judge
45. 26. food give you wisdom in your A. to Judge
46. 31. the A. is astonished at the raining of it.
47. who out of his A. puno the Lord
48. 32. he directed his A. unto the Lord
49. 33. he directed his A. unto the Lord
50. 32. he grant us joyfulness of A. and that preace
55. two manner of nations my h. abhorreth
57. who out of his A. poured forth wisdom
28. he that layeth them up in his A. shall be wise
88. 72. 8. from the timaginations of his wicked A.

28. 20. food of his A. poured forth wisdom
58. Oy be holy and humble men of A. bless Lord
58. Oy be holy and humble men of A. bless Lord
58. Oy be holy and humble men of A. bless
58. Oy be holy and humble men of A. bless
58. Oy be holy and humble men of A.

58. 10. 18. LEARTH
59. 18. LEARTH
50. 18. LEARTH
50. 19. Learth of A. Bless
50. 19. Learth of A. Bless
50. 19. Learth of A. Bless
50. Oy be will reform your A.

16. 54. the Lord knoweth their thoughts and h.

63. the A. oy be an of the A. depend upon in

64. 2. for good hath perverted the A of kings
65. the Lord knoweth their thoughts and h.

65. the Lord knoweth their thoughts and h.

65. the late of the A. depend upon in

66. the hat be concurred to the A. of the min of the A.

67. the form of the A. of the proud

68. the form of the A. of the

HIG [APOORYPRA.]

Tob. 2. 10. I went to physicians, but they a. me not Eccl. 29. 4. and put them to trouble that h. them 1 Mac. 3. 2. all his brethen h. Maccabeus 2 Mac. 11. 13. because the almighty God h. them 12 LEP R. Tob. 8. 6. thou gavest him Eve his wife for an h. Jud. 7. 25. now we have no h. but God hath sold us Eith. 14. 3. selp me, who have no h, but thee, 14. Eccl. 51. C. for thou art my detender and h. and hast been my h. against mine adversaries 2 Mac. 10. 16. besought 6. that he would alversaries 2 Mac. 10. 16. besought 6. that he would stever h. 11. 10. they marched, having an h. from heaven 2. 36. that he would have misself to be their h. 11. 10. they marched, having an h. from heaven 2. 36. that he would shew minself to be their h. 11. 11. they marched, having an h. from heaven h. 12. 30. that he would shew minself to be their h. 11. 11. ELP NG.

End. 13. 22. a rich have misself to be their h. 11. ELP NG.

Mac. 14. 15. and who always h. his portion 11. ELP NG.

Mac. 6. 19. what h. their forefathers found HELP NG.

Escl. 1. 30. as a h. gathereth her chickens under her HERB.

Wisd. 16. 12. it was neither h. that restored them 11. ELP NG.

2 Mac. 3. 19. to Carry silver to the sacruice of H. 20. this money was appointed to 11. actifice 11. 20. this money was appointed to 11. actifice 1. Jud. 2. 27. he destroyed their flocks and A. 12. 12. 12. 13. 3. 3. 14. Act. 14. 14. 15. and h. 2. Mac. 3. 3. 301 flocks and A. he bettie thy face 1. Eacl. 8. 33. the land by enter into to possess as an A Eccl. 17. 11. he gave them the law of life for an A 19. 3. moths and wous shall have he in to A.

17. God delivered his people, and gave them an Å.

HEKATON.

Eccl. 24. 13. as a cypress on the mountains of II.

I IEWED.

2 Mac. 1. 16. Å, them in pieces, smote off their heads

I IEWED.

And. 1. 2. and built walls round about of stones A

Bar, 6. 39. his stones Å. out of the mountain

1 Mac. 13. 27, built a monument with Å, stone

III.

2 Field. 8. 53. weakness and the moth is Å, from you

1 fol. 1. 19, that 1 burled them and Å, myself

10. 13. thy good deed was not \( \hat{\chi}\) from you

1 fol. 1. 19, that 1 burled them and Å, myself

10. 13. thy good deed was not \( \hat{\chi}\) from the

10. the noise of nurmarings is not \( \hat{\chi}\).

10. 8. they supposed to \( \hat{\chi}\) his in their acret sint

10. 8. they could not so much as be

10. 8. they could not so much as be

11. 5. they supposed to \( \hat{\chi}\) his them acret sint

10. 8. they could not so much as be

11. 5. they supposed to \( \hat{\chi}\) his them acret sint

10. 8. they could not so much as be

11. 10. 8. they supposed to \( \hat{\chi}\) his his them acret

10. 10. the noise of nurmarings is not \( \hat{\chi}\).

11. 5. they supposed to \( \hat{\chi}\) his his here

12. 13. 19. and nothing can be \( \hat{\chi}\) from his eyes

13. 30. they supposed to \( \hat{\chi}\) had the same, 41. 1.

13. 19. and nothing can be \( \hat{\chi}\) from his eyes

24. 33. there are \( \hat{\chi}\) greater things than these

25. 16. the two elders that had \( \hat{\chi}\) themselves

18. saw not the elders, because they were \( \hat{\chi}\).

19. 30. wisdom had so was there \( \hat{\chi}\) can be

21. 32. 19. 19. 19. 19. 19. 19.

23. 33. they are are \( \hat{\chi}\) greater things than these

25. 11. 19. they \( \hat{\chi}\) it in an hollow place of a pit

20. the posterity of those priests that \( \hat{\chi}\) it

20. the posterity of those priests that \( \hat{\chi}\) it

21. 11. 12. 19. they \( \hat{\chi}\) it in an hollow place of a pit

22. the sun shous, which alore was \( \hat{\chi}\) in the priests that \( \hat{\chi}\) it

23. 19. 19. they \

HIRELINGS.

Jud. 6. 2. who art thou, Achior, and h. of Ephraiss?

HISS.

Eccl. 22. 1. every one will h. him to his disgrace

HISSING.

Bid. 17. 9. scared with heasts and h. of serpents

HISSING.

Bid. 17. 9. scared with heasts and h. of serpents

HISSING.

Esth. 16. 7. have declared, not so much by ancient h.

See Strong.

Lid. 8. 69. the pollutions of the Canaanites, H.

Witd. 16. 29. shall melt away as winter's h. frost

Eccl. 43. 19. the h. frost as afthe poureth on earth

HOAR DED.

Eccl. 40. 30. treasure that is h. up, what profit?

Bar. 3. 17. they that h. up silver and gold

HOLD.

Eccl. 40. 30. treasure that is h. up what profit?

Bar. 3. 17. they that h. up silver and gold

HOLD.

5. 5. and alieus kept the strong h.

6. 61. whereupon they went out of the strong h.

16. 18. the reinnant gat them to the strong h.

18. 19. which was a strong h. of the Jews

18. 19. which was a strong h. of the Jews

18. 19. which was a strong h. of the Jews

18. 10. 37. some shall be placed in the king a strong h.

19. 37. some shall be placed in the king a strong h.

10. 37. some shall be placed in the king a strong h.

11. 18. they that were in the strong h. in Judea

33. bismon bailt up the strong h. in Judea

34. to some shall be placed in the king a strong h.

10. 15. shaving gotten the most commodious h.

10. 16. having some the most commodious h.

10. 16. having some the most commodious h.

10. 16. having some the most commodious h.

11. the nest the strong h. of the Idomeans

17. they won the h. and kept off all that fought

23. he siew in the two h. more than 20,000

11. 10. having some the most commodious h.

12. the nest they might h. the passover

The having some the theory might h. the passover

The having some that he of the strong h.

18. he went they might h. the passover

The having some that h. of the respect the host

19. 10. 10. having some that h. of the respect to him

20. 7. he have having some that h. of the respect to him

21. 10. 6. http-gear, take no care, he is safe

7. he have having some that

Bar. 6. 14. h. a sceptre, as though he wes a judg

8 Mac. 3. 20. all A. thert hands towards heaven

7. 16. the third A. forth his bands manfully

15. 12. A. up his hands, prayed for the Jews

15. Jeremusa A. torth his right hand, gave Judas

110.1.1 If E.F.

Mac. 8. under what tree: who answered, under a A

110.1.2 II I I E.F.

Mac. 8. under what tree: who answered, under a A

110.1.2 II I E.F.

Mac. 9. Under what tree: who answered, under a A

110.1.2 II I exist upon the presence of the old captain

13. 4. His went from the presence a canopy

11. 1. then said II unto her, 22. 112. 3. 17.

12. 10. 11. made a feast to his own servants only

16. 11. his heart was ravished with her

20. 11. took great delight in her, and drank

13. 2. H. lying along on his bed under a made of his

15. 4. H. lying along on his bed in the tend

16. 3. then they shall run to the tent of H. 13

18. H. lieth upon the ground without a head

19. she wait forth and gave 11. his head to her maid

19. she wait forth and gave 11. his head to her maid

19. she wait forth and gave 11. his head to her maid

19. she wait forth and gave 11. his head to her maid

19. she hand they shall run to the tent of H. 13

18. H. lieth upon the ground without a head

19. she wait forth and gave 11. his head to her maid

19. she hand they shall run to the tent of H. 13

18. H. lieth upon the ground without a head

19. she with the starp say the his hand

19. she hand the shall be soot of Asaprod

19. she hand they shall run to the tent of H. 13

18. H. lieth upon the ground without a lead

19. she hand they shall run to the tent of H. 13

19. Lead to the hand they have the hand

19. She tan the hand the hand they have the hand

19. She tan they be the hand

19. She tan they have the hand

19. She tan they have the shall be hand

20. Lo king Cyrus brought forth the A. vessels

21. I had not shall be hand

22. I hid very carefully oversee the A. works

23. H. they shall have the hand

24. She was the shall have the hand

25. We hand they have the hand

26. She

2 Mac. 12, 44. If he had not h, they should rise HOPES.

HOPES.

Solution way from me vain h.

34. 1. the h. of a man void of understanding 2 Mac. 7. 34. nor purified up with uncertain h.

HORN.

Eccl. 48. 7. and in 11. the judgment of vengeance HORN.

Jud. 9. 8. to cast down with sword the h. of thy altar Eccl. 47. 5. and set up the h. of his people 7. he brake their h. in sunder to this day 11. the Lord exalted his h. for ever 10RR1B.LE.

Escl. 48. 7. and in 11. the judgment of vengeance HORN.

Jud. 9. 8. to cast down with sword the h. of thy altar Eccl. 47. 5. and set up the h. of his people 7. he brake their h. in sunder to this day 11. the Lord exalted his h. for ever 10RR1B.LE.

Escl. 11. 45. papear no more nor thy h. wings 15. 29. behold, an h. vision from the east 33. they are very h. to look on, full of wrath 18. isd. 3. 19. h. is the end of the unrighteous 6. 15. h. tyrain shall be arraid when they hear 16. 5. when the h. factoriess of observed in the heart of the heart of

Dan. 3. 23. to make the oven h. with rosin 2 Mac. 7. 3. comm. pans and caldrons to be made h. 110 UGH.

2 Etd. 15. 36. dung of men unto the camels' h. 110 UR.

1 Esd. 8. 64. the weight was written up the same h. 2 Esd. 5. 34. for my reins pain me every h. 2. din nothing else but pray 14. 26. to morrow this h, shalt thou begin Jud. 14. 8. until that h. she spake to them Esth. 10. 11. these two lots came at the h. and time Ecd. 11. 27. the affliction of an h. makes a man 110 UIS.

2 Esd. 16. 38. within two or three h. of her birth 110 UIS.

1 Esd. 1. 3. in the h. that king Solomon built 55. as for the h. of the Lord, they hurnt it 24. commanded me to build him ah. Ast Jerusalem 5. and huld the h. of the Lord, they hurnt it 24. commanded me to build him ah. Ast Jerusalem 5. and huld the h. of the Lord of Israel 6. to built an h. for the Lord at Jerusalem 5. and huld the h. of the Lord at Jerusalem 5. 25. they last the foundation of the h. of God S. 25. toglorify his h. that in in Jerusalem 2. 25. do Jerusalem 31. your h. is devoluted, I will cast you out. 9. 24. a field, where no h. is builded, 10. 51. 12. 46. and he not heavy, thou h. of Jacob 14. 13. now therefore set thine h. in order 7th 2. 2. 13. When it was in my h. and began to cry 3. 17. Tobit came home, and entered into his h. 1. 14. the h. of God of m; is shall be burned 5. the h. of God of m; is shall be burned 5. the h. of God of m; is shall be burned 5. the h. of God of m; is shall be burned 5. the h. of God of m; is shall be burned 5. the h. of God of m; is shall be burned 15. look on all the h. of Israel gracteusly 15. look on all the h. of Israel gracteusly

APOORYPHA.] HIIN find, 6, 17, had spoken proudly against h of Israel 8, 2, she made her a tent on the top of her h.
6, save the solemin days of the h. of Israel 9, 13, have purposed evil against thy hallowed h.
13, 14, not taken his mercy trough h. of Israel 14, 5, know him that despised the h. of Israel 14, 6, know him that despised the h. of Israel 14, 6, they will discuss the glory of thy h.
14, 14, 9, they will discuss the glory of thy h.
15, 14, 17, the tills her h. with things desirable 4, 38, be not as a hou in thy h. nor frantic 11, 34, receive a stranger into thy h. will disturb 14, 24, he that doll lodge near her h. shall fasten 21, 1, thus the h. of proud men shall be desolate 8, he that buildeth his h. with other men's money 18, as is an h. that is destroyed, so is visition 22, ieelish man's foot is soon in his neighbour's h. 23, 11, thus pin with the h. of proud men shall be desolate 8, he that buildeth his h. with other men's money 18, as is an h. that is destroyed, so is visition 22, ieelish man's foot is soon in his neighbour's h. 23, if h. the proud will be toll of colamity 25, ieelish man's foot is soon in his neighbour's h. 25, if h. than the head h. with a wicked woman 96, if so is a good wite in ordering of her h. 27, 3, his h. shall be soon overthrown 19, 21, water, bread, and an h. to cover shame 22; than delicate fare in monher man's h. 23, that thou hear and the repreach of thy h. 24, it is a miserable life to go from h. to h. 77, 3, his h. shall be soon overthrown 19, 21, water, bread, and an h. to cover shame 22; than double men and the repreach of thy h. 24, it is a miserable life to go from h. to h. 78, it is a miserable life to go from h. to h. 79, it is a miserable life to go from h. to h. 71, it is an increase and h. to cover have a second of the heart had been heart had been

ICE

2 Esd. 16, 6. may any driveaway a h, lion in wood / 70b. 1 16, and I gave my bread to the h.

4. 16, give of thy bread to the h. and garments
IUR!

2 Esd. 6. 19, what they be that have h. unjustly
11, 42, thou hast h. the peaceable, loved liars
Wied. 10, 8. they gat not only this h.
13, 93, awar taisely, yet they look not to be h.
18, 2, but for that they did not h. them now
19, 6, thy children might be kept without h.
Escl. 13, 12, and he will not spare to do thee h.
28, 2, forgive thy neighbour the h. he hath donie
38, 21, thou shall not do him good but h. thyself
Dan, 3, 27, the fire heither h. nor troubled them
13 haz. 5, 48, let us pass thro; none shall do you h.
6, 18, they in tower sought always their h.
7, 22, Juda in their power this much h. in Israel
15, 60, and did much han the holy place
2, Mac. 3, 39, he destroyed them that come to h. it
8, 36, and therefore they could not be h.
12, 3, at though they lad meant them no h.
28, that they were when h. of their awar men
25, that he would restore them without h.
II IN IFUI.

2 Esd. 11, 45, appear no more, nor thy h. claws
15, 60, and their A. works are fulfilled
4 HUSBAN D.
2 Esd. 9, 43, barren, though I had an h. thirty years
10, 17, go thy way then into the city to thy h.
Jud. 8, 2, Manasses was her h. of her kindred
7, her h. Manasses had lett her gold and sliver
10, 3 was clad during the life of Munasses her h.
Eccl. 4, 10, be instead of an h. to their mother
24, 4 shall bring an inheritance to her h.
5, dishonoureth both her father and her h.
29, 20, thus with the wife that leaved her h.
20, 12, thus with the wife that leaved her h.
21, 3, the nath trespassed against her own h.
25, 18, her h, shall is that mong his neighbours
20, a woman, if she maintain her h. is full of anger
21 a woman hat will not comfort her h. in distress
26, 2, a virtuous woman rejoiceth her h.
21, 10, they have been some and the reference her h.
22, is a lover against death to her h.
23, the hath trespassed against her own h.
25, 18, her h, shall is the owide did her he ICE JES UCV.
Witd. 19.21. nor melted the t. kind of bes renly meat
LLE.
2 Etd. 15. 60. they shall rush on ttd. i. city
16. 68. they shall take and feed you being i.
B'ttd. 14. 5. the works of thy wisdom should be i
Eccl. 37. 11. nor with an i. servant of business
1001.
Eccl. 30. 19. what good doth the offering to an i
Bet 3. the Babylonians had an i. called Bet
1001.5.
1 Etd. 2. 10. Nabuch, had set up in his temple of i.
Tob. 14. 6. all nations shall turn and bury their i.
tith 14. 10. to set to the praises of the i.
Witd. 14. 11, on the i. of Gentlies be a visitation
12. the devising of i. was beginning of fornica-Wisd. 14. 11, on the i. of Gentlies be a visitation 12. the devising of i. was beginning of formics.

97. the worshipping of i. not to be named 29. as their trust is in i. which have no life 30. giving heed to i. and also unjustly swore 15 15. they counted the i. of the heathen to be good Bar. 6. 73. better is the just man that hath no i. Riel 5. who said, because I titay not worship s. 14 Mac. 1. 32. many I sraelites sacrificed to i. 47. set up altars, groves, and chapels of i. 10. 83. went to Beth-dagon their i, temple 13, 47. and cleansed the houses wherein the i, were 2 Mac. 12. 40. things consecrated to i. of Jamnites IDU L-altar.

1 Mac. 1. 59 they did sacrifice on the i. altar IDU L-altar.

1 Mac. 1. 54. they plusted i. adv. thro' cities of Juda Did altar. 10. The sacrifice of the interest of Juda Did altar. 10. The sacrifice of the interest of Juda Did altar. 10. The sacrifice of the interest of Juda Did altar. 10. The sacrifice of the interest of Juda Did altar. 10. The sacrifice of Juda Did altar. 10. The Juda Sought against the children of Esau in I. 3. Judas fought against the children of Esau in I. 5. 3. Judas fought against the children of Esau in I. 6. 31. these went thro' I. and pitched their tents 2 Mac. 12. 32. against Gorgias the governor of I. 10. The Albard Sought against the children of Esau in I. 6. 31. these went thro' I. and pitched ag. Bethsura 2 Mac. 12. 32. against Gorgias the governor of I. 10. The Juda Did I. Albard Sought against the children of Esau in I. 6. 31. these went thro' I. and pitched ag. Bethsura 2 Mac. 12. 32. against gorgias the governor of I. 12. ALOUS Y. 2. ALOUS Y. 2. World I. Wild. 1. No the sur of j. hearten all things 5. 17. he shall take to him his j. for armour Juda St. 15. 52. would I with j. have so proceeted Wild. 1. 10. the sur of j. hearten all things 5. 17. he shall take to him his j. for armour Juda St. 15. 52. would I with j. have so proceeted Wild. 1. 10. the proceeted Did The St. 15. 52. would I with j. have the other tents. 2 Etcl. 15. 62, would I with j. have so proceeded Wisd. 1. 10, the ear of j. hearth all things 5. 17. he shall take to him his j. for armour JEBUSTIE.

Jud. 5. 16. they cast forth before them the j. JEDUTHUN.

1 Etcl. 1. 15. Zacharina and J. Of the king's retinue 2 Mac. 11. 7. that they would j. themselves to help 1 EDPARDY.

1 Mac. 6. 44. put himself in j. to deliver his people J. DEPHUN NETH J. Sec CALE.

JERFAMAS, JEREMY.

1 Etcl. 1. 28. not regarding the words of prophet J. 32. yea, J. the prophet lamented for Josias 47. the words spoken to him by the prophet J. 57. to fulfil the words spoken by the mouth of J. 2. 1. that he had promised by the mouth of J. 2. 1. that he had promised by the mouth of J. 2. 1. that he had promised by the mouth of J. 2. 1. that he had promised by the mouth of J. 2. Etcl. 49. 6. according to the prophecy of J. Bar. 6. 1. a copy of an epistle winch J. sent 2 Mac. 2. 1, that J. the prophet commanded them 5. when J. came there, he found an hollow cave 7, which when J. perceived, he blamed them 15. 15. J. holding forth his right hand 15. 15. J. holding forth his right hand 15. 15. J. holding forth his right hand 16. 11. in the plan of J. was Ptolemeus 14. he came down himself to J. with his sons 2 Mac. 12. 15. did cast down J. in the time of Joshu. Eccl. 47. 23. there was also J. the son of Nebat 1. Edd. 1. 21. In JERUS ALEMA 1. 15. J. holding here was sentified in J. 43. thy yow which thus hast yowed to holld J. 15. the tempt which was sentified in J. 43. thy yow which thus hast yowed to holld J. 15. the tempt which was sentified in J. 43. thy yow which thus hast young thee 16. for J. shalt be built up with sapphires 7. another tenth part I spent every year at J. 15. 19. J. the link you will be proposed the time of you had 1. J. 43. thy yow which thus hast young thee 16. for J. shalt be built up with sapphires 7. another tenth part I spent every year at J. 4. 39. (b. 11. his percent of J. J. wyte Bar. 4. 8. ye have greeved J. that nursed you 30. the son of Sirach of J. was up yow 3 65. Susantia with her A. praised God
HUSBANDS.
2 Ford. 16. 33, women shall mourn, having no h.
34. and their h. shall perish of famine
Tob. 3.8. dost thou not know that thou hast strangled
thy h. f thou hast had already seven h.
15. tny seven h. are dead, why should I live?
Hy h. PLOSPES.
Jud. 1. 6. there came to him all that dwelt by H.
Eccl. 13. 18. what agreement between h. and a dog?
1 Mac. 13. 51. sntered with viols, and h. and songa
HY POCKISY.
2 Mac. 6. 25. they through my h. should be deceived
HY POCKIS F.
Eccl. 1. 25. the process of the sight of men
32. 15. but the h. will be offended thereat
33. 2. he that is an h. therein, is as a ship in a storm J.

Eccl. 45. 25, the coverant made with David son of J JEST. Eccl. 8. 4. j. not with a rude man, lest succestors

IMA 

1 N C

1 N H

APOCRYPHA

2, 20, and piet a the 1, of his goodinase

11, 0, 1, and piet a the 2, of his goodinase

11, 0, 1, and piet a the 2, of his goodinase

11, 0, 1, and piet a the 2, of his goodinase

11, 0, 1, and piet a the 2, of his goodinase

11, 0, 1, and piet a the 2, of his goodinase

11, 0, 1, and 1, of his dearft was recovered to the 1, of INC

JOII

INSTRUCTIONS.

Eccl. 44. 4. wise and eloquent in their i.

1NSTRUMENT.

2 Esd. 13. 9. nor held sword, nor any i. of war, 28. 726, 7, 14. and did write ani, of covenants Eccl. 43. 2. declaring at his rising a marvellous i.

8. being an i. of the armies above, shisning in 2 Macr. 13. 5. it had a round i. which hanged down 1. Ecd. 4. 63. they heasted with the i. of music 5. 2. and with musical i. and tabrets. 59. 1 Mac. 6. 51. engines and i. to cast fire and stones 9. 39, with drums and i. of music, and weapons 13. 42. the people began to write in their i.

2 End. 16. 70. a great i. on those that fear the Lord 2 Mac. 4. 30. they of Tharsus and Mallos made i. INSURRECTION.

2 End. 16. 70. a great i. on those that fear the Lord 2 Mac. 4. 30. they of Tharsus and Mallos made i. INFLIGHTONCE.

2 End. 7. 41. i. is at an end, unfidelity is cut off INTEMPERANCE.

2 Mac. 13. use not thy mouth to i. swearing 1 NTENDED.

Esth. 13. 4. the uniting of kingdoms honourably i. Sui. 62. they did in such sort as they maliciously i. Jac. 14. 5. Jews stood affected, and what they i. Wisd. 12. 20. to the i. that when we judge Bel 32. to the 1. they mught decomp Das election 17. this is the 1. 10. 22. 113. 22. 28.

13. 15. shew me now yet the i. of the vision 17. this is the 1. 10. 22. 113. 22. 28.

13. 15. shew me now yet the i. of this dream 21. the for the vision 17. this is the 1. 10. 22. 113. 22. 28.

15. 15. INTERPERETED.

2. Exd. 17. 5. 5. the same, and these are the s. Eccl. 47. 17. they marvelled at thee for thy i. INTERPERETED.

Exth. 11. 1. the same, and that Lysimachus had i. it Eccl. 17. 5. speech, an i. of the cogitations thereof Eccl. 11. 8. nor i. men in the midst of their talk Wizd. 17. 14. sleeping the same steep, which was i.

Ecci. 17. 5. Speech, an 1, of the constations thereof
IN FERRUP I.

Eccl. 11. 8. nor r. men in the undst of their talk
IN FOLERABLE.
Wisd. 17. 14. sleeping the same sleep, which was i.
2 Mac. 9. 10. no man could carry for his i. stink
IN FREAT.

Eccl. 13. 3. the poor is wronged, and he must i. also
28. 5. who will i, for pardon of his sins?
Bar, 6. 41. they i. Bel that he may speak
I Mac. 8. 18. to i. them they would take the yoke
IN FREATED,
Wisd. 19. 3. whom they had i. to be gone
2 Mac. 13. 23. c. the Jews submitting himself
INTREATING.
Tob. 1, 22, Achiacharus i. for me, I returned

Tob. 1. 22. Achinarus i, for me, I returned INVADE.

1 Mac. 13. 12. removed to s, the land of ludea 20, after this came Iryphon to s, the land 14. 31, their enemies purposed to s, their country 15. 40, to provoke the peciple, and to s, Judea INVADING.

20. atter this came Iryphon to 1. the land 14. 31. their enemies purposed to 1. their country 15. 40. to provoke the people, and to 1. Judea INVADING.

2 Esd. 15. 16. sedition among men, and 1. one anoth. INVENIED.

Sus. 43. as these men have maliciously 1. against me INVENIED.

8 Esd. 15. 16. sedition among men, and 1. one anoth. INVENIED.

8 Esd. 5. 10. and 1. of them the corruption of hie 15. 4. nor did the mischevous 1. of men deceive INVENIED.

2 Esd. 6. 5. or ever the 1. Other that no wain 6. 27. regard not the wicked 1. of the heathen 15. 31. heathed the 15. and what you think 15. 31. heathed lowed her that is breed addler 1. 16. 63. he knowshy yout 1. and what you think INVINCIBLE.

1 M. 10. 13. thou art wonderful in strength and 1. INVICIBLE.

2 Mac. 1. 13. the army with him that seemed 1. INVICIBLE.

2 Mac. 3. 12. and the 1. sanctity of the temple INVIBLE.

2 Mac. 9. 5. the Lord smote him with an 1. plague INVIBLE.

Eccl. 13. 9. so much the more will he 1. thee Eccl. 13. 9. if thou be 1. of a mighty man, withdr. INVIELE.

2 Mac. 15. 26. encountered enemies with 1. and pra. INVIEL 20. And 1. NARD.

2 Mac. 3. 10. declared the 1. agony of his mind 1. Ead. 1. 37. the king made J. his brother king of Jud. 33. and he bound 1. and the nobles, but Zaraces 33. and J. the high priest and to be 1. Sun the 1. Sun Level 2. Sun Level 2. Sun Level 3. Susanna, util 1 priest in Level 2. Sun Level 3. Susanna, util 1 priest me to behold 1. J. had his long girt with sackcloth, and offered 15. 8. then 1. the high priest came to behold 1. J. had his long girt with sackcloth, and offered 15. 8. then 1. the high priest came to behold 1. J. had his long girt with sackcloth, and offered 15. 8. then 1. the high priest me to behold 1. J. had his long girt with sackcloth, and offered 15. 8. then 1. the high priest came to behold 1. J. had his long girt with sackcloth, and offered 15. 8. then 1. the high priest and commanded 1. 4. J. had his long with the througher 1

\*\*Let. 8. 50. to desire of him a prosperous \*\*Journey\*\*

\*\*Let. 8. 50. to desire of him a prosperous \*\*Journey\*\*

\*\*Journe

2 Mac. 13. 1. was coming with great power into J JUDG E. 

Base 3.5 they better contactiveness, accorded where the contact of the complete of the contact of the complete of the complete

KIN SKIN O

J. A. the people make h. instead of Josina by Josen's meeting was state at 1.35 of the J. Jackins whether was state at 1.35 of the J. Jackins whether was state at 1.35 of the J. Jackins whether was state at 1.35 of the J. Jackins whether was the J. Jackins whether was the J. Jackins whether was the J. Jackins whether whether the J. Jackins whether was the J.

10. 16, she withstood treadful k in wonders and signs 14. 16, were worshipped by the commandments of k. Eccl. 8. 2, gold hath perverted the hearts of k. 11. 5. Imany k, had sat down upon the ground 45. 3, he made him glorious in the sight of k. 47. 11, he gave him a covenant of k, and a throne 48. 0, who broughtest k to destruction and men 8. who anointest k to take revenge, and prophets 49. 4, even the k, of fuda failed Bar. 1 is 6, confusion of take belongs to our k. 2. 19, the righter-uniess of our fathers and k. 24, that the bones of our k, shall be take 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and k. 6. 51, 12 shall appear to all mations and he and he continued to the shall all the shall shall be about the k. before him 10 co. to Pudemais, where he net the two k, 18, 55, to Simon the high pricest and friend of k. 14, 13, the k, themselves were overthrown 15, 5, which the k before me granted thee

1.6.5.4. 4.47. Dartus the king stood up and k. him.
17b.7.6. Raguel leaped up and k. him, and wept
10. 12. may hear good report of thee, and he k. her
10. 12. may hear good report of thee, and he k. her
10. 15. May hear good report of thee, and he k. her
10. 15. In the service of the servic

10. 3. to k. then is perfect rightenusness, year to k. they power is the root of ammorta...ty
10. 16. the ungodly that denied to k thee
22. they might k. that it is not the growing of fruits
10. 16. the ungodly that denied to k thee
23. they might k. that it is not the growing of fruits
10. 10. 10. the property of th

LAI

AFOCRYPHA.)

2 Mac. 6. 30. to the Lord that hath the holy k.

9. 11. come to k. of immelt by scourge of God
KOWN.

1 Esd. 6. 8. let all things be k. to our lord the king

2 k.d. 5. 7. make a noise, which many have not k.

16. 73. then shall they be k. who are my chosen

16. 13. then shall they be k. who are my chosen

16. 14. 12. make thyself k. in our affiction

18 16. 2. 1. hor k. to have returned from the grave

3. 13. which hath not k. the sintul bed

4. 1. because it is k. with God and with men

6. 13. in making herself first k. to them

9. 17. thy counsel who hath k. except thou give

16. 28. that it might be k. we must prevent the sin

Eccl. 1. 6 or who hath k. her wise counsels?

4. 24. tor by speech wisdom shall be k.

6. 27. search, and she shall be made k. to thee

11. 24. for a man shall be k. in his chidren

12. 3. in rend cannot be k. in Drasperty

16. 15. that his works might be k. to thee

11. 21. To a cloquent final be k. for and near

29. a man may be k. by its k for and near

20. the first have the condition of the cooks

5. the them know thee, as we have k, thee

42. 18. the Lord knoweth all that may be k.

43. 18. the Lord knoweth all that may be k.

44. 18. the lord knoweth all that may be k.

45. 16. 4. and by his word he was k. to be faithful

Bar. 4. 4. things pleasing to God are made k. to us

50. it shall be k. hereafted that they are false

L.

Jud. 8. 26. kept the sheep of L. his mother's brother

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. End. 4. 22. do y L. Ab IU R.

1. 21. they shall L. but their ways shall not prosper

3. 4. which I L. to comprehent center these things

1. 4. which with so great L. was fashioned

1. 14. which with so great L. was fashioned

10. 13. like as thou hast brought forth with L.

24. the lighest shall give rest and ease from thy L.

25. they will be shall give rest and ease from thy L.

26. the lighest shall give rest and ease from thy L.

27. told thee that she nourished him with L.

28. the lighest shall give rest and ease from thy L.

29. the lighest shall give rest and ease from thy L.

29. the light shall give rest and ease from thy L.

20. the light shall give rest and ease from thy L.

21. the potter fashioneth every vesse with much L.

29. the shall be shall ease of the light shall be shall ease of the light shall have much L.

20. the control of the light shall have much L.

20. the control of the light shall have much L.

21. 20. and none were limitered in their L.

22. the pacified in the Lord, and abide in thy L.

23. 12. the shall have not L. for the mind

24. 21. the pacified in the Lord, and abide in thy L.

25. the sall shall rest and the lord, and abide in thy L.

26. 11. as a woman in L. of a child

27. the pott have fine the Lord, and shiring riches

28. 13. chastise thy some and in gathering riches

29. 11. as a woman in L. of a child

29. 13. the L. and be content with that a man hath

21. 27. behold, how that I have had but hitle L.

28. 28. what proth have they then but L.

29. Ale. 4. 7. Omas L. under hand to be high priest

29. Ale. 4. 7. Omas L. under hand to be high priest

29. Ale. 4. 7. Omas L. under hand to be high priest

20. Ale. 10. L. and be content with that a man hath

21. The content has I L. not for myself only

29. Ale. 4.

1 Mac. 12. Z. sent letters to the L. and other 5. sent letters which Jonathan wrote to the L. 6. 20. Areus king of the L. to Onias high priest 21. Sound that the L. and Jews are brethren C. 5. the people of the L. might have a moorial 15. 23. he wrote to Sampssace and the L. corried 15. 23. he wrote to Sampssace and the L. 2 Mac. 5. 9. he retrieve to the L. to find succour LACK NG.

2 Mac. 5. 25. but I. time they returned L. L. Did 10. Sec. 15. 25. he LACK NG.

1 ADIDERS.

1 Mac. 5. 30. was an innumerable people bearing the Lack 15. 27. obstinate heart shall be t. with sorrows LACK NG.

1 Eed. 3. 27. obstinate heart shall be t. with sorrows Lack 14. 2, she t, away her glorious appared 15. 1. she t. away ber mourning garments 15. 1. she to the correct the correct the correct the shall be the correct to the correct the shall be the correct to the corr

137

2 Mac. 12. 16. a l. was seen running with blood
Wied. 19. 9. they went at large and leaped like l.
Eccl. 13. 17. what fellowship hath wolf with the l.?
46. 16. when he office det the sucking l.
2 Etd. 2. 21. laugh not a l. man to scorn, defend
LAMENT, ED.
Jud. 16. 24. the house of Israel l. her seven days
Eecl. 38. 16. begin to l. as it thou hadst suffered
Tob. 2. 6. your mirth shall be turned into l.
Wied. 19. 3. tasking l. at the graves of the dead
Eccl. 38. 17. weep, and use l. as he is worthy
1 Mac. 1. 27. every bridgeroom took up l.
2. 70. and all Israel male great l. for him
4. 39. they rent their clothes and made great l.
9. 20. all Israel male great l. (2. 52. 13. 26.
41. and the noise of their melody into l.
2 Mac. 11. 6. people with and cars becought Lord
2 Mac. 5. 2. armed with l. and cars becought Lord
2 Mac. 5. 2. armed with l. like a band of soldiers
West 10. 7. waste l. that smoketh is a testimony
12. 3. to destroy the hat smoketh is a testimony
13. 4. 10. 7. waste l. that smoketh is a testimony
14. 3. to destroy the limits of an unust.
16. 19. inght destroy the limits of an unust.
18. 15. into the midst of a l. of destruction
19. 7. where water stood before, dry l. appeared
10. while they sojourned in the strange l.
Eccl. 20. 28, the that illed the limits of an unust.
18. 15. into the midst of a l. of destruction
19. 7. where water stood before, dry l. appeared
10. while they sojourned in the strange l.
Eccl. 20. 28, the that illed the limits of an unust.
18. 15. into the midst of a l. of destruction
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Eccl. 20. 28, the that illed the limits of an unust.
18. 15. into the midst of a l. of destruction
19. 7. where water stood before, dry l. appeared
10. while they sojourned in the strange l.
Eccl. 20. 28, the that illed t

LIF

Eccl. 51. 28. get l with a great sum of money

1. Et d. 8. 55, may l. the inheritance to your children
172. 1.1. thy dinner to go and cover the dead
173. l. thy dinner to go and cover the dead
174. 2. 1.1. thy dinner to go and cover the dead
174. 2. 1.1. thy dinner to go and cover the dead
174. 2. 1.1. thy dinner to go and cover the dead
174. 2. 1.1. thy dinner to go and cover the dead
174. 2. 1.1. thy dinner to go and cover the dead
174. 2. 1.1. to he mustal t. thyself as a dry tree
174. 1.1. to he mustal t. thyself as a dry tree
175. 1.1. to he mustal t. thyself as a dry tree
176. 1.1. to he mustal t. thyself as a dry tree
177. a whoremonger would not to their counsels
17. a whoremonger would not to the cursed
175. to lond. I to lot dead to the dead
176. to lot dead to the dead to the dead
177. to off irist for manners sake
187. to lot first for manners sake
187. to lot first for manners sake
187. to off irist for manners sake
187. to lot first for manners sake
187. to distance sake in the sake and the sake in the sake and t Esth. 16. 19. shall publish copy of this L. in all places

1 Mac. 12. 2. he sent L. to the Lacedemonians, 5.
See also 7, 18, 17, 19. 114. 20. 115. 1, 15. 2 Mac.
11. 16.
2 Mac. 9, 18. he wrote the L. underwritten
LEVITE.
Esth. 11. 1. who said he was a priest and L.
Esth. 11. 1. who said he was a priest and L.
Esth. 11. 1. who said he was a priest and L.
Esth. 13. 1. who said he was a priest and L.
Esth. 16. 4, but lifted up with words of L. persons
6. with falsehood and deceit of their L. disposition
Eccl. 30. 13. lest has L. behaviour be an offence
LEWD V.
Wisd. 15. 8. employing his labours L. he maketh
LEWD NESS.
Tob. 4. 13. in L. is decay and great want
Eccl. 20. 26. the disposition of a L is dishonourable
25. 2. a poor man proud, a rich man that is a L.
Eccl. 20. 26. the disposition of a L is dishonourable
25. 2. a poor man proud, a rich man that is a L.
Eccl. 21. 4. 4. As he will see well them to be L and gave
Eccl. 15. 6. men that are L. cannot remember her
1 LiARN S.
1 Estd. 13. 10. 14. she well them to be L and gave
Eccl. 15. 6. men that are L. cannot remember her
1 Estd. 4. 31. I was estewed them to be L and gave
Eccl. 31. 23. whoso is 1. of his ment, men speak well
UVisd. 7. 13. and I do communicate her L
1 Mac. 3. 30. nor have such gifts to give so L
1 Estd. 4. 46. princely L. proceeding from thyself
1 Estd. 4. 53. that they should have free L
2 Estd. 52. then they should have free L
2 Estd. 52. then they had taken L. they despised
Eccl. 7. 21. a when herself through over much L
25. 25. no a will a persent micropial over much L
26. because he had given them freedom and L
25. 25. 25. no a will a herself through over much L
26. 14. 44. 45. when herself through over much L
27. 26. because he had given them freedom and L
28. Eccl. 51. 14. to bring them a. L. morn the senate
Eccl. 7. 21. a when the series of the may not revolt
14. 26. because he had given them freedom and L
26. because he had given them freedom and L
27. 26. because he had given them freedom
18. 11. 14. to bring them had the may not revolt

LIT 

Eccl. 41. 20. be ashamed to Lupon an harlot
43. 11. 1. on the Lumbow, praise him that made it
LUCK ED.
Eccl. 16. 29. the Lord I upon the earth
23. 20. after they were perfected, I upon them all
51. 7. 11. for the succour of men, there was none
Co. 14. he I to revelve many things for one
42. 16. the sun that the Lord I upon them
Co. 14. he I to revelve many things for one
42. 16. the sun that the Lord I upon us, and in truth
Eccl. 12. 11. shall be to him, as If wiped a I glass
2 Mac. 7. 4. his investmen and his mother I on
Eccl. 12. 11. shall be to him, as If wiped a I glass
2 Mac. 7. 4. his investmen and his mother I on
Eccl. 12. 11. shall be to him, as If wiped a I glass
2 Mac. 7. 4. his investmen and his mother I on
Eccl. 12. 11. shall be to him, as If wiped a I glass
2 Mac. 7. 4. his investmen and his mother I on
Eccl. 12. 16. Immber combine to him and I him
Eccl. 12. 16. Immber combine to him and I him
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I him

With 3, 9, such as be faithful in 1, shall abide with him 1, shall abide with him 1, and the care of discipline is 1. 18, and 1. is the keeping of her laws 8,7, if man 1. righteourses, her kabours are virtues Eccl. 1. 18 if enlargeth their rejoicing that 1, him 2, 15, and they that 1 him will keep his ways 16, they that 1, him, shall be filled with the law 4,7, get thyself the 1, of the congregation 10, he shall 1 thee more than thy mother doth 14 and them that 1, her, the Lord doth 1, 6, 33, if thou 1, to hear, thou shall receive understanding

9. 35. It mou t. to near, thou shall receive understanding
7. 21, let thy soul t. a good servant, defraud him not
30. t. him that made thee with all thy strength
10. 19. they that t. him are an honourable plant
13. 11. t. he lord all thy lefe, and call on him
15. 13. they that fear (fod t. not abomination
17. 18. and giving him the light of this t.
19. 18. and windom obtaineth his t.
24. 18. I am the mother of fair t. and fear
25. t. the unity of brethred the total of the property of the total of the tota

4.00

# M.

MACCA BEUS.

Mac. 2. 4. Judas who was called M.
3. 1. his som Judas called M. rose in his stead
5. 24. Judas M. and Jonathan went over Jordan
31 the host. knowing it was M. fled from him
2 Mac. 3. 27. Ju tas M. with nine others withdrew
8. 16. M. called his men together about 6000
10. 19 M. left Simon, and Joseph, and Zaccheus
30. they food. Mobet with them and covered him
11. 19. Hostheus and Sosipater of M. captains
65. then M. marched froft hot Carolom
13. 24. accepted well of M. made him governor
14. 6. the Assideans, whose captain is Judas M.
27. that he should send M. prisoner to Antickh
30. M. saw that Nicamo becan to be churlish.
15. 7. M. had confidence that Lord would help him
21. M. seeing the common of helping the M. 6. 2.
MACEJONIAN.
22. M. seeing the common of helping the M. 6. 2.
MACEJONIAN.
24. 16. 10. Aman a M. the son of Amadatha
1 Mac. 1. 1. Alexander son of Philip the M. 6. 2.
MACEJONIAN.
25. Mac. 8. 30. the battle in Babylon, with four thousand M. and that the M. being perplexed
MAD.
26. 18. 19. The Mac. 19. MACEJONIAN.
27. Mac. 8. 30. the battle in Babylon, with four thousand M. and that the M. being perplexed
MAD.
28. Mac. 15. 13. shou shalt never be disquieted with m.
29. Mac. 15. 33. and hang up the reward of his m.
29. Mac. 15. 33. and hang up the reward of his m.
29. Mac. 15. 33. and hang up the reward of his m.
29. Mac. 15. 33. and hang up the reward of his m.
29. Mac. 15. 33. and hang up the reward of his m.
29. Mac. 15. 35. and hang up the reward of his m.
29. Mac. 15. 35. and hang up the sea, a safe path
30. 15. set if in a wall, and m. it fast with ron
14. 3. thou hast m. a way in the sea, a safe path
31. 5. set if in a wall, and m. it fast with ron
14. 3. thou hast m. a way in the sea, a safe path
31. 5. thou hast m. a way in the sea, a safe path
32. 15. for the a thinky bless him had m. the
32. 15. for the a thinky bless him had m. the
33. show a little before was m. of earth himself Eccl. 21. 8. the that m.
34. 6. he m. he noil himself the form of himself
35. who a little befo

East 23. 7 and bear no m, to thy nei, about 1 Mac. 9. 51, that they might work m, on larael 13. 6, heathen are gathered to destroy us of very m, 2 Mac. 4. 50, still in authority, increasing in m, MALLC 10.18.

Eath. 13. 4, there was scattered a certain m, people 7, they who of old and now also are m.

Wisd. 1. 4, into a m soul wisdom shall not enter 2 Mac. 5, 23. a m, much against his country men MALLC 10.18.

Since 14.3. these men have m, invented against me
62. as they m, intended to do to their negations
2 Mac. 14. 11. did 16. St. 17.
2 Mac. 14. 11. did 16. St. 18.
2 Mac. 18. Stranger m him in the witherness
MAN.
2 Lett. 13. 9. there is no m, that can resist thee the Lord
14. not prefer the glary of m, above glory of God
Wisd. 2 1. nor was any m known to have returned
5. it is last sealed, so that no m, cometh again
7. 2. being compacted in blood, of the seed of m.
9. 13. what m, is the find can know comet again
7. 2. being compacted in blood, of the seed of m.
9. 13. what m, is the find can know comet of God
11. 16. might know that wherewithal a m, sumeth
15. 16. m. macle them, but no m, can make a god
16. 20. bread, able to content every m, delight
21. tempered itself to every m, liking
26. the growing of fruits that nourished m,
26. the growing of fruits that nourished m,
27. m. changing thus life, I will shew myself
7. 5. they evhorted one another to die m.
10. the third holding forth his hands m.
11. the first hand of the m, than to come
12. Mac. 2. 12. to the die m, than to come
13. Mac. 7. 15. they brought the fifth also and m, him
14. 42. choosing rather to die m, than to come
18. 16. Macacapuse skorted them to fight m.
18. 16. Macacapuse skorted them to fight m.
18. 16. This m MAN IFESTA ATION.
18. MAN IFESTA ATION.
18. MAN IFESTA HON.
18. Mac. 6. 3. that the brut of his m, was spread
14. 18. Nicanor hearing of the m, of them
18. MAN IFESTA HON.
18. Mac. 6. 3. the third hand had not the m.
18. Mac. 6.

23. 4 m. woman is a tower against death
 42. 9. and being m. leat she should be hated
 10. and when she is m. leat she should be tarreng
 Mac. 14. 25. so he m. was quiet, and took part
 MA KS H.

MASTERS.

Eccl. 3. 7. do service unto his parents, as to his m.

MASTICK.

2. 20. as the m. builder of a new house must care
14. 12. Nicanor, who had been m. of the elephants
MASTERS.
Eccl. 3. 7. do service unto his pareuts, as to his m.
MASTERS.

Sus. 54. who answered, under a m. trace
MATTATHIAN.
1 Mac. 2. 14. M. and his sons rent their clothes
16. M. also and his sons came tagether
17. the king's others said to M. on this wise
19. M. answered and spake with a loud voice
21. which thing when M. saw, he was inflanced
27. M. cried throughout the city, saying
33. when M. and his friends understood erees
24. M. cried throughout the city, saying
35. when M. and his friends understood erees
26. M. cried throughout the city, saying
36. when M. and his friends understood erees
27. M. cried throughout the city, saying
38. when M. and his friends understood erees
29. Mac. 14. 19. wherefore he sent that M. should die
19. 70. none left, except M. the son of Absalem
14. 29. Simon son of M. with his brethren
16. 14. Simon came with his sons M. and Judas
2 Mac. 14. 19. wherefore he sent M. to make peace
MATTER.

Wisd. 11. 17. that made world of M. without form
15. 13. that of earthly m. makes brittle vessels
Eccl. 5. 15. be not ignorant in a great m. or small
7. 25. so shalt thou have performed a weighty m.
11. 9. strive not in a m. that concerns thee not
22. 8. when he hath told, he will say, what is the m.
27. 1. many have simed for a small m.
28. 10. as the m. of the fire, so it burneth
MATTER.

Eccl. 3. 23. be not curious in unnecessary m.
11. 10. my son, meddle not with many m. of counsel
MATTER.

Eccl. 3. 23. be not curious in unnecessary m.
13. then came the kinn in mind of necessary m.
14. 10. the three mind coward in m. of war
15. 11. the fire man the kinn in mind of necessary m.
17. In the man the kinn in mind of necessary m.
18. Alac. 4. 23. to put kinn in mind of necessary m.
19. Alac. 4. 23. to put kinn in mind of necessary m.
11. On my son, meddle net with many m. of counsel
MATTERS.

Eccl. 3. 2. when Is away when an erecessary m.
11. On the hath so man and make receive m.
18. Alac.

Eccl. 21. 2. as feeth of a lion, slaying souls of m. 33. 10. and all m. are from the ground 37. 28. all things are not profitable for all m. 34. 6. he hath given m. skill that he might be 44. 3. let us praise m. renowned for their power 45. 16. he chose him out of all the m. living 49. 16. Seen and Seth in great indourd arthoug m. Prayer of Manast, whom all m. fear and tremble 29. Me. 4. 23. Jason south A. Shuon's brother 75. so m. got the principality 9. M. let his brother Lysimachus in his stead 39. M. supposing he had gotten convenient time 39. M. supposing he had gotten convenient time 34. M. taking Andronucus apart, promised 47. he discharged M. from the accusations 47. he discharged M. from the accusations 47. he discharged M. from the accusations 50. M. remained still in author the castle 15. M. that trailor to the laws being his guide 23. besudes M, who bear an heavy hand over 11. 29. M. declared to us, that your desire was 32. I have sent also M. that he may comfort you 13. 3. M. also joined himself with them 9. Ecd. 56. 29 m. women shabering forth monsters 22. L. have sent also M. Handle M. M. T. Eccl. 40. 29 m. MERCHIANT.

Eccl. 40. 29 a m. shall hardly keep from wrong 37.11. nor consult with a m. concerning exchange MERCHAN 18. Eccl. 42. 5. and of m. indifferent selling Bart 3. 23. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of distrant and theman 19 acc. 3. 4. the m. of t

Eccl. 50.19, beought L. by prayer bet, him that as m far. 3.2, O Lord, have mercy, for thou art m. Prayer of Manass, but thy m. promise is unmeasurable and unsearchable, for thou art very es. Marc. 5.7 David for being m. possessed the throng Mac. 1, 94, who art strong, and righteous, and m. 3.7, that he would speedily be m. to our nation 8, 99, hesought the m. L. to be reconciled, 13, 15, 10, 96, they besought him to be m. to them 11, 9, they praised the m. God, and took heart 10, having an helper, for the Lit, was m., te them 10.4 B. T. m. pritisis that we may become aged

10. 26. they personent firm to be m. to them
11. 9. they praised the m. God, and took heart
10. having an helper, for the Ld. was m. to them
MERCHULLY
Tob. 8. 7. m. ordains that we may become agad
MERCHULLY
Tob. 8. 7. m. ordains that we may become agad
MERCHESS.
Eccl. 40. 17. and m. endureth for ever
MERCHESS.
Wisd. 12. 5. and also those m. murderers of children
12. 12. 5. and also those m. murderers of children
12. 5. 4. they kept feast making m. before Lord
9. 54. they went to eat, and drink, and make m.
2. Esd. 2. 27. thou shalt be m. and have abundance
70d. 7. 9. Rapuel said, eat, and drink, and make m.
12. 13. drink wine, and be m. with us, 17.
176d. 7. 9. Rapuel said, eat, and drink, and wake m.
12. 13. drink wine, and be m. with us, 17.
176d. 7. 9. Rapuel said, eat, and drink, and make m.
12. 13. 25. a m. heart makes a cheerful countenance
32. 4. that thou mayest be m. with them
13. 25. a m. heart makes a cheerful countenance
34. 24. he with mayest be m. with them
15. 25. a m. heart makes a cheerful countenance
34. 24. heart thou mayest be m. with them
15. 25. a M. BESSAG
MESSENGERS.
1 Mac. 1. 44. the king had sent letters by m.
1 Esd. 1. 50. God sent by his m. to call them back
MESSENGERS.
1 Mac. 1. 44. the king had sent letters by m.
2 Messes SENGERS.
1 Mac. 1. 44. the king had sent letters by m.
2 Messes SENGERS.
2 Mes. 1. 49. Judons ent of the m. from Galilee
7. 10. came to Judea, where they sent m. to Judas
13. 14. Tryphon sent m. unto Simon, saying
21. they in the tower sent m. to Tryphon
2 Mac. 4. 19. Jason sent special m. from Jerusales
MESSES.
Fect. 30. 18. are as m. of meat set on a grave
12. Edd. 9. 4. whosoever m. not there in two or three
10. 60. to Prolemais, where he m., the two kings
7. 4. where Simon his brother m. him to help him
11. 2. they opened unto hum, and m. him
6. then Jonathan m. the king with great pomp
9. Mac. 5.12. commanded not to sparsas such as they m.
8. 14. being sold before they m. together
10. 35. they killed all that they m. withal
10. 36. to Prolemas, where he m., t

11. 30. Judoas the chief elemedre in body and m.

12. 30. Judoas the chief elemedre in body and m.

13. 30. Judoas the chief elemedre in body and m.

14. 31. 30. fall that are like m, to him

15. 10. When Like are like m, to him

15. 10. When Like are like m, to him

15. 10. When he started up the three to

15. 10. When he started up their m leave them

15. 10. When he started up their m leave them

15. 10. When he started up their m leave them

15. 10. When he started up their m leave them

15. 10. When he started up their m leave them

15. 10. When he started up the m. of the year of the Lord

15. 10. Yhen my what poor man is m. of the Lord

15. 10. Yhen my was poor man is m. of the Lord

15. 10. Yhen my was poor man is m. of the Lord

15. 10. Yhen my was poor man is m. of the Lord

15. 10. Yhen my was poor man is m. of the Lord

15. 10. Yhen my was the most my was m. of the resurrection

15. 10. Yhen my was the most my man in the my was the m. of the large with the m. of the lar

MISCONCEIVE.

2 Mac. 3. 32, suspecting lest the king should m. MISERABLE.
Tob. 13. 10, love in thee for ever those that are m. Wisconceive the fore were those that are m. Wisconceive the fore were those that are m. Wisconceive the three through so most at men are m. 13. 10. 10 to the thoughts of most at men are m. 13. 10. 13. 10. 10 to the three three

Wisd. 16, 18, for some time the fame was m.

Eccl. 45, 12, he set a crown of gold upon the m.

I Etd. 8, 70, holy seed is m, with the strange people 2 Etd. 13, 11, and they were all m, together

Jud. 1, 12, slay all the imbabitants of the land of M.
5, 2, and called all the princes of M.
22, all that dwelt by the sea-side and in M.
12, Etd. 8, 69 the M. Egyptias, and Edomites

Jud. 6, 1, Holofernes said to Achior and all the M.

Eccl. 38, 17, weep bitterly, and make great m.

MOCh.

Wisd. 12, 25, thou didits end a judgment to m, them

MOCh. ED.

Tob. 2, 8, but my neighbours m, me and said

1 End. 5.54. they gave the masons and carpenters m
8. 24. by penalty of m, or by imprisonment
1766. 4. 1. in that day I obit remembered the m
2. 1 may againly to him of the m, before I cate
5. 2. how can I receive m, seeing I know him not
5. 3. how can I receive m, seeing I know him not
5. 3. he most greedy be add m. to m.
10. 2, and there as no man to give him the m.
10. 2, and there as no man to give him the m.
10. 2, and there as no man to give him the m.
11. 3. he hat blood an envious man do with m.
12. 3. he hat blood an envious man do with m.
13. 4. 3. what should an envious man do with m.
14. 3. what should an envious man do with m.
15. 5. his neighbour's m, he will speak submissly
16. lose thy m, for thy brother and thy firend
16. 29. for list neighbour's m, he will speak submissly
17. 18. that builds his house with other men's m,
18. 29. for his neighbour's m, he will speak submissly
18. 19. by her fer yourselve swithout m.
29. for his neighbour's m, he will speak submissly
19. 10. we have sent you m, to buy you derings
10. we have sent you m, to buy you derings
10. 3. tist sto m, he is owing to the king's treasure
11. yet sent he the m, and the cluddren, 18.
18. 20. nor aid their with victuals or m. 32.
18. 15. It is for m, he is owing to the king's treasure
11. yet sent he the m, and the cluddren, 18.
29. dec. 1. 14. to receive m, in name of adowry
3. 6. the treasury was full of infinite sums of m.
7. Apollonius came and had shewed him of the
m, and sent him to bring the foresaid m.
10. there was m, laid up for the relate of widows
14. his m, was appointed to Hercules' sacrifice
23. sent Menclaus to bear the m, unto the king
27. but as for the m, that he had promised
45. to give hum m, if he would pacify the bing
16. 10. to make so muctim of the captive Jews
26. took their with the form of the m,
10. 10. they had by the m,
10. 20. they first that can the up the form
10. 19. The most sent m, and the septile beng
29. took the m, and the sum of the m,
29. 14. he read in the court from m, unto the king
2

APPORTURIA. MOU

Seef. 3, 16. Se that angreeth his on is curreed of God
4. 10. In grattend of a husband to their m.
4. 11. See in the most of the most of their m.
4. 12. See in the most of the most of their m.
4. 12. See in the most of their m.
4. 13. See in the most of their m.
4. 14. See in the most of their m.
4. 15. See in the most of their m.
4. 16. See in the most of their m.
4. 16. See in the most of their m.
4. 16. See in the most of their m.
4. 16. See in the most of the m

NAM

Jud. 5, 22, the people standing about the tent m. 1 Mac. 11. 39, all the host m. against Denetrius MURMURING.

Wisd. 1, 11, beware of m. which is unprolitable Eccl. 46. 7, and they appeased the wicked m. MURMURINGS.

Wisd. 1, 10, and the noise of m. is not hid MUSED.

2 Etd. 10, 25. 1 was afraid, and m. what it might be MUSE 1.

Wisd. 9, 15 the mind that m. upon many things Eccl. 29, 6, a tale out of season is as m. in mourning 32. 3, with sound judgment, and hinder not m. 5. concert of m. in a banquet of wine 6. so is the melody of m. with pleasant wine 49. 1, it is as m. at a banquet of wine 1. Juac. 9.39, to meet them with the instruments of m. MUSICA L.

19. 1, it is as m. at a banquet of wine 1. Juac. 9.39, to meet them with the instruments of m. MUSICA L.

19. 1, it is as m. at a banquet of wine 1. Juac. 9.39, to meet them with the instruments of m. MUSICA L.

Eccl. 43. 5, 2c. brought them back with m. instruments Eccl. 44. 5, such as found out m. tunes, and recited MUSICIA N.

Eccl. 32. 4, pour not out words where there is a m. MUSICIA L.

MUSICIA N.

Eccl. 24. 15. he m. the chosen men for the battle MUTED.

Jud. 2, 15. he m. the chosen men for the battle MUTED.

Tob. 2, 10, the spaarows m. dung into mine eyes MUSICA L.

Eccl. 3, 19, but m. as revealed unto the meek

NABATHITES

1 Mac. 5. 25. where they met with the N.
NABUCHIOPONISSOR

1 Etd. 1. 41. N. also took of the boly vesses
Tab. 1a. 15. of N ineve which was taken by N.
Mal. 1.1. m the twelfth year of the reign of N.
2. 19. to go before king N, in the voyage
3. a. that all nations should worship N. only
6. 4. santh king N. lord of all the earth
11. 1. I never burt any that was willing to serve N.
4. entreat thee well, as they do the fervants of N.
7. as N. king of all the earth liveth
12. 13. which serve, in the house of N.
Esth. 11. 4. one of the captives which N. carried
Bar. 1. 9. N. king of Babylon, 6.
2. 11. pray for the life of N. king of Babylon
12. we shall live under the shadow of N

2 Etd. 1. 40. I give for leaders, N. and Abscue

Ecd. 37. 2. as a n. sticks between the joinings
NAHUM.

3 Etd. 1. 40. I give for leaders, N. and Abscue

Ecd. 37. 2. as a n. sticks between the joinings
NAHUM.

4. 16. give of thy garments to them that are n.
2 Mac. 11. 12. many being wounded, escaped n.
NAME.
1 Etd. 1. 48. made him swear by the n. of the Lord
4. 63. the temple which is called by his n.
6. 33. the Lord, whose n. is there called upon
8. 78. he left us a n. in the place of thy sanctuary
28. till thou haist left us neither root, seed, nor n.
2 Etd. 4. 1. the annel, whose n. was Uriel, gave me
Tob. 3. 15. and that I sever polluted my n. nor the
n. of my father, in the land of my captivity
5. 11. I would know, brother, thy kindred and n.
11. 14. he said, blessed is thy n. for ever
15. 11. stall come from fath then of the Lord
2. 4. and our n. shall be degree in time
14. 21. ascribe to stocks the incommunicable n.
19. 18. in a psaltery, notes change n. of the lune
Ecd. 6. 1. thereby thou shalt inherit an il n.
22. for wisdom is according to her n.
25. in the law of the captive n.
26. and his n. shall live from generation to generat
11. he hall cause a greater n. than a thousand
15. mannity his n. and shew forth his prase
40. 19. building of a city continueth a man's n.
41. 1. an il in n. of himers shall be blootted out

NEC NAMETH.

Feci. 23. 9. hor use thyself to the n. of the holy One NAMENG.

Eccl. 23. 9. hor use thyself to the n. of the holy One MANEA.

Mac. 1. 13. when the leader came, they were slain in the temple of N. by the decest of N. priests NARIA 1 (10 N.).

Mac. 2. 24. desire to look into the n. of the story 2 Ecd. 7. 4. but put the case, the enrance were n. 7. 13. 43. they enterthe was the enrance were n. 7. 13. 43. they enterthe rose up N. to prophesy NA 1 (10 N.).

Lead. 6. 33. the lord destroy every king and n. 10 b. 1. 17. if I saw any of my n. dead, I buried him 2. 3. one of our n. is strangled and cast out 4. 19. for every n. hath not counsel, but Lord giveth Jud. 5. 10. that one could not number their n. 21. but if there he no iniquity in their n. 25. vengeance of this n. that came out of Egypt 19. O 1 ord God, pity the low estate of our n. 15. 9. thou art the great rejoucing of our n. Ects. 10. 9. my n. is this Israel, which cried to God Wisd. 10. 15. from the n. that oppressed them 17. 2. unrighteous thought to oppress the holy n. Eccl. 16. 6. in a rebellous n. wards it so on fire 23. 14. hath diver them from n. to n. 20. 25. and a. ct bird no to a strange n. 20. 25. and a. ct bird no to a strange n. 20. 25. and a. ct bird no to a strange n. 20. 20. and a. ct bird no to a strange n. 20. 20. and a. ct bird no to a strange n. 20. 20. and a. ct bird no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. ct bird no to a strange n. 20. 20. and a. ct bird no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. third no to a strange n. 20. 20. and a. 40. and a. 4 Eccl. 46. 1, Jeaus son of N. was valiant in wars NAUGHTY.

Wisd. 12. 10. that they were a n. generation NAUGHTINESS.

Wisd. 4. 12. the hewitching of n. doth obscure NAVIGAHLE.

? Wac. 5. 21. in his pride to make the land n. NAVY

1 Mac. 1. 17. he entered into figypt with a great x. 2 Mac. 12. 9. he set fire on the haven and the n. 14. 1. Demetrius with a great power and n. NAZARITES.

2 Mac. 3. 49. and the N. they stirred up NECESSARY.

NECESSARY.

Tob. 5. 14. will thou a drachin a day, and things n. fecd. 20. 32. n. patience in serking the Lord 29. 3. shalt find the thing that is n. for thee 1 Mac. 10. 39. for the n. expenses of the sanctuary 4. 23. to put him in mind of certain n. matters 9. 21. It hought it n. to care for the safety of all 13. 20. Judas conveyed such things as were n. NECESSITY.

2 End. 4. 42 to escape the n. of the travall 784, 44. 10. escape the n. of the day of n. Engl. 14. 16. thou knowest my n. for I abhor Wisd. 17 17, sudured n. that could not be avoided.

Eccl. 20.11 mor yet the envirous for his n.

NECENSTIES.

2 Etcl. 13.19. come into great perils, and many n.

1 Etcl. 1.43. he rebelled, and hardened his n.

2.5. 6. and head tire, and chain about his n.

149. 119. Anna fell on the n. of her son. 13.

16. 9. and the tauchion passed through his n.

Eccl. 6. 21. and put thy n. into her chain

7.23 and how down then n from their youth

30 12 bow down his n. white he is young

33. 28. a yoke and coluit and to heav then.

24. 25. but shortly thou shall tread upon his n.

NECK.

3. 1 Mac. 1. 61. they hanged infants about their stiff n.

4. 25. but shortly thou shall tread upon his n.

NECK.

1 Mac. 1. 61. they hanged infants about their n.

NECK.

3. 1 Mac. 1. 61. they hanged infants about their n.

NECK.

3. 1 Mac. 1. 61. they hanged infants about their n.

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3. 1 Mac. 1. 61. they hanged infants about their n.

NECK.

3. 1 Mac. 1. 61. they hanged infants about their n.

25. 1. 1. 12. another that is slow and haith n. of help

16. 25. according to the desire of them that hain n.

26. dearn of the county of the stift in the hain n.

27. another that is slow and haith n. of help

18. 1. 12. another that is slow and haith n. of help

18. 10. it is an unage, and the will deceive thee

18. 25. when rich, think on poverty and n.

27. any bruther cometh, 1 have n. of my house

37. a seast, young man, if there be n. of thee

37. a seast, young man, if there be n. of thee

38. 1 and how hait no n. of any counsellor

38. and how helore what n. 1 to fear

39. 21. an an n. not to say, what is this?

31. they shall be ready on earth when n. is

40. 21. an man n. not to say, what is this?

31. they shall be ready on earth when n.

39. 21. a man n. but no say, what is this?

31. they shall be ready on earth when n.

39. 1. no hall have have the n. of heady hall have the new the n.

18. Leck. 4. 1. make not the n. eyes to wait hing

5. hour hall have hall have

NIN NEWS.

Mac. 9. 3. n. was brought what had happened

1 Etd. 3. 7. he shall site. to Uarius for his wisdom.

Tub. 1. 22. Sarchedonus appointed hun n. to him

Lath. 1. 3. 6. who is over the affairs, and is n. to us

16. 11. homoured as the n. person unto the king

2 Mac. 4. 41. taking handluds of dost that was n.

16. 11. homoured as the n. person unto the king

2 Mac. 4. 41. taking handluds of dost that was n.

1 Mar. 3. 38. chose N. and Gorgus, mighty men

7. 26. then the king sent N. one of his princes

27. 30. N. cause to Jerusalem with a great force

44. when N. host saw that the was slain, they fled

2 Mar. B. 9. then choosing N. son of Patroclus

14. being sold by the wicked N. before they met

34. as for that most ungracious N. who brought

12. 2. N. governor of Cyprus would notsuffer then

14. 12. culling N. who had been master of elephants

14. then the heathen came to N. by flocks

25. however the new the new that N. hog and to be

cheen Macraheurs saw that N. hogan to be

cheen the heathen came to N. by flocks

30. Judas comanded to stike of N. head

32. he shewed them wile N. head and the hand

33. he had cut out the tongue of supoidly N.

35. he hanged also N. head on the tower

37. thus went it with N. and from that time

NIGGARD.

Eccl. 14. 3. riches are not concely for a n.

10. a wickerleye is a n. at his fable

31. 24. against a n. the city shall murmur

Eccl. 12. 13. or any such as come n, wild beasts

14. 25. he shall pitch his tent n. to har

36. 17. till it come n, be will not be comforted

1 End. 1. 14. the priests offered fat until n.

170. 8. so they step the bit hat n.

170. 8. so they step the bit hat n.

170. 6. 21. called on the Gol of Israel all that n.

170. 17. and a light of stars in the z. season

17. 2. and fettered with the bonds of a long n.

180. 17. and a light of stars in the z. season

17. 2. and fettered with the bonds of a long n.

28. 50. or where he he will have a season

17. 2. and fettered with the bonds of a long n.

29. 13. the very men he may be save that n.

21. Tob. 1, 5. my brethran, who came with me to N. 10. when we were carried away captives to N. 17. or if I saw any cast about the wells of N. 22. Achiacharus entreating, I returned to N. 7. 3. of Naphthali, which are captives in N. 11. 1, went on his way till they drew hear to N. 671.

Eccl. 33. 20. and without discretion do n.
39. 19. and n. can be hid from his eyes
20. and then 2 n. wonderful before him
40. 6. a little or n. is his rest, and he is in sleep
7. awaketh, and marvelleth that the fear was n.
41. 1. unto the man that hath n, to ver him
42. 21. to him may n. be added, por diminished
43. and he hath made n. imperfect
Bor. 6. 17. a vessel is n. worth when it is broken
38. they declare to men that they be n. worth

4.1. unto the man that that n. to vex him
42.1. to him may n. be added, nor dimmished
21. and he hath made n. imperfect
Ber. 6.17. a vessel is n. worth when it is broken
25. they declare to men that they be n. worth
25. but to the poor they give n of it
27. for as a secuciow in a garden keepethn.

1 Mar. 2 33. and his thought is come to n.
2 Mac 4 25 bringing n wouth the priesthood
7. 12. so that hen, regarded the pans
9. 7. howbeit, he n. ceased from his bragging
12. 4: to live in peace, answerting n.
14. 35. O Lord of a OUTGIT!

1 End. 1. 56. till they had brought them all to n.
2 End. 2. 53. when I came to them, they set me at n.
8. 59. it was not his will men should come to n.
13. 17. brought to n. the enemies of thy people
Etch. 13. 15. their eyes are on us to bring us to n.
14. 14. 15. their eyes are on us to bring us to n.
14. 15. 15. their eyes are on us to bring us to n.
14. 14. 11. no word so secret that shall go for n.
16. they consumed to n. and made a covenant
Eccl. 30. 14. so shall transgressors come to n.
14. 71. brought to n. the Philistines his adversaries
NOURISH.

2 End. 2. 25. n. thy children, O thou good nurse
Tob. 2. 10. moreover Achacharus did n. me
Eccl. 32. 5. If he that is but fleshn, hatred
Bar 4. 11. with yod di 1 n. them, but sent them
1 Mac. 6. 15. he should n. him up for the kingdom
2 Mac. 10. 15. they went thout to n. war
1 Eccl. 32. 35. If he that is but fleshn, hatred
1 Had. 6. 23. that the righteous might be n.
2 Mac. 10. 15. they went thout to n. war
1 Eccl. 33. 5. If he that is but fleshn, hatred
10. 14. he n. war continually with the Jews
1 Mac. 6. 13. that he thing fashioned may be n.
9. 46. and 1 n. him with a creat travel
1 Mac. 6. 13. that he righteous might be n.
2 Mac. 7. 37. gave thee suck three years, and n. thee
10. 14. he n. war continually with the Jews
1 Mac. 10. 15. they went thout to n. war
1 Eccl. 7. 33. how he had not the province of the seaf
2 Lat. 8. If the new the new the province of years
1 1. 20. all things in measure, and is not years
1 1. 20. all thin

1 Mac. 12. 16, we chose N, the son of Antiochus NURSE.
2 Esd. 1, 28, prayed you, as n n, her young babes 2, 25, 0 thou good n, stablish their feet NURSED.
Wisd. 7, 4. I was n NURSED.
Wisd. 3, 11, whose despised n, he is miserable Ect. 1, 22, 10, haughty through disthain an I want of n. NURTURE.
NURTURED.
Eccl. 21, 23, he that is well n, will stand without 20, 3, an evil n son is the dishonour of his father 31, 19, a little is sufficient for a man well n.
40, 29, a wise man well n, will beware thereof NURTUREDIST.
2 Esd. 8, 12, thou n, it in thy law, and reformedst it NURTUREDIST.
Eccl. 18, 13, he reproveth, and n, and teacheth

# 0.

1 Esd. 8, 93, let us make an a, to the Lord 96 Fadras took an a, of the chief of the priests Tob. 8, 90. Raguel had said to him by an a, Jud. 8, 11, touching this a, which ye made 34, compelled us to bring an a, on ourselves Fccl. 44, 21, therefore he assured hum by an a, Bar. 9, 34, the land which I promised with an a, 1 Mac. 6, 61, the princes made an a, to them 90. but he brake his a, that he had made 7, 18, for they have broken the covenant and a, 2 Mac. 14, 33, and he made an a, in this manner OATHS.

Illist, 18, 6, to what a, they had given credence 20, alleging a, and covenants made with fathers 2 Mac. 4, 34, who gave him this right hand with a, 7, 21, but also he assured him with a, 15, 10, shewing hum the breach of a, CREDIEN I.

Estd. 1, 8, for they have not been a, to my law Wise. 16, 25, it was a, to thy grace that nourisheth Fccl. 5, 6, he that is a, unto the Lord shall be

Eccl. 33, 28, if he he not o, put on more heavy fenera 42, 23, for all uses, and they are all o. Bar. 2, 5, we have not been o. to his voice 6,60, being sent to do their offices, are o. OBEY.

Eccl. 19, 18, and vision a thickness of God

Eccl. 10, 21, fear of Lord goath before o, of authority

CCCASION

I'std. 14, 21, this was an o, to deceive the world

Eccl. 45, and give him mone, to curse there

23, refrain not when there is o, to do good

CCCUPIED.

Feel, 12, 3, no good to him that is always o, in evil

38, 25, and fith this o, in their labours

39, 1, he that is o, in the meditation of the law of

Mac. 8, 27, they o, themselves about the sabbath

10, 15, the Idumeans kept the Jews o.

CCCUPIETH

2 Esd. 16, 42, he that o, merchandise hath no profit

ODIOUR,

Wisd. 12, 4, thou hateati it for doing most o, worke

ODIOULAM.

2 Mac. 12, 38, so Judas came into the city O.

Eccl. 24, 15, I yielded a pleasant o, like myrrh

2 Mac. 12, 31, it yielded a pleasant o, like myrrh

2 Esd. 6, 44, there were o, of wonderful smell

OFFENCE.

Jud. 12, 2, I will not eat thereof, lest there be o, it sud, it al, that punishet the o, of the ungody, Eccl. 18, 27, a wise man will beware of o.

19, 8, if thou canst without, reveal them not

23, 11, acknowledge not, he maketh a double o,

30, 13, lest his lewd behaviour be an o, to thee

41, 18, of an o, before a judge and ruter

1 Mac. 5, 4, who had been an o, unto the people

OFFENCES.

Prayer of Manass, and I have multiplied o.

OFFENCES.

11, 25, make thy prayer before his face, and o, less

12, 4, that sinneth shall o, against his own soul

25, 11, the shall o, his sin shall be upon him

35, drunkenness increaseth thou them that o,

15, 18, the shall o, his sin shall be upon him

37, 10, the shall o, his sin shall be upon him

38, drunkenness increaseth trage of a fool fill he o

OFFEN DEL!

26, and 1 am greatly o, at their life

37, e, both who might offend and hath not o, or the hist of the control o

7.6. 2. 10. my eyes being o, the sparrows muted 6. 4. o, the fish, and take the heart and the liver 11. 7. I know that thy father will o. his eyes Jud. 4. 6. toward the o, country near Dothaim 10. 9. they commanded the young men to o. to her 11. 19. a dog shall not so much as o. his mouth 15. 11. 0. o. now the gate, our Gold is with us Est. 4. 10. o. the moutis of the heathern man 15. 5. in the midst of congrey shall she o. his mouth 99. 24. a stranger, thou darest not o. thy mouth 39. 5. and he will o. his mouth in prayer liar. 2. 6. but to us and our fathers o. shame 17. o. thine eyes and behold; for the dead Dan. 3. 10. and now we cannot o. our mouths 17. o. thine eyes and behold; for the dead Dan. 3. 10. and now we cannot o. our mouths 1. Mac. 3. 48. and they laid o. the book of the law 5. 48. however they could not o. unto him 2 Mac. 1. 4. God o. your hearts in his law 6. 18. Eleazar was constrained to o. his mouth 12 Est. 9. 46. when he o. the law they stood all up 2 Est. 6. 20. books shall be o. before the firmament 8. 22. for unto you is paradise o. tree of life planted 9. 28. 1 o. my mouth, and began to talk before God Tob. 8. 13. 50 the maid o. the door and went in Jud. 10. 9. the gates of the city to be o. to me Eccl. 43. 14. trough this the treasures are o. 51. 25. 1 o. my mouth and said, buy her for yours. Suz. 25. then ran the one and o. the garden door 2 Mac. 12. 41. who had o. the things that were bid Eccl. 20. 15. he o. his mouth like a crier 40. 14. while he o. his hand he shall rejoice OPERATIONS.

Eccl. 51. 13. I desired wisdom o, in my prayer OPERATIONS.

COPERATION.

Eccl. 4. 20. observe the o. and beware of evil 12. 16. if he find o. he will not be astisfied 19. 98. yet when he finded he o. he will do evil 07. The was than will be satisfied 19. 98. yet when he finded he o. he will not be astisfied 19. 98. yet when he finded he o. he will not be astisfied 19. 98. yet when he finded he o. he will not be astisfied 19. 11. He coverted the weak of the finded he o. he will not be astisfied 19.

ORDEREST.

Witd. 12. 15. thou e. all things righteously
ORDERING.

Witd. 15. 1, gracious, and in mercy e. all things
Eccl. 25. 16, a good wife in the e. of her house
32. 2, receive thy crown for thy well e, of the feast
1 Mac. 16. 14. taking care for the good e, of them
ORDINANCES.
Eccl. 6. 37. let thy mind be upon the e. of the 'ard

Bor. 2. 12, we have dealt unrighteously in all the a 1 Mac. 1. 13, gave them licence to do after the a 2. 21. God forbut that we should forsake the a. OR DINARY.

Ror. 2. 12, we have dealt unrighteously in all the of 1 Mac. 1. 13, gave them beence to do after the s. 2. 21. God forbut that we should forsake the s. 2. 21. God forbut that we should forsake the s. 2. 21. God forbut that we should forsake the s. 2. 21. 6. not law fail or any togo from his s. servecct. 33. 9, some of the law togo from his s. servecct. 33. 9, some of the law togo from his s. servecct. 33. 9, some of the Lord on mount C ORNAMENT.

Eccl. 6. 30. for there is a golden s. upon her 21. 21. learning is to a wise man as an s. of gold 43. 9, an s. giving light in the highest places 45. 12, an s. of honour, a costly work Prayer of Manars, made earth with all s. thereof ORNAMENTS.

Jud. 10. 4, and she put about her all her s. Eccl. 45. 7, he beautified him with county s. 1 Mac. 1, 22, the golden s. before the teniple 2. 11. all her s. are taken away, is a bond slave 4 Mac. 2. 2. mages of silver and gold with their s. 3. thege was seen allitering of golden s.

2. Esd. 2. 2. on defend the H. Achte the naked 1 bb. 1. 8, because I was left an s. by my father ONEA.

2. Esd. 20. defend the H. Achte the naked 1 bb. 1. 8, because I was left an s. by my father ONEA.

2. Esd. 13. 40, carried in the time of O. the king ONEA.

2. Esd. 1. 30 I will give for leaders, O. Amoz OVEN.

2. Esd. 4. 40, behold, an hot burning s. passed by Dan. 3, 23. servants ceased not to make the s. hot 26, the angel of the Lord came down into the s. and smote the fame of the fire out of the s. OVERCAME.

2. Esd. 11. 40. the fourth came and s. all beaus 18 that. 3 in out the teeth of venomous dragons on the 2c. 4 and s. with the ret as thou hast said 13. 34. willing to come and s. him by fighting Jud. 5. 20. let us go up, and we shall s. them 14 Jude. 2. 4 and s. with the heat thereof Eccl. 48. 13. no word could s. him 1 Mac. 2. 61. none that frust in him shall be s. 2. Mac. 11. 13. that the Hebrews could not be s. 12. 11. so that the Nonades of Arabia being s. OVER MICH 11. 15. Bar. 6. 39. their gods of word, which are s. 50. OVER MICH 12.

Eccl. 26. 10. lest she abuse herself through o. liberty OVLRPASS.

Eccl. 46. 10. lest she abuse herself through o, liber OVLRPASS.

Eccl. 14 14 let not part of a good desire o, thee OVERPLUS.

1 Mac. 10. 11. all the o, which officers paid not OVERSEE.

1 Escl. 7. 2. did very carefully o, the holy works 1 Mac. 3. 32. he left 1, yasas to o, the affairs OVERSEEING.

Jud. 8. 3. as he stood o, them that bound sheaves Wisd. 7. 23. having all power, o, all things OVERSEES.

Tob. 1. 22. Achiachamis was o. of the accounts OVERSEERS.

1 Mac. 1. 51. he appointed o, over the people 10. 37. I will that their o, be of themselves OVERSIA DOW.

Bar. 5. 8. every sweet smelling tree shall o, 1srs

1 Mac. 1, 31, he appointed a, over the people
10, 37, 1 will that their a, he of themselves
Bar. 5, 8, every sweet smelling tree shall a, Israel
1 Mac. 13, 39, as to any a, or fault committed
1 Mac. 13, 39, as to any a, or fault committed
Jud. 11, 11, and their that ha, then
10 VERTHEN
Eccl. 10, 16, the Lord a, countries of the heathen
10 VERTHEN
Wild. 5, 23, ill dealings shall a, the thrones
Eccl. 2, 16, where there is no help he will a, thee
13, 23, if he stumble, they will help to a, him
29, 16, a sinner will a, the good estate of his surety
1 Mac. 3, 22, the Lord himself will a, then
5, 3, Judas gave them a great a, and abated courage
OVERTHROWING.
Eccl. 13, 13, for thou walkest in peril of thy a,
OVERTHROWING.
Tob. 14.4, Jonah spake of Nineve, that it should be a,
Jud. 7, 14, they shall be a, in the streets
16, 11, these lifted their voice, but they were a,
Eccl. 3, 24, evil suspicion has a, their judgment
12, 12, leat when be hath a, thee, he stand up
27, 3, his house of great men
OVERTOK.

1 Mac. 12, 30, pursued after them, but a, them not
OVERWEIGH.
Eccl. 8, 2, be not at variance with rich, lest he a,

1 Mac. 12. 30. pursued after them, but o. them not OVERWIGH.

Eccl. 8. 2. be not at variance with rich, lest he o. OVERWISK.

Eccl. 10. 26. be not o. in doing thy business OUGHTESC.

Eccl. 15. 11, thou o. not to do the things he hateth OURS.

1 Mac. 12. 23. we do write back again to you, that your cattle and goods are o. and o. are yours OUT-GOINGS.

2 Esd. 4. 7. or which are the o. of paradise OUT-ROADS.

1 Mac. 15. 41. might make o. on the ways of Judes OUT-WARD.

Eccl. 11. 2. nor abbor a man for his o. appearance OWE.

1 Mac. 13. 39, the crown-tax also which ye o. us

i Mac. 13, 39, the crown-tax also which ye o, us () WING, 1 Mac. 13. 15. it is for mone; he is σ, to the king 15. 8, if any thing be or shall be σ, to the king 673

OWNERS.
13.5. 2. 32, when she had sent them home to the o.
13. is it not stolen remier it to the o.
OX. Jed. B. 1. the daughter of Merari, the son of O.

Eccl. 22. 18. p. will never stand against the wind PALSY.

1 Mac. 9. 55. Alcimia was taken with a p. PAMPIIY LIA.

1 Mac. 15. 23. the same things wrote he to P. PAMPIIY LIA.

2 Mac. 7. 5. to be brought and fried in the p. PAMBI.

2 Mac. 7. 5. to be brought and fried in the p. PAMBI.

2 Mac. 7. 3. the king commanded p. to be made hot PAMBI.

2 Ecd. 1. 12. sod in pots and p. with a good savour 2 Mac. 7. 3. the king commanded p. to be made hot PAMBI.

2 Ecd. 15. C. and cause them to be written mp. 10. The pambing the pa

FARCH ENTIRED AND THE COLOR OF THE COLOR OF

2 Mac. 7. 4. to cut off the utmost p, of his body 9. 5. sore terments of the unner p, came on him PARIICULARS.

9. 5, are forments of the mner p. came on him PARJICULARB.
2 Mac. 2. 30. to go over things, and to be curtous in p. 11. 20, but of the p. 1 have given order PARJICY.

Wisd. 17. 15, were p veach with monatrous apparitions, and p. lainted, their heart failing them PARJNERS.

Eccl. 42. 5. of reckoning with p. and travellers PARJNERS.

Eccl. 11. 30, as a p. taken and kept in a cage PARJNICE.

Wisd. 1. 8, neither shall vengeance p. by him 2. 4. our life shall p. as the trace of a cloud 7. and let no flower of the spring p. by us 6. 22, and i will not p. over the trut by him Eccl. 25. 2. space me not, and it p. not by my sins 12. 9, least she p. away the flower of her age 1 Mac. 5. 40, if Judas p. over first unto us 2 Mac. 15. 30, in no case to let that day p.

2 Mac. 5. 2. 1, to make the sea p. by foot

2 Mac. 15, 36, in no case to let that day p.

2 Mac. 5, 21, to make the sea p. by foot

2 Mac. 5, 21, to make the sea p. by foot

3 Mac. 5, 21, to make the sea p. by foot

3 Mac. 5, 21, to make the sea p. by foot

3 Mac. 5, 20, those things are p. away as a shadow

4 Mac. 3, 30, those things are p. away as a shadow

5 Mac. 3, 37, and having p. the river Emphrates

1 Mac. 3, 37, and having p. the river Emphrates

1 Mac. 3, 37, and having p. the river Emphrates

1 Mac. 3, 37, and having p. the river Emphrates

1 Mac. 3, 37, and having p. the river Emphrates

1 Mac. 3, 37, and payed p. the river Emphrates

1 Mac. 3, 37, and payed p. the river Emphrates

1 Mac. 3, 37, and payed p. the river Emphrates

1 Mac. 3, 37, and p. over the waves of water

1 Mac. 3, 31, and p. over the waves of water

1 Mac. 4, 5, and p. ASSING.

Wisd. 14, 5, and p. the rough sea in a weak vessel

2 Mac. 1, 1, 1, 20 SASSING Mac.

2 Mac. 1, 1, 1, 20 SASSING Mac.

2 Mac. 4, 5, or call me again the day that is p.

45, 5 the me free waveter there more to come

45, 5 the me free waveter the more to come

45, 5 the me free waveter the processed to come

2 Mac. 4, 5, or call me again the day that is p.

45, 5 the me free waveter there the more to come

1 End. 1. 1. Jossas held the teast of the p, in I erusalem, and offered the p, the fourteenth day 20. they roasted the p, with fire, as appertameth 20. such a p. was not kept in Israel since Samuel PASI.
2 End. 4.5, or call me again the day that is p. 45. she will then a p. was not kept in Israel since Samuel 45. she will then a p. or more than 15 come 46. what is p. and p. or p. come is come 46. what is p. and p. or p. come is come 46. what is p. and p. or p. come is come 46. what is p. and p. or p. come is come 46. what is p. and p. p. and to the signs p. Wick. 11. 12. for the remembrance of things p. Excl. 42. 19. he declared he the things that are p. PASTIME.

First. 15. 12. but they counted our life a p. Excl. 42. 19. had their p, with the lowls of the air PATII.
2 End. 14. 22. that men may find thy p, and live Bar. 3. 17. had their p, with the lowls of the air PATII.
2 End. 14. 22. that men may find thy p, and live Bar. 3. 21. nor understood they the p. thereof PATIIWAY.

First. 5. 10. nor the p. of the keel in the waves PATIENCE.

Wisd. 5. 10. nor the p. of the keel in the waves PATIENCE.

Wisd. 2. 19. examine him with torture and despitefulness, to know his meekness, and prove his p. Excl. 2. 14. woe unto you that have lost p. 3. 13. have p. with him, and despite him not 5: 11, be swift to hear, with p, give answer 16. 13. have p. with him, and despite him not 5: 11, be swift to hear, with p, give answer 16. 13. the p. of the goolly shall not be frustrate 17. 24. he comforted those that fail in p.

20. 35. necessary p. in seeking file Lord is better 29. 5. have thou p. with a ham nove estate 41. 2. 40 him that he had now a time the search of the sould which and heath lost p. 2. 4 p. 47. 4. 4. 4. that he is p. and long sufferent those Eccl. 1. 23. a p. man will bear for a time 2. 4. be p. when thou are changed to low estate 18. 11. therefore is Good p. with them.

2 FAYTENTLY.

Bar. 4.25. suffer p. the writh that is come from God 2 Mac. 6. 14. whom the Lord p, forbeareth to punish PATIENTLY.

Bar. 4.25.

PER

2 Mac. 10. 21. he called the governors of the p.
12. 13. and inhabited by p. of divers countres
42. exhorted the p. to keep themselves from sin
13. 25. the p. there were greeved for the covenants
15. 14. who prayeth much for the p. and city
23. that come against thy holy p, to blaspheme
PERAD VENTURE God

1 Mac. 4. 10. if p, the Lord will have mercy on us
9. 8. if p, we may have been to fight with them
Wind. 13. 6. for they p, err, seeking God

1 Mac. 4. 10. if p, the Lord will have mercy on us
9. 8. if p, we may have been to fight with them
PERAD VENTURE GOD

Wind. 10. 18. which may well be p, by the sight

Eccl. 18. 12. he saw and p, there and to be evil
2 Mac. 2. 7. which when Jeremy p, he blamed them
PERD ITION.

Eccl. 16. 9. he pitted not the people of p.

Eccl. 18. 12. he being made p, in a short time
15. 3, for to know thee is p, righteousness

Eccl. 1. 18. making peace and p, health flourish
31. 10. who hath been tried, and found p.
34. 8. the law shall be found p, without lies
44. 17. Noah was found p, in the time of wrath
45. 8. he put on him p, glory, and strengthened

Wind. 4. 16. and youth that is soon p.
23. 30. so after bey were p, he looked on them

Eccl. 21. 11. the p, of the fear of the Lord is wisdom

Eccl. 21. 11. the p, of the fear of the Lord is wisdom

Eccl. 21. 11. the p, of the fear of the Lord is wisdom

Eccl. 21. 11. the p, of the fear of the Lord is wisdom

Eccl. 23. 28. the first man knew her not p.

PERFECTLY,

Mad. 11. 6. God will bring the thing p, to pass

Eccl. 24. 28. the first man knew her not p.

Eccl. 19. 20. in all wisdom is the p, of the law

2 Mac. 11. 17. made request for p, of the contents

PERFECTION

PERFECTION

1 Edd. 8. 01. te tail things be p, after the law

2 Mac. 11. 17. made request for p, of the contents

PERFORMAN

14. 25. till thungs be p, which thou shalt write

Eccl. 13. 13. walkest in p, of thy overthrowing

1 Mac. 11. 25. Jointain not himself in p.

PERFORMAN

1 Led. 8. 11. to all things be p, after the law

2 Mac. 11. 17. made request for p, of the

6. 13. behold, I p., thro' great grief in a strange land PER (SHED).

1. Esd. 4. 27. may also have p. and erred for women 70b. 14. 10. Aman fell into the snare and p. Esth. 16. 21. the chosen people should have p. Wtad. 10. 3. he p. in tury wherewith he murdered 6. when ungodly p. she delivered the righteous 14. 6. in the old time, when the proud giants p. 16. 5. they p. with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9, who are p. as though they had never been Bar. 3. 28. they p. through their dwn foolishness 1 Mac. 13. 49, a number of them p. through famine 2 Mac. 5. 9. thus he p. in a strange land 8. 19. an hundred fourkore five thousand p. PER ISH ETH.

2. Etd. 9. 37. notwithstanding, the law p. not Eccl. 17. 28. thanks flag p. from the dead Wisd. 14. 25. so that their reigned tumults, p.

FERTURY.

Wisd. 14. 25. so that there reigned tumults, p.
PERMANENT.

End. 3. 22. thus infirmity was made p.
PERPETUAL.

End. 9, 19. manners are corrupted by a p. seed Jud. 13. 20. God turn these to thee for a p. praise Estah. 14. 5. thou tookest Israel for a p. inheritance Wisd. 10. 14. them to be liars, and gave him p. glory

11. 6. instead of a fountain of a p. running river Eccl. 11. 33, lest the bring upon thee a p. blot 37. 26. a wise man's name shall be p. 41. 6. their posterity shall have a p. reproach 1 Mac. 6. 44. That he might get him a p. name 13. 29, made sail their armour for a p. memory PERP ETUALITY.

Eccl. 45. 13. but his children's children p. PERP LEXED.

1 Mac. 3. 31. being greatly p. in his mind PERS ECUTE.

2 Ead. 15. 31. conspiring in great power to p. the

2 Esd. 15. 31. conspiring in great power to p. them
PERSECUTYD.
Jud. 16. 3. out of the hands of them that p. me
Wisd. 11, 30. fallen down, being p. of vengeance
16. 16. the ungoilty, with showers were they p.
Ecc. 30. 19, so is he that is p. of the Lord
Bar. 4. 25, for thise enemy hast p, thee
PERSECUTION.
Mac. 2. 43. they that fled for p. joined them

PIT

PIT

2 Mac. 9. 2. he had entered the city called P.
1 Esd. 3. 9. the three princes of P. shall judge
8. 80. made us gracious before the kings of P.
1 Mac. 3. 31. he determined to go into P.
6. 1. heard that Elymans, in the country of P.
5. there came one who brought tidings into P.
6. 1. heard that Elymans, in the country of P.
6. Phillip was returned out of P. and Media
14. 2. but when Arsaces the king of P. heard
2 Mac. 1. 13. for when the leader was come into P.
19. for when our fathers were led into P.
13. this matter was told to the king of P.
13. this matter was told to the king of P.
13. this matter was told to the king of P.
14. List. 15. became servants, till the P. reigned Mad. 16. 10. the P. quaked at her boldness
12. List. 16. 32. safety to us, and the well-affected P.
1 Mac. 1. 1. had smitten Darius king of the P.
1 Mac. 1. 1. had smitten Darius king of the P.
1 Mac. 1. 1. honoured as the next p, to the king it sid. 6, 7, 15. Lord over all, shall fear no man's p.
1 Esd. 16. 11. honoured as the next p, to the king it sid. 6, 7, 15. Lord over all, shall fear no man's p.
1 Esd. 4. 22. accept no p, against thy soul
27. neither accept the p, of the mighty
10. 5. on p. of the scribe shall he lay his bonour
13. 13. will not accept any p, against a poor man
14. 1. and accept no p. to sin therefore
1 Mac. 14. 13. and every wicked p, he took away
1 Mac. 14. 14. and every wicked p, he took away
2 Esth. 16. 4. with the glorious words of lewd p.
2 Ecd. 20. 22. by accepting of p, overthows himself
35. 12. and with him is no respect of p.

2 Mac. 11. 14. pomised that he would p, the king

Esth. 16. 4. with the glorious words of lewd p. Eccl. 90. 22. by accepting of p. overthows himself 35. 12, and with him is no respect of p.

2 Mac. 11. 14. promised that he would p. the king PERSUADE.

2 Mac. 10. 14. promised that he would p. the king PERSUADE.

2 Mac. 10. 20. they with Simon were p. for money 11. 14. and p. them to agree to all conditions 13. 26. Lysias p. pacified, and made well-affected PERSUASIONS.

1 Esd. 5.73.by popular p. they hindered the building Ecd. 21. 25. telling such things as p. not to them 2 Mac. 3. 6. which did not p. to the sacrifices PERSUASIONS.

2 Mac. 14. 8. care have of things p. to the king PERSUASIONS.

3 Mac. 14. 8. care have of things p. to the king PERSUASIONS.

2 Esd. 15. 49. their cwm mind, and turned away PERSUASIONS.

2 Etd. 15. 49. will send famine, sword, and p. PERSUASIONS.

2 Etd. 16. 7. done through the p. behaviour of them 1 Mac. 10. 61. certain p. fellows of Israel assembled 1 Mac. 10. 61. certain p. fellows of Israel assembled 1 Mac. 10. 61. certain p. fellows of Israel assembled 2 Etd. 8. 24. give act of the p. of thy creature 1 Mac. 10. 61. certain p. fellows of Israel assembled 1 Mac. 10. 61. certain p. fellows of Israel assembled 2 Etd. 8. 24. give act of the p. of thy creature 1 Mac. 10. 61. certain p. fellows of Israel assembled 3. where he found p. 10 the p. master of the city 8. 5. how they had discomfited in battle p. 3 Mac. 5. 22. he left governor, at Jerusalem, p. 6. 11. being discovered to P. were all burned PHILLOM ETOR.

2 Mac. 4. 21. the cononation of Ptolemeus P. 10. 13. left Cyprus, that P, had committed to him PIIIN EES, PHINEAS.

2 Etd. 1. 2. the son of p. the son of Salom 54. P. our father, in being zealous, obtained 11. honour ap, with honour due to him 3. the skill of the p. shall littup his head 12. then give place to the p. the Lord created him 15. let him fall into the hand of the p. PIIVSICIANS.

Tob. 2. 10. 1 went to the p. over thou be sick PIECES.

Eccl. 18. 19. and use p. or ever thou be sick PIECES.

PIECES.

9 Esd. 1, 32, ye have slain, and torn their bodies in p.

9, 14, for I have broken the evil in p. and created

9 Mac. 15, 33, they should give it by p. to the fowls

PIERCE.

9 Mac. 11, 9, were ready to p. thro' walls of iron

PIERCE!

Jud. 16, 12, the sons of damsels have p. them thro'

PIERCE!

PIERCE!

2 Mac. 5, 3, shaking of shelds and a multitude of p.

PIRES.

2 Mac. 5. 3. shaking of shelds and a multitude of p.
PILG RIMAGE.

2 Esd. 8. 39. I will remember their p. and salvation
PILG RIMS.

2 Esd. 16. 40, be even as p. upon the earth
PILLEI.

Tob. 11, 13, the whiteness p way from his eyes

1 Esd. 3, 8, and laid it under king Darius his p,

Eccl. 12, 18, waxelb rich by his wariness and p,

Eccl. 14, 24, shall also fasten a p, in her walls

Eccl. 40, 21, the p, and pastery make sweet melody

Eccl. 40, 21, the p, and pastery make sweet melody

PLE (APOCRTERA

But 97, then Daniel took p, stat, and hair

Eccl. 14, 25, he stat p Pi [1].

Eccl. 14, 25, he stat p, his tent nigh unto her

1 Mac. 5, 49 every man p, his tent where he was

2 Mac. 15, 17, they determined not to p, camp

Wind. 11, 2, they p Pi CHED,

Wind. 11, 2, they notes where there lay no way

1 Mac. 3, 40, so they came and p, by Emmaus

2 End. 1, 19, then had 1 p, on your mournings

15, 19, a man shall have no p, on his neighbour

Tab. 3, 15, p, taken of me that hearn on the reproact

6, 17, who will have p, on you and save pour

11, 15, for thou hast scounged and taken p, on me

Jud. 6, 19, and p, the low estate of our nation

Eccl. 12, 13, who will p, a charmer that is litten f

14, so one that goeth to a sinner who will p,

Bar. 3, 2, have p, on us, because we have sinned

7, 27, have p, on me that bear new ho will p,

Eccl. 16, 9, he p, not the people of perdition

Bar. 4, 15, nor reverenced old man, nor p, child

2 Mac. 3, 21, then it would have p, a man to see

PI IT IT I.

Eccl. 2, 11, Lord is long suffering and very p.

Eccl. 2, 11, Lord is long suffering and very p.

Exth. 13, 3, had the second p, in the kingdom

Wind. 12, 00, giving them time and p, whereby

2 Mac. 3, 21. then it would have p, a man to see PIFEU.

Eccl. 2, 11. Lord is long-suffering and very p.

Eccl. 2, 11. Lord is long-suffering and very p.

Eccl. 3, 10. On giving them time and p. whereby 19, 22. but didst assist them in every time and p. Eccl. 8, 16, 20 not with him into a solitary p.

10. 15. the lord planted the lowly in their p.

12. 12. set him not by, lest he stand up in thy p.

16. 8. nor spared he the p. where Lot sonourned 19, 17, give p. to the law of the Most ligh 29, 27, give p. to the law of the Most ligh 29, 27, give p. too stranger, to an honourable man 32. 2, take thy p. that thou mayest be merry 41. 19, of theft in regard of p, where thou sonourned 85. 5, didst raise his soul from the p. of the dead 8ar. 3, 15. who hath found out her p. ?

24. and how large is the p. of his possession 8st. 49. return again to the p. of judgment 1 Mac. 10. 14, for it was their p. of retuge 14. 30, they did much hurt in the hody p.

25. Mac. 1. 19. so that the p. was unknown to all men 19. 16. 16. came on Sinon into the banqueting p.

26. Mac. 15. 20. the beasts were conveniently p.

17. 18. 5. 5. and knowest thou those p. well?

Eccl. 20. 7, nor wander in the solitary p, thereof 24. 4. 1 dwelt in high p, my throne is in a pillar 35. 12, some of them he turned out of their p.

16. 10. behold famue and p. tribulat, and angulak Eccl. 23. 19. Pgy ts final be smitten with the p.

16. 10. behold famue and p. tribulat, and angulak Eccl. 23. 19. Pgy to the land 2. Mac. 9. 55. even at that time was Alcimus p.

18. Mac. 9. 55. even at that time was Alcimus p.

18. Mac. 9. 55. even at that time was Alcimus p.

28. Mac. 9. 11. being p. he legan to leave off his pride PLACUS.

18. Mac. 3. 95. twe at that time was Alcimus p.

29. Mac. 9. 11. being p. he legan to leave off his pride PLACUS.

18. Mac. 9. 15. even at that time was Alcimus p.

29. Mac. 9. 17. being p. he head brought on land 2. Mac. 9. 55. even at that time was Alcimus p.

29. Mac. 9. 17. being p. he legan to leave off his pride Rec. 23. 17. being

Wind, 16.12. nor mollilying p, that restored health PLAISERING.

Eccl. 22.17, as a fair p, on the wall of a gallery PLAISERING.

Eccl. 10. 19. that love hm, an innounrable p, 49.7, and that he might build up also and p, 2 Mac. 1. 29, p. thy people in thy holy place PLANTED.

Eccl. 10. 15. the Lord p, the lowly in their place PLANTED.

Wind, 7, 20, to know the diversities of p, 10.7, p, bearing fruit, that never come to ripeness I Mac. 10. 32, the cupboard of gold and silver p, 12. 1, they gave to louth all his p, and beds 1 Mac. 10. 32, the cupboard of gold and silver p, Eccl. 60. 3. cistern was covered with p, of brass Eccl. 30. 9, p, with him the will bring to heaviness Pl. 13. Eccl. 30. 3, and hash p, the whore in adultery 47. 3, he p, with lines as with kids, and with bears PLEASANT.

Eccl. 32. 6. so is nelody of nusic will p, wine 40. 21. but a p, tongue is above them both 2 Mac. 15. 39, as wine mingled with water is p PLAASE.

The 3. 15, if if p, not thee that I should die 4. 3. dot the both of

2 Mac. 13. 33, as when minget with water is p. P. I.E.A.S.E.

Tob. 3, 15, if it p. not thee that I should die 4, 3, do that which shall p, her, grieve her not Wad. 14. 19, be willing to p., one in authority Eccl. 18. 3), if givest thy soul desires that p, her 19. 19. and they that do things that p, him 20. 27, hath understanding, will p, great men P. I.E.A.S.D.

Tob. 5, 16. so they were well p, then said he Jud. 7, 16; these words p, Holoternes and his servag 15, 10, dense much good, and Good is p, therswith Wind. 4, 10, he p, God, and was beloved of him 14, for his soul p, the Lord, therefore he hasted

Eccl. 34. 19. the Most High is not p, with offerings 44. 16. Enoch p, the Lord, and was translated 48. 22. Ezekias did the thing that p, the Lord 1. Alac. 1. 12. so this device p, them well 8. 21. so that matter p the Romans well 10. 47. but with Alexander they were well p. 11. 4. his authority and honour p, them well 47. then Simon was well p, to be high priest 11. 35. hat high rate the temple should be among us PLEASEIII.

Jud. 3. 3. our flocks and herds, use them as p, thee 20. 23. he that p, great men shall get parton 39. 18. at his commend is done whatever p, him 20. 33. he that p, great men shall get parton 39. 18. at his commend is done whatever p, him 17. 4. 4. 21. do that which is p, in his sight 17. 24. 3. 1. The shall may know what is p, to thee 17. 18. a p, fall of water running violently Eccl. 48. 16. some bid that yield her was p, to God Wird. 1. 13. nor hath be p, in the destruction 1. 2. and the p, that came with sleep 1. 18. great p, it is to have her friendship (c.d. 9. 10. when old thou shalt drink it with p. 19. in the thung that the ungodil was p, in 1. 27. affliction maketh a man forget p. 4. 5. he shall not take p, in his goods 8. 32. take not p, in runch good cheer 19. 5. whoso taketh p, in wickedness, becondemned 25. 21. and desire her not for p. 33. 13. as theelay is in the potter's hand to fashion it at p, so man is in hand of him that made him 7. 28. nor hath every youl p, in every thing 11 Mac. 4. 42. priests, such as had p, in the law 2 Mac. 12. 11. promising to p, him other was PLEASURES.

Eccl. 19. 5. he that resistent p, crowneth life 1 Mac. 8. 30. think meet, they may do it at their p. PLENTY.

Jud. 2. 18. p. of victual for every man of the army PLO 15.

Eccl. 38. 25. how can lie get wistom that holdeth p. f.

POO

1 End. 5. 73, by secret p. and popular persuasions PLOUGH.

1 Esd. 5. 73. by secret p. and popular persuasions PLO UGH.

Eccl. 38. 25. how can he get wisdom that holdeth p.t.
PLOWETH.

Eccl. 6. 19. come to her, as one that p. and soweth PLO NT.

Eccl. 31. 15. judge, and he discreet in every p. 2 Mac. 2. 30. to stand on every p. and go over things 13. 10. being at the p. to be put from their law POINTS, POINTS.

2 Mac. 12. 22. wounded with p. of their owa swords 15. 13. and exercised in all p. of virtue POISON ED.

2 Mac. 10. 13. that he p. himself, and died POILICY.

Mac. 8. 4. that by their p, they had conquered 2 Mac. 13. 18. went about to take the holds by p. 14. 29. watched to accomplish this thing by p. 31. he was notably prevented by Judas' p. POILISH.

Jud. 11. 8. we have heard of thy wisdom and p. POILISH D.

Eccl. 38. 28. and watcheth to p. it perfectly POILISH D.

Har. 6. 8. his tongue is p. by the workman POILIUTE.

1 Mac. 1. 46. p. the sanctuary and holy people

Excl. 38, 28, and watcheth to p, it perfectly

Bar, 6, 8, his tongue is a by the workman

1 Mac, 1, 46, p, the sanctuary and holy people

2 Mac, 6, 2, to p, also the temple in Jerusalem

POLLUTEL

1 Led, 3, 33, is a land p, with the pollutions

2 Mad, 3, 3, is a land p, with the pollutions

2 Mad, 3, 3, is a land p, with the pollutions

2 Mad, 3, 5, being p, and my lace was uncovered

3, 16, that I never p, my name nor name of my

Jud, 9, 2, and p, her verginity to her reproach

1 Mac, 14, 36, they p, all about the sanctuary

2 Mac, 5, 16, taking the holy vessels with p, hands

FOLLUTELI

Excl. 40, 29, be p, himself with other men's meat

FOLLUTION, S,

Jud, 9, 4, which abhorred the p, of their blood

1 Mac, 13, 50, he cleaned the tower from p,

2 Mac, 5, 27, lest they should be partakers of the p.

FOMEC RA NA EES.

Excl. 45, 9, he compassed him with p, and bells

FOMEC RA NA EES.

Excl. 43, 19, now by thyself, how great fruit

Excl. 21, 17, they shalf, his words in their hearts

POLICE

1 Mod. 13, 15, they shalf, his words in their hearts

POLICE

2 Exd. 16, 60, p, upon the tops of the mountains

POLOR.

1 Ext. 3, 19, the mind of the p, man and of the rich

2 Exd. 16, 60, p, upon the tops of the mountains

Tob. 2, 2, bring what p, man soever thou findest

4, 7, heither turn thy trace from any p,

21, fear not, my son, that we are tuade p,

11 I'm 2, 20, it is us oppress the p, righteous man

Excl. 1, 28, distrusted the Lord when thou art p,

1, 1, my son, defraud not the p, of his living

4, beither turn away thy face from a p, man

8, not grieve to love down thine ear to the p,

23, it is not meet to despite the p, man

30, the p, man is through away by his chain rich

33, 16, man special, and must entreat also

18, what peace between the rich and the p,

29, the heat of the p, man so open the state

20, the p, man is and the p, of his living

4, beither turn by trace from any p,

21, 1 my son, defraud and not the p, of his living

4, beither turn by trace from any p,

21, 15, a prayer out of a p, man shout

26. 21. a man of war that suffereth p.
29. 9. turn him not away because of his p.
20. List, 1 to all his p. have I smitten down
Jud. 2. 12. as I live, sud by the p. of my kingdom
9. 11. for thy p. standeth not in multitude
14. that thou art the God of all p. and might
11. 7, as his p. liveth, who hath sent thee, and the
13. 4. O Lord God of all p. look at this present
11. God is with us to shew his p. in Jerusalem
19. which remember the p. of God for ever
Wised. 1. 3. his p. when it is truer reproved nawies
6. 3. p. is given you of the Lord, and sovereignty
7. 25. steedast, free from care, having all p.
25. to she is the breath of the p. of God
6. 3. p. is given you of the Lord, and sovereignty
7. 25. steedast, free from care, having all p.
26. to the supported through the breath of thy p.
21. who may withstand the p. of thine arm?
22. the may withstand the p. of thine arm?
24. 15. thinking it not agreeable with thy p.
25. to the may withstand the p. of thine arm?
26. 16. the p. is the beginning of rightcounses
17. men will not believe thou art of a full p.
18. but thou mastering thy p. judgest with equity:
16. thinking it not agreeable with thy p.
18. but thou mastering thy p. judgest with equity:
19. thou may withstand the p. of thine arm?
19. It burned in wave at the him, knowing thy p.
3. to knew thy p. is the beginning of rightcounses
17. men will not believe thou art of a full p.
18. but wo stn we are thine, knowing thy p.
3. to knew thy p. is the beginned the p. of fire
Leet. 3. 20. for the p. of the Lord is great
19. Liven by the p. of the Lord is great
19. Liven by the p. of the Lord is great
19. Liven by the p. of the Lord is great
19. Liven by the p. of the Lord is great
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19. Liven by the p. of the Lord is great
19. Liv

Lect. 39, there thou patience with a man in prestate 22. Letter is the life of ap. man in a cottage 22. Letter is the life of ap. man in a cottage 23. It is better is the life of ap. man in a cottage 24. A construction of the p. beings ome and stronger and the life of a life p. beings ome and stronger and the life of the p. beings ome and stronger and the life of the life of

23. 2. so thy sins shall be forgiven when thou p. PRAYETI.

Eccl. 34. 21. When one p. and another curseth PREACH.

E Edd. 2. † 32. fill 1 come and p. mercy unto them PREACH.

E Edd. 16. 76. the RECEPTS.

E Edd. 16. 76. the RECEPTS.

Tob. 6. 15. dost thou not remember the p. ?

PRECIOUS.

Tob. 13. 16. for Jerusalem he built up with p. stones Jud. 10. 3. she anounted herself with p. ointment Eath. 14. 2. instead of p. ointments overed her head 15. 6. robes all glitter ing with gold and p. stones Wissd. 7. 9. nor compared I to her any p. stones Eccl. 9. 5. fall not by those things that are p. in her PREDIOEESSORS.

Eth. 14. 5. thou tookest our fathers from all their p. PREDIOESSORS.

Hade. 11. 27. and gave him p. among his friends PREDIOE ACM. 127. and gave him p. among his friends PREERICED.

Wisd. 7. 8. 1 p. her hetere sceptres and thrones

Eccl. 33. 22. in thy works keep to thyself the p. 1 Mac. 11. 27, and gave him p. among his friends PREFERRED.

Wisd. 7. 8. I p. her before sceptres and thrones PREPARE.

1 Esd. 1. 4. p. you after your families and kindreds 2 Esd. 11. 24. look thou p. thee many box-trees 704. 5. 16. he said p. thyself for the journey 11. 3. let us haste before, and p. the house 12. 1. that they p. for me earth and water 12. 1. that they should p. for her of his meats Eccl. 2. 1. my son, p. thy soul for temptation 13. 4. 24. before thou prayes; p. thyself cart heart 13. 4. p. what to say so shalt thou be heard 14. 25. before thou prayes; p. thyself 15. 25. before thou prayes; p. thyself 15. 25. before thou prayes; p. thyself 15. 25. the p. for themselves and priests 14. the Levites p. for themselves and priests 14. the Levites p. for themselves and priests 14. the Levites p. for themselves and priests 19. 25. (a). when his son had p. all things for journey 19. 19. 19. she ate and drang what her maid had p. Esth. 11. 7. at their cry all things for journey 16. 20. disks send bread p. without their labour Eccl. 49. 12. which was p. for everlasting glory PREPAREDST.

Wisd. 14. 1. again, one p. to sail, callet on wood PRESCRIBED.

Escl. 26. 28. Lord p. such an one for the sword PREPARIST.

Escl. 26. 11. again, one p. to sail, callet on wood PRESCRIBED.

Wisd. 14. 1. again, one p. to sail, calleth on wood PRESCRIBED.

1 Esd. 1. 5. according as David the king of Israel p.
PRESENCE.

11 Itsd. 14. 17. whom men could not honour in p.
Eccl. 8.11. Itse not in anger at p. of injurious persons
PRESENCE.

16 Itse and in anger at p. of injurious persons
PRESENT.

18 J. 2. 6. let us enjoy the good things that are p.
4. 2. when it is p. men take example at it
9. 9. Wisdom was p. when thou madest the world
10. that being p. she may labour with me
11. 11. whether absent or p. they were vexed
14. 17. might flatter him absent as if he were p.
Eccl. 1. 21. where it is p. it turneth away wrath
27. 23. when thou art p. he will speak sweetly
31. 6. gold run of may, their destruction was p.
PRESENT.

Tob. 12. 15. which p. the prayers of the saints.
Eccl. 20. 29. p. and gifts blind the eyes 1° the wise.

PRESERVATION.

Eccl. 34. 16. he is a p. from stumbling and help
The 6. 17. thou shall, her, and she shall go
Wisd. 9. 11. and she chall go me in her power
Wisd. 9. 11. she p. the first formed father of world
4. wisdom again p. 11, and directed the course
5. and she p. him blameless unto God
11. 25. or have been p. if not called by thee
16. 26. but that it is thy word which p. then
Eccl. 20. 2, he that confesseth shall be p. from hurt
Fixed. 13, 10, p. not on him, lest thou be put back
31, 31, p. not on him with urging him to drink
PRESSED.

Wind 17. 11. wickelness being p. with conscience

31. 31. p. not on him with urging him to drink PRESSED.

Wind 17. 11. wPRESSED.

Wind 17. 11. wheeliness being p. with conscience Eccl. 46. 5. when the enemies p. upon him Bet 30. when the king saw that they p. him sore 2 Mac. 14. 9. our nation, which is p. on every side PRESUMED.

Mac. 3. 24. all that p. to come in were astomshed 5. 15. but p. to go into the most holy temple PRESUMED.

Esth. 13. 2. not lifted up with p. of my authority 2 Mac. 5. 18. this man had been put back from p. PREVENTIN.

Eccl. 12. 17. though bep. to help thee, yet undermine PREVAIL.

Eccl. 29. 6. if he p. he shall hardly receive the half PREVENT.

Wind. 16. 23. we must p. the sun to give thanks PREVENTETH.

Wind. 6. 13. she p. them that desire her

Wisd 6. 13. she p, them that desire her
PREV.

1 Fid. 8. 77. for our sins, we were given up for a p.
Jud. 5. 24. they shall be a p, to be devoured of all
9. 4. thou hast given their wives for a p.
16. 6. that he would make my infants as a p.
Eccl. 27. 10. as the lion lieth in wait for the p.
1 Mac. 7. 47. they took the spoils and the p.
PRICE.
Eccl. 33. 30. because thou hast bought him with a p.
Bar, 6. 25. the things are bought for a most high p.
PRICK.ED.

Wisd. 16. 11. they were p, that they should rememb.
Eccl. 12. 12. lest thou remember my words and be p.
14. 1. who is not p, with the multitude of sins
PRICK.ETH.

Eccl. 22. 19, he that p, the eye, will make tears
PRIDE.
The A. 13. for in p.
PRIDE.
The A. 13. for in p.
PRIDE.
The A. 13. for in p. that 1 did not how
11. not worship any but thee, nor will 1 doi it in p.
15. 14. 1. was not in p. that 1 did not how
11. not worship any but thee, nor will 1 doi it in p.
15. 16. So what hash p. profile the of and than
18. p. was not made for man, nor intrious anger
21. foughness and p, is the losing thereof
15. 8. she is far from p. hara calnot remember
16. 8. but he abhorred them for their p.
24. 26. she that dishooureth him in her p.
25. 26. So, the that dishooureth him in her p.
26. 26. she that dishooureth him in her p.
27. 10. 29. come sgainst us in p. and inquity
2 Mac. 1. 28. punish them that with p. do us wrong
5. 21. weening in his p. to make the land navigable
7. 36. shall receive just punishment for thy p.
9. 7. but still was filled with p. breathing out
11. he began to leave off his great p.
15. 6. Nicanor in exceeding p. determined
PRIEST.

Eccl. 7. 31. fear the Lord, and honour the p.
50. 1. Simon hips p. son of Omias, who repaired
1 Mac. 2. 1. Mattathias a p. of the sens of Joarnb
7. 14. one that us a p. of the second of the p.
16. 6. with heirp, out of their idolatrous crew
Eccl. 7. 29. fear the Lord, and honour the p.
50. 10. the p., on when the p. with their twiples
28. things sacrificed, their p. sell and abuse
31. the p. also take off their gar

PRO (APOCA FMA)

FIGURE 15. 7. he gave hun the p. among the people
15. they should execute the office of the p.
24. should have the dignty of the p. for evet
1 Mac. 2. 54. the covenant of an ever lasting p.
7. 21, but Alemma continued hun in the high p.
16. 24 are written in the chronicles of his p.
2 Mac. 2. 17. that gave them the p. and the sanctuary
4. 21. he got the p. to himself, offering more
11. 3. to set the high p to sale every year
11. 7. of my ancestor's honour, I mean the high p.
PRIE 14.

Eccl. 14. 23. he that p. mat her windows shall also
PRINCE.

Jud. 9. 10, the servant with the p. and the p. with
Eccl. 41. 17. be ashamed of a he before a p.
48. 12, he was not moved with presence of any p.
1 ma. 3. 15. nor is there at this time p. or prophet
1 Mac. 3. 13. when Seron a p. of the army heard
9. 30. we have those in the this day to be our p.
15. mind Sinnon the priest and p. of the Lews
1 more properties and p. of the servant of the priest and p. of the Jews
2 Mac. 2. 1, the P. of the The The Servant was a proposed in a partition
2 Mac. 3. 21, the P. of the The Servant was a properties.

Eccl. 10. 11, hath cast down the thrones of proud p.
39. 4, he shall appear before p. he will travail

PRINCES.

Secol. 10 11, hath cast down the thrones of proud p. 39, 4, he shall appear before p, he will travail 46, 18, he destroyed all the p. of the Publishines Bar 2. 1, against our p. and the men of Israel 3. 16, where are the p. of the heathen become 1 Mac. 6, 60, the king and the p. were content 7.26, the king sent N (cancor one of his bonourable p. 9. 37, daughter of one of the great p. of Chanaan PRINCELY.

1 Esd. 4, 16, this is the p. liberality from thee PRINCELY.

2 Mac. 4, 27, so Menelaus got the p. 5. 7, howbeit, for all this he obtained not the p. PRISON.

5. 7, howbeit, for all this he obtained not the p. PRISON.

2 Mac. 13, 21, when had gotten him, put him in p. PRISON ER.

Jud. 16, 9, her beauty took his mind p.

2 Mac. 13, 21, when he had gotten him, put him in p. PRISON ER.

Jud. 16, 9, her beauty took his mind p.

2 Mac. 14, 27, that he should send Maccabeus p. 33, if you will not deliver me Judas as a p.

2 Ecd. 13, 30, ten tribes which were carried wway p. Wied. 17, 2, p. of it all should all delever with night 1 ac 2, 70, that a should addicted with night 1 ac 2, 70, that a should addicted with high 1 ac 2, p. of the price of the p. PRIVATE.

Etd. 14, 16, I wear it not when I am p. by my self 2 Mac. 4, 5, the good of all, both public and p. PRIVATE.

Etd. 1, 16, I wear it not when I am p. by my self 2 Mac. 4, 5, the good of all, both public and p.

PRIVATE.

1 Mac. 9, 60, he sent letters p. to his adherents 2 Mac. 1, 16, and opening a p. door of the toof 8. 7, took shewed him p. down where they came 2 Mac. 1, 16, and opening a p. door of the toof 8. 7, took shewed him p. down where they came 2 Mac. 1, 19, the priests took the fire of the altar p 8 h. they went, p. into the towns and called 10 p. 10 p

The 4.18, and despise not any counsel that is p. Wise, B. 7. can have nothing more p. in their life licel. 10. 4, he will set over it one that is p. 37. 28. for all thinus are not p for all men. 2 Mac. 12. 12, that they would be p. in many things PKOFILED.

By a. 5. 8. what hath pride p. us, or riches lecel. 33. 16, by the blessing of Lord l p. and filled 51. 17. 1 p. therein, therefore will i ascribe glory PROFOUNDER.

Eccl. 24. C9. her counsels p. than the great deep PROFOUNDER.

Esth. 16. 16. who ordered the kingdom to our p. PROFOUNDER.

2. Mac. 2. 32. it is a foolish thing to make a long p. PROFOUNDER.

Eccl. 29. 5. he will p. the time, and return words 33. 14. they give for ease and remedy to p. life PROFOUNDER.

Eccl. 30. C2. the joy tulness of a man p. his days

man, such acts on ease and remedy to p. life PROLONGE III.

Ercl., 30, 22, the joytulness of a man p, his days \$7, 31, but he that taketh heed p, hus life PROMISED.

Bar, 2, 34, which I p, with an oath to their fathers 1 Mac. 11, 23 he p, hum there hunded talents 2 Mac. 2, 18, he p, not he law, will he wenter on us. 4, 9, besides this he p, to assign 150 more 7, 26, she p, hum that she would counsel her aon PROMISE.

Ercl. 5, 29, and they which did gamsay thy p, Wind. 12, 21, hast sword and made coven. 6; good p 1 Mac. 10, 15, had heart which did gamsay thy p, Wind. 12, 21, hast sword and made coven. 6; good p 1 Mac. 10, 15, had heart which p. lemetrus had sent PROMISE II.

Ercl. 20, 23, that fit both swords p, to his friend PROMISE II.

Ercl. 20, 23, that thou wouldst never forsake 2 Mac. 4, 8, p, to the king by intercession talents PROMISE II.

Ercl. 20, 37, a wise man shall p, himself to honour PROMISE D.

1 Mac. 11, 26, king p, him in sight of all his friends PROMOTED.

1 Mac. 11, 26, king p, him in sight of all his friends PROMOTED.

1 Mac. 12, this oath which ye p, between G, and you Bar. 2, 1, L. made good his word which he p, ag. us 7, plaques which the Lord hath p, against us Stu. 53, for thou hast p, laise judgment PROMOTEM.

Wid. 2, 16, he p, the end of the just to be blessed Wid. 18, 24, bringeth the shield of his p, ministry 19, 6, for the whole creature in his p, kind

The DROWOTEM PROPERTY.

Wid. 18, 24, bringeth the shield of his p, ministry 19, 6, for the whole creature in his p, kind

Ercl. 49, 6, according to the p, decremias had been properly and the polyment of the p, 12 draws.

Ercl. 46, 1, ageus and Zacharias p, to the Jews 19, 14, 4, 38, either mad when merry, or p, lies Ercl. 47, 1, and atter him rose m Nathan to p. PROPHESY.

Erd. 4, 6, 1, Ageus and Zacharias p, to the Jews 19d. 4, 1, the second book of the p, Esdras 19d. 6, 2, that there was an devry a p, called Habbacu 19d. 14, 1, the prophesical unto the Jews 19d. 4, 1, the prophesical unto the Jews 19d. 4, 1, the second book of the

Eccl. 37, 4, which rejoiceth in the p, of a friend 41, 1, to the man that hath p, in all things 1 Mac, 12, 22, do well to write to us of your p. 2 Mac, 9, 19, wisheth much joy, health, and p. PROSPEROUS.

1 E.d. 8. 50. to desire of him a p. journey for us Tob. 5. 21, and his journey shall be p.
10. 11. the Good of heaven give you a p. journey Eccl. 43. 26, the end of them half p. success PROSPEROUSELY.

10. 11. the Good of heaven give you a p. journey Eccl. 43. 26, the end of them had p. success PROSPEROUSLY.

1. Esd. 6. 10. the work goeth on p. in their hands 756. 4. 6. thy drings shall p. succeed to thee PROSE 18. A THE C.

2. Mac. 3. 15. but priests p. themselves before altar Wisd. 5. 16. and write 18. CTEP 14.

Jud. 9. 14. no other that p. the people of Israel PROFECTEP 14.

Jud. 9. 14. no other that p. the people of Israel PROFECTEP 16.

1. Mac. 3. 3. he made battles p. the host with the sword PROFECTEP 17.

2. Mac. 13. 17. the p. of the Lord did help him PROFECTEP 17.

2. Mac. 13. 17. the p. of the Lord did help him PROFECTEP 18.

Jud. 9. 11. for thou art a p of the forforn 2. Mac. 11. 1. Lysias the king's p, and cousin 13. 2. Lysias his p, and ruler of his affairs PROFECTEP 18.

Eccl. 46. 19. he made p. in the sight of the Lord PROUD.

2. Esd. 11. 44. Highest halt looked on the p. times Excl. 46. in old time when the p. giants perished Eccl. 3. 28. in the punishment of the p. no remedy 19. 9, why is earth and askes p. 7.

14. the Lord cast down the thrones of p. princes 15. the Lid. hath plucked up routs of the p. nations 11. 30. as a partridge, so is the heart of the p. 13. 1. he that hath fellowship with a p. man 20. as the p. hate humility, so doth the rich 19. no cheery and reproach are from the p. 15. 10. the strife of the p. is blood-aberding 18. nockery and repreach are from the Kennes 29. 12. do what thou with, but sin not by p. speech 18. but a p. man is not dannied with fear 35. 18. he have taken away the multitude of the p. 51. 10. he would not leave rue in the time of the p. 14. Mac. 2. 47. they pursued also after the p. men 15. 32. the hand that with p. trags he had stretched PROUDLY.

Jud. 6. 17. spoken p. against he house of Israel Eccl. 48. 18. his hand against Sion and boasted p. 11. Mac. 1. 21. he entered p. into the sanctuary p.

15. 32. the hand that with p wings he had stretched PRO (101) IV.

Jud. 6. 17. spoken p, against the house of Israel Fect. 48. Ish shand against Sion and boasted p, 1 Mar. 1. 21. he entired p, into the sanctuary 24, having made great massacre and spoken p, 7. 34. but he mocked them and spake p, 47, his hand which he stretched out so p, 2 Mar. 9. 4, for he had spoken p, in this sort 12, that a mus should not p, think of himself PROVE.

Wisd. 2. 17. let us p, what shall happen in the end 39, we may know his meekness, and p, patience Eccl. 6. 7, if thou wouldest get a friend; p, him first 37. 27, my son, p, thy soul in thy lite PROVED.

Wisd. 3. 5, for God p, and found them worthy Eccl. 44. 20, when he was p, he was found taithful PROVETH.

Feel. 27. 5, the furnace p, the potter's vessel 31. 26, the furnace p, the optier's vessel 31. 26, the furnace p, the optier's vessel 31. 34, and or a p, of reproach to all nations PROVER BS.

PROVERB.
Tob. 3. 4. and for a p. of reproach to all nations PROVERBS.
Eccl. 8. 8. but acquaint thyself with their p.
47. 17. the countries marvelled at thee for thy p.
PROVIDE.

PUN

2 Mac. 10.7, they samg p. to him that had given success 38, this done, they praised the Lord with p.

12. 37, he sung p. with a lond yonce

2 Fad. 16. 22, our p. is laid on the ground, our song Wind. 19. 18. like as in a p. notes change the tune Eccl. 40. 21, the pipe and p, make s weet melody

1 Mac. 5. 15. they of P. and of Lyrus are assembled 35. Sumon his brother in Galidee before P.

10. 1. Alexander went up and twok P.

30. Alexander celebrated her marriace at P.

40. who thereupon went honourally to P.

12. 48. they of P. shut the sates and took him

1 Mac. 1. 18. but P. was afraid of him and fled 3. 38. then Lysias chose P. son of Dorymenes 10. 31. sent ambassadors to P. king of Egypt 11. 31, now be quite forth his host and met him 16. Alexander fled, but king P. was easited 11. 31, now be quite forth his host and met him 16. Alexander fled, but king P. was easited 18. king P. dos daying the third day after 15. 16. Lucius consul, unto king P. greeting 16. 16. P. and his men rose up and took weapons 18. then P. wrote these things, and sent to king 21. and, quoth he. P. bath sent to slay thee also 2 Mac. 4. 45. pionused P. the son of Dorymenes 46. P. taking the king ande into a gallery 6. 8. there went out a decree by the suggestion of P. PTOLEMEUS.

Esth. 11. 1. P. his son brought this epistle 1 Mac. 16. 11. P. the son of Abbus made captain 2 Mac. 1. 10. to Aristobulus king P. master 4. 21. the coronation of king P. Philotuetor 8. 8. he wrote unto P. the governor of Celosyria 10. 12. P. that was called Macron endeavoured PUBLIC.

Eccl. 38. 33. they shall not be sought for in p. counsel 1 Mac. 14. 23. to put copy of ambassage in p. records 2 Mac. 4. 5. seeking the good of all p. and private 10. 12. P. that was called Macron endeavoured PUBLIC.

Eccl. 38. 33. they shall not be sought for the people 10. 12. P. that was called Macron endeavoured PUBLIC.

1 Ead. 9. 53. the Levies p. all things to the people 10. 12. P. that was called Macron endeavoured PUBLIC.

2 Edd. 1. 8. p. thou off then the hair of t

2 Made. 3. 16. With protane hands p. down things
1 Ead. 9. 42. Esdras stood upon a p. of wood
17 Mad. 3. 3. p. me not for my sins and ignorance a
18 Mad. 11. 10. the other thou distrondemn and p.
12. 00. If thou didst p. the enemies of children
18 Mad. 11. 10. the other thou distrondemn and p.
12. 00. If thou didst p. the enemies of children
18 Mad. 12. 18. p. they are all the staid them
2 Mad. 1. 28. p. they p.
18 Made. 12. 28. p. they are the staid them of the staid of the staid

Eccl. 12. 6. keep. against the mighty day of their p. 2 Mac. 4, 38. thus the Lord rewarded him his p. 4 Mac. 4, 38. thus the Lord rewarded him his p. 6. 26. tho' I should be delivered from the p. of men 7. 36. thou shalt receive just p. for thy pride Wisd. 11. 13. when they heard by their own p. 19. 13. and p. came upon the sinners of Mac. 6. 12. judge those p. not to be for destruction PURE. S. 19. Mac. 6. 12. judge those p. not to be for destruction PURE. S. 19. Trom all sin with man 13. 16. thy towers and battlements with p. gold Wisd. 7. 24. she gott thro all by reason of her p. Eccl. 21. 13. his counsel is the ap. Jountain of life Bar. 3. 30. who will trip finer for p. gold 'Wisd. 7. 24. she gott thro all by reason of her p. Eccl. 31. 20. and 1 PURE F. E. 20. 1 PURE F. 20. The p. 1 PURE F. 20. 20. The p. 1 PURE F. 20. 20. The p. 2

1 Mac. 13. 28. he set up seven p. one against another

QUAILS.
2 Esd. 1. 15. the q. were as a token for you Wisd. 16. 2, even q. to sir up their appetite
19. 12. for q. came up to them from the sea QUAK E.

QUAKE.

1 Mac. 4.32. let them q. at their destruction QUAKED.

Jud. 16. 10. the Persians q. at her boldness QUAKEIH.

Jud. 16. 10. the Persians q, at her boldness OUA ETH.

2 End. 16. 12, the earth q, and foundations thereof QUANTITY.

2 End. 4, 50. the q, which is past did more exceed QUANTITY.

2 End. 4, 50. the q, which is past did more exceed QUANTITY.

3 End. 5, 9. excess maketh brawling and q.

4 Mac. 3, 36, should place strangers in all their q.

5, 9. the Israelites that were in their q.

4 Mac. 4, 30, who didst were in their q.

5 QUELLI.

4 End. 16. 4, a fire is sent, and who may q, it?

5 End. 16. 4, a fire is sent, and who may q, it?

6 End. 11. 4, their the INCH ED.

6 Wisd. 11. 4, their thirst was q, out of the hard stone Eccl. 28, 12, if thou spit on it, it shall be q.

23, and it shall our in their and not be q.

6 Wisd. 16. 17, had force in water that q, all things QUENCHING.

6 Wisd. 19, 20, the water forgat his own q, nature QUENTION.

1 End. 6 30, every year, without further q.

RAN

QUESTIONS.

2 Etd. 8. 55. therstore ask thou no more q.
QUICK.

Wisd. 7. 22. loving the thing that is good, q.
8. 11. I shall be found of a q. conceit in judgment
Eccl. 31. 22. my son, in all thy works be c.
QUICKEN.
2 Esd. 8. 13. and thou shalt q, it as thy work
Wisd. 3. 18. or if they die q, they have no hope
6. 15. whoso watcheth, shall q. be without care
1 Mac. 2. 40, they will q. root us out of the earth
6. 27. wherefore if thou dost not prevent them q.
2 Mac. 14. 44. but they q. giving back, he fell
me, to the end I might be q, then I rose and fled
Esth. 16. 8. we must take care that our kingtom for
the come may be q, and peaceable for
Wisd. 18. 14. while all throps ween in q. silvent

Lett. 10. 6. We may be q. and peaceable for time to come may be q. and peaceable for all men

Wisd. 18. 14. while all things were in q. silence

Lect. 25. 20. so is a write full of words to aq. man

47. 13. Solomon reigned in a peaceable time, was bonoured, for God made all q. round about him

14. 13. Solomon reigned was q. before him

14. 10. hot has the earth was q. before him

14. 10. not possible that the state should be q.

14. 10. not possible that the state should be q.

25. so he married, was q. and took part of life

QUIETLY.

Eccl. 28. 16. never find rest, and never dwell q.

Q MAC. 11. 23. they that are in our realm live q.

QUIETLY ESS.

2 Esd. 2. 24. abide, take rest, for thy q. shall come

QUIVER.

Eccl. 26. 12, by every hedge she will sit down, and open her q. against every arrow

RABSACES.

Eccl. 48. 18. Sennacherib came up and sent R.

Eccl. 36. 21. thy r, thou leavest shall be magnified RAGE.

Eccl. 36. 30. drunkenoness uncreaseth the r.

36. 9. let him be consumed by the r, of the fire I Mac. 7. 35. with that he went out in a great r.

15. 36. but returned in a r, to the king Wac. 4. 25. having the r- of a savage beast 40. the common people being filled with r.

7. 3. then the king being in a r, commanded 10. 26. making their r, leader of their battle RAGES.

Tob. 1. 14. I left a R. 2 city of Media, ten talents 5. 5. he said to him, canst thou go with me to R. r.

6. 9. and when they were come near to R.

Tob. 3. 7. Sara the daughter of R. was reproached 6. 10. to-day we shall lodge with R, thy coust 7. 6. then R. leaped up, and kived him, and wept 9. he communicated the matter with R. and R.

5. A. arose, and went and made a grave 15. R. praised God, and said, thou art worthy 9. 3. R. hath sworn that I shall not depart RALLINGS.

Eccl. 49. 6. he payeth him with cursings and r, Mall. 16. 22. fire sparkling in the drops 3. 43. the seed perishelf if it receive not thy r, in due season, or if there come too much r, Jud. 8. 31, pray for us, the Lord will send us, residence of the r.

Eccl. 1. 2. who can number the drops of r, 7. 35. 20. as clouds of r, in the time of drought 14. 16. 62. fire sparkling in the r. destroyeth fruits Eccl. 1. 2. who can number the drops of r, 7. 35. 20. as clouds of r, in the time of drought 16. 17. 35. 20. as clouds of r, in the time of drought 18. A 18. ECC. 4. 3. 11. look on r, and praise him that made it 50. 7. as r, giving light in the bright clouds RAIN ETH.

Eccl. 4. 19. wisdom r, down skill and knowledge

REB [APOGRYPHA.]

2 Mac. 10. 16. so they r. with violence on the holds
14. 43. her, boldly up to the wall, cast himself down
45. yet he r. through the mids of the throng
Jud. 2. 16. he r. them as a great army is ordered
2 Mac. 12. 20. Maccabeus r. his army by bands
RANKS.

1 Mac. 6. 38. being harnessed all over amidst the r
RAPHAEL.

70b. 3. 17. and R. was sent to hear them both
5. 4. he found R. that was an angel
8. 2. as he went, he remembered the words of P
9. 1. then Tobias called R. and sadd to him
5. 40. R. went out and lodged with Gabael
12. 15. I am R. one of the seven holy angels
12. 15. I am R. one of the seven holy angels
12. 16. I am R. one of the seven holy angels
12. 18. he that is r. in his alk shall be hated
14. Mac. 5. 37. Timotheus encamped against R.

Eccl. 9. 18. he that is r. in his alk shall be hated
1 Mac. 8. 20. what the raid of take away shall be r.
1 Mac. 6. 41. all that heard the r. of the harness
1 AVISIED.
2 Etcl. 10. 22. our virgins defled and our wives r.
1 Jud. 12. 16. Holofernes his heart was r. with her
16. 9. her sandals r. his eyes, het beauty took
2 Mac. 14. 37. R. one of the elders of Jecusalem
Eccl. 31. 18. r. not thy hand out first of all
35, 16. and his prayer shall r. upto the clouds

2 Mac. 14. 37. R. one of the elders of Jerusalem REACH.

Eccl. 31. 18. r. not thy hand out first of all
35. 16. and his prayer shall r. unto the clouds
2 Mac. 9. 10. that he could r. to the stars of heaven
REACHED.
2 Escl. 14. 39. and behold he r. me a full cup
REACHED.
Wied. 8. 1. wisdom r. from one end to another
Eccl. 21. 5. a prayer r. to the ears of God
1 Escl. 23. 5. a prayer r. to the ears of God
1 Escl. 29. 0. king Artsterses his letters being r.
3. 13. they delivered them to him, so he r. them
15. and the writings here r. helpor there, r.
15. and the writings here r. helpor there, r.
15. and the writings how the results of this book
14. ye shall r, this hook which we have sent
1 Mac. 14. 19. which writings were r. better congre.
2 Mac. 2. 25. they that will r. might have delight
6. 12. now 1 beseech those that r. this book
15. 39. delighted the ears of them that r. the story
READING.
1 Escl. 8. 8. Esdras priest and r. of the law, 9, 19.
READING.
1 Mac. 5. 14. while these letters were yet r. helold

8. 23. he appointed Eleazar to r. the holy book
15. 39. delighteth the ears of them that r. the story
1 Etd. 8. 8. Esdras prient and r. of the law, 9, 19.
1 Mac. 5. 14. while these letters were yet r. hehold
Tob. 14. 3. for I am r. to depart out of this life
Etd. 11. 9. nation troubled, and were r. to perish
Pistd. 7. 22. which cannot be letted, r. to do good
Ecd. 29. 26. and feed me of that thou hast r.
39. 31. they shall be r. on earth when need is
51. 3. teeth of them that were r. to devour me
1 Mac. 3. 0. he received such as were r. to perish
17. we are r. to faint with tasting all day
2 Mac. 3. the received such as were r. to perish
18. 20. who lay r. to give up the ghost
6 20. we are r. to faint with tasting all day
2 Mac. 3. the received such as were r. to perish
14. so when he was r. to die, rather than to transgress
14. so when he was r. to die, he said thus
8. 21. when he made them r. to die for the laws
18. 21. when he was r. to die, rather than to transgress
14. so when he was r. to die, he said thus
8. 21. when he was r. to die, he said thus
8. 21. when he was r. to die, he said thus
8. 21. A so the clemency thou r. shewest to alt
18. EED II. Y.
2 Mac. 14. 9. the clemency thou r. shewest to alt
18. EED II. Y.
2 Mac. 13. 12. Judias commanded they should be mr,
18. EED II. Y.
2 Edd. 3. 31. one r. shall fight against another
1 Mac. 3. 27. he gathered all the torces of his r.
6. 14. Philip, whom he made ruler over all his r.
10. 34. days of freedom for all Jews in my r.
15. 38. Joppe and Gazara, cities of my r.
2 Mac. 10. 11. he set Lysias over the affairs of his r.
16. 34. days of freedom for all Jews in my r.
26. Judas, a tratior to his r. to be successor
18. EAL MS.
19. Mac. 10. 11. he set Lysias over the affairs of his r.
10. 34. days of freedom for all Jews in my r.
26. Judas, a tratior to his r. to be successor
19. 34. days of freedom for all Jews in my r.
27. 19. 35. doppe and Gazara, cities of my r.
28. Land 16. 48. he that we have the dominion of two r.
29. Edd. 15. 48. he that we have the dom

12 17 17

REBELLIOUS.

Lid. 2. 18. Jerusalem, that r. and wicked city 22. thou shaft understand that city was r. Lird. 1. 8. n t obedient, but it is a r. people Eccl. 16. 6. in a r. nation wrath is set on fire 47. 21. out of Ephrain roled a r. kingdom REBOUNDING. 17. 21. which should atterwards r, them foc. 14. 31, let not thy hand be stretched to r. 6.23, give ear, my son, r, my advoces 33. love to hear, thou shalt r, understanding 11. 34, r, a stranger into thy house, and he will discuss the strength of the str Esth. 12, 4, the king made a r, of these things RECURDED. Esth. 12, 4, the king name at the RECORDED,

1 Est. 1, 42, those things that are r, of him RECORDES.

1 Mac. 14, 23, a copy of their ambassage in public, 2 Mac. 2, 1. 8 is also fruind in the r, that Jeremy RECOVERED.

Jud. 14, 7, but when they had r, him, he fell I Mac. 2, 48, they r, the law out of the hand of the Gentiles. Her. 6. 54, not can f. a wrong, being unable REFERRED. 4 Mas. 11, 36, tending things to be r. to the king RES. 14, 36, reper hearts, ye shall be kept alive

REL R E. L.

REFORMED.

Wild. 9. 18, for so the ways of the...) which lived on the earth were r. and men were taught the thiags 12, 26, they that would not be... by correction Eccl. 10. 25, he will not grudge when he is r. 23, 15. will never be r. all the days of his life REFORMEDST.

2 End. 8. 12, and thou r. it with thy judgment REFRAIN.

Wild. 1, 11, and r. your tongue from backbiting Eccl. 4, 23, r. not to speak when there is occasion 18 30, but r. thyself from thine appetites REFRESHED.

2 End. 11, 46, that all the earth may be r. and return REFRESHEIH.

Eccl. 43. 22, a dew comming after heat, r.

REFUGE.

1 Mac. 10, 14, for it was their place of r.

2 Mac. 10, 23, having their r. also unto the Lord Eccl. 23, teceive actives, and r. not my counsel Eccl. 23, teceive actives, and r. not my counsel Eccl. 29.7, many have r. of thing for others' ill dealing Eccl. 29.7 many have r. to lend for others' ill dealing REFUSE. The 5. 18. let it be as r, in process in costing 17th 5. 18. let it be as r, in granding er, of his work 13. taking the very stored in granding to r, of his work 13. taking the very stored to no use Eccl. 37. 4. stitch with a steve, the r, remaineth REGARD 1. REGARD 2. End. 8. 27, r, not wicked inventions of the heathen 15. 10. they shall not r. their kings or princes 17th 5. 15. too minand some r, to be had of me Eccl. 10. 19. that r, not the law are diskonourable 20. 7, but a babbler and a fool will r, no time 41. 12. r, thy name, for that shall continue REGARDED.

Wind. 3. 17. yet shall they be nothing r. 2 Mac. 7. 12. for that he nothing r, the pains REGARDED.

Wind. 3. 17. yet shall they be nothing r. 2 Mac. 7. 12. for that he nothing r, the pains REGARDED.

Wind. 10. 8. r, not wisdom, they gat the hurt REGARDED.

Wind. 10. 8. r, not wisdom, they gat the hurt REGARDED.

REGARDE TILL.

1. Mac. 14. 22. did r, the things that they spake REGIS I ERED.

1. Mac. 8. 20. we might be r, your confederates RIGHEARDED.

REGIS I ERED.

1. Mac. 8. 20. we might be r, your confederates RIGHEARDED.

REGIS I ERED.

1. Mac. 14. 22. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 20. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 20. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 20. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 20. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 20. did r, the things that they spake REGIS I ERED.

1. Mac. 14. 1. the right had the r, when it comes REGIS I ERED.

Wind. 3. 8. and their Lord shall r, for ever 6. 2.1 honour wisdom, that ye may r, to evernore REGIS No. 18. The remainded the remainded

1 Mac. 2.19 and fall away from the r. of their fathers 22 to go from our r, either on right hand or left 2 Mac. 6, 24, were now gone to a strange r, B. 1. took all such as continued in the Jews r, 14. 38, leopard his hody tor the r, of the Jews R. E.I. G. 10 US. 3, and serveth God R. E. L. G. 10 US. 2, and serveth God R. E. L. G. 10 US. 3, and serveth God R. E. L. 1. on her and set her serveth God R. C. L. 15. 4, he shall r, on her and set her serveth God R. C. L. 15. 4, he shall r, on her and set her serveth God R. C. L. 15. 4, he shall r, on her and set her serveth God R. C. L. 15. 4, he shall r, on her and set her serveth God R. L. 15. 4, he shall r, on her and set her serveth God R. L. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set her serveth God R. 15. 4, he shall r, on her and set Eccl. 15. 4. he shall r. on her and not be confounded RELIED. Eccl. 15. 4. he shall r, on her and not be confounded ELIEU 1 Mac. 8. 12, with such as r, on them kept amity RELIEU 1 Mac. 8. 12, with such as r, on them kept amity REMAIN.

2 Exd. 13. 49, he shall detend his people that r, Jud. 11. 17. therefore, my lord, 1 will r, with thee Eccl. 23. 27, they that r, shall know there at 24. 23. 21 these things live and r, for ever 44. 11. shall continually r, a good inheritance 13, their seed shall r, for ever, and their glory 45. 15, to his seed so long as the heavens should r Bar. 2, 21, so shall ye r, in the land that I gave 6. 3, ye shall r, in Babylon many years, a long REMAINEDI.

Eccl. 48. 15, there r, a small people and a ruler REMAIN ETH.

Eccl. 33. 19, in affliction also sorrow r.

16. 9, nor was there found any r, for their life Eccl. 3, 23, in punishment of proud their is no r, 43, 22, a present r, of all is a mist coming speedily Exth. 16. 5, bath enwrapped them in r, calamities Esth. 16. 5. bath enwrapped them in r. calamities REMEMBER. 1 E.d. 3. 23. they read that they have done 4. 43. r. thy you which thou hast vowed to build 2 E.d. 2. 31. r. thy you which thou hast vowed to build 2 E.d. 2. 31. r. thy children that sleep 8. 39. and 1 will r. also their pligrimage 70. 6. 30. r. thy children that sleep 8. 39. and 1 will r. also their pligrimage 70. 6. 31. r. they can allook on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. therefore, and look on me, punish me not 19. the 19. th

REP

Esth. 16. 18. r. to him according to his deect be

18. mac. 12. 3. that you should r. the friendship
16. to r. the amity that we had with them

1 Mac. 12. 3. that you should r. the friendship
16. to r. the amity that we had with them

1 Mac. 4. 57. the sets and the chambers they r.
5. 1. the nations she had the chambers they r.
18. E. E. W. 1106

18. E. W. 1106

19. Mac. 12. 10. to send for the r. of brotherhood
RENOUNCE.

2 Estd. 14. 13. therefore now r. corruption

RENOWN.

ECcl. 3. 19. many are in high place and of r.

Mac. 3. 19. many are in high place and of r.

Mac. 3. 9. was r. to the utmost part of the earth
Eccl. 30. 2. he will keep the sayings of r. men
44. 3. nen r. for their power giving counsel
1 Mac. 3. 9. was r. to the utmost part of the earth
5. 63. Judas and his bethren were greatly r.
6. 1. Elymass was a city greatly r. for riches
14. 10. so that his honourable name was r.
2 Mac. 2. 22. the temple r. all the world over
1 Estd. 8. 71. as 1 heard these things, 1 r. my clothes
Jud. 11. 16. therefore he cried and r. his garments
19. when heard these words, they r. their coats
Bar. 6. 31. having their clothes r. and heads
1 Mac. 1. 56. had r. in pieces the books of the law

Fob. 4. 14. of thou serve God, he will also r, thee Eccl. 4. 31. and shut when thou shouldest r. 12. 6. Most High will r, vengeance to the ungodly 29. 5. when he should r, he will prolong the time REPAYED.

Eccl. 35. 18. he r, vengeance to the heathen REPAYED.

Eccl. 20. 12. much for little, and r, it seven-fold REPENT.

Wisd. 19. 2. they would r, and pursue them Eccl. 17. 23. to them that r, he granted them return 21. 6. but he that feareth the Lord will r. 32. 19. do nothing without advice, and when thou has tonce done, r, not 33. 19. give not thy goods to another, lest it r, thee Praper of Manas. thou and the God of them that r. EPENTA N. C. E. 2. Lot. 19. the work of the management of the will be management of the will be

11. 17, they made r, for the performance REQUIRE.

1 Esd. 4. 46. O king, this is that which I r. 8. 22, that you r, no tax, nor any imposition 2 Esd. 1. 32, whose blood I will r, of your hands Bar. 6. 35, though he keep it not, they will not r, it I Mac. 7. 12, a company of scribes to r, justice 2 Mac. 11. 24, they r, that we should suffer them REQUIRED.

1 End. 6. 12, we r, of them the names in writing 2 Esd. 13, 21. I will open the thing that thou hast r. Jud. 7. 24, in that you have not r, peace of Assur 2 Mac. 7. 10. when he was r, he put out his tongue REQUIRED.

Eccl. 8. 9. learn to give answer as need r.

Eccl. 8, 9, learn to give answer as need r. 2 Mac. 6, 27, shew my self such an one as mine age r. REQUISITE.

REQUISITE

Wisd. 16. 4, it was r, on them should come poverty
Eccl. 8, 19, lest he r, thee with a shrewd turn
30, 6, one that shall r, kindness to his friends
Eccl. 3, 31, he that r, good turns is mindful of that
35, 2, he that r, a good turn, offereth fine flour
RESEMBLANCE.

Wind. 14, 19, to make the r, of the best fashion
Eccl. 34, 3, dreams is the r, of one thing to another
RESERVE.

Jud. 2, 10, if they yield, thou shall r, them for me

Wind. 14. 19. to make the r, of the best fashion

Evcl. 34. 3. dreams the r. of the best fashion

Evcl. 34. 3. dreams the r. of the best fashion

Evcl. 34. 3. dreams the r. of the best fashion

Evcl. 34. 3. dreams the r. of the best fashion

Evcl. 34. 3. dreams the r. of the priests

2 Mac. 4. 19. but to be r. for other charges

RESIDUE.

2 Lid. 11. 13. to spend first-fruits r. for the priests

2 Lid. 11. 4. was greater, yet rested it with the r.

19. so went it with all the r. one after another

Jud. 15. 6. the r. that dwelt at Bethulia, spoiled

1 Mac. 3. 24. the r. fled into land of Philistines

2 Mac. 8. 23. the r. they divided among themselves

RESIST.

Jud. 11. 18. none of them that shall r. thee

Etth. 13. 11. there is no man that can r. ther

RESISTANCE.

1 Mac. 11. 33. saw that no r. was made against him

RESISTANCE.

1 Mac. 14. 7. neither was there any that r. him

RESISTANCE.

1 Mac. 14. 7. neither was there any that r. him

Evcl. 19. 5. but he that r. pleasures, crowneth life

HESISTANCE.

Jud. 11. 13. are r. to spend the first-fruits of corn

Evcl. 39. 32. I was r. and thought on these things

1 Mac. 1. 65. many r. not to eat any unclean thing

2 Mac. 5. 20. are r. to stand against such things

Evcl. 67. 9. the birds will r. unto their like

39. 5. will give his heart to r. early to the Lord

RESPECT

Tob. 5. 18. let it be as refuse in r. of our child

Wind. 4. 15. that he hath r. unto his chosen

7. 9. all gold in r. of her is as a little sand

19. 15. but some r. shall be had of those

Evcl. 16. 3. tust not their like, nor r. their multitude

35. 12. and with him is no r. of persona

46. 14. and the lord had r. unto Jacob

RESPECTED.

Wind. 4. 75. the here with head no those

20. 21. when he takely the mind had he r.

RESPITE.

1 Mac. 12.25. he gave them nor to ever his country

RESPITE.

1 Mac. 12.25. he gave them nor to ever his country

1 Evcl. 29. for by his own asying he shall be r.

RESPITE.

1 Mac. 12.25. he gave them nor to ever his country

11. 11. he saith, 1 have found r. and now will

RES

Bar, 3. 8. thou hast scattered us for a r, and a curse 6. 72. they shall be a r, m the country 73. better is the just man, he shall be far from r. Dan. 3. 10. become a shame and r to thy servants 1 Mac. 1. 39. her sabbatis were turned into r. 4. 45. pull it down lest it should be a r. to them 38. for the r. of the heathen was put away REPROACH.

Eccl. 8. 5. r. not a man that turneth from sin Tob. 3. 7. Sara was r. by her tather's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHED.

Tob. 3. 7. Sara was r. by her tather's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHED.

Tob. 3. 6. because I have heard falser, have sorrow REPROACHED.

Eccl. 29. 28. r. of the lender is grievous to a man REPROY E. REPROY E. The land of Judea was in r. a while 9. 5. the land of Judea was in r. two years c. Mac. 11. 25. that this nation shall be in r. 1 Mac. 7. 50. the land of Judea was in r. two years c. Mac. 11. 25. that this nation shall be in r. 1 Mac. 7. 50. the land of Judea was in r. two years c. Mac. 11. 25. that this nation shall be in r. 1 Mac. 16. 4. who r. that might at Modim 1 Mac. 16. 4. who r.

100, 2. 1, my wife Anna was r, to me with my son 11, 2, his sight, which was r, to him after eight Wisd, 16, 12, was not herb that r, them to health 2 Esd. 2, 23. I will give these the first place in my r, 2 Mac, 7, 14, as for thee, thou shall have no r, to his 12, 43, in that he was mindful of the r.

Eccl. 41, 16, it is not good to r, all shamefacedness RETURING.

C Mac, 5 9, he persisted, r, to the Lacedemonians RETURING.

Phd, 6, 16, so the plagues shall not r, again Tab, 5, 15, if ye r, safe, I will add something 12 to be shall r, rn safe, I will add something 15 to shall r, rn safe, I will add something 16, 30, and they shall r, not at aging way to him 16, 30, and they shall r, not at aging way to him 17, 24, but to them that repent, he granted them r, 25, r, to the Lord, and torsake thy sins 27, 9, so will truth r, to them that practise in her 29, 5, r, words of greet, and complain of time 40, 1, till the day they r, to the mother of all 1 Mac, 3, 55, should r, every man to his own house 10, 55, thou didst r, into the land of thy fathers 2 Mac, 5, 8 in the end he had an unhappy r, 11, 29, declared, that your desire was to r, home RETURNED.

Tob. 2, 5, then I r, and washed myself 9, the same night also I r, from the burial

10. 55. thou didst r. into the land of thy fathers 2. Mac. 5. B in the end he had an unhappy r.

11. 29. declared, that your device was to r. home RETURNED.

Th. 2. 5. then I r. and washed myself
9. the same night also I r. from the burial Jud. 5. 19. but now are they r. to their God Wird. 2. 1. any man known to haver. from the grave Bar. 4. 23. so being r. seek him ten times more 1 Mac. 2. 63. because he is r. into his dust 5.54, not one slain, until they had r. in peace RETURNETII.

2. End. 16. 16. as an arrow r. not backware.

2. End. 16. 16. as an arrow r. not backware.

16. 14. the spirit when it is gone forth, r. not Eccl. 50. 28. one that r. from righteousess to sin REVEAL.

2. End. 10. Se. one that r. from righteousess to sin REVEAL.

2. In the spirit when it is gone forth, r. not Eccl. 50. 28. one that r. from righteousess to sin REVEAL.

2. In the spirit when it is gone forth, r. not Eccl. 50. 28. one that r. from righteousess to sin REVEAL.

2. In the spirit when it is gone forth, r. not Eccl. 50. 31. 1. Lonourable to r. the works of God Eccl. 19. 8. if thou canst without offence, r. them not REVEALEII.

2. Eccl. 19. 8. if thou canst without offence, r. them not REVEALEII.

2. Mac. 6. 4. the Experiment of the meek REVEALEII.

2. Mac. 6. 4. the Experiment of the meek REVEALEII.

3. 19. but mysteries are r. to the meek REVEALEII.

4. ECCl. 42. 19. he r, the steps of hidden things REVEALEII.

2. Mac. 6. 4. the Experiment of r. of secrets REVEALEII.

3. REVEALEII.

4. Experiment of r. of secrets and prophets REVEALE.

4. Experiment of r. of secrets and prophets REVEALE.

4. Experiment of r. of the enthies and r. her REVEALE.

5. 14. and any r, but the r. of enemies Eccl. 5. 5. for the Lord will surely r, thy pride 25. 14. and any r, but the r. of enemies REVEALE.

4. Experiment of r. of the enthies of the result of r. of the enthies and r. her REVEALE.

5. Her REVEALE.

5. Her REVEALE.

5. And. 4. 8. and of another r. eighty talents 9. 16. would out of his own r. defrey the charges REVEALES.

5. Mac. 4.

2 Mac. 15, 12, a good man r, in conversation REVILING.
Eccl. 22, 24, as smoke before file, so r, before blood 37, 21, and after r, there may be reconcilement REVILINGS.
Eccl. 27, 15, their r, are grievous to the ear 681

REVIVED.

1 Mac. 13.7, people heard these words, their spirit r. It EVOLED.

1 Mac. 11.36, and nothing hereof shall be r.

1 Mac. 2, 15, such as compelled the people to r.

13.16 that when he is at liberty he may not r.

REVOLED.

705. 1, 5, all the tubes which together r.

1 Mac. 2, 43, the took vengeance of them that had r.

2 Mac. 1, 7, r. from the holy land and kingdom

5, 11, the king thought that Judes had r.

REWARD.

2 Etd. 2, 35, be ready to the r. of the kingdom

3, 33, and yet their r. appeareth not

4, 35, when rometh the truit of the floor of our r.?

7, 35, the work shall tolkow, the r, shall be shewed

8, 33, the just shall out of their own deeds receive r.

ceive r.

39.1 will remember the r. that they shall have feel red. 7.15. thus shalt thou render them an evil r.

19 tod. 7.15. thus shalt thou render them an evil r.

19 tod. 5.15. thus r. also is with the Lord

10.17. to the righteous ar r. of their labours

10.17. to the righteous ar r. of their labours

10.17. to the righteous ar r. of their labours

10.17. to the righteous ar r. of their labours

10.18. to the shall give pour of the r. of the godly

10.19. to a man according to his ways

11.23. afterward he will rise up and r. them

13.10. In them that wan for thee, let thy prophets

15.23. the lord hath given me a tongue for my r.

20. in his time he will give you your r.

20. in his time he will give you your r.

20. in his time he will give you your r.

20. in his time he will give you your r.

20. in his time he will give you your r.

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20. in his time he will give you your r.

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20. in his time he will give you your r.

20. in his time he will give you your r.

20. in his r. of his man r.

20. in his she read you had r.

21. in his sall grant you immunities, and give you r.

21. in his gast you had read you had r.

22. when a r. man giver, gold, and r.

23. when a r. man giver, gold, and r.

24. in his maketh every heat r.

25. be not at waitance with a r. man

26. 26. he mid way had read you had r.

27. it is easy on a sudden to make a poor man r.

28. it is can you a sudden to make a poor man r.

29. it is can you a sudden to make a poor man r.

20. it is read him his r.

RO B

ROB

RIGHTEOUS.

2. Etd., 3. 11. Noah, of whom came all r. men
Tab. 2. 14. where are thy alms and thy r. deeds?
13. 9. he will have morey on the sons of the r.
Etd., 11. 7. they might fight against the r. people
9. the whole r. nation was troubled
14. 7. worshpiped their gods, O Lord, thou art r.
Wied. 2. 12. let us he in was for the r.
3. 1. the souls of the r. are in the hand of God
10. the ungodly, which have neglected the r.
4. 7. but though the r. be prevented with death
16. the r. that is dead shall condemn the ungodly
5. 15. but the r. live for evermore
10. 4. wis-tom directed the course of the r.
5. she formin out the r. and preserved him
6. she delivered the r. man who their from fire
10. when the r. lied from his brother branch
13. when the r. was sold and the received of their
14. then the r. was sold and the received of the r.
15. as thou art r. thysel, thou orderest all
16. 17. for the world fighteth for the r.
23. that the r, might be nourished
18. 9. the r. children of good men did sacrifice
20. the tasting of death toucheth the r. also
19. 17. as those were at the doors of the r. man
Eccl. 18. 2. the Lord only is r. and none other
27. 29. that regione at the fall of the r. be taken
35. 6. the offering of the r. mas keep later fat
41. 17. Noah was tound r. in the time of wrath
Bar 2. 9. for the Lord is r. in all ins works
Dan. 3. 64. O yes pirits and souls of the r. bless the

Bar. 2. 9. for the Lord is r. in all his works
Dam. 3. 64. Oye spirits and souls of the r. bless the
Lord
Sus. 3. her parents also were r. and taught her
Prayer of Manais. G., of our fathers and their r. seed
2 Mac. 1. 24. who art strong and r. and merciful
12. 6. and calling upon God the r. judge
2 Mac. 1. 24. who art strong and r. and merciful
12. 6. and calling upon God the r. judge
2 Esd. 5. 11. is r. that maketh a man righteous gone
7. 44. r. is grown, and truth is spring up
8. 30. love them that put their trust in thy r.
32. to us, namely, that have no works of r.
7. 64. 12. 6. a little with r. is better than much
13. 8. and let all praise him for tha r.
13. 11. what alms doth, and how r. doth deliver
Wisd. 1. 1. love r. ye that be judges of the earth
15. for r. is unmortal, but sugodly men called
2. 22. neither hoped they for the wages of r.
5. 6. we have eried, and the light of r. hath not
shimed on us, the sun of r. rose not upon us
18. he shall put on r. as a breast plate
8. 7. is a man love r. her labours are virtues
9. 3. order the world secording to equity and r.
12. 16. for thy power is the beginning of r.
14. 7. for blessed is the wood whereby r. cometh
15. 3. for to know thee is perfect r.
Eccl. 36. 28. one that turneth from r. to sin
27. 8. if thus rollowess r. thou shalt obtain her
44. 10. whose r. hath not been lorgotten
45. 25. give wistom, to judge his people in r.
Bar. 1. 15. to the Lord our tiod belongeth r.
2. 17. the deant will give neither praise nor r.
5. 4. thy name shall be called the Peace of r.
1 Marc. 2. 52, and it was imputed to him for r,
7. 18. there is neither truth nor r. in them
12. 15. for the subject of the surface r. and ear-rings
Tab. 6. 17. r. up both of you, and pray to God
12. 13. when thou didst not delay to r. up indeed

2 Esd. 5. 42. I will liken not judgment to a r.

INGS
Jud. 10. 4. her chains, and her r. and ear-rings
RIST
Tob. 6. 17. r. up both of you, and pray to God
12. 13. when thou dids not delay for up
Jud. 16. 17. wee to nations that r. ag. my kindred
Eccl. 8. 11. r. not up in anger at the presence
17. 23. afterward he will r. up and reward them
32. 11. r. up bettimes, and he not the last
RISEN.

1. Esd. 3. 9. when the king is r. some will give him
Jud. 15. 5. the enemies which are r. against us
2 Mac. 12. 44, they that were slain should haver.
RISEI!!

Eccl. 31. 20. he r. early and his wits are with him
RISEI! N.

1. Edd. 8. 73. r. from RISEI! N.

2. L. dardar r. tront the award the templa
2 Esd. 15. 20. which are from the r. of the last
Eccl. 32. Accelarity at r. a marvelous matrument
1 Mac. 6. 35. then the king r. very early, marched
2 Mac. 4. 40. whereupon the common people r.

RIOT
2 Mac. 6. 4. for the temple was filled with r.

Eccl. 14. 4. others that shall spend his goods r.

RIPE.
Wird. 4. 5. the fruit upprofitable, not r. to eat
Eccl. 30. 17. so is the beauty of the face in r. age
2 Esd. 1. 25. tree in water, and made the r. sweet
5. 25. of all depths thou heat filled thes one r.
The, 6. 1. they came in the evening to the r. Tigris
Ercl. 4. 45. and force such shall spend is range from the r.

21. in proved became a r. and my r. became a sea
29. 22. his blassing covered the dry land as a r.

4. 21. from the r. to the utinest part of land
1 Mac. 11. 7, gone to the f. called Eleutherus
1 Ecd. 4. 23. goeth to sail on the sea, and upon r.

2 Edd. 15. 41. many waters, that all fields may be
full, and all r. with absendance of great waters
1 Led. 4. 23. he such his way to r and to meal
RUSEI.

1 Esd. 4. 23. he such his way to r and to meal
RUSEI.

1 Esd. 4. 23. he such his way to r and to meal
RUSEI.

1 Esd. 4. 24. when he hath stolen, spoiled, and r.

ROBBERS.

Bar. 6. 18. lest their gods be spoiled with r. 57. nor able to escape atther from thieves or r. KOBE.

Eccl. 6. 29. and her chains shall be a r. ot glory 31. thou shalt put her on as a r. of honour 27. 8. thou shalt put her on as a glorious long: 45. 7. and he cluthed him with a r. of glory 8. with breaches, with a long r. and the ephod 50. 11. when he put on the r. of honour 1 Mac. 6. 15. he gave him the crown and his r. 10. 20. therewithal be sent him a purple r. 21. at the feast Jonathan put on the holy r. 13. 37. the scarlet r, which ye sent to us ROBOAM.

Eccl. 47. 23. of his seet, he left behind him R. ROCK.

West. 11.4. water given them out of the flinty r.

21, at the feast Jonathan put on the holy r.

13, 37, the scarler r, which ye sent to us

Eccl. 47, 23, of his seed, he left behind him R.

Eccl. 40, 15, are as unclean roots on a hard r.

48, 17, he diagred the hard r, with iron r.

2 Mac. 14, 45, and standing upon a steep r.

2 Esd. 16, 28, hide themselves in the clefts of r.

Jud. 16, 15, r, shall measelves in the clefts of r.

Jud. 16, 15, r, shall measelves in the clefts of r.

Jud. 16, 15, r, shall measelves in the clefts of r.

Eccl. 27, 20, he is as r, escaped out of the snare

ROLLING.

Eccl. 27, 20, he is as r, escaped out of the snare

ROLLING.

Eccl. 33, 5, his thoughts are like a r, axie-tree

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Eccl. 33, 5, his thoughts are like a r, axie-tree

ROLLING.

1 Mac. 8, 1, Judas had heard of the fame of the R

21, so that matter pleased the R, well

23, good success be to the R, and to the Jews

29, according to these articles did the R.

12, 4, upon this the R, gave them letters

16, sent them to the R, to renew the amity

4, 40, the R, had called the Jews their friends

15, 16, Lucius consul of the R, to king Ptolemee

2 Vac. 8, 10, which the king was to pay to the R.

36, to make good to the R, their tribute

11, 34, the R, also sent unto them a letter; the

ambassadors of the r, send greeting to the Jews

ROMA

10, they went to R, a very great journey

12, 3, so they went to R, a very great journey

12, 3, so they went to R, a very great journey

12, 3, so they went to R, a very great journey

12, 3, so they went to R, a very great journey

12, 3, so they went to R, a very great journey

12, 3, so they went to R, a very great journey

13, so they went to R, a very great journey

14, 6, 4, by whose appointment build ye this r,

2 Mac. 1, 16, and opening a privy door of the r,

38, till thou hadst left us neither r, nor name

2 Evd. 5, 22, with the malignity of the r,

39, the land that thus seest tew to have r,

30, the land that thus seest lew to have r,

30, the land that thus see

ROOT.

Eccl. 49.7. that he might, out, afflict, and destroy 1 Mac. 2. 40, they will now r. us out of the earth 3. 35, to destroy and r. out the strength of Israel 2 Mac. 8.9, to r. out the whole generation of the Jews 12.7, to r. out all them of the city of Joppe ROOTED.

Wisd. 4. 4. by force of wints they shall be r. out ROOTE 11.

Wisd. 4. 4. by force of winds they shall be r, our ROOI ETIL.

Eccl. 3. 9, the curse of the mother r, out foundations ROOITING.

Wisd. 4. 3, nor take deep r, from bastard slips ROOAR.

Bar. 6. 32, they r, and cry before their gods

2. End. 11. 37, as no r, thon chasted out of the wood 12. 31, the hon thou sawest r, and speaking Wisd. 17, 19, of s r, voice of most sawage beasts 1 Mac. 3. 4. like a lion's whelp r, for his prey ROSE.

Eccl. 39, 13, but forth as a r, growing by the brook ROSE-BUUS.

Wisd. 2. 8. let userown curselves with r, buds

t Mac. 3, 32, he left Lysias, one of the blood r. 37, the king departed from Antioch his r. city 6, 43, one of the beasts armed with r. harness g Mac. 4, 11, the r. privileges granted to the Lew RUB.

Tob. 11. 8. being pricked there with, he shall r. RUBBED.

"58. 1. 12 when his eyes began to smart, he  $\tau$ , them

Esth. 15. 5. she was r. through perfection of beauty RUDE.

Eccl. 8. 4. jest not with a r. man, lest be disgraced RUDE.

2. Mac. 12. 14. that they behaved themselves r.

RUDEN ESS.

Eccl. 21. 24. it is the r, of a man to hearken at door 2. Esd. 3. 1. after r, of the city. I was in Babylon Ind. 5. 20. consider, that this shall be their r, 15. 20. heart out r, Eccl. 4. 19. she will give him over to his own r. 31. 6. gold hath been the r, of many RUINS.

Eccl. 49. 13. Neemias, who raised up our r, again RULE.

Eccl. 42. that bear r, over sea and land

St. 6, goth table seems, who assised up our r. again

Eccl. 49, 13. Neemess, who assised up our r. again

15. all the people that bear r. by sea and land

15. all the people that bear r. by sea and land

9, 4, as the elders that bear r. appointed

With. 6, 2, give ear, ye that r. the people

Eccl. 19, 6, be that can r. his tongue, shall live

98, 92, 1t shall not haver, over them that fear God

44, 3 such as did bear r. in their kingdoms

1 Mac. 1, 8. his servants bear r. every one in place

6, 27, neither shalt thou be able to r. them

RULE 11.

Eccl. 9, 17, the wise r. of the people, for his speech

10, 2, as the r. of the cty is, such are all they

17, 17, he set ar, over every people, but Israel

41, 18, of an offence before a judge and r.

11. Mac. 2, 17, thou art r. and an honourable man

6, 14, whom he made r. over all his realm

11. 37, I appoint thee r. over four governments

2 Mac. 1, 27, Sostratus r. of the castle required

13, 2, Lysas his protector, and r. of his affairs

RULERS.

Eccl. 33, 18, hearken ye r. of the Congregation

46, 18, he destroyed the r. of the Tyrians

RULES.

Mac. 2, 28, to follow the r. of an abridgment

RULING.

1 Mac. 6, 56, to take to him ther, of the affairs

RUMCUR.

2 Mac. 5, 5, when there was gone forth a talse r.

1 Ecd. 4, 26, many haver, out of their wits for women

Wind. 3, 7, they shall shine and r. to and fro

16, 29, and shall r. away as unprofitable water

Eccl. 33, 1, if entreat him evil, and he r, from thee

30, 15, 6 nod tears r, down the widow's cheeks?

2 Mac. 6, 11, others that had r. together into caves

Eccl. 43, 5, as the Companionent tr. hastily

With 17, 18, or a fall of the reversible of the street with the companionent ir r. hastily

33. 12. (10 not tears r. down the witdow's checks?

2 Mac. b. 11. others that had r, together into caves

ECcl. 43. 5. at his commandment it r. hastily

Wisd. 17. 18. or a fail of water r. violently

19. or a r. that could not be seen of heasts

2 Mac. 5. 2. there were seen horsenen r. in the air

3. encountering and r. one against another

20. r. thro' the city with weapons, slew multitudes

9. 2. the multitude r, to detend themselves

12. 16. a take adjoining, was seen r. with blood

12. 16. a take adjoining, was seen r. with blood

13. Mac. 4. 2, might the propose camp of the Jews

14. Mac. 4. 2, might the propose camp of the Jews

15. 15. 5. the children of Israel r. out upon them

15. 2. 6. the servanis r. in at a privy door to see

16. 2. Mac. 12. 37. and r. unawares upon (30rgias

14. 43. the multitude also r. within the doors

16. 2. Letter and r. unawares upon (30rgias

14. 43. the multitude also r. within the doors

16. 2. Letter and r. unawares upon (30rgias

17. 2. Letter and r. unawares upon (30rgias

18. 2. Letter and r. unawa

SABRATH.

1 Mac. 1. 43. sacrifice to idols, and profane the s.
2. 38. they rose against them in battle on the s.
2. Mac. 5. 25. did forbear till holy day of the s.
26. that were gone to the celebrating of the s.
8. 26. for it was the day before the s.
28. after 4, when they land given of file spouls
12. 38. they kept the s. in the same place
14. 38. they kept the s. in the same place
14. Mac. 2. 92. made war against being on the s.-day
14. whose will make battle with us on the s.-day
14. whose will make battle with us on the s.-day
15. 1. restowed to set upon them on the s.-day
2 Mac. 6. 11, had run to keep the s.-day to be kept
15. 1. restowed to set upon them on the s.-day
3. that had commanded the s.-day to be kept
15. 1. restowed to set upon them on the s.-day
2 Mac. 6. 6. nor was it lawful to keep s.-days
2 Mac. 6. 6. nor was it lawful to keep s.-days
1 Lad. 1. 58. till the land had enjoyed her s.
5. 52. the sacrifice of the s. and new moons
1 Mac. 1. 39, her s. were turned into reproach
45. and that they should profane the s.
8 ACRCIATH.

Jud. 4. 10. and facility servents puts. on their loins
11. cast ashes on their heads, spread out their s.
before the La. also they put s. about the altar

SAK

Jul. 4. 11. the prices had their loins girt with the content of the content of the remainder of the r., which she had on the content of the remainder of the r., which she had on the content of the remainder of the r. which she had on the remainder of the r. and the r. of the remainder of the r. and r. an

SAT

SATISFIETH.

Esth. 14. 8. it z. not that we are in captivity

SAVAGE.

Witd. 17. 19 or a voice of most z, wild beast

8 Mac. 4. 25. but having the rage of a z, beast

SAVE.

Esth. 13. 9. if thou best appointed to z, Israel

Bar. 4. 22. my hope is in God, that be wild z, you

6. 36, they can z, no man from death, nor deliver

49. which can neither z, them from war

Praper of Manars, wilt z, me that am unworthy

2 Mac. 7. 25. counsed the young man to z, bis life

14. 3. seeing by no means he could z, himself

2 Mac. 7. 25. counsed the young man to z, bis life

14. 3. seeing by no means he could z, himself

2 Mac. 7. 25. counsed the young man to z, bis life

14. 3. seeing by no means he could z, himself

2 Mac. 4. 15. own in the world, they shall not all be z.

41. sown in the world, they shall not all be z.

10. 14. 10. yet Achiacharus was z.

14. 10. 9, my nation is Israel, which cried to God

and wer z, for the Lord hat z, his people

16. 13. as well of Mardiocheus who z, our life

Wisd. 14. 5, passing thro sea in a weak vessel are z.

16. 7, he was not z, by the thing that he saw

11. were quickly z. that they mugh be mindful

Sas. 62. the innocent blood was z, the same day

Praper of Manars, to sinners, that they may be z.

1 Mac. 2. 53. by believing were z, out of the flame

2 Mac. 3. 53. vows unto him that had z. his life

SAV EDE:

Eccl. 51. 12, for thou z, me from destruction

SAV EDE:

Eccl. 51. 18. and z, then that frust in him

1 Mac. 4. 11. one who delivereth and z, largel

SAV LOUR.

Eccl. 46. 1. his name great for z, the elect of God

Eccl. 40. 1 his name great for z, the elect of God

Tes. 13. 2. for he doth s. and hath mercy

Jud. 3. 27. the Lord doth s. them that come near

Lord. 3. 27. the Lord doth s. them that come near

Lord. 3. 27. the Lord doth s. them that come near

Lord. 11. 15. then hast s. lord lord lord s. happen to all

Lord. 11. 15. then hast s. and hast taken pity on me

Wisd. 16. 16. were s. by the strength of thine arm

Mac. 3. 31. seeing thou hast been s. from heaven

5. 18. this man had tortwith been s.

SCOURGES.

Lord. 16. 19. are sent as s. for amendment

20. they shall not be alway modful of the s.

Lord. 13. 14. having been sorrowful for all thy s.

Eccl. 23. 2. who will set s. over my thoughts

2 Mac. 7. 1. were tormented with s., and whips

SCOURGES!

Wisd. 12. 22. thou s. our epenies a thousand times

Wisd. 12. 22. thou s. our enemies a thousand times
SCRIBE.

Esd. 2. 25. to Semellius the s. and to the rest
Eccl. 10. 5. on person of the s. shall lay his bonour
SCRIBES.

Mac. 5. 42. he caused the s. retuain by the brook
7. 12. a company of s. to require justice
Mac. 6. 18. Eleazar, one of the principal s.
SCRIPTURE.

Mac. 12. 9. we have holy books of s. to comfort us

16. The was not 1. by the think that he saw of vessel are 1.

16. The was not 1. by the think that he saw of 1.

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16. The was no

2 Mac, 2, 27, and s, the benefit of others

SEEKING.

Witel. 6. 16. she gooth about s, such as are worthy
8.18. 1 went about s, how to take her to me
13. 6. for they peradvenure err., s. Good
Eccl. 14. 16. no s. of dainties in the grave
20. 32. necessary patience in s. the
15. 6. 17. 18. the army to the unwise they s. to die
2 Mac. 1, 13. the army to the unwise they s. to die
2 Mac. 1, 13. the army the self with the self

26. so are tortures and torments for an svil 1, 30. if thou have a 1, let him be as thyself 31. if thou have a 2, let him be as thyself 31. if thou have a 3, let him be as thyself 31. if thou have a 4, let him be as thyself 31. it consult not with an idle 2, of business 2. 5. to make the side of an evil 1, to bleed 2 Mac. 8. 35. be called 1 and third 1 in the 10 in 10. lo in the 10 in 10. lo in the 10 in 10. lo i

SAE

SHADOWING.

Wisd. 19.7. namely, a cloud s. the camp
SHAKE.

Eccl. 13.7. forsake thee, and s. his head at thee
SHAKE.

Wisd. 4. 4. yet they shall be s. with the wind
Eccl. 15. 19. and foundations of the earth shall be s.
26. 7. an evil wite a s. poke s. to and fro
29. 18. hath s. them as a wave of the sea
31. 16. at his sight the mountains are s.
SHAKEN.

\*\*Col. 22. 16. timber cannot be loosed with s.
2 Mac. 5. 3. horsemen in array with s. of shields
11. 8. one in white clothing s. his armour
SHAME.
2 Ecd. 10. 22. our clothing s. his armour
SHAME.
2 Led. 10. 22. our clothing s. his armour
SHAME.
3 Led. 10. 20. our clothing s. his armour
13. 16. hath not continue are put to s. priests burnt
Jud. 12. 12. for log in will be sha with our person
13. 16. hath not continue as a with our person
15. 13. s. is in talk, the tongue of a man is his fas.
14. for a foul s. is upon the thref
6. 1. thou shalt inherit an ill name, s. reproach
13. 7. he will s, thee by his meats, and laugh
20. 26. the s. of a liar is ever with him
26. 8. and she will not cover her own s.
24. a dishonest woman contempeth s.
24. 14. a woman which bringeth s. and reproach
Bar. 2. 6. to us and to our talters open s.
Dan. 3. 10. we are become a c. and teproach
19. put us not to s. but deal with us after thy
2 Mac. 5. 7. at last received s. for his treason
9. 2. he being put to light, returned with s.
Eccl. 26. 15. a s. woman is a double grace
25. but she being put to light, returned with s.
SHAMEFACED NESS,
Eccl. 41. 10. for it is not good to retain all s.
SHAMEFULLY.
1 Mac. 7. 34. he abused them s. and spake pounds
2 Mac. 7. 34. he abused them s. and spake pounds
2 Mac. 7. 34. he abused them s. and spake pounds
24. so shalt thou be truly s. and find favour
24. so shalt thou be truly s. and find favour
31. 11. 11. 12. and Lysias himself fell away s.
SHAMEFULLY.
1 Mac. 7. 34. he abused them s. and spake pounds
2. 11. 12. and Lysias himself field away s.
SHAMEFULLY.
1 Mac. 7. 34. he abused them s. and spake pounds
2 Mis. 1. 10. for it is not good to reta

SHIELD.

Jud. 9, 7, they trust in s, and spear, and bow
Eccl. 29, 13, than a nively s, and strong spear
1 Mac. 15, 16, and they brought a s, of gold
Ob, it seemed good 118 [118].

Mac. 6, 2, in it a rich temple wherein were s,
1 Mac. 5, 3, with shaking of s, and drawing of swords
15, 1' not so much with defence of s, and spears
SHINED.

Wisd. 3, 7, they shall s, and run to and fio
Eccl. 24, 32, 1 will yet make doctrine to s, as morning
SHINED.

Wisd. 5, 6, the light of righteousness not s, to us
17, 20, the whole world s, with citear light
Ber. 3, 34, the stars s, in their watches
1 Mac. 6, 39, the mountains s, like lamps of fire
2 Mac. 1, 32, the light that s, from the sitar
Eccl. 43, 8, s, in the firmament of heaven
50, 7, as the sun s, upon temple of most High
Wisd. 5, 10, as a s, that passed nor the waves
Eccl. 33, 2, an hypocrute is as a s, in a storm
1 Mac. 8, 6, that and them of the property of s,
15, 3, gathered solid the solid of the solid of the second of th

Acceptable of the property of

if he acknowledge not his s. a double offence
if he acknowledge not his s. a double offence
if he acknowledge not his s. a double offence
if he acknowledge not his s. a double offence
if he acknowledge not his s. a double offence
if he acknowledge not his s. a double offence
29. 40. hot he wemen came the beginning of s.
20. 23. that returneth from righteousness os s.
29. an huckster shall not be freed from s.
32. 12. take pastume, but s. not by proud speech
33. 10. leave off s. and order thy hands aright
42. 1. and accept no person to s. thereby
46. 7. and they withheld the people from s.
47. 23. there was also Jeroboam, who caused s.
47. 23. there was also Jeroboam, who caused s.
48. 10. leave off s. and order thy hands aright
49. 1. and accept no person to s. thereby
40. 7. and they withheld the people from s.
41. 24. that the s. committed might be put out of
41. 24. that the s. committed might be put out of
41. 24. that the s. committed might be put out of
42. 42. that the s. committed might be put out of
41. 24. and the search of s. and some of s.
41. 25. our s. are multiplied above our heads
46. for thou, O. Lord, didst make our s. light
47. thereby to increase the s. of Israel
48. 19. of hope that thou givest repentance for s.
49. 11. 24. and they was pupposed to the hid in their secret s.
40. 12. 3. they supposed to the hid in their secret s.
40. 12. 3. they supposed to the hid in their secret s.
40. 13. they supposed to the hid in their secret s.
40. 14. In and is not pricked with him in his s.
41. instead of s. it shall be added to build the41. 5. thy s. shall mell away as ice in fair weather
42. 1. the fair of the Lord driveth away s.
43. this shall be added to build the45. thy s. shall mell away as ice in fair weather
46. 9. people, that were taken away in their s.
41. instead of s. it shall be added to build the45. thy s. shall mell away as ice in fair weather
46. 9. people, that were taken away in their s.
47. 10. but all their s., are before the Lord
48. 10. people, that were taken away in t

Eccl. 39, 25. so evil things are created for s. 27, so to the s. they are turned into evil 40. 8. and that is seven-fold more upon s. 41. 5. the children of s. are aboundable children 6. the children of s. are aboundable children 6. the third seven-fold more upon s. 41. 5. the children of s. are aboundable children 6. the children shall perish 11. but an answer s. shall be blotted out 11. but an answer s. shall be blotted out 6. 15 unportable; samp sponted repentance to s. Witd. 11. 16. might know where withal a man s. Eccl. 10. 29. who will justify him that s. ag. hissoul 38. 15. he that s. shall offend against his 301! 38. 15. he that s. shall offend against his 301! 38. 15. he that s. ball offend against his 301! 38. 18. he that s. ball offend against his 301! 38. 18. he that s. ball offend against his 301! 38. 18. he that s. shall offend against his 301! 38. 18. he that s. shall offend against his 301! 38. 18. Tho want 18. NAI. 18. N SLA

| List. 5. 02. s. songs of thanksgiving to the Lord | Wisd. 18. 9. fathers now s, out the songs of praise | SINGULAR. | Wisd. 14. 18. the s. diligence of the artificer. | SION. | S. 25. 25. thou hast hallowed S. to thyself | 6. 4. or ever the chumeys in S. were hot | 10. 7. that S. our mother is full of heaviness | Jud. 9. 13. purposed cruel things against top of S. | Eccl. 24. 10. and so was I established in S. | 48. 18. Sennacherib hit up his hand against S. | 24. he comforted them that mourned in S. | SINGULAR. | 10. And so was I established in S. | 48. 18. Sennacherib hit up his hand against S. | 24. he comforted them that mourned in S. | 1 Mac. 2. 5. Jonat'an whose s. was Apphus | 1 Mac. 1. 10. Antiochus s. Epiphanes, who had | 6. 43. Eleazar also s. Savaran, perceiving | SISTER. | Tob. 8. 4. Tobias said, s. arise, and let us pray 7. O Lord, I take not this mys. for lust | 1 Esd. 3. 7. and he shall s. next to Darius | 4. 42. art found wisest, thou shalf s. next to me | Jud. 19. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might s. and est upon them | Wisd. 9. 15. that she might she down | S. 33. they shall not s. this she she single seat | Wisd. 9. 15. that she wisdom | S. 15. The Wisd. 9. 15. that she wisdom | S. 15. The wisdom | S. 15. 6. he hath given mes, that he might be honoured SLIFULLY.

Eccl., 21. 15. 1f a. t. man hear wise word, will comm. SKILFULLY.

Wind. 13. 11. he hath taken off all the bark s.

SKIN.

Mac. 7. 7. and when they had pulled off the s.

SKIN.

Eccl. 36. 26. a thief that s, from city to city

SKIPPING.

Wind. 17. 10. sound of stones, or running of s. beaste

Lid. 16. 37, the plagues draw nigh, and are not s.

38. when the child cometh forth, they s, not

39. even so shall not the plagues be s. to come

Tabl. 126. 50 therefore he not s. to praise him

Eccl. 4. 29. in thy deeds be not s. and remise

Eccl. 14. 1. the man that hath not s, with his 1 Mac, 9.7. when Judas saw that his host s, away SLOTH FU.

Eccl. 22. 2, a s, man is compared to fifth of dunghill 37. 11. consult not with the s. for any work SLOW.

Eccl. 23. 5, as for their feet, they are s, to go F.c.l. 7. 35, be not s, to visit the sick 51. 24, wherefore synts, s, and what say you Eccl. 22. 8, a tale to a fool speaketh to one in a s. 31. 2, watching care will not let a man s.

Eccl. 25. 15. the vessels of the Lord, great and s. 19 feet of the second synthesis of the second solution of the second solution of the second solution of the second for a s, paece of wood 10. 6, the second for a season 5. 10. 1 he that for the second for a s, eason 19. 1 he that for the second for a s, matter 43. 15. by his power the habitones are broken s. 48. 16. there i emained for a s, matter 48. 16. here i emained a s, people and a ruler Bar. 2, 39, great multitude turned this s, number

Exc.t. 25. 18. Lord will not beth, till he hash smitten S. LACKENES.

2 Excl. 5. 40. like as there is no to of the last 1 Lord 1, 56. percent and the second of the last of th SOL [APOCKYPHA 2. P. A. 1.D. 11. and 1 will x. Egypt with plagues Jud. 9, 10. x. by the decide for my lips the prince Eccl. 36 10. x. in sunder the heads of the rulers SMITH.

Eccl. 38. 28. the x. also sitting by the anvil

Eccl. 38. 28. the x. also sitting by the anvil

Jud. 13. 15. I ord bath TTEN.

Jud. 13. 15. I ord bath TTEN.

Jud. 13. 15. I ord bath TTEN.

Jud. 13. 15. I ord bath x. in sunder the loins

1 Mac. 1. 1. had x. Darius king of the Persians

2 Mac. 12. 22. being x. with fear and terror

10 Mac. 12. 22. being x. with fear and terror

10 Mac. 12. 22. being x. with fear and terror

10 Mac. 12. 24. as the vapour another is as x. therewith the control of the liver thou shalt make a x. therewith the control of the liver thou shalt make a x. with it is 2. the leart and liver he made a x. therewith the control of the liver thou shalt make a x. with it is 2. the leart and liver he made a x. therewith the control of the liver thou shalt make a x. therewith the control of the liver thou shalt make a x. therewith the control of the liver thou shalt make a x. therewith the control of the liver thou shalt make a x. therewith the control of the control of the control of the liver with the control of the liver with the control of t SODOMITISH.

2 Esd. 5. 7, the S. sea shall cast out fish
SOFI.

Jud. 12. 15, her maid laid; skins on the ground
Wisd. 2. 3. our spirit shall vanish as the x, air
15. 7, for the potter tempering the x, earth
15. 7, for the potter tempering the x, earth
15. 7, for the potter tempering the x, earth
15. 7, fittey x, herefore in Mesopotamia
Wisd. 19. 10. while they x, in the strange land
Eccl. 16. 8, nor spared the the place where Lot x.
SOLD.

Eccl. 4.1. 19. in regard of the place where thou x.
SOLD.
Tob. 1, 7, another tenth part 1 x, away and spent it
Jud. 7, 25, but God hath x, us into their heards
Wisd. 10. 13, when rightenus was x, she forsuok not
Bar. 4.6. ye were x, to the nations not for destruction
1 Mac. 1. 15, and were x, to do mischief
2 Mac. 4. 32, and some of them he x, into Tyrus
5, 14, and no fewer x, than slain
8, 14, others x, all they had left and withal besought
the Lord, being x, by the wacked Nieanor
1 Esd. 4, 6. like wise for those that are no x,
1 Mac. 3. 23, and he gave his x, pay for a year
5, 50, so the x, pitched, and essayled the city
6, 29, there came unto him bands of hired x,
11. 3, he left in every one a parrison of x, to keep it
2 Esd. 1, 31, your x, least-day's have I forsaker,
Jud. 8, 6, and x, days of the house of Israel
Ext. 1. 6, 22, among your x, feasts keep it a high day
Eccl. 47, 10, and he set in order the x, thure
Ext. 1, 50, Left in every only x, feasts keep it a high day
Eccl. 50, 19, till the x, of the Lord was ended
2 Mac. 15, 36, not to get that day pass without x,
Exth. 13, 13, have been content to kiss the x, of his feet
Eccl. 8, 16, no hot with him him a x, place SO I.Es.

Esth. 13.13, have been content to kiss the s. of his feet
SO I.I. A R.

Eccl. 8. 16, go not write in into a s. place
9.7, nor wander thou in the s. places thereof
SO I.OM ON.

Esth. 7 35. 8, for then that come to the sanctuary
Eccl. 7 35. 8. reigned in a peaceable time
887

SOR

2 Mac. 2. 3. when rested S. with his fathers
2 Mac. 2. 3. when S. dealt at the place might be
10. e. as on prayed S. also, and his came down
12. so S. kept those eight days
SOLUTION.
2 Edd. 10. 43. of death of her son, this is the L.
2 Edd. 10. 43. of death of her son, this is the L.
3 Led. 10. 43. of death of her son, this is the L.
4 Led. 10. 43. of death of her son, this is the Lord
Edd. 16. 11. all people and a new L. O Lord
Edd. 16. 11. all people and a new L. O Lord
Edd. 39. 14. sing a low low love s to the Lord
Edd. 5.60. singing sold thanksgiving, praising Lord
61, they sing with loud you se s to the Lord
Edd. 39. 15. she who this praise with the lord
19. 10. with sold the led to the sold in the sold of the s

| 1 Mar. 1. 11. since departed, we have had much so that it is a series of the series

Lect. 50, 18, with great variety of s. mane memony SOUN DING.

1 Mac. 7, 45. s. an alarm after them with trumpets SOUND.

Eccl. 17, 28. the s. in heart shall praise the Lord 22, 7, as he that waketh one from a s., sleep 26. 19 my son, keep the flower of thine age s., 50, 14. being s. snal strong of constitution 15, there is no inches above a s. body, and no joy 20 Mac. 14. 30, such s. behaviour came not of good SOU! 11-SIDE.

1 Mace. 3, 57, the camp pitched on s. of Emmans 50 W.

2 Lid. 9, 31 for behold, 1 s. my law in you

1 Etcl. 4.6. when they reaped that which toey had 2 Etcl. 8. 41, as the hubstandinan x, much seed 16. 43. he that x, as if he should not reap SPACE.

Wind. 16. 3. these suffering penury for a short x, 2 Mac. 14. 4, and a x, being made, he fell down 1 Mac. 8. 3. what they had done in the country of S. 2 Mac. 14. 4, and a x, being made, he fell down 1 Mac. 8. 3. what they had done in the country of S. 1 Etcl. 1. 51, and look when the tory one to another Tho. 14. 8. thungs which the propose to another Tho. 14. 8. thungs which the propose to another Tho. 14. 8. thungs which the propose to another Tho. 14. 8. thungs which the propose to the the Etcl. 13. 22, he x, wisely, and could have no place SPARES.

Letcl. 13. 22, he x, wisely, and could have no place SPARES.

Letcl. 14. 10. ungoily said, let us not x, the widow Etcl. 13. 14. and he will not x, to do thee burt 22. 2. that they x, me not for mine ignorances 1 Mac. 15. 5. thas In A. B. E. D.

Letcl. 15. 5. thas In A. B. E. D.

Letcl. 15. 5. thas In A. B. E. D.

Letcl. 16. 3. the service the synonymen of the service of the

SPENT.

1 E.sd. 6. 30. as priests in Jerua. agnify to be daily s. 1 Mac. 14. 32. Simon s, much of his own substance SPIRIT.

E.sd. 2. 2. the Lord raised up the s. of Cyrus Yos. 3. 6. and command my s. to be taken from me 6.7. if a devil or an evil s, trouble any make smoke 14. lest 1 die, for a wecked s, loveth her 15. and make thou no reckoning of the evil s. 6. 3. which smell when the evil s. had smelled Jud. 14. 6. Achtor felt down, and his s, failed 16. 14. thou didst send forth thy s. it cre-'ed them Esth. 15. 8. then God changed the s. of the king Wissd. 1. 5 the holy s. of discipline will flee deceit 6. wisdom to a loving s and will not acquit 7. for the s. of the Lord filleth the world 2. 3. and our s, shall vanish as the soft air 5. 5. they repenting and groaning for anguish of s. 7. 7. 1 called on God, the s. of wisdom came to me 22. for in her is an understanding s, holy 9. 17. except thou send they life so will be sufficient to the soft and the sufficient for the send that the sufficient for the sufficient for the send that the sufficient for the su

Eccl. 28. 12. if thou s. on it, it shall be quenched 2 Mac. 6. 19. he s. it forth, and came to torment SPITTLE.

SPIT

Eccl. 28. 12. if thou, r, on it, it shall be quenched 2 Mac. 6. 19. he s.; it forth, and came to torment SPITILE.

Eccl. 26. 22. an harlot shall be accounted as s.
SPITILE.

Eccl. 26. 22. an harlot shall be accounted as s.
1 Mac. 3. 20. to destroy us and our wives and to s. us
1 Mac. 3. 20. to destroy us and our wives and to s. us
1 Mac. 3. 20. to destroy us and our wives and to s. us
1 Mac. 3. 20. to the righteous s. the ungodly
Eccl. 36. 23. they here he hads stolen, s. and robbed
Wisd. 10. 20. the righteous s. the ungodly
Eccl. 36. 23. they are and carried out of their land
Bar. 6. 18. less their gods be s. with robbers
1 Mac. 6. 24. they alee, and carried out of their land
Bar. 6. 18. less their gods be s. with robbers
2 Mac. 9. 16. holy temple; which before be had s.
1 Mac. 10. A Alexander took s. of many nations
2 Mac. 8. 28. had given past of s. to the manued
30. divided among themselves many s. more, and made the widows and the aged also equal in s.

SPOKEN.

1 Etd. 1. 26. the words s. by the mouth of the Lord
3. 17. who had s. of the strength of wine
4. 13. then the third, who had s. of women
6. 10. like as thou hast s. so will we do
Eccl. 13. 22. the speaket things not to be s.
38. 17. weep a day or two, lest thou be evil s. of
38. they shall not be found where parables are s.
Bar. 2. 20. as thou hast s. by thy servants
Mas. 47. what mean these words that thou hast s. s.
Bar. 2. 20. as thou hast s. by thy servants
Mas. 41. 41. a great massacre, and s. very proudly
2 Mac. 1. 29. plant thy people, as Moses bath s.
5. 31. when they had s. these words that thou hast s. s.
Br. 2. 20. as thou hast s. be tor a warning to us
9.5. as soon as he had's these words that thou hast s. s.
Br. 2. 20. has not have so the same of
1 Etd. 1. 51. they made a fine of his propheta
Eccl. 13. 14. and covering every s. therein
SPOUTE ED.
Wind. 13. 14. and covering every s. therein
SPOUTE S.
Wind. 13. 14. and covering every s. therein
SPOUTE S.
Wind. 14. 15. the sin in the wantonness of sin
SPOUTE S.
Wind. 15. 4. nor any

Wisd. 17. 18. a noise of birds among s. branches SPRING.
SPRING.
Wisd. 2. 7. and let no flower of the s. pass by us SPRINGS.
2 Esd. 4. 7. how many s. are not the beginning of the deep, or how many s. are shove the firmament SPRINGE.

SPRINK LE.

2 Mac. 1.21. he commanded the priests to s. the wood SPRINK LED

2 Mac. 10. 25. they s. earth upon their heads SPY

Eccl. 11. 30, like as a s. watcheth he for thy fall

SPIES.

Eccl. 11. 30, like as a s. watcheth he for thy fall SPIES.

1 Mac. 12. 26, he sent s. also to their tents SUARE.

1 Mac. 10. 11. to DUINT the walls with s. stones SIARISHILD.

Eccl. 22. 16. so the heart that is s. by counse!

1 AFF.

Tob. 5. 17, is he not the s of our hand in going?

Bot 30. I will slay the diragon without sword or s.

SIAIN.

Eccl. 22, 10. do s. the anbility of their kindred 33. 22, leave not a s. in thine honour 47. 30, thou didsts, thy honour and pollute thy seed thac. 6. 25, and I shall get a s. to my old age

STAINED.

2 Mac. 6. 19. to live t. with such abomination
STAKES.

Eccl. 43. 19. it lieth on the top of sharp t.
STAILLION.

Eccl. 33. 6 a t. horse is as a mocking friend
STAMP.

1 Mac. 15. 6. also to com money with thine own t.
STAND.

1.1.4. and when Attan transgressed my s.
13.42, that they might there keep their s.
Eccl. 45. 17. he gave authority in s. of judgments
1 Mac. 2.43. joined and were a s. unto them
Wied. 18.23, standing between he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the tween he s. the wrath
Eccl. 15. 4, he shall the transgress in s. (10 Mg
1 Fish 1. 21. Sarchedonus his son reigned in his s.
Jud. 8, 12, that stand in s. of God among men
Etch. 11. 2, in s. of precious ointnents, sahes
Wied. 5, 18, put on true judgment in s. of an helmet
7, 10, and 1 choose to have her in s. of light
11. 6, in s. of a friend boug awest them a pillar
Eccl. 4 10, be in s. of a husband to their mother
6, 1, in s. of a friend become not an enemy
77, 77, in s. of them which live and give thanks
Bar. 3, 19, and others are come up in their s.
11. Mic. 3, 1, then Maccaheus rose up in his s.
11. Mic. 3, 1, then Maccaheus rose up in his s.
11. Mic. 3, a man goeth his way to rob and to s.
STEDEAS!
Esch. 13. 3, for his constant good will and s. fidelity
Wied. 7, 23, kind to man, s. sure, live from care
Eccl. 5, 10, be s. in thy understanding and thy word
11. 20, be s. in thy understanding and thy word
12. 23, addies s. to him in time of his trouble
1 Mac. 13, 37, we are ready to make a s, peace
Eccl. 5, 10, 85, he term of Lore's first s. to be accepted
Eccl. 6, 36, let thy foot wear the s. of his door
42, 19, he revealed the s. of hidden things
STEVA II.
Eccl. 19, 12, as an arrow that s, in a man's thigh
C7, 2, as a nail s. fast between the joining of stones
STEVA B.

ELMA, 4, 21, he s. not to spend his life with his wife
Ellist 15. 2, 3, on the set were the joining of stones

STICKS.

List, 4, 21, he s, not so spend his life with his wife
STIFF

Ber, 2, 30, not hear, because it is a s, necked people
33, and they shall return from their s, neck
STIFFLY

Est. 2, 47, stord so s, for the name of the Lord

STR

STINGS.

Wisd. 16. 5. perished with the s. of crooked set pents STING.

Mac. 9. 10. no man could endure to carry for his s.

TIRE.

Mac. 15. 17. were able to s. them up to valour STIRE.

End. 2. 9. whose minds were s. up thereto 1 Mac. 3. 49. and the Nazarites they s. up 2 Mac. 15. 10. when he had s. up their minds STIRRING.

Mac. 7. 21. s. up her womanish thoughts

2 Mac. 7. 21. s. up ber womanish thoughts

1 Etd. 5. 37. neither could they shew their s.

170. 5. 13. then Tobit said, thou art of an honest
and good s. my brother, thou art of a good s.

1 Mac. 12. 21. that they are of the s. of Abraham
2 Mac. 1. 10. was of the s. of the anointed priests
STOCKS.

Wisd. 14. 21. men did ascribe unto stones and s.
STOLES.

4 Mac. 4. 32. Menelaus s. certain vessels of gold

1 Mac. 12. 21. that they are of the x, of the anointed priests
2 Mac. 1. 10. was of the x, of the anointed priests
Wisd. 14. 21. men did not of the anointed priests
4 Misd. 14. 21. men did not according to the anointed priests
5 TOLEN
1 Etd. 4. 24. when he hat x, spoiled, and robbed
70. 2. 13. I said to her, is it not x, f render it to the owners, for it is not lawful to eat any thing x.
2 Mac. 4. 24. when he hat x, spoiled, and robbed
70. 2. 13. I said to her, is it not x, f render it to the owners, for it is not lawful to eat any thing x.
2 I OMACH.

1 Mac. 7. 21. with a manly x, she said unto them
2 STON E.
2 1. a sloutful man is compared to a filthy x, and
2 every one will his bits. out to his
2 continued to the state of the state o

Feel. 29, 12, shut to alms in thy s, it shall deliver StORM, S.
Wisd. 5, 14, like from driven away with the r
23, a wind like a r, shall blow them away
Dam. 3, 16, O yedewsand s of snow, bleast ye the Ld.
StORMEN.

12an. 3. 10.0 yed ews and r of a now, bleas ye the 1 d.
2 Mac. 13. 25, they r, because they would make
2 Mac. 2. 23. to look into the narrations of the r,
3c, belongeth to the first author of the r,
3c, bere then will we begin the r, fooliah to make
a long prologue, and to be short in the r, itself
15. 38, have done well, and as is fitting the r,
39, delighten the far of the r,
39, delighten the far of the r,
39, delighten the far of the r,
41 Fist. 1, 33, in the book of the r, of the kings
SIGRY WRIFER.
1 Fist. 2. 17, thy servan Rathumus the r,
31 Fist. 2. 17, thy acryan Rathumus the r,
31 Fist. 3. 20, walking a r, way before our God
farr, 6, 27, nor can they make themselves r,
31 Fist. 4. 7, because the passage was r, for two mes

Jud. 4. 7. because the passage was r. for two means fine.

STR

STRAITLY.

Bild. 17. 16, whosever lell down was s. kept
Excl. 26. 10, kept and the abuse herself
Excl. 26. 10, kept and the abuse herself
Excl. 26. 10, kept and the state the abuse herself
I Mac. 12. 21, by reason of the s. of all the places
STRAITS.

Jud. 14. 11. went forthot the s. of the mountain
STRAKE.

Tob. 11. 11. he s. off the gall on his father's eyes
1 Excl. 26. 60, have not be gall on his father's eyes
1 Excl. 26. 60, have not be gall on his father's eyes
2 Excl. 3. 60, have not wave, people of the land
9. 9, separate you prayer you wave, people of the land
9. 9, separate you gall on the separate of the land
9. 10, separate you gall on the separate of the land
9. 10, separate you gall on the separate of s. state
10, the separate you gall of the mean of s. state
10, s. they were troubled with s. apparations
10. 25. but they may left of the mean of s. state
11. 3. they were troubled with s. apparations
12. 3. but they may left on them s. calamities
12. 16. 3. of the year they wave left of the separate of s. state
12. 10. while they so gourned in the s. land
12. 10. I have you gall to on them s. calamities
12. 16. 3. of the year wave of the separate of s. 10. of

1 Mac. 4, 32, cause boldness of their s. to fall away 6, 62, but when he saw the s. of the place y Mac. 12, 28, who breaketh the s. of his enemies STRENGTHEN.

1 Mar. 12. 23. STREME IN 16 THE PLACE IN Mar. 12. 23. STREME IN 16 THE PLACE I

40. 5. anger and s. do change his knowledge
9. death and blood, s. and sword happen to all
2 Mac. 10. 3. s. stones, they took fire out of them
SIRIPE,
Jud. 9. 13. make my deceit to be their wound and s.
SIRIPE,
Jud. 9. 13. make my deceit to be their wound and s.
SIRIPE,
Eccl. 22. 6. s. and correction are never out of time
2 Mac. 3. 26. who gave him many sore s.
6. 30. but when he was ready to die with s.
SIRIVE,
Eccl. 4. 23. s. for the truth unto death, the Lord
8. 1. s. not with a man that is full of tongue
11. 9. s. not in a matter that concerneth thee not
2 Mac. 7. 19. that takes in hand to s. against God
Wind. 4. 2. got vicilly so the teath of the second second

Wisd. 8. 14. and the nations shall be s. unto me SUBJECTION.

Eccl. 47. 19, by thy body thou wast brought into s. 48. 12. neither could any bring him into s. 1 Escl. 3. 1. Darius made a great feast to all his s. Escl. 13. 2. I purposed to settle my s. in quiet SUBJECT.

Eccl. 29. 5 for neighbour's money he will speak s. SUBMITIED. 2 Mac. 13. 23. s. and sware to all equal conditions SUBSTANCE.

Tob. 4. 7. give alms of thy s. and when thou givest 14. 13. he inherited their s. and his tathers Eccl. 9. 2. to a woman, to set her foot on thy s. SUBSTANCE.

Wisd. 7. 23. kind to man, pure and most s. spirits Eccl. 39. 2. where s. parables are, he will be there SUBSTLY.

Jud. 5. 11. the king of Egypt dealt s, with them

Wisd. 7, 23. kind to man, pure and mosts, spirits Eccl. 39, 2, where s, parables are, he will be there SUBILLY.

Jud. 5, 11, the king of Egypt dealt s, with them SUBILLY.

Eccl. 19, 25, there is an exquisite s, and is unjust SUBILTY.

Eccl. 19, 25, there is an exquisite s, and is unjust SUBILTY.

Witd. 8, 8, she knoweth the s, of speeches

1 Mae, 11, 4, they shewed him Azotus and s, thereof 61, he burned the s, thereof with fire and spoiled SUCCEED.

Tob. 4, 6, thy doings shall prosperously s, to thee Eccl. 48, 8, who anointed prophets to s, after him SUCCESSOR.

Tob. 7, 12, God give you good s, in all things Wisd. 13, 19, and for good s, of his hands, asketh Eccl. 20, 9, a sinner that hath good s, mevil 33, 13, when in their hands there is good s.

45, 26, by him The hand of them hath green good s.

25, 10, 25, having good s, with his every spons of the state of the state of the second she of the state of the second she so the state of the second she she second she she second she second she she second she she second she she second she second she she second she second she she second she she second she she second she she she second she she second she she second she she second she she she second she she second she she second she she second she she she second she she second she she second she she second she she she second she she

Eccl. 51. 7. 1 looked for s. of men, there was none 1 Mac. 1. 53. where soever they could fee for s. 2. 44. but the rest fled to the heathen for s. 2. No. 5. 9. and thinking there to find s. 2. Mac. 5. 9. and thinking there to find s. 2. Mac. 5. 9. and thinking there to find s. SUCCOURS! II.

1 Mac. 12. 15. we have help from heaven that s. us SUCK. SUCK. 1NG.

2 Mac. 7. 27. have pity on me that gave s. 3 years SUCK. SUCK. 1NG.

Eccl. 46. 16. when he offered the s. lamb SUDDEN.

Wisd. 17. 15. for a s. fear came upon them Eccl. 11. 21. on the s. to make a poor man rich 2 Mac. 14. 7t. through the s. silence of his encuries Eccl. 5. 7. s. shall the wrath of the Lord come 11. 22. s. he make this blessing to flourish 22. 27. upon my lips, that I fall not s. by them 1 Mac. 1. 30. he tells on the city, and smote the s. 3. 35. had left off speaking, he leapt s. upon them s. 3. 35. had left off speaking, he leapt s. upon them s. 3. 35. had left off speaking, he leapt s. upon them s. 3. 35. s. thy handmaid to speak in thy presence Rest. 4. 25. s. patiently the wrath that is come 6. 18. made sure as being committed to s. least the Bel 12. we will s. death, or else Daniel that speaks 2 Mac. 4. 48. they did soon s. unjust punishment 6. 30. but in soul am content to s. these things 7. 18. for we s. these things for our selves 32. for we s. these things for our selves 32. for we s. these things for our selves 32. for we s. because of our sins 11. like as the king so s. the common person Eccl. 38. lo. as if thou hadst s great harm 1 Mac. 2. 48. nor s. they the sinner to triumph 15. 14. neither s. he any togo out or in 2 Mac. 7. 36. our brethren who now have s. pain 9. 93. the murderer havings, most grievously Tob. 4. 10. almss. not to come into darkness Eccl. 49. deliver him that s. wrong from appressor 26. 23. a man of war lend shy the s. of Ptolemee SUIFER III.

Field. 49. deliver him that s. wrong from appressor 26. 20. a man of war lend at severy 40. 18. 19. Wittle s. s. for a mas well nuntured SUIGES III of the s. of Ptole

Find, 14. 2. the s. shall come forth on the carth Wind, 2. 4. as mist that he diven away with the s. 5. the s. of righteousness 1. 22. for she is more beautiful than the sist. 3. and may be sent that the sist of the cheef than 18. 3. and prevent the s. of sive the chanks 18. 3. and prevent the s. of sive the sist. 3. and sisted in the sist. 3. and sisted of every day is of the s. of the s. of the s. of the sisted in the sisted of every day is of the s. of the s.

TAK

SWEARING.

11. a man that useth much s, shall be filled
13. use not thy mouth to intemperate s.

2 Mac. 2. 26, it was a matter of s. and watching
1 Estd. 9. 51. so eat the fat, and drink the s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
2 Eacl. 6. 5. Tee in water, and made the river s.
3 It. 3. but her all is is the chief of s. things
23. 17. all bread is so the water have made in the second of fine flour a pleasant odour as my horemonger
4 pleasant odour as my the wood?
3 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means with wood?
4 It. give a s. savour and means of the means of the second water second

TABERNACIE.

Jud. 9. 8. to pollute the t. where thy name resteth 14.7. Diessed art thou in all the t. of Juda 147. Diessed art thou in all the t. of Juda 147. Diessed art thou in all the t. of Juda 147. Diessed art thou in all the t. of Juda 147. Diessed art thou in all the t. of Juda 147. Diessed art thou for frankinense in the t. 15. the fume of frankinense in the t. 15. As the fume of frankinense in the t. 16. As the fume of frankinense in the t. 17. Diessed 147. Di

Tob. 12.5. t. half of a 1 ye have brought, and gr away Wisd. 8. 18. I went about seeking how to t. her

Eccl. 8. 13. for if thom be surety, care to pay it
12. 12. set him not by, lest he seek to r. lay seat
14. 5. he shall not r. pleasure in his good;
16. give and r. and sanctivy thy soul, there is no
23. 25. her children shall not r. root, and branches
17. 19. he sahamed of scorning to give and r.
24. 8. do a homed which the source of the received recei

14. the f., of him that sweareth musch.

36. 25. (diveth oxen, whose f. is of bullocks.

1 Mac. 3, 26. all nations f. of the battles of Judas.

If ALKEI).

1 Mac. 3, 26. all nations f. of the battles of Judas.

If it d. B. i8. and in f. with her, a good report.

Eccl. 21, 16. the f. of a fool is like a burden.

Jud. 1, 9. the river of Fgypt, and T. and Ramesse.

Jud. 1, 9. the river of Fgypt, and T. and Ramesse.

Jud. 1, 9. the river of Fgypt, and T. and Ramesse.

Jud. 1, 9. the river of Fgypt, and T. and Ramesse.

Jud. 1, 9. the river of Fgypt, and T. and Ramesse.

14. Let not the wages of any man, f. with these for the fact of the f

TASTETH.

Eccl. 36, 19, as the palater. divers kinds of venison
TASTING.

TASTETH.

Eccl. 36. 19. as the palacter, divers kinds of venison TAS IING.

Wisd. 18. 20. the 4. or deant nuched the righteous IAI III.

1 E.d. 8. 7 but 4. all Israel the ordinances 9. 49 to the levites that t. the multitude 2 E.d. 8. 29. them that have, learly t the law Wisd. 9. 18. men were t. things pleasing to thee Eccl. 6. 32. my son, it thou wilt, thou shalt be t. 21. 12. he that is not wise will not be t. 21. 12. he that is not wise will not be t. 21. 12. he that is not wise will not be t. 3 Eug. 3. c. their daughter according to law of Moses IAX.

1 E.d. 1. 36. he set a t. on the land of 100 talents 8. 22. that ye require no t. nor imposition

Sec I. 18. 3. those that know it not, thou shalt t 9. End 12. 38 and t. them to the wise of the people Eccl. 9. 1. t. her not an evil lesson against thyselt 45. 5, that he might t. Jacob his covenants

Wisd. 8. 7. for she t. temperance and prudence Eccl. 18. 13. he reproveth, nurtureth, and t. 22. 7. whoso t. a fool, it sa one that glueth 30. 3. he that t. his son, grewith the energy 33. 27. send him to labour, for "leness t, evil 37. 19. there is one that is wise, and t. many Eccl. 35. 15. do not t. run down widows' cheeks 2 38. 16. my son, left, tall down over the dead 2 Mac. 11. 6, with lamplated and the should be the total that the solution of the time of the transport of the control of the

Eccl. 14, 25, he shall pitch his s. nigh to her Wisd. 11. 2. they pitched where lay no way

TENTH

Eccl. 25. 7. the t. I will utter with my tongre

TENTH

The b. 13. the first-born, and the t. of the r uts

I Mac. 10. 31 free both from the t. and trib...ta

I ERRIBLE.

II to b. 1. they shall be troubled with t. fea.

II 19. but also the t. sight utterly destroy then

19. for though not thing did fear them

19. or a t. sounu of stones cast down, or a running

Eccl. 43. 93. the Lord is t. and very great

Prayer of Manass by thy t. and glorious name

2 Mac. 3. 25. a horse with a t. rider upon him

TERRIFY.

Eccl. 21. 4. to t. and do wrong will waste riches

TERRIFIED.

West. 7. 6. for being much t. they thought things

2 Mac. 3, 25. a horse with a c. rider upon him

Eccl. 21. 4, to f. and do wrong will waste riches

TER IF IF D.

West. 17. 6, for being much t. they thought things
2 Mac. 4. 1. as if he had f. Heliodorus, been worker
TER IF IED.

2 Mac. 8. 16, not to be stricken with f. of enemy
12. 22, enemies being smitten with fear and f.
TER IF IN 18.

Wisd. 17. 8, they that promised to drive away f.
18. 17. and f. came upon them unlooked for
1 Mac. 1. 57. was found with any the book of the f.
1 ES I IF V.
1 Mac. 2, 37. heaven and earth shall f, for us
1 ES I IF IED.
2 Mac. 3, 36, then f, he to all men the works of God
TES I I MON Y.

Wisd. 10. 7. the waste land that smoketh is a f.
1 ES I IF IED.
2 Mac. 3, 36, then f, he to all men the works of God
45, 17. that he should teach lacob the f.
1 ES I I MON I IS.
2 Eccl. 31. 24. the f, of his niggardness not be doubted
45, 17. that he should teach lacob the f.
1 Eccl. 20. 16. I have no f, for all my good deeds
1 End. 4. 60, blessed at thou who hast given me wisdom, for to thee I give f. O Lord of our fathers
1 10. 12. 20, give God f. 1 go up to him that sent me
1 1 End. 4. 25. we must preven the sun to give f.
2 1. thou instead of the prevent he sun to give f.
2 2. thou instead of the sun to preve for the sun to give f.
2 3. 6. he shall give f to the Lord in his prayer
1 Jan. 3, 67. O give 4, to Lord, because he is gracious
68. all ye that worship the Lord, give him f.
2 Mac. 14, 25. what f, shall we give to Sinon?
2 Mac. 3. 33. give Onus the high-prest great f.
3 C. T. it has been enemally a way from men
11 A N FULN ESS.

Ersh. 16. 4. and take not enly s, away from men
11 A N FULN ESS.

Ersh. 16. 4. and take not enly s, away from men
11 A N FULN ESS.

Ersh. 16. 4. and take not enly s, away from men
11 A N FULN ESS.

Ersh. 16. 4. and take not enly s, away from men
11 A N SUN. 11.

1 Hand 5. 4. and take not enly s, away from men
11 A N SUN. 11.

2 Mac. 4. 30. that it have the path and so the in the sun to enly s, away from men
11 A N SUN. 19.

1 Hand 5. 4. and take not enly s, a

2 Mac. 10. 35. praised the Lord with psalms and t.
2 Mac. 4. 30. they of The Lord with psalms and t.
2 Mac. 4. 30. they of The Mallos made insurrect.
Wied. 14. 25. manslaughter, t. and dissimulation
THE MAN.
Bar. 3. 22. neither hath it been seen in T.
Etcl. 14. 18. as of the green leaves a t. tree
2 Mac. 1, 20 they found no fire, but t, water
2 Mac. 1, 20 they found no fire, but t, water
2 Mac. 1, 4. 43. cast himself down among t. of them
THICK Evt.
2 Mac. 14. 43. cast himself down among t. of them
Eccl. 5. 14. for a foul shame is upon the t,
20. 25. a t. is better than a man that is a liar
36. 26. who will trust a t. well appointed t
THICK Evt.
Bar. 6. 15. cannot deliver himself from war and t.
Jud. 9. 2. who discovered the t. to her shame
Eccl. 19. 12. as an arrow that sticketh in a man's t.
Wisd. 5. 14. like a t. froth that is driven away
THICH.
Wisd. 1. 1. t. of the Lord with a good heart
6. 15. to t. upon her is perfection of wisdom
9. 13. or who can t. what the will of the Lord is t
Eccl. 3. 22. t. thereupon w the reverence
18. 24. t. on the wrath that shall be at the end
25. when thou art rich, t. on poverty and need
Bar. 2. 32. and they shall t. upon my name
3. 5. but t. on thy power and name at this time
6. 40. how should a man then t, they are gods?
2 Mac. 2. 29. even so 1 t. it is with us
6. 24. whereby many young persons might t,
7. 16. yet t. not our nation is forsaken of God
19. t. not that thou shall excape unpunished
9. 12. a man should not proudly t. of himself
1. Ed. 3. 12. the t. works, womes are strongest
4. 15. then the t. which, womes are strongest
4. 15. then the t. which, make a mocking stock
THIRDIY.
Fecl. 23. 23. the hath played whore in adultery
50. 25. two 1 shoor, and the t, is no nation
8. declaring by that t, how thon hadst punished
THIRDIY.
Fecl. 23. 13. the tree that they are they called on thee
Eccl. 26. 12. open her mouth as a t, traveler
50. 14. when they were to how hadst punished
THIRDIY.
Wind. 11. 4. when they were to how hadst punished
THIRDIY.
What 11. 9. t, in sandher m

THOUGHT.

Wisd, 1, 16, they s. to have had it their friend
6, 16, and she meeteth them in every s.
Eccl. 11. 5, one that was never s. on hath worn
92, 17, a heart settled upon a s. of understanding
42, 20, no t. estapeth him, nor any word hadden
51. 8, then s. I upon thy erry, O Lord
Bar 6, 56, how can to be then s. that they are gods
HIGULATIL'S

Wisd. 1. 3 ter frow and s esparate from God
5 centove from s. without understanding
9, 14, he was made to reprove our s.
9, 14, no the of mortal men are miserable
Eccl. 23. 2, was will set scourges over my s. f
33, 5, and his s. are like a rolling axile-tree
11(0)(SAN B).

Wesa 12, 22, Scourges our seemies as, times mo.

33. 5. 4116 Ins t. are time a transparent of the property of t

111RAL1A

Mac. 12.35 an norsense of f. coming upon him
THREALENED.

Jud. b. 16. for Gou is not as man, that he may be t.

IHREALENED.

IHREALENED.

THREALENED.

THREALENED.

Prayer of Manass thine analy t toward sinners

IHREALENED.

111EE.

1. Etd. 3.4. t, young men that were of the guard

Eccl. 25. i. in t. things I saw heautified

2. t. sorts of men my soul bateth

36. 5. there be t things that my heart teareth

36. 3. and also t, turnes brought down fire

Dan, 3. 28. then the t as out of one mouth praise.

Eccl. 13. 7. he have draw thee sty twice or t.

THREE.

Eccl. 13. 7. he have draw the sty twice or t.

THREE.

Etd. 15. 6. the king, who sat on his royal t.

Wisd. 4. 3. the brood of the ungody shall not the triangle of the triangle o

THRONG.

46. plucked out his howels, and cast them on the s.

46. plucked out his howels, and cast them on the s.

THROWN.

Wisd, 11, 14, when he was long before s, out

18. 18, one s, here, another there half dead

THRUST.

Eccl. 13, 21, a poor man is s, away by his friends

THUMIM.

Eccl. 32, 10, a breast-plate, and with Urim and T.

Esth. 11, 5, behold a noise of tunuit with s.

Eccl. 32, 10, before the s, goeth lightning

30, 13, shalf vanish with a noise like great s, in rain

43, 17, the noise of s, makes the earth fremble

THUNDER HOUTS.

Wisd, 5, 21, the right aiming s, shall go abroad

2 Mac. 1, 16, they three stones like s, and struck

THUNDER HOUTS.

2 Mac. 9, 24, or if any stones like s, and struck

THUNDER HOUTS.

2 Mac. 9, 24, or if any stones like s, and struck

Thus, 16, 11, they are stones like stones like s, and struck

Thus, 6, 1, they came in the evening to the river T.

Ind. 1, 6, there came to hun all that dwelt by T.

Eccl. 24, 25, as T, in the times of the new fruits

TIMBER.

Wisd, 13, 11, now a carpenter that felleth s.

Eccl. 20, 28, he that s, his land shall increase

TIMBER.

Wisd, 13, 11, now a carpenter that felleth s.

Eccl. 20, 16, as s, girt and bound together in building

TIMBER.

1 MB.

1 Eccl. 19, I srack held the passover at that s.

5 75, hindered, all the s, that king Cyrus lived

10, 14, 4, the hunes shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, our name shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, our name shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, and and shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, and and shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, and and shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction set on them

Bisd. 2, 4, and the shall be forsolate for a s.

Esch. 10, 20, in the s, of affliction is not on them

19. 9. and when t, cometh he will hate thee
22. nor at any t, the course of sinners prudence
20. 6. and some keepeth silence know ing his t.
7. but a babbler and finel will regard no t.
22. this or the heart earthlighted shall fear at no t
23. abide stedfast to him in the t. of trouble
24. 65. and as lorden in the t. of the harvest
27. to appear as Geon in the t, of vintage
27. 12, if among the undjacreet observe the t
29. 2, lend thy neighbour in the t. of his need

Jon. 3. 15, nor is there at this s, prince or prophet you list, it fell out as they watched a fit s. 8. Mac. 1. 22 when the s. came that the sun shone TIMES Wiss. 7. 18. beginning, ending, and midst of the s. 8. 8. she foreaceth the events of seasons and s. 11. 21 thou canst shew thy great strength at all s. Ecc. 19. 15 admonsh, for many s. it is a slander 26. 4. have a good heart, he shall at all s. reported 35. 6. he made the moon for a declaration of s. 4. 7. all these were the glory of their s. 47. 10 he set in order the solemn s. till the end 48. If who wast ordained for reproofs in their s. Gar. 4. 22. being returned seek him ten s. more TIMOPOTIS.

Wisd. 17. 11. wickedness condemned is very s. 11MOPTHEUS.

1 Mac. 5. 11. 1. being captain of their nost 9. M. 2. 11. 12 ming captain of their nost 9. M. 2. 11. 12 ming captain of their nost 9. M. 2. 2. 11. 12 ming captain of their nost 9. M. 2. 2. 2. 11. 12 ming captain of their nost 19. 3. 2. 3. of Though the set of the set

14. 12. but 1. departed with his wife and children \$\frac{2}{Macc}\$. 3. 11. some belonged to Hircanus son of T. TORIE.

1 Mac. 5. 13. our brothern that were in places of T. TORIE.

TORIET.

Tob. 1. 1. the book of the words of Tobit son of T. TORIET.

Tob. 1. 3. I T. have walked in the way of truth 3. 17. the whiteness of T. eyes, then came T. home 4. 1: in that day T remembered the money 7. 2, how like is this young man to 1. my cousini 4. he said to them, do you know 1. my cousini 7. but when he heard that T. was blind, he went 10. 1. now T his father counted every day 11. 10. T went toward the doag ther in-law 12. 1. To Lalled his son Tobias and so them, because 12. 1. To called his son Tobias and so did to him 13. 1. then T wrote a prayer of south is father T. Toll.

1. Eid. 4. 22. do ye not i, and bring all to the woman Toll.

1. Eid. 3. 5. give great things in i, of victory Wisd. 2, 9. let us leave i, of our poyfulness 5. 11. there is no 1. of her way to be found Eccl. 13. 26. is a i, of a heart in propertity find. 8. 14. maid came and it them that he was alive fade. 10. 18. came about her, till they i, him of her lay to him of her

TOLD.

Tob. 8. 14. maid came and t. them that he was alive fact. 10. 18. came about her, till they t. him of her Eect. 19. 7. rehearse not that which is t. thee 31. 32. at the last thou shall find as I t. thee TOMB

31. xx. at the tast thou shall find as 1 i. thee

Ecci. \$2.8, gathers stones for the i. of his burial

CONGTE

Wiss. 1, 6, for God is a hearer of his i.

11. and refrain your i. from backbiting

3. 12. when I hold my i. they shall bide my leisure

Ecci. 4, 24, but they shall bide my leisure

Ecci. 4, 24, but they shall bide my leisure

Ecci. 4, 20, be not heaty in thy i. and in thy deed: slact

5, 9, so doth the sinner that buth a double i.

13. and the i. of man is his fall

14. and a whisperer, and lie not in wait with thy i.

5, 3 strive not with a man that is full of i.

9, 18, a man of an ill i. is daugerous in his city

17, 6, counsel and a i. eyes and ears gave he them

Eccl. 19.6. he that can rule his s, shall live with, strife 16. who is he that hath not offended with his s. s. 20. 1. some man holden his s, and he is wise 7. wise man will hold his s, thin he he is wise 7. wise man will hold his s, thin he see opportunity 18. is better than to live with the see opportunity 22. 27 who shall set a watch and a seal of wisdom upon my line a watch and a seal of wisdom upon my line with the stroke of the standard with my s. 4. destroy me not? 25. 7. and the tenth I will outer with my s. 8. well is him that heart my s. destroy we not? 26. 6. a scourge of the s. will outer with my s. 28. 14. a backbiting s. hath disquired many 17. the stroke of the s. break him the bones 18. but not so many as have failen by the s. 32. 8. one that knoweth and yet holdeth his s. 35. 6. 23. if there he meckness and comfort in her s. 37. 18. but the s. ruleth over them continually 5. 5. from an unclean s, and from the slanderous s. 5. from an unclean s, and from lying words 6. by an accusation from an unrelience of the standard of the slanderous s. Bart. 6. 8. as for their s. it is polished by workmen 2 Mac. 7. 4, to cut out; s. of him that 6 by workmen 10. when he was required he put out his s. 15. 33. when he had out out the s. of wicanor TONGUES.

Wisd. 10.21. made the s. that cannot speak, eloquent TONG UES.

Wisd. 1.41. Nabuchodonosor s. of the holy vessels 8. 96. Esdras arose, and s. and of the prests

Wisd. 10.21. made the st. that cannot speak, eloquent TONGUES.

Wisd. 10.21. made the st. that cannot speak, eloquent TOOK

1 Esd. 1.41. Nabuchodonosor s. of the holy vessels 8. 96. Eadras arose, and st. an eath of the priests Tob. 2. 4. I started up, and s. him up into room 7. 13. t. her b. 'the hand and gave her to Trobias 14, he st. paper and did write an instrument of robias 14, he st. paper and did write an instrument of the st. f. f. c. she so perfumes, and made smoke 12. 6. he st. them both apart, and sand unto them 6. f. sh. 15. 2. had called on God, she st. two mands with sized. 13. 3. being delighted, st. them to be gods Eccl. 47. 11. the Lord st. away his sins, and exalted TOOKEST.

Esth. 14. 5. thou st. Israel from among all people 10P.

Jud. 0. 13. who purposed evil against the s. of Sion TOPS.

Jud. 4. 5. of all the s. of the high mountains TORCH LIGHT.

2 Mac. 4. 22. he was brought in with st. and shoutings 170 MENT.

Wisd. 3. 1. and there shall no st. touch them 17. 13. more than the cause which brings the s. 1. Mac. 9. 56.

2 Mac. 6. 19. hecame of his own accord to the s. 28. had said this mediately he went to the s. 78. he also received the next s. in order 17. behold, horon lill he st. thee and thy seed 17. behold, horon lill he s. thee and thy seed 18. 43. 30. where with they shall begin to be s. Wisd. 3. 1. and there with they shall begin to be s. Wisd. 5. had said this were judged in wrath and s. 1. 29. has st. them with the shall be mightily s. 1. 9. the ungodyle we might yee judged in wrath and s. 1. 20. has st. them with the shall be mightily s. 1. 9. the ungodyle with torments 4. Should be she well the first own abounsations 16. 1. by multitude where with scourges and whips 13. they s. and mange shall be fourth in like manner 9. 6 he had s. other with scourges and whips 13. they s. and mange shall dwell in s.

2 Mac. 7. 29. fear not this t, but take thy death. TORMENTS.

E. E. S. 9. 9. have cast them away, shall dwell in the first of the purishment wanting to then the first of t

2 Mac. 7. 42, idolatrous feasts and extreme s

2 Mac. 7. 42. Idolatrous feasts and extreme s
TORTURES.
2 Mac. 7. 42. Idolatrous feasts and extreme s
TOUCH
Tob. 12. 7. do good, and no evul shall s. you
Jud. 11. 13. It is not lawful for any so much as to s.
Bisd. 3. 1. and there shall no torment s. them
Eccl. 34.25. If he s. It again, what availeth washing s
TOUCHED.
Wind. 18. 16. and there shall no torment s. them
20. the tasting of death s. the righteous also
Dam. 3. 7. so that the fire s. them not at all
TOUCHETH.
Eccl. 35. 22. a married woman is a s. against death
TOUCHETH.
Eccl. 36. 29. a married woman is a s. against death
37. 14. watchmen that sit above in an high s.
1 Mac. 6. 24. then that sit above in an high s.
1 Mac. 6. 24. then that sit above in an high s.
2 Mac. 3. and be put the series woman is a s. against death
35. the hill of the temple may be oblitions
52. the hill of the temple may be oblitions
52. the hill of the temple may be oblitions
53. the hanged also Nicansh head on the s
13. 5a. s. of hity cubits high full of ashes
15. 35. he hanged also Nicansh head on the s
15. 44. they break down mountains, walls, and s.
13. 5a. s. set the s. thereof on the gates of one s.
4. 4. they break down mountains, walls, and s.
13. 5a. s. set the s. thereof or the gates of such short of the set of th

Wise. 2. 4. shall pass away as the s, of a cloud 5. 10, the s. thereof cannot be found, nor path TRACETH TRACETH Ecol. 14. 22. go after her as one that s. and lie in wait TRAINING.

2. Mac. 4. 9. for the s. up of youth in the fashons

Eccl. 11. 29. As the deceiful man hath many t.

Eccl. 11. 29. As the deceiful man hath many t.

2 Etd. 12. 3. I awared out of trouble and t. of mine

IRANGE.

2 Etd. 12. 3. I awared out of trouble and t. of mine

IRANGRESSEDI

Lecd. 1. 48. het the laws of the Lord God of Israel

8. 52. for we have t. thy commandments

Eccl. 19. 24. that t. the law of the Most High

Eccl. 29. 12. he objected that t. of our education

Eccl. 29. 12. he objected that t. the commandments

IRANGRESSEORS.

Eccl. 40. 14. so shall t. experience of Monast.

IRANGRESSORS.

Eccl. 40. 14. so shall t. experience of Monast.

Eccl. 10. 14. to have t. the singdom of the Persians

Hind. 4. 10. so that living mong sinners, he was t.

Eccl. 10. 8. kingdom is t. fromm sinners, he was t.

Eccl. 10. 8. kingdom is t. fromms sinners, he was t.

Eccl. 10. 8. kingdom is t. fromms sinners, he was t.

Eccl. 10. 8. kingdom is t. from people to another

Mist. 4. 10. so that living experience of the experience of the

40. the sceleping in one willed beside the 4.
4. 4c. the robber, him they killed beside the 4.
4. 4c. the robber, him they killed beside the 4.
5. 18. whom Seleucus the king sent to view the 3.

Jud. 3. 1. they sent ambassadors to him to 4. of peace TREE.

I End. 6. 32. out of his own house a 4. be taken Wisd. 13. 11. after he hath sawn down a 4. meet Eccl. 14. 18. as of the green leaves on a hink. 27. 6. the fruit declareth if the 4. on a hink. 27. 6. the fruit declareth if the 4. on a hink. 28. 51. 6. the fruit declareth if the 4. sawsat thou them? I REES.

1 Mac. 10. 30. half of the fruit of the 7. I release 14. B. and the 4. of the field gave their fruit 14. B. and the 4. of the field gave their fruit 15. Eccl. 43. 17. thunder maketh the earth to 4. Prayer of Manass, all men 4. before thy power Eccl. 48. 19. then 4. their hearts and hands 1 Mac. 2. 24. inflamed with seal, and his reins a 12. 93. they feared and 4. in their hearts [Jud. 15. 2. and fear and 4. fell upon them

Eccl. 25. 11. rmarvel not if the 4, against thee

Eccl. 25. 21. sh hath; against her own husband 4. and 15. a sh hath; against her own husband 5. as witnesses against parants in their 4. 6. are witnesses against parants in their 4. 6. are witnesses against parants in their 4. 6. are witnesses against parants in their 4. 5. so the 4. of all things is to the end 7. 5. so the 4. of all things is to the end 7. 5. so the 4. of an in in his peak. for this is 4. of mar 10. her wine of what 7. and family thou art 11. he said, dost thou seek for 8. 6. of the first 10. she wine of what 7. and family thou art 11. he said, dost thou seek for 8. of family ?

TRU

Tob. 5. 13. I inquired to know thy f. and thy family fud. 8. 2. was her husband of her f. and kindred fish. 14. 5. I have heard in the f. of my family fud. 8. 2. was her husband of her f. and kindred fish. 14. 5. I have heard in the f. of my family The f. of I sael, that all the f. should sacrifice there for fished. 36. 11. I said the f. should sacrifice there fished. 36. 11. I gather all the f. of Jacob together fished. 36. 11. I said the fished f

Misd. 4. 2. it weareth a cr. wn, and t. for ever TRODINGEN.

1 Mac. 3. 45. the sanctuary also was t. down of all TRODINGEN.

2 Mac. 5. 3. there were seen t. of hersemen in array TRODINGEN.

7 The Mac. 5. 3. there were seen t. of hersemen in array Trob. 4. 13. in price to the structure and much t.

6.7. if a devil or an evil spirit t. any Eth. 13. 7. to be well settled, and without t.

Eccl. 2. 2. and make not haste in time of t.

4. 3. add not more t. to an heart that is vered.

6. 8. for some man will not able in the day of t.

22. 13. beware of him, lest thon have t.

23. abite stellasts to him in the time of his t.

23. abite stellasts to him in the time of his t.

23. abite stellasts to him in the time of his t.

24. to him them to t. that helped them t.

25. to mention of the time the sagainshim the tenth of them to the sagainshim the tenth of the time them to the sagainshim the tenth of the time the time to the sagainshim the tenth of the time to the time to the sagainshim the tenth of the time to the time to

TWE

TWE

Eccl. 26. St. f. in the goodness of thy stock
2 Mac. 10. 34. f. to the strength of the place
TRUSITY.

Tob. 5. 8. whether he be a f. man to go with thee
TRUTII.

1 Ecd. 4. 13. who had spoken of women and the f.
33. the king looked, so he began to speak of the f.
35. great is the f. and stronger than all things
38. as for the f. it endureth and is strong
40. blessed be the Good of f.
Tob. 14. 7, all those who love the Lord Good in f.
Jud. 10. 13. 1 am coming to declare the words of f.
Wind. 3. 9, they that trust in hins shall understand f.
5. 6. therefore have we erred from the way of f.
6. 22. and i will not pass over the f.
6. 22. and i will not pass over the f.
6. 23. and i will not pass over the f.
6. 24. and in the first of the first of fear L.
6. 3. strive for the f. unto death, Ld. fight for the f.
6. 17. blame not before thou hast examined the f.
6. 9. so will f. return to them that practise in her
37. 15. pray that he will direct thy way in f.
41. 19. in regard of the f. of God and his covenant
Dan. 3. 4. thy ways right, all thy judgments are f.
Size. 48. that without examination of the f.
Mac. 11. 10. these thou dicts admonsh and f.
2 Mac. 11. 18. durst not f. the matter by the sword
FIRIED.

Jud. 8. 25. how he f. Isaac, and what happened
97. he hath not f. us in the fire, as he did them
11. 9. for when they were f. albeit but in mercy
Eccl. 2. 6. gold is f. in the fire, men in the furnace
31. 10. who has been changed the first he had f., the matter
TRIETH
Jud. 8. 25. who f. us even as he did our fathers
TRYPHON.

1 Mac. 11. 39. there was not T. that had been

Jud. 8. 25. who f. in even as he did our fathers

1 Mac. 11. 39. the ry PIION.

1 Mac. 11. 39. the ry PIION.

1 Mac. 11. 39. the ry PIION.

12. 39. f. went about to get the kingdom of Asia 4.

13. the second that To the received the father of the father

UND

1. Esd. 8. 54, then I separated t. of the chief of priest Eccl. 49. 10. of t. prophets, let memorial be blessed Eccl. 49. 10. of t. prophets, let memorial be blessed I Mac. 1. 7. Alexander reigned t. years, and died TWICE.

Jud. 13. 8. she smote t. upon his neck with might Eccl. 12. 5. thou shalt receive t. as much evil 23. 7. till he have drawn thee dry t. or thrice 32. 7. and yet scarcely when thou art t. asked 45.14. their sacrifice shall be consumed every day t. IWISTED.

Eccl. 45. 11. with t. scartet work of the cunning TWO.

1. Esd. 5. 73. were hindlesd for the space of t. years Eccl. 2. 12. woe to the sinner that goeth t. ways 450. 28. there be t. things that give my heart 33. 15. there be t. analor of nations another 35. 15. there be t. analor of nations for the space of the space of t. years 13. 15. there be t. analor of nations for the space of the

## U.

U. U. U. Wisd. 16, 3. for the u. sight of the beasts sent

Wisd. 16, 3. for the u. sight of the beasts sent

Wisd. 12, 9. not that thou wast u. to bring ungodly

13. 16. knowing that it was u. to belp itself

19. or him that is most u. to de any thing

U. NA DAUSEPLY

1 Mac. 5. 67. for that they went out to fight u.

U. NAWARES.

2 Mac. 8. 6. he came at u. burnt up towns and cities

12. 37. and rushing u. upon Gorgaa' men

U. N. BELLEVING.

Wisd. 10. 7. pillar of salt is menument of an u. soul

U. N. BUR. E.D.

2 Mac. 5. 10. he that had cast out many u. had none

UNCERTAIN.

2 Mac. 7. 31. nor be puffed up with u. hopes

UNCILANGE ARLE.

2 Esd. 6. 41. there were flowers of u. colour

Esth. 14. 15. knowest that I abhor the bed of the u

1 Mac. 1. 15. and they made themselves u.

48. they should also leave their children u.

2. 46. what children seever they found u.

Eccl. 34. 4, of an u. thing what can be cleansed?

40. 15. but are as u. roots upon a hard rock

51. 5. delivered from as u, tongue and lying words

1 Mac. 1. 47. sacrifice swine's flesh and u. beas
62. many confirmed not to eat any u. thing

4. 43. bear out the defilest stones into an u. pla
43. 16. 40. 14. 80. then shows the u. and implet,

8. 83. and they have filled it with ther u.

147. to migle ourselves with the u. of the nations

18 12. 14. 48. their souls abounlable with all u.

19 1. 48. yea, he put all u. out of it, and placed men

U. W. OVERED.

Mid. 3. 13. blessed is the barren that is u.

4. 2. having gotten victory, striving for u. rewards

7. 22. holy, subtile, lively, clear, u. plain

8. 90. rather being good, l. came into a body u.

14. 24. they keep neither lives nor marriages u.

Wind. 4. 12. wandering doth u. the simple mind

Eccl. 12. 17. pretend to help, yet shall be u. thee

15. 34. he that hat kept his own place u.

Wind. 3. 9. the that have help in the simple mind

Eccl. 12. 17. pretend to help, yet shall be u. thee

15. 40. L. D. ERMINED.

16. 41. they shall he u. of the nations

17. 16. 18. their souls abounlable with a

UNG S. 1. May 9.73. In destroyed the stand of break 1, 25. for 1 am too young the proper fit of the standard o

UNT

Wisd. 14. 15. for a father afflicted with u. mouraing 2 End. 5. 39. as for us. 1 am u. how may I speak? 15. 20. 15. 39. as for us. 1 am u. how may I speak? 15. 20. the works were when tried reproved the u. 5. 20. the works were when tried reproved the u. 15. 11. the holds of Garden to some a stumbling block to souls of men and set owne a stumbling block to souls of men and set owne a stumbling excel. 10. 3 an u. king destroyeth his people 20. 10. an unsessouable tale will be in mouth of u. 21. 18. knowledge of u. is as talk without sense 42. 8. be not ashamed to inform the u. and foolish. U. NWOR I HY.
2 End. 14. 45. that the worthy and u. may read it Eccl. 25. 8. not served a man more u. than himsel, Leth. 16. 7. behaviour of them that are u. placed UPBRAID.
Eccl. 18. 18. a fool will u. churlishly, and a gift 41. 22. and after thou hast given, u. not UPBRAIDE III.
Wind. 2. 10. he u. us with our offending the law Eccl. 20. 15. he gives hitte, and u. munch 22. 30. he that u. his friend breaketh friendship UPBRAIDING.
Eccl. 22. 22. there may be a reconcilation, except u. 39. 38. the u. of house-room, and repraching lender 41. 29. he ashamed of u. speeches before friends UPBRAIDLING.
Luck 10. 11. an helper of oppressed, an u. of the weak UPHOLDING.
Luck 10. 11. 7. for the u. of every thing living UPBRIGHT. Jud. 9. 11. an helper of oppressed, an u. of the weak
Jud. 11. 7. for the u. of every thing living
UPHGLID.

Wisd. 9. 3. execute judgment with an u. heart
Eccl. 27. 14. that sweareth, maketh the hair stand u
flut. 6. 27. nor if one set them u. they can move
17. b. 4. 5. do u. all thy life long, and follow not
8. 7. 1 take not this my sister for list, but u.
8. 7. 1 take not this my sister for list, but u.
8. 7. 1 take not this my sister for list, but u.
8. 7. 1 take not this my sister for list, but u.
8. 7. 1 take not this my sister for list. but u.
8. 7. 1 take not this my sister for list. but u.
8. 7. 1 take not this my sister for list. but u.
10 TPHGH NESS.
Eccl. 7. 6. a stumbling block in the way of thy u.
11 End. 5. 41. so of Israel from twelve years old and u.
12 FWARD.
12 Ed. 8. 17 are given for the u. of the temple
13. 6. 6. 6. to what u. is the heart and the liver?
13. 6. 6. 6. to what u. is the heart and the liver?
13. 6. 18. to on what u. power when thou wit
14. 18. thou may are u. power when thou wit
15. 7. but what is the u. of either sort
15. 7. but what is the u. of either sort
15. 7. but what is the u. of either sort
15. 7. but what is the u. of either sort
15. 7. but what is the u. of either sort
15. 29. nor u. thyself to the manung of the Holy One
13. u. not thy mouth to hatemperate swearing
20. when ancient men in place, u not many words
30 20. the things for the whole u. of maked in the u.
11. 31. the lews shall u. their own kind of meats. Eccl. 27, 6, so is the n, of a conceit in the heart Wild, 7, 3, the first voice which I u. was crying Eccl. 15, 10, for praise shall be u. in wisdom 2 Mac. 10, 34, blasphemed and u. wicked words

VALLEY.

Jud. 4. 4. they sent to Esora, and to the v. of Salem 7. 3. they camped in the source and to the v. of Salem 10. Fr. 4f ey looked until ludith had passed the v. 1. Ma., 5. 6f. restain priests desirous to shew their v. 8. 2. that the Romans were men of great v. 2. Mar. 15. 17. good and able to stir them up to v. VALUE.

Wind, 15. 10. and his life of less v. than clay VALUE.

Eccl. 26. 15. her continent mind cannot be v. VALUE.

Wind, 2. 3. and our spirit shall v. as soft air Eccl. 40. 13. and shall v. with noise as great thunder VANISHED.

Bar. 3. 19. they are y. and gone down to the grave

Wisd. 2. 3. and our spirit shall p. as soft air Eccl. 40. 13. and shall p. withnoise as great thunder VANISHED.

Bar. 3. 19. they are p. and gone down to the grave VANISHED.

Bar. 3. 19. they are p. and gone down to the grave VAPUR.

Wisd. 11. 18. beasts breathing out either a fiery v. Eccl. 22. 24. as the p. and smoke of a furnace 38. 28. the p. of the fire wastell his flesh of Allor.

Sect. 43. 4. breathing out fery p. and sending beams VARIANCE.

Eccl. 43. 4. breathing out fery p. and sending beams VARIANCE.

Eccl. 38. 27. and at eithigent to make great v. 50. 18. with great v. diligent to make great v. 50. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent to make great v. 70. 18. with great v. diligent with his power ag. us? VAUN I'NG.

WEALONTO.

WENDELMENCY.

2 Mac. 14. 38. jeopard his body and life with all v. VEHEMEN LY.

Eccl. 17. 26. and hate thou abomination v. VENEMEN I'N. VENEMEN LY.

Jud. 6. 5. till 1 tak v. this nation come out of Egypt 8. 37. neither linth be taken v. on us 9. 2. thou gavest a sword to take v. of the ring principle of the proper of the principle of the

e. Mac. 6. 15. afterwards he should take p. of us VENOM.

Eccl. 28. 19. bath not passed through the v. thereof VENOM.

Eccl. 28. 19. bath not passed through the v. thereof WENOMUUS.

WENOMUUS.

WENCH 16. 16. the very teeth of v. diagons overcame Wind. 13. 14. laying it over with x and paint VENEXES.

Eccl. 44. 5. such as recrited v in writing

Wind. 13. 14. laying it over with x and paint VENEXES.

Wind. 13. 11. hath made a v. thereof fit for service 14. 1. more rotten than the v. that carrieth him 5 passing the rough sea in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 10 per of the world, escaped in a weak v. are saved 6. 12 per of the world, escaped in a weak v. are saved 6. 14 per of the world, escaped in a weak v. are saved 6. 15 per of the world with precious stones 16. 9 as profitable v. in a ran house VESSE 1. 10 per of the Lord 4. 44. to send away all the v. that were taken Wind. 15. 7. both the v. that serve for clean uses 13. maketh brittle v. and graven images 12. to 1. 12. and took away all the v. thereof 23. he took silver and gold and precious v. 2. 9. her glorious v. are carried into captivity 6. 12. 1 took all the v. of gold and silver 11. 50 upon this he sent him golden v. to be served 14. 15. he multiplied the v. of the temple 2 Mac. 4. 32. Menelaus stole certain v. of gold 48. they that followed the matter for holy v. 5. 16. taking the holy v. with polluted hands 9. 16. restore all the holy v. with polluted hands 9. 16. restore all the holy v. with monstrous apparitual per 14. 15. 14 per per v. with monstrous apparitual per 14. 15. 14 per per v. with monstrous apparitual per 24. 15. s. 5 and burn up these that v. his people 14. 15. as and not norre trouble to a heart that is v. 41. 2. s. 25

2 Mac. 10, 38.had done so great things given them v. 12. 11. Jurlas' side by the help of God got the v. 13. 15. given watch-word to them, v. 15 of God 15. 6. to set up a public monument of his v. 8. now to expect the v. and and from the Almighty 21. knowing that v. cometh not by arms VICTUALS.

Jud. 4. 5, and laid up v. for the provision of war 11. 12. for their v. fail them and water is scant 1 Mac. 1. 35. they stored it also with armour and v. 6. 49. because they had no v. to endure the siege 57 we decay daily, and our v. are but small 8. 26. that make war on them or aid them with v. 8n. neither shall v. be given to them against v. 52. and put forces in them and provision of v. 15. 21. should hasten his coming, and send them . 33. Simon built up the strong holds and laid up v. 14. 10. he provided v. for the cities and set munition VIEW.

2 Mac. 5. 18. king Selecuts sent to v. the treasury

2 Mac. 5. 18. king Seleucus sent to v. the treasury VIEWED.

Jud. 7. 7. and v. the passages up to the city

2 Mac. 5, 18. king Selectus sent to v. the treasury VIEWE, Jud. 7, 7, and v. the passages up to the city VIEWE. Wisd. 4, 18. they shall hereafter be a v. carcase 11. 15. they worshipped serpents and v. beasts 13, 14. or made it like some v. beast 2 Mac. 15, 32, and shewed them v. Nicanor's head 2 Mac. 15, 32, and shewed them v. Nicanor's head 2 Etd. 5, 23, O Ld. thou hast chosen thee one only v. 18 Et al. 5, 30 also he that they are the shear a state of the control o

2 Mac. 15. 12. and this was his v. that Onias
VISIONS,
Wisd. 17. 4. and sad v. appeared unto them
VISIONS,
Wisd. 17. 4. and sad v. appeared unto them
VISIONS,
Wisd. 17. 4. and sad v. appeared unto them
VISIONS,
9. 2. the Highest will hepein to v. the world
Jud, 8. 33, the Lord will v. Israel by my hand
15. 20, to v. thee incomplete heat not appared
Eccl. 2. 14, what will ye do when Lord shall v. you'
15. 28, to not slow to v. the sick, make thee below'
16. 18. all therein shall be moved when he shall v.
Wisd. 3. 7, in the ISITATION,
Wisd. 3. 7, in the ISITATION,
Eccl. 18. 20, in day of v. thou shalt find mercy
34. 6. if not sent from the Most High in the v.
VISITED,
1 Escl. 6. 5. because the Lord had v. the captivity
2 Mac. 3. B. Heliotorius under a colour of v. the cities
Wisd. 1. 7, containsth all hat how been of the v.

2 Mac. 3. 8. Heliodorus under a colour of v. the cities VICE.
Wisd. 1. 7. containeth all, hath knowledge of the v.
7. 3. the first v. which I uttered, was crysing
17. 19. or a rearing v. of thost savinge beasts
18. 1. whose v. they hearing, and not seasing
18. 1. whose v. they hearing, and seeing
18. 1. whose v. will the Lord heart
48. 43. whose v. will the Lord heart
48. 43. whose v. will the Lord heart
49. 41. 18. have not bear his v. and brought him
40. 17. with a great noise made his v. to be heard
19. we have not bearfested to the v. of the Lord
19. we have been negligent in not hearing his v.
2. 5. we have not been obedient unto his control of the cont

Eccl. 50, 18, the singers sang praises with their v.

Wied. 11. 15. they worshipped serpents v. of reason Eccl. 34. 1. the hopes of a man v. of understanding 1 Mac. 3. 45. now Jerusslem lay v. as a wilderness v. Mac. 13. 25. because they would make covenants v. 14. 28, that he should make v. the articles 44, he fell down into the midst of the v. place v. 14. 20. 40 such as were v. dayotted to the law

44, he fell down into the mitist of the v. place VOLUNI AILLY

1 Mac. 2. 42, auch as were v. devoted to the law VOLUPIUCISA RESS.

Wisd. 2. 9, none of us without his part in our v. VOLUPIUCISA RESS.

Wisd. 2. 9, none of us without his part in our v. VOMUT.

Eccl. 31. 21. go forth, v. and thou shalt have rest VOMUT.

1 Esd. 2. 7, which have been set forth by v. for temple 4. 43. remember thy v. which thou vowed 46. I desire that thou make good the v. 5. 55. all they that had made any v. to God 8. 38, the gold and the silver us a v. to the Lord 1 Esd. 4. 43. remember thy vow which thou hast v. 41. Cyrus set apart, when he v. to destroy Babylon 45, thou hast also v. to build up the temple 46, the vow thou hast v. to the king of heaven 8. 13. the gifts which I and my fremst have v. 50, there I v. a fast to the young men before Lord VOWS.

Jud. 4. 14. with the v. and free gifts of the people

VOWS.

Jud. 4, 14, with the v. and free gifts of the people 2 Mac. 3, 35. Heliodorus made great v. unto him VOYAGE.

Jud. 2, 19, and bis power to go before the king in v. 2 Mac. 5, 1. prepared his second v into Expt

W. .

WAGES.

1. Exd. 4. 56. he commanded to give pensions and w. 750. 2. 12. they paid her w. and gave her also a kid 14. it was given for a gift more than the w. 4. 14. let not the w. of any man tarry with thee 5. 3. seek there a man and I will give them w. 15. 5. seek there a man and I will give thee? 15. moreover I will add something to thy w. 12. 1. my son, see that the man have his w. 12. 1. my son, see that the man have his w. 12. 1. my son, see that the man have his w. 13. 5. to stand and to w. for her roming forth 14 more 14. 22. attreed the valiant men and gave w. 14 more 14. 22. the to sile in w. for the righteous 10. 12. and keep him safe from those that lie in w. 10. 12. and keep him safe from those that lie in w. Eccl. 8. 11. lest he lie in w. to entrap thee 27. 33. vengeance as a lion shall lie in w. for thee 51. 3, how thou deliverest such as w. for thee 1. Mac. 1. 36. for it was a place to lie in w. 2. Mac. 7. 30. said, whom w. ye for? I will not obey 9. 25. w. for opportunities and expect the event 1. Mad. 1. 30. 30. said, whom w. ye for? I will not obey 9. 25. w. for opportunities and expect the event WAITED.

Jud. 6. 10. commanded his servant that w. in his tent 12. 16. for we w. a time to deceive Judith WAITED.

Jud. 8. 33. I will go forth with my w. woman Eccl. 5. 2. to w. in the w. from presence of his lord WAITING.

Lett. 9. 20. w. in the presence of the light thereof Sws. 7. Susanna went into her huband's gardien to w 1 Mac. 2. 20. w. in the presence of the light thereof Sws. 7. Susanna went into her huband's gardien to w 1 Mac. 2. 20. w. in the covenant of our fathers Sws. 7. Susanna went into her huband's gardien to w 1 Mac. 2. 20. w. in the covenant of our fathers for Jud. 8. 1. 3. if thou hadst w. in the way of ford Dan. 3. 1. and they w. in the midst of the fire Sws. 36. the elders saw her form presence of the city Sws. 8. the elders saw her form in every day and m.

Dan. 3. 1. and they w. in the mitist of the fire Sur. 35. the elders said, as we w. in the garden WALK PS.

Eccl. 9. 13. that thou w. on battlements of the city WALK PS.

Sur. 36. the elders saw her roing in every day and w. WALK PS.

10. 1 knew not there were sparrows in the w. WALK PS.

11. 15d. 13. 15. set tim a w. and made it rast with from Eccl. 50. 2. the fortress of the w. about the temple 11. 16d. 15. set tim as w. and made it rast with from Eccl. 50. 2. the fortress of the w. about the temple 1. Mac. 6. 62. to pull down the w. round about 9. 54. the w. of the inner court be pulled down 19. 37. as part of the w. toward the brook fallen 2. Mac. 6. 10. they cast them down from the w. 35. twenty young men assaulted the w. manly 14. 43. he ran boldly np to the w. cast himself down 4. they break down mountains, w. and towers and w. ALLS.

1 Etd. 2. 24. and the w. thereof set up anew 4. 4. they break down mountains, w. and towers 6. 9. the timber already laid upon the w. 170. 1. 17 or cast about w. of Niner eh, I buried him 13. 16. w. and towers and battlements witt gold Eccl. 49. 13. Neemias raised up for us the w. 11 Mac. 1. 31. he pulled down houses and w. thereo 6. 7 compassed about the sanctuary with high w 10. 11. the workmen to build the w. and Sien 45. for building the w. of Jerusslem and Jurea 1. 49. people climbed on the w. with their wives 2 Mac. 3. 19. ran, some to the gates, and some to w. 5. 6. they that were on the w. being put back 11. 9. were ready to pierce through w. of iron 12. 13. a bridge to a group thy lenced with sw. Eccl. 33. 24. fodder, a w. and burdens for the assaw M. N. D. P. W. M. D. P. R.

Eccl. 30. 25. he that hall no wife will sw. mourning Eccl. 30. 25. he that they w. among strange nations

Rec. 10. 6. when as they w. in the mountains wid. 4.49. the w. of concent iscrence doth undermine was in the wear of concent is served to the undermine was in the fear of the lord.

Eccl. 3. 25. without eyes thou snart w. light 19.83. It for w. of power he he hundered from sunning the w. 40. 26. there is that is hundered from sunning the w. 40. 26. there is no w. in the fear of the lord.

11. Mac. 13. 49. in great distress for w. of vict als was 11. Mac. 13. 49. in great distress for w. of vict als was 11. Mac. 13. 49. in great distress for w. of vict als was 11. Mac. 13. 49. in great distress for w. of vict als was 16. 27. he that w. understanding will think Wisd. 19. 4. the punishment w. to their torments Eccl. 10. 27. than he that bounding will think Wisd. 19. 4. the punishment w. to their torments Eccl. 11. 12. another w. ability and full of poverty 19. 23. and there is a tool w. in was 16. 10. 19. 23. and there is a tool w. in was 16. 10. 27. 13. the sport of fools is in the of sin Wast. 19. 23. and there is a tool w. in waster the poverty 37. 11. nor consult with a coward in matters of w. 18. 15. as a fierce man of w. into the units of land Eccl. 40. 20. a man of w. that suffereth poverty 37. 11. nor consult with a coward in matters of w. 26. 15. cannot deliver himself from w. and theves 1 Mac. 2. 32. made w. against them on sabbath day 3. 13. the faithful to go out with him to w. 27. Mac. 30. who in matt. of w had great exprience 10. 15. the Iduneans went about to nourish w. WAR 10. 10. 20. WAR 20. 20. who was never about to nourish w. WAR 20. 20. Was 20. 20. the w. against them on sabbath day 3. 13. the faithful to go out with him to w. WAR 20. 20. who was never about to nourish w. 10. 20. who was 10. 10. the Iduneans went about to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. against him to nourish w. 10. 20. the w. agai

Eccl. 37, 14, man's mind tell him more than seven w. WA FER.

Wisd. 5, 10, as a ship passeth over the waves of w. 22, the w. of the sea shall rage against them 10, 18, she led them through much w. 11, 4 w. was given them out of the finity rock 13, 2, or the violent w. or the lights of heaven 16, 17, the fire had more force in the w. 19, 11 hurneth even in the midst of w. 19, and shall run away as unprofitable w. 17, 18 w. 119, 7, 19, 20, w. 18, 119, 7, 19, 20, w. 18, 119, 7, 19, 20, w. 19, 21, w. 19,

1 Mac. 16. 5, there was a m, brook between them 2 Mac. 1, 19. in a hollow place of a pit without m, 20 told us they found in hir but thick m. 11. 45, the has blood gushed out like spouts of m. 15. 59, as it is hurtrist in drink wine or m alone, as wine uningled with m. is pleasant and delights Val. 14 Ekc. 10. and t. A. 1 Ekc. 10. and t. 1 Ekc

Wisd. 5. 17, make the creature his w. for revenge
1 Mac. 5. 43, the birthren cast away their w, and fled
10. 6. and to provide w, that he might aid him
2 Mac. 3.28, being unable to help himself with his x.
10. 23, having good success with his w. in all things
27, they took their w. and went on further
11. 7. Maccabeus himself first of all took w.
WEAR.

End. 14. 16, that I w. it not when I am private
Feel. 6. 36, let thy foot w. the steps of his door
1 Mac. 11. 38, gave him leave to w. a golden buckle
11. 43, be clothed in purple, and w. a golden girdle
2 Mac. 4. 12, chief young men, made them w. a hat
WEARE 11.

Eccl. 40, 4, from him that w, purple, and a crown
WEAR 15. ON
WEAR 15. ON
WEAR 15. ON F.

Eccl. 13. 26, finding guits a w labour of the mind

Eccl. 13, 26, finding out to a w labour of the mind WEARY.

Jud. 13, 1, they went to their beds, they were all w.
Eccl. 16, 27, they neither labour nor are w.
43, 30 put forth all your strength, and be not w.
WEATTER.

Bor. 4, 11, butsent them away with r, and mourning Sur. 35, and she w. looked up towards heaven 2 Mac. 13, 12, besought the Ford with w. and fasting 2 End. 4, 5, then said, w me the weight of the fire 10, 76, let not your surs y you down 1, cl. 28, 29, 25, they works in a hadance, make a door 1, End. 8, 55, 1, w. then the works must be she er 56, and when I had with the work and the silver [56, and when I had with the work in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. in the balance Eccl. 21, 25, but the works are w. own the mind William 1, which is the work of the said of the said of the work of the work of the said of

WEI 1.5.
2 Etd. 2. 32. for my w. 1 nu over, and my grace
Eccl. 48, 17, he digged the hard rock, and made w.
With 1. S. 11, no sugn where she w. 15 to be found
Eccl. 49, 9, for he directed them that w. right
WEP 1.

Tob 7. 6. Raguel leaped up, and kissed him, and w. 7. Tobit was blind, he was sorrowind and w. 8. Edna his wite and Saia his daughter v. 11. 9. I am content to the, and they w both 14. and he w, and said, blessed air thou, O God Sai, 33. her friends and all that saw her w. 2 Mac. 4.37 therefore Antiochus was heartily sorry, and moved to pity, and w. for him that was dead WESTWARD.

Jud. 2, 19, to cover all the face of the earth  $\mu$ .

WHALES,
Eccl. 43, 25, all kinds of bearts and  $\nu$ , created Dan. 3, 57. O yes, and all that move in the waters

WHEAL

WHEA!

Jud. 3. 3. all our fields of a lie before thy face

Eccl. 39, 26, iron and salt, flour of v. honey, milk

WHIPP

1 Mac, 3. 4, was like a lien's w. routing for his prey

WHIP

1. to the state of the armodesth marks

Eccl. 28, 17, the stroke of the m, maketh marks WITH (1, W I N I).

Eccl. 43, 17, so doth the northern storm and the m, 48, 9, who was taken up in a m, of fire and classiot WITS ER.

WHISPER.
Eccl. 12. 18. he will clap his hands and w. much
WHISPERER.
Eccl. 5. 14. be not called a w. and lie not in wait
21. 28. a w. defileth his own soul, and is hated
28. 13. curse the w. and double tongued
WHISPERER.

28. 13. curse they and double longued

WH IST LNG

Wild, 17. 18, whether it were a w. wind or noise

Dan. 3. 27. as it had here a moist w. wind

WH IF

Bar. 6. 71. are like a w thou in an orchard

2 Mac. 11. 8. appeared before them one in w. cloth,

WHIT IN ESS.

Tob. 2. 10. a w. came in mine eyes and I went

3. 17. to scale away the w. of folis's eyes

6. 8. to anoint a man that hat w. in his eyes

11. 8 he shalf rub, and the w. bill it all away

13. and the w. nilled away from his eyes

Eccl. 43. 18. the eye mar-ellerhat beauty of the w.

Tob. 12. 3. he made w. my wife, brought me money

Eccl. 33. 9. pray to the L, and he will make thee w.

Eccl. 23. 23. she high played the w. in adultery

Eccl. 20. 9. the w. of women may be known

41. 17. be ashamed of w. better father or mother

WHOLE EMILY IS A. WILLIAM S.

Eccl. 23. 17. all bread is sweet to w. will not leave off

WHOLE MOLE N.

Eccl. 46. 11. judges, whose heart went not a w.

Eccl. 46. 11, judges, whose heart went not a w. WICK ED.

Wisd. 5. 7, we m. ourselves in way of wickedness WALR ISOME.

Eccl. 13. 26, finding out is a w labour of the mind Jud. 13. 1, they went to their heds, they were all m. Eccl. 16. 27, they neither labour nor are m. 43. 30 put forth all your strength, and be not m. 2 Mac. 12.36. with Gorgius, tought long and were m. WEATHEM.

Eccl. 36. 15, with Gorgius, tought long and were m. WEDIDING.

Eccl. 3. 15. thy sins melt, as ice in the fair warm m. WEDIDING. 2 Mac. 12.36. with Gorgius, tought long and were m. 42. 31. the feest of the m. feast fourteen days WEDIDING. 2 Mac. 12. 31. the feest of the m. approaching WERNING.

2 Mac. 12. 31. the feest of the m. approaching WERNING.

2 Mac. 5. 21. m. in his pride to make land navigable 13. M. 15. M.

WIN

WILKEDNESS,

Wind. 2, 21. for their own w, hath blinded them
4, 6, 11, w, [5, 7, 13, w, 10, 7, w, 111, 15, w, 117,
11, w, [19, 13, suffered according to their w,
12, 10, for the plant of w, hath taken root in hin
12, 10, for like as iron rusteth, so is his w,
14, 7, and at the last he will declare his w,
19, 23 there is a w, and the same an abomination
25, 13, and any w, but the w, of a woman
46, 20, to blot out the w, of a woman
46, 20, to blot out the w, of the people
Bar, 2, 26, for the w, of the house of Israel
Bar, 2, 26, for the w, of the house of Israel
Bar, 35, and waxen old in w, § 57, not abide your w,
1 Mac. 13, 46, deal not with us according to our w,
2 Mac. 3, 1, because of Onias his harted of w.
8, 33, he received a reward meet for his w,
1 Mac. 43, 46, deal not with us a w, in her house
0 0 0

Res. 52. at waxen old in we first on bable your w. 1 Mac. 13. 46. deal not with us according to our w. 2. Mac. 3. 1. because of Onias his harted of w. 8. 33. he received a reward meet for his w. WIDOW.

Jud. 8. 4. so Judith was a w. in her house give et into mine hand, who am a w. Wind. 2. 10. let us not spare the w. nor revenere Ecc. 35. 4. hor w. when she poureth out complaint Bar. 6. 38. they can slew no mercy to the w. Jud. 8. 5. she put on sackroth, over her w. apparel Ecc. 35. 15. do not seen you laid up for the relief of w. 8. 28. given part of spoils to the maimed and w. WIDOW HOOD.

2. Edd. 3. 10. was of spoils to the maimed and w. WIDOW HOOD.

2. Edd. 16. 40. I will send plagues, w. poverty Jud. 10. 3. she put of the garments of her w. WIDOW HOOD.

2. Edd. 15. 40. I will send plagues, w. poverty Jud. 10. 3. she put of the garments of her w. WIDOW HOOD.

2. Edd. 10. 3. he put of the garments of her w. WIFE.

3. WIFE.

4. Edd. 4. 20. leaveth his father, and cleaveth to w. 25. wherefore a man loveth his w, better than 705. 1. 20. any thing left me besides my w. Anna 2. 11. my w. Anna did take women's work.

3. 15. 17. n. 4. 12. w. 16. 15. w. 17. 13. w. 18. 6. 21. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 21. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 21. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 21. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 110. 10. w. 111. 5. w. 18. 6. 11. w. 19. 6. w. 19. w.

31. 19 he fetched not his w. short upon his bed Dam. 3. 27. as it had been a moist whistling w. Dam. 3. 27. as it had been a moist whistling w. WiN 18.

Dam. 3. 43. O all ye w. bless ye the Lord, praise him WIN DOW.

Tob. 3. 11, then she prayed toward the w. and said WIN DOWS.

Eccl. 14. 23. he that prieth in at her w. shall hearken WIN DOWS.

Eccl. 14. 28. and drank more w. than he had drunk Circle. 14. 17. nor drunk town of the drink offerings of the wind of the wind

WINK.

Eccl. 30, 11. give no liberty and w. not at his follies
WINNING.
1. Mac. 8. 3, for the w. the mines of silver and good
WINNOW.

Eccl. 5. 9. w. not with every wind and go not into
WINIER.

Wisd. 12. 12. who shall say, what hast thou done? or who shall w. thy judgment, or shall accuse thee Bar. 6. 56. they cannot w. any king or enemnes. I Mac. 5. 40. we shall not be able to w. him Wills? O.D.
Wisd. 10. 16. w. dreadful kings in wonders and signs Eccl. 46. 7, in that they w. the congregation? Mac. 8. 5. he could not be w. by the heatten?
2 Mac. 8. 5. he could not be w. by the heatten?
2 Mac. 8. 5. he could not be w. by the heatten?
3 Mac. 8. 5. he could not be w. by the heatten?
3 Mac. 8. 5. he could not be w. by the heatten?
4 Mac. 8. 5. he could not be w. by the heatten?
5 Mac. 8. 5. he could not be w. by the heatten?
4 Mac. 9. 56. Coleb for heating w. against the early shall be w. against the early shall be w. against the for Daniel had convicted the pool false w.
4 Mac. 9. 56. Coleb for heating w. before congregat.
4 Mac. 9. 56. Coleb for heating w. before congregat.
5 Mils.
6 Mils.
7 Mils.
8 Mils.
8 Mils.
9 Mils.
9 Mils.
9 Mils.
1 Led. 5. 1. to go up with their w. sons and daughters with the weatth of the word of the

2. Nac. 7. 21. stirring up ner w. thoughts, she said

Tob. 4. 4. she saw dangers when thou wast in her w.

Eccl. 1. 14. it was created with the faithful in the w.

40. 1. from the day they go out of their mother's w.

40. 2. who exalteth our days from the w.

2. Mac. 7. 22. I cannot tell how you came into my w.

27. that bare thee nine months in my w.

27. that bare thee nine months in my w.

Tob. 2. 11. my wife Anna did take w. works to do Eccl. 19. 2. wine and w. will make men fall away.

26. 16. backbiting tongue hath cast out virtuous w.

42. 12. and sit not in the midst of w.

13. and from w. cometh wickedness

47. 19. thou didst bow down thy loins to w.

WON.

1 Mac. 1. 2. he w. many strong holds and slee kings

WON.

1 Mac. 1. 2. he w. in strength and invuscible

Exth. 15. 14. for w. art thou, Lord, and full of grace

Wird. 19. 5. that thy people might pass a w. way

Eccl. 11. 4. for the works of the Lord are w.

31. 9. w. things hath he done among his people

36. 8. and let them declare thy w. works

39. 20. and there is nothing w. before him

2 Mac. 15. 13. was of a w. and excellent majesty

WON DER FULLY.

Jud. 48. 8. she foreseeth signs and w., and events

10. 16. she withstood direadult kings in w., and signs

Wind. 88. she foreseeth signs and w., and events

10. 16. she withstood direadult kings in w., and signs

Jud., 14. 19. and their minds were w. troubled Eccl. 43. 8. the moon increasing w. in her changing WON DFRS.

Wisd., 8. 8. she foreseeth signs and w., and events 10. 16. she withstood dreadful kings in w. and signs 19. 8. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to cease 19. he did w. upon them to consume them 48. 14. he did w. in his life and at his death 2. Mac. 15. 21. called on the Lord that worketh w. WON DERED.

Jud. 10, 19. they w. at her beauty and admired WON DROUS.

Eccl. 18. 6. as for the w. works of the Lord, there may nothing be taken from them, nor put to them 36. 6. that they may set forth thy w. deeds 43. 25. for therein be strange and w. works 43. 4.9. Elias, thou wast honoured in thy w. works 50. 92. bless ye God, who only doth w. things WONT.

Eccl. 37. 14. a man's mind is w. to tell him mere WOOD.

1. Etcl. 6. 25. one row of new w. of that country it isd. 10. 4. in a piece of w. of small value 13. 13. being a crooked piece of w. full of knots 14. 1. calleb upon a piece of w. more rotten 5. men commit their lives to a small piece of w. 7. blessed is the w. whereby righteousness cometh Eccl. 6. 35. and heap not w. upon his fire Haro. 5. 30. set meat before the gods of gold and w. 30 their gods of w. which are overlaid with gold 50. for seeing they be hut of w. and overlaid 1 Mac. 6. 37. there were strong towers of w. 9. 45. and that sade, the marish likewise ann w. 2 Vac. 1. 21. command: the priests to sprinkle the w. Jud. 5. 5. let my lord now hear a w. from mouth West. 1. 11. no w. so secret shall go for nought

WORD.

Jud 5. 5. let my lord now hear a w. from mouth

Wild. 1. 11. no w. so secret shall go for nought

16. 26. thy w. preserveth them that trust in thee

Bird. 18.15. thy almighty w. leaped down from hea.

Seccl. 1. 5. the w. of God is the fountain of wisdom

2. 15. they that fear the Lord will not tissubey his w.

5. 10. be steafast, and let thy w. be the same

16. 20. and they shall rower displey as w.

18. 10. 11. 12. w. | 21. 15. w. | 23. 12. 13. w. | 29. 3.

w. | 139. 31. w. | 14. 16. w. | 13. 26. w. | 148. 7. 13.

no w. could overcome him

for. 2. 1. therefore the Lord hath made good his w.

5. 5. gathered from west to east by w. of Holy One

1. Marc. 25. 5. tesus for Intillium the w. made a pudge

2. Marc. 10. 13. accusated the Lord hath made good his w.

5. 5. gathered from west to east by w. of Holy One

1. Marc. 25. 5. tesus for Intillium the w. made a pudge

2. Marc. 10. 13. accusated the Lord the Lord the Lord the William to the Lord the Lord the William to the Lord the Lord the Lord the William to the Lord the Lord the Lord the William to the Lord the Lord the William to the Lord the Lord the William to the Lord the Lord the Lord the William to the Lord the Lord the Lord the Lord the William to the Lord the

2 Etd. 14. 11, for the w. 18 divided into twelve parts Wind. 1. 14. the generations of the w. were healthful 2 C1, through enversions of the w. were healthful 2 C1, through enversions of the w. were healthful 2 C1, through enversions with the w. C1. The multitude of wise the cellare of the w. 7. 17 namely, to know hose the w. was made 10. 1 preserved the first formed w. was made 10. 1 preserved the first formed at the w. a memorial 11. 22, the w. before thee is as a little grain 13. 2 to be the gods which povern the w. 13. 14. 50 nby someth that they could aim at the w. 14. 14. for by vain-glory they entered mot the w. 12. this was an occasion to deceive the w. 18. 24. for in the long garment was the whole w. Eccl. 18. 3. who governeth the w. with the palm 24. 9, he created ine from beginning before the w. 42. 18. and he beholded the signs of the w. Ran. 6.6% when God commands clouds to go over w. Dam. 3. 9. and to the most wicked in all the w. ver 3. 12. the temple honoured over all the w. over 3. 12. the temple honoured over all the w. over 3. 12. the temple honoured over all the w. over 3. 12. the temple honoured over all the w. over 3. 17. and go through all the w. that was inhabited WORMS.

Eccl. 10. 11. shall utherit creep, things, beasts and w. 19. 3 motts and w. shall have hun to heritage.

WRA

Fig. 39, 23, so shall the heathen inherit his w. 29, appears the w. of him that make them
40, 5, w, and ensy, trouble and unquietness
41, 17. Nosh was found righteous in time of w.
45, 18, the congregation of Core with tury and w
47, 20, thou houghtest w. on the children
Bar, 1, 13, and bis w is not turned from us
2, 13, let thy w. turn from us, we are but tew
20, for thou hast sent out thy w. upon us
4, 9, when she saw the w. of Cod cotuning upon you
1 Mac. 3, 3, and turning away w. from I wash
2, Mac. 4, 5, the w. of the Lord was turned to mercy
WRATHFUL.

Lect. 15, 19, in his w. indignation were consumed
WRETCH.

2 Mac. 4, 13, prodameness of lasen that ungodly w.
15, 3, then the most ungracious w. demanded
WRETCH.
2 Mac. 4, 13, prodameness of lasen that ungodly w.
15, 3, then the most ungracious w. demanded
Thos, 7, 14, and did w. and is strument of covenants
Bar, 2, 23, thou didst command him to w, thy law
WRITIE.

Eccl. 37, 23, but at the last he will w, his mouth

Tob. 7, 14, and dal x, m an instrument of covenants Bar. 2, 24, thou dids't command him to x, thy law WRTTE.

Eccl. 27, 23, but at the last he will x, his mouth

Eccl. 27, 23, but at the last he will x, his mouth

1. End. 2, 2, through all his kingdom, and also by x. 6, 12, we might give knowledge to there by x, we required the give knowledge to the by x, we required the give knowledge to the by x, we required the give knowledge to the by x, we required the give knowledge to the by x, we required the give knowledge to the by x, we required the angle of the thing the state of the by x, we required the give the state of the by x, we required the give the state of the state of the thing the state of t

YEAR.

1 End. 5. 57, in second y, after they come to Jewry Eccl. 33, 7, light of every day of the y, is of the sun 37, 11, nor with a hireling for a y, of finishing 50, 8, as the flower of roose in the spring of the y Sixt. 5. the same y, were appointed two ancients 1 Mac. 3, 98, and gave his soldiers pay for a y, 37, the king departed from Antioch her 147th y, 6, 49, no victuals, it being a y, or ere too the land 8, 11, their roots in the second month 10, 40, 12 her every y, 15,000 Stekels of silver 10, 40, 12 her every y, 15,000 Stekels of silver 11, 19, 19th every y, 15,000 Stekels of silver 12, 11, 19, 19th every y, 15,000 Stekels of silver 13, 42, in the first y, of Simon the high priest 51, eutered into it in 171st y, with thanksgiving 52, that that day be kept every y, with gladness 14, 27, being the third y, of Simon the high priest 2 Mac. 10, 8, that every y, those days should be kept 11 Mac. 10, 8, that every y, those days should be kept 11 Mac. 10, 8, that every y, those days should be kept 11 Mac. 10, 10, that were y, those days should be kept 12 Mac. 10, 10, that were y, those days should be kept 12 Mac. 10, 10, that were y, those days should be kept 12 Mac. 10, 10, that were y, those days should be kept 12 Mac. 10, 10, that were y, those days should be kept 12 Mac. 10, 10, the many y, and old age of the omighteous 12 Mac. 1, 20, after many y, when it pleased God 4, 40, a man far gone in y, and no less in folity 6, 23, as became the excellency of his ancient y, 7, 27, gave thes suck three y, and nourished the y Y EAR 11. Y.

1 Mac. 7, 49, they ortained to keep y, this day 11, 31, the payments the king received of them y. Y ESR 11 AY.

1 End. 38, 22, y, for me, and to day for thes

 $\mathbf{Z}$ .

2 Mac. 9. 27, will favourably and graciously y, to 1 Mac. 11, 39, brought up Antiochus y, aon of your desires

2 Mac. 9. 27. will favourably and gractousty y, to your desires YOKE,

FOR E. 20. tor the y, thereof is y, of from and bands 33. 26. a y, and a collar do bow the fack 51. 26. put your neck under the y, let your soul 1 Mac. 8. 18. that they would take the y, from them 13. 41. the y, of the heathen was taken away YUNG.

Esd. 1. 53. who slew their y, men with the sword 4. 38. now when this y, man was gone forth 4. 59. how when this y, man was gone forth 5. 50. I wowd a fast to the y, men before sur Lord 2. Esd. 1. 38. have prayed you as a nurse her y, babes 176. 1. 4. when I was in my own country being but y, 6. 2, when the y, man went down to wash hinself 756. 1. 4. when I was in my own country being but y, 6. 2, when the y, man went down to wash hinself 5. the y, man laid hold of the fish and drew it 5. the y, man laid hold to the fish and drew it 5. the y, man laid hold to the fish and drew it 5. the y, man laid hold to the fish and drew it 5. the y, man laid hold to the fish and drew it 5. the y, man laid hold to the fish word 18. 2. 2. 1. Sund all ther y, men with he lig s y 30. 2. 2. he hinself stood as y, ceitar in Libranus 51. 15. when I was y, or ever I went abroad 19. 2. 2. 2. 1. will witness that a y, man was with thee 37. a y, men have seen light and twelf on earth 36. 2. 1. will witness that a y, man was with thee 37. a y, man who was there hid, care unto her 1. 4. 5. the y, man who was there hid, care unto her 1. 4. 5. the y, man was would not tell 4. 5. the y, man was with the sword of the enemy 6. 17. whom he had brought up being y, te reign

1 Mac. 11. 39. brought up Antiochus y. son of
40. to deliver him this y. Antiochus to reign
51. with him the y. child Antiochus who reigned
51. with him the y. child Antiochus who reigned
51. With him the y. child Antiochus who reigned
14. 19. The putch of the desired to the state of the st

1 Mac. 1.6. had been by ought up with him from hisy. 2.66. Judas hath been mighty and strong from his y. 16. 2. from our y. fought against the elemies of Israel

ZABDEUS.

1 Etd. 9. 21. sons of Emmer, Anamas, Z. and Eane

1 Etd. 1. 8. Helk ZaCHARIAS.

1 Etd. 1. 8. Helk ZaCHARIAS.

15. the holy singers, Asaph, Z. and leduthau

5. 8. Nehemias, and Z. Recastas, Enemius

7. 5. When Agraus and Z. the prophets prephesised

8. 77. Z. the son of Bebai, with him 28 men

1 Mac. 5. 18. so he left Joseph the son of Z. 56.

1 Mac. 2. 26. like as Palicas did to Z. son of Saloin

ZEAL STATES AND ASSESSED ASSESSED

# THE CONTENTS OF EACH CHAPTER ARE GIVEN:

BESIGNED FOR MAKING THE READING AND STUDY OF THE HOLY SCRIPTURES MORE EASY, PARTICULARIY TO THOSE THAT ARE IN THEIR YOUNGER YEARS.

TO WHICH IS PREFIXED,

### A BRIEF ACCOUNT OF THE HISTORY AND EXCELLENCY OF THE SCRIPTURES

### BY ALEXANDER CRUDEN, A. M.

AUTHOR OF THE CONCORDANCE TO THE BIBLE.

JOHN V. 39. SEARCH THE SCRIPTURES.

#### ADVERTISEMENT.

The chief design of publishing this CONPENDIUM is to give the reader a Summary I tee of the Holy Scriptures, which are not inly above all commendation, and far excelling all other books in the world, but also contain a most entertearning history of the most remarkable events that can be contained in any history whatsoever.

Any distegard shown to this inspired Book by any persons that profess the Christian cityon, is greatly to be lamented: but swelly those that are true Christians, and have experienced the grace of God in truth, will esteem it as

their only treasme, as bring the rule of faith and practice, and a recelation of the grace of God to Julien stated creatures, and containing the charter for their hopes of eternal salvation through Jesus Chort.

I pray, reader, that the Illused Sprint she andiced the Sergemen, may make gravious impressions upon your heart in reading and searching them, that thereby you may be made wise unto salvation, through faith which is in Ubriting Jesus. Amen.

### OF THE HOLY SCRIPTURES.

THE word Scripture signifies Writing, and generally stands for the sacred books of the Old And New Testament, writing by boly men, as they were mappred, instructical, and enabled by the world, and they restament, and the properties of the contract of a standard properties of the contract of the

### OF THE HOLY SCRIPTURES.

history were Levi, Judah, and Joseph. The priesthood in the following times was committed to Levi's family. The kingdom and government in future ages were promised theirly to Judah's family. Joseph's brethren hated him, and he was sold for a slave into Expyt, where he became a ruler of the land. His brethren envied him, because his father loved him and made him a coat of many colours, and because Joseph dreamed that they should how down to him. By a false accusation, Joseph was east into prison, and interpreted the drams of some of his fellow-prisoners; and when the interpretation proved true, then he was sent for to court, to interpret the king's dream about the seven years of plenty and seven years of famine.

for to court, to interpret the king's dream about the seven years of plenty and seven years of famine. In the famine, Joseph's brethren came to buy orn in Egypt, and bowed down to him according to his dreams; but he treated them roughly at first, as a great lord and a stranger, till their conscience smole them for their former cruelty to him; but afterwards he made himself known to them with much affection and tenderness. And he manifested his torgiveness of them; for he sent for ha father, and bid his children bring all their families into Egypt, and he maintained them all during the famine, Jacob and Joseph died in Egypt; but according to their desire their bodies were carried up and buried in the land of Canaan, in faith of the promise that their seed should possess that land.

The Israelites were afterwards made slaves in

caith of the promise that their seed should possess that land.

The Israelites were afterwards made slaves in Egypt, and a new king, who knew not Joseph, sorely oppressed them, and endeavoured to destroy them: but God heard their cry, and delivered them by the hand of Moses and Aaron. Upon Pharaoh's refusal to let the people of Israel go, they brought ten plagues upon the king and upon all the land, by the authority and power of God.

At last Pharaoh released the Israelites; and the number of them that went out of Egypt were six hundred thousand men, besides children, and all went on tool. When they were in distress, with the Red sea before them, and Pharaoh's army behind them, they cried unto God; whereon Moses bid them "stand still, and see the salvation of the Lord." Then at the command of God, Moses struck the sea with his rod, and divided the waters studied; and the Egyptians following, the waters either and the Egyptians following, the water studies was about the year of the world vasts.

The Israelites went wheresoever God quided.

the waters returned upon them, and they were drowned. This was about the year of the world \$453.

The Israelites went wheresoever God guided them by the pillar of cloud and the pillar of fire. At every new difficulty, when they wanted meat or water, or met with enemies, they fell a murnuring against God and Moses: and they wantered forty years in the wilderness for their sins, before they same to the place God promised them.

While in the wilderness, about three snonths after their coming out of Egypt, God wrote with his own band the ten commanutents in two tables of stone, and gave them to Moses. The four first commandments contained their duty to God, and the sr last their duty towards men. The four first commandments contained their duty to God, and relate to their behaviour as men: and almost every thing contained in them is taught by the light of radius of the lewish Ceremonies was to be emblums or types of Christ and his gospel.

OF THE HOLY SCRIPTURES.

The Scripture gives an account of God's bringing the Israelites into the land of Canaan, under the ministration of Joshua, and of their government by Judges several hundred years; and after that there is a narrative of their first four kings, namely, Saul, David, Solomon, and Rehoboam, In Rehoboam's days the nation was divided into two kingdoms, which were called the kingdom of Israel and the kingdom of Judah. There are also particular recorns of the government of these two distinct kingdoms, under a long succession of their own kings, till they were both carried into captivity by the kings of Assyring. After this, the sacred histor relates the return After this, the sacred histor relates the return for the stream of the serious of the same and the temple of the same and the temple of the same and the settlement of the affairs of church and state by Eara and Nehemiah, which is the end of the historical part of the Old Testament.

There is also a large and particular narrative of the lives or transactions of some extraordinary persons, several of which are much interwoven with the series of the history. But there are others which seem to stand separate and distinct, such as the affairs relating to Joh, a rich man in the east; Jonah, a prophet in Israel; and Esther, the queen of Persia.

We have an account of the several prophets and messengers which were sent from God, on special occasions to reveal his mind and will to men. We have the writings of sixteen prophets, that is, of four greater and twelve lesser prophets are, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Halvakkun, Zephaniah, Haggai, Zechariah, and Joel, Amos, Obadiah, Jonah, Micah, Nahum, Halvakkun, Zephaniah, Haggai, Zechariah, and Laout 169 wars before the coming of Christ, who assumed our nature about 4000 years after the creation of the order of the coming of Christ, who assumed our nature about 4000 years after the creation of the world. God bisness fand his prophets, the found of God.

THE chief subjects of the history of the New TESTAMENT are. our Lord Jesus Christ, the great Redeemer and glorious Saviour; John the Baptist, who was his forerunner; and the Apostles, who were his followers.

The great Messiah was born at Bethlehem of the tribe of Judah, according to the predictions and prophecies of him in the Old Testament. John the Baptist was his forerunner, who preached the decrine of repentance and forgiveness of sins, and directed the people to Jesus Christ the Messiah and Saviour, "the Lamb of God, who taketh away the sin of the world."

Jesus Christ, the 'eternal Son of God, veiled his divine glory, became man, and was born of Mary, who was a virgin, according to the prophecy of Isaiah. Jesus, heing about thirty years of age, becam his ministry, and appeared with the marks of a divine commission, and the charactery of the Messiah upon him. He healed the sick, he raised the dead, he preached the glad tiftings of forgiveness of sin, and of sal ation to the poor, and received several testimonies from heaven. After he had preached his gospel about three years and a heal of the cross, and rose again according to the Scriptures.

Jesus, after his resurrection, appeared to his apostles, continued on earth about forty days, and gave further instructions in the great things of the gospel. He appointed his disciples to meet him in Galilee; he bild them that all power in heaven and in earth was given into his hands; he gave them their commission to preach the gospel to all manus, and from heaven his presence with them, and in earth was given into his hands; he gave them their commission to preach the gospel to all manus, and from heaven his presence with them, of their doctrine. He commanded his midstless darry at Jerusalem till the promised Sprinter at Jerusalem till the promised Sprinter at the sprint of God was sent down upon them; and upon them. And on the day of Pentercest which was ten days after the ascension of (hinds the Sprint of God was sent down upon them; and upon their preaching of the resurrection and exaltation of Christ, three thousand Souls believed, and were added to the disciples of Ghrist, and baptized on that day.

This was the proper beginning of the Christian or Gospel dispensation, the kingdom of Christ being set up in the world in its glery at the pouring down of the Sprint, after his resurrection, and his exaltation to the government of the world and the church. The dispensation, during the life of Christ, was a medium between the Jewish and Christian dispensations.

The aposiles, after Christ's ascension, published the gospel he had preached, namely, parden of such and such as the such and the church. The dispensation, during the life of Christ, pentent and unbelieving. The aposites, in their pentent and unbelieving in Jesus Christian churches, error heaven, and the proponed the purpose of the gospel, the redemptionedy Christ's dea

LONDON, December 18, 1749.

# CONTENTS

OF ALL

# THE HOLY BIBLE.

#### GENESIS.

GENESIS.

I THE creation of heaven and earth, 5 of the light, 6, of the firmament, 9 of the earth separated from the waters, 11 and made truitful, 14 of the sun, moon, and stars; 20 of fish and fowl; 24 of beasts and cattle, 26 of man in the image of God. 29 Also the appointment of lood.

II. 1 The first sabbath, 4 the manner of the creation, 8 the planting of the garden of Eden, 10 and the river thereot. 17 the tree of knowledge only forhidden, 19, 20 the na mg of the creatures.

III. 1 the sexpent deceived Eve. 6 Man's shameful tall, 9 God arraigns them, 14 the sexpent is cursed, 15 the promised Seed. 16 the punishment of mankind. 21, their first clothing. 22 Their casting out of paradise.

IV. 1 The birth, trade, and religion of Cain and Abel. 8 the murder of Abel. 9 the curse of Cain, 17, Enoch the first city, 19 Lamech and his two wives. 25 The hirth of Seth, 65 and Enos.

V. 1 The wickedness of the world, which provoked God's wrath, and caused the flood; 8 Noah finds grace. 13 the order, form, and end of the sark. VII. 1 Noah, with his family, and the living creatures, enter into the ark. 17 the beginning, moreover, and the owner of the community, and the living creatures, enter into the ark. 17 the beginning, moreover, and the community of the community of the sark. VII. 1 Noah, with his family, and the living creatures, enter into the ark. 17 the beginning, moreover, and the community of the sark of the buildeth an aliar, and offereth sacrifice, 21 which God accepteth, and piomiseth to curse the earth no more.

IX., 1 God blesseth Noah, 4 Blood and murder are for bidden. 9 God's covenant, 13 significe, 21 which God accepteth, and piomiseth to curse the rainbow. 18 Noah replenishes the world, 20 plants a vieryard, 21 is drusken, and mocked of his son: 25 Curseth Cansan, 26 blesseth Shem, 27 prayeth of Laphet, 28 and dieth.

X. 1 the generations of Noah. 2 The sons of Japet, 6 the sons of Ham. 8 Nimod the first momarch. 21 his sons of Shem.

X. 1 the generations of Shem. 3 The building of Babel. 5 the con

the father of Abram. 31 Tetan goeth from one of Maran.
X11.1 God calls Abram, and blesses him with a promise of Christ. 4 Hedeparts with Lot from Haran.
6 He travels through Canan, 7 which is promised him in a vision. 10 He is diven by a famine into Egypt. 11 Fear makes him leign his wife to be his sister. 14 Pharach having taken her from him, by plagues is compelled to restore her.
XIII. 1 Abram and Lot return out of Egypt. 7 By disagreement they part assunder. 10 Lot goes to wicked Sodom. 14 God renews the promise to wicked Sodom. 14 God renews the promise to wicked Sodom. 18 He removes to Hebron, and there builds an altar.

Abrain. 18 He removes to perron, and there builds an alter.

LV. 1 The battle of four kings against five. 11. Lot is taken prisoner. 14 Abrain rescues him. 18 Melchisedek blesses Abram. 20 Abrain gives him tithe. 22 The rest of the spoil, his partners having had their portions, he restores to the king of So-

had their portions, he restores to the king of So-dom.

XV. 1 God encourages Abram. 2 Abram complains for want of an heir. 4 God promises him a son, and a multiplying of his seed. 6 Abram is justified by faith. 7 Canaan is promised again, and confirmed by a sign, 12 and a vision.

XVI. 1 Sarai, being barren, gives 1 agar to Abram. 4 Hagar being afficted for despising her mistress, runneth away. 7 An angel sends her back to submit tierself, it and tells her of her child. 15 Ishmael is born.

XVII. 1 God renews the covenant. 5 Abram's name is changed, in token of a greater blessing. 10 Cir-

cumcision is instituted, 15 Sara's name is changed, and she bleased, 77 Isaac is promised. 25 N. VIII.1. Alreadam entertaints three angels, 9 Sarah is reproved for laughing at the strange promise. 17 the destruction of Sodious is revealed to the control of the

28. Joseph meets Jacob. 31 He instructs his brethren how to answer to Pharaoh.

XLVII. 1 Joseph presents five of his brethren, 7 and his father, before Pharaoh. 11 He gives them habitation and maintenance. 13 He gets all the Egyptians money, 16 their cattle, 18 their lands, to Pharaoh. 22 I he priests I and was not bought. 23 He lets the land to them for a tifth part. 26 Jacob's age. 29 He swears Joseph to bury him with his fathers.

XLVIII. Joseph with his sons visit his sick father. 2 Jacob strengthens himself to bless them. 3 He repeats the promise. 3 He takes Ephraim and Manasseh as als own. 7 He tells him of his mother's grave. 9 He blesses Hehram and Manasseh. 17 He prefers the younger before the elder. 21 He prophesies of their return to Canasa.

XLIX, 1 Jacob calls his sons to bless them. 3 Their blessing in particular. 29 He charges them about his builal. 33 He dies.

L. 1 He mounting for Jacob. 4 Joseph gets leave of Pharaoh to go to bury him. 7 He funeral. 15 oseph controls his brethren, who craved his paron. 22 His age. 23 He sees the third generation their return. 25 He takes an oath of them for his bones. 26 He dies, and is chested.

EXODUS.

pones. 20 He dies, and is chested.

EXODUS.

I. The children of Israel after Joseph's teath do multiply. 8 The more they are oppressed by a new king, the more they multiply. 15 The godliness of the midwives in saving the men children alive. 29 Phataoh commands the male children to be cast noto the river.

II. I Moses is born, 3 and in an ark cast into the flags. 5 He is found, and brought up by Pharaoh's daughter. 11 He kills an Egyptian. 13 He reproves an Itelrew. 15 He flees into Midian. 21 He marries Zipporal. 29 Gershon is born. 23 God respects the Israelites' cry.

III. 1 Moses keeps lethro's flock. 2 God appears to him in a burning bush. 9 He sends him to deliver larael. 14 The name of God. 15 His message to Israel.

IV. 1 Moses's rod is turned into a serpent. 6 His band is leprous. 10 He is loth to be sent. 14 Aaron is spoulued to assist him. 18 Messe departs from Jettro 21 God's message to Pharaoh. 24 Zipporah circumciacth her son. 27 Aaron is sent to smeet Moses. 31 the people believe then.

V. 1 Pharaoh chiles Moses and Aaron for their message. 5 He increases the Israelites' task, 15 He checks their complaints. 19 They cryou against Moses and Aaron. 22 Moses complains to God.

VI. 1 God renews, his promise by his name JE-HOVAH. 14 The associated.

to Ged. 1. 1 God renews his promise by his name JE-HOVAH. 14 The genealogy of Reuben, 15 of Simsen, 16 of Levi, of whom came Muses and

vi. 1 God.
Vi. 1 God renews his promise by his name JE.
HOVAH. 14 The genealogy of Reuben, 15 of
Simeon, 16 of Levi, of whore came Muses and
Aaron.
Vi. 1 Masses is encouraged te go to Pharach. 7
His age. 8 His 10 dt utuned into a serpent. 1
The sorcerers do the like. 13 Pharach sheart is
hardened. 14 God's message the Pharach. 19
The river is turned into blood.
Viii. 1 Frogs are sent 6 Pharach applies to Mo
ses, 12 Bloese by prayer removes them away. 16
The dust is turned into lice, which the majernans
could by no means do. 20 The swarms of flies.
Viii. 1 Frogs are sent is 1 the people go, 32 but
yet is hardened.
In the multiple of the level of the majernans
could by no means do. 20 The plague of boils
and blains. 13 His message about the hail. 22
The plague of hail. 27 Pharach sues to Moses,
35 but yet is hardened.
X. 1 God threatens to send locusts. 7 Pharach, moved by his servants, inclines to let the Israelites go.
12 The plague of the locusts. 16 Pharach petitions Messes, 21 The plague of darkases. 24 Phagash suss unto Moses, but still a hardened.
X. 1. 1 God's message for the Israelites to borrow
fewels of flieir neighbours. 4 Moses threatens
Pharach with the death of the first-bora.
XII. 1 God's message for the Israelites to borrow
fewels of flieir neighbours. 4 Moses threatens
Pharach with the death of the first-bora.
XII. 1 The beginning of the year is changed. 3
Xii pepasover is nottined. 11 He rite of the
passover. 15 Unleavened bread. 39 The firstsorn are siain. 31 The laraelites are driven out
of the land. 37 They come to Edman. 21 God
inference of the passover.
XII. 1 God instructs the Israelites in their journey.
Ye harach pursues them, 10 He Israelites nurmur. 13 Meses conserts them, 15 God instructs
Moses. 19 the clevel removes behind the camp.
Ye haven't palmittees.
Ye haven't pal

people's answer returned again. 10 The people are prepared against the third day. 12 The mountain must not be fouched in the fearful pretain must not be fouched in the fearful pretain when he is the fearful predaint of the

#### LEVITICUS,

I. Of the burnt offerings. 3 Of the herd, 10 of the flock, 13 of the lowls.

11 1 The meat offering of flour with oil and incomes, 4 eline based in the oven, 5 or on a plate, 7 or in a frying-pan, 12 arof the first-fruits in the ear. 13 The sait of the meat offering, 111. 7 The meat offering of the berd, 6 of the flock, 7 either a lauth, 12 or a gost.

13 to the congregation, 22 for the ruler 7 for any of the congregation, 22 for the ruler 7 for any of the people.

V. 1 He that simeth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath, 6 His trespass offering, of the flock, 7 of fowls, 11 or of flour. 1 He trespass offering no sacrilege, 17 and in sins of ignorance VI. 1 The trespass offering for sins done wattnigky, 8 I he law of the burnt offering, 19 and to the meat offering. 19 I he offering at the consecration of a priest. 24 The law of the sin offering, VII. 1 The law of the trespass offering, 11 and of peace offerings, 12 whether it be for a thankspiring, 16 or a vow, or a free-wild offering, 22 The fat, 26 and the blood, are forbidden. 28 The priest's portion in the peace offerings. 21 he fat, 26 and the blood, are forbidden. 28 The priest's portion in the peace offerings. VII. 1 Moses consecrates Aaron and by sons, 14 Their sin offering, 18 Histi burnt offering, 22 The ram of consecrations. 31 The place and the peaple. 28 He sin offering, 12 and the burnt, and the peaple. 28 He sin offering, 12 and the burnt, offering for himself. 16 the offerings for the peaple. 24 Fite cemes from the load upon the altar. X. 1 Nardab and Abihu, for offering stratege fire headed. 15 the offerings for the people. 28 He see the sin offering stratege for bidden to mourn for them. 8 I he priests are forbidden to mourn for them. 8 I he priests are forbidden to mourn for them. 8 I he priests are forbidden to when when they are to go into the tahernacle, 12 The law of eating the holy things. 16 Aaron's excuse for transpressing thereof.
XI. 1 What beasts may, 4 and what may not, be eaten, 9 What fishes. 13 What flowls, 29 He creeping things which are unclean.
XII. 1 The laws and tokens whereby the priest is to be guided in discerning the leproxy in a bouse. 43 The cleaning of them. 10 The uncleaness of women in their issues. 28 The incleaning of the leprox in the people. 29 The sine offering for the people. 20 The sine offering for the people. 20 The work of the meaning of the leprox is to the guided in discerning the leprox in a bouse. 43 The cleaning of

fered to the lord at the dose of the tabernacle. 7
They must not offer to devils 10 All eating of blood is forbidden, 15 and all that dieth alone, or is torn,
XVIII. 1 Unlawful marriages, 19 Valawful husts,
XIX. 1 A repetition of divers laws.
XX. 1 Of him that giveth of his seed to Molsch, 4
Of him that favenreth such an one, 6 Of geing to wizards. 7 Of Sanctification, 9 Of him that curseth his parents, 10 Of adultery, 11, 13, 17, 19 Of incest, 13 Of sodorny, 15 Of heathality, 18 Of uncleanness, 22 Obselience is required with holiness, 27 Wizards must be put to death
XXI. 1 Of the priests mourning, 6 Of their holiness, 27 Wizards must be put to death
XXI. 1 Of the priests mourning, 6 Of their holiness, 27 Wizards must be put to death
XXI. 1 Of the priests mourning, 6 Of their holiness, 26 If the restination, 7, 13 Of their marriages, 16 The priests that have blemisks must not minister in the sanctuary.
XXII. 1 The priests in their uncleanness must abstain from holy thiags, 6 Haw they shell be cleaned. 10 Who of the priest house may ear of the sarriface, 29 the holy thiags. 17 The sacrifrees must be without high thiness, 17 The sacrifrees must be without high thiness, 17 The sacrifrees must be without high thiness. 17 The sacrifrees must be without high thiness, 17 The sacrifrees must be without high thiness, 17 The sacrifrees and the facts of pentercost. 20 Cleanings to be lett for the poor, 23 The feast of themps. 5 the shew bread, 10 Shelomith's soon blasphemeth, 13 The law of blasphemy, 17 Of murder, 18 Of damage, 23 The blasphemer is stoned, XXV, 1 The sabbath of the seventh year. 8 The public in the fiftieth year, 14 Of oppression, 18 A blessing of obecience, 23 Redemption of land; 29 of houses, 35 Compassion of the poor, 39 The usage of bondmen, 47 The redemption of servants, XXVI, 1 Tite has the break them, 40 God promises to remember them that repent.

XXVI, 1 The sale given the foreign primary of the mass, 16 Of a house, 16 Of a house, 16 Of a field, and the redemption of the orans.

#### NUMBERS.

NUMBERS.

I. God commandelli Mosea to number the people.

5. the princes of the tribes. 17 the numbers of very tribe, of the levites are exempted for the service of the levites are exempted for the service of the tribes in their tents.

II. 1 The source of the tribes in their tents.

II. 1 The source of the tribes are given to the priests for a service of the tabersacle, 11 instead of the first service. 2 The families. 27 (of the Kobathites, 32 of the Merarice, 27 (of the Kobathites, 33 of the Merarice, 28 the place and charge of Mosea and Aaron. 40 The first-bern are freed by the levites, 44 The overplus are redeemed.

IV. 1 The age and time of the Levites' service. 4 The carriage of the Kobathites when the priests have taken down the tabernacle, 16 The charge of Fleagar. W The Office of the priests, 21 the carriage of the Nerabites 37 the number of the Nerabites 37 the number of the heraities.

38 of the fiershonites, 42 and of the Merarites.

V. 1 The unclean are removed out of the county of Restutution is to be made in trespasses. 11 The trial of jealousy.

VI. 1 The law of the Nazarites 22 The form of blessing the people.

dedication of the altar. 89 God speaks to Moses from the mercy-seat.

VIII. 1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 The age and time of their service.

IX. 1 The passover allowed for them that were unceating a service. IX. 1 The passover allowed for them that were unceating above allowed for them that were unceating above allowed for them that were unceating above. 15 The cloud guides the removings and encamp ings of the listaelites.

X. 1 The second the situet tumpiets. 11 The Israelites remove from Sinal to Param. 14 The order of them march. 29 Hobab is entreated by Moses not to leave them. 35 The blessing of Moses at the removing and resting of the ark.

XI. 1 The bun list ago the lists for flesh, and loather removing and resting of the ark.

XI. 1 The bun list ago the list for flesh, and loather manna. 18 Moses complains of his charge. 16 God divides his burden unto seventy elders. 31 Qualis are given in with at kitorich-hattawal. XII. 1 God rebukes the sedition of Miriam and Aaron. 10 Miriam's leprosy is healed at the prayer of Moses. 14 God commands her to be shut out of the bost.

XIII. 1 The names of the men who are sent to search the land. 71 Their instructions. 21 Theracts. 36 The propie morning them. 13 Moses persuades God, and obtains pardon. 26 The morning the will off long, are smitten. 13 Moses persuades God, and obtains pardon. 26 The morning the will off long, are smitten. XI. 1 The land 36 The securities for same from rance. 30 The punshment of presumption. 32 He that violates the sabbath is stoned. 37 The law of the meat-offering and the drink offering. 13 gold he securifier for same from rance. 30 The punshment of presumption. 32 He that violates the sabbath is stoned. 37 The law of the meat-offering and the drink offering. 11 The law of the meat-offering and the drink offering are search will be a securified for same from the rebels tents. 31 The earth swallows up Korah, and a free consumes the others. 36 the censes are reserved to hely use. 41 Fourteen thou

ing are healed by a brazen seapens, journeys of the Israelius. 21 Sihon is overcome, 33 and Og.

XXII. 1 Balak's first message for Balaam is refused. 15 His second nessage obtains him. 22 An angel would have slain him, if his sas had not saved him. 36 Balak entertains him.

XXIII. 1, 13, 28 Balak's secretice, 7, 18 Balaam's box of the same of the same

XXIII. 1, 13, 38 Balak's sacrifice, 7, 18 Balaam's parable, XXIV. 1 Balaam leaving divinations, prophesies the happiness of Israel. 16 Balak in anger dismisses kinn. 15 the prophesies of the star of Jacobs, and the destruction of some nations, and the destruction of some nations of God theretore gives him an everlasting priest head. 15 the Midhanites are to be vexed. XXVI. 1 the sum of all Israel is taken in the plains of Moab. 52 the law of dividing among them the inheritance of the land. 51 the families and sumber of Levies. 63 None were left of them which were numbered at Sinat, but Caleb and Jushua. XXVII. 1 The daughters of Zelophehad sue for an XXVII. 1 The daughters of Zelophehad sue for an

and number of nevires. 63 None were the of them which were numbered at Sinat, but Caleb and Jushua.

XXVI. 1 The daughters of Zelophehad sue for an inheritance. 6 The law of unberitance. 12 Moses being told of his death, sues for a successor. 18 Joshua is appointed to succeed him.

XXVIII. 10 Offerings are to be observed. 3 The continual burnt-offering. 9 the offering on the subbath, 11 on the new moons, 16 at the passover, 26 in the day of first fruits.

XXXI. 1 In offering at the feast of trumpets, 7 at the day of afflicting their souls, 13 and on the eight days of the feast of tabernacles,

XXX. 1 Vows are not to be broken. 3 The exception of a makid's tow. 6 of a wife's, 9 Of a widew's, or her that is divorced.

XXXI. 1 He Midlanties are spoiled, and Balaam slais. 13 Moses is wroth with the officers, for saving the women aftwe. 19 How the solidiers with their captives and spoil, are to be purified. 23 Feb grespertium whereby the prey is to be divising the substitution of the substitution of the contract of the columnary obtation unto the treating the columnary obtation unto the treating the substitution of the substitution of the contract of the columnary obtation unto the treating the contract of the columnary obtation and the free proves them. 16 They offer him conditions to his centent. 53 Moses assigns them the land. 39 I hery conquer it.

XXXIII. 1 I we ned forty journeys of the Israelites. 56 The Canaanties are to be destroyed, XXXIV, 1 The berders of the land. 16 The names of the men which shall divide it.

of the tabernacle. 10 their several offerings at the dedication of the altar. 39 food speaks to Moses from the mercy-seat.

VIII. 1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 the age and time of their service.

IX. 1 The passiver is commanded again. 6 A se cond passiver allowed for them that were uncreated for absent. 15 The cloud guides the removings

#### DEUIERONOMY,

Moses's speech in the end of the fortieth year, briefly rehearsing the story, 6 of God's promise, 9 of giving them officers, 19 of sending the spieces of search the land, 31 of God's anger for their incrediality, 41 and disobedience.

11. The story is continued, that they were not to meddle with the Kdomtes, 9 nor with the Midobites, 17 nor with the Ammonites, 24 bit Sthon the Ammonite was subdued by them.

111. I The story of the conquest of Og king of Bashan, 11 the pigness of his best, 12 he distribution of those lands to the two tribes and half. 23 Moses's prayer to enter into the land. 26 He is shan, 11 the pigness of the best, 12 he distribution of those lands to the two tribes and half. 23 Moses's prayer to enter into the land. 26 He is shan, 11 the pigness of the popness of the popness of the tribution of the land in the land. 26 He is 12 the distribution of the lands of the lands

of astultery, 25 of rape, 28 and of fornication, ou lifest.

Who may or may not enter into the congression, 0 Uncleanness to be avoided in the most into the congression, 0 Uncleanness to be avoided in the most into the congression, 18 of a hominable accraftices. 19 Of usury, 21 Of tows, 24 Ul trespasses to the congression of the congr

not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The imemory of Amalek is to be blotted out. Wrights.

not to be muzaled. 5 Of cassing seed unto a beother. 11 Of the immedrat woman. 13 Of injusts weights. 17 The memory of Amalek is to be blotted out.

XXVI. 1 The confession of him that offers the basket of first fruits. 12 The prayer of him that gives his third year's tithes 16 The covenant hetween God and the people.

XXVII. 1 The people are commanded to write the Law upon stones, 5 and to built an altar of whole stones. 11 The titles divised on Gentz zim and Edd. 11 The curies pronounced on mount Edd.

XXXI. 1 The divisions for obedience, by the curies to dissobentence.

XXIX. 1 Misobentence

XXIX. 1 The helessings for obedience, by the microby of the works they have seen. 10 All are presented before the Lord to enter into his covenant. 18 The great weath on him that flatters himself in his wickedness. 29 Secret things belong to God.

XXXX. 1 Great mercus pronused to the penutent, 11 The commandment is manifest. 15 Death and life are set before them.

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XXXX.1 Great mercus produced to the penutent, 11 The commandment is manifest. 15 Death and life are set before them.

XXXX.1 Great mercus produced Mosse deliver, the book of the law to the Levites to keep. 23 He makes a protestation to the elders.

XXXII. 1 Mosses from the penule. 21 Mosse deliver, the book of the law to the Levites to keep. 23 He makes a protestation to the elders.

XXXII. 1 Howest's song, which displays God's mercy and to reach a second of the twelve tribes. 26 the excellency of Israel XXXIV. 1 Hoses-them on mount Kebos ices the land. 5 He dies there, 6 His bund, 7 His age, 8 I but ydays mounting for bunn of 10 He praise of Moses.

JOSHUA.

#### JOSHUA.

JOSHUA.

I. The Lord appoints Joshua to succeed Moses. 3
The borders of the promised land 5,9 God promises to assest foothine. 8 He gives in misstructions. 10 He prepares the people to pass ever Jordan IZ Oshua puts the two tribes and a half the promise to Moses. 16 Hey promise to make the promise to Moses. 16 Hey promise him from promise to Moses. 16 Hey promise him from Shittine. 8 He covenant between her and them. 23 Their return and relation.

III. I Raihab receives and conceast the two spies sent from Shittine. 8 He covenant between her and them. 23 Their return and relation.

III. I Joshua comes to Tordan. 2 The Officers instruct the people for the passage. 7 He Lord encourages Instina. 9 Joshua encourages the people. 14 He waters of Fordan are dis ided.

IV. 1 Twelve men are appointed to take twelve other stones are set up in the mistroil fordan. 10, 19 The people passo ser. 14 God magnifies Joshua. 20 He twelve stones are pitched in Gilgal. V. 1 The Canaanites are altaid 2 Joshua renews circumcision 10 He passover is kept at Gilgal. 12 Manna ceases. 13 An angel appears to Joshua. VI. 1 Jericho is shut up. 2 God instructs Joshua how to bestege it. 12 The city is compassed. 17 It must be accursed. 20 He walls fall down. 22 Rahah is saved. 26 The builder of Jericho is cursed.

xx Rando is saved. Yo the butther of Jericho is cursed.
VII. 1 The Israelites are smitten at Ai, 6 Joshua's complaint 10 God instructs him what to do 16 Achaa is taken by lot. 19 His conlession, 22 Hoth hunselt, and all he had, are destroyed in the valley of Achor.
VIII. 1 God encourages Joshua. 3 The stratagem whereby Ai was taken, 29 The king thereof is hanged. 30 Joshua builds an altar, 32 writes the law on stones, 33 propounds blessings and cursings.

hanged. 30 Joshua Dulkis an altar, 32 writes the law on stones, 33 propounds blessings and cursings.

IX, 11 he kings combine against Israel. 3 The Gibeonites by ciaff obtain a league. 16 for which they are condemned to perpetual bondage.

X. 1 Free kings war against Gibeon. 5 Joshua rescues it PiCoi fights against them with hallstones, 12 the sun and moon stand still at the word of Joshua. The first kings are morred in a cast. 2. They are the strings are morred in a cast. 2. They are the strings are the strings at morred in a cast. 2. They are the strings are the strings are conquered. 3 Joshua returns to Gibsal.

XI. 1 Divers kings overcome at the waters of Merom. 10 Hazor is taken and burut. 16 All the country taken by Ioshua. 21 Ibe Anakina cut off, XII. 1 The How kings whose countries Bloses of the other side of Jordian which Ioshua smote.

XII. 1 The bounds of the land not yet conquered. 8 Ibe inheritance of the two tribes and balt. 14, 33 The Lord, and his sacrifices, are the inheritance of Levi. 15 I be bounded of the inheritance of Gail, 429 and the half tribe of Manasch. XIV. 1 The nine tribes and a half are to have their inheritance by tot. 6 Caleb by privinge obtains Hebron.

XV. 1 The borders of the lot of Judah. 13 Caleb's

XIV. I The nine strikes and a man inheritance by lot. 6 Caleb by privilege obtains liceiron.
XV. I The berders of the lot of Judah. 13 Caleb's portion and senquest 16 Othanel for his valeur nata Acksak, Caleb's daughter, to wife. 18 She obtains a blessing of her father. 21 like cities of Judah. 63 The Jebusites and conquersed.
XVI. 1 The general borders of the sens of Joseph. 5 The border of the inheritance of Fiphraim. 10 The Canasanires not conquered.
XVII. 1 the lot of Manassch, il tils coast. 12 The Canasanires not driven out. 14 the children of Joseph blatan analite lot.
XVII. 1 The tabe nacle is set up at Shiloh. 2 The remufinder of the land is described, and divided into seven parts. It I foshus divides it by let. 11 The lot and horder of Benjamin, 21 their cateful.
XIX. 1 The lot of Simeon, 10 of Zebulgar, 22 Obsachar, 24 of Asher, 35 of Naphtal. 41 of De-

46 The children of Israel give an inheritance to

Jeshua.
XX. J God commands, 7 and the children of Israel
appoint the six cities of refuge.
XX. I Eight and forty cities given by lot, out of
the other tribes, to the Lexies. 43 God gave the
land, and rest unto the Israelites, according to his

land, and rest unto the Israentes, according to depromise.

XM.1. I blue two tribes and half with a blessing are sent home. 9 I key build the altar of testimony, in their journey. 11 the Israelites are effended thereat. 2 I key give them good sutisfaction.

XM.11. I Joshua's exhortation before his death, 3 by former benefits, 6 by promies. I land by threats.

X.XI.V. I Joshua assembles the tribes at Shechem. 2 A trief history of God's benefits from Terah. 41 He runews a covenant between them and God. 26 A stene the witness of the covenant. 29 Joshua's age, death, and burnal. 32 Joseph's bones are burried. 33 Eleazar dies.

#### JUDGES.

JUDGES.

f. The acts of Judah and Simeon. 4 Adonibezek justly requited. 8 Jerusalem taken. 10 Hebron taken. 14 Othniel hath Achsah to wife for taking of Debir. 16 The hemites dwell in Judah. 17 Hormah, Gaza, Askelon, and Ekron taken. 21 The acts of Henjamin. 22 Of the house of Joseph, who take Bethel. 30 of Zebulun. 31 Of Asher. 33 Of Naphtall. 34 Of Dan.

L. 1 An angel rebukes the people at Bochim. 6 The wickedness of the new generation after Joshua. 14 God's anger and pity towards them. 20 The Canaanites are left to prove Israel.

Gay communion with them they committiolary, 2 Othniel delivers them from Chushan-Rushaim. 12 Ehud from Eglon, 31 Shamgar from the Philistines.

V. 1 Deborah and Barak deliver them from Jabin and Stasfar.

I shifting.

V. 1 Deborah and Barak deliver them from Jabin and Sharak.

V. 1 The song of Deborah and Barak.

V. 1 The song of Deborah and Barak.

V. 1 The song of Deborah and Barak.

V. 1 The sang of Deborah and Sang of Sang of

try, 28 Millem substaces, xx craces and death. 33 The Israelites' idolatry and ingratitude.

1X. 1 Abimelec's, by conspiracy with the Shechemites, and murder of the brethren, is made king. Johan by a parable rebukes them, and foretells their rum. 22 Grad conspires with the Shechemites acoust him. 30 Zebul teveslait. 34 Abimelech overcomes them, and sows the city with sait, 46 He burns the hold of the god Berith. 50 At Thebez he is slain by a piece of a millstone. 55 Jetham's curse is fulfilled.

X. 1 Tola judges Israel in Shamir. 3 Jair, whose thirty sons had furity cities. 6 The Philistines and Ammonites oppress Israel. 10 In their misery, Ced seads them to their false gods. 15 Upon their repentance, he pities them.

XI. 1 The avenant between Jephthah and the Gileadites, that he should be their head. 12 The treaty of peace between him and the Ammonites is in vain. 29 Jephthah's vow. 32 His conquests of the Ammonites. 34 He performs his vow on his daughter.

treaty of seace between him sad the Ammonites is in vain. 29 Jephthah; vow., 32 Lils conquests of the Ammonites. 34 He performs his vow on his daughter.

XII. I The Ephraimites quarrelling with Jephthah, and discreted by Shibboleth, are slain by the Gilealites. 7 Jephthah dies. 8 Ibzan, who had thirty sons and thirty daughters, 12 and Elon, 13 and Abdon, who had forty sons and thirty pephewa, judged Jarad.

XII. I I srael is in the hand of the Philistines. 2

XII. I I srael is in the hand of the Philistines. 2

XII. I srael is in the hand of the Philistines. 6

In his Journey he kills a lion. 8 In a second jeoursey he fluid hourse he fill shines. 6

In his Journey he kills a lion. 8 In a second jeoursey he fluid hour, in the carease. 10 Samson's marriage least, 12 His riddle by his wife is made known. 19 He spoils thurty Philistines. 60 Ilis wife is married he another.

XV. I Samson destread his wife. 3 He hums the Philistines scorp with force and firebrands, 6 Tils wife and her father are bornt by the Philistines. 6 Tils wife and her father are bornt by the Philistines. 7 Samson sanless them hij and thigh. 9 Ile is besend by the sense of Judah, and delivered to the Philistines. 4 It is kills them with a law. 1 for him in Lold.

XVI. I Samson at Caza-excapes, and carries away the gates of the city. 4 Dellah, coverapted by the Philistines racketh Samson. 6 She is deceived the coverage of the city. 4 Dellah, coverage hybrids the Philistines has been makes images, 5 and the reasonable free while, he pulls down the bouse up to the presence of the city. 6 Il his the score of the city of the presence of the city. 6 Ill his coverage has the coverage him. 5 The Philistines take him and put out his eyes, 22 His presence, 10 A last as overcomes him. 5 The Philistines take him and put out his eyes, 22 His streams from them. 6 The Philistines the house of Mical they contain the put of the presence of the city. 6 Ill his coverage has a Lovite to be the presented. The publisher a law of the publisher and put out his eyes, 22

way. 7 They search Laish, and bring back news of good hope. 11 Six hundred men are sent to surprise 1. 14 In the way they rob Micah of his priest and his consecrated things. 27 They win Laish, and call it Dan. 30 They set up foldatry, wherein Jonathan inherited the priesth calch home his wife. 16 An old man entertains hun at Glaber. 22 The Gheonites abuse his concubine to death. 22 The Gheonites abuse his concubine to death. 29 He divides her into twelve pieces to send them Wife. 16 An old man entertains hun at Glaber. 21 He Gheonites abuse his concubine to death. 29 He divides her into twelve pieces to send them X through the wides her into twelve pieces to send them X wong. B The decree of the assembly. 12 The Heupanites being cited, make head against the Israelites. 18 The Israelites in two battles lose forty thousand. 26 They destroy by stratagem all the Benjamites, except six hundred. XXI.1 The people bewail the desolation of Benjamin. B By the destruction of Jabesh Gilead they provide them four hundred wives. 16 They advise them to surprise the virgins that danced at RUTH.

#### RUTH.

RUTH.

1. Elimelech, driven by famine into Moab, dies there. 4 Mahlon and Chilion, having married wives of Moab, die also. 6 Naomi returning homeward. 8 dissuades her two daughters-in-law from going with her. 14 Orpah leaves ber, but Ruth with great constancy accompanies her. 19 I hey two come to Bethlehem, where they are glatily received.

11. I Huth gleans in the fields of Boaz. 4 Boaz taking knowledge of ber, 8 shews her great favour. 18 What she got she carried to Naomi. 111.1 By Naomi's instruction, 2 Ruth lies at Boaz's feet. 8 Roaz acknowledges the right of a kinsman. 14 He sends her away with six measures of barley.

11. I Boaz calls into judgment the next kinsman. 6 He refuses the redemption according to the maner in I strael. 9 Roaz buys the inheritance. 11 He marries Ruth. 13 She bears Obed the grandfather of David. 18 The generation of Pharez.

#### I SAMUEL.

I SAMUEL.

I. Elkanah, a Levite, having two wives, worships yearly at Shiloh. 4 He cherishes Haumah, though barren, and provoked by Penimah. 9 Hamah in grief prays for a child. 12 Lit first rebuting her, after waits blesses her. 19 Hamah having born Samuel, stays at home till he is weated. 23 She presents hin, according to her tow, to the Lord. 11 Lit sameh is seven to be lard. 11 Lit sameh is Samuel's ministry. 20 By Elystella and the sameh is seven to be lard. 11 Lit sameh is Samuel's ministry. 20 By Elystella and the sameh is sone, 27 A prophecy against Elyshouse. 11. 1 How the word of the Lord was first revealed to Samuel, 11 God tells Samuel the destruction of Elf's bause. 15 Samuel, someh loth, tells Elisthe vision. 19 Samuel grows in credit. 1V. 1 The Israelttes are overcome by the Philistines at Ehen-ezer. 3 They fetch the ark, to the terror of the Philistines, 10 They are smitten again, the ark taken, Hophin and Phinchas are slain. 2 Ell, at the news, falling backward, breaks his neck. 19 Phinehas's wife, discouraged in her tavail with Ichabod, dies.

V. 1 he Philistines having brought the ark into Ashdod, set if in the house of Dagon. 3 Dagon falls down, and is cut in pieces, and they of Ashdod smitten with emerods. 8 So God deals with them of Gath, when it was brought thirther. 11. Add so with them of Ekron, when it was brought thirther.

And so with them of Early product of this ther.

71. I After seven months the Philistines take counties have to send back the ark. 10 They bring it on a new cart with an offering unto Beth-shemsh. 19 The people are smitten for looking into the ark. 21 They send to them of Kirjath-jearing for fact.

sel how to send back the ark. 10 They bring it on a new cart with an offering unto Betheshemesh. 19 The people are smitten for looking into the ark. 21 They send to them of Kirjath-jearin to fetch it.

VII. 1 They of Kirjath-jearin bring the ark into the house of Abinadah, and sanctify Eleazar's son to keep it. 2 Airer twenty years, 3 the Israelites, by Samuel's means, solemnly repent at Misneh. 7 While Samuel prays and sarrifaces, the Lord discomfits the Philistines by thunder, at Eleneazer, 13 The Philistines are subdued. 15 Samuel peaceably and religiously judges Israel.

VIII. 1 By occasion of the evil government of Samuel's sons, the Israelites ask a king, 6 Samuel praying in strief, is conforted by Gov. 10 Het ells the manner of a king, 19 God willeth Samuel to yield unto the importunity of the people.

IX. 1 Saud despairing to find his father's asses, 6 by the counsel of his servant, 11 and direction of young maideas, 15 according to God's revelation, 18 comes to Samuel, 19 Samuel entertains Saul at the feast. 25 Samuel, after secret communication, brings Saul on his way.

X. 1 Samuel anoints Saul. 2 He conforms him by prediction of three signs. 9 Saul's heart is chenged, and he prophesies. 11 le conceals the matchosen at dingtom from his ance. 17 Saul is confirmed the prophesic of the substantial are proachful condition. 4 They send measeners, and are delivered by Saul. 12 Saul hereby is confirmed and his kingtom renewed.

X. 1. Nahash effert them of Jabesh Gilead a reproachful condition. 4 They send measeners, and are delivered by Saul. 18 Saul hereby is confirmed and his kingtom renewed.

X. 1. Is alian's selected band. 3 He calls the He brews to Gilfaal against the Philistines whose gar rison Jonathan had smitten. 5 The philistines great host. 6 The distress of the Israelites. 8 Saul weary of staying for Samuel, sacrificeth. 11 Samuel testifies his integrity. 6 He reproves the people of ingratitude. 15 the calls the He brews to Gilfaal against the Philistines. 80 He reproves the people of the Philist

XIV. 1 Jonathan, nuknown to his father the priest, or the people, goes and miraculously smites the Phillishness garrson. 18 A divine farror makes them beat themselves. 19 Sain early smites the Phillishness garrson. 18 A divine farror makes them beat themselves. 19 Sain early street priests answer, sets on them. 21 The captivated Hebrews, and the hidden Israelites, join against them. 23 Sail's unadvised adjuration hinders the victory. 32 He restrans the people from eating blood. 35 He builds an altar, 36 Ionatian taken by lot, is saved by the people. 47 Sail's strength and family.

X Sail Samules and Sail to destroy Amalek. 6 Sail and the best of the spoil. 16 Samule denomined and the best of the spoil. 16 Samule denomined and the best of the spoil. 16 Samule denomined and the best of the spoil. 16 Samule denomined with the sail of the sail sail. (20 Sail's humiliation. 32 Samule kills Agag. 31 Samule and Sail part.

XVI. 1 Samules sent by God, under pretence of a sacrifice, comes to Bethiehem. 6 His human judgment is reproved. 11 He anothis David. 15 Sail sentis foo David to quetth sevil spirit.

X 11 The armies of the Israelites and Phillister of the sail of the sail street of the spirit of the sail street. 12 Journal of the sail street of the sail street. 12 Journal of the spirit of the sail street. 13 Journal of the sail street. 14 Journal of the sail street. 14 Journal of the sail street. 15 Journal of the sail street. 16 Journal

### II SAMUEL

I. The Amalekite, who brought tidings of the over-throw, and accused himself of Saul's death, is slain. 17 David lamenteth Saul and Jonathau with a company.

with a song.

1 David, by God's direction, with his company goes up to Hebron, where he is made king of Iv

tain. 5 He commends them of Jahesh Gilead to their kindness to Saul. 8 Abner makes Ishbosheth king of Israel. 12 A mortal skirmish between twelve of Alner's and twelve of Joab's men. 18 Asahel is slam. 25 At Abner's motion Joab sounds a retteat 3.2 Asahel's burial. Il Durum the war David grows yet stronger. 2 Six sons wee bit in to him in Hebron. 6 Abner displeased with Ishbosheth, 12 tevolts to David, 13 David requires a condition to him him wife Michal. 17 Abner having communed with the Israelites, is leasted by David, and disturssed. 22 Joab returning from battle is displeased with the king, and kills Abner. 20 Joab returning from battle is displeased with the king, and kills Abner. 31 min kills Abner. 4 Abner. 9 Baana and Rechab slay Ishbosheth, and bring his head to Hebron. 9 David causes them to be slain, and ishbosheth's head to be buried. 9.1 let tribes come to Hebron to anoint David.

and bring his near of them to be slain, and is bosheth's head to be buried.

1 The tribes come to Hebron to anoint David over Isiael. 4 David's age. 6 He taking Zion from the Lebusties, dwells in t. 11 Hisran senis to David. 13 televen sons are born to him Jerusalem. 17 David directed by God, smites the Philistines at Bual Perazin, 22 and again at the smitherty-trees.

rusalem. 17 David directed by God, smiles in Philistines at Bual Perazun, 22 and asain at the mulherry-trees.

74. I David iteches the ark from Kirjath-jearini on a new cart. 6 [2zah is smitten at Perez-Uzzah, 9 God blesses Obed-Irdom for the atk. 12 David brings the aik into Zion with sacrifices, dances before it for which Michal despiseth him. 17 He places it in the tabernacle with great joy and feasing. 20 Michal reproving David for his religious joy, is indidess to her death.

71. I Nathan first approving the purpose of David to build God a house, 4 after by the word of God forbais bim. 12 He promises him benefit and blessings in his seed. 18 David's prayer and thanksgiving.

71. I David subdues the Philistines and Moabites, 3 He smites Haidedezer, and the Syrians.

7. To sends Jorain with presents to bless him. 17 He presents and the spoil David dedicates to Ged. 13 He puts garrisons in Edom. 16 David's others.

18. I David by Ziba sends for Mephibosheth. For Longthan's sake he entitation time at his exist.

ites, 3 He smites Hadiatezer, and the syriams, 9 Teis sends Joram with presents to bless him. 11 The presents and the spoil David decleates to God 14 He puts garrisons in Edom. 16 David's officers.

1X, 1 Pavid by Ziba sends for Mephibosheth. For Jonathan's sake he entertains him at his table, and restores him all that was Saul's. 9 He makes Ziba his farmer.

X. David's messengus sent to comfort Hamun the son of Ambalsars, strengthered by the Syriams, and the son of Ambalsars, strengthered by the Syriams are evercome by Jond and Abishat 15 Shobrach making a new supply of the Syriams at Helam, is slain by Pavid.

XI. 1 While Joab besiegeth Rabbab, David commits adultery with Bath-sheba. 6 Uriah sent for by Pavid to cover the adultery, would not go home either soher or drunken. 14 He carries to Joab the order for his death. 18 Joab sends the report thereof to David. 90 David takes Bath-sheba to wite.

XII. 1 Nathan's parable of the ewe-lamb, causes David to be his own judge. 7 David teyroved by Nathan, confesses his sin, and is pardoned, 15 David mounts and prays for the child white it lives. 24 Solomon is born, and named Jedidiah. 29 David takes Habbab, and tottures the people thereof. XI-II. 1 Nathan's parable of the child white it lives. 24 Solomon is born, and named Jedidiah. 29 David takes Habbab, and tottures the people thereof. XI-II. 1 Nathan's parable properties and the series of the se

tappute, nauge throated that the provision. VIII. 1 David viewing the armies in their march, gives them charge of Absalom. 6 The Israelites are sorely smitten in the wood of Ephraim. 9 Absalom hanging in an oak, is slain by Josh, and cast into a pit. 18 Absalom's place. 19 Akimazz and Cushi bring tidings to David. 33 David mouras for Absalom.

XIX. 1 Joab causes the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sends to the priests to incite them of Judah. 18 Shimei is perdoned. 24 Mephibosheth evcused. 32 Barzillai dismissed. Chimham his sou is taken into the king's family, 41 The Israelites expostulate with Judah for bringing home the king without them.

XX. 1 By occasion of the quarret, Sheba makes a oarty in Israel. 3 David's ten concubincs are

shut up in perpetual prison. 4 Amasa made captain over Judah, is slain by Joab, 14 Joab pursueth Sheba unto Abel. 16 A wise woman saves the city by Sheba's head. 23 David's officers.

put sucht. Sheba unto Abel. 16 A wise woman saves the city by Sheba's head, 23 David's officers.

XAI. 1 The three years' famine for the Gibeonites cease, by hanging seven of Saul's sons. 10 Rizzha's kindness unto the dead, 12 David huises the bones of Saul and Jonathan in bis Jather's sepulchre. 16 Four battles against the Philistines, wherein four valiants of David slay four guarts.

XAII. 1 A pasalm of thankspring for God's poerful deliverance, and mainfuld thessings.

XXIII. 1 David in his last words professes his faith in God's promises to be beyond sense or experience. 6 the different state of the wicked. 8 A catalogue of Pavid's mighty men.

XXIV. 1 David, tempted by Satan, forces Joab to number the people, 5 the captains, in nine months and twenty days, bring the muster of thirteen hundred thousand fighting men. 10 David having three plagues propounted by Gad, Jepenat, and chooses the three days' pestilence. 15 After the death of threescore and ten thousand. David, by repentance, prevents the destriction purchases Araunah's threshing floor, where having sacrificed, the plague is stayed.

#### I KINGS.

I KINGS.

I. Abishag cherishes David in his extreme age. 5 Adonyah, David's favourie, usurps the kingdom. 11 By the counsel of Nathan, 15 Bathsheba moves the king, 22 and Nathan seconds ler. 32 David renews his cath to Bathsheba, 32 Solomon, by David's appointment, beting amointed king by Zadok and Nathan, the people triumph. 41 Jonathan, bringing the news, Adonyah's guests fly. 50 Adonyah fleeing to the horns of the altar, upon his good behaviour is disnitissed by Solomon.

II. 1 David having given a charge to Solomon, 3 of religiousness, 5 of Joab, 7 of flexicilities, 60 Shimei, 10 dies. 12 Solomon succeeds. 13 Adonyah, moving Bath-sheba to sue unto Solomon fur Abishag, is put to death, 26 Abiathat having his life given him, is deprived of the piesthood, 23 Joab fleeing to the hoins of the altar, is there slaim. 35 Hendah is put in loab's room, and Zadok in Abiathar's, 36 Shimei confined to Jerusalem, by occasion of going thence to Gath, is put to death.

III. 1 Solomon matries Pharaoli's daughter. 2 High places being in use, Solomon scriftes at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him preferring wisdom, obtains wisdom, riches, and honour. 16 Solomon's judgment between the two harlots, makes him renowned.

ment between the two harlots, makes him renowned.
IV. I Solomon's princes. 7 His twelve officers
for provision. 20, 24 The peace and largeness
of his kingdom. 22 His daily provision. 26 His
stables. 29 His wisdom.
V. I Hinam sending to congratulate Solomon, is
certified of his purpose to build the temple, and
desired to tunish him with tumber thereto. 7
Hiram blessing God for Solomon, and requesting
food for his family, funishes him with trees.
13 The number of Solomon's workmen and labourers.

food for his family, funnshes him with trees.

13 The number of Solomon's workmen and labourers.

VI, 1 The building of Solomon's temple. 5 The chambers thereof. 11 God's promise to it. 15 The ceiling and adorning of it. 23 The cherubims, 31 The doors. 36 The court. 37 The time of building it.

VII. 1 The building of Solomon's house. 2 Of the house of 1. building it.

VII. 1 The building of Solomon's house. 2 Of the house for Pharaoh's daughter. 13 Hiram's work of the two pillars. 2 Of the porch of judgment. 8 Of the house for Pharaoh's daughter. 13 Hiram's work of the two pillars. 23 Of the molten sea. 27 Of the tem bases. 38 Of the ten lavers, 40 and all the vessels.

VIII. 1 The feast of the dedication of the temple, 12 and 45 Solomon's blessing. 22 Solomon's prayer. 62 His sacrifice of peace offerings.

IX. 1 God's covenant in a visiou, with Solomon. 10 The mutual presents of Solomon and Hiram. 15 in Solomon's works the Gentiles were his bondmen, the Israelites bonourable servants. 24 Pharaoh's daughter removes to her house. 25 Solomon's yearly solemn sacrifices. 26 His navy fetches gold trom Ophir.

X. 1 The queen of Sheha admires the wisdom of Solomon. 14 Solomon's gold. 16 His targets. 18 The throne of ivory. 21 His vessels. 24 His pressuls. 26 His charlots and horses. 28 His will be a supplementation of the supplementation of the supplementation of the supplementation. 18 The throne of two yearly solemn has been dealed to the supplementation of the supplementati

18 The throne of ivory. 21 His vessels. 24 His presents. 26 His charlots and horses. 28 His tribute.

XI. 1 Solomon's wives and concubines. 4 In his old age they drew him to idolatry. 9 God threatens him. 14 Solomon's adversaries were Hadad, who was entertained in Egypt, 23 Rezon, who reigned in Dansacus, 26 and Jeroboam, to whom Ahijah prophesied. 41 Solomon's acts, reign, and death: Rehoboam succeeds him.

XII. 1 The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam refusing the old men's counsel, by the advice of young men, answers them roughly. 16 Ten tribes revolting, kill Adoratm, and make Rehoboam to feee. 21 Rehoboam raising an army, is forbidden by Shemaiah, 25 Jeroboam strengtheus himself by cities, 26 and by the idolatry of the two calves.

XIII. 1 Jeroboam's hand, that offered violence to him who prophesied against his altar at Bethel, withers, 6 and at the prayer of the prophet is restored. 7 The prophet, refusing the king's entertainment, departs from Bethel. 11 An old prophet seducing him, brings him back. 20 He is reproved by God, 23 slain by a lon, 26 buried by the old prophet, 31 who confirms his prophecy. 33 Jeroboam's hards.

Shiloh, 5 Ahijah, forewarned by God, denounces God's judpment. 17 Ahijah dies and is buried. 19 Nadah succeeds Jentocam. 21 Reboboam's wit kedigased Schichash spoils Jerusalem. 29 Abijah sin ceeds Jentocam. 21 Reboboam's wit kedigased Schichash spoils Jerusalem. 29 Abijah sin ceeds Jentocam. 7 Abisah send Jentocam. 10 Jentocam send Jent

for from heaven convinces Baal's prophets. 4t Elgah by prayer obtaining rain, follows Alash to Jezteel.

XIX. 1 Elijah threatened by Jezzbel, fleet to Beershea, 4 in the wilderness, being wear; of ins life, is comforted by an augel. 9 At Horb God appears unto him, seming him to anomal masel, Jehn, and Elisha. 19 I tisha taking leave of his friends, tollows Elmah.

XX. 1 Behndadi not content with Abab's homage, besiegeth Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Abab, the Syrians frusting in the word of the prophet, and God's pidgoent, the word of the prophet, and God's pidgoent, the syrians are snuthen again 3t The Syrians submitting themselves, Ahab sends Benlaadaf away with a coceniant 35 The prophet, under the parable of a prisoner, making Ahab to Judge himself, denounces God's pidgoent, against him.

XXI. 1 Alab being denied Naboth's vineyard, is gileved, 5 Jezebel writing letters against Ababth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard, is gileved, 5 Jezebel writing letters against Ababth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard, is gileved, 5 Jezebel writing letters against Naboth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard, is gileved, 5 Jezebel writing letters against Naboth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard, is gileved, 5 Jezebel writing letters against Aboth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard, is gileved, 5 Jezebel writing letters against Aboth, he is condemned by lates prophets, according to the word of Meazah, succeeds him. 51 Ahab zaha succeeds him. 41 Jehoshaphal's good reging ala's evil regin.

It KINGS.

# H KINGS.

ziah's evil reign.

II KINGS.

I. Moab rebels. 2 Abaziah, sending to Baalgebul, hath his judgment by Elijah. 5 Lijah twicebul, hath his judgment by Elijah. 5 Lijah twicebrings fire from heaven upon those whom Abaziah sent to apprehend bim. He pites the brings fire from heaven upon those whom Abaziah sent to apprehend bim. He pites the king of his death. 17 Jehoram succeeds Ahaziah.

I. 1 Elijah, taking his leave of Flisha, with his mantle divides Jordan, 9 and granting Elisha his request, is taken up by a fiery chariot mobeaven. 12 Elisha, dividing Jordan with Flijah's mantle, is acknowledged his successor. 16 The young prophets, hardly obtaining leave to seek Flijah, could not find him. 19 Elisha with salt heals the unwholesome waters. 23 Bears destroy the children that mocked Elisha.

III. 1 Jehoram's reign. 4 Mesha rebelleth. 6 Jehoram, with Jehoshaphat, and the king of Edom, heing distressed for want of water, by Elisha obtains water, and promise of victory. 21 The Moshites deceived by the colour of the water, coming to spull, are overcome. 26 The king of Mosh, by sacrificing the king of Edom's son, raises the siege.

IV. 1 Elisha multiplies the widow's oil. 8 He gives a son to the good Shunammite. 18 He raises again her dead son. 38 Af Gligal he heals the deadly pottage. 42 He satisfies an hundred men with V. 1 Namans by the report of a captive maid, is sent to Samaria to be cured of his leprosy. 8 Elisha, sending him to Jordan, cures him. 15 He relusing Namansby the report of a captive maid, is sent to Samaria to be cured of his leprosy. 8 Elisha, sending him to Jordan, cures him. 15 He relusing Namansby the report of a captive maid, is sent to Samaria to be cured of his leprosy. 8 Elisha, sending him to Jordan, cures him. 15 He relusing Namansby the report of a captive maid, is sent to Samaria, by the report of a captive maid, is sent to Samaria, by the reluces him. 15 He relusing Namansby the report of a captive maid, is sent to Samaria, they are dismissed in peace. 41 he famine m Samaria causeth women

their own children. 30 The king sends to stay Flisha. VII. 1 Elisha prophesies incredible plenty in Samaria. 3 Four lepers venturing on the mast of the Syrians, bring tinings of their flight. 13 I he king finding by spies the news to be true, spoils the tents of the Syrians. 17 The lord, who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the multitude. VIII. 1 The Shunammite having left her county seven years, to avoid the forewarned famine, for Elisha's miracle's sake, hath her land restored by the king. I Lassel being sent with a present by Benhadad to Elisha at Damascus, after be had heard the prophecy, kills his master, and successed 71.7

him 16 Jehoram's wicked roign in Judah. Edom and Libnah revolt, 23 Ahaziah succ Jehoram. 25 Ahaziah's wicked reign, 28 visits Jehoram, wounded, at Jezreel.

- visits felloram, wounded, at Jezved.

  IX. I Elisha sends a young prophet instructions to anoint Jehu at Ramoth-gliead. 4 The prophet having done his message, deeth. 11 Jehu being made king by the soldiers, kills Joram in the field of Naboth. 27 Ahzzlah is saim at Gur, and buried at Jerusalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.
- Autor a window, and eaten by dogs.

  X. 1 John, by his letters, causes seventy of Ahab's children to be behended 8 He excuses the fact by the prophecy of Ellijah 12 At the shearing-house he siats two and forty of Ahaziab's brethren. 15 He takes Jehonadab into his company.

  18 He subtility the destroys all the working of Baal. 29 Jehu follows Jeroboum's since 28 Jehu follows Jeroboum's since 28 Jehu follows Jeroboum's succeeds Jehu.

  XI. I Jehnesh heine sweed by his aunt Johnshale.
- success Jenu.

  I. I Jehessh being saved by his aunt Jehosheba, from Athaliah's massacre of the seed royal, is his six years in the house of God 4 Jeholada giving order to the captains, in the seventh year anoint him king 13 Athaliah is slain. 17 Jeholada restores the worship of God.
- XXII. I shoush reigns well all the days of Jeholada.

  4 He gives order for the repair of the temple. 7
  Hazael is diverted from Jerusalem by a present
  of their hullowed treasures. 29 Jonah being slain
  by file servants, Amazina succeeds him.

Razael is diverted from Jerusalem by a present of their hallowed treasures 29 Josah being slain by lik servants, Amaziah succeeds him.

2111 I Jehoshaz's wicked reign. 3 Jehoahuz oppressed by liazael, is relieved by prayer. 8 Josah succeeds him. 10 His wicked reign. 12 Jeroboam succeeds him. 14 Elisha dying, prophesies to Josah hires victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazaed dying, Jusak gets direc victories over Pethadau.

2112 Jeroboam Succeeds Himper Justice on the murderers of his faither. 7 His victory over Edom. 2 Amaziah's good reign. 5 His justice on the murderers of his faither. 7 His victory over Edom. 2 Amaziah's good reign. 5 His victory over Edom. 2 Amaziah, proceeding Jehoash us overcome and spoiled. 15 Jeroboam succeeds lehoash. 17 Amaziah, proceeding Jehoash us overcome and zonied. 15 Jeroboam succeeds lehoash. 17 Amaziah's good reign. 5 Hedying a leper. Jotham succeeds him only wicked reign. 20 Zachariah succeeds him only six by Menahem. 13 Zehaluha succeeds him 23 Pekahihah is Slam by Menahem. 16 Menahem steengthens himself by Pul 21 Pekahih succeeds him 23 Pekahihah is Juliahun lessen him 15 Jehaluha sa did him sa did him him himself by Juliahun lessen and alam by Hoshea. 33 Jotham's good reign. 30 Ahaz succeeds him. 27 Pekah is oppressed by Figlath-pleser, and alam by Hoshea. 33 Jotham's good reign. 30 Ahaz succeeds him. 27 Lessen himself by Hul 21 Pekahih succeeds him. 28 Jehaluha sa dia trop heast-swa succeeds him. 27 Lessen himself by Hul 21 Pekahih. 18 Jehaluha sa dia pekah himes in Jatat politic swa diversion himself by Hul 21 Pekahih. 18 Jehaluha sa dia pekah himes in Jatat politic swa divekat succeeds him. 27 Lessen himself by Hul 21 Pekahihahus sa pekah himes in Jatat politic swa divekat succeeds him. 27 Lessen himself by Hul 21 Pekahihahus sa himself by H

ove for their sins, 13 semanches it invaring lands, is pacified by a tribute. 17 Rabshakeh sent by Semancherib again, reviles Hezekath, and by Mesphemous pertuasions solicits the people to revolt.

XIX. I Flezekath mourning, sends to Issain to pray for them. 6 issain conforts them. 8 Semanchering the first of them. 6 issain conforts them. 8 Semanchering the first of them. 6 issain conforts them. 8 Semanchering the first of them. 6 issain to pray for them. 6 issain conforts them. 8 Semanchering sain the good of Ziom. 35 An angel slays the Assyrians. 36 Semancherib is slam at Nineveh by his own sons.

23. I Hezekath has ting received a message of death, by prayer has his kife lengthened. 8 The sing rose ten degrees tackward, for a sign of flat promise. 12 Herostach baladan sending to visit liezekath, because of its wometer, hath notice of his treasures. 14 Isaaist understanding thereof, forstells the Badylonian captivity. 20 Manasseh anceceds Hezekath.

XI. I, Manasserles treign. 3 His great idolatry. 10 His wickethess causes prophecies against in dah. 17 Amoustoceeds him. 19 Amou's wicked reign. 28 He being slam by the servine, and those murderers slam by the people, Jossain is minested to the standard of the servine of the Lord. In Indian having found the prophecies of the Lord. In Indian having found to the farm! 4 He destroys blokary of the best of the Lord. In Indian prophecies in Jossia's time.

XXIII. 1 Jossiah causes the book to be read in a solenna assembly. 3 He renews the covenant of the Lord. In Indian Prophecies the destruction of Jerusalem, but the temple and prophecied 21 He kapt a solenna pastover. 2 He puts a way whiches, and all habonination. 9 God's final wrath against fundar, 19 Hesekathan successed him. 7 He section, and sucked reign.

XXIII. 1 Jesakh causes the book to be read in a solenna assembly, store and in the horizontal by Phagohnerich, who make fert such transition to play the prophecies of the solenna s

his sons slain, his eyes putout. 8 Nebuzar-adan defaces the city, carries the remmant, except a few poor Jabourers, into captivity, 13 spoils and cur-ries away the treasures. 18 The nobles are slain at Riblah. 26 Gedalain, who was set over them that rematical, being slain, the rest flee into Egypt, 27 Exil-merodach advances Jehoiachin in his court.

#### I CHRONICLES.

- Adam's line to Nosh. 5 The sons of Japheth. 8 The sons of Ham. 17 The sons of Shen. 24 Shenu's Inter to Abraham. 29 Ishmedi's sons. 32 The sons of Acturah. 34 The posterity of Abraham by Esan. 43 The kings of Edom. 51 The
- dukes of Edom.

  1. The sons of Israel. 3 The posterity of Judah
  by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 Hezronposterity by the daughter of Machir. 25 Jeruh
  meel's posterity. 38 Shreshan's posterity. 24 Jeruh
  Another branch of Caleb's posterity. 50 The
  posterity of Caleb the son of Hur.
  III. 1 The sons of David. 10 His line to Zedekish. 17 The successors of Jeconiah.
- It is successors of secondar.

  IV. 1.11 The posterity of Judah by Caleb the son of Hur. 6 of Ashur the posthumous son of Hez ron. 9 of Janez, and his prayer. 21 The posterity of Shelah. 24 The posterity and cities of Simeon. 30 Their comquest of Gedor, and of the Amelekites in mount Seir.
- the Amalekites in mount Seir.

  1 The line of Reuben (who lost his birth-right) unto the captivity D Their habitation and on-quest of the Hogarite Their mointenance and of Reuben, Gad, and the half of Manasseh. 23 The habitations and chief men of that half tribe. 25 Their captivity for their sins.

  I. 1 The sons of Levi. 4 The line of the priests unto the captivity. 6 The families of Gershom, Merari, and Kohath. 49 The office of Agron and his line unto Ahimags. 51 The cities of the priests and Levites.
- and Levites.

  VII. 1 The sons of Issachar, 6 of Benjamin, 13 of Naphtati, 14 of Manasseh, 20, 24 and of Ephraim.

  21 The calamity of Ephraim by the men of Oath.

  23 Beriah is born. 28 Ephraim's habitations. 30

  The sons of Asher.

- Nanhtail, 14 of Manusch, 29, 24 and of Ephraim.
  21 The calamity of Ephraim by the men of Cath.
  22 Beriah is horn. 28 Ephraim's habitations. 30
  The sons of Asher.
  VIII. 1 The sons and chief men of Benjamin. 33
  the stock of Saul and Jonathan.
  IX. 1 The original of Israel's and Judah's generalogies, 2 The Israchtes, 10 the priests, 14 and the
  Levites with Nethimms that dweltin Jerusalem.
  27 The charge of certain Levites. 35 The stock
  of Saul and Jonathan.
  X. I Saul's overthrow and death. 8 The Philistines
  triumph over Saul. 11 the kindness of Jahesh
  glead towards Saul and his sons. 13 Saul's sin,
  for which the kingdom was translated from him
  to David.
  XI. 1 David, by a general consent, is made king at
  Hebron. 4 He wins the castle of Sion from the
  behasites, by Joab's valour. 10 A catalogue of
  David's mighty men.
  XII. 1 The compames that came to David at Zik.
  Lag. 23 The arouse that came to David at Zik.
  Lag. 23 The arouse that came to him at Hebron.
  XIII. 1 David letches the ark with great solemity
  from Kirpath-parm. 9 Uzaz being smitten the
  ark is left at the bairs of Oberledom.
  XII. 1 Thrain's kindness to David. 2 David's
  two the people, www., and dimaten. 8 His
  XV. 1 David having prepared a place for the ark,
  orders the priests and Levites to bring it from
  Oberledom. 25 He propared a place for the ark,
  orders the priests and Levites to bring it from
  Oberledom. 25 He propared and place for the ark,
  orders the priests and Levites to bring it from
  Oberledom. 25 He performs the solemnity there
  of with great poy. 29 Michael despises him.
  XVI. 1 David shestival sacrifice. 4 He orders a
  choir to sing thanksgiving, 7. The psalm of
  thanksgiving, 37 He appends ministers, porters,
  priests, and musicians, to attend continually on
  the ark.
  XVII, 1 Nathan first approving the purpose of
  thanksgiving, 37 He appends ministers, porters,
  priests, and the subdomes the Philistines and the
  Moabites. 3 He suntes Hadadezer and the Syrians. 9 Jon sends Hadroara with precents to bless
  David. 11 The presents and the spoil David's there
  a

- David, and the people thereof tortured: 4 I hree giants are stain in three several overthrows of the Philistines.

  XXI. 1 David tempted by Satan, forces Joab to mumber the people. 5 the number of the people being brought, David repents of it, 9 David having three plagues propounted by Giad, chooses the pestilence. 14 After the death of 70,180, David the presidence, 14 After the death of 70,180, David the presidence. 18 David, toy Gad's direction, gurchases Cinad's threshing-floor, where having built an altar, thod gives a sign of his favour by fire, and stay at the things with the strength of the start and from Gibeon by fear of the angel. ANI. 1 David, forsknowing the place of the tempte, prepares shundance for the building of it. 6 He instructed building the tempte. 17 He charges the about his day are maked Solomon king. 9 The furnisher and distribution of the Levies. 7 The families of the Garshoulles. 12 The sons of Kobada. 2 The sons of Moralia. 2 The sons of Kobada. 2 The sons of Moralia.

- XXIV. 1 The divisions of the sons of Aaron by lot into four and twenty orders. 20 The Konathites, 27 and the Meraries, divided by lot. XX V. 1 The number and offices of the singers, 8 Their division by lot into four and twenty

- 8 Their division by lot into four and twenty orders.

  Noters.

  Not

#### II CHRONICLES.

- I The solemn effering of Solomon at Gibeon, 7
  Solomon's thore of wisdom is blessed by God.
  13. Solomon's Strength and wealth
  13. Solomon's Strength and wealth
  13. Solomon's Strength and wealth
  14. I and 17 Solomon's India wealth
  15. I and 17 Solomon's India wealth
  16. I and 17 Solomon's India wealth
  17. I The place and time of building the temple,
  2 The measure and ornaments of the house.
  11. I The place and time of building the temple,
  3 The measure and ornaments of the house.
  11. I The cherubins.
  14 The vail and pillars.
  11. I The altar of brass.
  2 The molten sea upon
  twelve oxen. 6 The ten laves, candlesticks, and
  tables.
  9 I be contrib and the instruments of brass.
  19 I'he instruments of gold.
  V. I The deciricated treasures.
  2 The solomon india
  tion of the aik into the oracle.
  11 God being
  praised, gives a visible sayn of his favour.
  V. I Solomon having blessed the people, blesses
  God.
  12 Solomon's prayer at the consecration
  of the temple, upon the biasen scalfold.
  VI. I. God having given testimony to Solomon's
  prayer, by fire from heaven, and glory in the temple, the people worship him.
  14 Solomon's prayer at the consecration
  of tabernacles, and the least of the dedication of the
  strength of the solomon's yearly solemn
  sacrifice.
  15 Solomon's prayer at the consecration
  of tabernacles, and the least of the dedication of the
  strength of the solomon's yearly solemn sacrifice.
  16 Solomon's yearly solemn sacrifice.
  17 The navy tetches gold from Ophir.
  V. I The queen of Sheba admires the wisdom of
  Solomon 13 Solomon's yearly solemn sacrifice.
  14 He appoints the priests and I evites to their
  places.
  17 The navy tetches gold from Ophir.
  V. I The queen of Sheba admires the wisdom of
  Solomon 13 Solomon's prayer at the preaching of the priests
  and I evites at their
  praces, 17 The navy tetches gold from Ophir.
  V. I The given by the priest and I evites to their
  places.
  17 The navy tetches gold from Ophir.
  N. I The sraelites assembled at Shechen to crown
  Rehoboam, by lerotoam make a suit of relaxation
  unto bim.
  6 Reho

XI. 1 Jehoran, succeeding Jehoshaphat, slays his brethren. 5 His wicked reign, 8 Edom and Libnah revolt. 12 The prophecy of Higha against him in writing. 16 the Philistines and Arabians oppress him, 18 His incurable disease, infamous death, and burtal.

XXII. 1 Ahaziah succeeding, reigns wickedly. 5 In his conteileracy with Joram the son of Ahab, he is slain by Ichu. 10 Athaliah, destroying all the seed royal save lossh, whom Jehoshabeath his aunt hid, usurps the kimpdom.

XXIII. Jehomda having set bings in order, makes Joash king. 12 Athaliah is saam. 16 Jehoiada restores the worship of God.

XXIV. I lossh reigns well all the days of Jehoiada. 3 He gives order for the repair of the temple. 3 Jehoiada's death and honourable chirals for his falling to Jehoiad his spoiled by the Syrians, and slam by Jonash as spoiled by the Syrians, and slam by Jonash as pooled by the Syrians, and slam by Jehoshab and Jehozabad. 27 Amazan Jehoshab and Jehozabad. 37 Amazan of Jehoshab as Jehozabad. 37 Amazan of Jehoshab as Jehozabad. 38 Jehozabad and Jehozabad. 39 Jehoshab as Jehozabad. 31 Jehozabad. 31 Jehozabad. 31 Jehozabad. 32 Jehozabad. 32 Jehozabad. 33 Jehozabad. 34 Jehozabad. 35 Jehozabad. 36 Jehozabad. 37 Jehozabad. 38 Jehozabad. 39 Jehozabad. 31 Jehozabad. 31 Jehozabad. 31 Jehozabad. 31 Jehozabad. 32 Jehozabad. 31 Jehozabad. 31 Jehozabad. 31 Jehozabad. 31 Jehozabad. 32 Jehozabad. 31 Jehozabad. 32 Jehozabad. 34 Jehozabad. 32 Jehozabad. 33 Jehozabad. 34 Jehozab

succeeds him.

XXVII. Joham reigning well, prospers. 5 He subdues the Ammonites. 7 His reign. 9 Ahaz succeeds him.

XXVIII. 1 Ahaz reigning very wickedly, is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites, is sent home by the counsel of Oded the prophet. 16 Ahaz sending for adito Assyria, is not helped thereby 2 hims distress he rows more idolatrous. 26 He dying, liezekah succeeds him.

XXIX. 1 Am 15 He adouts the Levites. 12 they sanctify the magic establishment of the American State of Cod. 20 Hezekah offered bedom secrific its. 12 they sanctify the magic establishment of the American State of Cod. 20 Hezekah offered soleum sacrific its. 12 they sanctify the magic establishment of the American State of Cod. 20 Hezekah offered bedom secrific its. 12 they sanctify the magic establishment of the American State of Cod. 20 Hezekah offered bedom secrific its. 12 they sanctify the magic establishment in the Levites were more forward than the priests. XXX I Hezekah proclams a solemn passover on the second month, for Judah and Israel. 13 The assembly having destroyed the alters of idolatry, keep the least fourteen days. 27 The priests and Levites bless the people.

XXXI. 1 the people are forward in destroying idolatry. 2 Hezekah orders the courses of the priests and Levites bless the people.

XXXI. 1 the people are forward in destroying idolatry. 2 Hezekah orders the courses of the priests and Levites bless the people.

XXXI. 1 Sen gad thes. 11 Hezekah appoints offerings and tithes. 11 Hezekah appoints offerings and tithes. 11 Hezekah appoints of the Esekah.

XXXII. 1 Sen gade the these courses of the priests of the priest of the tithes. 20 The sincerity of Hezekah.

priests and Levites, and pies ides for their work and maintenance. 5 his penule's forwardness in offerings and tithes. 11 Hozekiah appoints of the street of the propose of the tithes. 20 The sincerity of the street of the stre

#### EZRA.

F.ZRA.

I. The proclamation of Cyrus for the building of the temple. 5 The people provide for the return, 7 Cyrus restores the vessels of the temple to Sheshbazamber that return, of the people, 36 of the priests, 40 of the Levites, 43 of the Nethulins, 55 of Solomon's servants, 62 of the priests who could not shew their pedigree, 64 The whole number of them with their substance. 68 Them oblations.

number of them with their substance. 68 Then oblations.
11.1 he altar is set up. 4 Offerings frequented, 7 Workmen prepared. 8 The foundations of the temple are laid in great joy and mourous?
(V. 1 The adversaries, being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artasexiss. 17 The decise of Artasexiss. 23 The building is studieted.

V. 1 Zerubbabel and Jeshus, metted by Haggar and Zechartah, set forward the building of the temple, 3 Tattaal and Shethar-Boznar could not hinder the Jews. 6 Their letter to Darius against the Jews. VI. 1 Darius finding the decree of Gyrus, makes a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finished. 16 The feast of the dedication is kept. 19 And the passover.

the characteristic of the property in the temple is mission. It is the control of the feast of the dedication is kept. 19 And the passon of the control of Artaceres to Ezra. 27 Ezra blesses God for his tavour.

11.1. I The companions of Ezra, who returned from Babylon. 15 He seems to Iddo for mins ters for the temple. 21 He keeps a fast. 21 He commits the treasures to the custody of the priests. 31 From Ahava they come to Jerusalem. 33 The treasure is weighed in the temple. 36 The commission is delivered.

1X. 1 Ezra mourns for the affinity of the people with strangers. 5 He prays unto God with confession of sins.

X. 1 Shechanish encourages Ezra to reform the strange maritages. 6 Tzra mourning, assembles the people. 9 The people, and the exhortation of Ezra, repent and promise amendment. 15 The care to perform it. 18 The names of those who had married strange wives.

#### NEHEMIAH.

NEHEMIAH.

1. 1 Nehemiah, understanding by Hanani, the misery of Jerusalem, mourneth, fasteth, and prayeth. 5 His player.

11. 1 Artaserves understanding the cause of Nehemiah's sadness, sends him with letters and commission to Jerusalem. 9 Nehemiah, to the grief of the enemies, comes to Jerusalem. 12 He vieweth secretly the ruins of the walls. 17 He incites the Jews to build in despite of the enemies, III. 1 The names and order of those who built the wall.

18. I he names and order of those who built the wall.

19. I While the enemies scoff, Nehemiah prays and continues the work. 7 Understanding the wrant and secrets of the enemy, he sets a watch.

13 He arms the labourers, 19 and gives military precepts.

wrath and accrets of the enemy, he sets a watch. 13 He arms the labourers, 19 and gives military precepts.

V. 1 The Jews complain of their debt, mortgage, and bondage. 6 Nebennah rebukes the usurers, and causes them to make a covenant of restitution. 14 He forbears his own allowance, and keeps hospitality.

VI. 1 Samballat practiseth by graft, by rumours, by hired propherers, to terrify Nehemiah. 15 The work is finished to the terror of the enemies. 17 Secret intelligence passes between the enemies and the nobles of Judah.

VI. 1 Nehemiad commits the charge of Jerusalem to Hannia and Hanamah. 5 A register of the generalogy of them which at set came out of 31 the Lovits. 46 Or the Nethinums. 57 OF Solomon's servants. 63 And of the priests which could not show their packgree. 66 The whole number of them, with their substance. 70 Their oblations.

VII. 1 The religious manner of reading and hear ing the law. 9 They comfort the people. 13 The forwarchiess of them to hear and be instructed. 16 They keep the feast of tabernacles. IX. 1 A solemn fast, and repentance of the people. 4 The Levites make a religious confession of God's goodness, and their wickedness.

X. 1 The nance of them that seaded the covenant. 20 The points of the covenant.

XI. 1 The rules, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem. 3 A catalogue of their mannes. 20 The residue dwell in other cities.

XII. 1 The priests and the Levites which came up with Zerubbabel. 10 The succession of ling priests. 22 Certain chief evites. 318, 44 He offices of priests and Levites appointed in the colors of the month of the colors of priests and Levites appointed in the modes from the mice in militude. 4 Nebemiah as

offices of press and the services of the law, separation is made from the mixed multilude. 4 Nebemiah at his return causes the chambers to be cleaned. 10 He reforms the offices in the house of God. 15 The violation of the sabbath, 23 and the marriages with

ESTHER.

I. 1 Ahasuerus makes royal feasts. 10 Vashti, sent for, refuses to come. 1 Ahasuerus, by the counsel of Memucan, makes the decree of men's sovereignly.

II. 1 Out of the chairman.

And the state of t

good service done by Moroccai, takes care for me reward. 4 Haman coming to sue that Mordecai might be hanged, unawaies gives counsel that he might do him honour. 12 Complaining of his tinisfortune, his friends tell of his final destiny. VII. 1 Esther entertaining the king and Hamar maketh suit for her own life, and her people's. 5 She accuses Haman 7 I he king, in his anger, understanding of the gallows that Haman had made for Mordecat, causes him to be hanged theroon. VIII. 1 Mordecan is advanced. 3 Esther maketh suit to revise Haman's letters, 7 Abasserius gives the Jews loy. IX. 1 he lews the rulers, for fear of Mordecat, advanced below loy. IX. 1 he lews the rulers, for fear of Mordecat, causes the request of Isther, grains and chalassieus, at the request of Esther, grains and chalassieus, of Judghter, and Haman's sons to be hanged. 20 The two days of Purim are made festival.
X. I Ahasuerus's greatness. 3 Mordecai's advancement.

JOB.

I. The holimess, riches, and reignous care of Job for his children. 6 Satan appearing before God, by ealumniation obtains leave to tempt Job. 13 Understanding of the loss of his goods and children. In his mourting he blesses God.

II. 1 Satan appearing again before God, obtains further leave to tempt Job. 7 He smiteshim with sore boils. 9 Job reproved his wife, moving him to curse God. 11 His there irreads condole with him in stleave.

III. 1 Job causes the day and services of his birth. 13 The ease of death. 30 He complains of life because of his anguist.

IV. 1 Eliphaz reproves Job for want of religion. 7 He teaches God's judgments to be not for the righteous, but for the excellences of creatures before God.

V. 1 The harm or inconsideration. 3 The end of the

before God.

V. I the harm or inconsideration, 3 The end of the wided is misery. 6 God is to be regarded in affliction. If I be happy end of God's correction. VI. I Job shews that his complaints are not causeless. He wishes for death, wherein he is assured of constort. 14 He reproves his friends of in-

VI. I Job shews that his complaints are not cause less. He wishes for death, wherein he is assured of comtort. 14 He reproves his frients of unkindrees.

VII. I lob excuss his destreof death. 12 He complains of his own restlessness, 17 and God's watchtulness.

VIII. I blidad shews God's justice, in dealing with men according to their works. B He all leges antiquity to prove the certain destruction of the hypocitic, 20 He applies God's justice dealing with Job.

IX. I Job acknowledging God's justice, snews finer is no contending with him. 22 Man's innoccucy is not to be condemned by afflictions.

X. I Job, taking liberty of complaint, expostulates with God about his afflictions. It He complains of life, and craves a little case before death.

XI. I Zophar reproves 10b for justifying himself.

SGod's wisdom's vanistarchable. If I be assured blessing of repentance.

XII. I for maintains himself against his friends that reprove him. 7 He scknowledges the general doctrine of God's munipolitency.

XIII. I Job reproves his friends of partiality. 14 He prolesses his condinence in God: 20 and entreast to know his own sins, and God's purpose in afflicting hims.

X. Ness of blismost excitating of death. 7 Fhough life once lost he irrecoverable, yet he wants for bis clinner. 16 By sin the creature is subject to corruption.

XV. I Eliphaz reproves Job of impicity in justifyming himself. 17 He proves by tradition the unquietness of wicked men.

XVI. I Job reproves his friends of numercifulness. 7 He slews the pittitulness of his case. 17 He maintains his nunocencey.

XVII. I blob appeals from men to God. 6 The unmerciful dealing of men with the afflicted, may astonals, but not discourage, the righteous. 11 His hope is not in life, but in death.

XVI. I Job reproves his friends of numercifulness. 6 the calamities of the wicked.

XII. I Joh shews the state and portion of the wicked.

XII. Joh shews the state and portion of the wicked.

XII. Joh shews that even in me judgment of man, he has reason to be greeved. 7 Sometimes the

X.X. 1. Zophar shews the state and portion of the wicked.
XXI. 1 Joh shews that even in the judgment of man, he has reason to be greved. 7 Sometimes the wicked do so prosper, as they despuse God. 16 Sometimes their destruction is manifest. 22 The happy and unhappy are able in death. 27 The happy and unhappy are able in death. 27 The happy and the state of the wicked is in another world.
XXII. 1 Eliphar shews that man's goodness profits not Got. 5 He accuses Job of divers sins.
21 He exhorts him to rependance, with promises of mercy.

13 life exhorts him to repentance, with promises of mercy.

21 life exhorts him to repentance, with promises of mercy.

32 life exhorts his mercy. It Clod, who is invisible, confidence of his mercy. It Clod, who is invisible, others of his mercy. It lies's Innocency. 18 life of the life of his mercy. It lies's innocency. 18 life of life of his merce is immutable.

32 life with the life of life of life of life of life of life.

33 life of life

XXIX, 1 tob bemoans ninseat of his former prosperity and honour.

XXX. 1 Job's honour is turned into extreme contempt. 15 His prosperity into calamity,

XXXI. Job's makes a soleton protestation of his integrity in several duties.

XXXII. 1 Elihu is sugry with Job and his three friends. 6 Because wisdom comes not from age, he excuses the holdness of his youth. 11 He reproves them for not satisfying of Job. 16 His zeal to speak.

XXXIII. 1 Elihu offers himself instead of God, with sincerity and meckness to reason with Job 8 Hie excuses God from giving man an account of his ways, by his greatness. 14 God calis man to repentance by visions, 19 hy afflictions, 23 and by his ministry. 31 He incites Jot to attention.

and by his ministry. 31 He incites Jot to attention.

XXIV. 1 Elihu accuses Job for charging God with injustice. 10 God omnipotent cannot be unjust. 31 Man must humble himself unto God. 34 Elihu reproves Job.

XXV. 1 Comparison is not to se made with God, because our good or evil cannot extend unto him. 9 Many cry in their afflictions, but are not heard for want of fath.

XXXVI 1 Elihu shewshow God is just in his ways. 16 Hev lob's sins hinder God's blessings. 24 God's works are to be magnified.

XXXVII 1 God is to be feared because of his great works. 15 His wisdom is unsearchable in the control of the control of

great works. 15 His wisdom is unsearchable in South

XXXVIII. 1 God challenges Job to answer. 4
God, by his mighty works, convinces Job of ignotance, 31 and of imbeculity.

XXXIX. 10 fthe wild goats and hinds. 5 Of the
wild ass. 9 The unicorn, 13 The peacork, stork,
and ostruch, 19 The horse. 25 The hawk. 27
The eagle.

14. 1 Job humbles himself to God. 6 God stirs
him up to shew his righteousness, power, and
windom. 15 Of the Behemoth.

XII. 1 Of God's great power in Leviathan.

XIII. 1 Ob submits himself unto God. 7 God
preferring Job's cause, makes his friends submit
themselves, and accepts hum. 16 He magnifies
and blesses Job. 16 Job's age and death.

PSALIMS.

#### PSALMS.

1. The happiness of the godly, 4 The unhappiness

PSALMS.

1. The happiness of the godly. 4The unhappiness of the ungodly.

1. The kingdom of Christ. 10 Kings are exhorted to accept it.

11. The kingdom of Christ. 10 Kings are exhorted to accept it.

111. The security of God's protection.

1V. 1 David prays for audience. 2 He reproves and exhorts his enemies. 6 Man's happiness is in God's favour.

V. 1 David prays, and professes his study in prayer.

4 God favours not the wicked. 7 David professing his fatth, prays unto God to guide him, 10 to destroy his enemies, and to preserve the godly.

VI. 1 David a complaint in hus ackness. 8 By faith he triumphs over his enemies.

VI., 1 David eromy against the malice of his enemies.

VI., 1 David eromy against the malice of his enemies. The defense and the distruction of his enemies.

Later of the defense and the distruction of his enemies.

I He incites other to praise him.

X. 1 David praises God for executing of judgment.

11 He incites other to praise him.

X. 1 David complains to God of the outrage of the wicked.

12 He prays for remedy. 16 He professes his considence.

XI. 1 David encourages himself in God, against his enemies. 4 The providence and justice of God.

XII. 1 David, destitute of human comfort, craves

All 1 David encourages himself in God, against his enemies. 4 The providence and justice of God.

Ni. 1 David, destitute of human comfort, craves leap of God. 3 He comforts himself with God's judgments on the wicked, and confidence in Managements on the wicked, and confidence in Managements on the wicked, and confidence in Hill superienced promises. 3 He beasteth of divine mer greening grace. 5 He beasteth of divine men 4 He convinces the wicked by the light of their conscience. 7 He glories in the salvation of God.

XV. David describes a citizen of Sion.

XVI, 1 David in distrust of mertist, and hatred of idolatry, files to God for preservation. 5 He shewards he pope of his calling, of the resurrection, and life everlasting.

XVII, 1 David in confidence of his integrity, craves defence of God against his enemies. 10 He shews the hope of his Craft, and experters. 12 He prays against them in confidence of his hope.

XVII, 1 David in confidence of his hope.

XVII, 1 David praises God for his manifold and marvellous blessings.

XIX, 1 The creatures shew God's glory. 7 The word his grace. 32 David prays for grace.

XXII, 1 David complains in great discouragements. 9 He prays in great distress. 23 He prays in great distress. 23 He prays in great distress. 31 He prays in great distress. 32 He graces and the spiritual timedom. 7 An exhortstant or receive him.

XXII, 1 David confidence in God's grace.

XXII, 1 David confidence in prayer. 7 He and files of the prays in great distress. 32 He graces are since of the spiritual timedom. 7 An exhortstant of receive him. 3 Prayer. 3 David confidence in God's grace.

XXII, 1 David confidence in God's grace.

EXV. 1. David's conference in prayer.

Praye for remission or sine, 16 and for help in
all cities.

XXVI. David resorts to God in confidence of his

integrity.

XXVII. I David sustains his faith, by the power of God, 4 by his love to the service of God, 9 and EXVIII David prays sarnestly against his

enemies 6 He blesses God. 9 He prays for

enemies 6 He blesses God. 9 He prays for the people.

XXIX 1 David exhorts princes to give glory to God. 3 by reason of his power, 11 and protection of his people.

XXX 1 David praises God for his deliverance. 4 He exhorts others to praise him by example of God's dealing with him.

XXXI. David shewing his confidence in God, craves his help. 7 He repoices in his mercy. 9 He prays in his ralamity. 19 He praises God for his goodness.

XXXII. Blessedness consistent in the remission of sins. 3 Confession of sins giveth ease to the conscience. 8 God's promises bring joy.

XXXIII. 1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

XXXIV. 1 David praises God, and exhorts others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorts to the fear of God. 15 The privileges of the righteous.

XXXV. 1 Thavid prays for his safety and his enemies' confusion. 11 He complains of their wrongful dealing. 22 Thereby he incites God against them.

XXXVI, 1 The grievous estate of the wicked, 5

mies' confusion. 11 He complains of their wrong-ful dealing. 22 Thereby he incites God against them.

XXXVI. 1 The grievous estate of the wicked. 5
The excellency of God's mercy. 10 David prays for favour to God's children.

XXXVII. David persuades to patience, and confidence in God, by the different state of the godly and the wicked.

XXXVII. David moves God to take compassion of his pitiful case.

XXXVII. 1 David moves God to take compassion of his pitiful case.

XXXII. 1 David scare of his thoughts, 4 the consideration of the bevity and vanity of life, 7 the reverence of God's judgments, 10 and prayer, are his bidles of impatience.

XI. 1 The benefit of conficence in God. 6 Obedience is the best sacrace. 11 The sense of David complains of the following of the poor. 4 David complains of his enemies' treachery. 10 He flees to God for succour.

XII. 1 David's zeal to serve God in the temple. 5 He encourages his soul to trust in God.

XI.III. 1 David praying to be restored to the temple, promises to serve God Joyfully. 5 He encourage this soul to trust in God.

XI.IV. 1 The church, in memory of former favours, 7 complains of their present evils. 17 Processing her integrity, 24 she fervently prays to succour.

XI.V. 1 The majesty and grace of Christ's king-

succour.

XLV, 1 The majesty and grace of Christ's king-dom, 10 The duty of the church, and the benefits thereof.

acom. 10 the cuty of the church hath in God. B An exhibitation to behold it.

XLVII. 1 The nations are exhorted cheerfully to entertain the kingdom of Christ.

XLVIII. 1 The ornaments and privileges of the church.

church,
XLIX, 1 An earnest persuasion to build the faith
of the resurrection, not on worldly power, but on
God. 16 Worldly prosperity is not to be ad-

XIJX. 1 An earnest persuasion to build the faith of the resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

L. 1. The majesty of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.

Li. 1 David prays for remission of sins, whereof he makes a deep confession. 6 He prays for sentification. 16 God delights not in sacrifice, but in sincerity, 18. He prays for the church.

Lil. 1 David condemning the spitefulness of Doeg prophesies his destruction. 6 He righteous shall rejoice at it. 8 David, upon his confidence in God's mercy, gives thanks.

Lill. 1 David describes the corruptions of a natural man. 4 He convinces the wicked by the light of their own conscience. 6 He glories in the salvation of God.

Lilv. 1 David in his prayer complains of his fearful case. 9 He prays against his enemies, of whose wickedness and treatherly he complains. 6 He comings himself in God's preservation of him and confusion of his enemies.

L. 1 David in his prayer complains of his fearful case. 9 He prays against his enemies, of whose wickedness and treatherly he complains. 6 He comitors himself in God's preservation of himself hims

scribes the nature of the wicken, visconial scribes the nighteous shall rejoice.
LIX. 1 David prays to be delivered from his enemies. 6 lie complains of their cruelty. 8 He trusts in food, 11 He prays against them, 16 He trusts in food, 11 He prays against them, 16 He praises God.
LX. 1 David complaining to God of former judgment, 4 now upon better hope prayeth for deliverance, 6 Comforting limself in God's promises, he craves that help whereon he trusteth.
LXI. 1 David flees to God upon this former experience. 4 He vows perpetual service to him be cause of his promises. 5 in the same confidence he encourages the godly, 9 No trust is to be put in worldly things. 11 Power and merry belong to God.
LXII. 1 David's thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies destruction, and his own safety.
LXII. 1 David prays for deliverance, complaining of his enemies. 7 He promises hiswaelf to see such

an evident destruction of his enemies, as the righteous shall rejoice at it. XV. 1 David praises God for his grace. 4 lies blessedness of God's chosen, by reason of be-

blessedness of trous a state, and the first nefits, LXVI. 1 David exhorts to praise God, 5 to observe his great works, 8 to bless him for his greations benefits. 12 He vows for himself religious service to God. 16 Declares God's special goodness.

vice to God. 16 Declares God's special goodness to himself.

LXVII. 1 A prayer for the enlargement of God's kingdom, 3 to the joy of the people, 6 and the increase of God's blessings.

LXVIII. 1 A prayer at the removing of the ark.

4 An exhoration to praise God for his mercies, 7 for his care of the church, 19 for his great works.

4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 for his great works.

LXIX. 1 David complains of his affliction. 13 lile prays for deliverance. 22 He devotes his enemies to destruction. 30 He praises God with thanksgiving.

LXX. David in confidence of Faraises God with thanksgiving.

LXX. 10 David in confidence of fauth and experience of God's favour, prays both for himself and against tite enemies of his soul. 14 He promises constancy. 17 He prays for perseverance. 19 He praises God, and promises tool it cheerfully.

LXX. 11 The prophet prevailing in a temptation, 2 shews the consistent that the property of the wicked. 13 The wound given thereby, diffidence. 15 The victory over it, knowledge of God's purpose, in destroying of the wicked, and sustaining the righteous.

LXXIV, 1 The prophet complaineth of the deso attain of the sanctuary. 10 He moveth God he preposed in the property in the proposed in the property of the deso dand sustaining the righteous.

LXXIV, 1 The prophet complaineth of the deso attain of the sanctuary. 10 He moveth God to help, in consideration of his power. 18 Of his reproachful enemies, of his children, and of his reproachful enemies, of his children, and of his covenant.

LXXIV. 1 The prophet complaineth of the deso lation of the sanctuary. 10 He moveth Gord to help, in consideration of his power. 18 Of his reproachful enemies, of his children, and of his covenant.

LXXV.1 The prophet praises God. 2 He promises to judge uprightly. 4 He rebukes the proud by consideration of God's providence. 9 He praises God, and promises to execute justice.

LXXVI. 1 The prophet praises God. 2 He promises to judge uprightly. 4 He rebukes the proud by consideration of God's indeversally. LXXVII. 1 The paslimist shews what flex centuals he had with diffidence. 10 The victory which he had by consideration of God's great and gracious works.

LXXVIII. 1 An exhortation both to learn and to preach the law of God. 9 The story of God's wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Sion, and David.

LXXIX. 1 The paslimist complains of the desolation of Jerusalem. 8 He prays for deliverance, LXXXX. 1 The paslimist in his prayer complains of the miseries of the church. 8 God's former favours are turned into judgments. 14 He prays for deliverance.

LXXXXI. 1 An exhortation to a solemn praising of God. 4 God challenges that duty by reason of his hendis, 8 God exhorting to obedience, complains of their disobedience, which proves God to judge.

LXXXII. 1 An exhortation to a solemn praising of God. 4 God challenges that duty by reason of his hendis, 8 God exhorting to obedience, complains of their disobedience, which proves God to judge.

LXXXII. 1 An exhortation to god of the enemies conspiracies. 9 A prayer against them that op press the church.

LXXXII. 1 A complaint to God of the enemies conspiracies. 9 A prayer against them that op press the curre.

LXXXIV. 1 The paslmist, out of the experience of fourier praces. 14 Complaining of the proud, he cancel and the promises to wait thereon, out of confidence of God. 11 He desires the continuance thereof.

LXXXII. 1 The paslmist, out of the experience of fourier prace. 14 Complaining of the proud, he cancel and t

bers thereof.

LXXXVIII., A prayer containing a grievous complaint.

LXXXVIII. A prayer containing a grievous complaint.

LXXXIX. The psalmist praises God for his covenant, 5 for his wonderful power, 15 for the care of his clurch, 19 for his favour to the kingdom of David. 38 Then complaining of the contraining of t

XCVII. 1 The majesty of God's kingdom. 7 The church rejoices at God's judgments upon idola-ters. 10 An exhortation to godliness and glad-

ness.

XCVIII. 1 The psalmist exhorts the Jews, ACVIII, 1 Ine psaimist exintra the Jews, 5 the Gentiles, 7 and all the creatures, to praise God, XCIX. 1 The prophet setting forth the kingdom of God in Zion, 5 exhorts all, by the example of forelathers, to worship God at his holy this content of the property of the pr

C1. 1 David makes a vow and profession of godliness.

C11. 1 The prophet in his prayer makes a grievous complaint. 12 He takes confort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustains his weakness by the unchangeableness of God.

C111. 1 An exhortation to bless God for his mercy. 15 and for the constancy thereof.

C1V. 1 A meditation upon the mighty power, 7 and wonderful providence of God. 31 God's glory is eternal. 33 The prophet vows perpetually to praise God.

CV. 1 An exhortation to praise God, and to seek out his works. 7 He story of God's providence.

raise God.

V. I. the propiet was perpendicular to praise God.

V. I. the story of God's providence out a works. 7 I he story of God's providence out a works. 7 I he story of God's providence out a worksam. 16 over Joseph. 25 over Jacob in Egypt, 26 over Moses delivering the Israelites, 57 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canasan.

CVI. 1 The psalmist exhorts to praise God. 4 He prays for pardon of sin, as God did with the fathers. 7 The story of the people's rebellion, and God's mercy. 47 He concludes with prayer and oraise.

prays for pardon of sin, as God did with the fathers. 7 The story of the people's rebellion, and God's mercy. 47 He concludes with prayer and praise.

CVII. 1 The psalmist exhorts the redeemed, in praising God, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.

CVIII. 1 David encourages himself to praise God. 5 He prays for God's assistance according to his promise. 11 His confidence in God's help.

CIX. 1 David complaining of his slanderous enemies, under the person of Judas, devotes them. 16 He shews their sin. 21 Complaining of his own misery, he prays for help. 30 He promises thankfulness.

CX. 1 The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.

CXI. 1. The psalmist by his example incites others to praise God, for his glorious, 5 and gracious works. 10 The fear of God breefs true wisdom.

CXII. 1 Godliness has the promises of this life, 4 and of the life to come. 10 The prosperity of the godly shall be an eye-sore to the wicked.

CXII. 1 An exhortation to praise God for his excellency, 6 and for his mercy.

CXIV. 1 An exhortation, by the example of the dumb creatures, to fear God in his church.

CXV. 1 Because God is truly gracious, 4 and idols are vanity, 9 he exhorts to confidence in God. 12 God is to be blessed for his blessings.

CXVI. 1 The psalmist professes his love and duty to God for his editoriation to praise God for his

CAVI. I the psamms processes in love and duty to God for his deliverance. 12 He studies to be thankful.

CAVII. 1 An exhortation to praise God for his mercy and truly and the control of the control of

tempt. CXXIV. The church blesseth God for a miracu

tempt.

CXXIV. The church blesseth God for a miraculous deliverance.

CXXVI. The safety of such as trust in God. 4
 A prayer for the godly, and against the wicked.

CXXVI. The surface clebrating her incredible return out of captivity, 4 prays for, and prophesies, the good success thereof.

CXXVII. The church collebrating her incredible return out of captivity, 4 prays for, and prophesies, the good success thereof.

CXXVII. The virtue of God's blessing. 3 Good children are his gift.

CXXVIII. The sundry blessings which follow them that fear God.

CXXIX. I An exhortation to praise God for saving Israel in their preat afflictions. 5 The haters of the church are corsed.

CXXXI. The psalminist professes his hope in prayer, 5 and his patience in hope. 7 He exhorts Israel to hope in God.

CXXXI. David professing his humility, 3 exhorts Israel to hope in God.

CXXXII. The professing his humility, 3 exhorts large to hope in God.

CXXXII. I have benefit of the communion of saints.

CXXXIII. The benefit of the communion of saints.

CXXXIV. An exhortation to plass God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols. 19 An exhortation to bless God.

CXXXIV. An exhortation to give thanks to God.

God.
CXXXVI. An exhortation to give thanks to God

GAAVI. All exhoration to give thanks to God for particular mercies. CNAVII. I The constancy of the Jews in cap-tivity. 7 The prophet curseth Edom and Babel. CXXXVIII. I David praiseth God for the truth of his word, 4 He prophesies that the kings of the earth shall praise Gr J. 7 He professeth his confidence in God.

CXXXIX. 1 David praiseth God for his all-seeing providence, 17 and for his infinite mercies, 19 He defies the wicked, 23 He prays for sincerity, CXL. 1 David prays to be delivered from Saul and Doeg, 8 He prays against them. 12 He comforts himself by confidence in God, CXLI. 1 David prays that his suit may be acceptable, 5 his conscience sincere, 7 and his life safe from saares.

CX.I.1. I David prays that his suit may be acceptable, 3 has conscience suncere, 7 and his life sare table, 3 has conscience suncere, 7 and his life sare rable, 3 has conscience suncere, 7 and his life sare irom snares.

CX.I.I. David shews that in his trouble, all his comfort was in prayer to God.

CX.I.II. 1 David prays for favour in judgment, 3. He complains of his grief. 5 He strengtheneth his faith by meditation and prayer. 7 He prays for grace, 9 for deliverance, 10 fer sunctification, 12 for destruction of his enemies.

CX.I.V. 1 David blesseth God for his mercy both to him and to man. 5 He prays that God would powerfully deliver him from his enemies, 9 He promises to praise God. 11 He prays for the happy state of the kingdom, 14 for his providence, 17 for his saving mercy.

CX.I.V. 1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

CX.I.V. 1 The psalmist vows perpetual praises to God. 3 He exhorts not to trust in man. 5 God for his power, justice, mercy, and kingdom, is only worthy to be trusted.

CX.I.V. 1 The prajhet exhorts to praise God, for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon tite kingdom, 15 for his power over the meteors, 19 and for his ordinances in the church.

CX.I.V. 1 He prophet exhorts to praise God for CX.I.J.X. 1 He prophet exhorts to praise God for CX.I.J.X. 1 He prophet exhorts to praise God for CX.I.J.X. 1 He prophet exhorts to praise God for CX.I.J.X. 1 He prophet exhorts to praise God for

7 the terrestrial, 11 and the random of the terrestrial, 12 and the random of the praise God.

CX LIX. 1 the prophet exhorts to praise God for his love to the church, 5 and for the power he gave the church.

CL. 1 An exhortation to praise God, 3 with all sorts of instruments.

#### PROVERBS.

PROVERBS.

1. The use of the proverts. 7 An exhortation to fear God and believe in his word. 10 To avoid the enticings of suners. 20 Wisdom complains of her contempt. 24 She threatens her contempt. 24 She threatens her contempt. 30 and safety from evil company, 20 and direction in goad ways.

11. 1 Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in goad ways.

11. 1 Anexhortation to ohedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience, 13 the happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitableness, 30 peaceableness, 31 and the childrens, 31 the curse state of the wicked.

1V. 1 Solomon, to persuade to obedience, 3 shews what instructions he had of his parents, 5 to study wisdom, 14 and to shun the path of the wicked.

20 He exhorts to faith, 23 and sanctification.

V. 1 Solomon exhorts to the study of wisdom. 3 He shews the mischief of whoredom and riot. 15 He schorts to contentedness, liberality, and chastity. 22 The wicked are overtaken with their own sins.

VI. 1 Against suretiship, 6 idleness, 12 and mis-

own sins.

1. 1 Against suretiship, 6 idleness, 12 and mis-chievousness, 16 Seven things hateful to God. 20 The blessings of obedience. 25 The mischiefs of whereful.

20 The blessings of obedience, 25 The mischiefs of whoredom.

VII. 1 Solomon persuades to a sincere and kind familiarity with wisdom. 6 in an example of his own experience, he shews, 10 the cunning of a whore, 22 and the desperate simplicity of a young wanton. 24 Tie dehorteth from such wick.

young wanton. 24 He dehortent from such wexedness.

VIII. 1 The fame, 6 and evidence of wisdom, 10
The excellency, 12 the nature, 15 the power, 18
the riches, 92 and the sternity of wisdom, 32
Wisdom is to be desired for the blessedness it
bringeth.

I. 1 he discipline, 4 and doctrine of wisdom,
13 The custom, 16 and error of folly.

X. \*\* From this chapter to the twenty-fifth, are
sundry observations of moral virtues, and their
contrary vices.

X. \*\* From this chapter to the twenty-fifth, are sundry observations of moral virtues, and their contrary vices.
XX V. 1 Observations about kings, 8 and about avoiding of quarrels, and sundry causes thereof.
XX VI. 1 Observations about fools, 13 sluggards, 17 and contentious busy-bodies.
XX VII. 1 Observations of self-love, 5 of true love, 11 of care to avoid offences, 23 and of household care.
XX VIII. General observations of impiety, and religious integrity.
XXIX. 1 Observations of public government, 15 and of private. 22 Of anger, pride, thievery, cowardice, and corruption.
XXX. 1 Agur's confession of his faith. 7 The two points of his prayer. 10 The meanest are not to be wronged, 11 Four wicked generations, 15 Four things insatiable. 17 Parents are not to be despised. 18 Four things hard to be known. 2 Four things intolerable. 24 Four things exceeding wise. 29 Four things stately. 32 Wrath is to be prevented.
XXXXI. 1 Lenuel's lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

ance. 6 11 defended, good wife.

#### ECCLESIASTES.

I. The preacher shews that all human courses are vain: 4 Because the creatures are restless in their courses. 9 They bring forth nothing new, and all old things are forgotten. 12 and because he hath found it so in the studies of wisdom. It. 1 The vanity of human courses in the works of pleasure. 19 Though the wise be better than the fool, yet both have one event. 18 The vanity of human labour, in leaving it they know not to

whom. 24 Nothing better than joy in our labour, but that is God's gift.

111. I by the necessary change of times, vanity is added to human travail. 11 There is an excelency in God's works. 16 But as for man, God shall judge his works there, and here he shall be the shall judge his works there, and here he shall be the shall judge his works there, and here he shall be the shall judge his works there, and here he shall be shall judge his works there, and here he shall be solitariness. If the shall judge his works there, and here he shall be solitariness. If you may be pression, as ervice, B in murmuring against oppression, he service, B in murmuring against oppression, and riches is the gift of God in riches. Is Joy in riches is the gift of God in riches. It has not shall and wandering desires. 11 The conclusion of vaulities.

VI. 1 The wantly of riches without sice, 30 f children, 6 and old age without riches. 9 the vanity of sight and wandering desires. 11 The conclusion of vaulities.

VII. 1 Remedies against vanity are a good name, 2 mortification, 7 patience, 11 wisdom. 23 The difficulty of wisdom.

VII. 1, 1 Kings are greatly to be respected. 6 The drivine providence is to be observed. 12 It is better with the godly in adversity, than with the wicked in prosperty. 16 The work of God is unsearchable.

IX. 1 Like things happen to good and bad. 4 There is a necessity of death unto usen. 7 Comfort is all their portion in this life. 11 God's providence rerules over all. 13 wisdom is better than strength.

X. 1 Observations of wisdom and folly. 16 Of riot, 10 Hoddifulness, 19 and money. 20 Men's thoughts of the strength of the children of th

#### SOLOMON'S SONG.

SOLOMON'S SONG.

I. The church's love to Christ, 5 She owns her deformity, 7 and prays to be directed to his flock 8 Christ directs her to the shepherds' tents. 9 And shewing his love to her, 11 gives her gracious promises. 12 the church and Christ congratute the mutual love of Christ and his church, 8 The incurrent of the church, 14 Christ's cast of the church of the church, 15 the profession of the church, 16 faith children in the church of the church of the church in the church of the church in the church of the church of the church of the church in the church with his calling. 2 The church having a taste of Christ's love, is sick of love, 9 A description of Christ by his graces. VI. 1 The church professes her faith in Chust. 4 Christ shews the grace of the church, 10 and his love towards her.

VII. 1 A further description of the church, 10 and his love towards her.

VIII. 1 The love of the church of Christ, 6 The force of love. 8 The calling of the Gentles. 14 The church prays for Christ's coming.

### ISAIAII.

force of love. B The calling of the Gentles. 14
The church prays for Christ's coming.

I. Isaiah complains of Judah for her rebellion. 5
He laments her judgments. 10 He uphraids their whole service. 16 He exhorts to repentance, with promises and threatenings. 21 Bewating their wickedness, he denounces God's judgments. 25 He promises grace, 28 and threatens destruction to the wicked.

II. I Isaiah prophesieth of the coming of Christ's kingdom. 6 Wickedness is the cause of God's forsaking. 10 He exhorts to fear, because of the powerful effects of God's majesty to the provide of the property of of the propert

ened.

KV. The lamentable state of Moab.

KVI. 1 Moab is exhorted to yield obedience to
Christ's kungion. 6 Moab is threatened for her
pride. 9 The prophet bewaits her. 12 The jurigment of Moab.

KVII. 1 Syring and Israel are threatened. 6 A

KVII. 2 Syring and Israel are threatened.

x v. ne amenuable state of Moab,
XVI. I Moab is exhorted to yield obedience to
Christ's kingdom. 6 Moab is threatened for her
pride. 9 The prophet bewaits her. 12 The Jungment of Mox prophet was the prophet of the planger
and the plaqued for their implety. 12 The woe of
Israel's enemies.
XYVII. 1 Cod., in care of his people, will destroy
the Ethiopaus. 7 An access thereby shall grow
unto the church.
XIX. 1 The confusion of Egypt, 11 The foolishmess of their princes. It The calling of Egypt to
the church. 23 The covenant of Egypt, Assyria,
and Israel.
XX. A type prefiguring the shameful captivity
of Egypt and Ethiopia.
XXI. 1 The prophet bewailing the captivity of his
people, seeth in a vision the fall of Habylon by
the Medes and Perstans. 11 Edom scorning the
prophet, is moved to repentance. 13 The set-time
of Arabia's calamity.
XXII. 1 The prophet laments the invasion of
Jewy by the Perstans. 8 He reproves their
human wistom and worldly joy. 15 He prophesieth sheha's deprivation, 20 and Eliastim orefiguring the langitum of Christ, has substitution.
XXIII. 1 The miserable overthrow of 17re, 17
Their unlappy return.
XIII. A remained by the prophet of the deprivation, 20 and Eliastim orefiguring the langitum of Christ, has substitution.
XXIII. 1 A remained by the prophet of the deprivation, 20 and Eliastim orefiguring the langitum of Christ, has substitution.
XXIII. 1 A remained by the prophet of the configuring the langitum of Christ, has substitution.
XXII. 1 A seen incident of God upon the
langitum of God and the langitum of God, 5 for his judgments, 12 and for his favour to his
people, 20 An exhortation to wait on God,
XXVII. 1 The care of God over his theory of the form
XXVII. 1 The prophet the atens
Ephraim for
their pride and drunkenness. 5 The residue
shall be advanced in the kundom of Christ, 7
He rebukes they error. 9 heir untowardness
to learn, 11 and t

XXXVII. The blessings of Christ's kingdom, 9
Desolation is toreshewn, 15 Restoration is promused to success.
XXXIII. 1 (fod's judgments against the enemies
of the church, 13 the privileges of the godly.
XXXIV. 1 (fod's judgments where with God revengest his church, 11 the desolation of her enenues, 16 The certainty of the prophecy.
XXXVV, 1 The judgments where with God revengest his church, 11 the desolation of her enenues, 16 The certainty of the prophecy.
XXXVV, 1 The judgments where with God revengest his church, 11 the desolation of Christ's kingdom, 3 The weak are encouraged by the virtues
and privileges of the gospel.
XXXVI, 1 Senacherto invales Judah, 4 Rabshakeh sent by Sennacherth, by blasphemous
persuasons oslirist he people to revolt. 22 His
words are told to Heackinst,
XXXVII, 1 Heackinst mourning, sends to Isain 8
Sennacherth sonug to encourter influshments
Sennacherth sonug to encourter

of the appeales. 12 the prophet by the omapparature of God, IR and his incomparableness, 26 complors the people.

X.I. I food expositiones with the people, about his mercies to the church, 10 about his promises, 21 and abo 4 the vanity of itols.

XI.I.I. The office of Christ, graced with meek ness and constancy, 5 food a promise unto him. 18 An exhertation to praise fool for his goatel. 17 He entry of the proper of the proper for with the promises. B He appeals to the people for witheast of his ompipoteners. 14 He forestells them the destruction of Rahylon, 18 and his wonderful deliverance of his people. 28 He reproves the people is a promise in the people for with the property of the people. 28 He reproves the people as inextinable.

X.I. I. I clud constraint the church with his promises. T they want, of ideals, 9 and folly of ittel makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified and makers, 21 He achors to praise God for his residentified to the form of the form of

compending of the Holly B1.

purpose against Amyria. e9 Palestina is threatised.

XVI. 1 Bloab is exhorted to yield obedience to Christ's kunidous. 6 Mode is threatened for her pride. 9 The prophet bewaits her. 12 The jurigment of bloads.

XVII. 1 Syria and Israel are threatened. 6 A remnant shall forsake industry. 9 the rest shall be plagued for their impiely. 12 The woe of Israel's enemies.

XVIII. 1 God's judgments upom Babylon and Chaldea, 6 for their immercifulness, 7 pride, 10 and overboldness, 11 shall be irressible.

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XVIII. 1 God's judgments, revealed in Jsall be pressible.

XXII. 1 The confusion of Egypt. 11 The foolishmess of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Assyria, and Israel.

XXII. 1 The prophet havailing the captivity of his people, seeth in a vision the fall of Babylon by the Melets and Personas. 1 Eclom scorning the prophet, is moved to repentance. 13 The sections of Christ, his substitution.

XXII. 1 The prophet passed God, 10 the prophet is moved to repentance. 13 The sections of Christ, 11 Their unhappy return.

XXIV. 1 The doleful judgments of God upon the land. 13 A remnant shall psylully praise thim. 16 God in his judgments shall advance his kingdom. XXVI. 1 The prophet prassed God, for his judgments and personal prophet is moved to repeat the confusion of the co

snah De exatted.

1111. 1 The prophet complaining of their incredulity, excuses the scandal of the cross, 4 by the benefit of his passion, 10 and the good success thereof.

11V. 1 The prophet, tor the comfort of the Gentiles, prophesies the amplitude of their church, 4 their safety, 6 their certain deliverance out of affliction, 11 their fair edification, 15 and sure preservation.

1.V. 1 The prophet, with the promuses of Christ, calls to laith, 6 and to repentance. 8 The happy success of them that believe.

1.V. 1. The prophet shorts to sanctification. 3 He promass it shall be general without respect of persons. 9 the inveition against blind watchine.

1.V. 1. The prophet shorts to sanctification. 3 He promass it shall be general without respect of persons. 9 the inveition against blind watchine.

1.V. 1. The prophet being sent to the penitent.

1.V. 1. The prophet being sent to reprove hyporisy. 3 expresses a counterfeif fast and a true. 8 He declares what promises are due to godliness, 13 and to the keeping of the subbath.

1.X. 1. The damable nature of sin. 3 The sins of the Jews, 9 Calambrity is for sin. 16 Salvation is only of God. 30 The covenant of the Redeemer, 1.X. 1. The glory of the church, in the abundant access of the Gentiles, 15 and the great blessings after a shert affliction.

1.X. 1. The office of Christ. 4 The forwardness, 7 and blessings of the faithful.

1.X. 1. The office of Christ, 4 The forwardness, 7 and blessings of the faithful.

2.X. 1. The office of Christ which they are inclied) in preaching the goospel, 10 and preparing the people thereto, 11 the fire of the proparing the people the faithful.

2.X. 1. The calling of proparing the people of the ministers (unto which they are inclied) in preaching the goospel, 10 and preparing the people of the ministers (unto which they are inclied) in preaching the goospel, 10 and preparing the people of the ministers (unto which they are inclied) in preaching the goospel, 10 and preparing the people of the ministers (unto which they are inclied)

have an holy church, 24 and see the damnation of the wicked.

I. The time, 3 and the calling of Jeremish. 11

It is prophetical visions of an almond-rod, and a seething pot., 15 lib. See y message sagings Judah. 17 feed encourages him with his promise of assistance.

II., I find having above his former kindness, expostulates with the Jews their causeless revolt, 9 he-yond any example. 14 They are the causes of heir own calamities. 26 The sins of Judah. 31 Her condidence is rejected.

II. I Guid syreat merry in Judah's vite whoredom.

6 Judah is worse than larael. 19 The promises of the cospel to the penitent. 20 Irael, reproved and called by God, make a solemn confession of their own calls.

and alled by God, make a solemn confession of their suns.

(V. 1 God calls Israel by his promise, 3 He exhorts India to rependance by fearful judgments. 19 A grievous lamentation for the miseries of Lutsh, V. 1 The judgments of God upon the less, for their generaceses, 7 for their a fullery, 10 for their implety, 19 contempt of floot, 29 and for their great corruption in the civil state. 20 and service significant VI. 1 The remains sent against lutsh, 4 encourage of their sins. 9 The prophet laments the judgments of God because of their sins. 18 He proclaims God's wrath. 26 He calls the people to mourn for the judgment on their sins.

WIL. 1 Jeremiah is sent to call for true repentance to prevent the Jewa' captivity. 8 He rejects their vain confidence, 12 by the example of Shifo 17 Jetes the sacrihees of the disobeuhent. 29 He rejects the sacrihees of the same.

VIII. 1 He calamity for the Jews, both dead adalive. 4 He upbrauds their teolish and shameless impenitence. 13 He shews their greeven judgment. 18 List Jeremah lauments the Jews for their sins, 9 and judgment. 12 Disobedience is the cause of their calamity. 17 He exhorts to moust fer their destruction, 23 and to trust, not in themselves, but in God. 25 He threatens both Jews and Gentiles.

X. 1 The unequal comparison of God and idols, 17 The prophet exhorts to fly from the calamity to come. 19 He laments the spoil of the tabernacle by foolish pastors. 23 He makes an humble supplication.

XI. 1 Jeremiah proclaims God's covenant: 3 retulted the lews disobeying thereof: 11 prophesistic evils to come upon them, 18 and upon the men of Anathofis, for conspiring textile year of the textile the first the same of the prophesistic evils to come upon them, 18 and upon the men of Anathofis, for conspiring textile year of the prophesistic evils to come upon them, 18 and upon the men of Anathofish for conspiring textile year of the people. 19 Uniter the parable of the promiser to the penient return from captivity.

XII. 1 In the type of a linen pirile, bidden at Empirates, God prefiguees the destruction of has people. 19 Uniter the parable of the both people is 19 Jug

XIX. I Under the type of orecast of the Jewa for their foreshewn the desolation of the Jewa for their foreshewn the desolation of the Jewa for their foreshewn the desolation of the Jewa for name, and a fearful doom. I be remial complains of contempt, 10 of treachery, 14 and of his birth.

XXI. 1 Zenickiah sends to Jeromiah to inquirible event of Kebuchaltrezzar's war. 3 terrenial foretells a hard siege and miserable cnaptivity. 8 He consess the people to tall to the Chaldeaus. 11 and uphraids the king's hence.

XXII. 1 He exhouts to repeature, with promises and threats. 10 The judgment of Shallum, 13 of Jehoiakim, 30 and of Coniah.

XXIII, 1 He prophesies a restoration of the scattered flock. 5 Christ shall rule and save them. 9 Against false prophets, 33 and mockers of the time prophes.

of Against false prophets, 33 and mockers of the time prophets.

XIV. I 'Inder the type of good and had figs, 4 he foreshews the restoration of them that were in captivity, 8 and the desolation of Zedekiah and the rest.

XV. I Jeremiah reproving the Jews' disobedience to the prophets, R fearetells the seventy years' captivity, 12 and after that the destruction of Babylon, 15 Under the type of a cup of wine he foreshews the destruction of all nations. 34 The howling of the shepherds.

XVI. I teremiah, by promises and threatenings, exhorts to repentance 8 He is therefore apprehended, 10 and arraigned, 11 His apology, 16 He is quit in judgment, by the example of Miccah, 20 and of Urpah, 24 and by the care of Ahikam.

He is quilt in judgment, by the example of Micah, 20 and of Urpah, 24 and by the care of Ahikam,

XVII. I Under the type of honds and yokes, he prophesies the subdising of the neighbour sings unto Nebuchadnezar. 8 He exkorts them to yield, and not to believe the false prophets, 12. The like he dato to Zerdekiah 19 He foretells the remnant of the vessels shall be earried into Rabyion, and there continue until the day of visitation.

XX VII. 1 Hanniah prophesies falsely the return of the vessels, and of leconiah. 5 Jeremiah wishing if to be true, shows that the event will declare who are true prophets. 10 Hanniah breaks Jeremiah's yoke. 17 Igremiah tella of an iron yoke, 15 and foretells Hanniah's death.

XX I.X. I Jeremiah sends a letter to the cuprives in Babyion, to be quiet there. 8 and soft to be the discussion of the propheta, 10 and that they have the dreams of the propheta, 10 and that they have the dreams of the propheta, 10 and that they have the dreams of the propheta, 10 and that they have the dreams of the structum of the rest for their disobabilistics. 29 shows the feurificial and of Abah and Zedekick at electromy prophets, 25 Shemaiah writes a letter gamma Jeremiah, 30 Jeremiah reads has doom.

XXX. 1 God shews Jeremjah the return of the Jewa, 4 After their trouble, they shall have de-

liverance. 10 Ho comforts Jacob. 18 Their return shall be gracious. 20 Wrath shall fall on the wicked.

15 Western the state of the state of the wicked.

16 Epiramier epenture, is brought flower again 22 Christ is promised. 27 His care over the church 18 Epiramier epenture, is brought flower again 22 Christ is promised. 27 His care over the church 31 His new covenant. 35 The stability, 38 and amplitude of the church.

17 William 19 Heremish being imprisoned by Zedektah for his prophecy, 6 buys Hanameel's field. 13 Baruch must preserve the evidence, as tokens of the people's return. 16 Jeremish in his prayer complains to God. 26 God continus the captivity for their sins, 36 and promises a gracious return. 2 Wax HI. 1 God promises to the captivity, a gracious return, 9 a Joyful state, 12 a settled government, 15 Christ, the branch of righteousness, 17 a continuance of kingdom and presthood, 20 and a stability of a blessed seed.

18 ZAX Will are carried by Sease prince and the people having disnised their bund-servants, contrary to the covenant of God, reassume them, 21 Jeremish for their disobedience, gives them and Zedektah into the hands of their enemes. XXXV: 1 by the obedience of the Rechabites, 12 Jeremish contenus the disobedience of the Jews. 18 God blesses the Rechabites for their obedience.

Jaws. 18 God blesses the recnantes for their obedience.

XXXVI. 1 Jermish causes Baruch to write his prophecy, 5 and publicly to read it. 11 The princes having knowledge of it by blicaich, send Jehudi to fetch the roll and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim being certified thereof, hears part of it, and burns the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writes a new copy.

part of at, and burns the roll. 27 Jerennah denounceth his judgment. 32 Baruch writes a new copy.

XXXVII. The Egyptians having raised the siege of the Chaldeans, king Zeitekiah sends to Jerennah to pray for the people. 6 Jerenniah prophesies the Chaldeans' certam return and victory. 11 He is taken for a fugitive beaten, and put in prison. 16 He assures Zedekiah of the captivity. 18 Entreating for his liberty, he obtaineth some favour.

XXXVIII. 1 Ieremiah by a talse suggestion is put into the dungeon of Malchiah. 7 Ebed-melesh, by suit, gets him some enlargement. 14 Upon searet conference, he counsels the king by yielding te save his life. 24 By the king's instructions he copierance, from the princes.

XXXIX.1 Jerusalem is taken. 4 Zedekiah is made bilmd, and sent to Babylon. 8 He city runated, 9 the people captivated. 11 Nebuchadrezzar's charge fer the good usage of Jeremiah. 15 God's promise te Ebed-melech.

XL. 1 Jeresaliah being set free by Nebuzar-adan, goes to Gedatiah. 7 The dispersed Jews repair unts kim, 13 Johanan revealing Ishmael's conspiracy, is set believed.

XLI. 1 Ishaman desires Jeremiah to inquire of God, promismy obedience to his will. 7 Jeremiah usatues him of safety in Judea, 13 and destruction in Egypt. 19 He reproves their byporcity in requiring of the Lord that which they mean sot.

mish assures him of safety in Judea, 13 and destruction in Egypt, 19 He reproves their bypocrisy in requiring of the Lord that which they meant not quiring of the Lord that which they meant not quiring of the Lord that which they meant not quiring of the Lord that which they meant not quiring of the Lord that which they prophesty carries Jeremiah and others into Egypt, 8 Jeremiah prophesies by a type the conquest of Egypt by the Babylonians,
XLIV. 1 Jeremiah expresses the desolation of Judah for their idolatry. 11 He prophesies their destruction, who commit idolatry in Egypt. 15 The obstinacy of the Jews. 20 Jeremiah threatens them for the same, 29 and for a sign prophesies the destruction of Egypt.
XLV. 1 Baruch being dismayed, 4 Jeremiah instructs and comforts him.
XLVII. Jeremiah prophesies the overthrow of Army at Euphrates 13 and the conquest of army at Euphrates 13 and the conforts Jacob in their chastisement.
XLVIII. 1 The judgment of Moab, 7 for their pride, 11 for their security, 14 for their carnal confidence, 26 and for their contempt of God and his people.
47 The restoration of Moab.
XLIX. 1 The judgmensof the Aumonites, 6 Their restoration. 7 The judgment of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 30 the restoration of Elam.
L. 1, 9, 21, 35 The judgment of Babylon. 4, 17, 33 The redemption of Israel. 59 Jeremiah delivers the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of the Aumonites of Seraiah and takend 2 celektahis sons killed, and his own eyes put out. 24 Neinzaraskand and his own eyes put out. 24 Neinzaraskand unins and spills the city. 24 He carries away the captress. 32 Evilmerodach advanceth Jehoiakim.

# LAMENTATIONS.

I.AMENTATIONS.

1. The miserable state of Jerusalem by reason of her sin. 12 She complains of her grief, 18 and confesses God's judgment to be righteons.

11. 1 leremiah lauvents the misery of Jerusalem. 20 He complains of it to God.

11. 1 The taithful bewail their calamities. 22 By the mercies of God they nourish their hope. 37 They acknowledge God's justice. 35 They pray for deliverance, 64 and vengeance on their nemes. IV. 1 Zion bewails her pitful condition, 13 She confesses her sins. 21 Edom is threatened. 22 Zion is comforted.

liverance. 10 He comforts Jacob. 18 Their V. A pitiful complaint of Zion, in prayer to God. EZEKIEL.

V. A pitiful complaint of Zion, in prayer to God.

EZEKIEL.

I. The time of Ezekiel's prophecy at Chebar, 4
His vision of the four cherubins, 15 of the four wheels, 80 and of the glory of God.

II. 1 zekiel's commission. 6 His instruction. 9
The roll of his heavy prophecy.

II. 1 Ezekiel eats the roll. 4 God encourages him.
15 God shews him the rule of prophecy. 22 God shuts and opens the propher's mouth.

IV Under the type of a singe, is shewn the time from the defection of Jeroboam to the capitity.

II. 1 Discovered the size of the size of the shear of the defection of Jeroboam to the capitity.

II. 1 The provision of the size, is shewn the hardness of the provision of the size, is shewn the judgment of Jerusalem for their rebellion, 12 by famine, sword, and dispersion.

V. 1 Under the type of hair, 5 is shewn the judgment of Jerusalem for their idolatry. 8
A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.

VI. 1 The final desolation of Israel. 16 The mourn-ful repentance of them that escape. 20 The enemies defile the sanctuary, herause of the Israelites' abominations. 23 Under the type of a chair is shewn their miserable captivity.

VIII. 1 Ezekiel In a vision of God, at Jerusalem, 5 is shewn the image of jealousy. 7 The chambers of imagery. 13 The mourners for Tammuz. 15 The worshippers toward the Sun, 18 God's wrath for their idolatry.

IX. 1 A vision whereby is shewn the preservation of some, 5 and the destruction of the cherubims. XI. 1 The presumption of the princes. 4 their sian and judgment. 13 Ezekiel ion reprinces. 4 their sian and judgment. 13 Ezekiel ion reprinces. 4 their sian and judgment. 13 Ezekiel ion reprinces. 4 their sian and judgment. 13 Ezekiel is returned to the shew the their decaptivity of Zodekah. 17 Ezekiel's remuning. God shews him his purpose in saving a remnant, 21 and punishing the wicked, 22 The glory of God shews the first of the presence of the vision.

XII. 1 The type of Ezekiel's removing. 8 It shewed the captivity of Zodekah. 17 Ezekiel's

ments. 60 Mercy is promised her in the ext. 1.1 Under the parable of two eagles and a vine, 11 is shewn God's judgment upon Jerusalem for revoluting from Babylon to Fgypt. 22 God provide the parable of the gospel. 25 It is shewn to be used to part the cost of the gospel. 27 It is shewn to be used parable of sour grapes. 5 It is shewn to be used parable of sour grapes. 5 It is shewn to be used parable of sour grapes. 5 It is shewn to be used parable of sust tather: 10 with a wicked so of a just father: 14 with a just son of a wicked father: 19 With a wicked man repending: 21 with a just man revoluting. 25 He defends his justice, 31 and exhorts to repentance.

XIX. 1 A famentation for the princes of Israel, under the parable of lion's whelps taken in a pit, if and for Jerusalem, under the parable of a wasted vine.

XIX. 1 A famentation for the princes of Israel, under the parable of lion's whelps taken in a pit, 10 and for Jerusalem, under the parable of a wasted vine.

X 1 God refuses to be consulted by the elders of Israel, 5 He shews the story of their rebellions in Egypt, 10 in the wilderness, 27 and in the land. 33 He promises to gather them by the gospel, 45 Under the name of a forest, he shews the destruction of Jerusalem.

XXI, 1 Ezeknel prophesies against Jerusalem, with a sign of sighting. 8 The sharp and bright sword, 18 against Jerusalem, 25 against the kingdom, 28 and against the Ammonites XXII, 1A catalogue of sins in Jerusalem. 13 God will burn them as dross in his furnace. 23 The general corruption of prophets, priests, princes, and people.

XXIII, 1 The whoredoms of Aholah and Aholi bah. 22 Aholibah is to be plagued by her lovers. 36 The prophet reproves the adulteries of them both, 45 and shews their judgments.

XXIV, 1 Under the parable of a boiling pot, 6 is when the irrevocable destruction of Jerusalem. 15 By the sign of Ezekiel not mourning for the death of his wife, 19 ss shewn the calamity of the Lews to be beyond all sorrow.

XXV. 1 God's vergeance for their insolence against the lews, upon the Ammonites. 8 I pon Montand Sert, 12 Upon Edom. 15 And upon the Philistines.

XXVII, 1 God's vergeance for their insolence against the lews, upon the Ammonites. 8 I pon Montand Sert, 12 Upon Edom. 15 And upon the Philistines.

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XXVII, 1 God's vergeance for their insolence against the lews, upon the Ammonites. 8 I pon Worth Sert at the supply of Tyrus. 60 The great and irreducerable fell thereof.

XXVII, 1 God's vergeance for their insolence and irreducerable fell thereof.

XXVII, 1 God's vergeance for their insolence and irreducerable fell thereof.

XXVII, 10 God's vergeance for their insolence and irreducerable fell thereof.

XXVII, 10 God's vergeance for their

Egypt the reward of Nebuchadrexsar. 21 Is raci shall be restored.

XXX.1 The desolation of Egypt and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

XXXI. 1 A relation unto Pharach, 3 of the glory of Assyrta, to and the rall thereof, tor pride. it Ihe like destruction of Egypt.

XXXII. 1 A Jamentation for the tearful rail of Egypt. 11 The sword of Babylon shall destroy it if it shall be brought down to herl, among all the uncircumcised nations.

XXXIII. 1 According to the duty of a watchman, in warning the people, 7 Ezekiel is admonsible of his duty. 20 God shews the justice of his ways towards the penitent, and recofters. 17 He maintains his justice. 21 Upon the news of the taking of Jerusalem, he prophesies the desolation of the land. 30 God's judgment upon the monkers of the prophets.

XXXIV. 1 A reproof of the shepherds, 7 God's judgment against them. 11 His providence for its flock. 20 He kingdom of Christ.

XXXVI. 1 the judgment of mount Sert, for their Actived of Israel.

XXXVI. 1 the land of Israel is comforted, both by esertarenon of the heathen, who spitefully under the and soy the blessings of God from the sand shall be restored without four their sm. 1. The blessings of Christ's kingdom of Israel into Judah, 20 The promises of Christ's kingdom.

XXXVII. 1 The the resurrection of try bones, 11 the dead hope of Israel revived 15 By the uniting of two staks, 18 is shewn the unoporation of Israel into Judah, 20 The promises of Christ's kingdom.

XXVIII. 1 The army, 8 and malle of Gog. 14 God's judgment against him.

AAAVII. 19 the resultrection of dry bones. If the dead hope of israe i evived 15 by the uniting of two sticks, 18 is shewn the unorporation of Israel into Judah. 20 the promises of Christ's kingdom.

XAXVIII. The army, 8 and malice of Gog. 14 God's Judgment against him. Almon page 17 the feast of the fowls. 32 larael having been plagued for their suns, shall be gathered again with elernal tayour.

L. I The time, manner, and end of the vision. 6 The description of the east gate, 20 of the north gate, 24 of the south gate, 32 of the east gate, 35 and of the north gate. 39 Eight tables. 44 The chambers. 48 the porter of the house.

XI.I. The measures, parts, chambers, and ornaments of the temple, XI.II. 1 The chambers for the priests. 13 The use thereof. 9 I he measures of the outward court. XI.III. 1 The returning of the glory of God into the temple. 7 The sin of Israel hindred God's presence, 16 The prophet exhorts them to repeature, and observation of the law of the house. 13 The measures, 18 and the ordinances of the altar. XI.IV. 1 the east gate assumed only to the prince. 4 The priests repoved for polluting of the san tuary. 2 Idolates incapable of the priest's office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests. KLV. 1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince. 15 The courts for bolling and Adding.

Xelling. The vision of the holy waters. 6 The city to the city of the city of the city of the city of the city. 14 do the city of the city of the city. 14 do the city of the city of the city. The city of the city of the city of the city. The city of the holy waters. 6 The city of the city of the city of the city. The city of the city of the city of the city. The city of the city. The city of the ci

inheritance. 19 The cours on bottom ambaking.
XLV11. 1 The vision of the holy waters, 6 The virtue of them. 13 The borders of the land. 22 The division of it by lot.
XLV111. 1, 23 The portions of the twelve tribes, 8 of the sanctuary, 15 of the city and suborbs, 21 and of the prince. 30 The dimensions and gates of the city.

DANIEL.

# DANIEL.

DANIEL.

1. Jehoiakim's captivity. 3 Ashpennz takes Daniel, Hananial, Mishkel, and Azaruch. 8 They care the charge protion, do prosper with pulse and water. 17 Their excellency in wisdom. 11. 1 Nebuchadnezzar forgetting his dream, requires it of the Chaldeans, by promises and threatenings. 10 They owning their liability are judged to die. 14 Daniel obtaining some respite, finds the dream. 19 He hiesses God. 24 He staying the decree is brought to the king. 31 The dream. 30 The interpretation. 46 Daniel's advancement.

11. 1 Nebuchadnezzar didicates a golden isringe in Dura. 8 Shatrach, Meshach, and Abed-nego in Dura. 8 Shatrach, Meshach, and Abed-nego are accused for not vershipping the image. 13 They being threatened, make a good contession. 19 God delivers them out of the furnace. 26 Nebuchadnezzar, seeing the initracle, blessed God, 11. 1 Nebuchadnezzar confesses God's kingdom, 4 relates his dream, which the magnitums could not interpret. 8 Daniel hears the dream. 19 He interprets at 28 He story of the event. V. Belshazar's impions feast. 5 A band-writing, unknown to the magicians, troubles the king. 10 By advice of the queen, Daniel is brought. 17 He reproving the king of pride and idolatry, 25 reads and unerprets the writing. 30 The nonarchy is translated to the Medes. VI. 1 Daniel wears the thereof, is cast into the long den. 18 Daniel is saved; 24 hus adversaries devoured, 23 and food magnified by a decre in the preparation thereof.

VI. 1 Daniel is made chief of the presidents. 4 Hey conspiring a sign of four beasts. 9 Of God's kingdom the house and therepretation thereof.

VI. 1 Daniel is made there hundred days of sacrifics. 16 debriel comforts Daniel, and interprets the vision.

X. 1 Paniel considering the time of the capivary, 3 makes confession of signs, 18 and prays for the

vision.

1X. I Paniel considering the time of the captivaty,
3 makes confession of sits, 16 and prays for the
restoration of Jerusalem, 20 (labriel informs
him of the seventy weeks
713.

713

X.: Daniel having humbled himself, sees a vision, 10 Being troubled with fear, he is comforted by the angel. XI. I The overthrow of Persia by the king of Grecia. 5 Leagues and conflicts between the kings of the south and of the north. 30 The invasion and tyranny of the Romans. XII. 1 Michael shalf deliver Israel from their troubles. 5 Daniel is informed of the times.

#### HOSEA.

troubles. 5 Danuel is informed of the times.

1. Hossa, to shew God's judgment for spiritual whoredom, takes Gomer, 4 and hath by her Jezreel 6 Lornthamah, 8 and 10 ammi. 10 The restoration of Judah and Israel.

1. 1 The idolatry of the people. 6 God's judgments against them. 14 His promises of reconciliation with them.

11. 1 By the expantion of an adulteress, 4 is shewn the uscolation of Israel before their restoration.

1V. 1 God's judgments against the suns of the people. 6 and of the priests, 12 and against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.

V. 1 God's judgments against the priests, the people, and the princes of Israel, for their manifolt sins, 15 until they repent.

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V. 1 Ha exhortation to repentance, 4 A complaint of their uniovardiness and the stance, 4 Complaint of their uniovardiness and the stance, 15 God's wrath against them for their hypecrisy.

VI. 1. The distress and captivity of Israel for their sins and idolatry,

X. Israel is reproved and threatened for their implety and idolatry.

XI. 1 The ingratitude of Israel unto God for his benefits. 5 His judgment, 8 God's werey to them.

XII. 1 A reproof of Ephraim, Judah, and Jacob.

3 By former favours ne exhorts to repentance.

7. Ephraim's sins provoke God.

XIV. 1 An exhortation to repentance. 4 A promise of God's blessing.

for rebellion.
IV. 1 An exhortation to repentance. 4 A promise of God's blessing.

#### JOEL.

I. Joel declaring sundry judgments of God, exhorts to observe them, 8 and to moura. 14 He prescribes a fast for complaint.

II. 1 He shews unto Zion the terribleness of God's judgment. 12 He exhorts to repentance, 15 prescribes a last, 18 promises a bleasing therefore. 21 He conforct Zion with present, 28 and future blessings.

III. 1 God's judgments against the enemies of his people. 9 God will be known in his judgment. 18 His blessing upon the church.

#### AMOS.

I. Amos shews God's judgment upon Syris, 6 upon the Philistines, 9 upon Tyrus, 11 upon Ediom, 13 upon Ammon. II. I God's wrath against Mooh, 4 upon Judah, 6 and upon Jarael. 9 God complains of their

and upon states, unthankindness, and the unthankindness, 111. The necessity of God's judgment against Israel. 9 The publication of it, with the causes

unmanaments.

III. 1 The necessity of God's judgment against Israel. 9 The publication of it, with the causes thereof.

IV. 1 He reproves Israel for oppression, 4 for idolatry, 6 and for their incorrigibleness.

V. 1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejects their hypocritical service.

service.
VI. 1 The wantonness of Israel, 7 shall be plagued with desolation, 12 and their incorrigibleness.

VII. I The judgments of the grasshoppers, 4 and of the fire, are diverted by the prayer of Amos. 7 By the wall of a plumb-line, is signified the rjection of Israel. 10 Amaziah complains of Amos. 14 Amos thews his calling, 16 and Amaziah's ndgment.
VIII. 1 By a basket of summer fruit, is shewn the propinguity of Israel's end. 4 Oppression is reproved. 11 A famme of the word threatened. 1X, 1 The certainty of the desolation. 11 The restoring of the tabernacle of David.

#### OBADIAH.

1 The destruction of Edom, 3 for their pride, 10 and for their wrong unto Jacob. 17 The salvation and victory of Jacob.

# JONAII.

JONAH.

1. Jonah sent to Nineveh, flees to Tarshish. 4 He is bewrayed by a tempest, 11 thrown into the sea, 17 and swallowed by a fish.

11. 1 he prayer of Jonah. 10 He is delivered from the fish.

111. 1 Jonah sent again, preaches to the Ninevites.

5 Upon their repentance, 10 God repents.

1V. 1 Jonah repining at God's mercy, 4 is reproved by the type of a gourd.

#### MICAII.

MICAII.

I. Micah shews the wrath of God against Jacob for idolarly. 10 He exhorts to meurning.

II. 1 Against concression. 4 A lamentation. 7 A reproof or injustice and idolatry. 12 A promise of restoring lacob.

III. 1 The cruefty of the princes. 5 The falsehood of the prophets. 8 The security of them both. IV. 1 The glory, 3 peace, 8 kingdom, 11 and victory of the church.

V. 1 The birth of Christ. 4 His kingdom. 8 His conquest.

V. 1 The birth of Christ. 4 His kingdom. 8 His conquest.
VI. 1 God's controversy for unkindness, 6 for ignorance, 10 for injustice, 16 and for idolarry.
VII. 1 The church complaining of her small number, 3 and the general corruption, 5 puts her confidence not in man, but in God. 8 She triumphs over her enemies. 11 God comforts her by promises, 16 by confusion of the enemies, 18 and by his mercles.

#### NAHIIM.

I. God's majesty, in goodness to his people, and severity against his enemies. II. 1 The fearful and victorious armies of God against Nineveh. III. 1 The miserable ruin of Nineveh.

#### HABAKKUK.

HABAKKUK.

I. Unto Habakkuk, complaining of the iniquity of the land, 5 is shewn the fearful vengeance by the Chaldeans. 12 He complains, that vengeance should be executed by them who are far worse.

II. 1 To Habakuk, waiting for an answer, is shewn that he must wait in faith. 5 He judgment upon the Chaldeans for unsatiableness, 9 for covetionsess, 16 for cruelly, 15 for drunkenness, 18 and for idolatry.

III. 1 Habakuk, in his prayer, trembles at God's matesty. 17 The confidence of faith.

### ZEPHANIAH.

God's severe judgment against Judah for divers

sins,
I. 1 An exhortation to repentance, 4 The judg-inent of the Philistines, 8 of Moab and Ammon, 12 Ethiopia and Assyria.
Ill, 1 A sharp reproof of Jerusalem for diver-sins, 8 An exhortation to wait for the restoration of Israel, 14 and to rejoice for their salvation by God.

#### HAGGAL.

1. Haggai reproves the people for neglecting the building of the house. 7 fle incites them to the building. 12 He promises God's assistance to them being forward.

building, 12 the monact than being forward.

II. I He encourages the people to the work, by promise of greater glory to the second temple, than was in the first. 10 In the type of the holy things and unclean, he shews their sus hindered the work. 20 God's promise to Zerubbabel.

## ZECHARIAH.

I. Zechariah exhorts to repentance. 7 The vision of the horses. 12 At the prayer of the angel, comfortable promises are made to Jerusalem. 18 The vision of the four horns, and the four car

penters.

II. 1 God in the care of Jerusalem sends to measure it. 6 The redemption of Zion. 16 The promise of God's presence.

III. 1 Under the type of Joshua, the restoration of the church is promised. 18 Christ the Branch foretold.

miss of trou s presence.

III. I Under the type of Joshua, the restoration of the church is promised. 18 Christ the Branch foretold.

IV. 1 By the golden candlestick is foreshewn the good success of Zerubbabel's foundation. 11 By the two olive-trees, the two anoisted ones.

V. 1 By the flying roll, is shewn the surse of flies es and swearers. 5 By a woman pressed in an ephal, the final damnation of Bahylon,

VI. 17 the vision of the four charists. 9 By the crowns of Ioshua is shewn the temple and king dom of Christ the Branch.

VII. 1 The captives inquire of fasting. 4 Zechariah reproves their fasting. 8 Sin the cause of their captivity.

VII.1, 1 The restoration of Jerusadem. 9 They are encouraged to the building by Gred's favour to them. 16 Good works are required of them. 18 Joy and enlargement are pomised.

IX. 1 God defents his church. 9 Zion is exborted to rejoice for the coming of Christ, and his peace able kingdom. 12 God's promises of victory and defence.

X. 1 God is to be sought unto, and not idols. 5 As he visited his flock for sin, so he will save and restore them.

A. I God is to be sought unto, and not idols, 5 As be visited his flock for sin, so he will save and restore them.

XI. I The destruction of Jerusalem, 3 The elect being cared for, the rest are rejected. 10 The staves of Beauty and Bands broken by the rejection of Christ, 15 The type and curse of a faolish shepherd.

XII. 1 Jerusalem acup of trembling to hisself, and a burdensome stone to her adversaries. 6 The victorious restoring of Judah. 9 The repentance of Jerusalem.

XIII. 1 The fountain of purgation for Jerusalem, 2 from idolatry, and false prophecy, 7 he death of Christ, and the trial of a third part.

XIV. 1 The destroyers of Jerusalem destroyed, 4 The coming of Christ, and the graves of his k ngdom. 12 The plague of Jerusalem's enemies, 16 The remnant shall turn to the Lord, 20 and their spoils shall be hely.

MALACHII.

#### MALACHI.

MALACHII.

1. Malachi complains of Israel's unkindness, 6 of their irreligiousness, 12 and profanegess.

11. Ille sharply reproves the priests for neelecting the state of the

#### A COMPLETE

# SUMMARY OF THE NEW TESTAMENT;

# THE CONTENTS OF ALL THE CHAPTERS:

TAKEN FROM THE FIRST EDITION OF THE LAST TRANSLATION OF THE HOLY BIBLE

CAREFULLY COMPARED WITH, AND CORRECTED BY, THE SACRED TEXT

COL. II. 16. LET THE WORD OF CHRIST DWELL IN YOU RIGHLY

#### ST. MATTHEW.

ST. MATTHEW.

1 GENEALOGY of Christ from Abraham to Joseph. 18 He was conceived by the Holy Ghost, and born of the Virgin Mary, when she was espoused to Joseph. 19 The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.

11. 1 The wise men to the same of the same of the Christ by a star: 11 they worship him, and offer their presents. 14 Joseph fleeth into Egypt, with Jesus and his mother. 16 Herod slayeth the children. 20 Hunself dieth. 23 Christ strought back again into Galliete to Nazareth.

111. 1 John prea heth: his office, life, and haptism. 7 He reprehendeth the Pharisees, 13 and baptismeth Christ in Jordan.

11V. 1 Christ fasteth, and is tempted. 11 The angels minister unto him. 13 He dwelleth in Capernaum, 7 beginneth te preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diseased.

IV. 1 Christ lasteth, and is tempted. 11 The angels minister unto him. 31 led welleth in Capernaum, 17 beginneth te preach, 18 calleth Peter and Andrew. 21 James and John, 23 and healeth all the diseased.
V. 1 Christ beginneth his sermon in the mount; 3 declaring who are blessed, 13 who are the sait of the earth, 14 the light of the world, the city on an hill: 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 toswear: 38 exhorteth to suffer wrong, 41 to love our enemies, 48 and to labour after perfectness.
VI. 1 Christ continueth his sermon in the mount; speaking of alms, 5 prayer, 14 forgiving our breihren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God and mammon: 25 exhorteth up to the law and the

XIV. 1 Herod's appinism of Christ. 3 Where for John Baptist was behouded. 13 Jeans departed hive thousand men with the loaves and two fines. 22 He wishes the characteristic was behouded. 13 Jeans departed hive thousand men with the loaves and two fines. 25 He wishes the number of the state eth the daughter of the woman of Cansaan, 30 and other great multitudes; 32 and with seven loaves and a few little fabes feedeth four the "...," dimen, 32 and 12 feeded for the seven loaves and a few little fabes feedeth four the" ...,...d men, 32 feeded for the seven dank and feeded for the feeder of the Pharisees and bandless. 13 The people 8 opinion of Christ, 16 and Peter's confession of him. 21 Jesus foreshes the his disciples to feeder the seven the seven

ample; 20 exhorts his disciples to stedfastness of faith, and to forgive their enemies; 27 and defends the lawfulness of his actions, by the witness of lohn, who was a man sent of God XII 1 In a parable of the vineyard let out to untarbayful husbandmen. Christ forestelletis the reprobation of the Jews, and the calling of the Gentiles; 13 He avonds the snare of the Pharisess and Herodians about paying tribute to Casar: 18 con vincas the error of the Sadducees, who denied the resurrection: 28 resolves the scribe who questioned of the first commandment: 35 retures the opinion that the scribes held of Christ. 38 bidding the people to beware of their ambition and hypocrisy 41 and commends the poor widow for her two mites, above all.

XIII. 1 Christ foretellis the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations; 14 that great calamities shall happen to the Jews 23 and the manner of his coming to judgment. 32 The bour whereof being known to none, every map to ded, who and pray, that we be not found that the contraction of the contraction of

#### ST. LUKE.

ST. LUKE.

I. The pretace of Luke to his whole gospel. 5 The conception of John Raptist, 26 and of Christ. 39 The prophecy of Elisabeth, and of Mary, concerning Christ. 57 The nativity and circumerision of John. 67 The prophecy of Zacharias, both of Christ. 76 and of John.

I. 1 Augustus taxeth xil the Roman empire. 6 The nativity and of Christ. 8 One anged relateth it to the shepherds 13 many sing praises to Good for it. 21 Christ is circumcissed, 26 Mary purified. 28 Simeon and Anna prophesy of Christ: 4c who increases thin wisdom, 46 questioneth in the temple with the doctors, 51 and is obedient to his parents.

with the doctors, 53 and is obseined in the temple with the doctors, 53 and is obseined to his harman the doctors, 53 and is obseined to his harman the doctors, 53 and is obseined to his harman the doctors, 53 and 54 and 54 and 54 and 54 and 54 and 55 and 56 an

garmens and on outless.

I. Christ reproves the Pharasecs' blindness about the observation of the sabbath, by acripture, reason, and miracle: 13 chooseth twelves aposates 17 heals the diseased 20 preachest to his disciples before the people, of blessings and curees 28 how we must love our enemies 18 and join the obsdence of good works to the hearing of the word, lest in the evil day of temptation we fall like an house built upon the face of the earth without any foundation.

any foundation.

VII. 1. Christ finds a greater faith in the centurion, a Gentile, thun in any of the Jews. 10 heats his servant being absent 11 raiseth from death the widow's sep at Nain. Is answers John's messen gyrs with the declaration of his minutes. 25 testings to the people what opinions has held of John. Since the people with opinions has held of John. The transport of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of John are of Jews. 10 testing the heat of Jews. 10 testing the Jews. 10 testin

and represented a contract of their substance. A thrist, after he had preached from
place to place, attended with his spostles, projounds the parable of the sower, is and of the
parable at the sower, is and of the
parable at the wind. As casteth the
region of devils out of the man, into the herd of
aware 37 is rejected of the Ondarance as heads
thank later's chapter.

316

IX. 1 Christ sends his apostles to work miracles, and to preach. 7 Herod desireth to see Christ. 17 Christ teeds five thousand: 18 inquireth what opinion the world had of him 21 foretells his passion: 23 proposes to all the pattern of his patience. 28 The transfiguration. 37 He heals the innatic: 43 again forewarns his disciples of his passion 46 commends humility 51 bids them to shew mildness towards all, without desire of revenge. 57 Divers would follow him but upon conditions.

revenge 57 (Neers would long with max then conditions 8. 1 Christ sends out at once seventy disciples to work miracles, and to preach: 17 admonishes them to be humble, and wherein or reporter thanks his Father for her conditions of the condition of the conditio

take every one for his neighbour, that needs the his mercy. 41 Reprehends Martha, and commends Mary her sister.

Xi. 1 Christ teaches to pray, and that instantly: 14 special states of the people. 37 and reprehends the second of the people. 37 and reprehends the outward shew of holiness in the Pharisers. 28 shews who are bless dead of the people. 37 and reprehends the outward shew of holiness in the Pharisers. 28 shews who are bless of the people. 37 and reprehends the outward shew of holiness in the Pharisers, scribes, and lawyers.

XII. 1 Christ preaches to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrine: 13 warns the people to beware of covetuaness, by the parable of the rich man, who set up greater barns. 22 Take no thought for your life. 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord, whensoever he cometh 41 Christ's ministers are to see to their charge, 49 and look for persecution. 54 Take this time of grace, 58 because it is a fearful thing to die without reconciliation.

XIII 1 Christ preaches the repentance upon the punishment of the Galileans, and others. 6 The fruit-less figtree may nor stand. II He healest the crooked woman. It's shews the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard-seed, and of leaven 24 exhorts to enter in at the strait gate, 31 and reproveth Herod and Jerusalem.

XIV. 2 Christ heals the dropsy on the subbath: 7 teaches humnitity: 12 to feast the poor: 16 Under the parable of the grain of mustard-seed, and officient of the major of the word of God, sail be shut out of heaven. 25 Those who will be his disciples, to bear their cross, are advised to count the cost, lest with shame they revolt from the parable of the grain of mustard-seed, and classed to count the cost, lest with shame they revolt from the properties of the support should follow Christ.

XVI. 1 The parable of the unjust steward. 14 Christ reproves the hypocrisy of the covetous Pharises and publica

### ST. JOHN.

i. The divinity, humanity, and office of Christ, 15 The testimony of John. 38 The calling of Au-drew, Peter, 2rc, 11. 1 Christ turns water into wine, 12 departs into Caperasum, and to Istunaiem, 14 where he

purges the temple of buyers and seliers. 19 He foretells his death and resurrection. 23 Many be lieved because of his miracles, but he would use trust himself with them.

11. I christ teaches Nicodemus the accessity of regeneration. 14 of faith in his death. 16 The great love of God towards the world 18 Condemnation for unbelief. 23 The baptism, witness, and doctrine of John concerning Christ.

1V. 1 Christ talks with a woman of Samarta, and reveals himself unto her. 27 His disciples marvel 31 He declares to them his zeal to God's glory. 35 Many Samartans believe on him. 43 He depart into Galilee, and heals the ruler's son that lay sich at Capernaum.

V. 1 Jesus on the sabbath-day cures him that was diseased eight-and-thirty years. 10 The Jews therefore cavil and persecute him for it. 17 He answers for himself, and reproves them, shewing by the testimony of his Father, 32 of John, 36 of his works, 39 and of the Scriptures, who he is.

VI. 1 Christ feedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walked on the sea to his disciples: 36 reproves the people flocking after him, and all the fleshly hearers of his word; 32 declares himself to be the bread of life to believers. 66 Many disciples depart for different of the contest of the horizontal and will have reproved the ambition and boldness of his kinsmen. 10 goes up from Galilee to the feast of tabernacles: 14 teaches in the temple. 40 Divers opinions of him among the people, 45 The Pharisces are angry that their of here world, and unstitle his doctorine, 33 answers the jew that boasted of Abraham, 59 and conveys himself from their cruelty.

VII. 1 Christ delivers the woman taken in adultery: 12 he preaches himself the light of the world, and justifiesh his doctorine, 33 answers the Jews that boasted of Abraham, 59 and conveys himself from their cruelty.

IX. 1 The man that was born blind restored to sight. SH ties received of Jesus, and confesseth him. 39 Who they are who

thum.

Y. 1 The consolation and mutual love between
Christ and his members, under the parable of the
vine. 18 A comfort in the hatred and persecution
of the world 26 The office of the Holy Ghost,
and of the apostles.

YI. 1 Christ comforts his disciples against tribu
lation, by the promise of the Holy Chost, and by
his resurrection and ascension. 23 assures their
prayers made in his name to be acceptable to his
Father 33 Peace in Christ, and in the world
affliction.

ons resurrection and ascension. 33 seasters then prayers made in his name to be acceptable to his Father 35 Peace in Christ, and in the world affliction.

XVII. 1 Christ prays to his Father to glority him: 5 to preserve bis apostles, 11 in unity 17 and trith. 10 to glority them, and all other believers with the preserve believers and the control of the officers fall to the ground 10 Peter amites off Malchus's art 12 lesus is taken and led unn Annas and Cataphas. 15 Peter's denial 19 Jesus examined before Cataphas. 28 His arraignment before Pilate 36 His kingdom 40 The Jews ask Barabbas to be set loose.

XIX 1 Christ is acourged, crowned with thorn, so hard basen. 4 Pilate is destrous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified 23 They cast lot for his garments. 26 He commendeth his mother to John, 28 He dieth 31 His aide is pierced. 38 He is buried by Joseph and Nicodemus, XX. 1 Mary contest to the sepulcher: 3 so do Peter and John, ignorant of the resurrection. 11 Jesus appears to Mary Magdalene, 19 and to his disciples. 34 The incredulity and confession of Thomas. 30 The Scripture is sufficient to salvation. XXI 1 Christ appearing again to his disciples, was known of them by the great draught of fishes 15 He dinath with them. 15 earnestly commandeth Peter to reed his lambs and sheep; 18 forestells him of his death, 22 rebuses his services in the salvation of the control of the contr

## ACTS.

. Christ preparing his uposties to beauld an ascension, gathers them together into the mount Olivet, commands them to expect if Jerusalem

she sending down of the Holy Ghost, promises after few days to send it; by virtue whereof they should be witnesse unto him, even to the utmost parts of the earth 9 After his ascension they are parts of the earth 9 After his ascension they are warned by two angels to depart, and the et their minds upon his series of the part of t

| XIII. 1 Paul and Barnabas are chosen to go to the Gentiles. 7 of Sergius Paulus, and Elymas the Sorcerer. 14 Paul preaches at Antioch, that Jesus is Carist. 42 The Gentiles believe. 45 but the Jews gainsay and blaspheme. 46 whereupon they turn to the Gentiles. 46 As many as were ordained to life believed. XI of the Helman and Barnabas are persecuted from the Helman and Helman and

unknown, 34 whereby many are converses unw. Christ.

EVIII. 3 Paul labours with his hands, and praches at Corint to the Gentiles. 9 the Lord encourages him in a vision: 12 he is accused before Gallio the deputy, but is dismissed. 18 Afterwards, passing from city to city, he strengthens the disciples. 24 Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preaches Christ with great efficacy.

by Aquila and Priscilla. 28 preaches Christ with great efficacy.

XIX. 6 The Holy Ghost is given by Paul's hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 The Jewish exorests, 16 are besten by the devil. 19 Conjuring books are burnt. 24 Demertins, for love of gain, raiseth an uproar against Paul. 35 which is appeased by the town-clerk.

XX.1 Paul goes to Macedona. 7 He celebrates the Lord's supper, and preaches. 9 Entrychus being.

Lord's supper, and preaches. 9 Entrychus being killed by a fall, 10 is raised to life. 17 Ar Miletus Paul calls the elders together, tells them what shall befall to himself, 28 commits God's flock to them, 29 warms then of false teachers, 32 commends them to God, 36 prays with them, and goes his way.

them, 29 warns them of false teachers, 32 commends them to God, 36 prays with them, and goes his way.

XXI. 1 Paul will not by any means be dissuaged from going to Jerusalam. 9 Philip's daughters prophetesses. 1? Paul comes to lerusalem 97 where he is apprehended, and in great danger, 31 but by the chief captsum is rescued, and permitted to speak to the people

XXII. 1 Paul declares at large, how he was converted to the faith, 17 and called to his apostle ship. 22 At the very mentioning of the Gentile, the people exclaim on him. 24 He should have been scourged, 25 but claiming the privilege of a Roman, he escapes.

XXIII. 1 As Paul pleads his cause, 2 Anamas commands them to smite him. 7 Dissension among his accusers. 11 God encourages him. 14 The Jews' lying in wait for Paul, 20 is declared unto the chief captain. 27 He sends him to Felix the governor.

XXIV. 2 Paul being accused by Tertullus the orator, 10 answers for his life and doctrine. 24 He preaches Christ to the governor and his wife. 25 The governor hopes for a bribe, but in van; 27 at last going out of his office, he leaves Paul in prison, XXV. 1 The Jews accuse Paul before Festus. 8 He answers for himself, 11 and appeals to Cresar. 14 Afterwards Festus opens his matter to king Agrippa, 23 and he is brought forth. 25 Festus declares him to have done nothing worthy of death.

XXV. 2 Paul, in the presence of Agrippa, de-

to king Agrippa, 23 and he is brought forth, 25 featus declares him to have done nothing worthy of death.

XXV1 ? Paul, in the presence of Agrippa, declares his life from his childhood, 12 and how miracaliously he was converted and called to his apostleship. 24 Festus charges him to be mad, whereunto be answers modestly. 28 Agrippa is almost persuaded to be a christian. 31 The whole company pronounce him moocent.

XXVII. 1 Paul shipping towards Rome, 10 fore tails the danger of the voyage, 11 but is not believed 14 They are tossed to and fro with tempest, 41 and suffer shipwreck, 22, 34, 44 yet all come safe to land.

XXVIII. 1 Paul, after his shipwreck, is kindly entertained by the Barbarians. 5 The viper on his hand hurts him not. B it he hals many diseases in the inland 1 They depart towards Rome. 17 He declares to the Jews the cause of his coming. 24 After his preaching some were persuaded, and some believed not: 30 yet he preaches there two years

#### ROMANS.

I. Paul commends his calling to the Romans, y and his desire to come to them. 16 What his gospel is, and the righteousness which it shews. 16 God is angry with all manners of sin. 21 II. They that am, though they condemn it in others, cannot seruse themselves, 6 and much less escape the judgment of God, 9 whether they be jews or Gentiles 14 The Gentiles cannot sexuse themselves, 6 and much less escape the judgment of God, 9 whether they be jews or Gentiles 14 The Gentiles cannot sexuse, 17 nor yet the Jews, 25 whom they circumcusion shall not profit, if they keep not the law, [I]. 1 The Jews' prerogative, 3 which they have not lost; 9 howbeit the law convinces them also of sin. 20 Therefore no flesh is justified by the law,

28 but all, without difference, by faith only: 31 and yet the law is not abolished.

V: 1 Abrahan's faith was imputed to him for rightenusness, 10 before he was erroumcised.

13 By faith only he and his seed received the promise. 16 Abraham is the faither of all that believe.

24 Our tath also shall be imputed to us for rightenusness.

mise 10 Abraham is the father of all that believe 23 Our taith also shall be imputed to us
for righteousness.

V. I Being justified by faith, we have peace with
God, 2 and joy in our hope, 8 that since we
were reconciled by his blood, when we were
enemies, 10 we shall much more be saved, being
reconciled, 12 As sin and death came by Adam,
17 so much more righteousness and life by Jesus
Christ 20 Where sim abounded, grace did au
perabound.
VI. I We may not live in sin, 2 for we are dead
unto it, 3 as appears by our baptism. 12 Let not
sin reign any more, 18 because we have yielded
ourselves to the service of righteousness. 23 and
for that death is the wages of sin
VII. I No law hath power over a man longer than
he liveth 4 But we are dead in the law. Y Vet is
not the law sin, 12 but holy, just, and good, 16 as
I acknowledge who am grieved because I cannot
keep it.

oot the law sin, 12 but holy, just, and good, 16 as I acknowledge who am grieved because I cannot keep it.

VIII 1 They that are in Christ, and live according to the Spirit, are free from condemnation 5, 13. What harm comes of the flesh, 6, 14 and what good of the Spirit 17 and what of being God's children, 19 whose glorious deliverance all tings long for 29 It was beforehand decreed from God, 38 What can sever us from his lowe?

IX 1 Paul is sorry for the Jews 7 All the seed of Abraham were not the children of the promise. 18 God hath mercy upon whom he will. 21 The poter may do with his clay what he list 25 The calling of the Gentiles, and rejecting of the Jews, were forefuld 32 The rause why so few lews embraced the righteousness of fatth.

X. 5 The Scripture sheweth the difference netwirk the righteousness of the law, and that off faith, 11 and that all, both lew and Gentile, that believe, shall not be confounded, 18 and that the Gentiles thall receive the word, and believe 10 Israel was not ignorant of these things.

XI. 1 God shath not cast off all Israel. 7 Some were elected, though the rest were hardened 16 There is hope of their conversion. 18 The Gentiles may not insult upon them 25 for there is a promise of their salvarion 33 God's judgments are unsessionable.

XII. 1 God's mercice must move us to please God.

able.
XII. 1 God's mercies must move us to please God.
3 Not to think highly of oneself, 6 but attend
every one on that calling wherein he is placed.
Love without dissimulation 19 Revenge is espe-

Love without cursumments and problems we we we we to the magnetizes & Love is the fulfilling of the law 11 Gluttony and drunkenness, and the works of darkness, are out of season in the time of the

of darkness, are out or sensor to the condema each other for things indifferent, 13 but take heed that they give no offence in them 15 for that the apostle proves unlawful by many reasons.

XV 1 The strong must bear with the week. 2 We may not please ourselves, 3 for Christ did not so, 7 but receive one another, as Christ did us all, 8 both lews, 9 and Gentiles. 15 Paul excuseth his writing, 23 and promises to see them. 33 and desires their prayers.

writing, 25 and promises to see cuein. S and desires their prayers.

XV1.3 Paul willsthe brethren to greet many, 17 and advises them to take beed of those which cause dissension and offences, 21 and after sundry sa clustations, ends with praise and thanks to God.

### 1 CORINTHIANS

After his salutation and thanksgiving, 10 he exhorts them to unity. 12 and reproves their dissensions 18 God destroys the windom of the wise, 21 by the foolishness of preaching, 26 and calls not the wise, mighty, and nobles 27, 28 but the foolish, weak, and map of no account 1. I He declares that his preaching, though it bring not excellency of speech, or of 4 human windom; yet consists in the 4,5 power of God. and 9 human sense, as that 14 the natural man cannot understand it.

sense, as that 14 the natural man cannot unde-stand it.

II 2 Milk is ht (or children. 5 Strite and division are arguments of a fleshly mind. 7 He that plants, and be that waters, is nothing. 9 The ministers are God's fellow workmen. 11 Christ the only foundation 15 Men the temples of Ged, 17 which must be kept holy 19 The wisdom of this world is foolishases with God IV. 1. In what account the ministers ought to be nad, 7 We have nothing which we have not received. 9 The apostness speciacles to the world, angels, and men, 15 the filth and off-souring of the world; 15 yet cur fathers in Christ. 16 whom we ought to follow.

15 yet our fathers in Christ, 10 whom we ought to follow.

V. 1 The incestuous person, 6 is cause rather shame unto them, than of rejecting. 7 The old leaven is to be purged out. 10 Henous offenders are to be shunned and avoided

VI. 1 The Corinthians must not vex their breshren, in going to law with them, 6 especially under infriels. 9 The unrightsous shall not inherit the kingdom of God. 15 Thur bodies are the members of Christ, 19 and temples of the Holy Ghost 16, 17 they must not therefore be defied.

VII 2 Of marriage. 4 shewing it to be a runned significant of the control of the Holy Ghost 16, 20 Every man must be coutent with his vocation 25 Verginity wherefore to be smbresed, 35 and for what respects we may either marry or abstain from marrying.

marrying.

VIII. 1 To abstain from means offered to idols; 8, 9 not to abuse our Christian liberty, to the offered 717

of our orethren: 11 but must bridle our knowteage with charity.

X. 1 He shews his liberty, 7 and that the minister cught to live by the gospel: 15 yet that himself hath of his own accord abstance! 18 to be either chargeable to them. 22 or offensive to any mmatters indifferent. 2: Our life is like a race.

X. 1 The sacraments of the lews, 6 are types of ours, 7 and their punishments, 11 examples for ours, 7 and their punishments, 11 examples for ours, 7 and their punishments, 11 examples for the lews of the lews of the lews of the levs of t

breithren at legrusslem; 10 commends Tunothy, 13 and after triently admonitions, 16 shuts up his epistle with oivers salutations, 16 shuts up his epistle with oivers salutations, 16 shuts up his epistle with oivers salutations, 20 per the property of the

crease to them, 13 and occasion a great sacrifice of thanksgiving unto God.

X. 1 Against the false apostles, who diagraced the weakness of his person and bodily presence, he sets out the spiritual might and authority, with which he is armed against all adverse powers; 7 assuring them that at his coming he will be found as michty in word, as he is now in writing, hem absent. 12 And withat taxing them for extending themselves beyond their compass, and vaunting themselves of other men's labous;

XI. 1 Out of his jealousy over the Corinthians, who seemed to make more account of the talse apostles than of him, he entereth into a forced commendation of himself, 5 of his equality with the chief apostles, 7 of his preaching the gospel to them freely, and without their charge: 13 shewing that he was not inferior to those deceitful workers in any legal prerogative; 23 and in the service of Christ, and in all kind of sufferings to his ministry, far superior.

XII. 1 For commenting of his apostleship, though he might plory of his wonderful revelations, 0 yet he tather chooses to glury of his infimilities, 11 blanning them for forcing him to this vain boasting. 14 He promises forcing thin to this vain boasting. 14 He promises forcing thin to this vain boasting. 14 He promises forcing thin to this vain offenders and public disorders then experience XIII, 1 He threatenth severity, and the power of his apostleship, against obtained manners: 5 and advising them to a trial of their faith, 7 and to reformath of their sins before his coming, 11 he conclude the his epistle with a general exhortation and a prayer.

GALATIANS.

#### GALATIANS.

and a prayer.

GALATIANS.

1. He wonders that they have so soon left him, and the gospel; 8 and accuracy to the gospel and the gospel; 8 and accuracy to the gospel that he did. 11 He learned the guspel not of men, but of God; 13 and shew what he was before his calling, 17 and what he did presently after it.

II. I He shews when he went up again to Jerusa lem, and for what purpose; 3 and that Trius was not circumcised; 11 and that he resisted Peter, and told him the reason 14 why he and others, being Jews, do believe in Christ to be justified, by faith, and not by works; 20 and that they Irve not in sin, who are so justified.

III. I He asks what moved them to leave the faith, and hand upon the law. 6 They that believe are justified, 9 and blessed with Abraham. 10 And this he shews by many reasons.

IV. I We were under the law till Christ came, as the heir is under his guardian till he be of age; 5 but Christ freed us from the law; 7 therefore we are servants no longer to it. 14 He remembers their good will to him, and his to them; 22 and not observe circumcision, but rather love, which is the sum of the law. 19 he reckoneth up the works of the flesh, 22 and the freins of the Spirit; 14 he was a burden in the freins of the Spirit; 14 he works them to deal willy with a brother that hall slippent; 2 and to bear one another's burdens; 5 to be liberal to their teachers; 9 and not tweary of well-doing; 12 he shews what they intend that preach circumcision. 14 he glories in nothing, save the cross of Christ.

EPHESIANS.

L. After the salutation, 3 and thanksgiving for the

#### EPHESIANS.

in nothing, save the cross of Christ.

EPHESIANS.

After the salutation, 3 and thanksgiving for the Ephesians, 4 he treats of our election, 6 and adoption by grace, 11 which is the true and proper fountain of man's salvation; 13 and because the height of this mystery cannot easily be attained unto by man's power, 16 he prays that they may come 18 to the full knowledge and 20 possession thereof in Christ.

1, 1 By comparing what we were 3 by nature, with what we are by grace; 10 he declares, that we are made for good works; and 15 being brought near by Christ, should not live as 11 centiles, and 12 foreigners in time past, but as 19 clizens with the saints, and the family of God. 11.0 The hidden mystery, 6 that the centiles should Band to him was that grace given, that Oheathon and the family of God. 11.0 The hidden mystery, 6 that the centiles should Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was that grace given, that Oheathon Band to him was the grace love of Christ toward them.

IV. 1 He exhorts to unity; 7 and declares that find the chart of the Genitles, 24 to put on the new man; 25 to fee formication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warrily, and to be 18 filled with the Spirit, 28 the descends to the particular dutes, how wives ought to obey their husband, 26 and husbands enught to love their wives, 32 even as Christian, 8 and how it ought

Paul testifeth his thankfulness to God, and his love towards them, for the fruits of their faith, and fellowship in his sufferings, 9 daily praying to him for their increase in grace; 16 he shews what good the faith of Christ had received by his froubles at Rome, 21 and hogy ready he is to glorify Christ either by his life or death; 27

exporting them to unity, 28 and to fortitude u

exhorting them to unity, 33 and to fortitude a persecution.

11. I fle exhorts them to unity, and to all hundle ness of mind, by the example of Christ's humiling and exalisation: 12 to a calcul proceeding in the way of salvation, that they be as lights to the wirked world, 16 and comberts to lum their aposite, who is now ready to be offered up to God. 15 fle hopes to send it mothy to them, whom he greatly commends, 25 as Epaphroditus also, whom he presently sends to them.

111. I fle warns them to beware of the false teachery of the circumcision, 4 shewing that himself hath greater cause than they to trust in the righteousness, 12 therein acknowledging his own imperfection. 15 fle exhorts them to be thus minded, 17 to initiate him, 18 and to decline the ways of carnal men.

12. I from particular admonitions, 4 he proceeds to general exhortations, 10 shewing how he recommend their liberality to wash him lying in prison, act so much for the supply of its own waits, as for the grace of God in them; 19 and concludes with prayer and salutations.

COLOSSIANS.

#### COLOSSIANS

COLOSSIANS.

COLOSSIANS.

I. After salutation, Paul thanks God for their faith, 7 confirms the doctrine of Epaphras, 9 prays further for their increase in grace, 14 describes the true Christ, 21 encourageth them to receive Jesus Christ, and commends his own ministry.

It is the still exhorts them to be constant in Christ, 8 to beware of philosophy and vain traditions, 18 worshipping of angels, 50 and legal ceremonies, which are ended in Christ, 111. I the shows where we should seek Christ. 5 He exhorts to mornification, to put off the old man, and to put on Christ, 12 exhorting to charity, humility, and other several duties, 111. I the shorts them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ. 10 He salutes them, and wishes them all prosperty.

#### I THESSALONIANS.

ITHESSALONIANS.

I. THE Thessalomans are given to understand both how mindful of them Paul was at all times in thanksgiving and prayer. 5 and also how well he was persuaded of the truth and sincerity of their fatth and conversion to God.

II. I he what manner the gospel was brought and preached to the Thessalomans, and in what sort also they received it. 18 A reason is rendered both why Paul was so hour absent from them, and also why he was so desirous to see them.

II. I superstities his great (Timothy unto them, in the second of the second

# II THESSALONIANS.

II THESSA LONIANS.

1. Paul certifies them of the good opinion which he had of their faith, love, and patience; 11 and therewithal useth divers reasons for the comforting of them in persecution, whereof the chief is taken from the righteous judgment of God.

11. 1 He wills them to continue stedfast in the truth received '3 shews that there shall be a departure from the latth, 8 and a discovery of antichrist, before the day of the Lord come: IS and thereupon repeats his former exhortation, and prays for them.

11. If he begis their prayers for himself, 3 and testifies what confidence he has in them, 5 makes request to God in tieft behalf, 6 gives them divers precepts, especially to shun idleness and ill company, 16 and last of all concludes with prayer and salutation.

1 TIMOTHY.

# I TIMOTHY.

I TIMOTHY.

1. Timothy is put in mind of the charge which was given unto him by Paul at his going to Maccadonia, 5 of the right use and end of the law, 11 of Paul at calling to be an apostle, 20 and 11 ymeneus the characteristic part of the characteristic part of

#### SUMMARY OF THE NEW TESTAMENT.

follow, 17 and whereof to admonish the rich. 20 To keep the purity of true doctrine, and to avoid morane janglings.

#### II TIMOTHY.

II TIMOTHY.

I. Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother. 5 He is exhorted to stir up the gift of tool which was in him, 8 to be stedlast and patient in persecution. 13 and to persist in the form and it with of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and such like, are noted, and Onesiphorus is highly commended.

II. He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word arghi, and shunning protane and vain babblings. 17 Of Hymeneus and Philetus. 19 the foundation of the Lord is sure. 22 He is taught whereof to beware, and what to follow arter, and in what sort the servant of the Lord ought to behave himself. III. 1 He advertises him of the times to come, of describes the enemies of the truth, 10 propounds unto him his own example, 16 and commends the holy Scriptures.

IV. 1 He exhorts him to do his duty with all care and difference, 6 retifies him of the nearness of his death, 9 wills him to come specially unto him, and 11 to bring Mark with him, and certain other things which he wrote for, 14 wans him to beware of Alexander the smith, 16 informs him what had betallen him at his first answering, 19 and soon atter he concludes.

TITUS.

#### TITUS.

TITUS.

1. For what end Titus was left in Crete. 6 How they that are to be chosen ministers ought to be qualified. 11 He mouths of evil teachers to be stopped: 12 and what manner of men they be.

11. 1 Directions given unto 1 itus, both for his doctrine and life. 9 of the duty of servants, and, in general, of all Christians.

111. 1 litus is yet further directed by Paul both concerning the things he should teach, and not teach. 10 He is willed also to reject obstinate heretics: 12 which done, he appoints him both time and place, wherein he should come unto him, and so concludes.

#### PHILEMON.

Paul rejoices to hear of the faith and love of Philemon; 9 whom he desires to forgive his servant Onesimus, and lovingly to receive him again.

#### HEBREWS.

1 Christ in these last times coming to us from the Father, 4 is preferred above the angels, both in person and office.

11. I We ought to be obedient to Christ Jesus, 5 and that because he vouchsated to take our nature upon him, 14 as it was necessary.

211. I Christ is more worthy than Mosses: 7 therefors if we believe not in him, we shall be more worthy of punishment than hard-hearted Israel, 1V. I The rest of Christians is attained by tarlit, 12 The power of God's word, 14 By our Higheriest, Jesus the Son of God, subject to infimities, but not to sin, 16 we must and may go boldly to the throne of grace.

V. 1 The authority and bonour of our Saviour's priesthood. It Negligence in the knowledge thereof is reproved.

VI. 1 He exhorts not to fall back from the faith, 11 but to be steffast, 12 shilipent, and patient to wait upon God, 13 hecause God is most sure in his promise.

If but to be steefast, 12 diligent, and patient to wait upon God, 13 because God is most aure in his promise.

11. 1 Christ Jesus is a priest after the order of Melchisetiec, 11 and so lar more excellent than the priests of Aaron's order.

VIII. 1 By the eternal priesthood of Christ, the Levitical priesthood of Aaron is abolished, 7 and the temporal covenant with the fathers, by the eternal covenant of the gospel.

IX. 1 The description of the rights and bloody sacrifices of the law, 11 far interior to the dignity and perfection of the blood and sacrifice of Christ.

X. 1 The weakness of the law sacrifices. 10 The sacrifice of Christ's body once offered, 14 for ever hath taken away sins, 19 An exhortation to hold fast the faith, with patience and thanksgiving. XI. 1 What faith is. 6 Without tath we examot please God. 7 The worthy fruits thereof in the albers of old time. \*\*

XII. 1 An exhortation to constant faith, patience, and god limitess. \*\*2 A commendation of the New XII. 1 What faith is. 6 Owner administration of the New XIII. 1 Divers admonitions, as to charity, 4 to honest life, 5 to avoid covetousness, 7 to regord God's preachers, 9 to take heed of strange doctrines. 10 to confess Christ, 6 to give alms, 17 to obey governors, 18 to pray for the apostle, 20 The conclusion.

#### LAMES.

I. We are to rejoice under the cross, 5 to ask wisdom of (lod, 13 and in our trials not to impute our weakness or sins unto him, 25 but rather to hearken to the word, to meditate in it, and do thereafter; 26 otherwise men may seem, but never be, truly religious.

II. 1 It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren; 13 rather we are to be loving and merciful; 14 and not to boast of faith where no fruits are, 17 which is but a dead faith, 19 the taith of devils, 21 and not of Abraham, 25 and Rahab.

241. 1 We are not rashly or arrogantly to reprove others, 5 but rather to bridle the tongue, a little

member, but a powerful instrument of much good, and great harm. 13 They who be truly use, be mild and peaceable without envying and strife, 17. I we are to strive against coverousness, 4 meters, 18 meters, 19 meters, 19 meters, 19 meters, 18 meters, 19 meters, 19

#### 1 PFTER.

I PFFER.

I. Peter blesses God for his manifold spiritual graces, 10 shewing that the salvation of Christ is no news, but a thing prophested of old: 13 and exhorts them accordingly, to a godily conversation, forsamuch as they are now born anew by the word of God.

11. I He dehorts them from the breach of charity; 4 shewing that Christ is the foundation whereon they are built. I II be beseeches them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teaches servants how to obey their masters, 90 patiently suffering for well-doing, siter the example of Christ.

III. I He traches the duty of wives and hasbands to each other, 8 exhorting all men to unity and love, 14 and to suffer persecution. 19 He declares also the benefits of Christ towards the old world. IV. I He exhorts them to cease from sin by the example of Christ, and the consideration of the general end that now approaches: 12 and comforts them against presecution.

V. I He exhorts the elders to feed their flocks; 5 the younger to obey, 8 and all to be sober, watchful, and constant in the laith, 9 to resist the cruel adversary the devil.

#### II PETER.

1. Confirming them in hope of the increase of God's graces, 5 he shorts them by taith and good works to make their calling and election suie: 1 to whereof he is careful to remember them, knowing that his death is at hand: 16 and warns them to be constant in the taith of Christ, who is the true Son of God, by the eye-witness or the aposties beholding his magesty, and by the testimony of the Father and the prophets.

11. 1 He oriectlis them of false teachers, shewing the impiety and punishment both of them and their followers: 7 from which the godly shall be delivered, as Lot was out of Sodom: 10 and more fully describes the manners of those profate and blasphemous seduces, whereby they may be a better know and contest the coming to judgment, against these sconers who dispute against it: 8 warning the godly for the long patience of God, to hasten their repentance. 10 He describes also the manner how the world shall be destroyed: 11 exhorting them from the expectation thereof, to all holiness of lite; 15 and again to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

#### LIOHN.

I JOHN.

I. He describes the person of Christ, in whom we have eternal life by a communion with God. 5 Holiness of life will testify the truth of that our communion. Fath assures us of the forgreeness and the state of the communion. Fath assures us of the forgreeness are stated by the state of the state

### II JOHN.

He exhorts a certain honourable matron, with her children, to persevere in Christian love and belief, B lest they love the reward of their torner profession; 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.

## III JOHN.

He commends Gaius for his piety, 5 and hospita-lity, 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side, 11 whose evil example is not to be followed; 12 and gives special teatimony to the good report of Demetrius.

### JUDE.

He exhorts them to be constant in the profession of the twith. 4 False teachers are crept in to seduce them; for whose damnable doctrine and manners, horrible punishment is prepared; 30 whereas the godly by the assistance of the Holy

Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snates of those deceivers.

#### REVELATION.

REVELATION.

1. John writes his Revelation to the seven churches of Asia, signified by the seven goldin candidstacks, 7 The coming of Christ. 14 His glorious power and magesty.

11. What is commanded to be written to the an gels (that is, the munisters) of the churches of 1 Ephesus, 8 Smyrnia, 12 Persamos, 18 Hyattra: and what is commended, or found wanting, in them.

10 is approved for his diligence and patience.
15 the angel of Lasticea is tabaked, for being more had nor cold, 10 and admonished to be more had not cold. 10 and admonished to be more had not been assented to go be before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

V. 1 The book scaled with seven scale: 9 which only the Lamb that was slant is worthy to op, 0, 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.

VI. 1 The opening of the scales in order, and what followed thereupon; containing a prophecy to the end of the world.

VII. 3 An angel scale the servants of God in their foreleads. 4 The number of them that were scaled to the confess of the scale in the lastice of the confess of the scale in the lastice of the confess were washed in the blood of the Lamb.

VIII. 3 An angel scale the through the lamb.

VIII. 3 An angel scale the through the lamb.

VIII. 3 A three opening of the seventh scale 2 seven angels had seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel puts inceise to the prayers of the samts on the golden altar.

IX. 1 A star falls from keaven at the sounding of the fifth angel, to whom is given the key of the bottomicas put. 2 He opens the put, 3 and three come forth locusts like scorpions 12 He his two upsat. 13 The stath trumpet sounds. 14 Four angels are let loss that were bound.

X. 1 A mighty strong angel appears with a book open in his band. 6 He wears by minthed lives you had an half rise again. 14 He second were a past. 15 The seventh trumpet sounds.

X. 1. A mighty strong angel appears with a book open in his band. 6 He wears by minthed lives.

They lie unburied, 11 and after three days and an half rise again. 14 He second wowe is past. 15 The seventh trumpet sounds.

X. 1. A magnetic star

victory of the Lamb. 16 The punishment of the whore.

XVIII. 2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The saints repice for the judgments of God upon her.

XIX. I God is praised in heaven for judging the great whore, and avenging the blood of his saints. 7 The marinage of the Lamb. 10 The angel will not be worshipped. 17 The fowls called to the great slaugher.

XX. 2 Satan beyond for a thousand years. 5 The first resurrection: 6 they are blessed that have part therein, 7 Satan fet loose again. 8 Gog and Magag. 10 The devyl cast into the lake of first country of the control of the saint of the lake of the control of the

fire and brunstone. A local service of the surrection, XXI. I A new heaven and a new earth, 10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light, 24 The kings of the earth bring their riches unto her.

riches unto her.

XXII, 1 The river of the water of life. 2 The tree
of life. 5 The light of the city of God is himself.
9 The angel will not be worshipped. 18 2 thing
may be added to the word of God, no taken
therefrom

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